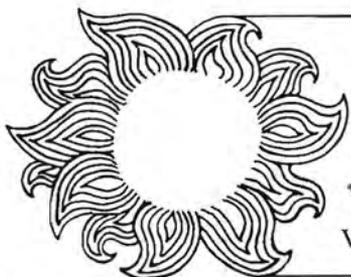


PAUL VALIN



New Hope News

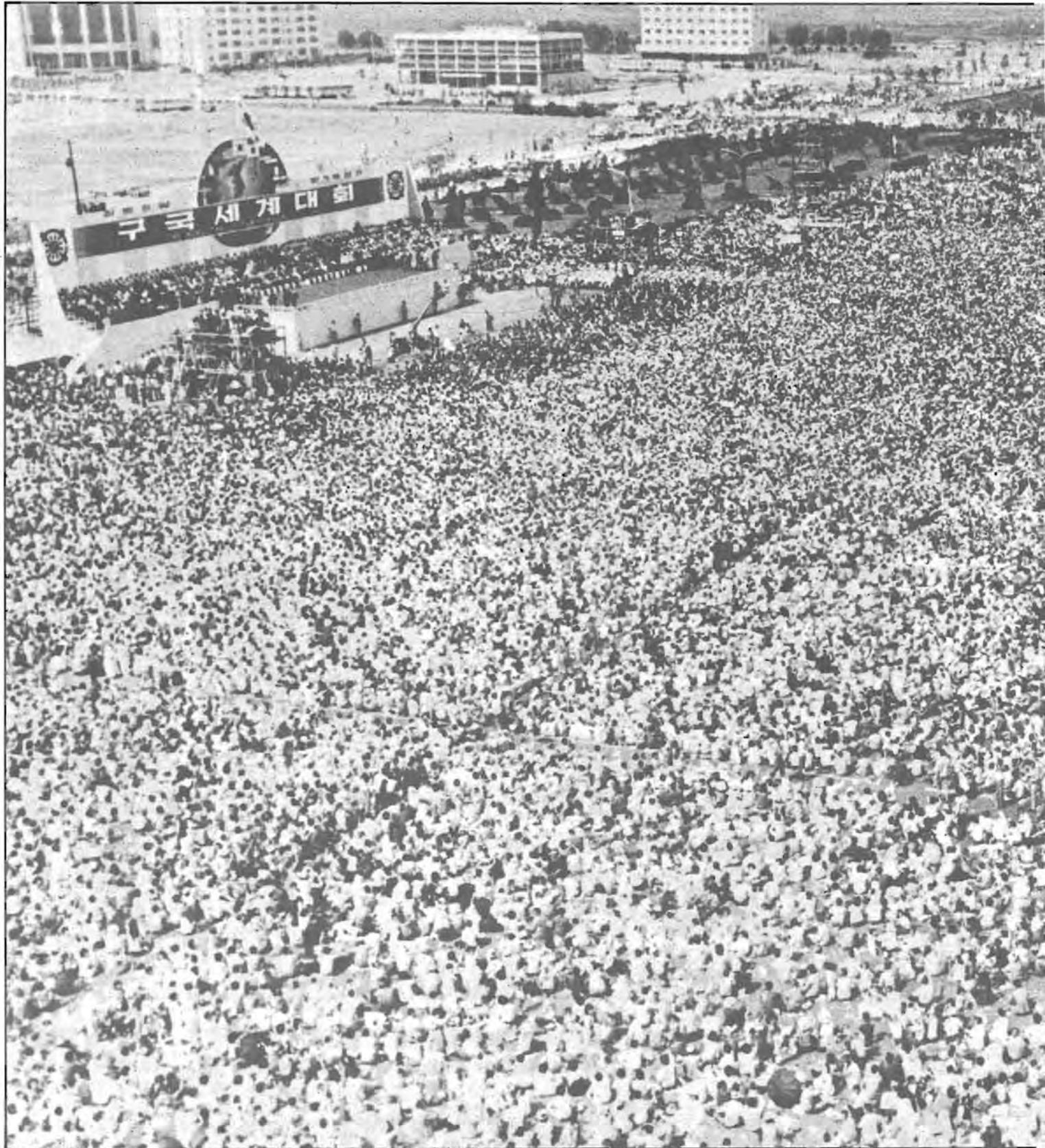
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June 23, 1975



June 7th World Rally for Korean Freedom

World Rally for



View of part of the crowd at Yoido Plaza on June 7th.

Korean Freedom



"The name of the Unification Church and of Father have been lifted up as patriotic. . . . Father was jubilant," said Mr. Salonen in a report to the headquarters staff on the June 7th World Rally for Korean Freedom.

THE RALLY

The rally, lasting several hours, drew people from as far away as the DMZ; some walked for two days to come to the rally. People began arriving in the morning for the 3:00 rally; entertainment was provided from 12:30. (With a crowd so large, it is impossible to determine the exact size. Therefore 1.2 million, a compromise of various press reports, has been chosen as the official figure.) Father's speech was the focus of the rally. Its main points were that Communism is the enemy of God, that all religious people must unite to fight Communism, and that Korea is the focal point of this struggle. Also included in the program were readings of letters to Gerald Ford, President Park, and UN Secretary General Kurt Waldheim. The Little Angels, Korean Folk Ballet, and the New Hope Singers performed. At the close of the rally, three IOWC members spoke briefly. One, a girl from Vietnam, moved the crowd to the extent that several Korean students jumped on stage and cut themselves to write oaths against Kim Il Sung in blood.

The large platform decorated with flags held three hundred people, with the representatives of sixty nations standing at the rear. About one thousand IOWC members sat at the front near the stage. Small Korean flags were distributed to the audience, giving a view from the stage of a sea of white.

According to Mr. Salonen, our World Rally was attractive to Koreans for several reasons: There is a general curiosity about Reverend Moon, especially since the Day of Hope campaign. Also, the Little Angels are very popular but can seldom be seen by the general public. The fact that people from sixty nations came to pledge their support for their religious homeland was especially important—"The Koreans are aware how the Chinese isolated themselves and don't want to repeat this," said Mr. Salonen.

THE CAMPAIGN

An organized campaign also contributed to success. The IOWC had been leafletting intensively for several weeks in teams of four: one Korean, Japanese, European and American. Due to the national purpose of the rally, the government allowed large publicity displays throughout downtown Seoul. Christian leafletting activity against our rally was, in fact, illegal.

While Christian opposition was intense, the Christians finally conceded victory. Sixteen Christian groups planned to stage a large rally also at Yoido Plaza for June 22nd. Realizing that in comparison to us they would make a poor showing, they changed the location to the much smaller Changchung gymnasium.

EFFECTS

The effect of the rally upon Korea was, according to Mr. Salonen, similar to that of Madison Square Garden upon New York City. It received front page news coverage in Seoul dailies and extensive additional coverage. "The attitude in Seoul is so good. . . . Father says that the rally has made the difference between life and death for Korea," said Mr. Salonen. The Korean Family, not expecting such a big rally until after the U.S. Washington Monument rally, "was amazed."

LATER EVENTS

On June 9th was a quiet, midnight blessing of Japanese and Korean married couples. Included were Rev. and Mrs. Nakamura and the parents of Mr. Kamiyama.

The World Day celebration, according to Mr. Salonen, was simple. In his World Day message, Father stressed building a strong economic foundation and Yankee Stadium. Accordingly, he announced a year-long Ginseng tea selling contest with the prize of a Mercedes Benz for the winning country and individual. He announced plans to send the IOWC to Japan for six months on another Day of Hope crusade, featuring Hideo Oyamada, acting president of the Japanese movement, as principle speaker. The goal is 12,000 new members, fourteen for each member of the IOWC. Those who reach the goal, Father says, will be invited to the U.S. to work for Yankee Stadium.

Korea In The World

Speech by Rev. Sun Myung Moon at the World Rally for Korean Freedom on June 7, 1975

Honorable and beloved brethren! And the world members of the Unification Church from 60 different countries! This May 16 Plaza is a historical place. I thank you very much from the bottom of my heart for your attending the World Rally for Korean Freedom to establish a new history at this historical plaza today.

Today, June 7, 1975 is the day of new historical declaration both for me and God. Already, at this very plaza, people have sent up a great roar that has shaken heaven and earth, blaming Kim Il Sung who is trying to invade the south, thus taking advantage of the Indochina situation. There have already been many rallies for the total unity of national security. However, this World Rally for Korean Freedom is the most unique historical convention in two senses.

First, today's rally is the only convention which blames Kim Il Sung not only in the name of the people and mankind, but also in the name of God. Secondly, this rally is a worldwide convention where not only our Korean people gather to resolve the defense for Korean freedom, but also some one thousand representatives from 60 countries of different languages and cultures gather together to resolve the protection of free Korea and the whole world.

This rally is a worldwide convention to manifest to the world the free peoples' resolution to protect the freedom of Korea. The purposes of this rally are to encourage our people to be totally united domestically in the face of our nation's crisis brought about by the communization of Vietnam and Cambodia and to show the direction and standpoint which the people of the world should follow. As a result this rally is significant in order to warn Kim Il Sung against conducting any rash action, miscalculating or provoking a war like the June 25 Korean War.

Ladies and gentlemen, what is Communism? We know very well that Communism began with the Bolshevik Revolution in 1917, engulfing more than half of the world within the last half century and inflicting its ruthless and savage action upon mankind. Communism is a dreadful, satanic philosophy, the action of which is

horribly criminal and destructive. We Korean people who have experienced the savage action of Communism know better than any other people in the world the criminal behavior of the Communists. We are the people who have made a greater sacrifice than any other people in the world because of Communism. And at this very moment in North Korea our 14,000,000 brethren are still the victims of Communism. However, the criminal action of Communism does not stop here.

Today we can find the reason why we must oppose Communism and annihilate its criminal actions from the face of the earth. Communism is not only the enemy of mankind, but more significantly it is the enemy of God. Communism is not only an ideological system of politics and economics, but it is also a form of religion based on atheism. Communism completely controls human thinking, action and way of life, which is the unique force that only a religion can have. And Communism is a religion insisting that there is no God. Moreover the ideology itself takes the place of God in human thinking, action and way of life, making human beings into slaves and machines. Therefore Communism is an unforgivable enemy which opposes God. It is a satanic religion wanting to annihilate God from the face of the earth. For Communism to win victory on the earth is for God to be defeated completely on the earth. It is God's defeat before it is the defeat of democracy and the free world. Therefore Communism is God's enemy even before it is the enemy of mankind.

However, omniscient and omnipotent God cannot be defeated. God will not merely watch Communism win victory over the whole world. Therefore, in today's rally we must realize that the Unification Church and other virtuous religions who believe in God will surely win victory over Communism, the satanic religion denying God. I sincerely declare that the Unification Church, who calls God our Father, and all the other religious people with their obedience and faith should defeat God's enemy, Communism, which is trying to kill God. Therefore we must

realize that all religious people, especially Unification Church members, are God's warriors to be called to the frontline for victory over Communism and are vanguards and flagbearers in the battle between God and Satan. We can never defeat Communism depending only upon weapons. This is because we cannot destroy firm human belief with only weapons or an atomic bomb. It is through belief and ideology that we can defeat the false. The force that will win victory over Communism, the false ideology, is another spiritual belief and ideology of a higher dimension.

Today we must increase our national power. We must equip our armed forces. We must fortify our defense line. However, what is more important is to be armed with truth; that is to say, our spirit should be armed with faith and ideology. We should be armed with the ideology that there is a God and our spirit should be armed with the faith and resolution that we will fight at the cost of our lives to fulfill God's will. We can win victory over the Communists' false faith and ideology only through the true faith and ideology.

The completely false ideology can be defeated only by the true ideology which shows clearly that God actually exists. When the Communist ideology, standing on a false foundation, reveals its identity in the clear daylight, it will be smashed to pieces. This is the ultimate task for the Unification Church members and all the religious people to carry out. This is the way to root out and win the victory over Communism.

Today two ideologies are facing each other: one thinks there is a God and the other thinks there is no God. One world is centering on material and the other world is centering on spirit. The world that thinks there is a God is on God's side, and the world that thinks there is no God is on Satan's side. When these two worlds encounter each other the result will determine God's existence.

Therefore the fight to defeat Communism is the fight for God. Now these two world powers are facing against each other here in Korea. Korea is the final



Father speaking to the crowd of over one million.

battlefield of these two worldwide ideologies which are against each other. The protection of Korean freedom is not only for the sake of Korea, but for the sake of the whole free world, and for the defense of eternal freedom, and for bringing to God a final victory. This is the reason why all freedom-loving people of the world should rise up in order to defend Korean freedom.

For the people of the free world the problem of Korean freedom is their own affair. This problem is directly related to the free world's existence and accordingly, the free world's security is the security of God. Therefore, in the Korean War God sent soldiers from 16 different countries to protect the freedom of Korea, shedding their precious blood. If North Korea invades the South again, enthusiastic youths from 60 different countries are going to defend this country to the last, at the cost of their lives.

Today the world members of the Unification Church from 60 different countries are rising up and are totally united in the name of God and all people of the world to receive and carry out such a will in this meaningful plaza. The Unification Church has been fulfilling the role of flag bearer and bridgehead in the battle against Communism, standing in the frontline of

the free world, with the belief that Communism is the final enemy of God.

The religion that manifests God clearly—this religion will let us perceive the truth, faith and ideology that can overcome Communism. The aim of all the religious people in Korea should be the city of Pyongyang. The North Korean people who became the slaves of Communism are waiting for their liberation by God. Kim Il Sung and his followers dug underground tunnels for the purpose of invading the South. We religious people should dig our own tunnel for free unification to the bottom of the city of Pyongyang with our higher dimensions and should have the courage to liberate our brethren of the same love and heart.

We must not only pray, but also fight in order to explode God's bomb of truth and love in the center of the city of Pyongyang. 14,000,000 North Korean brethren are waiting for God's hands. And our hands—these hands should be the very hands of God.

In the Old Testament nine-foot Goliath stood stately with a spear in his hand. Before him was the boy David with a stone in his hand. Today we should hear David's cry. He neither cried, "You, foe, receive my stone," nor "Though I am very small, I am very strong. Come and

fight with me." David cried, "I am facing you in the name of Jehovah." David defeated the giant Goliath with God's power.

We should defeat Kim Il Sung, smash Mao Tse Tung, and crush the Soviet Union in the name of God. We can gain victory only through faith. Let us fortify our defense line, completely and bravely. And let us fight to the last at the cost of our lives in the holy battle for God. The final victory will be ours at last. God is on our side.

Ladies and gentlemen! Today we must know the strategy of Communism. I who am standing here know Communism better than any other person. After liberation from Japan when I was in North Korea doing missionary work, I myself came through many death situations. The Communists captured me as their opponent and imprisoned me in Hung Nam Prison in 1948. This compulsory labor prison was an execution place where political and religious prisoners were dying slowly. I spent three years in this prison and was liberated by U.N. forces sent by God in 1950. I am a person who has tasted deeply the reality of Communism. I know too well its strategy and plot.

In 1931 one of the main staff members of the Central Committee of the Soviet Communist party, Dimitry Mauilsky, told the core partisans at the Lenin Political



IOWC members located near the platform.

Strategy School about the strategy of Communism as follows: "Communism cannot coexist with capitalism. It is too early to attack (1931), our time will come in 20 or 30 years. We can gain victory only through surprise attack. Let the capitalist world eat well and sleep well by all means. The best way to do this is to initiate an absolute peace policy. Knowing nothing, they will enjoy peace and will respond to peace negotiations. In this way the capitalist countries will stupidly cooperate in digging a trap for themselves. We pretend to be their friends and gain time. And while they are relaxing we will deliver a decisive fist of iron. . . ."

This is the very strategy of the Soviet Union written by Lenin, this is the very strategy of Mao Tse Tung to govern mainland China, this is the very strategy of the North Vietnamese to control Vietnam, and they all succeeded. And this is the very strategy of Kim Il Sung, who was looking for the chance to invade the South. However, we will never be cheated by this strategy again. And we will never again allow Kim Il Sung to miscalculate. Today let us show Kim Il Sung our ability.

Our 50,000,000 brethren who love our fatherland will defend this country at

the cost of their lives. We will never allow even a foot of our territory to be trodden by Communism. We have our powerful allies. America is a powerful ally and Japan is a powerful ally. Heaven helps them who help themselves. When we blame Kim Il Sung in the name of God and when we defend this country in the name of God, this country cannot be a second Vietnam.

However, ladies and gentlemen, this is not all! Another force that Kim Il Sung must know of is manifesting in this World Rally for Korean Freedom at May 16 Plaza. There is another very big ally which Korea and Korean people should know about. It is the world members of the Unification Church who believe Korea is their religious fatherland. They are absolute anti-Communists and love Korea completely. To what degree do they love Korea? According to their religious belief Korea is their religious fatherland and their holy land. For a faithful religious person to invade this holy land is to invade his own body and home. This means that the world members of the Unification Church love Korea as their own physical bodies. Accordingly, to protect Korea, their religious fatherland, is the faith of the world members of the Unification Church.

Ladies and gentlemen! Some 1,000

representatives from 60 different countries who gather together here are the most intimate friends of Korea who will protect and defend this land with firm belief and their lives.

These representatives who gather in this historical plaza will resolve that in case North Korea provokes a war against the South Korean people, they believe it is God's will to protect their religious fatherland to the last, to organize the Unification Crusade Army, and to take part in the war as a supporting force to defend both Korea and the free world.

"Until the Eastern seas run dry, and the white top mountains fall, God will guide and shield our country for eternity." Since our liberation from Japan, we have been singing this as part of our national anthem. We have come to know that this national anthem is God's revelation to the Korean people. God revealed that "our country for eternity" can be accomplished only through His guidance and shielding. God loves the Republic of Korea best.

Since our forefather Dan Kun started the Korean nation and through various hard times being located in between larger nations, we have never once invaded a foreign country in our history. God helped us to steadfastly keep our tradition of one

race! God brought the August 15 liberation to us who had lost our country! God mobilized the 16 countries during the Korean War to protect this country which would otherwise have fallen like South Vietnam! God set up a powerful new leader, the present president of this Korea, and the new order in our society when this country was confused and facing the crisis of Communist invasion from the North in 1961! God is helping us gain the final victory at the last battlefield between God and Satan, making North Korea, Red China, the Soviet Union, the Republic of Korea, Japan, and the United States involved in this battle, just like in both the first and the second World Wars! We should be courageous and rise up totally with God's special favor and protection. God loves Korea so much that He is going to establish a unified civilization of the whole world in this country. According to God's providence, human civilization has traveled around the world with its higher dimension, and now it is going to bear fruit.

Our ancient civilization was brought about on the continent. Human civilization was conceived beside the Nile River, changed into the peninsula civilization of Greece, and formed the Mediterranean civilization on the Italian peninsula. This peninsula civilization moved into the island civilization. That is to say, it formed the Atlantic civilization centered on Great Britain. At last the island civilization of Great Britain crossed the Atlantic Ocean and landed on the American continent and formed the Pacific civilization, and the miracle of modern civilization. But the flow of human history does not stop here. I know very well that this civilization crossed the Pacific Ocean and formed a new island civilization of Japan in full bloom corresponding to that of Great Britain, and it is going to form a unified civilization here in Korea corresponding to that of the Roman Empire. The Republic of Korea is the beloved one in the new era, and the Korean people are the ones chosen by God. Korea is the cradle of the new civilization that God wants. Therefore Korea is the country where God will make an end of His work of providence in a unification of world civilization. This should be the pride of the Korean people, whom God loves.

A mother must unavoidably go through pains in order to bear a great son. Korea is now suffering from those pains. It is the very trial of our present day. God is testing our potential ability, bravery, and qualifications through this trial, and after these pains He is going to bring us the glory of a great son. Therefore each of the biggest powers on Satan's side are going to invade this country respectively. We should overcome this trial with God's love

and with faith and hope. Our gaining the victory over Communism in spite of all difficulties means that Korea will take a leading role in establishing the unified world, which is God's will. In other words, Korea is the flag bearer of the whole world.

In order to do this it is absolutely impossible without the true thought and ideology. This is the intention of the Unification Church. It is the Divine Principle which Korea gave birth to in order to unify all religions. It is the ideology of Victory Over Communism. It is the Unification Thought.

All the religions which take God as their Father should be united to face the Communists who deny God, but we should defeat them with truth and love. Let them recognize their errors. And finally we should embrace them as our brothers and sisters. The ideology for victory over Communism based on this principle analyzes all philosophies and isms, and enables us to unite into one centering on God. This principle, ideology, and thought was brought about in Korea. This is God's ism. We will govern the country consulting with God and centering on

God. There will be neither a party in power nor a party out of power. The time has come when all the religions and conscientious people should be united with our government and defeat Communism with God's ism and unify our territory and people. The time is now. Bliss comes after pain, and the new way comes out of difficulties. When the time comes, let us display the full potential of the Korean people who believe in God.

The famous Indian poet Tagore sang about Korea as follows: "Korea in early days, one of the bright lights in the golden days of Asia, when the light again becomes bright, you will be the brilliant light in the Orient. The place where there is no fear in mind, the head is high, The place where knowledge is free and not divided into pieces by small walls. The place where words spring up out of the depth of truth. The place where the two arms stretch out for the completion of endless effort. The place where the clear flow of intelligence is not astray on the sands of convention. The place where my mind is guided by the thought and action stretching out endlessly. To such a heavenly kingdom of freedom, may awake my fatherland."

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A Delegate Reflects

by Tariq Tareen, Pakistani representative to World Rally currently with the Columbus, Ohio Family

I have been hearing since long ago that Korea is a very spiritually high place. I never knew what that meant till I went there myself. Immediately after getting off the airplane, I began to genuinely feel like I was arriving at home. This feeling was so strong that it was difficult to dismiss as an illusion. Very soon everyone was telling everyone else that it felt like being in one's own home country.

I had never been to any far eastern country before I went to Korea, so being among so many Orientals all at once was a big experience on its own. I found the Korean people not too refined in their external methods of expression, which is probably due to my inability to understand the Korean language. But they more than made up for their lack of external capacity to communicate by their abundant capacity of expression and feeling. We could not understand their language, but we could very clearly comprehend their sincerity and deep heart by the look on their faces and in their eyes. When we witnessed on the streets (passing out flyers) almost everyone would stop, take the flyer, shake hands, and then move on—they were able to feel the source that was motivating us to put in all this effort. Since that source was good, they were thankful for our efforts, regardless of any conflicting beliefs. When we were doing the same thing in New York for Madison Square Garden, for example, the people were not able to sense our good intentions and therefore were not as thankful. They could see only externally, concluding that we were another religious group trying to push our beliefs. If those beliefs appeared to conflict with theirs, they would respond negatively.

At the rally the people responded vigorously with cheers because they knew that it was good. That in itself was enough to warrant applause, even though they themselves may have been Buddhists or Confucianists. In other words, the deeds, spirit, and intentions governed people's response—not some surface belief. From all this it was quite clear to me why Korea is the chosen land. You have to have this kind of attitude in order to accept the Messiah. He is going to come with new truth and is therefore likely to say many things that may appear to clash with your original beliefs. So the only way to accept him initially is by his deeds, his spirit, and by his intentions.

Rally to Commemorate June 25th

by Vicki Tatz

Hundreds of thousands of flyers have been passed out on the streets of New York in the past few days informing New Yorkers of the history of North Korean aggression as a prelude to the 25th Anniversary of the Korean War Commemoration Meeting to be held at the New York Hilton on June 25.

"The U.S. must not repeat the mistake of neglecting Korea, as it did just prior to the Korean War," warns one of the educational leaflets. "Ultimately Congress, the American people, and all free nations must lend their wholehearted encouragement and support to prevent tragedy in this small nation that represents the front line between the world of slavery and the world of freedom."

FLF President Neil Salonen will be the featured speaker of the evening program in the Grand Ballroom, sponsored by the Freedom Leadership Foundation. Approximately 2,000 people are expected to attend. Guests will be presented with a new 144-page book published by FLF in honor of the occasion discussing the roots

of the present conflict, the North Korean Workers' Party leadership struggles, and American foreign policy regarding Korea and Asia. FLF General Secretary Dan Fefferman will report on FLF activities; New York director Aidan Barry will be master of ceremonies.

A film depicting the network of underground tunnels prepared by North Korea for a possible surprise attack will be shown at the rally. One of the leaflets explains, "There are many indications that Kim Il Sung wants to accomplish his long-sought goal of South Korean conquest this year and tensions in Korea have recently mounted, especially since the fall of Indochina. The loss of the strategic Korean peninsula to the Communists would be a clear signal to Communists throughout Asia that the U.S. was no longer any obstacle to the violent conquest of free Asian nations (among which Japan would be the Communists' prize). And Communist success in Korea would be a warning to European allies of the U.S. that they could never depend on America to

live up to its promises."

The rally will be preceded by a private reception for special guests of the New York centers and United Nations contacts.

BULLETIN Patrick in Jail

As this issue went to press, we received word from Director of Public Information Farley Jones that Ted Patrick was jailed in Colorado on June 26th. Patrick, a professional "deprogrammer" of youths involved in non-establishment religions, has been a galvanizing force of parental opposition to the Unification Church. Patrick or his associates have kidnapped at least a dozen church members in order to "deprogram" them, forcibly holding them at their parents' request.

Patrick had violated his probation conditions in a conviction of kidnapping, carrying a one-year sentence. Details will be in the next issue.

Directors' Pioneering Bringing Results

After the first forty days of their pioneer witnessing, the ten regional directors have brought in an average of four members each. Dr. William Bergman has been notably successful, bringing in sixteen members as of June 18. Dr. Bergman, pioneering in Tempe, Arizona, attributes his results to his team's relationship to the True Parents, the unity and cooperation amongst his team members, and the deeper contents of the Divine Principle now being taught as a result of Mr. Sudo's training.

Several factors are consistently related to gaining new members. One is proximity of the teaching location. Dr. Bergman teaches directly on the Arizona State University campus. Dr. Ang teaches interested people shortly after they arrive at the center; Terry Walton teaches people in their homes. After moving close to the University of North Carolina from several miles away, Mr. Cha quickly found four members.

The enriched contents of the Divine Principle as taught by Mr. Sudo have brought praise from many directors. Some are sending their members to Barrytown

for advanced training; others are setting up advanced workshops themselves. "Through training we try to help the new members to see that this is the greatest opportunity in their lifetime, that they should consider their lives in terms of eternity. We teach them a lot about Father's life and his words," says Dr. Bergman.

Most directors established conditions for themselves and their teams—some fast for each day when they do not bring anyone to a lecture, others have limited their amount of sleep. But, according to Dr. Bergman, "the internal factors are most important."

Most of the directors have concentrated on campuses, using mainly one-to-one witnessing. However, some techniques and circumstances vary. Michael Smith has been using the survey technique of witnessing. Terry Walton has done door-to-door contacting, revisiting for a variety of purposes, sometimes to bring a small gift. Mr. Walton recalls that he visited one person five times to persuade him to come to a workshop and then picked him up to take him to the workshop.

Dr. Ang has had good results from a newspaper ad asking for young people
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L.A. Progress

Los Angeles members are confident of gaining a total of six hundred new members by the end of June, says Maja Haase, assistant to Reverend Paul Werner.

Every week one hundred people go to the area's training center in the San Bernardino mountains, Camp Mozumdar. Three, seven and twenty-one day workshops are offered at the camp. Vans arrive daily from Los Angeles with new participants. Forty people, mostly members, are now taking part in the 21-day program, which includes lectures in Unification Thought, Victory over Communism, and living a life of faith. Upon completion of the program, they will return to some of the twelve Los Angeles centers to participate in Family activities.

"We really want to achieve our goal," says Maja, "and we'll work day and night to do it."

Barrytown Sends Out 67 More Pioneers

Sixty-seven more Barrytown trainees went on pioneer missions on June 15, to be shortly followed by twenty more. Pioneer missions in New York, New Jersey, Pennsylvania, Delaware, Connecticut, Rhode Island, Virginia, Maryland, Washington, D.C., Massachusetts, and New Hampshire will then number over one hundred.

As with the initial group, the second wave is reporting stories of generous offers of room and board. The principle problem for the new missionaries are the many local ordinances against street-preaching. One pioneer, however, won a victory not limited to himself. Joe Donaldson, pioneering Leominster, Massachusetts, persuaded local officials to annul, for the first time in

the town's history, its anti-street speaking ordinance.

Pioneers are reporting regularly to Barrytown on the number of people contacted and taught. Also serving to link the pioneers with Barrytown are four itinerary workers: Tom McDevitt (also coordinator of the 120-day pioneer witnessing), Margaret Herbers, Kevin McCarthy, and Barbara ten Wolde.

The seventeen original pioneers have returned to their mission after spending World Day at Barrytown, where they gave testimonies of their experiences. Deitrich Seidel, Kathy Donovan, Alice Hellerstein, and Laura Thornton have been notably successful in bringing people to Barrytown

workshops.

Phase I 120-day trainees are receiving some advance preparation for pioneer witnessing. On the weekend of June 20 they were sent out in pairs for a practice pioneering experience, in some cases going to areas near the Phase III pioneers. There will be a special workshop at Barrytown for those whom they contact.

Other recent highlights of the lecture phase of 120-day training have been a lecturing contest won by Tom Callahan and a recent 40-hour teaching condition in New York City. The condition was not only instructive for the participants but also successful in bringing a number of people to Barrytown workshops.

Mr. Sudo on Pioneer Witnessing

From a talk given to Barrytown trainees prior to pioneer witnessing.

Father has decided on a new strategy to save America and to save the world: pioneer witnessing. Why has he decided on this strategy? We must understand it from his point of view.

Without being witnessed to, no one can understand or come to the Unification Church. Without being witnessed to, no one can receive the Divine Principle. Without receiving the Divine Principle, no one can understand the Messiah. Without understanding the Messiah, no one can be given forgiveness of sin. Without forgiveness of sin, no one can fulfill the purpose of man, no one can be truly happy, and no one can be saved. Therefore, we witness to save brothers and sisters all over the world. The purpose of witnessing is salvation—the solution of sin and the realization of the purpose of man.

Also, witnessing is the highest practice of love. Love is sometimes different from liking. Liking is an ego-centered feeling. Love is serving others to make others happy. In order to be happy we must be sinless, fulfilling the purpose of mankind. Therefore, only by witnessing can we make others happy. Witnessing is the highest expression of love. By witnessing we can love; by loving, we can be loved.

The situation from the providential point of view is this: unless we can fulfill our mission in this third 7-year course, many people will be killed by the Communists. Almost the whole world will be covered by Communism. Hundreds, thousands, millions of people will be

killed by the Communists. The first victim will be the Unification Church. And next Christians. If it happens, how terrible it will be. Can you imagine the bloody tragedy of brothers and sisters who are being tortured and raped? Tortured and killed by Communists—screaming, shouting and finally killed. Can you imagine? If you truly love your brothers and sisters, you will not be able to bear such a tragedy. This is the providential understanding as Father described it.

Already, according to information from the newspaper, massacres have started in South Vietnam. Even as mothers cried and shouted to save their sons, they were also shot and killed. In Cambodia the ex-Prime Minister was going to escape from the Communists by helicopter, but his family was late. He dropped off to save his family but the pilot of the helicopter didn't know that. While he was saving his family, the helicopter left and all of them were arrested and killed. There have been many tragedies like this in Cambodia.

This will not happen only in Southeast Asia. According to Father's talk, already Communists are trying to invade or infiltrate the United States from Canada and Mexico. Then also, in America there is a leftist movement. Many doves are flying in the Capitol building. It's a terrible situation. If we can't fulfill our mission in the third 7-year course, millions of Christians and Unification Church members will be victims of Communism. At any cost, we must bring victory here in America. America is the representative of Christianity and the free nations. There-



fore, even though the situation may be difficult, if America can fulfill her mission, the world's problems will be solved. Our mission here in America is the key point in saving the world.

Father said in the last conference that America is totally responsible for Vietnam and that even at the sacrifice of 2,000 Unification Church members in America, Vietnam should be saved. He also said that this is God's desire. Therefore God must be aching. His heart is filled with pain and aching. Congressmen and senators cannot understand at all; they refuse to help Vietnam. Heavenly Father and True Parents want to save Vietnam, even through sending our members. If from a realistic point of view it is impossible, we are *still* responsible for Southeast Asia and for the world.

What should we do in order to be truly responsible for the world? If we can't go to Vietnam, then we must be successful in the next three years. It is a crucial period from a providential point of view. The

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victories of Yankee Stadium and the Washington Monument will replace going to Asia. If we go to Asia some of our brothers and sisters would be killed; we would shed blood. Therefore, now, in the beginning of this campaign, we must start pioneer witnessing as if we were going to Cambodia or Vietnam. This must be our attitude toward pioneer witnessing. This is why we must fulfill the goal of witnessing to (bringing) one person every ten days.

Father is intending to bring 200,000 people to Yankee Stadium. How can we do this?

Father's three year campaign to give direct influence to America consists of three stages. The first stage was Madison Square Garden, the second stage is Yankee Stadium, and the final stage will be the Washington Monument. I calculated the results of the Madison Square Garden campaign. Twenty thousand people gathered at Madison Square Garden. The New York Church had 300 people working 60 days. Also, 700 IOWC members were invested for 30 days. Almost 40,000 man-days were invested; we brought 20,000 people. In order to bring one guest, two man-days were invested. Then how many man-days should be invested to get victory in Yankee Stadium? Four hundred thousand should be invested—but we must think about another condition as well. Do you think it's easier to bring 20,000 or 200,000 people from the same area?

If we work for two months, 10,000 people should be invested. Where will we get these people? You must realize the real situation. Can everyone quit the MFT? MFT members are paying for Barrytown. Many things are going to be needed. Can we stop the MFT? Can we stop overseas missionaries? They already went this morning. Where can we get 10,000 people?

We have 160 members here and we can expect 200 from the 40-day training session and 70 are coming from the field. That's 430 members. More than half of the important leaders went as overseas missionaries and most of the core members are here in this room. Some are in the field.

Father's intention is to make 12,000 core witnesses. But in actuality, we now have 500 people. In New York most of the members are Japanese—they are still having difficulty in witnessing due to language. They cannot go pioneer witnessing here in America. Then we must start from 500 people.

America must be the foundation of manpower and money. Father needs more MFT's and more IOWC members. Therefore, Father needs thousands and thou-

sands of people even now. This is the real situation. We must start from 500 people. Five hundred people must start to save America, to fill Yankee Stadium. Can you do that?

We must understand another reality. This is now the first 120-day training session. One hundred and sixty people will start their real mission from the middle of June—really from July. How many months can you witness? Just nine or ten months. Yankee Stadium is now being fixed. If we invest two months in the campaign, there are ten months for preparation. How many can you bring every month? It's very easy to say, "Four, five or six—no problem." But you must think of the real situation.

According to our records when Father came there were about 500 American members. Now there are just 2,000. Actually, there are many other people around but these 2,000 are the fully devotional people. Then from 500 to 2,000 in three years—this means maybe one person brought one or two persons every year. If 500 people start again and if we do as we did before, then how many can we bring? Only another five or six hundred people. Then maybe a thousand people can be invested in Yankee Stadium—at the most maybe 2,000 people will be invested. Can we get victory in Yankee Stadium with only 2,000 people? We need 10,000 at least. With 2,000, only one-fifth of Yankee Stadium will be filled.

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who are interested in serving mankind. Inquirers are told initially that no salary is involved and are invited over to the center for interviews. Sincerely interested people are taught immediately. Houston is a good location for this technique, says Dr. Ang, because it has a large population and a high percentage of young people seeking something better for their lives.

Concentration in one location has been a tactic of two directors. Hugh Spurgin has chosen the University of Pennsylvania and Dr. Joseph Sheftick has located in the Georgetown area of Washington, D.C., a favorite place of area young people of all types.

Sam Pell was able to bring five people into his center very quickly in an unusual manner. Most were former members from the region and other parts of the country brought back through coincidence and persuasion.

With so much work centering on campuses, summer vacation presents a universal problem. Apathy is also a problem, especially in the Northeast. (In his

We must have a clear understanding of reality. If Father can't bring victory in Yankee Stadium, then what will happen to Father's reputation in America? Can Father give direction to America? If Father can't give Heavenly direction to America, what will be the future of America? It will be taken by Satan. How about the third 7-year course? It will fail. How about the future destiny of Christians and the Unification Church? It will be nothing but destruction, death, massacre and bloodshed. This is the real situation? If we do as we did before, there is no hope for America.

How can we solve this problem? We must change our method of witnessing. A drastic change is necessary. This is the reason why Father decided on pioneer witnessing.

Can you bring two people every month? They must move in, not just sign. Otherwise they cannot be mobilized. Those to whom you witness will come to Barrytown; they will need six months' education. Only from those who are witnessed to can we gain more fully devotional members. There will not be many from other sources.

Also we must understand this point: if someone joins after a seven-day workshop, it won't be so easy for him to fulfill the rigorous demands of a major campaign. A person who joined just two days ago giving away tickets, tickets, tickets—from morning until night—will fall

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survey Michael Smith was surprised to find that the spread of Communism is of no great concern to many students.) NBC-inspired negativity from parents has been a problem for Joe Stein, who is otherwise doing well.

The pioneers have found that a foundation of hard work and much witnessing must be laid before results come. In some cases the results have come suddenly, after a long dry period. After more than a month of work, Perry Cordill's team found three members within days of each other. Says Mr. Cordill: "I have found that we have to have faith and keep on working."

Generally the directors are excited with their missions and are expecting good results soon. Says Joe Stein of Cincinnati, "If there's any place where our movement can come through, it's here." "Absolute faith will accomplish," says Mr. Pell. "We are happy to witness and witness. I wish we were bringing in ten times more, but it's coming." And Mr. Cordill comments in view of his recent success: "I can hardly wait to see what God will do next."

Who Is The Betrayer?

from May 18th sermon

by Neil A. Salonen

The following is excerpted from Mr. Salonen's May 18 sermon "Who Is The Betrayer?" given in the new headquarters building to the HSA staff, New York churches, and some MFT members.

Preceding the sermon was a scripture reading from the thirteenth chapter of John, detailing Jesus' washing the feet of the disciples at the Last Supper.

Many of us who watched the program last night on NBC came away with a sense of betrayal. In the ideal world, there would be no sense of betrayal; something must have taken place after the fall of man which created that feeling which is called betrayal.

There have been many references throughout history to classic betrayals. The most famous is the story of Judas Iscariot.

The name of Judas Iscariot is one of the most hated in Christian history. From the name Iscariot we can draw two conclusions. It could be a derivation of the name *Sieiscarius*, which means in Latin, "daggerman." This would indicate that he was a Zealot, the nationalist party of Jews. Or he could have come from a town, *Caria*, in southern Judea. In either case, Judas was quite different from the others. He was the only non-Galilean of the twelve. Due to his nationalistic sympathies at a time of increasing Roman oppression, his early motivation in uniting with Jesus could have been more to repel the Romans than to accept the will of God. He may have been trying to use God in fulfilling his own will—restoring the national sovereignty of the Jewish state.

Although a great deal is written about the disciples, it is not commonly shared. In most churches, the disciples are portrayed as the twelve finest men in Israel, the twelve best teachers, the twelve who loved Jesus the most. And yet the Bible does not support that conclusion. Instead of simply dwelling with the elite, he assembled twelve people who represented a microcosm of the entire world. If he could harmonize those twelve, then the condition would be made for the unity and harmony of the whole world. Jesus Christ focused upon his twelve disciples as his primary mission to make a base so strong that Satan could not invade, thereby restoring the division between man and God.

Jesus came with the responsibility of establishing the Kingdom of Heaven on earth, restoring what was lost by Adam's family. The Jews had been prepared for over 2,000 years by a long line of prophecy to receive the Messiah. However, there were many interpretations of those prophecies. While all the Jews were faithfully praying for the Messiah to come, there were wide divisions within Judaism even at the time of Jesus.

If Judas, like so many, had a strongly preconceived idea of how the Messiah should function, then he must have felt great frustration. The Bible refers many times to the disciples' lack of understanding of Jesus. Many times they expected miracles of Jesus, that he would march into Jerusalem to claim his glory—only to be frustrated by the pace of his mission. But only Jesus knew the principle by which God operated. Only he knew the conditions for God's will to be accomplished. Only he knew how much his family had to become the central point.

Yet even in his own family and among his disciples, his most central task of restoring what was lost by Adam was frustrated time and again. In his search to establish the heavenly family, his will was frustrated not by the Romans, not by the high priests, not by the Gentiles, but by his own family, his own disciples—by the very ones that he had gathered together in order to establish God's kingdom.

How bitter it must have been for Jesus to realize that the people that he needed to help him were the very ones who stood in his way. Jesus should have come to a base that had been prepared for 2,000 years. But when he came, he found all of these bases of preparation had been invaded by Satan. Therefore it was necessary for him to start from nothing, alone.

Jesus' feeling of betrayal must have begun at a very early age. He must have felt betrayed by Joseph and Mary when they failed to center their family around his mission. He must have felt betrayed by the wise men in the temple who, while impressed by his knowledge, still dismissed him as a child and let him be taken by his parents. He must have felt betrayed by the family that made it impossible for him to select a bride. He must have felt betrayed by John the Baptist, the one who should have restored the position of Cain.

For all of these things, Jesus began his mission with a feeling of deep betrayal.

Those forty days in the desert must have been bitter days. Those temptations from Satan must have been powerful. Jesus, who had been sent by God, must have felt totally abandoned.

But because Jesus was different from other men, he could understand that this feeling of betrayal did not originate from God, that these failures were not due to anything within God's heart but rather within the heart of man. And this underscored the urgency and necessity of his mission. In those days, Jesus, a simple carpenter, must have wondered where to begin in this far corner of a powerful empire which made the practice of the religion that he came to save almost impossible. Only because of his strong faith in God, only because of his determination to live up to his mission, could he even begin. Because his heart could feel the same unconditional love that God felt, he increased his determination to work without rest with unconditional love even for those who betrayed him.

As he gathered together his disciples many came, but many left. Many tears must have been shed by those who faithfully followed Jesus. Because of his unconditional love, they could continue. Yet Jesus realized as his mission progressed that he was unable to make the base, unable to turn the nation towards the providence of God. Because Jesus had no alternatives prepared, he had no choice but the crucifixion when his primary course failed. Because his only hope was in creating his family and his tribe within that society, he had no way to go but to surrender his physical body to Satan when that way was blocked. Because he knew this, he must have worked with utmost intensity and relentless energy to reach to people of Israel. He must have exhorted his followers day and night.

And yet they were expecting that he would come with the power of heaven. As a nationalist, Judas could not understand why Jesus took so long in making his move for world power. Judas, who was pledged to the restoration of the Jewish state, never completely surrendered himself to the mission of Jesus. Rather, he continued to interpret the Messianic mission based on his own understanding. For example, he objected when the women brought perfume to anoint Jesus' feet. He couldn't understand that this was the time for restoring the union between man and God which had

been lost at the time of the fall.

What were the motivations of Judas's betrayal? Many current historians feel that he went to the high priests in order to force Jesus' hand, nudging him to challenge the authority of the Roman state. He thought that if he could bring about a confrontation between the high priest and Jesus, Jesus would have to act. Perhaps he never intended for Jesus to be crucified—that was not his vision of the Messiah. Once the wheels were set in motion, though, there was no way to reverse them. Judas, who managed the money, who saw his master's unconditional love, whose feet were washed by Jesus Christ, still couldn't accept Jesus' mission in complete faithfulness. Instead he took it upon himself to bring about the Kingdom of Heaven by going to the high priests to trigger God's action.

What was the betrayal of Judas—the action that brought about the invasion of Satan into the base of Jesus Christ, making it possible for all restoration on the physical level to be stopped and his body to be delivered into the hands of Satan? Jesus must have been accused of heresy, of claiming to be the Messiah. Because of the political unrest that this would create, the Roman state would object and prosecute. Because of the danger to the tenets of Judaism, the religious leaders could object. In order that the due process of law be fulfilled, many must have testified against him. Judas must have given testimony against him. There is no record of Judas's statement, but he must have accused him of the very things that he was most guilty of—of saying that he was the son of God. Jesus could not deny it because it was true. He was accused by Satan of the truth. And against the truth he could have no defense. Therefore it was impossible for Jesus' mission to continue. Jesus came to make each man a temple of God. If Satan could enter into the hearts of his disciples, his own body would be defiled.

Who was the betrayer? Jesus was faithful even to washing the feet of the man who sold him. Did Jesus bitterly accuse Judas? Did Jesus announce his finding in order that the eleven would turn against the twelfth? Did Jesus try to divide his disciples to throw out those who were unrighteous, bringing salvation only to those who were faithful? Even unto his death, Jesus never betrayed those who followed him. This was the pattern. This was the revelation of the nature of God.

The Bible bitterly accuses Judas as the betrayer. But Judas was certainly not the only betrayer. It may very well be that the other writers of the Bible bitterly denounced Judas in order to throw the blame



"Kiss of Judas" by Giotto.

of betrayal on him so that their own lukewarm faith would not be examined. Peter, the first disciple, denied Jesus three times. Where were the disciples at the foot of the cross? Judas may have been the one to go the high priests, but that may have made him the more honest of the bunch. The others, with their internal distance from Jesus, continued to pretend to be faithful.

Jesus was betrayed not by just one man but by all of them. It is unlikely that Judas was spiritually high every day and the disciples were completely unified and then all of a sudden one day he walked into the office of the high priest and betrayed Jesus. He must have discussed it among the disciples. They must have debated. They must have had many interpretations of Jesus' mission. Who responded when

he faithfully asked his questions? How many remained silent when he cried out?

Jesus, coming to proclaim the Kingdom of God, was not in a position to defend himself. It was the responsibility of the disciples to bridge the distance between Jesus and mankind. They ate with him. They sat at his feet and heard his message. They knew what he was trying to accomplish. Somehow they let too much go by until someone in Judas' position could become so alienated that he was driven into the office of the high priest. The failure of Judas was the failure of all the disciples because their mission was to be perfectly unified around Jesus Christ.

It was not easy to be a disciple of Jesus Christ. It was a life of poverty, ridicule, and rejection. They must have had some unselfish reason for joining with him. They were not evil from the start except in the sense that all mankind was under Satan's dominion. When they were called by Jesus, each one must have loved him and pledged their whole heart, their whole life. Judas, who came for good reasons, somehow became separated from the disciples who were close and determined. Judas was in Satan's position. He accused God of not loving him enough. But Jesus was unconditional in his love for his disciples. It was due to the failure of the disciples to respond that they could not receive the full measure. God's love was available to them in direct proportion to how much they responded.

Who betrayed Jesus Christ? Judas Iscariot alone, while the others stood by? There must have been a terrible sense of guilt among the disciples after the crucifixion; it must have been convenient to blame everything on Judas. But the role played by Judas Iscariot was simply the culmination of distance, separation, and lack of faith on the part of all the disciples. That is the story which has never been fully told.

In the Garden of Eden, Satan could not take the position as God—he couldn't share in God's unconditional love for Adam and Eve. He felt he was in a position of lessened love; he felt betrayed. That feeling of betrayal came from his own position, from not being able to unite with God's perspective.

From God's point of view love was multiplying throughout the universe—there was going to be more love for everyone. Love is like a nuclear explosion—the more people involved, the greater amount of love there is for all because love is a result of the give-and-take between those people and those people and God. Therefore there was more love for everyone, including Lucifer. But because he felt less love, he seduced Eve.

Even after the fall, Satan accused God, saying: "Because you didn't love me enough, I could be separated from you. I didn't ask to be created—you created me. But you created me so imperfect that I could fall. That's your fault, not my fault."

And Adam and Eve could say to God: "Because you gave us Lucifer to raise us, it's your fault—not our fault. He misled us. You told us to trust him and he misled us."

So the feeling of betrayal began in the Garden of Eden, when everyone tried to point a finger at someone else. Because only God is unconditional in His love, He alone did not join in that search for the betrayer. God could return the accusation more decisively than any of the other parties at the time of the fall. But He did not do so. When Satan accuses him, God acknowledges that He will work even for Satan's restoration. When man accuses Him, God continues to love him unconditionally. If God had no sense of responsibility for the fall, He could have written off fallen man a long time ago. Among Adam, Eve, Lucifer and God, God alone has been accepting responsibility for the fallen nature of man—God, who is the only one who is truly not responsible.

He accused God of not loving him enough. But Jesus was unconditional in his love for his disciples.

And so throughout history, at every point of failure, we feel some sense of betrayal. In order to preserve our own position, it becomes very important to identify at whom those feelings should be directed. This search for the betrayer is launched by Satan—because without it, it would be obvious that Satan was the one to betray God. Because he can create such crossfire, the picture becomes unclear.

Who is the betrayer? How can we end our search for the betrayer and restore our relationship with God? At the time of the Second Advent, the betrayal of Jesus Christ can be indemnified. But because the process of history must be indemnified, the ministry of the Second Advent must first follow the course of the crucifixion before the glorious time of the resurrection. All the seeds sowed in the time of Jesus must now be harvested. . . .

We must establish unity from the central point out. Unity must be built and preserved with unconditional faith as the base upon which God can act. If we must restore the mission of Jesus Christ then we must restore the position of his disciples.

Every time we launch a program we accomplish many things, but some things we don't accomplish. If Satan accuses on the basis of the things which we have not accomplished in order to divide us and to launch a search for the betrayer we simply repeat the betrayal of Judas Iscariot. Many of us are very creative and have lots of ideas. Father would like to use all of those ideas, but none of us has the responsibility or the knowledge to know how God must work to establish the foundation.

For six thousand years man has tried to create an ideal world but he couldn't do it. Therefore we need to re-establish our connection with God. The very meaning of the True Parents is to make that channel whereby we can be connected. Our responsibility is not to sit in judgment of each program which comes out; rather, our responsibility is to realize that we must restore the betrayal of Peter, the betrayal of Judas, the role of Andrew, the role of Philip. We must come together as one solid base, tightly united around our True Parents and one another so strongly that Satan cannot invade. Then the mission of the Second Advent can be victoriously fulfilled because the price will be paid to restore what was lost at the time of Jesus.

Jesus never failed. His disciples

failed. At this crucial time we must realize that we are in the position of the disciples; therefore we must realize who is the betrayer: "I am the betrayer. I could be Judas. I must be careful. I must repent. I must humble myself to the will of God. First I must acknowledge to God that I am the problem. If I repent, then God can forgive me, through our True Parents. Then I can be redeemed, then I can have true value." If we are to succeed where Jesus disciples failed, each one of us must realize that that failure is my responsibility. Therefore only I can change it.

The tradition of praying with a repentant heart is one which we have not fully established but which we must continue to work for with all of our heart. It is very easy to say that somebody else failed. But we must be able to say: "Heavenly Father, I know that I have failed, I didn't do what you asked. I am not blaming anyone else. If anyone has betrayed you, I have. Father, forgive me." From that position, Satan can find no place to enter. He would never say those words. In a time of spiritual chaos, if we take the lower position—if we

accept the greatest responsibility—Satan can't follow us to that point. Then we can never repeat the betrayal of Judas Iscariot.

God has been unconditional in His love and in His determination to save all of us. Through His son Jesus He never wavered, even in the face of betrayal and persecution. And again through our Father He has never wavered. Success or failure in the mission of the Unification Church depends on us.

The program on NBC brought two thoughts to my mind. Many of those members who were interviewed came to our

Unity must be built and preserved with unconditional faith as the base upon which God can act. If we must restore the mission of Jesus Christ then we must restore the position of his disciples.

church for good reasons and they worked very hard. However frustrated or betrayed we may feel, we must realize that they, too, feel betrayed. Somehow we failed them. They came to the Unification Church to find the answers to their questions. Somehow we failed them in representing our True Parents; we didn't communicate everything deeply. We must be repentful that we let them go. We can't hate them. We must realize that we must receive their forgiveness in the time to come. That is the first point.

And the second point. Father's name has now been hurt in America because we did not grow fast enough; we did not show his heart fast enough. Therefore we must accept the responsibility of the problem that has been raised and the indemnity that must be paid.

Externally we will protest. The program was very unfair, very unjust. Internally we must realize that no one else knows our mission. Only we know Father's heart. Therefore in the end only we can really feel responsible. We must use this time to become more determined than ever before, to use this example of injustice and betrayal as a point of making the determination to fight ten times as hard to reach out to the city of New York with the true heart of our movement. We must overcome this negative Satanic attack by revealing the true unconditional nature of God's love. We must not be drawn into just letting Satan choose the battlefield and fight on some small point. Instead we must reveal the true character of our movement. This must be the beginning of a determined effort over the next few years. We know that Satan's determination is strong. Therefore our determination must be stronger. That is the answer and that is the key.

Who is the betrayer? "I am the betrayer. I must receive God's forgiveness before I can even trust myself. God's love for me is so great. God's love for each one of my brothers and sisters is so strong. I can never be grateful enough for what I have received. I only wish that I can take more responsibility to carry out the providence in New York, in America, and throughout the world."

It is my deepest prayer that we can unite the entire American Family and the Family throughout the world to center on the providence of our True Parents to be

successful in Yankee Stadium and after that at the Washington Monument. I pray that after those two campaigns, we will have subjugated Satan in America on the tribal level and the position of the Unification Church will be established. Then we can harvest all that has been prepared. Father is depending on us.

When he comes back to America, I know that we can welcome him here as one family with many different responsibilities centering on this building as the restored temple. I hope that when people walk into this building they feel that this is the Kingdom of Heaven; that this is the place where resentment is relieved, where sin can be solved, where joy can be found, where the direct relationship with God can be established; that this is the Kingdom of Heaven springing up in the middle of the night. Let that be our determination. Let us realize that the responsibility lies on the shoulders of each one of us.

Mr. Sudo

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away. Members must be in the Family for about two months to do a major campaign.

If you can gain two fully devotional people every month, we can get about 8,000 people. If you can find three fully devotional people every month for ten months it means 13,000 people. Do you think we can bring victory? Are you confident? We must bring three people every month. We must gain one fully devotional member every ten days. If you can do this, we can save America and the world. Don't think, "Someone else can do that." Don't think, "Other people can do that." Think, "It's only me who can save America and save the world without blood."

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My beloved brethren! Korea will be a bright light in the Orient illuminating the whole world in the near future. The day will surely come when all the people around the world will take Korea which is governed by God as their fatherland just like the poet Tagore. The time is already coming.

Ladies and gentlemen! The Unification Church from 120 different countries around the world, regarding Korea as their religious fatherland, and as brothers and sisters beyond language and culture, are united into one and will march together to defeat Kim Il Sung, God's enemy, and satanic Communism. My beloved brothers and sisters of Korea! The present day task, more than anything else, is to perceive that communism is the enemy of God before it is the enemy of mankind. So today we accuse Kim Il Sung in the name of God. I clearly declare that God will not allow Kim Il Sung to invade the South.

Let us fight at the cost of our lives to defeat Kim Il Sung and Communist countries in the name of the free world and Korea! Let us fight to the last! Let us fight until we win! God is with and protects the Republic of Korea!

My beloved brethren! We have nothing to fear. Be strong, be courageous, be totally united, and march on in the name of God. Until we restore North Korea, the land of God, and until we get back our brothers and sisters of the same blood, let us fight at the cost of our lives.

Let all democratic countries in the world completely liberate the Communist countries on Satan's side and accomplish the free unification of the world in the name of God. Since God is on our side the victory will surely be ours. Be strongly united in the name of God. Let us rise up totally! Let us march on all together! Let us go ahead all together! Thank you very much.

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