



# New Hope News

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## Charges Spark Media Battle

by Louise Strait

The deprogramming movement, having lost the Helander case in Washington, sought out more fertile ground in New York City just a few days after the decision. In response, the New York Churches and National Headquarters generated more media coverage than has been seen since Madison Square Garden.

It started on Friday, September 27, three days after the Helander decision. A short-term member from California who had been recently deprogrammed in New York City took to the media, announcing on the air that the brainwashing she had received in our movement was similar to that inflicted upon Patty Hearst. She made several subsequent appearances, along with other deprogrammed members. Then on Saturday, September 28, Mr. James Sheeran, father of three members who has recently been in close contact with the deprogrammers, held a press conference to accuse Church members of assaulting him. When he went to Barrytown to get his three daughters, he was, he said, attacked by at least ten members and knocked unconscious. The media, especially the *Newark Star Ledger* newspaper, took Mr. Sheeran, New Jersey Insurance Commissioner and ex-FBI man, at his word.

In response, the three Sheeran sisters—Vicki, Jaime, and Josette—and Joe Tully held a press conference at the New York Church's 71st street center on Wednesday, October 1.

It was a circus-like atmosphere from  
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*October 4: Father blessed Barrytown in the morning and later spoke to New York area members on the occasion of the twentieth anniversary of his acquittal and liberation from prison in South Korea.*

*October 6: Father leaves for Europe.*



## October First: Father Marks Month of Blessing and Liberation

Father opened the month of October with a six a.m. prayer and speech at the Belvedere Holy Ground with New York area members. October, he said, was the month of blessing and liberation (referring to the 1970 Blessing and his release from prison in South Korea in October, 1955.) The speech, lasting about three hours, included an analysis of the spread of Western civilization. Father explained how Western civilization moved from the mainlands to a peninsula (Italy) to an island (Great Britain), indicating that Great Britain was meant to assume the Archangel's role in the final dispensation. What prevented

her, he said, was her improper dominion over her colonies. Of the problems currently facing the West he highlighted the racial issue, emphasizing the role of Orientals in solving it. The speech was impressive in its scope and detail; excerpts will appear in the next *New Hope News*. After the speech Mr. Kamiyama spoke to the members, inspiring them to reach their goals in preparation for Yankee Stadium.

Father also spoke on the evening of September 29—to the seventy participants of New York's twenty-one day workshop at the Binger estate. (Details also in a later issue).

## Father Speaks at Barrytown "Why Do You Like Me?"

On Sunday, September 28, Father spoke to the New York area members at Belvedere on the topic "If I am asked, how would I answer?" Father had a great deal of give-and-take with the audience and used much humor.

The most serious question facing everyone, said Father, is "What kind of life am I going to lead? . . . The question will never leave us until it is solved." He emphasized this by pointing out that material and circumstantial happiness can easily and quickly disappear, leaving each man, regardless of his situation, faced with the ultimate question of the meaning of life. We cannot be truly happy until we answer this, he said. "Even though you are just common people, you want to probe into the problem of life to clarify where you are from and where you are headed. If you just walk blindly, you will be miserable."  
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Father at Belvedere, September 28.



# FLF Participants in Youth, Hemispheric Conference

## American Council for World Freedom

Delegates from North and Latin America met September 25-28 at Washington, D.C.'s Statler Hilton Hotel in the first annual Inter-American Conference on Freedom and Security.

Sponsored by the American Council for World Freedom, the conference included notable U.S. and international leaders such as U.S. Senator Strom Thurmond, World Anti-Communist League Chairman Dr. Ku Cheng-Kang, Brazilian legislator and women's leader Dulce Salles Cunha, U.S. Senator Carl T. Curtis, Cuban democratic leader Carlos Marquez Sterling, Congressman Phil Crane and many others.

Chaired by ACWF President Fred Schlafly the conference featured three days of meetings, panel discussions, dinner sessions, and a heated but productive closing plenary meeting to create a final communique.

A substantial delegation from the Freedom Leadership Foundation attended, including President Neil Salonen, Secretary General Dan Graydon Fefferman and Editor of the *Rising Tide* Daniel C. Holdgreiwe. FLF also provided a crew of volunteers to assist in conference preparations, hosted several international delegates from its sister organization, the International Federation for Victory over Communism.

Mr. Fefferman called the conference "an important preliminary success" in

beginning effective international cooperation among North and Latin American anti-Communist forces.

He explained that the conference was "an attempt to forge a working unity after setbacks encountered during World Anti-Communist League (WACL) activities over the last three years."

The ACWF had withdrawn from the WACL when its attempt to rid the organization of anti-semitic and neo-fascistic elements ended unsuccessfully.

"Particularly encouraging," he stated, "was the ability of North and South American delegates to discuss their difference rationally and come up with a final communique which preserved both power and unity without seriously comprising the principles of any individual entity."

He referred to a controversial measure regarding the Panama Canal question in which Latin and North American delegates had initial trouble on the wording of a proposal calling for continued U.S. "control" over the Canal Zone.

He also noted that the conference had held firm against attempts by the neo-fascist "National Alliance" to infiltrate it by introducing a resolution calling Israel a "Communist" country. The measure was finally defeated, and it was later discovered that the National Alliance delegation had been admitted on stolen identification badges.

The conference also decided to repeat its gathering annually, agreeing to hold its next meeting again in Washington, D.C.

It was also determined to begin an Inter-American Institute with headquarters

in Miami, Florida, to facilitate education, communications and training among young anti-Communist leaders in the Americas.

## U.S. Youth Council

by Jim Cowin

One by-product of the post-Vietnam era is the reemergence of concern about U.S. national security. Three hundred young people from two dozen U.S. and European youth groups including seven FLF members met at Mount Vernon College in Washington, D.C. on September 26-27 to discuss the need for continued U.S. strength. College interns from several Congressmen's offices also attended.

The seminar was put on by the U.S. Youth Council, a coalition of 19 youth groups dedicated to representing U.S. young people and increasing youth participation in democratic institutions both in the U.S. and abroad. FLF is a member of the Council.

Speakers included Dr. Richard Pipes of Harvard, an expert on Soviet affairs; Dr. Robert Pfaltzgraff, Jr., the director of the Foreign Policy Research Institute in Philadelphia; Dr. Fritz Kramer, a senior analyst from the Defense Department; senior aides to Senator Jackson (D-Wash.), Buckley (C-N.Y.) and Cranston (D-Cal.) and Congressman John Anderson (R-Ill.) A featured event was a talk by Mr. William Colby, Director of the Central Intelligence Agency.

Topics ranged from "Alternative Perspectives on U.S. National Security" to

U.S. Youth Council panelists discuss CIA. Left to right: USYC President Ernie Green, William Colby, Tom Braden, and Charles Lefever.



FLF Secretary General Dan Fefferman brings up a point to David Rowe at ACWF conference.





"The Role of the CIA in a Democratic Society." Both conservative and liberal students were visibly impressed. The wrap-up speaker, a Young Republican, reiterated the urgency of the international situation and called for a "major educational effort" to rouse the American people.

According to William Jackson, aide to Sen. Cranston, various security interests are in competition with each other. The need for strong armed forces is offset by the need for attention to domestic problems, he said.

Don Wolfensberger, aide to Cong. Anderson, pointed out another problem. Congress had demanded a role in making foreign policy, yet it has failed to act with the necessary incisiveness in a critical situation.

Professor Pfaltzgraff pointed out that potential for conflict has increased throughout the world. In addition to the proliferation of nuclear weapons, the supply of increasingly, dangerous, easily operable non-nuclear weapons, such as ground-to-air missiles, have made dissidence and guerrilla warfare more attractive. He described the situation in the Third World as "systemic revolution." As the West withdraws from former areas, dissident factions press their demands while the new governments are not yet stable.

The question of deterrence was also discussed. Mr. Jackson stated that "the 'ten-foot-tall Russian' is a false image" and favored "deterrence, but not beyond that." Dr. William Schneider, Sen. Buckley's aide, pointed out that in the near future if U.S. and Soviet armed forces maintain their present growth rates the Soviet advantage will increase both quantitatively and qualitatively.

Richard Perle, Sen. Jackson's aide, said "Detente has enabled the Soviets to defuse the West ideologically and sap our will to support democratic regimes."

Perle asserted that the State Department had expected to influence Soviet behavior through detente, seeking Soviet cooperation in arms limitation, the Mideast and Southeast Asia. None of these were obtained. There is no nuclear war, but "nuclear war has been avoided because it is destructive to all parties; detente has had nothing to do with it."

Perle declared that detente is "not in the interests of sound national security." The Soviets have continued their intensive weapons build-up. They achieved clear advantages in strategic weaponry in SALT I; they cannot be said to have violated the agreement only because the regulations provided them with loopholes.

The question of U.S. aid to non-democratic regimes came up repeatedly. Mr. Jackson asserted that the U.S. should not support "one-man rule" simply because the leader is anti-Marxist.

Mr. Perle pointed out that whatever abuses of civil liberties occurred in South Korea, the South's government is much better for the people than Kim Il Sung's Stalinist regime.

CIA Director William Colby explained that clandestine intelligence-gathering is needed because "a closed society has missiles only half a hour away from Washington, D.C. If we know about the threat, we can take steps to deter it."

Relying on the CIA's ability to discover violations, the U.S. was able to make an arms limitation treaty with the Soviets. Also, through clandestine operations the CIA can inform the U.S. government about plans to throttle access to raw materials or about activities of terrorist groups.

Mr. Colby recognized that the intelligence community has traditionally been secret. Uncontrolled power has resulted in mistakes, but the community evaluated itself two years ago and has taken steps to correct them. The problem is how much public supervision should be maintained, given the CIA's need for secrecy.

Tom Braden, *Washington Post* columnist and former CIA official turned critic assailed the organization on two counts. First, it is too big, and second its responsibility is too narrowly placed.

Dr. Ernest Lefever, Senior Fellow for the Brookings Institution in Washington, D.C. and expert on the CIA divided the critics of the CIA into two groups—those who are sincere and those who are trying to cripple both the agency and the U.S. Most accusations he charged come from the latter.

## Seminary Classes Begin

Unification Theological Seminary students are now well into their classes. Courses currently taught include: Introduction to Biblical Studies, Contemporary Philosophy, God, Unification Theology, Origins of Christianity, Resurrection in the History of the Church, the Writings (Job, Psalms, etc.) and Group Process.

The course in group process, taught by Dr. Francis Elmo, is described in the syllabus as "A small group experience for the facilitation of interpersonal growth. The group process will focus on developing skills in self-awareness, self-revelation, empathic listening, role-reversal, role-playing, constructive feedback, conflict resolution, consensus-taking, and leadership. A theory of interpersonal growth and group dynamics will be developed with its grounding in theological principles." Origins of Christianity (A.D. 48-325) taught by Dr. Warren Lewis, covers "early Christian non-canonical writings...the development of basic Christian doctrines through the give-and-take action of 'heresy' and 'orthodoxy' leading to the dogmatic definitions of the Council of Nicaea...the confrontation of Christianity with other religions of the time: Judaism, Gnosticism, the Mysteries, Greek philosophical thought."

## The Loft Building—Big and Ours If We Want It



On September 31st the Unification church became the new owner of the former Loft candy factory in the Long Island City section of Queens, dependent on some contingencies. Engineers will inspect the building for two weeks to determine its structural feasibility to meet our needs—most especially, the accommodation of large web presses necessary for newspaper publication. If suitable, the building will remain ours. If not, we can elect not to buy it. The large building, vacant for many months since Loft's consolidation with Barricini, is 450,000 square feet with eight stories and a basement in its main section.



## President Salonen Speaks on Our Attitude in the Third Seven-Year Course

# Broadening Our Vision

*Washington area members had the privilege of hearing Mr. Salonen speak after 5 a.m. service on Sunday, September 20. Excerpts follow.*

We began this third seven-year course with a great deal of excitement. The motto is to realize the Kingdom of Heaven on earth; we have been very aware that Father wants to establish the substantial kingdom. But sometimes we operate without an appreciation of the newness of this time.

When Father left in December to go back to Korea, we understood the victory of the second seven-year course to be the success of the Day of Hope campaigns, specifically encapsulated in Madison Square Garden, and the seven-day fast outside the UN.

When Father went back to Korea, he took the fruits of what he had accomplished in America and began his Day of Hope movement in Korea. First, in January, he had the Day of Hope Banquet. For the first time, the leading citizens of the nation came to hear and to honor him, including the Chairman of the House of Representatives, the Honorable Chung Il-Kwon. Father felt so excited after the victorious banquet; it was the first step towards relieving the resentment that heaven felt towards Korea for having blocked Father's way and consumed so much of his time over the last thirty years. The Day of Hope banquet revealed to Korea the individual of God's ideal. After that, he planned the Blessing of 1800 couples. With that, he proclaimed God's ideal of the family.

At the end of March our IOWC team landed and began their campaign in the southern tip of Korea. They showed a vision of God's ideal world that Father is creating with people of different national and religious backgrounds working together for one family of man.

The people of Korea were very moved. The established churches of Korea were astounded, feeling challenged and threatened. And the government of Korea took notice. Instead of having a few hundred or a few thousand people come to his talks as in the Day of Hope campaign in America, he spoke to tens and even hundreds of thousands of people. **THEREFORE HIS STANDARD OF SUCCESS HAS CHANGED!** But none of us was there. We remember the feeling of great success at Madison

Square Garden and the other cities on the final eight-city Day of Hope campaign. But Father now considers that they were really big stepping stones on the way to the real goal. We cannot deny that they were vital steps, but Father's standard is now even higher!

Father must be received by hundreds of millions of people in all countries around the globe. Because the world has never known a providential mission of that magnitude, we may mistakenly limit our vision of Father's goal. If our vision is so limited, then so will be our ability to contribute. When Father begins to talk about the realities of the Kingdom of Heaven, we have to understand what he means, knowing what he is expecting from us this month, this year, and in this three-year period. If we only hang on to memories of the successful conclusion of the second seven-year course, we will be unprepared to create the results needed in these next three years.

The Day of Hope Festival in Korea would have been enough to seal the success of the second seven-year course by itself. But then God worked to take one giant step forward in preparation for the restoration of our movement in Korea. Ever since the U.S. signed the tragically unenforceable Paris Peace Accords in 1973, the fall of South Vietnam to the Communists had to be expected. Therefore it did not come as a great shock to us. What did come as a shock to us was its swiftness. Since that nation was already being sacrificed partly due to the failure of the United States, then only the timing was left in God's hands. Its fall brought great impact in Korea at a time when our IOWC was right there in position. Father was therefore able to take advantage of that sacrifice to use it for great blessing. So instead of being a meaningless sacrifice, the fall of Vietnam could bear fruit within a few weeks in Korea—as the foundation for the World Rally for Korean Freedom (June 7, 1975).

At that particular moment the government of the Republic of Korea was looking for all possible visible signs of international support. This was an opening for Father to show the worldwide fruits of our movement to the government and more importantly to the people of Korea. Before he can be accepted on the worldwide level he has to be accepted on the national level. Even though

we work on the world level, we are stateless people, still longing to establish one Messianic nation which can be used as God's base. Although we might have the mission of working full blast in restoring America, we must realize the priority of restoring Korea. For without the restoration of Adam's position, neither Eve's nor the Archangel's position can be restored.

When all the conditions are met and all spiritual forces mobilized, dramatic changes can come about in a short period of time. So from Father's point of view, the victory in Korea was possible only because of what he had done in America. By coming to America and becoming an international figure, he was able to make victory in Korea! This is the victory that seals the end of the second seven-year course—not Madison Square Garden, not anything else. On that foundation Father opened up the Perfection Stage; now that means that the standard of success is hundreds of thousands and millions of people—a giant step from the second seven-year course! In challenging us to take responsibility for the next three years, Father will of course give direction. But unless we have the right vision, we won't understand what is expected of us. We must know the absolute necessity of having 200,000 people at Yankee Stadium, or we don't understand the rate at which God needs to advance the Providence in America. And that event has to be a tangible symbol of the expansion of our influence all over America. . . .

Sometimes people who leave our movement shock us by distorting their experience in our Church and deliberately bearing false witness against us, thereby becoming the instruments of Satan. If this is God's movement, why would anyone do that? The director of the CIA, William Colby, said yesterday that since the recent criticism of the CIA, employment applications have increased. Many people who never wanted to meet us to talk about the Unification Church now want to meet us to talk about the Unification Church. This is not good by itself; it is only an opportunity. But if we take advantage of the opportunity, then our work in America can quickly grow.

Most people hate to see their name come out in print with a negative connotation because they are afraid of losing their standing or position. If any indi-





*The Day of Hope tour in Korea marked the successful completion of the Second Seven-Year Course.*

vidual received the amount of persecution that we are getting, he would be destroyed. But to us, it is not fatal because we know that our position comes from God, not from earthly men. In seeing us transcend, others receive hope to speak out from the courage of their convictions. While we are attacked and assailed by the media, we continue to grow and expand. That in itself gives others the courage to do the same. We may break the power of the news media not through destroying them but through our unwillingness to accept their judgments. In irresponsibly attacking us, the newspapers, not the Church, will be discredited.

Our unity and righteousness will ultimately defeat our persecutors. We need to embrace all the members of our Family to make the Principle a reality. Principled life is often a goal which we sometimes taste and always point to, but often sacrifice for short-range objectives. God's love holds our movement together. When people don't feel God's love, they don't stay in our movement. We must

take spiritual responsibility for the brothers and sisters around us. If we don't take care of them, Satan will tempt them away. When you have a little baby and stick it into the closet because you don't have enough time for it, it will die. Father will have to push us to big goals and we will fulfill them. But the price will be set by us. There is no need for it to be higher because of our failure to fulfill our spiritual responsibility to our brothers and sisters. . . .

Unity needs to be recreated every day. You can be united with your Abel figure today, but tomorrow you have to wake up and make that unity again because it is a living and growing thing.

My conclusion is that we need to be different people because the time is different. I want you to realize that we have had no idea what the standard of success is; what we thought we knew is nothing by Father's standards. We must listen to Father's words very carefully because what he is expecting now is much bigger than what we have been thinking. Unless we are open to his vision, we may become obstacles to its fulfillment. He needs us as much as we need him: he can take responsibility for the vision; we are responsible for its actualization. The goals he sets up are not made just to encourage us—they represent the substantial goals for the establishment of the Kingdom on Earth. We have the opportunity to be the greatest saints in history not from our own merit but because we can work side-by-side with our True Parents at this crucial time.

We have to seriously examine what is our responsibility towards our True Parents. We can succeed or fail depending on the attitude we have towards the goals which they have proclaimed. If we hardly taste them, we cannot pretend that we are united in any substantial way. Are we one with Father both internally and externally? The ultimate manifestation of our oneness would be our adopting his goals almost before he even announces them.

These are good days in the Unification Church because we have been having justice against the people who persecute us. These are good days, because of the efforts of the members before us who paved the way with their indemnity. If we want the future days of the Unification Church to be good for our children, that must come from our efforts to pave the road still wider. The great sacrifices of the next three years will be like an eternal investment in God's Kingdom to bear fruit for the generations to come. Let us work humbly together for that glorious goal!

## Barrytown Occupancy Voted

October first brought us a victory as the Red Hook zoning board unanimously voted to grant the Unification Church an occupancy permit for the Barrytown training center. The decision has several contingencies which the Church is now studying, such as adherence to certain noise restrictions. The ruling came as no surprise to the Church officials who attended the September 10 hearing in Red Hook, when the populace voiced support for the Church's operation of Barrytown, effectively isolating negative sentiment to a small faction.

## Pioneers Leave for States

On September 31 approximately sixty Barrytown pioneers fanned out in all directions to continue their pioneering work in many states. Prior to their departure they spent several days at Barrytown where they heard talks by Mr. Sudo and Mr. Salonen.

Highlight was an informal discussion with Father in his dining room at Barrytown. "Even though some of you have not been in the movement so long, you have a heavenly mission," said Father. "Now you must be different. Are you confident? Think of how my job is easier with you in this country than if I were here by myself. I have to use an interpreter. You are used to your language, your land."

Father had a few suggestions for them. "Plan and do some extraordinary thing. It works. Then you can have all kinds of American fun. Sing with a guitar to gain attention. Some people will come to you to talk about your guitar playing and you can start from there. . . . Another approach is in your neighborhood. Be nice to the children. Give Sunday School stories to the young people. Then the people will wonder what you are doing. The children will talk about you to their parents. If you meet the parents, you can invite them to let you babysit. Just become friends with neighbors. Start from your street corner, a potential witnessing place. You don't have to look for another place; there are souls right there."

Fifteen new Phase III pioneers arrived in New York City at the beginning of October, filling vacancies of the parting pioneers and also beginning two new pioneering centers.





Col. Pak, Josette, Jaime and Vicki Sheeran and Joe Tully withstand media questions.

## Media

(continued from page 1)

the start. About one hundred newspeople with their cameras and sound equipment jammed the center; many were solely concerned about getting their cameras into the best position. One combative reporter from Channel 7 disrupted the conference from the beginning by objecting to the stated limitations of the conference; his more vocal colleagues supported him. Calmly Barrytown director Joe Tully explained what happened in the early morning hours of August 28.

"Mr. James Sheeran arrived at our Barrytown training center at 4:40 a.m. on August 27, 1975 having already been informed several hours before on the telephone by his daughter, Josette, that she would not be at the training center. Mr. Sheeran entered the premises illegally having been informed by the gate attendant that he could not enter the grounds or its buildings. Disregarding this, Mr. Sheeran passed through the gate. When he entered the main dormitory building his actions were disruptive, violent and entirely unreasonable. Yelling at the top of his voice, he demanded his daughter. Despite the fact that he had already been told by his daughter, the gate attendant and myself, that she was in New York City, he persisted with force and vulgarities. He struck me repeatedly and bit me on the arm. . . .

"At no time did anyone strike Mr. Sheeran or his family. At no time was he unconscious. Considering the violent and unreasonable nature of his actions, our response was minimal and controlled."

Jaime Sheeran, spokesman for the three sisters, then explained the background:

"Prior to and during our involvement

with the Church, we had an excellent relationship with our parents. Our family life was very happy.

"During July of this year, this relationship changed due to phone calls to my parents from people involved with kidnapping members of our Church. Up to this time, our parents never indicated that they observed anything but positive changes in our personalities—not detrimental changes as accused. . . ."

She also said that later they went home for two weeks. Finally she brought up the underlying reasons of the case.

"The primary cause of this misunderstanding is the influence of those involved in kidnapping Church members on our parents which we believe is harmful and destructive to the well-being of our family relationship. We also believe that those actions are against our basic rights of freedom of religion.

"We love our parents very much. We hope they can accept the idea that we want to be here by our own choice, even if it does differ from their own personal beliefs. We feel the Unification Church offers a great hope for the future of the world and for a brotherhood of man."

Some members of the media were consistently loud, hostile, and impolite, angering their more dignified associates. "What about all the money? The mansions? The shotguns?" repeatedly interjected the Combative Reporter. Col. Pak, also seated at the table with the Sheerans and Mr. Tully, broke in to answer questions not related to the assault incident. He forcefully explained the origin and use of our funds, stressing that Rev. Moon "works harder, cries more, and sleeps less" than anyone in response to the accusations of his acquiring a fortune.

The stormy conference was but the beginning. Seated outside the center were

Mr. and Mrs. Sheeran and their young son, perfectly positioned for an impromptu sidewalk press conference. After airing the usual brainwashing rhetoric, Mr. Sheeran and some pressmen united in an attempt to provoke a confrontation. "We want to take a picture of you with your daughters," said some cameramen repeatedly as Mr. Sheeran demanded to see his daughters. At first they declined. Their later appearance was not enough to satisfy the crowd, already swelling as bystanders joined for the show.

"It's lunchtime—why don't you take them to lunch?" suggested a cameraman. The Sheeran girls responded that they wanted to remain at the church. Reversing the situation, they invited their parents into the center. They refused. Why? asked Col. Pak. "Everyone else's parents come in." Mr. Sheeran answered: "Because I don't want to go into the house of the people who are brainwashing my daughters" and left. Meanwhile Mr. Crist, a positive parent attending the conference, was ignored when he expressed support of the Church.

Later TV coverage picked up on the sensationalism inherent in the event. (Channel 7's Combative Reporter exclaimed: "They don't believe in freedom of the press. . . . I want to ask them all those lingering questions about brainwashing, mind control, and the guns.") Most notable, perhaps, was newspaper coverage; Eleanor Blau's report in the *New York Times* was very fair; despite its sensational photographs, the *Daily News* also did a credible job.

Taking advantage of the swirl of controversy, the Church launched an extensive and effective counterattack. On the next day President Salonen had several TV interviews, including one answering Combative Reporter's questions on brainwashing, mind control, and the guns. Appearing on a talk show against Dr. Swope, father of kidnapped Winnie Swope and inciter of the Sheerans, Mr. Salonen presented a strong case for the Church, at one point even having an opportunity to explain our doctrine. The Sheeran sisters also reappeared, granting an exclusive interview with the *New York Post*.

At this issue goes to press, the Unification Church continues to appear daily in New York area newspapers and TV shows. As in the other areas where they tried to make gains against us, the deprogrammers are finding that our response is more than they bargained for, making their initiatives discrediting to them rather than to us. Mr. Sheeran has asked for a congressional investigation of the Unification church based on brainwashing charges. Anyone knowing the Helander verdict would most surely advise him against pursuing the matter.



## FLF Exposes North Korea in UN Newspaper

A full-page ad depicting true life in North Korea was placed on page five of the September 22 edition of the well-read UN newspaper, the *Diplomatic World Bulletin*, by the Freedom Leadership Foundation. The ad looks like a normal page of the newspaper, having a similar type-style and format. Used as its text are excerpts of the book *North Korea As I Knew It* by a former North Korean Communist Party leader, Yun Ki-bong.

According to the ad, Mr. Yun defected while on an espionage mission in South Korea in 1970. Mr. Yun describes that he was told that "the city of Seoul had burned down and was in ruins, and the people were 'in rags, wandering in and out of the slums and ruins of a destroyed city.' But when he arrived in Seoul, he was 'stunned at what I saw and mistrusted my own eyes. I experienced almost complete disorientation as I looked at the forest of modern buildings, the numerous skyscrapers towering above, the flood of automobiles filling the streets, the thousands of cheerful faces of Seoulites. . . and, most unbelievable of all, the profusion of merchandise of all kinds piled high in the department stores.'"

The ad focuses on two episodes from Mr. Yun's recent (1974) book. First, Mr. Yun describes his disillusionment over Kim Il-Sung's constant military rhetoric about industrial advancement in the face of empty promises and little progress over the years of his reign. In the second episode Mr. Yun recounts the odyssey of a government-hired journalist who is sent to write a heroic, inspiring novel about the life of Japanese repatriates. When finding their misery, he returned to Pyongyang and wrote instead the five Korean characters meaning "A living Hell on earth."



*Columbia and Queens students arrive at one of their destinations.*

## N.Y. CARP Offers "Inner" Tour

On Saturday, September 20, Columbia University and Queens College CARP centers sponsored an "inner tour" of New York City for about 90 people, including many graduate students of Columbia University. The tour included discussions with Lieutenant Cicero, Deputy Commander of the Department of Community Affairs of the New York City Police Department, Ambassador Ramsey, representing Barbados at the UN, and a representative of Harlem's Mayor Watkins. The day concluded with a barbeque and campfire in Orchard Beach, a park in the Bronx.

"Our great city of New York is not only the seat of higher learning but a city with the most advanced technology, communications, and life styles," said the invitational flyer. "The purpose of our inner tour is to become more aware of the various social, political and economic organs that work to make New York function. As students, our pursuit of truth should not be limited to just the classroom, but expand to

every facet of life. This allows us to experience and test our learning, making it more alive, and our character more wholesome. . . . In New York there are many problems: drug addiction, discrimination, immorality, unemployment, pollution, and loneliness. We should not just sit in our rooms and ignore these tragic realities. . . . Rather, we should utilize our knowledge and training to rectify these problems within our families, society, nation, and world."

According to New York CARP director Thomas Azar, the tour was successful in demonstrating that only an internal solution can solve today's major problems. Lieutenant Cicero pointed out that the city's problems had been studied and the data collected but the solution not achieved. Ambassador Ramsey, objective and well-spoken, expressed to the students that the UN faced many limitations in its role as international arbiter. And Marvin Kelly, representing Harlem, urged that the students become more involved with the lives of their neighbors in New York City so that after they graduate they will not be four years behind in their understanding of the world around them.

The participants were attracted through a leafletting campaign and an event scheduled two days before the tour, a showing of the film "Jonathan Livingston Seagull." The fee of three dollars included two meals. Says Mr. Azar: "It has been our most advanced and fruitful activity. Our internal goal is to demonstrate CARP's value as a catalyst connecting the campus to the outside world."





## Sermon

(continued from page 1)

He then queried the audience about the difference between prophets and philosophers, pointing out that prophets have a more lasting effect upon human history. "Why do you like me?" he asked. "You have at least gained something from me. . . . You have learned something about life from me. So you cannot deny that the world is made by prophets, not philosophers."

In speaking of the true religion, Father said: "We can define a religion to be the true one if it teaches the relationship between God and man. The Messiah is the true man. The true religion is the one which teaches of true men and which changes people to be true ones."

Father went on to address himself to the controversy which he and the Unification Church have been stirring up. "Without my being conscious of it, I am becoming more famous here. . . . Compared to the vast number who are calling me bad, you are a small number. . . . I am confident so I neglect what they say. When we are opposed we can become more famous at a sooner date. Bad rumors are good in two ways. They will help us become famous faster. And in the face of opposition, our members will become stronger and stronger. Come what may, I welcome opposition. I want you to be so strong that even a small girl would be able to convince by her actions that we are good people. I will be pleased if you can cut down on the misinformation."

Father said that "If you are a stranger in a remote village, it is natural for the dogs to bark at you. . . . I want all the villagers to come out to meet me. If the dogs don't bark, no one will come out to meet me. I don't mind if they oppose me. That's why I put on more weight!"

### New Hope News

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Members listening, September 28.

"Why am I here doing this?" Father asked. "Why am I having you earn money? We are going to establish a greater school than Harvard. We are going to buy and use the Empire State Building in the name of God. . . . Will I idle my time with folded hands? I will not do any less than you will in the streets." He spoke more of himself. "Once I want to do something, I never let it go until I make it a success. That is how and why I am qualified to lead you. I trained myself to be like that. I was prepared when I came here. I meant to stir up the whole of American society with my bare hands. My life in the prison camps, my life under hardships have been training me. . . . If you don't want to resemble me, you can leave right now. No one would like to leave? Thank you!"

"If you follow the Messiah," said Father, "you will come to know yourself, know your family, and the whole world. You will find great value in following him. Even if you are on a rough sea with your boat pitching back and forth, you will have fun. You will feel safe. . . . If you really have the Messiah and know him, the rest of the problems are solved."

"My goal is clear now," Father concluded. "I have a vision of what the whole world will be like. . . . You can be likened to the people who have paved the road straight and smooth after having known God and the Messiah. Some of you have already learned how to manipulate the car and are comfortable in the seat. With all this knowledge we are the happiest people in the world! So I will drive on and on!"

## News from All Over

The Los Angeles Church is experimenting with a new "educational center" in Hollywood according to Maja Haase. Prospective members first attend three and seven-day workshops at their camp in the mountains, followed by a twenty-one day workshop at the Huntingdon Drive center in downtown Los Angeles. The pattern at the Hollywood center is constructed to help those who have completed the twenty-one day workshop adjust to center life. Maja also reports that their newly established CARP center on the UCLA campus is one of their most successful.

Congratulations to the Barrytown Phase III staff for its publication of *Pioneer News*, a four-page newsletter focusing on Barrytown activities.