

Morning Devotion Speech Notes - 2

80 Speeches

Book Two

by Dr. Chung Sik Yong



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Heavenly Parent's Holy Community
Family Federation for World Peace and Unification

*These are Dr. Michael Kiely's lightly edited personal notes
which are not word-for-word transcripts and which may contain errors and omissions.*

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These are Dr. Michael Kiely's lightly edited personal notes typed during Morning Devotion and other events. They are not transcripts and may contain errors and omissions. Because recent speeches are more complete, they appear in reverse order from the most recent to the earliest.

The slides and individual speeches are available at hdh.kiely.us in folders by date and event. The slides for 10/25/20 onward are available there, and notes from the speeches from 11/11/20 onward. Printable full texts of this volume and the previous one are also available for download below all the speeches on the site. In the PDF version, the page numbers in the Table of Contents are hyperlinks to the speeches.

What is the Public and Private Mindset?

May 31, 2021: *SUMMARY: Our thoughts, decisions and actions are public when God is present and when we consult with others, ideally with a trinity, and work through their hearts with love and jeongseong, and private when God is not present and we decide and act on our own without input from others and centered on our own desires and thoughts. Jesus' disciples followed him for their own purposes and ambitions and thus abandoned him when he faced danger.*

I appreciated the Philippino online holy community yesterday, more than one thousand people online. It was very beautiful.

Yesterday our National President, Naokimi, declared clearly who we are, what the Blessing is and who TM is.

Yesterday I spoke about overcoming negative ties and opening the way for God to find us. Today I would like to speak about "What is the Public and Private Mindset?"

The Greatest Life of Public Service

<31-242> *The greatest life of public service is that in service to the cosmos. A nation will flourish the more families there are that live for the sake of their nation according to the custom of public life. Yet a nation will go to ruin the more families there are that live according to their personal private standards. What does it mean to say that the Republic of Korea will fall if it is corrupted? Would we say this if the country was centered on people who lived for the sake of Korea from a public standpoint? Or does it refer to those centered on only their own desires and their own children and family? Which one is it?*

<31-242> *People who exploit their country to satisfy their selfish interests and desires for their own families are corrupt, and their country will go to ruin. The greater that greed is, the greater the harm. It would be the same as carrying around explosives in your backpack. Whenever you look at something, you should ask yourself if you are looking at it from a public or private point of view. Whenever you speak, you should ask yourself if you are speaking with a public or private mindset. With everything you do, the public and private mind are struggling against each other. Those who have a strong character stand in a public position.*

We need to live for a greater purpose.

1. It is private to decide and do everything on our own accord with our own self-centered thoughts as in danger, they all left.

People confuse this. TF said we need to live with a

100% public mindset. Of course, we need to go to the toilet. But the private mindset is to center on our own thoughts, ideas and opinions. This is not clear enough yet.

a. Our thoughts, decisions, and actions are public when God is there, and private when God is not.

Eating, sleeping, having sex, any action where God is present is public. Even our body belongs to God. When we treat our body as God's, that is public. When we treat it as our own, this is a private mindset. Where there is God, there is the public mindset. If our entire life, eating, sleeping, going and coming, is with God, talking, smiling with him, then we may look like an individual on his own, but we are a public person. Are we with God? Are we struggling? Then we are private. When all we do belongs to God, that is public. Whether we are a full-time member or a home member, a minister or center leader, it does not matter. Everything should be public, centering on God. Our thoughts should be God's thoughts, our vision God's vision, our action God's action. It should all be public.

When our life becomes a public life, our original mind is happy. When we focus on our own private matters without God, our original mind is not happy. Even if we are a center leader, national leader, continental leader but we are struggling, then our original mind is not happy. We always need to have a public mindset. No more private mindset. God is always with us. Seeing us is seeing God.

To carry on with a public mindset, public thought, public action, we need to get confirmation from God. Is my original mind happy? Our body belongs to God, sleeping, eating, sex, is God happy? That is public. Is God unhappy? If God is unhappy, we need to have no more private life. We should be eating, sleeping, having sex, doing everything with God. TF's mindset is really clear.

b. Everything is decided unilaterally.

That is private. Public life is discussing.

c. You do not ask others or discuss anything with them.

That is private. The public mindset always tries to make unity. Even if we go the right way, we always consult and ask. We need to put others first. To live for the sake of others, we always need to put others first. Even if we are going the principled way, we need confirmation from our object partner. We need to create unity. In a private life, we decide by ourself because we are the father, the boss, the leader. This mindset creates disharmony. We need to create harmony in all we do. If we are intellectual, it does not matter. We need to serve others all the time.

d. Most of Jesus' disciples followed Jesus while centering on themselves. As soon as the odds were against them when Jesus was in danger, they all left.

People were impressed with Jesus' miracles. "If I follow Jesus, I can become prime minister someday. I can get something." No one understood Jesus' heart even though they followed Jesus. In their heart and mind there was no Jesus, no God. When difficulties came and Jesus was in danger,

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everyone ran away.

When we serve someone, greeting externally, but we do not internally respect them, that is hypocrisy. If Jesus' disciples had had a public mindset, they would never have denied Jesus. We want to get confirmation with everything we do: Is God happy with this? If we are struggling, then God is not there.

TF teaches us clearly that we need to have a public mindset, public thought, and public action. To have a public mindset we need to put God first and others first. If we feel we are right and principled and go our way without consultation, this is private.

2. When we strive to reach another's heart while centered on our original mind, that is public

Our conscience is very sensitive. What we do publicly makes our original mind happy.

a. Our heart voluntarily overflows.

When we do something voluntarily, there is joy. Of course, sometimes we need to push ourself, but then we feel we need to take action to overcome our fallen nature. We need training which may look like force, but it is voluntary.

b. We are always centered on the other person.

Put others first, respect others. It does not matter if others are subject or object partners, members or not.

c. We strive to accomplish everything by way of the other person's heart

We try to make others happy. Parents always check what is going on with their children. Sometimes children are upset with parents, but they realize their parents are right.

d. We must help those around us grasp the heart of and pray for their central figure.

TF said we need the habit of the life of the trinity. When TF received inspiration about what he would do -- he said his inspiration was from heaven which he knew was correct -- but he did not take action until his 3 disciples received the same inspiration through his prayer. Three or four women supported TF in the early times. He needed proof. They always prayed for TF and received inspiration from the spiritual world. When they confirmed what TF received, then he would act. He needed to receive substantiation from his disciples. We need to seek agreement with at least three people supporting us. Then no one can deny that that is public life. Where there are 3 people in agreement, God is present. God works through unity.

Why do we struggle so much? Because we insist on our opinion; though we have lots of experience, others need to follow us. If our Cain or object partner's heart does not follow us, then our object partner needs our love.

To create harmony, we need to get the opinion from our object partner. Sometimes our object partner has a better opinion. Our life should be the life of trinity.

e. In one church there needs to be at least three spiritual mothers who pray for their central figure. Then that church will grow.

When I became a church leader and was about to go out as a missionary, I met Yo Han Lee who said, "You need to have 3 women who support you and pray for you. Do not decide for yourself. Then your life of faith will be very stable." I especially took care of three mother figures. They served food and took care of me. Even though we were a poor church, they prepared food for me.

TF said we need 3 mother figures who pray for us. Otherwise we are not a great leader. At Belvedere 3 mother figures -- Kumi Won san nim (?), Terumi san (?) and Yukie (?) -- always serve me, feed me and offer great jeongseong. They take care of my food and my clothes. I have not asked for anything, but they voluntarily, happily help me.

When we have our own trinity, we should love them and serve them. Then they will die for us. We call that the substantial foundation of love. Our foundation is centering on the trinity.

f. If there are no spiritual mothers, or others like them, who will voluntarily pray for their central figure, that church cannot grow.

Even though we work hard, if no one supports us, we will surely collapse. Their support becomes our power.

g. There should be no walls between you and me when we have heartistic communication.

One girl married someone and went to the home of her spouse. She knew she needed to cook. Every morning she asked her mother-in-law, "How much rice should I serve?" She always asked about small things even though she knew the answers. She was always asking and having give and take, respecting others first.

If we always seek to create harmony, deny ourself and serve others, then we can create public life. Our thoughts, decisions, actions are public when God is present, private when he is not.

Q: Only three mothers?

A: Three women or three people, it does not matter. A trinity.

Overcoming Negative Ties Opens the Way for God to Find You

May 30, 2021: *SUMMARY: Despite our long history of negativity, self-centeredness and betrayal of God, he always searches for us with a heart of love, sacrifice, offering and service. When we repent, live sacrificially, love our enemies, and "match" ourselves to God, he can "find" us. In a conflict situation instead of insisting on being right, even if we are, we should repent for the pain we and others have caused God and comfort him.*

(In response to sharing) Harmony with our spouse is our primary mission.

It is a joy to see our brothers and sisters every morning.

Yesterday I spoke about the cause of disharmony and how to overcome it. Today I would like to share about "Overcoming Negative Ties Opens the Way for God to Find You."

Who is Satan? He is the owner of negativity. He denies God. Negative people resemble the owner of negativity. They are negative to Abel, to Cain, to one's spouse, to the world. Satan always seeks to deny and criticize everything; he is full of complaints and tries to find weak points and faults. This is Satan. Our blood lineage comes from a negative blood lineage. Satan really rules this world centered on negativity.

God, on the other hand, has absolute affirmation. He never gives up on us. "You need to know you are my sons and daughters." He goes through all kinds of suffering and difficulties, but he is nonetheless absolutely determined to save each of his children. He does not have any complaint about always being betrayed. As a parent he believes in the human original mind. He searches for goodness, living for the sake of others. God absolutely trusts human beings' original mind.

How can we have such an attitude centered on absolute affirmation? "Someday my son and daughter will come back to me. Someday we will see an ideal tribe, nation and world." Even though we betray HP, as long as he has *jajak sarang*, we will come back to his bosom. He has such a longing heart, absolute faith, absolute love, absolute affirmation. That is why he can restore human beings.

On the other hand, Satan is always negative. The word "sacrifice" does not exist in his mind. He has no heart of offering. Because we inherit Satan's blood lineage, it is easy for us to blame, criticize and judge people. "This guy is terrible. That guy makes such and such mistake."

Parental heart always looks for good points to embrace their children and brothers and sisters. Many Christian pastors speak about having positive ideas. Sometimes we use Bible verses to be comforted.

Why is God a God of affirmation? Because his nature is absolute, unchanging, unique. No matter what, he needs to love people unconditionally. HP's God is each of us. We are the God of HP. "Satan, your nature cannot last. The heart of offering and service will endure. I will win." God never gives up.

God just gave me this talk for you. I never expected to give this to you.

<24-330> No matter the era, God has sought out humankind which has betrayed Him. In order for God to come to you, you must completely overcome negative ties. This is because the owner of negativity is ruling this world. Then when God comes looking for humankind, what will He bring with Him? He will not bring a heart of revenge. He will bring with him a heart of love, a heart of sacrifice and offering, and a heart of service. This kind of heart does not exist in the satanic world. It will remain on earth because it does not exist in the satanic world.

1. God will always search for those who have betrayed Him. In fact, all people have betrayed God.

Fallen blood lineage can always betray God. Fallen blood lineage is hard to trust. Fallen man is not easy to trust. How

much did our ancestors betray God? We are from the lineage that has betrayed God thousands of times.

2. How much did our ancestors betray God? We are the descendants of a lineage that has betrayed God. How much have we betrayed God?

HP has one sided love, *jjak sarang*. "Even though I was betrayed, I trust you." How much have we thought about God? Can we compare our love for him to his love for us? Some of us don't think about God or only do so occasionally. We fallen human beings are experts at betrayal. Every day we need to make an effort. We have a tendency to betray others, to get a little bit angry.

3. Fallen human beings are experts at betrayal. Everyone has the potential to betray another if something does not suit them.

Peter was Jesus' main disciple. Peter said, "You are my lord." Jesus responded, "You will betray me three times before I die." Peter did deny him, but after Jesus was resurrected, he tried to find all his disciples again. What kind of person he was! Everyone ran away from Jesus, but he called them back again and shared with them. What amazing love he had! It is unimaginable. If he were fallen, he would have tried to seek revenge, but instead he loved them and guided them again. He completely surrendered. This is the difference between Jesus and fallen men.

If someone betrays us, let's not blame them.

4. In order for God to find us, we must overcome these kinds of negative ties, that is, ties to Satan. Satan is always negative, discontent, and dissatisfied. He is also jealous, envious, and self-centered. Satan denies the existence of God and the spirit world. He is negative toward everything.

But if our faith is weak, don't make friends with negative people. We need to find good friends who appreciate and are positive. When we reach a certain level, we can embrace negative people. If we embrace negative people too early, we will lose our faith. But if we have developed the heart of the parent, we can embrace them.

5. The reason God cannot come to us is because we are trying to match God to ourself. Rather, we should match ourself to God.

Even though God tries to live with us, we are focused on our own focal point. We try to match God to us, but we should match to God. If we have a different focal point, we can shout and cry but we will not find him. Alignment must be clear: subject and object. If we are clearly aligned, we can find God and TP. Even though we may be an enemy of God, we can still find him.

6. Although we may be an enemy to God, when God finds us, He will not bring a heart of an enemy or that of revenge.

If someone betrays us, we return a heart of love, sacrifice, offering and service. That concept does not exist in Satan's world.

7. God always brings a heart of love, a heart of sacrifice

and offering, and a heart of service.

A person who has a heart of offering is our Abel.

God is Searching for the People who Rejected Him

<24-330> You will not remain simply because you were rejected by others, but when you are rejected and in an unjust situation, yet still love your enemy, then you will remain. When you look at the principle of restoration centered on this point of view, the reason Jesus said, "Father, forgive them, for they know not what they do" was because it is in accordance with his responsibility as the Messiah. A new history was able to emerge from here. This is the final statement of the new testament. Seen from the standard of the principle, God is searching for the people that rejected him. When they sincerely apologize to God, the anchor of salvation is able to come down to the earth. We must clearly know this undeniable truth.

1. We will remain when we love our enemies even in an unjust situation.

If we experience injustice and still love our enemy, we will remain.

Our history begins when we overcome our enemy. When Jesus loved his enemies, Christian history began from that point. When can our history begin? When we overcome our enemy. Our revival begins from there. TF's life began as the messiah when he overcame his enemy in the midst of torture and prison life. If Jesus had not loved his enemy, nothing would have remained.

Joseph's brothers tried to kill him and sell him. But he loved his brothers and forgave them because he thought about his father. He knew his father loved his own brothers. That is why he loved them. From that moment Joseph's history began.

2. Our history begins from the time we love our enemies. The history of human revival began when Jesus loved his enemies.

We can revive when we love our enemy and revive him. We must be ready to die for him.

3. We will be revived when we revive our enemies. To love our enemies, we must be ready to die for them. We cannot achieve revival without the sacrificial heart to die for our enemies.

TP did that by going to North Korea to embrace Kim Il Sung, even though he had tried to kill him many times. This is an exemplary life. "You are my older brother."

4. God is searching for the people who rejected Him. God and True Parents' challenge has been discovering how to love their enemies. Therefore, our main agenda should be how we can love our enemies.

True love is to love the person we cannot love. That is real love. That is where our history begins.

5. When fallen human beings sincerely love their enemies and apologize, the anchor of salvation will come down.

"HP, I am so sorry; I repent. You are really pure." We

need to apologize to HP.

When we realize we are the sinner of sinners and repent and truly apologize and can love our enemy, then the anchor of salvation will come down.

Youth Ministry: How Do We Overcome When the Other Person Makes Our Heart Break?

1. In any circumstance, whether the other person is right or we are right, we should not judge the case and do not feel sorry for it.(?)

Husband and wife fight and are upset at each other. Cain or Abel is upset. TF says in that circumstance even if we are right, if we try to convince them, it will not work at all. When we quarrel, don't think we are right. Pray instead.

2. Pray as follows and comfort God first:

"Now I know how much I made Father's heart break. Since I faced such a situation, I realize that you were offended by me."

"Even though you teach me that this is the right path, I keep insisting that it is the left." How hard is it for God to bring a life like mine who knows nothing about this?"

When we are upset, we need to think how much we upset God. Meet God in that situation. Let's not judge our spouse, our Abel, our neighbor; this is no solution. In quarreling there is no solution. Just think about God: "How much I have upset you, God! You have taught me the right path. How hard it is for you to bring me back." We need to meet God in such circumstances. It does not matter if we are right or wrong. We simply must meet God in that situation.

3. Because of the person who holds onto me and feels sorry for me because I am upset, I also become disappointed and commit a crime.(?)

If we insist, "I am right. You are wrong." Emotions and hurt each other. This does not work at all. Finally we commit sin.

We cannot convince our object with the Principle or any theory. We can only convince our object partner with heart and love. They want to see our heart: "How much do you love me?" Focus on God.

4. When I am upset because of the other person, think about how much God's heart has been broken because of me, repent and comfort God.

"Father, I came to understand. I am so upset, but when I think of you, HP, how often I upset you." God could say, "You are wrong. You need to be punished." But he still embraces us." In conflict situations we also need to think this way, "I can overcome when the other person breaks my heart."

(Responses to sharings) When we overcome our enemies one by one, after a while we realize our heart is really developing.

How to solve all the problems? Our front line is our home. Our home is our Cheongpyeong. Even though we receive a lot of grace in Cheongpyeong, we need to love our spouse and children. That is the best way to overcome. We

will never change our spouse. Ever. That is the wrong concept. If God cannot change us, do we think we can change our spouse? Never.

Cause of Disharmony and How to Overcome It

May 29, 2021: *SUMMARY: Disharmony is caused by self-centeredness, focusing on our own ideas and opinions, our desires and complaints without seeing through God's eyes and those of others. This is sin and delays the providence. Harmony and unity, on the other hand, come from denying oneself, seeing through God's eyes and living for the sake of others, always consulting and seeking permission realizing that love comes from our object partner.*

Yesterday we spoke about becoming an offering that brings harmony. Today I will speak about "The Cause of Disharmony and How to Overcome It." Very practical.

If We Harmonize, We Will Surely Rise

<139-155> *What will happen if we harmonize? Where do we go if we fully harmonize? There is no way to go down. If we harmonize, we will surely rise. We will go up. The world of mind will go up. We are going up high. If we disperse, we will fall and vice versa, right? Good and evil cannot have one place, one direction. If evil goes down, good must go up. So, everyone likes when we harmonize. Mother and father also like it. The whole world likes what we like.*

Where is God? God is in a place of reconciliation. Therefore unity is God. Satan is strife, dissatisfaction, complaint and disharmony all the time. If there is disharmony, heavenly fortune will leave, blessing will go away. I have much experience with this in my family. Where there is harmony, material blessing and money flow. When we make conditions of unity, we can find a way to make money. When we create harmony and unity, money follows. But if we disunite with our parents, our Abel, heavenly fortune goes away. The problem is that we put ourself first. If we do this, it is impossible to create harmony. Asserting oneself will surely bring disharmony.

The Cause of Disharmony and How to Overcome It

1. Disharmony is caused by Self-Centeredness.

a. Disharmony cannot occur if we live for the sake of one another.

Any troublemaker is self-centered. Disharmony cannot occur if we live for the sake of one another. If we truly live for others and serve and love them, we can create harmony. We cannot unite with another if we are centered on our own opinion. Living for the sake of others means we need to think of others first. We need to completely deny ourself. Self-denial can create harmony.

b. We cannot unite with another if we are centered on our own opinions.

If we put our own thinking, desire and opinion first, then we can create disharmony all the time, and wherever we go, we become troublemakers. Adam and Eve became troublemakers because they put their own thinking first

before God's point of view.

c. Therefore we should discuss with one another

It is not easy to make harmony among parents and children. We need heartistic communication without which surely Satan will invade us. Complaint, dissatisfaction and criticism belong to Satan.

2. We need to establish God as our center from head to toe. Anyone can become one if they put God first.

As the husband, wife or children, let's put God first; this is the secret way to make unity. If we are not centered on God, we insist on our point of view. We have different ideas and opinions because we don't have God's point of view. Without God it is impossible to make heavenly unity. Of course, we can unite centered on an evil purpose, but then what is the outcome? Ask what TP and Abel think.

When I was young I believed in God but I did not feel he was with me. I had not had any experience with TP. When I asked Rev. Yo Han Lee what he thought, then I was able to get answers. He was my CF, my God. We have no authority to decide on our own existence.

a. Therefore we need to see everything through God's eyes.

b. We have no authority to decide our own existence.

Love comes from our object partner. To receive that love, we cannot put ourself first. Putting others first is an incredible universal principle. Able needs to think of Cain first, parents of children, children of parents. We can only recognize our existence through our object partner. The channel of love only comes from the object partner. Our object partner should be the center. The parents need to make their children the center. God does the same. His object partner is his focal point. If he puts himself first, then he has no qualification to be the parent. He always puts humans first. He is the first to live for the sake of others. Love only comes from our object partner. That is why we need to deny ourself. Many do not understand this fundamental principle. Put others first. Only then we can think about ourself. A life of faith thus begins from self-denial. Our own existence can be recognized by our object partner.

c. Because our life should be lived centering on others (Adam and Eve's center was not God).

That was the course of disharmony between God and themselves. The fall came from self-centeredness.

3. What is sin?

a. It is a sin to think and make decisions for ourself. Therefore, it is a sin to depart from God's point of view.

"My life is my life. Why do you disturb me. I will go my own way." This kind of self-thinking is really dangerous. Anything we decide by ourself without consulting our spouse or Abel is a sin. Ham thought on his own and did not center on his father's point of view. Even though he disagreed with his father, he should have seen that his father had saved him from the flood. When Noah became drunk, his son's fallen nature came out and he felt shame. He should have thought,

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“Because of the flood judgment, my father is really God’s son.” We always need to report and get confirmation from our object partner.

b. To think of only myself and to make decisions on our own will become seeds that will consequently lead to sin. It will be the cause of disharmony.

It is really sin.

c. The way we think is that we fight when our own opinions are not accepted.

We become angry and frustrated. But we need to understand that God is training us to deny ourself. God denied TF’s opinion. But TF did not give up. Even though our principle is right, when we are denied by Abel, no matter how angry we are with him, what should we do? When our opinion is not accepted, all kinds of fallen nature comes out. We need to calm down and think, “What happened to me is important for me, for my education.”

d. That is why it is sin to neglect God’s perspective.

e. Thus, to make God happy, we need to receive God’s permission.

We need permission from our spouse, our parents. They are our God. Cain needs to treat Abel as God. Even though we may be Abel, we need to discuss with Cain to have his agreement to create harmony. We need to treat each human being as our substantial God. Our spouse, parents, children, Abel and Cain are our God. Then we can create harmony all the time.

4. Who is God?

a. God is when you and I unite.

b. God is when a subject partner and object partner unite.

Unity is God. Formation, growth and completion stages are different. In the formation stage even though we have our own opinion, we try to follow Abel. In the growth stage we create unity between Cain and Abel. In this stage we already have a foundation of faith. If we have unity between husband and wife, then we have a foundation of substance. If we struggle, we don’t yet have a foundation of substance. If we struggle for ten, 20, 30 and 40 years and give up and are tired, then we have no power to fight each other. It only works if we give up! You need to become tired and give up! This is a kind of self-denial.

If we parents are still struggling with our children or our children with us parents, then we are still under the foundation of substance. But if wherever we go, we always create harmony, then we have the foundation of substance. Abel made an offering but did not make unity with Cain. Noah could not create the foundation of substance in his family; Ham disbelieved in his father. Moses failed at the foundation of substance. We have to become harmony-maker or peacemaker wherever we go.

c. God cannot exist without us, and we cannot exist without God.

“I cannot exist without you, my children, my parents, my

Abel, my Cain!” This attitude is really important.

d. Therefore, God is present when Cain and Abel unite, and Satan is present when they do not unite.

As much as our mind and body are united, we can discover that God is a living God.

e. The entity called “God” exists when you and I unite.

f. Do not think of God as simply a transient Being. God is present where we achieve mind-body unity and where you and I unite.

Where is God? Where there is unity and harmony.

5. Cain and Abel’s disharmony delayed the providence of restoration

The providence was delayed in Adam’s, Noah’s and Abraham’s family. And Israelis not uniting with Moses also delayed the providence.

That is why in the formation stage we need to obey our Abel and be recognized by him. Growth stage is unity, creating harmony. Completion is experiencing God’s heart, not just understanding it.

a. The providence is delayed when a couple cannot unite. The providence is delayed when siblings cannot unite or when parents and children cannot unite.

b. Cain killing Abel, Noah’s children, the Israelites and Moses’ relationship, John and Baptist and Jesus’ relationship, spouses’ relationship, etc.

The result of disharmony between husband and wife is complaining children. Our disharmony kills our children and our spouse. Matt. 5 says that we need to become peacemakers. To be a peacemaker, Jesus went to the cross. He could digest and love his own enemy. The messiah comes as a peacemaker among religions, races, and backgrounds.

How can we make unity, centered on God and the DP and deny ourself?

6. Then how can we overcome disharmony?

a. We should always deny ourself and obey the other person.

I met my wife who is Japanese. We come from a different cultural and language background. It was not easy to unite, but we made an effort. I realized how to overcome this disharmony. I learned from TP and from Yo Han Lee. Since then I overcame my relationships with my spouse, my Cain and my Abel. I still have far to go but I am on the way.

We should not insist on our own opinion, even though it is principled, but rather completely deny ourself and treat our spouse as God. If we insist on our own opinion, there will be no way for us to unite. Try for 3 years or even just 3 months. We should absolutely obey our spouse. There is no need to say we are right or to teach him or her. Simply, “You are my God.” If our spouse says, “Today let’s go to the market,” even if we have our own things to do, we need to go to the market. If we practice this, our spouse will surrender. We fight because our own opinion is too strong, even though we may be correct.

First, let’s deny ourself. Secondly, without talking and

guiding, let's just serve. Love only comes from our object partner; he or she is our God. If we practice for 3 months or 7 months, we can become peacemakers. Your spouse does not want to hear your lecture!

Become an Offering that Brings Harmony

May 28, 2021: *SUMMARY: Just as Jesus' offering on the cross brought unity among his disciples and launched the Christian movement, we need to become peacemakers by going beyond the foundation of faith and creating a foundation of substance by uniting with Cain -- our spouse, parents, children, neighbors, contacts, etc. -- caring and being responsible for them and raising them. CFs succeeded in making foundations of faith, but mostly failed to create foundations of substance because unity is challenging for fallen people. Over 21 years ACLC laid a foundation of substance with Christian clergy like Jacob's victory in Haran, and just as Jacob amassed wealth to offer to Esau and embraced him with love to create the first foundation of substance, ACLC invested much effort and money over this period in order to embrace Christian clergy in Las Vegas to create a high-spirited foundation for the Messiah as TM is about to come here. Now miracles will happen. Our vision is to win 12 megachurch disciples to testify to and win over Korean clergy and Korean Christianity as we pursue Korean unification under TM. Heaven is where there is unity of heart and God is present. Our second generation will find their identity by serving Cain, particularly YCLC.*

Yesterday we concluded our series on TM. Today I will speak about "Become an Offering that Brings Harmony."

Become an Offering that Brings Harmony

<1-340> *You should have the heart to become an offering that brings harmony to yourself, your nation, and to the whole world. Then you must become a person who can confront Satan and stand in front of Heavenly Father. Whenever you see others strive to become offerings for harmony and do good, you will naturally have the desire to bow your head and raise them high. And whenever you see others doing bad deeds, you will naturally think, "I must guide that person. I should take responsibility for him." If there is ever a person who experiences this kind of heart, he will never need to pray for himself. He will not need to pray for his family. When you are determined and pledge to build the heaven God hopes for on this earth, and live for the sake of doing so, God will be with you.*

Matt. 5: "Blessed are the peacemakers for they will be called sons and daughters of God." Then we need to be an offering who brings harmony. Anyone who brings harmony is a peacemaker. How can we bring people together?

Yesterday I spoke with the online Japanese community and spoke about international marriage. How can we bring people together? It is not simple. Anyone who can do that is really a harmony maker. Jesus was crucified in order to bring people back together. It is not easy to make peace between HP and fallen men. He became the offering to bring harmony. Where things become one, there is God. How can we bring unity?

We try to unite, but we need to understand God's point of view. When mind and body become one, God is present.

Why can't we feel God? Because there is no unity between our mind and body. Conflict between mind and body makes it difficult to feel God. Where there is unity, God is present. Where we can feel unity, God is there. When we unite with Cain and Abel, with brothers and sisters, with parents or children, God is present. Fallen man struggles and struggles. It is not easy for him to deny himself. He insists on his own opinion. We are trouble makers. There is trouble between Cain and Abel, husband and wife leading often to divorce, between brothers and sisters.

We put all kinds of effort into unity, jeongseong, etc. Our family needs to be harmonious, as well as our tribe, our nation and our world.

TF asked what the attitude is of those who bring harmony? When others do well, we naturally bow our heads and want them to go higher. When we see others doing bad things, we need to feel responsible for them rather than blaming them. When children have faults, we feel they are our problem. Parents always have the heart to guide children and be responsible for them. That is the attitude of the harmony maker. He does not need to pray for himself because he is practicing God's work directly.

The foundation of faith builds up our relationship with God. Then God can trust us. The foundation of trust is the foundation of faith. Abel can trust us when we become very stable.

The foundation of substance is making harmony between Cain and Abel. This is hard work. In Adam's family, Abel made the foundation of faith. So did Noah, Abraham, Isaac, ... Everyone can make the foundation of faith. But most central figures failed with the foundation of substance. Cain killed Abel. Noah's children did not unite with their father. Abraham, Moses, Jesus with JB. People have trouble with their responsibility on the level of the foundation of substance. If we can make harmony, we make the foundation of substance. Through serving, loving and helping we create the foundation of substance. When we struggle with our spouse, we don't have a foundation of substance with her. As a parent struggling with children, we don't yet have the foundation of substance with them. If our couple is harmonious, then we have a foundation of substance. If we bring many Cains, we have the foundation of substance. But if we complain about our CF and the church, then we have not yet established the foundation of substance. When we become an offering who brings harmony all the time, that is the foundation of substance.

The way to change our movement in America is harmony. In Las Vegas there was unity between the UC and Christian ministers. Dr. Rouse did an incredible job! Our UC and Christian leaders were hand in hand side by side. It was an incredible turning point, like Jacob after suffering for 21 years. After that, he won over his father-in-law and overcame the slave position. On that foundation he met his older brother Esau. Before that he fought with the angel and got the

title of victory.

Who can become the offering to bring harmony among the 400 Christian denominations? We invested a lot and spent so much money! Jacob brought all his property to Esau, “This is for you.” He won his heart.

Our ACLC movement has served and served, spent so much money and invested so much jeongseong! Finally, we have received the title of victory. After a 21-year course centered on ACLC, bringing harmony is already the foundation of substance. This is the foundation to welcome the messiah. After that foundation of substance, who is coming? The messiah is coming! TM is coming now. After TM comes and we offer what we have done and welcome her heartistically, I cannot imagine what will happen in the American movement centered on ACLC. This is a turning point. TF invited 7,000 ministers, bought watches for them, and served them like slaves. God knows how much TP invested, and he knows our effort.

From now on our ACLC movement needs to expand its foundation. We need to make a national foundation. We need to meet John the Baptists prepared by HP. We need to focus on outreach. There are many mega churches. We need to list them and prioritize them by size of congregation. We need a team to meet the megachurches in America. If twelve megachurches testify to TP, our job is over. Then no one can persecute us. No Korean Christian minister can persecute us. This will help with the unity of Korean Christians with us. Many of them have studied in America, became doctors here. If megachurch pastors testify that TP are the messiah, that TM is the only begotten daughter, what will happen? We have laid the foundation, our target is JB's who can testify who TM and TF are, who the messiahs and saviors are. TM said when we are united with her, we will see miracles everywhere.

Where shall we go? If we have a vision for megachurches, vision always makes reality. Without that vision and if we still hang around with small churches, we won't grow. If our vision is centered on HP and TM, it will always bring reality. As the continental director I appreciate the entire American movement. We have passed through all kinds of situations over the past 21 years. I am grateful that I have come here at this time to serve America and Canada. During the next seven years, we will capture 12 disciples with megachurches. Of course, there will be challenges, but the life of faith is about challenging and overcoming. Finally we will expand our foundation everywhere.

TM said America must help Korea. We can help politically. I appreciate Dr. Jenkins, UPF, TWT, Tom McDevitt. They are creating a wonderful external environment. Religious leaders are internal. Mind and body. We need to meet megachurches for the sake of Korea. Their purpose is to testify who TP are. Why did they create that big a foundation? To testify to the messiah. If we don't have the dream to reach them, it does not make sense. Our goal should

be very clear. Aju!

Become a People Who Can Build an Altar of Harmony

<1-340> Therefore, if there is a people who can build an altar of harmony hand-in-hand, that people will bring about a steady new revolution in the world. Moreover, the same will happen in the churches. Following Christ's example, if a unified group emerges prepared to the death as an offering for harmony, they will not fail even if it appears to others as if their steps falter or their group may break apart. Their steps are firm toward building heaven on earth. Jesus spent his entire life of 30-plus years for the sake of Heaven. He lived his life for the sake of the world and the cosmos. His life was an offering for harmony for the sake of Heaven. Thus, you must follow Jesus Christ's example, as he came as the sole filial son to Heaven for the first time in history.

If there is a people who can build an altar of harmony, they will bring a steady revolution in the world. That is our job. How can we build an altar of harmony between the Unification Movement and Christianity? We will bring about a “steady, new revolution in the world.” We have the concept and universal principles very clearly. We have the concept that we are one family under God beyond nationality, race, color, everything. The Unification movement needs to build an altar of harmony with Christianity and other religions and other ethnic groups. The church who builds an altar of harmony will become the center. Even Buddhism has many sects that need to be harmonized.

Through unity we can build heaven on earth. We have the parental concept to embrace everyone, of total salvation, no one missing. We can embrace everyone through the Blessing and the DP. We need to follow Jesus' example. He became the offering of harmony. Jesus offered his body in order to create unity. He came as the sole filial son.

What is Heaven?

<1-340> Heavenly Father's Will is to achieve heaven. Heaven is a world in which all humankind in the whole world live hand-in-hand in harmony, live in peace with one another, become tangled in harmonious love, and raise both hands to give glory and gratitude to God. When you think about this, the lives of faith that we have led up until now have been so childish. From now on we must purify ourselves from such childish lives of faith.

The will of HP is harmony among us centered on HP, not on humanistic ideas. Anything centered on humanistic ideas will break in the end, have conflict and fall apart. The principles need to come from heaven, from universal principles. Jesus brought that kind of heart and exemplary life. TP gave us the incredible DP and salvation through the blessing. We have powerful weapons: the DP, the Blessing and TP. We need to take action, embrace them and become one. When Cain and Abel are united, the messiah will manifest.

What is heaven? Where there is unity of heart, where God is present. Our mission is very clear. TM is coming. Let's have a longing heart internally. Let's invest in jeongseong and bring substantial results. We want TM to say, "You did a good job." We want to hear TM's testimony like this.

(In response to sharing) When can we find our own identity as Abel? When we serve Cain. To inspire the second generation, let them serve Cain. They need to work with the second generation of Christianity. When we serve Cain, we can find our identity as second generation. If we just organize workshops -- we do need those -- but when we as second generation work with outside young people and meet and serve Cain, we will find our identity. Our identity as Abel is to meet God while meeting Cain. Unity between Cain and Abel is God. As Abel we need to serve Cain. Our second generation needs to serve their Cain. They need to take care of YCLC. Then they will appreciate TP and God. They will find their faith. Just serving among ourselves takes a long time. Able needs to exist for the sake of Cain. Then we can become peacemakers and enter the completion stage.

Who is Hak Ja Han Moon? Series 5

May 27, 2021: *SUMMARY: Because the Blessing is the ritual of salvation for all people, including those in the spirit world, that lifts us out of hell and into the completion stage, TP's main ministry is that of the Blessing. Having officiated the Blessing all over the world, TM is the Mother of Blessings. Because her tireless and sacrificial substantial achievements over her lifetime culminating in the eight years since TF ascended and her Blessing tour to Africa and the world have brought recognition by world leaders, she is the Mother of Achievement. If we all unite with her and emulate her achievements accomplishing our HTM horizontally and vertically and registering in the CheonBo Won, we will substantially restore one sovereignty, nation and people.*

I have visited some of the holy grounds TF established near here. These are incredible places! We need to make tours here in the future.

Yesterday I spoke about "Who is Hak Ja Han Moon? Series 4." Today I will share about "Who is Hak Ja Han Moon? Series 5," the last talk in the series.

8 of the 10 Aspects of TM's Identity

1. The Only-Begotten Daughter
2. The Mother of Salvation
3. The Mother of Victory
4. The Mother of Cheon Il Guk
5. The Mother of Peace
6. The Mother of Unification
7. The Mother of Love and Reverence
8. The Mother of Comfort

Nine, The Mother of Blessings

Hak Ja Han is the mother of blessings who brings rebirth through blessing all of humankind.

Through the marriage blessing, True Parents have made it possible for fallen humanity to shed the false lineage, engraft onto True Parents' lineage, and be in the position of

a true child of Heavenly Parent. The citizens of this nation do not understand this amazing, miraculous grace. What should we do until all the nations of the world know about this? Until now, there have been numerous incidents of religious acrimony, national border disputes, and ideological conflicts. All these quarrels can be resolved if we focus our efforts on the true family movement. The key is the true family blessing movement. (True Mother October 28, 2018, Cheong Shim Peace World Center)

Fallen human beings must go through a ceremony of being born again through Heavenly Parent and True Parents. This is done through the marriage blessing. It is a miraculous gift of love that God has given to us. After nearly 60 years of conducting worldwide blessing campaigns, about 150 nations have now pledged to go forth with True Mother, the only begotten daughter. It is the greatness of True Parents' providence that transcends the barriers of race and religion with true families. The only way to achieve Heavenly Parent's dreams of "one human family" and for all nations to live as "one brotherhood under Heavenly Parent" is the blessing movement. (True Mother, June 7, 2019)

TM said the Blessing is the miraculous gift of love from God. Why is it precious? Because the Blessing is salvation. Even Satan recognizes it. It transforms false life, love and lineage to God's life, love and lineage. Those who receive the Blessing change their blood lineage from a false lineage to God's lineage. What makes it make sense is that Satan recognizes it. It is recognized by three beings: God, TP and Satan. TP set up the condition of indemnity from the individual to the cosmic level to establish the Blessing. After that, Satan had no choice but to recognize it. That is why anyone who receives the Blessing from TP enters the completion level beyond the growth stage.

Our ancestor liberation is so precious because, as TF said, most of our ancestors live in the hell of hells, not even in the growth stage. The benefit of the Blessing for our ancestors is that when we liberate our ancestors and bless them, they enter God's completion stage beyond the top of the growth stage. That is an incredible benefit! It takes one or two days. They reach a completely different dimension. Blessing is the ritual of converting Satan's DNA into God's DNA. Unless we are blessed, we cannot be freed from the slave's DNA. The Blessing brings us into the royal family of God.

To receive the Blessing, participants must do the 40 and 3 day ceremonies. These are rituals to be resurrected. While receiving the holy wine is conditional, the 40-day separation and 3-day ceremony are the most substantial conditions. Anyone who fulfills the 43 day condition requires substantial commitment which they are not likely to forget. This is the minimum commitment. Without a minimum commitment, how can they experience rebirth? With this condition, God can directly come to them. Those who have completed the 43 days can offer the Blessing themselves. The 43 days changes

their character and mindset. They can be grateful to the ancestors who helped them receive the Blessing.

The Blessing is everything! It is the most important ministry of TP. All our work must be concluded with the Blessing. Whatever we do needs to connect to the Blessing to make sense. We do outreach, New Hope Rallies and other activities, but just recognizing TM is not enough. People need the Blessing for salvation. It is the greatest gift from TP! Our entire movement needs to focus on the Blessing ministry.

TM said after 60 years of conducting Blessing campaigns, about 150 nations have pledged to go with TM. One family under God is centered on the Blessing. The Blessing makes us one family. For all nations to become one brotherhood requires the Blessing. Color or national boundaries or religion don't matter. If Moslem's receive the Blessing, they are Islamic blessed families. Jews become Jewish blessed families. Christians become Christian blessed families, and it is the same for other traditions. What matters is that they receive the Blessing and fulfill the 43-day condition. Let us appreciate TM who has given birth to us and blessed us.

Ten, The Mother of Achievement

Finally, Hak Ja Han is the mother of achievement who will actualize the substantial Kingdom of Heaven on Earth and in Heaven that no one will be able to deny.

I proclaimed Foundation Day as a new era, but we need to create a substantial and real Cheon Il Guk that can be presented before humanity. The significance of my proclamation that I am the only begotten daughter, the True Mother, is because of the responsibility I have to show to humanity that heaven's providence is being actively realized through True Parents. Did you welcome that proclamation? (True Mother February 15, 2019, Heaven and Earth Cheong Pyeong Training Center)

TM needs to show her achievements. Satan can do nothing before achievements. She needs to show substantial achievement which no one can deny. Even Satan has to recognize it. When we have a substantial nation, everybody will come back. The best way for us to fulfill this is to unite with TM who has the keys to the kingdom of heaven. Then we can receive much inspiration to accomplish our goals.

In 2017, I held 12 "Hopeful March Forward" rallies in Korea, Japan, America, Thailand, etc., that were attended by hundreds of thousands of people, transcending national borders. Through this, I declared the Pacific Rim Civilization of the Culture of Heart Revolution through true love and living for the sake of others. To open the way for heavenly continents and a heavenly world that attends Heavenly Parent, African Summits began in Senegal and concluded with the AsiaPacific Summit. In 2019, to bring an end to the conflict and chaos of the powerful nations that must establish the Pacific Rim Civilization — China, the United States, North Korea, Japan, and others, centered on the Korean Peninsula — and for peace in Northeast Asia, I proposed and

proclaimed the Asia-Pacific Union. (True Mother November 12, 2019, The Ocean Resort in Yeosu)

When I said that seven nations had to be restored, not everyone believed in me. When I said that I had to go to Africa, that I had to go to Senegal, everyone was against it. However, what was the outcome and conclusion? We were victorious. And on the foundation of these victories in 2020 I proclaimed the firm establishment of Cheon Il Guk. But our work does not end once it is proclaimed.... The place where true love can be practiced, the place that Heavenly Parent has been dreaming of, is not heaven but earth.... We must actualize this dream. (True Mother May 8, 2020, HJ Cosmic CheonBo Training Center)

From this we can see TM is the mother of humanity who will actualize the kingdom of heaven on earth that no one will be able to deny. Since TF passed away, TM had to go through all kinds of suffering, not from outside people, but from our members and from members of her family. She did much jeongseong and went through all kinds of challenging courses. She went to Africa, Asia, etc., and finally brought incredible results. Now outside world leaders recognize TM, and our membership is united with her. Everyone recognizes she is really God's only begotten daughter. She is the substantial center of all humankind. Now no one can deny TM's leadership.

In order to convince our family and tribe, we need to show substantial achievement, substantial results like TP; then no one will accuse us. Let's resemble our TM and create the substantial kingdom of heaven on earth and in heaven. We need to fulfill our own course of responsibility fulfilling our tribe horizontally and vertically and registering in the CheonBo Won. If everyone fulfills that goal, our nations will become God's continents.

How can we substantially restore one sovereignty, nation and people?

In this series we have explored the 10 Aspects to TM's identity, namely:

1. The Only-Begotten Daughter
2. The Mother of Salvation
3. The Mother of Victory
4. The Mother of Cheon Il Guk
5. The Mother of peace
6. The Mother of Unification
7. The Mother of Love and Reverence
8. The Mother of Comfort
9. The Mother of Blessings
10. The Mother of Achievement

What is Vision 2027 for restoring Heavenly North America?

Our Mission

The mission of Heavenly North America, as nations of the elder son and daughter, is to unite with True Parents. And it is also, as a central nation of the world, to return joy, glory and Hyo Jeong to Heavenly Parent by becoming a

front-runner as we realize the settlement of Cheon Il Guk, Heavenly Unified Korea, Heavenly Unified World and Heavenly cosmic Canaan restoration course.

Our three slogans are: Total Salvation! Total Mobilization! and Total Investment!

We need to remind ourselves of these 3 slogans: Total salvation, mobilization and investment. God is a God of total salvation. He doesn't want to miss any child. It is not enough to live in the kingdom of heaven ourselves. If a family member is still in hell, we need to save him.

Then based on total salvation we need to completely mobilize for the next six or seven years. That must include our children, even babies. This era will never come again.

Finally we need total investment. We need to pour out everything we have so we will have no regrets at all. That is why we do morning jeongseong every morning no matter what. Then Satan cannot invade North America. God will be able to directly intervene in our work. We can have incredible Holy Spirit experiences and reach our goal. Then God can give us wisdom and direction.

Let us bring the victory of Vision 2027 and the Firm Establishment of the Heavenly Unified World by uniting with TM!

(Response to sharing) The first becomes last? The first needs to become the first! Our mission is giving life and conveying the Blessing to others. It is giving life. I am grateful that our national leader, Naokimi, is focused on the Blessing ministry. That is the greatest gift! Through serving, helping and sacrificing we need to give life through the Blessing.

Who Is Hak Ja Han Moon, Series 4: Ten Aspects of Her Identity

May 26, 2021: *SUMMARY: Because she has labored and toiled more than anyone else to bring about not only a Heavenly Unified Korea -- through true love and forgiveness rather than by force -- but also the unification of a Heavenly World and a Heavenly Cosmos, TM is The Mother of Unification. She is also the Mother of Love and Reverence who has devoted her entire life for the sake of humankind more than anyone else, forgiving even her children and senior members who have persecuted her. Furthermore, as the Mother of Comfort, she has comforted God -- who grieves intensely and powerlessly for his lost children -- and True Father -- whose course of suffering she has shared -- more than anyone else.*

We have explored five aspects of TM's identity:

1. The Only-Begotten Daughter
2. The Mother of Savior
3. The Mother of Victory
4. The Mother of Cheon Il Guk
5. The Mother of Peace

Six: The Mother of Unification

TM has labored and toiled more than anyone else to bring about not only a Heavenly Unified Korea but also the unification of a Heavenly World and a Heavenly Cosmos.

The purpose of the North and South Korean Reunification sought by Heaven is not for the act of

unification itself. The purpose is to bring to fruition the eternal freedom, peace, and happiness that will serve as the foundation for unification. Unification must be achieved through true love that gives and gives again. Peaceful unification that is grounded in interdependence, mutual prosperity, and universal values and based on mutual trust between North and South Korea without violence or force is the true unification sought by Heaven. (True Mother November 17, 2015 Seoul Olympic Park, Olympic Hall)

True love is unconditional giving and giving, forgetting and wanting to give more. A second character of true love is sacrifice and sacrifice, forgetting and sacrificing. The third characteristic is investing and investing, forgetting and investing more.

There is only one way to unite North and South Korea: it is through the power of true love -- to give, sacrifice and invest repeatedly. She also needs to forgive our enemy. We cannot establish unification through external power. Unification must be built on interdependence, mutual prosperity and universal values and built on mutual trust between North and South Korea without violence and weapons and centered on true love. This is the only way to create unification.

We must find the homeland for which God has desperately longed. Where is God's homeland? It is the homeland of True Parents. Accordingly, Japan and Korea must become one and support the path of unifying the homeland, namely the unification of North and South Korea." "If Korea and Japan can do this, they will stand as the central nations of 7 billion people. Once that happens, everything will fall into place naturally. That is the only way to resolve all of the religious, political, and ideological problems that have plagued humanity. (True Mother October 22, 2013 Unification Church Ministry in Japan, West Japan Rally)

Where is God's homeland? It is the homeland of TP. God prepared for Korea for more than 6,000 years. That is the reason TP were born in Korea. It is our homeland and that of all humankind. The Koreas must become one. Korea is the father, and Japan is the mother. This is the way to unite the homeland, through the parents. If Korea can unite, then it can become the central nation of the world, of all 7.8 billion people. Of course, even though TM does not mention it here, the elder son nation is key to Unification. Once that happens, everything will fall into place naturally. It is the way to resolve all the religious, political and ideological problems that have plagued humanity. TM is the mother of Unification who has continually strived to realize a heavenly unified Korea, a heavenly unified world and a heavenly unified cosmos. Let's unite with her to bring about unification

Seven: The Mother of Love and Reverence

She has devoted her entire life for the sake of humankind more than anyone else.

On March 7, 2004 True Father bestowed upon True

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Mother a special calligraphy meaning, “the Mother loved by Heaven; the Mother revered by Earth.” Together with this calligraphy, True Father stated, “*The path you must all follow is to live for your wives and have a longing for heaven and earth through Mother.*”

We must honor, respect and serve TM loved by heaven and revered by earth.

For this reason, I am investing everything to restore to God the original position as our Heavenly Parent. I have traveled to the north, south, east and west and dedicated everything to teach the truth of Heaven's providence to those who have ears but have not heard, and those who have eyes but have not seen. With a desperate and urgent heart, as if searching for a needle in the midst of a sandstorm while unable to see even an inch in front of me, I have proclaimed the truth of Heaven's providence over and over again. Beside myself with desperation, I embrace the world again and again, loving even those children who, unaware of the truth, have misunderstood and even persecuted me. Because I receive and embrace them with true love, the wounds of criticism, persecution, opposition, and contempt can be found nowhere in my heart. (True Mother True, Mother's Memoir Mother of Peace)

This is TM’s honest sharing. This is a sorrowful story. Even TM’s own children could not understand Mother and persecuted her in all kinds of ways. It was serious persecution! If she were persecuted by the outside world, it would perhaps be bearable. But to be misunderstood by her own children and senior members, the closest members, this was TM’s agony and sorrow. She said because she embraces them with true love, the wounds of criticism, persecution, opposition, and contempt cannot be found in her heart. She is the champion of true love. She gives them opportunities to come back. This is really the mother’s heart! She has embraced them to the point of desperation. TM is indeed the TM of love and appreciation. Let us offer utmost reverence to TM!

Eight: The Mother of Comfort

She has comforted God and True Father more than anyone else.

The God that I encountered was a miserable, suffering God, whose omniscience and omnipotence have been constrained. Even though God created the spiritual and earthly worlds, due to the fall of the first human beings, God has never been able to call to us, "My son! My daughter!" Such a grieving God has been our father, our mother. Such is the heart of our Heavenly Parent. The excruciating pain of God's heart is so intense that if you were to experience it fully, your blood would boil, your bones weep and your bone marrow would melt. Throughout history, God has carried in his heart this burden of pain and bitterness. When I speak of this, my heart feels as though it may explode. (True Mother September 23, 2014 Chiba, Japan)

Many people think that God is almighty and powerful

and that he can do whatever he wants because of his power. But since TP have understood the actual situation of God, that he is miserable and constrained, TM cries and cries.

Adam and Eve lost their position and inherited Satan’s blood lineage, that of a servant. Satan is a servant, so Adam and Eve became the servants of servants, no longer God’s children. Of course, God loves us, but the reality is that his children still belong to Satan. She cannot say, “You are really our own sons and daughters.” HP wants to see their rebirth and change their blood lineage. How long HP has waited for this time! Such a grieving God has been our father and mother; such has been the love of our HP! Throughout history God has carried this burden of pain and bitterness.

You don't know how amazing it is to have the words "True Mother." You must know how much she has sacrificed in order to become the True Mother and attend True Father. You must never forget that this story, this long course of 10 million years and the hills and valleys that are connected through it could not have been overcome without infinite tears and sorrow. (True Father October 17, 1993)

TF said how amazing are the words “True Mother!” How long HP waited for this name to appear before all humankind! HP waited “ten million years” for this.

Now we have time with TM together and share the same air and live together. How amazing this is! Our ancestors could not see TP physically. Our descendants will not be able to see TM. We are building God’s CIG with TM. We are really chosen people! However, our TM is getting old, almost 80. We are in the final course of seven years. This is really a golden time period that will never come again. I don’t want to miss even one single day. This is such a precious time! One day is like one thousand years. We want to invest our jeongseong. TF said we must never forget this course of ten million years whose hills and valleys have only been overcome with tears and sorrow. Outside people have no idea that they are living at such an incredible time. Then they go to the spiritual world without knowing. How regrettable this is! How much regret they will have! How much they will cry! God’s final timetable is centered on TM. I need to remind you again of the importance of this era and time.

Father and I had deep conversations with one another. Our relationship is one of endless topics and limitless understanding, and our conversations were full of boundless trust and faith. Even if we don't speak to each other a lot, we understand each other's situation so deeply because the circumstances that Father has overcome and the path that I have walked are uncannily similar. We deeply understand our one common purpose, and through our indomitable faith, we have persevered and arrived at the level of completion where satanic infiltration is no longer possible. When Father and I look into each other's eyes, we both feel this sense of victory that brings me endless comfort and Peace. (True Mother May 5, 1977. Belvedere Training Center)

This was a testimony TM shared in 1977. We can see

what a source of comfort she was for TF. Just by looking at TF's eyes, she knew what he was thinking. Mother is the one who comfort's Father's heart the most. She is the one who comforts HF the most. She is really amazing! I can testify proudly that she is the Mother of Comfort.

So far we have looked at eight of the ten aspects of TM's identity:

1. The Only-Begotten Daughter
2. The Mother of Savior
3. The Mother of Victory
4. The Mother of Cheon Il Guk
5. The Mother of Peace
6. The Mother of Unification
7. The Mother of Love and Reverence
8. The Mother of Comfort

Tomorrow I will share the final chapter of who TM is.

Who is Hak Ja Han Moon? Series 3

May 25, 2021: SUMMARY: As proclaimed officially by TF in 1996, TM is the Victorious true filial daughter, true wife and True Mother. In 2013 she proclaimed substantial CIG on earth as TF proclaimed it in the spiritual world, thus becoming the Mother of CIG and enabling the opening of the CheonBo providence. Because of her indefatigable work for world peace, she has been recognized as the Mother of Peace. Though some True Children, elder blessed couples and others struggled with TM's identity, TM's substantial results overcoming considerable adversity in Africa, Asia and elsewhere plus successful World Summit in Korea and the Sunhak Peace Prize have helped them to recognize that she is, indeed, the only begotten daughter, the messiah and savior of humankind.

Attending morning devotion from the west coast is not simple. I need to prepare three hours beforehand. Jeongseong means we need to do it without missing one day, even if rain, snow, or storms come. Ocean waves can be very rough, but under the sea it is calm. Jeongseong is challenging, but if we do it beyond any challenging environment, God will be with us all the time.

Last night I had an incredible meeting in Las Vegas. The largest community here is Philippino, then Chinese, then Vietnamese, then Korean. We are going to have a gathering of about 1,000 people from Philippino community. Six of them are awardees by our movement. They are really interested in attending our seminar. Can you imagine if we restore 10% of them? That will be 20,000 people. They work hard and are very diligent. If we are focused on ethnic groups, we can increase our membership very quickly. It is difficult to deny their own language and tradition. They have blood relationships among them. We promote one family under God. It is very powerful. If we focus on ACLC and ethnic communities, we have great potential. We aim to gather 1,000 Philipinos by the end of this month. National level jeongseong is very powerful.

Yesterday we spoke about "Who is Hak Ja Han Moon? series 2." Today is series 3. We said TM is the only begotten daughter sent after 6,000 years. Secondly, she is the messiah. The DP says clearly that the messiah comes as a couple, the

TP -- not alone. There must be dual characteristics. Male is half, female is half. We need the pair system. That is the structure of the kingdom of heaven. No one can deny this. If we deny Mother Moon, we deny Father Moon as well. If we only promote Father Moon, we deny Mother Moon. They are the messiahs and saviors together. We cannot only focus on one side. We need a father and mother. We need TP.

Three: The Mother of Victory

She is the mother who has victoriously concluded the 6,000 year history of the indemnity course of restoration.

This honored person has come to earth having received the original God's special calling, the mission of the True Mother of humankind, which is the fruit of the history of restoration. Through absolute faith, absolute love and absolute obedience she has been victorious over a suffering course of restoration through indemnity known only to Heaven and has established the eternal tradition. Following the Holy Marriage in 1960, she fulfilled the mission of a true child in front of Heaven, the mission of a true wife in front of her husband, and the mission of a true parent in front of her children...As the original Adam of creation and the True Father of humankind, I present this honored person with this award for her work and with congratulations for her accomplishments. I thank her in front of Heaven, and praise her achievement in front of the spirit world, the earthly world and all descendants. (True Mother, June 16, 1996, Heaven and Earth CheonBo Training Center)

In this speech TF officially declared TM's victory. TF presented her an award and announced that she was a victorious mother.

First, she was a filial daughter in front of heaven. TF recognized this in 1996. Next, she is a true wife. Third, she is a true parent. He officially recognized that she fulfilled her mission as a "true wife in front of me." And in front of her children, she fulfilled the mission as a "true parent."

Father is the original Adam of creation, so TM is the "original Eve of creation." He thanked her and praised her.

Four: The Mother of Cheon Il Guk

She proclaimed the substantial Cheon Il Guk on Foundation Day, January 13, 2013 by the lunar calendar for the first time in history since the fall of the first human ancestors.

No one has proclaimed this, not even TF. He had gone already.

Our revered Heavenly Parent, True Parents of Heaven, Earth and Humankind, the king of peace and king of kings, Your royal benevolence is without limit. I hereby declare to the Heavenly Parent that I have designated this nation to be called Cheon Il Guk, and offer to Heaven the rose and lily as the national flowers, the crane as the national bird, together with the Cheon Il Guk flag and the Cheon Il Guk national anthem. Today, on this, the thirteenth day of the first month of 2013, I proclaim the founding year of Cheon Il Guk. (True Mother February 22, 2013, Heaven and Earth Cheon Shim

Peace World Center)

This declaration is not conditional. Guk means nation. Substantial CIG has already begun. It needs sovereignty, people and a nation. The people are all the blessed families centered on Cheong Pyeong. We need to expand more, but TM has already declared CIG substantially. If Eve had not declared CIG, then we would be unable to enter CIG when we die. Because of the declaration of substantial CIG, all blessed families are living in CIG. In the spiritual world it is also substantial. TF waited a long time to proclaim Foundation Day. If TM had not declared substantial CIG, she could not have initiated the CheonBo providence. Of course, we need to expand. We need a national-level CIG. That is our wish and challenge. No one can accuse this.

TM declared the national flowers, bird, flag and anthem. TM said, “I am the one who declared CIG. TF declared it in the spiritual world.” CIG began in both worlds at the same time.

I understand that because TF had gone to the spiritual world, TP were able to open the door of CIG in both worlds.

Over the course of 50 years, True Parents worked for the providence to keep the promise given by Heaven. Thus on January 13 of the heavenly calendar in 2013, Foundation Day was proclaimed. Through whom did Foundation Day begin? Through God's Only-Begotten Daughter, True Mother, a new age and a new history began. (True Mother February 28, 2018 Heaven and Earth Cheong Pyeong Training Center)

Let us offer a huge round of applause to our TM. This is an incredible accomplishment. God's CIG has begun!

Five: The Mother of Peace

She has dedicated herself more than anyone to wiping away the tears of humanity and bringing peace to all.

In just one year, I continually traversed the earth to any place where I was needed, even to the most remote locations. Even when I had sores in my mouth and my feet were swollen to the point where I couldn't even stand, I could not rest because I had promised God that I would bring an end to the history of misfortune within my lifetime, no matter what hardships came my way. I tirelessly traveled to all corners of the earth, and people began referring to me as the Mother of Peace. Political and religious leaders transcended the walls of nationality and religion and began to follow me, calling me the 'Mother of Peace.' I had not revealed my name during that time. (True Mother Mother of Peace, page 6)

After TF left, TM has been alone on earth. She is responsible for TF's work. Her children left one by one. Also senior blessed couples left. They love TM but did not recognize her position as the only begotten daughter. To stand strongly she needed to declare to all blessed families what her identity was. She is not only the wife of TM. She needs to emphasize again and again, “I am the First Coming for whom God prepared for 6,000 years. I have finally appeared as the messiah.” Because people did not trust her leadership, she had to go to the bottom of the bottom, to

Africa to difficult, poor countries to miserable people and really loved them. Her mission started in Africa. She brought substantial results; traditional and religious leaders and heads of state recognized her both in Africa and in Asia (Cambodia, etc.). Then everyone surrendered. “Wow! TM's leadership is amazing!” She brought substantial results. Beforehand many people doubted her leadership, but she has brought substantial results.

TM is indeed the mother of peace. No one can deny this now. Heads of state, traditional and religious leaders now attend TM as their own mother. In the Rallies of Hope and the World Summit last year, the heads of state and the UN leader attended her. We did not have that foundation when TF was on earth because of his indemnity course, but on that foundation and TM's foundation, we have brought this victory.

We must bequeath to thousands of generations of descendants the vision and thought of peace. To facilitate this, and to enhance True Parents' vision and thought regarding peace, we will establish a peace prize. Through the Wonmo Pyeongae Foundation, I am preparing the Sunhak Peace Prize, which will be awarded to a group or individual who serves sacrificially for the sake of world peace and true love. Through this prize, we will support and encourage people who devote themselves for the sake of the genuine ideal world of peace. We will work so that this prize will have the highest value of any prize in human history.

Beloved brothers and sisters, just by reading these words we cannot deny that our True Mother is the Mother of Peace who has dedicated herself more than anyone to wiping away the tears of humanity and bringing peace to all humankind. Let us offer a round of applause, with our utmost gratitude, to our Mother of Peace. (applause). Thank you. (True Mother February 10, 2014, Cheong Gyeong Goon)

Throughout history no woman has organized such a prize; no one has done this. TM is the first one to establish a peace prize and substantially support it through the Wonmo Pyeongae Foundation. It will be greater than the Nobel Peace Prize. The Nobel prize has already been misused and degraded.

TM's main purpose is to form the ideal world of peace. No one can deny she is the Mother of Peace. True Mother's tears are to comfort all humankind. She wants to embrace all humankind. Let's appreciate her with our utmost gratitude!

Who is Hak Ja Han Moon? 2

May 24, 2021: *SUMMARY: If we clearly understand and accept TF's declarations that TM is the savior, the Messiah, the first coming of the Only Begotten Daughter sent, not chosen, by God to save humankind through the Blessing and if we unite with her completely, then miracles and holy spirit experiences will happen and we will complete our missions and build CIG.*

Yesterday I spoke about “Who is Hak Ja Han moon 1.” Today will be the second part of this series. We will look at

what TF says about the position of TM. We need to know TM's identity. She is not simply the wife of Rev. Moon. What is God's point of view about TM? We need to understand providentially and principally; then we can build a clear relationship with her. If not, when we face some kind of issue or problem, we may treat her just as another human being.

2,000 years ago Jesus came as the savior and messiah, but how many recognized him? Even though some professed Jesus was the messiah, when Jesus went to the cross, even Peter, his main disciple, betrayed Jesus. Why? They did not understand Jesus and had not experienced the substantial holy spirit. They had seen his miracles, but when he was in a serious situation, many people abandoned him.

So we need to understand who TF and TM are, the truth of history. This is important for bringing the victory of CIG. If Jesus' disciples had really understood Jesus as the only begotten son and savior, they could have overcome any fear and have been ready to die with or before Jesus died. Our understanding is very important. When the disciples scattered after his crucifixion, Jesus called them back together after his resurrection and taught them. They received the Holy Spirit and subsequently had no fear. Many were eaten by lions and tortured. Their conviction overcame fear, death and persecution. Experience of the Holy Spirit is important. If we only understand intellectually, we can eventually go our own way. Understanding the heart is very important.

When we understand clearly who TM is, this is the secret of bringing victory in CIG. If people had understood who Jesus was, all kinds of miracles would have happened. Even JB would have testified differently. Now TM is the main person to lead the entire world. This is the historical truth and secret. We can unify our nation, world and spirit world as one and we can establish a heavenly world.

I will introduce ten aspects of her identity.

The first point is that she is the only begotten daughter heaven has sent after 6,000 years.

One: TM is the Only Begotten Daughter

If Jesus, whom God had sent to the earth as the Only-Begotten Son, had not died, God would have sent the Only-Begotten Daughter. The 2,000-year history of God was the history of searching for the bride. (True Father October 11, 1959 <007-303>)

God's providence took 6,000 years after the fall. It took 4,000 years to send Jesus, his only begotten son. God had also prepared his only begotten daughter as well, but Jesus could not marry.

The purpose of Christian history for the past 2,000 years is searching for the bride. The second coming has arrived. The problem has been how to lay the foundation for the bride.

TF's words are very clear. TM is not the second coming. She is the first advent. 2,000 years ago there was no foundation for the only begotten daughter. The difference between TF and TM is that TF is the second coming, but TM

is the first coming. It took 6,000 years to send the only begotten daughter. How precious TM is!

God's final creation was woman. He created the environment, then Adam, then Eve. When HF created Eve, his creation was completed. Restoration is the same. God's providence of restoration is completed through God's only begotten daughter.

If TF had found a bride his same age, then she would be over 100 years old. God is so clever! The age difference between TP is more than 20 years. If TM were over 100 years old, how much could she do now? TM is the first person who has been completed as a woman. She appears as a perfect woman.

The Returning Lord comes to find the mother of humanity. In other words, he comes to find his bride. The Lord, who is the bridegroom, is not looking for a bride within the fallen realm. He is looking for the woman who was born of the unfallen, pure lineage. Then, upon what kind of foundation would such a bride, such a mother, need to be born? ... There needs to be a mother who, as a virgin with no connection to sin, can stand in the position of the True Mother. (035-218, True Father, October 19, 1970)

TM needed to be sent by God directly. TF could not find her in the fallen realm. TF said she needed to come from a pure lineage. She has no connection to sin. She has nothing to do with sin and the secular world.

TM is the only daughter centered on three generations. She was a virgin with no connection to sin to become TM.

TF's main purpose was to find the mother of humanity. TF and TM have the same authority, dignity, and position. She is not just a shadow of TF. God created male and female as the only begotten son and the only begotten daughter. Where there is the only begotten son, there should be the only begotten daughter as well. We learn this from the Principle of Creation. Some senior blessed couples and other members do not understand the DP. Man alone and woman alone can do nothing. As a couple they need to restore humankind. TF's statement is really clear.

When TM changes things, what is the problem? TF could change things, so can TM. She has the same position as TF. TM always respected and followed TF. She showed her attendance for three years. She prepared food for 1,000 days. We cannot simply think horizontally about TM's position.

For the first time in 6,000 years, I was born as the Only-Begotten Daughter. Though I had parents who gave birth to me, I was raised knowing God as my father. God is my father. Throughout all of humankind, Jesus, who came 2,000 years ago, and I are the ones who were born knowing God as our father. (True Mother March 3, 2017 Heaven and Earth CheonBo Training Center)

She proclaimed on March 3, 2017 that she was the only begotten daughter. Jesus said 2,000 years ago, "I am the way, the life and the truth." Jesus and TM don't need someone else to proclaim who they are. They need to proclaim it

themselves. She clearly identified who she is.

It took time for TF to proclaim he was the messiah because of the situation, but TM can proclaim anything.

I am different from you. I was different from birth. Before Adam and Eve fell, they could communicate with God. If they had questions, they received answers. I was born as God's daughter with no original sin. That is why, even without anyone teaching me, I know the path I must take. (True Mother October 25, 2017 Heaven and Earth CheonBo Training Center)

If TM is not the only begotten daughter, she cannot say this.

The True Mother for whom HP has eagerly waited for 6,000 years is Hak Ja Han. She has lived her life in attendance to HP and is creating a great history now. No one will be like her for all eternity. We are grateful for Jesus and TF and TM.

Two: TM Has Come as the Savior of Humankind, the Returning Lord, the TP.

In August of 1992, at the Joint Celebratory Banquet of the 1st World Culture and Sports Festival, True Father stated:

"I have proclaimed that my wife Hak Ja Han and I are the True Parents of humankind, the saviors, the returning Lord, and the messiahs."

This is an official statement. Not only TF is the messiah. Some senior blessed couples say only TF is the messiah. TF proclaimed clearly that he and TM are the Messiahs -- with an "s." It is very clear.

To become a true olive tree, there needs to be an owner. That owner is True Parents. This means that you cannot go to Heaven without passing through True Parents. Yes, it is through True Parents that you received the Blessing. You were able to receive the Blessing because you met me, the Only-Begotten Daughter. Have you lived until now without feeling this deep in your bones? (True Mother May 26, 2017 Central and South America)

Even though only TM is on earth, TF is always standing beside her. "How well do you understand my identity?" she asked. "Do you know who I am?" It took God 6,000 years to bring TM. If we believe in her and unite with her, then we can do anything. Nothing is impossible. Unity with TM is our portion of responsibility; as Jesus said, "You need to believe in me." Our first mission is not simply to work hard. We need to unite with TM. This is the only way we can complete our mission. This is the only way we can unite with God, complete our mission and build the kingdom of heaven on earth. TM will tell us what to do, where to go, what our direction is.

Let us appreciate the savior of humankind, the lord, TP, our TM!

May 22, 2021: *SUMMARY: TF went to prison to pioneer the path of indemnity, not to eat rice. In Heungnam Prison on starvation rations in desperate cold with harsh labor as prisoners died around him, he practiced gratitude to heaven and generosity, caring for others. He practiced natural subjugation of his enemy with love and jeongseong, gaining awards from prison authorities and, without speaking, winning 12 disciples. When he was freed, instead of saving his family, he gathered disciples and on his way south even carried one very heavy, injured disciple on his back.*

He shed sweat, tears and blood to pay the price for the salvation of humankind through the Blessing. His favorite slogan is "Utmost sincerity moves Heaven."

Yesterday the 21st Anniversary of ACLC was really spirit filled. There were such deep testimonies, especially Archbishop Stallings'! It was beautiful! Please listen to the program.

Yesterday I spoke about Father Moon's Life, Series 3.

Today I will speak about "Father Moon's Life Series 4 -- Life in Heung Nam Prison"

Yearn for God More than Food

<35-187> *I deeply researched humankind while I was in Heungnam prison. Can I long for God as much as I am longing for food? I compared and checked my longing for God with the desire for food on a daily basis. "I must love God more than anything. I did not come into prison in order to eat this lump of rice. I came into prison to pioneer the path of indemnity for humankind." I absolutely never had an attitude of disbelief regarding what I was doing. That is why I became famous. And I never spoke out.*

<35-187> *I knew the way the communists operated; therefore, even if I did not speak, the spirit world would cooperate with me. There is nothing for humankind to worry about other than living for God's will. God mobilizes all sorts of ways and methods to help. I was always wearing the oldest clothes. I gave away the good things to others and when it tore I sewed it together with a needle I made from bamboo.*

Food

1. Buckwheat was given as food with the hard shell still on. In this state, buckwheat cuts and tears the intestinal organs. No one can eat it for more than 6 months. A healthy person would die after 2 years, a weak person after just one year. Father Moon taught the other prisoners how to eat the buckwheat safely.

If a person eats buckwheat for a few months, after a few months one starts bleeding. One needs to chew and chew it, then spit it out. Swallowing it is a problem.

2. Everyday the prisoners were hungry, like someone working hard everyday after a 7 day fast. In the end, the prisoners died from malnutrition.

Many in North Korea are currently dying from malnutrition. They were born as human beings. Why do they need to go through such a miserable life? I also saw this in India. It is happening in Africa as well. This is the result of the fall. Each person is a son or daughter of God. HP cannot sleep when he sees this. That is why HP has non-stop tears. God approaches each person personally in a unique way both on earth and in the spiritual world. He appears to them as the

parents. HP takes care of them one by one. He looks at the miserable situation of each of his children. Can we imagine how sorrowful his heart is?

Humans come and go on earth without fulfilling their portions of responsibility. They pass on and leave that responsibility on earth. God is responsible for that. So, his responsibility becomes heavier and heavier. No one reduces his pain and heart. We need to understand that behind human suffering is God's heart.

3. In the midst of this miserable situation, Father Moon gave away half of his food for the first 21 days. After the 21 days, he ate the other half as well, thinking that this was an extra helping, a special blessing from God, and with this grateful mind, he was able to stay alive.

Heungnam is like the hell of hells. The worst country is North Korea. The worst place in North Korea is Heungnam prison. One cannot get lower than that. In that situation TF shared half of his food for the first 21 days. He knew one's mindset is important. If we have a strong mindset, we can overcome our own limitations. TF's sentence was five years. In order to survive 3 to 5 years, he needed a strong mindset. That is why he was determined to share half of his food with other prisoners.

After 21 days he ate the other half and felt he had a double portion of food. According to the human mindset, we can control physical limitations. It is important to be able to cultivate gratitude in the harshest environment. He sought to be grateful in any circumstance. In such a miserable situation, can we have gratitude? TF's life is always a life of gratitude. That is why Satan ran away. When we have such appreciation despite the circumstances, we can defeat Satan. Appreciation is the key to gaining victory in our daily life.

4. Prisoners would die when they stopped working and ate. Other prisoners would take food from the dead person's mouth and even eat that.

They fought to take the remaining rice from the dead person's mouth. How miserable it was!

5. Father Moon's expressed generosity towards a prisoner who stole some rice powder he had received from his mother: Father Moon comforted him, saying, "How hungry you must be to have done this..."

In prison if you received rice powder, it was so precious. Even outside people could not find rice. His mother went to relatives and begged for rice, gathered rice, made rice powder and gave it to TF. He kept it somewhere, and another prisoner took the rice powder. His neighbors knew who ate the rice powder. TF comforted him, "How hungry you must be." He gave him the remaining rice powder.

Clothing

1. It was extremely cold.

There was not enough food. The weather was extremely cold. How did they survive?

2. Father's mother, Hong Soon nim, brought him winter clothes.

> Father Moon gave the clothes to other prisoners right there in front of his mother. This was like driving nails in his mother's heart.

To make those clothes took a long time. She put her heart into making the clothes. She walked 2 or 3 days to reach the prison. She did not eat properly, just thinking about her son. She just shed tears and brought him rice powder and clothes. But in front of his mother he gave clothes to the other prisoners. I heard from TF's cousin's testimony that when she left the prison, she cried and cried on the train. Back at home she cried and said, "I will never go to the prison again. But she again prepared rice powder and clothes and went to the prison again. This is the heart of the mother.

TF scolded her, "I am not only just your son." He had not taught her who he was.

3. We have to love our Heavenly Parent more than we love our physical parents.

TF showed us he loved God more than his physical parents, more than his mother. TF is a man of heart. When he studied in Seoul and came back home, when he saw his mother on returning, they hugged and cried for hours. He had such a longing heart. He loved his mother so much. But since he knew God's will, "I cannot buy even one handkerchief for her."

Labor

3. Packing fertilizer bags => A team of 10 prisoners had to fill and pack 1300 bags of fertilizer each day. It took 4 prisoners to lift one bag, but Father Moon lifted and carried bags all by himself. Everyone wanted to be on Father Moon's team. Several times Father Moon received medals recognizing him as the best worker.

If a prisoner was on TF's team, he was fortunate. TF never tried to escape. He put his entire effort and heart into his work and did his best. Even communist leaders could not criticize him because he was the best worker.

In such a situation we would normally try to save our body and not invest too much in work. But TF was not like that. He always has the same attitude. This is the behavior of the messiah. If the team did not fulfill their duty, they could not eat.

Other

I. Found 12 disciples without speaking or talking. Three opportunities to escape.

> "I still have indemnity to pay"

He never ran away from his own suffering, his own indemnity course. His indemnity was on behalf of God and all humankind.

> 12 disciples at the time of Jesus and 12 disciples of Father Moon

When Jesus was on the cross, all his followers ran away. But TF without talking worked harder than anyone, prayed for others more than anyone. The entire spiritual world mobilized. When TF was really hungry, they brought food and obeyed TF. He restored 12 disciples without speaking at

all.

2. Testimony of In-Ho Kim, who spent a year in Heung-nam Prison with True Father

Question: In short, what kind of person do you think Rev. Sun Myung Moon is?

Answer: "He is a living God. The saints such as Buddha, Confucius, Jesus, and Mohammed all died and do not exist on the earth now. The only saint living on the earth is Rev. Sun Myung Moon."

In Ho Kim spent a year in prison with TF. He is a very sincere person, although he did not believe in any religion and still smokes. Now his testimony is very famous. A long time ago my brother met him and interviewed him. He asked what kind of person SMM was? "I testify to what I have seen." He did not care about persecution. "TF is a living God. I really respect him. He is not just an ordinary man."

3. Traveling south with Chung Hwa Park on his back

Mr. Park said, "I cannot follow you. I will be a burden to you." TF said, "I will carry you. If you die, I die. If you live, I live." He carried him on his back. It was like the heavy burden of humanity. This is a photo of our TF. He still carries our burden on his back. He was our lord; how can he do that?

They found a shortcut to run away, going to an island at low tide. When he reached the island, the boat to the south had already left. They had to go back because the sea water was coming back. If they stopped on the way, they would die. They had to rush for over two hours. Chung Hwa Park is tall and heavy.

4. Abandoned his family to find his church followers. Meanwhile, 12 family members were martyred.

When he left Heungnam, TF tried to find his disciples first. He had no time to go to his hometown to save his family members. If he had gone to his hometown, he could have saved all his family members. He first tried to find his followers, so he could not save his family.

5. If we win over our enemy with force, he will be subdued by our power, but his heart will not surrender. We need a strategy for voluntary surrender. We can kill someone because we hate the person, but we cannot kill his spirit. That is why God's strategy is natural voluntary surrender. That is the nature of true love.

The way to conquer an enemy is not through force. One has to fight with Satan with blood, sweat, tears and love and bring the enemy to voluntary surrender.

6. The reasons that the people could join the movement: TF paid the price through his blood, sweat and tears. He restored things as he was beaten up by Satan.

7. You can pay money to buy clothes, but the only way to win back humans from Satan is to be struck and persecuted. We also need to walk this kind of suffering course (Witnessing).

TF paid the price and saved all humankind. After paying the price, he claimed back from Satan. That was the Blessing.

Satan cannot accuse him or blessed couples because TF paid the price.

What is the Blessing? It is salvation. Satan cannot accuse because by paying the price, TF gained the blessing. Anyone getting the blessing removes original sin. TF paid indemnity and claimed that from Satan. Anyone who receives the blessing given by TP, even Satan cannot accuse them.

Our True Parents

Walking a life of sweat for earth, tears for man, and blood for heaven. The parent of Heaven and Earth!!!

In the photo, his face was burned by the sun, so tired but still praying. What kind of destiny does he have?! We need to live a life of a lot of sweat, very hard work, and tears of love for all humankind. If we love humankind, we need a lot of tears. Tears are love. And blood. Blood means sacrifice. His entire life he sacrificed so much for heaven and us.

Father's Internal Goal of his life.

"I am going this way burdened with agony. How then can you expect to tread your way without pouring forth your most earnest heart?"

The slogan he valued the most was "Utmost sincerity moves Heaven." This can move God's heart, no matter what circumstances. Anywhere, even in Heungnam Prison, he knew he could only move God and humankind with utmost sincerity, jeongseong.

TF said, "You called me the messiah. How can you expect to go this way without jeongseong?" "He did not sleep so much. We cannot move God's heart with money or power.

Yesterday at our 21st Anniversary I felt all of our American brothers and sisters worked so hard! We had done jeongseong for almost 210 days. Everyone was united. Everyone invested Jeongseong. There is no special method, only Jeongseong. Let's inherit the true love of God and TP.

We are thankful TM is still alive with us. She works harder than anyone. We are fortunate people. She is coming now. We do not have many days left. I know you are working hard. Let's invest our jeongseong and make an incredible foundation for TM.

After sharing TF's life with you, I miss him even more!

Who is Hak Ja Han Moon? 1

May 23, 2021: *SUMMARY: Yesterday's victorious 21st Anniversary of ACLC was a Pentecost experience for ministers and the equivalent of Jacob's embracing Esau. This anniversary completed a foundation for the Messiah for TM's arrival in America.*

TF yearned to spend at least one day in the substantial kingdom of heaven, the CIG. He spoke often about declaring CIG on January 13, 2013, but died eight months earlier. His three great sorrows are not being able to establish CIG while still on earth, not being able to give parental love to True Children and witness them going their own way, and leaving the heavy burden of completing CIG substantially to TM. His one great wish is that we unite with TM.

When we focus on salvation, outreach, we really learn the purpose of our life and can gain eternal life. We need to contact people and be concerned about their soul.

Yesterday I met Wendy whom I had met 22 years ago. I am happy she is so engaged now.

Yesterday the ACLC 21st anniversary was very successful. It brings the fourth seven year course to a whole new level. It was an incredible event! Everyone was so inspired; many shed many tears. This is the substantial holy spirit. This is the spirit of Pentecost. On this foundation we need to multiply the same spirit to each state. We need to explain the Blessing, including the 43 day package, without hesitation. Just as Jacob suffered for 21 years as a slave to his uncle, our movement served ministers as slaves. We made a great condition! Yesterday we had a beautiful concluding ceremony with Dr. Rouse. We took elder sonship from the Christian leaders. So like Jacob after 21 years, we have the title of Israel, of victor. Just as Jacob and Esau united when telling his brother “Seeing you is like seeing God,” we need to serve Christian ministers seeing God in them. We have made the condition of unity between Cain and Abel, between Jacob and Esau; it is the foundation to welcome the Messiah. Now TM is coming to Las Vegas on this foundation. Such great timing! You are visiting Christian churches door to door. Thank you.

Yesterday we finished Father Moon’s life series. The most important thing is his life in prison, how he overcame his enemy Satan and was recognized by Satan with a title.

Today I will speak about “Who is Hak Ja Han Moon? 1” We will speak about 10 Aspects of her identity.

I envy nothing of this world right now. I have no interest in the things of this world. My lifelong desire has been this: Shouldn't I be able to die in a nation that can be protected by God? If I do not bring this about during my lifetime, wouldn't my life be pitiful? This is why I must find such a nation before I die and live there for at least one day.

At least one day! He said if he did not bring this about during his lifetime -- that is CIG -- wouldn't his life be pitiful?

When I was the national Messiah to the Comoros of Dominica, often I met TF in Brazil and at a 40 day fishing tournament. Every morning and evening we met TF. TF decided the date for CIG a long time ago; “I decided to declare CIG Foundation Day would be Jan 13, 2013.” He repeated that over and over. How much he looked forward to declaring CIG! But just 8 months before Foundation Day, he passed away. His dream did not come true during his earthly life. When he entered the spiritual world and met heavenly heart, even though his entire life he had suffered so much paying all kinds of indemnity, he could not taste even for a single day what CIG is. When he met God, he felt so sorry about it! How desperately he waited for that day!

God taught me, “TF passed away earlier than we expected. When our beloved TM declared CIG, TF opened the door substantially to the kingdom of heaven in the spiritual world. Then centered on TM they opened the door of CIG on earth. Because of TF’s incredible sacrifice, TP

were able to open the door of the CIG in heaven and earth. Now TF is working very hard in the spiritual world, and TM is working so hard on earth. We received an incredible benefit from both of them!

Still we are so sad that TF could not be here for CIG even for one day. We were unable to offer that kind of foundation to TF. Before he passed away, he pursued single mindedly creating God’s nation. TF successfully concluded the 6,000 years of indemnity and was the first to enter the Heavenly Palace. He completely offered this course of indemnity. How can we pay the indemnity of the last 6,000 years? How many people were sacrificed! Satan did not let TF go forward until he had paid the price. How could he in his short life pay 6,000 years of indemnity? We cannot imagine that. He is the messiah, but he was wearing a human body.

I believe there are 3 great sorrows or han TF has in the spiritual world. as he looks on this world.

Three Great Sorrows

1. Having passed on to the spirit world without being able to substantially establish a single nation, sovereignty, and people to realize Cheon Il Guk.

How much he must have eagerly awaited January 13, 2013, the day he had declared! He really wanted to obtain substantial national-level sovereignty and a nation.

2. He dedicated himself to completely loving and sacrificing himself for the Cain realm while not being able to properly love and educate the True Children of the Abel realm, and passed to the spirit world without being able to resolve the issues that remained.

The issue of the True Children was TF’s burden. He decided to try to settle the issue of True Children, he could not focus on them. He had to focus on Cain’s realm. True children are each very capable, but without receiving love from TP, they went their own way. TF knew if he did not solve this problem, how much of a headache this would become. He must feel so sorry to heaven and to Unification brothers and sisters. This is TF’s han. Of course, some True Children are following TM. We Cain people need to repent that we were unable to embrace, support and unite with them. We cannot settle by ourselves. We cannot try to convince them to return. The only way is to repent, then when we unite with TM bringing substantial results, realizing substantial CIG, no one will be able to deny it. Everybody will come back, all our brothers and sisters who have left, including True Children. They will be able to see us unite with TM. This is the secret to bringing people back.

3. He had to leave to True Mother the heavy burden and cross of resolving 6,000 years of history and the historical work of our Heavenly Parent to realize the substantial establishment of Cheon Il Guk, the world, and the cosmos.

TF’s sorrow is “Who will inherit my mission?” Even TF could not restore one nation. Someone needs to be even more serious than TF, to be very serious about restoring one nation.

Not us, not True Children, only TM who lived with TF for many years without any complaint can do this.

For three years after TF passed away, TM prepared food and attended TF so seriously. TF was so sorry to have left this burden to TM. Though she is a woman, he had to pass such a heavy burden to her. That is his third sorrow.

If Father Had One Wish, What do You Think it Would be?

It would be the same wish for our ancestors and for HP. Jesus gave Peter the keys to the kingdom of heaven. Would TF wish that TM establish the kingdom of heaven on earth? That is why Jesus gave Peter the key to the kingdom of heaven and told him, "What you bind on earth will be bound in heaven." Starting from a heavenly unified Korea at any cost, then who can realize the heavenly CIG substantially? The utmost wish of God, ancestors and TF is for us to unite with TM. She is the substantial central figure. She is the holder of the keys to the kingdom of heaven. She is the only begotten daughter, our TM. God's and TF's and spiritual world's focal point is TM, the substantial central figure on earth.

So we must know clearly who TM is, what her identity is, the secret of history. This is the shortcut to unifying our families, nation, history, and the earthly and spiritual worlds and the key to establishing heavenly families, tribes, nations and the world.

Father Moon's Life Series 3: The 3 Great Prayers of Father Moon

May 21, 2021: *SUMMARY: TF's two great prayers while he was being tortured were to love his enemy and comfort God. Many ministers under the same torture denied God and cursed their torturers. Because of his prayers, Satan surrendered and recognized him as the Messiah, just as the right-hand thief had recognized Jesus. Our salvation is to learn to love increasingly difficult enemies and thus diminish our fallen nature.*

Yesterday we had the opening ceremony of the 21st anniversary of ACLC. Today is the main day.

Yesterday I spoke about Father Moon's Life Series 2. Today I would like to speak about "Father Moon's Life Series 3: The 3 Great Prayers of Father Moon."

Father Moon's Word

- "When we love our enemy and become one in heart with them, the boundaries between us collapse. That is why God's strategy has always been to love His enemy. There can be no greater strategy than this. This crucial fact has escaped humankind's understanding, both in past ages and in modern times."

- "Today I tell you clearly that God's strategy for our salvation is for us to love our enemy. You now know Heaven's remarkable secret. Now all you have to do is adopt this principle, practice it, and thus become true men and women. Do this, and you are sure to become key players in bringing about a world of peace"

When he was tortured, TF had two prayers.

The Two Great Prayers of Father Moon

- When Father Moon was tortured, there were many other ministers also being tortured.

Communists hated Christian ministers. Communists don't believe in God. So their main target was to kill ministers.

- a. The ministers' prayers: mostly seeking a way to survive, miracles like Peter in prison.

- b. Final end of the ministers : all died, in the end, overcome with exhaustion and resentment, came to deny God.

In the end they cursed and disbelieved in God. "Surely God will help me." But they did not feel God helped them. In the end without exception they betrayed God and Jesus and cursed their torturers with resentment. "Why did God not help me?" "Jesus, where are you now?" They did not feel God and Jesus helped them.

- Anyone can die once. However, is there anyone who would not lose faith if they underwent continual experience of death one hundred times?

- a. Fast for one day. Or even for one meal. The situation is different.

How about fasting for 4 or 7 days? Maybe everyone can die once, but continual torturing like life and death? Who can endure it and overcome it? Who can still trust God? Humans are very weak. That is our reality as a fallen man.

Father Moon's Prayer of Love for His Enemies Torturing Him

1. Jesus prayed at the Gethsemane and on the cross as follows:

- > Mark 14: 36 "Abba, Father, everything is possible for you. Take this cup from me. Yet not what I will, but what you will."

Before he was crucified, he went to Gethsemane. This was his final prayer. He wanted to survive, not for his own life, but because of God's providence. He knew that God would have to wait another 2000 years. What kind of penalty will come to all humankind if he dies? Of course, he was ready to die anytime, but his mission was not to die. He needed to survive, marry, create the four position foundation, extend to the tribe and restore the nation and the world. "HF, look at my 3 disciples. They don't understand my inner heart. They are still sleeping. What shall I do? Do I need to be crucified? If that is your will, okay, but is there any way for me to survive?"

- > Matthew 27:46: "Eli, Eli, lema sabachthani" "My God, my God, why have you forsaken me?"

"Who will comfort you, liberate you and save all humankind? Let me survive!" This was not for his own sake. He was willing to die a hundred or ten thousand times. But he did not come to die; that was not God's original will. But he had no choice. He had to go the way of the cross because there was no foundation.

- > Luke 23:34: "Forgive them, for they know not what

they do.”

“Please, HF, forgive those who are killing me.” Jesus prayed for his enemy.

2. True Father prayed, “Forgive them, for they know not what they do.”

TF prayed the same way Jesus prayed. He was tortured continually, but his heart never changed. “Please, HP, forgive them. They don’t know who I am and what I am doing.”

> It is said that the enemy heard him praying like that three times.

The communist torturer heard him. He had heard so many ministers pray after receiving torture, but not like TF. The torturer confessed to Satan that God exists.

3. Torturer confesses to Satan (Lucifer): “God really does exist!!!”

> His enemy's confession: "I am a communist. I have killed many ministers. But I heard your prayer, and I see that you truly believe in God. How can I live with what I have done?"

“What can I do? I have realized God is alive. What shall I do?”

> At that time, Rev. Moon answered him: 'I forgive you. Please come back to God now

> Forgave him, just as Jesus forgave the Roman soldier who pierced him.

This is the behavior of the messiah like that of Jesus. The torturer is handing over the archangel’s mission. Satan recognized that TF is the messiah. His enemy completely surrendered. At this time, TF’s mission as Lord of the Second Advent was officially recognized by Satan. (Torture = handing over of mission)

Prayer to Comfort God, his Father

“Father, I am alright. Please don't worry about me.”

He never prayed for himself, but he prayed to console and comfort God. When he received very serious torture, internally he shouted. “Father, I am OK! Please be at ease. Don’t worry about me! I am ok! I am still alive!”

1. Each time Rev. Moon was tortured, God was right beside him

2. The situation was just like a mother tied to a stake forced to watch her 3 year old child being burnt alive. How God's heart must have been torn!

God cannot intervene in TF’s torture -- just as in Job’s trial. When Satan accused God that Job was faithful because God helped him, God said to Satan, “Without killing him, give him any trial.”

Now Satan used his maximum power to kill TF through torture.

3. Even Jesus prayed at the Garden of Gethsemane, “My God, why have you forsaken me?” (?)

There was a reason. Jesus never tried to avoid the cross and his death. TF did not pray like that.

> But Rev. Moon prayed, "Father, I am alright. Please don't be concerned about me.”

“I will surely stay alive. I am just worried about you, HF. I am strong. I can overcome this.”

> Even Satan was moved and shed tears. This truly is the behavior of a Holy son, the messiah!

How can he pray and forgive his enemy? This is truly the messiah, the holy son, God’s begotten son!

> “God already knew my situation was so terrible. How could I ask him to stop the torture for me?”

I can’t do that. He cries and suffers more than I. How can I ask him for help?

> Prayer to stop the torture: acknowledging defeat before Satan

“I need to win over Satan no matter what! Try to kill me! Kill me!” He was very strong.

Satan's Report to God

1. “In all of history, have you ever seen such a person!?” “When I hear his prayers and see his life of loving his enemies, I must admit, he really has the quality to become the True Parent, The messiah, the second coming. I completely surrender.”

2. The rights of the Elder Son were restored. Through this trial (torture) Satan tried to steal the authority of the True Parents and sovereignty of the Heavenly nation from the Messiah.

Satan is the ruler of this world. He used his maximum power to kill the messiah through torture, but Satan completely surrendered because of the messiah’s prayer and loving his enemy.

Our Attitude

1. Our attitude, our correct view: we have to love the enemy equivalent to the level we are on.

TF loved his enemy, the main Satan, Lucifer.

At whatever level we are on, we should overcome our trials in this way and pray to comfort Heavenly Father.

“How hard you work, HF!” We have a different spiritual level. We do have enemies. It is not easy to love our spouse, our Abel or Cain. What is our attitude, our current view? We have to love the enemy at the level we are on. We cannot love in the way our TF did, but our mission is to love our own enemy.

• *"When we love our enemy and become one in heart with them, the boundaries between us collapse. That is why God's strategy has always been to love His enemy. There can be no greater strategy than this. This crucial fact has escaped humankind's understanding, both in past ages and in modern times."*

• *"Today I tell you clearly that God's strategy for our salvation is for us to love our enemy. You now know Heaven's remarkable secret. Now all you have to do is adopt this principle, practice it, and thus become true men and women. Do this, and you are sure to become key players in bringing about a world of peace"*

What is God’s strategy for our salvation? It is for us to love our own enemy. True love gives and gives and forgets,

investing unconditionally, sacrificing unconditionally. But TF said the greatest true love is to digest even our enemy. How do we know if we are a true person? The criterion is how much we love our enemy. The more we love our enemy, the less our fallen nature becomes. Fallen nature limits our ability to love our enemy. It seems impossible!

After Jesus died, resurrected and called his disciples together, they had a holy spirit experience and believed Jesus was the messiah. After that, they willingly died for him. Many were sacrificed over the 2,000 years of Christian history. Without the holy spirit it is impossible to remove our fallen nature and to love the enemy. TF said the more we love the enemy, the less our fallen nature becomes.

As I grew more mature, I found as I loved my enemy, my heart became more embracing. This is, indeed, the process for us to become a true person. The larger our mission, the more trials we will face. For me, up until I reached continental director I had family, national, continental persecution. I was kicked out of 7 or 8 countries. Many people insulted me and persecuted me.

TF said our true salvation is loving our enemies. How can HF save us? True salvation means loving our enemies. We need to become more humble because of our enemies. So we should be grateful to our enemies! When we overcome an enemy, a different level of enemy is waiting for us.

One of the lessons Jesus taught on the cross was, “Love your enemy.” We need to love our enemy -- as a Moslem, we love our Christians, as Christians we love Moslems, as a black we love whites, and vice versa, as Easterners we love Westerners and vice versa. TP arranged interracial, international marriages beyond color, language, culture, nationality etc. He matched Japanese to Koreans, Japanese to Americans, etc. How can we deny TP are the messiah?! Throughout 6,000 years of human history, who substantially achieved loving each other, living with the enemy and loving each other every second? Even though we are still fallen, we are cultivating our heart through morning devotion. Our heart is becoming more reconciling, more loving. Our TP have given us much encouragement.

Father Moon's Life Series 2

May 20, 2021: *SUMMARY: TF endured at least 7 types of torture to save all humankind: sleep deprivation, hanging by ankles with chili pepper water in the nose, kneeling with wood behind the knees, suspension by hands tied behind the back, water torture with belly stomping, electric shock and severe beating. As with Jesus and Job, God and Satan were both present at TF's torture. Satan tries to force TF to abandon his mission. In the midst of severe torture, TF comforted God. After torture, TF's apparently lifeless body was thrown out. Through revelation his disciples found him and nursed him back to health. TF suffered all his life from the effects of his torture.*

(In response to sharing) God's word is healing. If we believe in this, we can have incredible healing experiences. Everyone has a different ancestor situation. We are going our own course, so we cannot judge others. If we take suffering

as God's suffering, then we will grow. Please take the suffering of your daughter that way. God is teaching your family.

I am in Las Vegas. Many people call this city Sin City. Why did TF come to Las Vegas? He said he needs to restore the hell of hells substantially. He felt that if he could restore Las Vegas, then he could liberate God from the hell of hells. He pioneered here. Many questioned his coming here. There were all kinds of problems here. TF's main goal is to liberate God from the hell of hells. He has a strong determination to restore this place. Restoring Las Vegas would be a substantial condition to restore all humankind.

Yesterday we talked about Father Moon's Life Series 1. Today it will be about “Father Moon's Life Series 2.”

Yesterday we spoke about TF's course in prison. Today I would like to focus on TF's prison course, and particularly torture. He went through this torture to save all humankind.

There were seven typical torture.

Seven Types of Torture Undergone by Father Moon

1. No sleep for 7 days

a. Torture of not sleeping for 7 days is more difficult than 40 days of fasting (Moses, Jesus)

Moses fasted twice for 40 days. Jesus did it once.

b. After just 2 days, mental power breaks down. (TF was sleeping with his eyes open)

Usually people go insane under sleep deprivation torture.

TF concentrated his thought and slept with his eyes open. He knows how to manage his body. He overcame. TP usually only sleep 2 or 3 hours. If we don't sleep well for one day or two or three days, this is a problem for us. We become crazy. Sleep deprivation is serious torture.

One time a parliament member went to North Korea without permission from the government. He was taken prisoner and tortured by police for seven days in this way. A different person talked to him every hour. After 2 or 3 days everyone confesses. This is such serious torture!

2. Binding ankles, hanging upside down from ceiling, feeding chili pepper water into the nose

a. Enemy appears according to one's level: i.e. Individual, etc

> Standard of the Messiah – came as the world Messiah

> World level Satan - King of Devils, Lucifer comes

> Both God and Satan are present at trials.

When Job was tested, God and Satan were both present. The Messiah came as the representative of this world, but Satan is “ruler of this world” (John 12:31) and Satan is “God of this world” (2 Cor. 4:4). The Messiah came to restore the world, to restore God's sovereignty, but Satan did not let it go. He tortured the messiah. TF is God's representative. When Job was tested, both God and Satan were both involved as they were in TF's torture. It was a serious situation.

b. Where does God reside?

> He is with the one who loves the most. God's greatest interest has been the Messiah

> Because it is a test, Satan cannot take his life.

It is like Job's test.

c. This torture results in unconsciousness. Blood runs backwards.

3. *Forced to kneel down, putting wood behind knees. Also, jumping on knees and thighs.*

a. Cannot extend legs for 1 week. Have to crawl around on all fours.

One cannot stand up.

b. The reason for this torture:

Satan is trying to force Father Moon to abandon the mission of the Second Coming.

"If you give up your mission as the 2nd coming, I can give you everything." This was just like Jesus' 3 trials. Like Jesus TF needed to overcome these tests.

Satan killed our beloved Jesus. He is the ruler of this world. He told Rev. Moon, "If you intend to take over my sovereignty, you will need to defeat me."

We learn about such tests from Job's course in the Bible.

c. During the torture, Satan asked TF repeatedly: "Can you still love even me (your enemy)?"

TF was beaten and tortured. At every moment Satan asked TF, "Can you still love me? You are the messiah, the champion of true love, can you still love me?" Jesus was also tested like that on the cross. Jesus forgave his enemy. When Jesus forgave his enemy, even though the left-hand thief accused him, the right-hand thief heard Jesus' prayer 3 times: "Please forgive them." He was totally melted. "Who is this guy? I deserve to go to hell because I am a murderer. He must be the messiah."

TF went through this same situation being continually tortured over and over. TF endured Heungnam Labor Camp for 2 yrs and 8 months. He said, "After undergoing torture and returning to my dark cell on a moonless night, I cleaned my wounds and offered appreciation to heaven. I could not cry for myself, only for Heavenly Father who shed blood and tears for mankind."

Why couldn't he shed tears for himself despite his incredible pain? TF said if he had shed tears because of his mortification, HP would have shed more tears because of my blood than I did. How could I pray for God to help me? I already know that his heart is more miserable than I am. I can't ask that. Rather I need to comfort him. I am alright. I want to pay any kind of indemnity to liberate all humankind and to liberate you, my HF." He cleaned his wounds and offered appreciation to heaven. "This is my opportunity to experience your tortured heart. I am so grateful!" This is the behavior of the messiah.

4. *Tying hands behind back and hanging from the ceiling*

a. Shoulders in pain, ribs press into lungs, stopping breath. Eventually resulting in death.

b. Satan uses his power to torture. God's Messiah has to overcome in order to be acknowledged by Satan.

c. Normally, death after 2 hours. Father Moon faints

after 5 hours but continues to live. (This is greater torture than Jesus' 3 hours on the cross.)

Why must the messiah go through this kind of suffering? We cannot imagine it! He came as our TP in order to save us and all humankind.

5. *Water torture*

> Feeding lots of water, so that the belly is extended out. Then, standing and stomping on the person's belly. The person's anus is forced to burst out.

If there is no bleeding from the anus, then he will surely die. TF bled from his anus and survived.

6. *Electricity torture*

a. Attaching electric wires under the fingernails, forcing the person to the edge of death.

b. At this time, Father Moon overcame the situation by telling himself "I have to overcome! I have to overcome! I must overcome for God and mankind!" He was determined to win.

The torturer gradually increased current, asking the victim to confess, "You are a spy for South Korea!" He continued to gradually increase the current.

TF told himself, "I have to overcome for God and humankind." He was a human being. He shouted and cried out, "I have to overcome! I cannot die here."

7. *Torturing by giving blows to the back*

a. beating the back for 10 to 20 minutes with a leather whip

b. Skin falls off. Kidneys and liver burst. Blood comes out through the mouth.

c. Many people have died by this torture, but Rev. Moon passed through it and survived.

Jesus was an innocent man. Why did he need to go through this torture? He had pain in his hands and feet from nails, pain in his chest from the spear. It becomes difficult to breathe and finally impossible. He finally dies from asphyxiation. He was our lord and father, our eternal TP. He paid the price on behalf of us all and on behalf of history.

After undergoing the torture...

1. Torturer thought TF was dead and dumped his body outside. His disciples received a revelation and found his abandoned body.

2. TF was completely bones, like a skeleton. Other people said, "You should just bury him."

It was the winter season. When his disciples found him and brought him home, he was bloodied on the snow.

3. For ten days, he vomited blood. Medicine was not effective. There was a chance all God's providence would come to naught. At one point, it seemed like there was no possibility whatsoever he would survive.

4. He lived thanks to God's love and the desperate prayers of his followers.

In that situation he was determined to survive. "I need to be alive. I cannot die!" If he did not have that determination, then normally human beings would have given up. "Let me

die. I cannot endure any more.” But TF said, “I cannot die. I need to fulfill my mission. Otherwise who will liberate God and all humankind?” His spirit was so strong and desperate.

5. Throughout his whole life, on rainy or drizzly days, his knees became painful and could not work properly.

TF suffered more than I have explained to you today.

Let’s appreciate our TP’s great effort and great hardship. They paid the price for us. TF is not a normal human being. Because of him, we gained life and experienced rebirth. Because of him we can go back to God’s bosom. We need to appreciate him forever.

Tomorrow I will speak about the two great prayers of TF.

Father Moon’s Life Series 1

May 19, 2021: *SUMMARY: Because Christianity failed, TF had to go to the bottom of hell to prison six times facing death repeatedly.*

Dr. Yong shared his 8 articles of faith in God, TP as the messiah, the DP, spirit world, Satan, family salvation and the necessity of indemnity.

TF met Jesus to learn that God had sent TF as the Messiah; He was not simply chosen. TF met God to learn of his intense sorrow over humankind’s plight after the fall and his desperate need for TF. As a result TF became the champion of jeongseong and of spiritual and physical trials without God’s help in order to save humankind and comfort HP.

Satan/Cain strikes first, then God/Abel reclaims. Persecution brings blessing. Facing death allows us to meet God. TP paid the price of restoration in order to declare Foundation Day so that in CIG, instead of paying indemnity, we can focus on building a heartistic parent-child relationship with HP.

Yesterday I spoke about “We must feel God’s difficulties and entangled relations” and about “the level of members at the completion stage.”

Today I will begin to speak about Father Moon’s Life, especially his life in prison.

Why I Had to Go Through Life in Prison

<87-56> Because Christianity was unable to fulfill its responsibilities and I had to go through the process of suffering all the time, I went through life in prison for 3 years since 1948. Because North Korea is also the land of Korea, I had to go to the front line of Satan and do such a fight, and because South Korea is also on Satan’s side, I had to do such a fight in South Korea as well. You should know that it was compelling to do such a fight centering on North and South Korea. I think North Korea is equivalent to the Old Testament age and South Korea is equivalent to the New Testament age. So I went to North Korea and went through life in prison for 3 years, came out from North Korea in October, 1950, laid the foundation in South Korea for 4 years, and established HSA-UWC 22 years ago today in 1954. After all, what did I do in North Korea? I was looking for someone. I had to find all the conditions in prison that Jesus lost. Without that, I could not enter the New Testament age. Since it was lost in prison, I had to find it in prison. Such indemnity conditions must be established.

TF said because Christianity was unable to fulfill its responsibility, he had to go to prison and suffer. TF had to

start from the very bottom because Christians could not fulfill their responsibility. The very bottom was the prison of prisons in Heungnam. Jesus went to the cross when his foundation was lost. He had to go that suffering way, going to the bottom and being resurrected. When we lose our foundation, we have to start again from the bottom.

Who is Father, Sun Myung Moon? Is he the messiah? This cannot be decided by human beings. Jesus was the messiah according to God, but he was not accepted and was crucified. Even if all humankind believes TF is the messiah, but if God does not, then he is not. If God says he is the messiah, then he is the messiah. Whether Rev. Moon is the messiah is not a matter that can be decided by us. So we need to pray about it. If we make this decision based on our own doctrine, our own knowledge and tradition, we will fail. We need an empty mind without preconceptions. Jesus came as the messiah 2,000 years ago. The Jewish people had great faith, but they were centered on their own tradition and beliefs and did not realize Jesus was the Messiah and killed him. If we are centered on heart and the original mind with jeongseong, we will be ok. We need to pray about it. If we do not believe he is the messiah and he is not, then no problem. But if we do not believe he is the messiah, but he is, this mistake will remain for eternity. If he is the messiah, we need to believe that all his words are the eternal truth. I personally believe he is the messiah and the returning Christ. How about you?

In the early days of our church, our members were persecuted by Christians because they believed we can only believe in what is written in the Bible. When Father heard this, he told the members, “Go and ask them if there are any verses in the Bible that deny that Rev. Moon is the messiah.”

There are 8 things I believe in:

1. God definitely exists. He is my HP. I am his son. God is the owner of true love, life and lineage. He is my eternal hometown.

2. TP are my messiah, savior and second coming. It does not matter if others believe in them. My faith is unshakable about this. I have been persecuted a lot over the past 46 years, but I never change.

3. The DP is the eternal truth.

4. There must be a spiritual world, a heaven and hell. I received confirmation through experience.

5. Satan must exist. He has always invaded me, visibly and invisibly, visibly through human beings. If we do not know the identity of Satan, we cannot defeat him.

6. Family salvation is the absolute basis. God desires total salvation that saves every person. It is surely accomplished through the Blessing. Most religions focus on individual salvation. TF says that is why people become individualistic, self-centered and don’t care about other people. TF said salvation is centered on the family. We can have hope. So we can love our brothers and sisters. No one will be missing in hell. Everyone needs to be saved and will

enter the kingdom of heaven. No matter what, all are children of God. Total salvation inspires me the most. How can we save people? TP brought us the greatest gift: the blessing.

7. Where there is sin, there must be indemnity and punishment. Our ancestors sinned and must pay indemnity. How can we pay our indemnity and punishment completely? We don't go to hell. What matters is to establish a parent-child relationship with God, then everything in the past is forgiven. Everything! Until we reach the level of child, we have indemnity and punishment. We need to focus on the heartistic relationship with God rather than on indemnity and punishment. Of course we need to pay the price, but we are based on TP's foundation. In the era of CIG, we need to focus on the heartistic relationship between God and ourself. Then indemnity is over. What is the conclusion of indemnity, repentance and punishment? The final destination is to build the heartistic parent, child relationship.

8. ??

Who is Father, Sun Myung Moon?

- Father Moon was born on the 6th of Jan in 1920, Jungjoo, Pyungandbookdo, North

Korea

- When Father Moon received his mission from Jesus, He rejected it 3 times because he thought he does not have qualification to be like Jesus

Jesus said God sent him as the messiah. He was not chosen, Jesus told him, God sent him directly. "I did not choose you. You are not chosen. God sent you directly. You need to know that."

Before TF started working on God's will, he prayed desperately about three things:

1. I want to meet God directly. Does God exist or not? "Please come to me. Without meeting you, how can I confirm this?" He did meet God, communicated with him and found God really does exist.

2. "You are the almighty powerful God. You can do anything. Do you have any wishes?" When TF asked this, HF cried and cried. TF came to understand that God is not only all powerful. TF discovered that God is the most miserable being after he lost Adam and Eve, his property, his sovereignty, everything. He only retains his title as God. TF realized God has a miserable, sorrowful heart with tears that don't stop.

3. "If you need me, God, how much do you need me? What is my portion of responsibility?" God replied, "I need you absolutely, 120%."

As a result of that encounter, TF had a very clear goal and mission. That was TF's beginning point when he started his mission.

TF offered more jeongseong than anyone. He suffered more than anyone in history. Those who might have suffered more than TF would have accused TF. So would Satan have. TF's life has been a life of tears after discovering the sorrowful heart of God. He frequently shed tears for 16 or

more hours, praying and praying. Sometimes he cried so much that his eyes became completely swollen and he could not see anything.

- He wandered in the spiritual world for many years. Only God really knows how hard his search for truth was.

- He went through the greatest trials -- greater than anyone -- in order to be able to save humankind. He has gone through prison more than 6 times.

- He fought against myriads of evil spirits in the spirit world and physical world.

This was one of his great challenges.

- He came into communion with Lord Jesus and many other saints and holy men.

He communicated with Jesus and asked many questions. He also asked many questions of Confucius and others. "What is the purpose of life? Why is the world getting worse? Why did Jesus say he had to come again if he had completed his mission?"

- He had deep spiritual communion with God.

- He has revealed the secrets of God and his providence.

The Path to Restore Fallen Humankind

- He had to walk the path of the greatest trials facing humankind.

- Without passing through the greatest trials, he could not save suffering humanity

- Through restoration & indemnity, he had to get victory over the worst trials. Even God could not intervene.

If God had interfered, Satan would have accused him. Then Satan would have felt Rev. Moon overcame because of God's help. Job had to overcome opposition, he had to win from a position that God did not intervene. We need to do our homework by ourself. The messiah has his own homework to be accomplished without God's intercession.

- Father Moon's life was a life of suffering, tribulation and sacrifice.

- Satan's strategy – to hit first but eventually lose - (i.e. 1st, 2nd WWS)

- God's strategy – to be hit first, and take back (blood, tears sweat)

We need to know Satan and God's strategy. In World Wars I and II, the one who shot first perished; God's side won. God's strategy is to be hit first and then take back.

TF said persecution is a blessing. The more we are persecuted, the more blessing we will receive. Persecution means we are very active on the frontline and fighting Satan. The more righteous we are, the more persecuted we are. TF was so persecuted! Satan does not allow him to conquer the world. Cain and Satan are the ones who hit first, who criticize and judge. Later they must take it back. Between husband and wife, who criticizes and blames? Cain always blames and judges first. The Abel side absorbs it and prays for Cain.

2.(?) TF had to pass through the situation of death in order to meet God.

Throughout history those who met God met them in the

place of death. Noah met God through asceticism over 120 years.

- Sacrifice of Isaac by Abraham
- Joseph's life in prison
- Moses met God fasting for 40 days.
- The situation of Jesus on the cross
- TF met God in prison six times.

It is not easy to communicate with God because of the fall. Because Adam and Eve ate the fruit at the risk of death, we had to prepare to die beyond any tribulation and asceticism. That was the era of indemnity.

Thank God the era of indemnity is over now. Now there is the foundation of CIG centered on our family. That is incredible! TF said before establishing CIG he had to focus on how to pay the price and indemnity. Within his own life he had to pay indemnity for all humankind and for ancestors' mistakes during 6,000 years. Even Jesus was crucified as the messiah. Can we imagine how great TF and TM are? They paid for all of us and declared Foundation Day. CIG has already begun. One human being did such an incredible job! How much do we appreciate TP? How much do we appreciate TM leading the providence now?

God's Jeongseong to Save Fallen Humankind

<17-22> *In order to save fallen human beings who became Satan's servants of servants into God's servants of servants, God's Jeongseong needs to exceed that of any sovereign or subject in Satan's world. Otherwise, God can't save anybody. That is because Satan will accuse him saying, "God, who created heaven and earth! You need to stand in front of humankind with the best standard. You need to set conditions greater than I do. If you save someone with your jeongseong which is less than my jeongseong, that redemption cannot be perfected."*

In order to save one human being, how much jeongseong HF needs to invest! How much he paid for us to join the movement! HP paid incredible jeongseong for us! If he had paid less than Satan, he could not have saved us. God bought us from Satan with his jeongseong. He approaches each human being through personal touch. That is God. That is why he is the champion of jeongseong. If we do jeongseong, our relationship with God and our foundation will increase. Only jeongseong moves heaven and the world and one person's soul and life.

1.(?) **Periods of Father Moon's Life Spent in Prison**

He went to prison a total of 6 times.

- a. Kyunggido Police (5 mths)
 - b. Jung joo Kwaksan Police (7days)
 - c. Daedong Prison (100 days)
 - d. Heungnam Labor Camp (2 yrs, 8 mths)
 - e. Soedaemun Prison (3 mths)
 - f. USA Danbury Prison (13 mths)
- Total 4 years, 8 months, 17 days

In history who has been in prison six or more times in his life? That person must be the king of devils or the

messiah! He is really deserving of prison or he is a really righteous person! Jesus spent 3 days in prison.

TF was even in prison in the democratic nations of South Korea and the United States.

Tomorrow I will share about the prison course of TF.

You Must Feel God's Difficulties and his Entangled Relations

May 18, 2021: *SUMMARY: We can experience HP's sorrowful heart by experiencing the suffering of being a parent and recognizing that God experiences our suffering. He is present in and experiences all our hardships as his own. We need to realize this in the moment. If we relate to other people with the same heart, we will never become horizontal with them and "sell" them as Judas Iscariot sold Jesus.*

People in the Completion Stage realm of heart connect with God and others with heart, carry God and TP's cross, and only worry about heaven's will, seeking total salvation of all humankind. They have mastered the four desires -- sleep, food, money and sex -- and are liberated from immorality, complaint, jealousy, hatred, arrogance and fallen nature. Because they care for God and others more than themselves without concern for their own physical welfare, God provides for them.

Yesterday I talked about "I Cried Every Day Clinging onto HP's Heart."

Today I will speak about "You Must Feel God's Difficulties and his Entangled Relations" and for youth ministry about "What Is the Level of the Members at the Completion Stage?"

<17-49> *When I say, "Father" then I can already feel God's difficulties and the entangled relations which he must clarify, and I receive great strength to move the earth. How about you? Or would you sell it all for money like a merchant? I now feel that it is impossible to gather such people who would sell God and move forward with them.*

When TF calls God, as his heavenly parent, "My father," how can he feel God immediately? It is because he has experience of the heart of HP. Faith is the cause of deep, profound experience.

Yesterday we met with sub-regional directors. Kevin Thompson shared his testimony of how he was unjustly persecuted and imprisoned for a year. He suffered a lot. Until the last moment he protected TF and had absolute faith in him. I really came to respect him and appreciate him. He said one time in prison TM came to his area, met his wife and comforted her: "You are the only woman who can understand my heart." It was because TM had had the experience of TF being in Danbury.

Faith is an experience. Heart is an experience. Love is an experience. We cannot know the parents' hearts without being parents. We need to think of any of our own suffering as HP's difficulties, the suffering of heaven. Then we can have a beautiful heartistic relationship with God. When we participate in his suffering, we can become one with him and know his circumstances, heart and wishes right away.

The reason we have not been able to establish a relationship with God is that we have been separated from

God. We have felt our suffering is separate from God. But there is no need for separation. When we feel difficulty, then we need to connect it to HP right away. We allow our suffering to be separate from God and from others. We should not separate from God. Where there is mind, there is body. How can we experience God's heart? We can experience it every day. Whatever we feel, we can think, "This is God's feeling as well." Through our daily life, whether on the frontline or not, we can feel that what we feel God feels. God gave us our environment and our daily life. Our daily experience is about God's heart and feelings.

One way to know God's heart is to truly long for another person. We need to love and long for other people. Because we don't have longing, we tend to be computational, like a merchant. The important thing is to always prepare our heart. That is the oil. We cannot light the lamp without oil. Judas Iscariot sold Jesus. If we don't have the heart of longing for someone, it is easy to treat them externally with preconceptions. But if we treat them with heart, then preconceptions disappear. TF said Judas was jealous of Mary Magdalene who sprayed perfume on Jesus' feet. He thought computationally, but Mary Magdalene knew Jesus would be crucified and expressed her heart to Jesus in this way. Judas did not feel his heart; he followed him but did not connect in heart with him and understand him. Without understanding his inner situation, he easily became horizontal and could betray him.

Love is experience. Experience is important. How can we experience God's love every day in daily life from early morning to evening? We always need to feel: what a beautiful morning, beautiful daytime, beautiful people. God gives us such a beautiful environment; We need to deal with it, experience it (with heart).

Youth Ministry: What Is the Level of the Members at the Completion Stage?

I did not reach that level (completion stage) yet, but when I studied TF's words, I could understand something about this level.

1. There is formation, growth, and completion even in the completion stage. People in the completion stage are grateful and feel grace in everything.

There are formation, growth and completion stages in each stage. Adam and Eve fell in the formation stage at the top of the growth stage.

2. People in the completion stage feel everything with God's love. They don't complain anymore.

In the kingdom of heaven world of heart there is no jealousy, hatred, arrogance, and fallen nature. That is the world of heart. I still have a jealous mind, hatred, arrogance and fallen nature. I have not yet entered the completion stage, even the formation stage of the completion stage.

3. People at this level are willing to carry God's cross. Therefore, they don't worry about themselves. They only worry about the will of Heavenly Parent and True Parents

Some elderly blessed families are completely liberated from concern about what to eat, drink or wear. They have reached a certain standard, that of the lord of all things. If we subjugate 3 angels at the top of the growth stage and they completely surrender to us and say, "You are my lord and owner," anyone who becomes the owner of all things can experience that all kinds of material blessings come to them. But when we focus on physical things, physical desires rather than our heart, then money blessings don't come. However, when we become the owner of all things, we don't need to worry. With that state of heart, somehow God always brings us heavenly fortune, and we receive material blessings. When we reach the level of heart, the completion stage, we are liberated from what to eat, drink, to wear. That is why we need to focus on internal things growing our heart and enter the completion stage. We need to focus on our internal goal. Anyone who comes from the heart can conquer anything. If we conquer TP's heart, our ancestors' heart, then external things, money, whatever, belong to us. This is amazing guidance by TF.

4. They become the owner of all things and control the four desires.

> Sleeping desire, Material desire, Appetite, Sexual desire.

> They are liberated from immorality.

If we graduate from immorality, from spiritual fornication, that is freedom, real freedom. At the top of the growth stage, Satan tempts us. We need to overcome that several times, that is, temptation by a beautiful woman or handsome man. We become so excited. Fallen people are very external. One main reason we do morning devotion is to raise our heart to enter the world of heart free from fornication, material needs.

5. They feel and experience God's sorrowful heart.

> When they think of God and True Parents, they shed many tears.

Their heart is totally focused on God and TP's heart. The focus of fallen people is on material things, but people of heart focus on how to liberate God's heart and Jesus' suffering. Their main focus is filial piety. They focus on and experience God's heart. TF's life was a life of tears. That is already the completion stage.

6. They make an effort to instill God's sorrowful heart and bitter sorrow into all people.

Their main focal point is how to convey God's and Jesus' sorrowful heart to others. TM is focused on liberating God's sorrowful heart. Jesus and TP never focus on their own welfare. Their main effort is to convey God's and Jesus' heart to people, and how to instill God's sorrow into all people. In the era of CIG when a leader delivers a sermon, it should focus on the heart of God. We are not living in the OT, NT or CT era any more but the CIG era.

7. They decide to bear the cross of Heavenly Parent and True Parents.

They don't think of their own cross. Our cross is much lighter than that of TP. This is the heart of filial piety.

8. The filial piety of serving Heavenly Parent and True Parents comes out.

How to attend God day and night. Day and night their focal point is God and TP.

9. The era of Cheon Il Guk is not the era of believing. It is the era of attendance and era of Hyo Jeong.

Attendance is 24 hours. We cannot separate mind and body, God and us. Every second God is living with us like our mind which is always with us.

10. The completion stage is the world of heart. They can experience God's heart.

11. They can feel that humankind is like brothers and sisters. They have the heart of embracing all people with the heart of parents.

We don't want to miss anyone! In Jesus' parable of the lost lamb, a shepherd cared for 100 sheep but lost one. He left the others and searched for that one lost sheep. The heart of the parent embraces everyone, not missing one person. HP wants total salvation without missing anyone. Don't give up on anyone. With the heart of the parent forgive and encourage again and again.

A person in the completion stage always wears the parents' heart with the body of a servant. Let's spread TP's word, and our level of heart will reach the completion stage. We need to "level up" to the next level of growth. If we reach completion stage, our family, nation and world will be better.

Our goal is clear. We need to know the level of formation, growth and completion stage. When we know the levels, we can challenge ourselves to reach each of those levels.

(In response to sharing) "Online" needs to become "heartline." Online is only external. My heart line connects to God and brothers and sisters. Heart network. That is God's concept.

I Cried Everyday Clinging onto Your Heart

May 17, 2021: *SUMMARY: TF is the first person that we have a record of who has discovered God's sorrowful heart and sought to comfort him, even in the midst of his own intense suffering being tortured in prison -- without complaint or blame. God is always with us and suffers with us more than we do, but he keeps his sorrow a secret from us and from all of humanity throughout history. Those who are depressed and consider suicide don't know that they are never alone and that God loves them as his children. Do we mourn for HP? Does anyone? If we do, then Matt. 5 says we are blessed and will be comforted. Knowing and mourning for HP is a great challenge for us in our life of faith because of the heartistic "gap" between us and HP caused by the fall.*

TP's main ministry is the Blessing ministry which is salvation. That is why our main job is the Blessing. Blessing is salvation. Blessing is the greatest gift for all humankind.

We are the officiator and mediator to convey the Blessing to everyone. Without multiplying the Blessing, we cannot get strength and help from our ancestors.

Yesterday I spoke about "Father's Tears." We had a confirmation about how much Father loves us. We are fortunate people that we are still with our mother. This is incredible hope! The messiah, TP, only appear once in eternity. We are living with them. TF is gone, but TM is living with us. This is a golden era. It will never come again. One day is like 1,000 years. I don't want to miss even one day of morning devotion. This kind of opportunity will not come again. I want to invest my heart without missing one day. I want to work with American brothers and sisters for the next 7 years. How many times can TM come to America from now on?

Today I will speak about "I Cried Everyday Clinging onto Your Heart." This is insightful and interior sharing by TF.

I have never cried because of my circumstances, but I have cried everyday clinging onto God's sorrowful heart. I determined hundreds of times over and prayed in order to resolve the bitter sorrow in God's heart.

Have we ever cried for God? How often? How many times? Perhaps Adam and Eve cried because of their own fault. Did Noah or Abraham or Isaac or Jacob or Moses cry for God? There is a record that Joseph met his parents and younger brothers and wept bitterly, but there is no record he cried for God. TF was the first person we have a record of who cried for God. Everyone has cried for human pity, but only TP have cried about God's circumstances. In our life how often have we cried for God? I am sorry to HP when I compare my life to that of TF; I am nothing. Many Christians have cried for Jesus -- but not for HP as he watched Jesus dying on the cross. I have not seen any record of people crying for God. Who has cried for the sorrowful heart of God as he watched Jesus die?

What I admire about TF is that he cried for God more than any human, more than any CF. He had a life of tears. He became completely one with God. Father's thought and tears are God's thought and tears. There is no heartistic gap between God and TP. When we reach a certain level, we should be like TP. But we are orphans. We have lost our parents. We are carrying on our servant's blood lineage. The servant does not know the owner's tears and heart. If we had TP's blood lineage, I think our life would become a life of tears.

Yesterday I walked outside for exercise. I asked two of my staff, "Whenever you meet anyone, what is the first feeling that comes to your heart?" There was no clear answer. Whenever I see anyone, I ask myself, "Does this person know that God is our parent? Is he a child of God?" When I think of that, I shed tears. There are so many people hanging around, but how many of them know God's heart, know that he is our parent? They all live perhaps 80 years without

knowing God and just pass away and go to the spiritual world. When HP looks at his children's situation, how sorrowful his heart is.

I would say, "Blessed are those who mourn for they will be comforted." Matt. Chap. 5.

This is the last challenge in my life of faith. When we mourn for God, only then can we be comforted. There is incredible meaning behind this verse. "Blessed are those who mourn, for they will be comforted." If we mourn for God, he will come to us and say, "I am OK. Don't worry about me."

Why do we talk all the time about HP's tears and sorrowful heart? God cried for me for my entire life, but I have only shared his tears with you for six months. Is that enough? If our child cries more than we do and comforts us, he is the one who becomes the heir. Among our children, who can shed tears for our sorrow more than they do for themselves. The filial child is like that: "How can we cry every day over God's sorrowful heart?" TF was completely united with God. How can we pledge hundreds of times a day to comfort HP's heart? How different TP's heart is from that of others. There is an incredible heartistic gap between HP and ourself. This is the gap of the fall.

That is why I remind you again and again who God is.

Father's Prayer: The Way to Make Heaven Love Me for Sure

<26-237> *Every time we were lonely, Father, you always came to us first, and whenever we were sad, you always comforted us with tears. I know that this is because we have a connection of being your sons and daughters, causing you to love us. I know that your grace is the most valuable thing that cannot be exchanged with anything in this world. Therefore, even if we were to become prisoners behind bars, even if we were beaten and cough up blood, we would be ashamed and lament for our own shortcomings and for worrying you. Whenever this happens, your heart is in more distress than ours, and while enduring the pain you say that you are alright, as you guide us on the way. Your words still ring fresh in my ears.*

1. God will stick by us if we comfort Him from a position of our worst suffering and hardship.

We should avoid complaining, avoid blaming anyone. In the worst situation, worst suffering, we should never pray for ourself. We should just pray for HP. Then God will stick by us.

2. Every time we are lonely, God always comes to us first, and whenever we are sad, God always comforts us with tears.

If we know God is always present and is always with us, always comforts us when we are lonely, then no one should be depressed. Why do we become depressed? Because we think we are alone, that no one knows our heart, that we will die by ourself. With this mindset, many people commit suicide. TF said, "Whenever I was lonely, God came to me." When we are sad, God comforts us with his tears. Who can

be depressed in this case? Depression means, "I am alone. My children don't know my heart." When we are lonely, that is the moment to connect to God heartistically. Those who are depressed don't think that God comes to them first. But he is always with us. How can we commit suicide and go our own way?

> We have a connection of being God's sons and daughters, causing Him to love us.

What is the relationship between God and us? It is like that of mind and body. The relationship between God and us is inseparable. We may not notice he is with us, but he cannot leave us. He cannot.

3. We need to understand that God's grace is the most valuable thing that cannot be exchanged with anything in this world.

How great is his grace! He gives it unconditionally. He sacrifices and forgives over and over. What kind of God he is!

4. Therefore, even if we were to become prisoners behind bars, even if we were to be beaten and cough up blood, we would be ashamed and lament for our own shortcomings and for worrying HP.

TF has had this experience of being tortured in prison, beaten and coughing up blood. He did not blame anyone. Rather he felt ashamed and lamented his own shortcomings.

> Whenever this happened, God's heart was in more distress than True Father's, and while enduring the pain God would say He was alright and continue to guide True Father.

When he was in a miserable situation and comforted God, God tried to hide his pain in front of TF. He said, "I am alright." He did not complain. God tried to avoid showing his tears and suffering. TF discovered that HP has such a heart: "I am alright." (Dr. Yong is overcome with tears.)

We have such a great teacher. We have wonderful parents! TF introduced HP to us. How fortunate we are! Throughout our life what teacher or parent has ever introduced HP's difficulties and sorrow? Our God tried to hide his emotions from TF. Almighty God is hiding his suffering from us. For the last 6,000 he never revealed his sorrow. Only TF recognized God's sorrow.

Someday we need to reach TF's standard. At least we need to know where the mountain is. We need to know how high that mountain is!

Father's Tears

May 16, 2021: *SUMMARY: TP shed more tears than HP in order to comfort him. In tears they had to send members out to the world where they had experiences of suffering and even of death. Knowing their ordeals and devotion for the sake of heaven, TP cannot sleep. Heaven never forgets what we do in love for the providence. TP do not need or yearn for money, but they seek to create a mountain of jeongseong as high as Mt. Paektu.*

Yesterday I spoke about the victory celebration of the 61st Anniversary of TP's Holy Wedding

Today I will speak about Father's Tears, how much he

loves our UC members. He expresses this with his tears. Today we will look at what his tears are.

When the tears that flow from my heart become greater than God's tears that flow on the earth, I can become a son who comforts God. Therefore, please, Heavenly Parent, have hope for the future.

I was given word that a member was sentenced to death. Hearing this, how could I, as the founder of the Unification Church, not weep throughout the night? It was regrettable.

They wouldn't have met that fate if they had never met me.... They were following a master (True father) whom they had never met beyond national borders. They clasped their hands and bowed towards Korea towards the East saying "Master (True Father), I will go now." Can you imagine my heart for not being able to grasp them or save them as they went the final leg of their path?

Even though I knew God's heart that pitied these members who faced ordeals, suffered pain and became a prisoner of Satan, I still had to push members night and day to march forward. I never dreamed of becoming a founder of the Unification Church. Even now, it is the same. Why do members of the Unification Church have to now spread out to the world and suffer so much?

Even at this moment, they are standing in the rain, their clothes drenched, while they yearn for the master...I know they are offering a full-bow praying for my health and longevity. I cannot disrespect them when they are seeking blessings. Thus, I am unable to sleep, and even now I live like a sinner in the clothes of a founder of a religion.

I once thought that if I had a lot of money, I would give it to the hundreds of women in the Unification Church who had suffered. My wish was that they be able to fulfill their own wish. I know I had led them to suffering. I saw many crying women who had to abandon their children. When they met their children again, they would weep bitterly. I've seen many women who just broke into tears when they saw me.

I do not enjoy living such a life. I no longer need money. I don't need money. I have no need for it, no matter how much of it is brought to me. I have to prepare my way. I don't need to prepare money. I need to make preparations to offer jeongseong. I should build a tower of jeongseong higher than Mt. Baektu in Korea, higher than the Himalayas, My wish is to dig a pit at the summit of Mt. Everest that stands 8,850 meters high and to offer jeongseong there.

(Plays video of TF's prayers)

Such heart touching words!

When the tears that flow from my heart become greater than God's tears that flow on the earth, I can become a son who comforts God. Therefore, please, Heavenly Parent, have hope for the future.

I was given word that a member was sentenced to death. Hearing this, how could I, as the founder of the Unification Church, not weep throughout the night? It was regrettable.

Who can cry and suffer more than God? TF was

determined to shed more tears than God. Then he is qualified to be his son and the messiah. Only when we shed more tears than God can we comfort him. We fallen men don't know God's heart, but as a child we need to have such determination. We can have that goal. Also, we want to shed more tears than our parents and comfort them. When HP looks at such a child, he can have hope. "My children want to shed more tears than I do." We should have the mindset to shed more tears than TP, more than our Abel. This will give him hope.

When my niece was young, 6 or 7 years old, she told her ailing grandmother, "I want to become a doctor because I want to cure your sickness." My mother was so touched. She told me again and again about what her granddaughter had told her.

Even though we cannot reach HP's level, we can try to shed tears more than HP and TP. We really want to comfort them. When HP sees this child, this filial child, he can feel hope. TF tried to comfort HP throughout his life. TM, when she shares about TF, always sheds tears.

When TF heard that a member in Africa had been sentenced to death, he could not sleep. He said, "How can I sleep?"

They wouldn't have met that fate if they had never met me.... They were following a master (True father) whom they had never met beyond national borders. They clasped their hands and bowed towards Korea towards the East saying, "Master (true father), I will go now." Can you imagine my heart for not being able to grasp them or save them as they went the final leg of their path?

The member who was to die had never met TF. He had accepted TF as the messiah, had become a missionary and had gone to Africa. When he was about to receive the death penalty, he bowed toward the east saying, "TP, I am going now."

TF was the champion of true love!

Even though I knew God's heart that pitied these members who faced ordeals, suffered pain and became a prisoner of Satan, I still had to push members night and day to march forward. I never dreamed of becoming a founder of the Unification Church. Even now, it is the same. Why do members of the Unification Church have to now spread to the world and suffer so much?

Even though members were suffering, TF had to push them to go out. He sometimes seemed cold hearted. Why? God has suffered more than we have, shed more tears than we have. He pushed them because he wanted to liberate God.

Even at this moment, they are standing in the rain, their clothes drenched, while they yearn for the master...I know they are offering a full-bow praying for my health and longevity. I cannot disrespect them when they are seeking blessings. Thus, I am unable to sleep, and even now I live like a sinner in the clothes of a founder of a religion.

As the founder of the UC he could not be himself. He

had to push people. TF, as a man of jeongseong, can feel members praying for him to live a long life. He could not sleep when he felt their devotion. He lived with the heart of the lowest sinner. He had a parental heart wearing a servant's body. God was like that, a father wearing a servant's body. That is God's love and TP's love.

I once thought that if I had a lot of money, I would give it to the hundreds of women in the Unification Church who had suffered. My wish was that they be able to fulfill their own wish. I know I had led them to suffering. I saw many crying women who had to abandon their children. When they met their children again, they would weep bitterly. I've seen many women who just broke into tears when they saw me.

TF was not a person to be indebted to others. He would give 100 or 1000 times more what he received. God was even more like this than TP. Neither of them forgets what we have offered in devotion.

I heard when TF started his ministry in America, some of the early members left. When TF heard this, he asked our members to ask them to come back, tell them how much I love them. Please visit them once again. TF never forgets what we have done, even small things. He wants to return them 100 or 1,000 times. God will never forget what we do. Heaven will never forget what TF has done.

We need to inherit that kind of parental heart and practice it with our own children, Cain and tribe.

I do not enjoy living such a life. I no longer need money. I don't need money. I have no need for it, no matter how much of it is brought to me. I have to prepare my way. I don't need to prepare money. I need to make preparations to offer jeongseong. I should build a tower of jeongseong higher than Mt. Baektu in Korea, higher than the Himalayas, My wish is to dig a pit at the summit of Mt. Everest that stands 8,850 meters high and to offer jeongseong there.

TF did not need money. He had to prepare to go to the spiritual world. He said he would offer jeongseong till his last moment. He felt that he had to offer jeongseong higher than Mt. Paektu and even Mt. Everest. Until his very last moment he offered jeongseong. His jeongseong saved us and all humankind. Only jeongseong moves heaven, moves our children and saves all humankind. That is why we do morning devotion.

Let's put our jeongseong together with morning devotion. Noah was a champion of jeongseong for 120 years. Moses offered jeongseong during 40 days of fasting. TP have offered more jeongseong than any others in history. We came to the Unification Movement because of our ancestors' jeongseong and that of God. We need to offer jeongseong for God and TP wherever we go.

Now TM is inheriting the role of TF. Let's support her. (Repeats video)

Thank you to those who worked hard to put this video together.

Our brothers and sisters are really investing their filial

heart in bringing ministers and members to meet TM. I appreciate your great effort!

Victory Report Celebration to Mark the 61st Anniversary of True Parents' Holy Wedding

May 15, 2021: *SUMMARY: Just as Jesus told his disciples that they can see HF in him, we can see TF and HP in TM as the only begotten daughter. Those who do not will experience a shadow. By believing in TM's identity and uniting with her, we gain power and miracles will happen. She holds the keys to the kingdom of heaven on earth and will complete God's providence. If we show God is alive in us, Christianity and our second generation will revive. We can use the Internet to save at least 1/3 of humanity.*

Yesterday we spoke about being a True Peacemaker. The Holy Spirit was really working at the pastors summit yesterday. I was so grateful for all your effort for yesterday and for the wonderful Internet connection. Our second generation singing was lovely. There was such unity between the first generation and second generation. All the pastors committed to doing the 43 days condition!

Today I will speak about the Victory Report Celebration to Mark the 61st Anniversary of True Parents' Holy Wedding.

Reach the Point Where They Can Receive the Blessing All Together

Beloved leaders and members around the world, I am glad to meet you and I love you! We have gained the confidence to say, "We can certainly fulfill what we promised before the Heavenly Parent!" is that true? [Yes.] So I told one devout Christian that Christianity is unaware and uninformed. Is that right? Though Christians have spent the past 2,000 years waiting for the day Jesus will return, they have been unaware of the truth about Heavenly Parent and the true nature of Jesus. Hence, as the True Parent, I must show them once again where their destination lies, and how to live. People need to live in attendance of the Heavenly Parent during their earthly lives. I hope they will hear True Parents' call, heed True Parents' words and reach the point where they can receive the Blessing all together. With this heart, I am saying that in this new era they need to put on new clothes.

TM was very pleased with the recent Think Tank 2021 launching ceremony, especially the support of American leaders and of Ban Ki Moon. She said we have gained the confidence to say we can fulfill what we promised before HP. Ban Ki Moon has become the chairman of our Think Tank. All this is from TM's victory this past 7 years. Our American leaders did a great job!

North America should do our best to make the June 5 rally a great success based on ACLC. Restoration starts from the external to the internal. Now we need to bear fruit. The present era is that of the only begotten daughter, TM. TF received lots of opposition, but now that we have proclaimed

the only begotten daughter, we see heaven working amazingly. The power for the mind to become one, Cain and Abel to become one, comes from TM. When we are aligned with TM, we see miracles everywhere! The key point is to unite with TM. If we cannot become one with TM and struggle with accepting her as the only begotten daughter, there will be a shadow. We will be under pressure from our ancestors. If we understand her identity, we get strength and power.

John 14:1, 4-12, You Believe in God, Believe Also in Me

14:1 "Do not let your hearts be troubled. You believe in God, believe also in me. 4 You know the way to the place where I am going." Jesus the way to the Father. 5 Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?" 6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me. 7 If you really know me, you will know my Father as well. From now on, you do know Him and have seen Him. 8 Philip said, "Lord, show us the Father and that will be enough for us." 9 Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'? 10 Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. 11 Believe me when I say that I am in the Father and the Father is in me; or at least believe in the evidence of the works themselves. 12 Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these.

Our heart is troubled because we do not believe in the identity of TM as the only begotten daughter. Believe in God and TM. If we believe in TF, believe also in TM. Thomas said they don't know the way. TM is the way. Many people struggled with TM's leadership. She said, "I am the way, the truth, and the life. No one comes to the TP except through TM. I am the only begotten daughter." If we really know TM, we will know HP as well.

Philip wanted Jesus to show the Father. In our movement after TF passed away, many are confused. TM answered clearly, "Don't you know even though I have been with you for a long time? How can you say show us TF? Don't you believe that I am in TF and that he is in me? TF living in me is doing his work. His thought is my thought, and my thought is his thought.

At least believe in the evidence of the works: TM's works in Africa and Asia and elsewhere. Look at what I am doing. You will do even greater things than I. Why? Because we are children of TM. We will be able to see all kinds of miracles everywhere.

When we apply Jesus' and John's words to TM, it is very powerful. God works everything. Spiritual world works

everything.

Yesterday at the pastors summit I saw great hope. John Jackson gave such a great message and testimony! He is a real evangelist. Our sub-regional leaders are great instruments of TP! Dr. Jenkins joined us. Dr. Rouse strongly proclaimed TM's position. Our second generation were great! I see great hope!

New Wine Should Be Put Into New Wineskins

It is also written in the Bible that new wine should be put into new wineskins. Throughout its two thousand years Christianity became rather human-centric/humanistic, and because of this it made many mistakes. Although the time has come for Heavenly Parent to be able to carry out the providence on earth through True Parents, some Christians are still living in the Old Testament era. This is unfortunate, isn't it? Therefore, let's create the opportunity for Christians to open their eyes and ears and thus participate in True Parents' providence and receive the Blessing all together!

TM said new wine should be put into new wineskins. This is the era of CIG centered on TM. We need to live centered on TM. God and TF in the spiritual world are focused on TM. We need to know the center on the earth.

Jesus gave Peter the keys to the kingdom of heaven. Whatever Peter bound on earth was to be bound in heaven, and what he loosed on earth was to be loosed in heaven. TF did the same thing with TM. We need to establish the kingdom of heaven on earth, not heaven. When we do it on earth, it becomes automatic in the spiritual world. God's providence has been delayed because of the earth. The issue is here.

Who has the key to open the kingdom of heaven substantially? TM.

"Christianity became rather human-centric/humanistic." When our faith is not centered on God, it tends toward humanism, egoism and eventually the culture of sex. If we do not show that God is a living God as spiritual leader, then our effort flows horizontally, becomes humanistic and eventually becomes sexual. It gradually declines.

The way for our Unification Movement to live is to become one with TM. We need to show God is working and living in our life. Then the world, our children, and the second generation will follow. We need to show God is alive and working in our life. Many worry about the second generation. We need to ask if we show God is alive? Is he a living God for us? Then everybody will come back. If we don't show God is alive in our church, people leave one by one. In our family, children become horizontal. "Through seeing my leader, I can see God is alive." Just as TM shows God's work, we need to show God in our activities.

Through our ACLC activity we need to show that TM is the only begotten daughter of all people. Through the Blessing and 43 day condition, anyone will have the opportunity to attain CIG citizenship.

We need to share the secret of history: TM is God's only

begotten daughter. She will complete God's providence. This is the key point of God's providence now.

Let's Realize Heavenly Parent's Dream

I said this in the hope that you will no longer stand as a stumbling block for the completion of God's providence, but rather stand in the vanguard/forefront, doing your best to realize Heavenly Parent's dream during this time. This is a good idea and a blessing, therefore. I said this in the hope that you all become leaders and blessed families around the world who can guide at least one third or more of humanity to come to know Heavenly Parent and to live a life of attendance on earth.

If we don't accept TM as the only begotten daughter, we will be a "stumbling block." We will complain and a shadow will appear. We have entered the era of the Internet; we can restore one-third of the people of the world. HF is preparing everything. TM's message is that we need to restore humanity by using the time prepared by heaven. The world is beyond space and time. We can connect everything. Everything was prepared for this time. Why don't we use this current technical system? How can we win? Not just home to home and church to church. How can we use the Internet?

Go Forward Until the Day When You Can Create an Environment in Which You Can Embrace All the People of the World

You may know that, following the declaration of Foundation Day, the seven-year course that I walked was truly a difficult path that no one could understand. However, through your hard work and devotion you have become one with me and created the environment in which people can receive Heaven's Blessing and attend God. This is a great blessing and joy for all of us. So I hope that not only until 2023, but up until 2027, you will increasingly invest strenuous efforts to advance toward the day when you can create an environment in which you can embrace all the people of the world. That said, please work hard in all aspects of your work. Up until this event, all our organizations united centered on the headquarters, and accomplished this result. I am happy!

Let's therefore move forward toward the day when Heavenly Parent's Day is celebrated in 2027. So I'm going to give you happy cotton candy. This bag is a bit heavy; Director-General Yun, please come and receive it from me. It is happy cotton candy! [Director-general Yoon Young-ho offers a bow to Mother and receives the candy.] Let's bring victory!

Let's bring victory! Now that TM is coming, I know you are working, calling, visiting. I saw Region 5 increased registration lists. They assigned someone to call all members one by one, including those who have distanced themselves. Also, call Christians without giving up. Calling is one model. Let everybody know, all our members, those who have distanced themselves. let everyone know that TM is coming to America.

I appreciate all of you working hard. let's make TM happy.

Become a True Peace Maker

May 14, 2021: *SUMMARY: How can we become peacemakers between mind and body, spouses, nations, religions, races and even enemies? By making God our first priority, by abstaining from drugs, alcohol, tobacco and free sex, by having dominion over our desire for food, sleep, material possessions and sex, then through the 8 steps of the Blessing, the 40 day separation and the 3-Day Ceremony by creating a true family and loving nature, our neighbors, our nation and even our enemies. We need to practice blessed family tradition of true love and gatherings to study the word and to expand our family to bless 430 couples and finally register as a CheonBo Couple.*

Our North American goals are to bless 14,400 clergy in June 2021, to send 1,200 YCLC Clergy to Korea in August 2021, and to have 144,000 clergy register in the CheonBo Won by 2027.

Yesterday we spoke about yearning for God more than food.

Today I'd like to talk about how to become a true peace maker.

Matthew 5:9-12: Blessed are the peacemakers, for they will be called sons of God. Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

Do we want to be called sons and daughters of God? Then we have to be peacemakers. In order to be peacemakers we will be persecuted. People will insult us and falsely say all kinds of evil against us. However, we will overcome, rejoice and be glad, and we will still love them. If we do this, we can become peacemakers.

How to Make Peace?

This is not a simple matter.

◆ How to make peace between our mind and body?

When we wake up, our body tells us we need to sleep more. How about your mind and heart? We need to attend morning devotion! We struggle to overcome our physical desires. We try to make peace between our mind and body. It is easy to follow our physical desires.

◆ How to make peace between husband and wife?

Do we have beautiful unity between husband and wife? We are experts at struggling with each other. Family members go their own way.

◆ How to make peace among nations?

All over the world there is so much fighting among nations.

◆ How to make peace among religions?

There is so much struggle among religions. There are more than 400 denominations among Christians because of slight differences in theory. They cannot communicate and stand together. It is not easy to make peace among religions.

◆ How to make peace among races?

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This is serious. There is conflict among blacks and whites, yellow. There is conflict among races.

◆ How to make peace with my enemy?

This is really challenging.

Jesus said, "Blessed are the peacemakers, for they will be called sons of God." Peace is not just stopping war. It is not easy to be a peace maker.

◆ One family under God.

Our founder always talks about world peace. They set goals how to establish one family under God. This is a role for ACLC movement: how can we create one family under God. God is our heavenly parent. It doesn't matter what nationality, race, thought we have. We are children of God.

The global population in absolute poverty: According to the United Nations, about 150 million people globally live in "absolute poverty." One fourth of the population does not have enough food. 260 million people live on under 2\$ per day. 100 million people live on under 1\$ per day. This is incredible! That is why those who love their nation and world shed tears all the time. How would we feel if these people were members of my family, our own b&s.

Our founder, Father Moon, always shed tears throughout his life. That is why he went to Alaska thinking how to help poor people. He created a fish powder factory intending to send it to Africa to save people. He initiated the Ocean Providence to save people. I would like to read Rev. Moon's words:

"When you pray at dawn, the floor under you should never be dry, but constantly wet with tears. If you have sent your children out into the world, how can you just live with an easy-going mind? Your tears for them are your love for them. Love and tears are actually the same thing. Do you understand?" (265-237)

A patriot is someone in whose life tears for his nation have the priority. When a patriot looks at his people, he sheds tears. Tears are the first thing that come. When a filial son or daughter thinks of his or her parents, tears fall.

As a peacemaker we need to think about poor and miserable people and shed tears. Have we shed tears for our people? Our nation? They are our family and people. That is why Farther Moon's life is a life of tears. He can see the whole situation. I learned what we should do as a minister, what we should do first. I rise early and pray.

There are all kinds of poverty situations, starvation, conflict, all kinds of situations. How sad HF must be when he sees this. Father Moon feels HP's heart for humankind.

1. God, Our First Priority

In order to become a peacemaker, we need to make God our top priority. How can I make God my top priority?

a. Because God is the foundation and axis of peace and love and he is my eternal parent.

"Love the Lord your God with all your soul, and peace and mind. This is the first and greatest commandment. Aju?

The Korean word Aju means. Amen means "I agree with

you" but Aju means "I agree and will practice it. I will take ownership." It is a powerful word. Father Moon created this word.

b. Let's not put our priority on possessions, money, fame or position.

If we put our possessions first above God, someday we will decline because of possessions. If we put money before God, we will sometime decline because of money. Same for fame or position. God is the foundation of our peace and love. As long as we make God our top priority, things will go well.

400 years ago our ancestors came from England to build an ideal nation. God was their top priority. They built their temple first, then a school, finally their own homes. They worshipped and served God more than anything else. That is why God blessed this nation in 400 short years.

Why is America declining? Jesus said not to follow the secular world. Why do you ministers follow the secular world more than God? Don't blame political leaders. They don't know God. Religious leaders need to seriously repent and be responsible. We could not show young people that God is alive. American -- and Japanese and Korean -- culture is terrible. it is really incredible.

To become peacemaker put God as top priority -- more than our spouse, our children, our property. Then God will bless us and protect us.

2. Model Peacemaker on the Individual Level

How to make peace between our mind and body?

We need to become a model peacemaker on the individual level. Confucius said, "Discipline yourself, guide your family, rule the nation and establish a peaceful world." Disciplining ourself is not easy. We have too much freedom. We need to guide ourself, our family. We go our own way. It is not easy to make unity among family members. We should gain victory in the conflict between mind and body.

To become a model peacemakers we need to overcome four great temptations -- Satan's weapons -- that we need to overcome:

> Solids - drugs. Satan uses them as a weapon all the time. Are we free from drugs?

> Liquid - alcohol. Satan uses alcohol. Are we free from alcohol?

> Gas - tobacco. Are we free from smoking?

> Spirit - immorality. Satan uses immorality all the time? Are we free from fornication? Do we look at porn. You don't connect to the Internet for this?

How does Satan invade human beings? He uses these four great temptations. How can we be liberated from these four evil spirits. We need to make peace in our hearts first. We need to be free from drugs, alcohol, tobacco and immorality. We are the heirs of fallen humans. Adam and Eve committed sexual sin. We inherited the DNA of fornication. This is not a story of 6,000 years ago. This is reality.

When we wake up, can we concentrate? Open the window and wind comes in, can you focus. Many young

children confess all kinds of stuff. Man is always thinking of woman. How can we liberate ourselves from sexual immorality? Pastors have not been able to set an example. Our churches belong to Satan. As a leader and pastor, we need to be pure. Satan always brainwashes us: “Have sex and drugs! Life is short! How wonderful it is! Have sex!”

Koreans say “Mung” and look for a woman, for a whore.

How can we deny we are descendants of Adam and Eve. We become the slaves of sexual Satan. Our body is not God’s temple, but that of Satan. We need to solve these problems. How can we deny we are descendants of Adam and Eve? Without solving these problems we cannot be peacemakers.

When we smoke cigarettes contain more than 4,000 kinds of toxic chemicals, including 43 kinds of cancer forming substances. Smoking is terrible. Tar is highly toxic (a small amount kills animals, insects). One pack of cigarettes a day will give you one cup of tar in your lungs each year. Also, smoking cigarettes puts toxic gases in your body. CO2 leads to anemia(!?), aging and other problems. Nicotine is a highly addictive drug.

To become a peacemaker we need to have sexual purity before marriage. TF said our sexual organ is the palace of love, the palace of life and the palace of passing on lineage.

How did my parents make unity physically and spiritually? Not centering on eyes, mouth and stomach, how can husband and wife become one? It centers on the sexual organ, the holiest place. It is the most holy place. Our parents completely united through the sexual organ.

We came from our parents' sexual organs. Our parents' sexual organ is our hometown. We come from Korean town, Sangmyung(?). But that is not my hometown. I was born from my parents sexual organs. It is the holiest place. That is my hometown.

Humans are precious because we came from God. How do we multiply our blood lineage? Through the sexual organ. God is our eternal hometown.

Anyone who misuses the sexual organ will be punished. Adam and Eve should have listened to God’s warning to eat any fruit but not the fruit of the Tree of Knowledge of Good and Evil.

How much do we educate our children about the importance of the sexual organ. If we keep absolute purity before marriage, surely God will bless us. Broken families come because we don’t know the meaning of the sexual organ. We need a sexual revolution, TF said.

We have a sexual culture, dancing and singing, and finally Satan encourages us to fall. The rate of divorce is so high. The main problem is fornication. Even Bill Gates is divorced.

TF received the revelation to establish the kingdom of heaven by keeping absolute purity. No free sex. God did not allow Adam and Eve free sex. As clergy and spiritual leaders, we need to emphasize purity to build an ideal family, nation and world. This is so important.

If we cannot control our sexual organ, we will never be a peacemaker. Sodom and Ghomorra and Rome perished, not because of politics and conflict, but fornication.

TF said America is declining because of sexual promiscuity. As a spiritual leader how pure are we? Do we guide our congregation properly. Do we have absolute fidelity between husband and wife as a model?

This is why Father Moon brought the Blessing from heaven so we can purify ourselves, reverse ourselves and be born again. This is the Blessing.

To become the model peacemaker on the individual level, we need to overcome 4 great temptations. It is not easy to be a peacemaker!

a. We need to overcome our desire, our appetite for food. Do we love God more than food?

b. Desire for sleep. Do we love sleep more than God? Father Moon slept only 2 or 3 hours a day. Saints and sages sleep only a few hours, but Fallen man sleeps as much as he can, too much.

c. We need to overcome the desire for materials and money. Fallen man worries about this. Even as spiritual leaders, our actions are the same as the physical world. Jesus said don’t worry about what we eat and wear. Look at the birds. We need to focus on building the kingdom of heaven. I will provide for you. I will be responsible for you.

d. We need to overcome desire for sex. If not, our family, society and nation will be destroyed. TF guides us to reduce how much we eat, sleep and own. Be faithful to our spouse. Don’t look at others.

Aju is better. You don’t just agree. Aju is better!

3. Model Peacemaker on the Family Level

TF said the family is the school of love and peace.

a. We need to be a model true couple.

Father Moon said a true couple can say “Darling, I was born for you. I will live for you and will marry you if I am born again.” It is not easy to find this in the outside world. More than 90% say they don’t want to be remarried to the same spouse if they come back from the spiritual world. “No, until I suffered so much. I would not marry this person again.” It is not easy to find a model couple.

If we don’t have this standard, we cannot be peacemakers. TF said the structure of the kingdom of heaven is not just individual but ideal family.

b. We need to be model true parents.

Model true parents practice unconditional love. They give and give and forget, sacrifice and forget and forget and want to sacrifice more, invest and forget and want to invest more. This is the parental heart.

When can children graduate from our education? You should ask your child, “What kind of spouse do you want to marry?” If he or she says, “I don’t need a model for my spouse, except if my spouse should be like my parents, they love each other so much. My parents are my ideal and model,” then our education is over TF said. Can we produce

such children? Not just talk about bible verses.

I have 3 grandchildren. There is only one way to raise children. We need to show rather than talk. We need to model the ideal. Then our children can testify, "Seeing my parents is like seeing God. I want to be like my father and my mother." We have to be true parents.

c. We need to be the model of true, filial children. Filial children say, "My parents' joy and pain are my joy and pain, their wish and dreams are mine." The Bible says, "Honor your father and mother so you may live long in the land God is giving to you." Their reward is a long life. This is filial piety. How can we be filial children to God and parents?

d. We need to be a model of true brothers and sisters. This is a model of loving all humankind as brothers and sisters. Then we can love our neighbors. That is why we need more brothers and sisters in our family. Sibling love prepares us to love our neighbors.

The next one is the most difficult one.

4. We need to be a model of loving our enemy.

When Jesus was crucified and was bleeding from both hands and legs and his chest. Jesus forgave his enemy who did not know what he was doing. Jesus is a man of God. Jesus' quality of love was completely different. His public life was only 3 years, his life was only 33 years. Yet how much impact he left on history. It was not because of miracles and faith, but because of his quality of true love, so many people have incredible experiences.

We need to love our enemy, to have love that can digest our enemy.

Father Moon: When we love our enemy and become one in heart with them, the boundaries between us collapse. That is why God's strategy has always been to love His enemy. There can be no greater strategy than this. This crucial fact has escaped humankind's understanding, both in past ages and in modern times.

Today I tell you clearly that God's strategy for our salvation is for us to love our enemy. You now know Heaven's remarkable secret. Now all you have to do is adopt this principle, practice it, and thus become true men and women. Do this, and you are sure to become key players in bringing about a world of peace.

Father Moon loved his enemy Kim Il Sung, who killed him many times, but embraced him.

I struggled with Father Moon's direction to love our enemy. In 1980 TF invited 6,500 Korean boys and girls and 6500 Japanese boys and girls. He taught us true love, even to love our enemy. We said, "Yes!" We did not know what he intended to do. Koreans and Japanese people are really enemies. Koreans never marry Japanese people. 930 times Korea was invaded by China or Japan. They occupied Korea for 40 years. When I studied Korean history, I realized how much they killed Koreans, even my great grandfather. I have a strong resentment against Japanese people. I became determined as a small boy to become a Korean patriot to kill

Japanese. I could love anyone -- except Japanese. Then TF began matching us all to Japanese. I can marry anyone, even Americans.

TF chose a Japanese spouse for me. We were so serious. My wife did not know what was going on. She was not my spouse, but my enemy. We eat with the enemy, and sleep and watch TV and kiss and have sex with my enemy. Loving enemies is not simple.

Now after 30 years, I cannot survive without my enemy. My enemy has become like God. She has become my best friend. Sometimes we watch a game together. I ask my children who they want to cheer for, the Japanese or Korean team. I also sometimes ask them, "Do you love Japan or Korea more?" My daughter responded, "I love Japan and Japanese because my mommy is Japanese, and I love Korea and Koreans because my daddy is Korean."

This is why Father Moon initiated the blessing enemies, between Japanese and Koreans -- and blacks and whites. Only in this way can there be world peace. The Blessing can resolve the conflict between Moslems and Jews through marrying each other. Let them receive the Blessing through TP. Then there will be no more fighting, only talking.

5. Become a model Ambassador for Peace who loves our neighborhood, nature and our country.

a. The second greatest commandment is loving our neighbor.

b. Nature is the 3rd parent. We need to love nature. It provides everything, air, food, everything.

c. TF encourages us to be a true patriot. A person who cannot love his or her nation cannot love God.

6. Build a Peace Village, a New Church, and a Nation, and become New Owners as Ambassadors for Peace.

> Build a Peace Village or Model Village centering on a minimum of 430 couples.

Why 430 couples? We need to practice living for others. 430 represents the nation and world, all of humankind. We need to impact 430 couples and give them unforgettable memories. To become peacemakers, we need to impact these 430 couples.

> Build a New Nation and become the owner of the New Nation.

Early followers went to their hometowns to build new villages and towns.

Our movement says there are 8 steps to become an eternal true peacemaker.

Eight (Eleven?) Steps to Become Eternal True Peace Maker:

- 1) Peace and Holy Juice Ceremony
- 2) Prayers from religious representatives from different religions
- 3) Peace Holy Water Ceremony
- 4) The Confirmation of Blessing Vows
- 5) Benediction Prayer from True Parents

6) Indemnity Stick Ceremony. Each person hits his or her spouse 3 times to return to the original state as pure Adam and Eve. It is a symbolic condition that we will not commit sexual sin anymore and will purify ourselves.

7) 40-Day Purification Period. Through sexual abstinence for 40 days is a condition for us to love and be faithful to our spouse for eternity.

8) 3-Day Ceremony - begin new family life. It restores our eternal purity, sincerity and faithfulness to our spouse. This ceremony is so beautiful! One ambassador for peace said his wife had an incredible experience. In Eastern countries women are looked down on, like slaves. That tradition is not easy to overcome. In the ceremony, the husband needs to bow down to his wife. When she received that bow from her husband, she just cried and cried. Their relationship transformed, becoming closer and closer.

Here is a beautiful Three-Day-Ceremony testimony:

Mr. Massimo and Bishop Patra Kidwell Rolle Special Testimonies for 40 Day and 3 Day

Bishop Kidwell's church is God's Ministry International in Maryland. She has been an ACLC Pastor since 2001. She was always active and a great Woman pastor. When she understood the True Parents and the Divine Principle she was always looking for a husband who could accept True Parents and live as a blessed husband with her. In 2018 she met Mr Massimo Rolle who is a US Citizen originally from Italy. They were blessed in Dec 2018. They diligently did 40 days and 3 days then and have been teaching True Family Value lectures with DP. Bishop Kidwell is co chairman of ACLC women in ministry for Maryland and is leading ACLC with Rev Francis and Rev Susan Fefferman in Maryland!

We give our Heavenly Parent praise and glory. We thank you, God. I would like to give a testimony of where I have started and where I am right now. I've been enjoying myself in Women In Ministry of ACLC. I was studying the Divine Principle and Dr. Jenkins let me have the opportunity to learn a lot. So when I came to the marriage Blessing, I did not have much problem. When I met my husband-to-be and we were to be blessed in marriage and we had to do the 40 days, | started off by having our own little package where we started to live ourselves so we had to stay in different locations. My husband is a Christian but he doesn't know the Divine Principle.

We had to date again so we could be away from each other for 40 days. We would meet in a restaurant or somewhere, and each time I was teaching him the Divine Principle, the things that I learned and how awesome it is, and how it would be of help to us. I noticed that when the Blessing came, I realized that I was ready, and my husband was ready. We called on Dr. & Mrs. Jenkins to help us; they gave us everything we needed and were able to answer all our questions.

After the 40 days, the 3 days were the most awesome thing you could ever experience. Adam and Eve fell as a

result of their disobedience, so they fell into duality. The false father will give us a certificate when we get married, but that's all it is. You can divorce, get another certificate. But if you go back to the Blessing and see that especially in the three days, the process we have to go through really, really tells you that this is your DNA change. This has to do spiritually. When the false father gives a certificate, it does not replace your DNA.

But if you look at this process that True Father and True Mother give to us, you will see that it is a repair of your DNA, a restoration of our DNA. It is a spiritual thing. After we went through the three days, God began to speak into my heart – my DNA is now connected to Heavenly Parent. My God! It was an eye-opener. It's so beautiful! Nobody ever offered this kind of package like the marriage Blessing. I'm a bishop, have been in ministry forever, but nobody ever told us or shared this kind of message with us.

If you look at True Mother and True Father, they are not selling anything. The world always has something to sell to you, seven ways to do this and that, to cook your food. No. Get Blessed in marriage and your DNA would change. It will become purified. Since we got Blessed, we have been the most awesome couple, just loving. Things have changed and improved and greatness is our portion. I can't even explain to you how much love we express to each other. Now concerning our family, the way we operate with our family is different from before.

That was a real eye-opener, that this process is not just a process. This is a spiritual process that actually puts you back to your Heavenly Parent, a DNA change. I'm so grateful that Min. Reiko Jenkins gave me everything that I needed. She made it so easy for me and my husband, and especially Dr. Jenkins, to go through the process in the most obedient way, the anointed way. After the process I said, my God, this is what God just did to us. Our life has really changed. Our family life has changed for the better and we're headed for the best. We're just enjoying the love of each other, living for the sake of others. It makes sense.

I could stay here forever and give you testimony. It's the best thing that ever happened to me in my adult life, and I'm always grateful to God for allowing me to see beyond the ordinary, to see in the supernatural realm, to know what the True Parents brought to us, to liberate us. My husband is from a different culture than mine, from Italy and I'm from Africa. We just enjoy each other's company and enjoy love and enjoy our family. I'm so grateful. I'm going to be giving testimony every day because of the love of the True Parents, who brought this liberation. Not just keeping it to themselves but giving it to us so we all can be the sons of Heavenly Parent.

--- and three more steps to become a CheonBo Couple:

9) Practice Blessed Family Tradition:

* Practice True Love within family;

* Hold Family meeting and family study time; and

Morning Devotion Speech Notes - 2 – Dr. Chung Sik Yong

* Become a model family and build a model community.

10) Multiply to 430 couples in our tribe or church.

Those pastors who experience the 40 and 3 day are so inspired that they bless their congregations. Dr. Mark Abernathy has blessed over 1700 couples in his church.

Dr. Mark Abernathy Pastor of ConnectPoint Christian Center,

172 Clergy, and one of the first 12 HTM Victors in America

Blessings in church since 2010:

- ◆ 1700 couples
- ◆ 1100 single parents
- ◆ 1000 young adults
- ◆ 500+ entire families

11) CheonBo Registration and Induction into the CheonBo Won's Hall of Honor:

Father and Mother Moon will bestow on you the CheonBo gift box containing:

- ◆ CheonBo Award Box
- ◆ CheonBo Seonghwa Ceremony
- ◆ CheonBo Registration

As a CheonBo couple, when you pass to the spiritual world, you will have a national-level funeral ceremony. We say SeongHwa Ceremony. The entire nation will celebrate your funeral.

Father and Mother Moon received a very special mission that all of humankind need to be Blessed and enter the CheonBo Won. Some of you have already visited the very beautiful peace palace they built. Sooner or later let's all visit the peace palace. Now the Cheon Won Gung, a museum, is under construction. All of humanity should visit it! The CheonBo Won Hall will contain the record of your CheonBo registration.

I invited many leaders in Asia to go through this process. Anyone who understands the Blessing and follows this process can have a life changing experience. You really need to follow this beautiful process!

VISION 2027

In North America we have a clear goal to have: 144,000 clergy registered in the CheonBo Won. Our goals for that period are:

- ◆ CheonBo Registration: 144K CHEONBO CLERGY in 2027
- ◆ 14,400 Clergy: Clergy Blessing Festival in June, 2021
- ◆ 1,200 YCLC Clergy: Korea Pilgrimage Tour in Aug, 2021

Matthew 16:18-19: I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

This is very important. We need to establish God's kingdom of heaven on earth first. Jesus passed the keys to the kingdom of heaven to his main disciple, Peter. We clergy

must substantially build the kingdom of heaven on earth first. We need to do it substantially here.

Adam and Eve because of their disobedience were not able to achieve an individual, ideal family and world. Jesus came to fulfill the three great blessings Adam and Eve could not achieve: Be fruitful and multiply, fill the earth and have dominion. The most important thing was that Jesus should have married and had a family, but he died on the cross before he could do that. Jesus came as second or last Adam.

Who is the second Eve? Mother Moon received the call of heaven and came to earth with the mission of the Only Begotten Daughter. She is not the second coming. She is the first advent. This is the secret of history. If you become one with Mother Moon, you will have amazing grace and incredible blessings!

Today I have shared with you how to become peacemakers!

Matthew 5:9-12: Blessed are the peacemakers, for they will be called sons of God. Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

Long for God More Than Food

May 13, 2021: *SUMMARY: Unlike Adam and Eve, if we long for God more than for money, food, clothing, sex and other physical things, then we can grow beyond the top of the growth stage and enter the completion stage, the realm of the heart and dominion of all things, where the spirit world will mobilize to help us and care for our needs and where we receive God's love. TF set an amazing example of this lifestyle in Heungnam prison, in part according to the testimony of In-Ho Kim.*

Today is the day when the fifth 40 day Morning Devotion ends. Today is the 200th day since I came to America. Morning Devotions, Sunday services and other lectures I have given all together are probably more than 230 lectures. I feel heaven has been directing me. I appreciate all of you who have participated in morning devotion.

Jeongseong is the first step in communicating with HP. If a fallen man doesn't have jeongseong, there is no way for him to reach heaven. Fallen man's sensitivity is very dark. To communicate with God begins from jeongseong. Think what will happen if we offer jeongseong for seven years without missing one day like Noah's 120 years building the ark. Let's offer this and have a golden period with TM! With jeongseong heaven operates directly. It does not matter how well we know the DP or what ability we have. God works on the foundation of jeongseong. As long as we do it together on a national and continental level. God will operate with us and with our nation directly. My main ministry is a jeongseong ministry. Whatever we do needs to begin with jeongseong. I appreciate our Canadian brothers and sisters and others from around the world.

Yesterday I spoke about loving God till the end. Today I will speak about: “Long for God More Than Food”

<35-187> I deeply researched humankind while I was in Heungnam prison. Can I long for God as much as I am longing for food? I compared and checked my longing for God with the desire for food on a daily basis. “I must love God more than anything. I did not come into prison in order to eat this lump of rice. I came into prison to pioneer the path of indemnity for humankind.” I absolutely never had an attitude of disbelief regarding what I was doing. That is why I became famous. And I never spoke out.

1. “Do you long for what you desire physically more or for God more? In Heungnam Prison, I shared half my food with others for 21 days.” (military experience)

This is not a simple matter. Heungnam prison was the hell of hells. Prisoners were very hungry -- like working hard after a seven day fast. Prisoners died from malnutrition. In the midst of a miserable situation, after 21 day TF ate the other half thinking this was an extra portion of food and a special blessing from God. Some prisoners died while they were eating. Then other prisoners took food from their mouths. In such a miserable situation food is life. TF overcame his starvation by longing for God more than the hunger he felt. This gave him the spiritual strength to overcome his own situation. His gratitude and desire for spiritual food was stronger than any of his physical desires. As a result, TF could survive and feel so grateful.

When I was in the Korean army for three years, from morning till evening we ran and practiced how to kill the enemy. The whole day we were running and running. All the soldiers were constantly hungry and looking for food. I thought about TF’s example in Heungnam Prison and decided to give half my food to my friends. They wondered if I was sick! After seven days I realized I felt more power, I had more strength. I did a 40 day condition to give away food. That gave me a little taste of TF’s difficult life.

2. If we long to satisfy physical desires more than we long for God, we will not surpass the standard required to complete our growth period. Adam and Eve fell because they centered themselves, on their physical desires during the completion stage of their growth period.

If we rely on satisfying physical desires more than on God, then we have not yet become a second creator and are not qualified to have dominion over all things. TF said without unity between mind and body we cannot control physical and sexual desires and we are not above the top of the growth stage. We are not yet the owner of all things.

3. To enter the world of love and heart, which is the realm of completion, you must yearn for God more than your love for any physical desires.

That is why TF gave away food in Heungnam. Everyone was looking for food from morning to evening. In that situation TF overcame his physical desires. TF said whenever he used the toilet in prison during winter, his bowel

movements became ice. Prisoners were so hungry that their physical body wanted to eat that movement. They were that hungry!

4. Heungnam Prison was the worst kind of prison. There I observed those who had reached a place so low that they could not possibly go any lower.

That is the lowest of lowest places, the hell of hell. In that situation TF loved people and shared food with others. It is unimaginable.

If we love food more than God, we have not reached the completion stage, the realm of the heart.

5. True Father’s determination: “I did not come into prison in order to eat this lump of rice. I came into prison to pioneer the path of indemnity for humankind.”

Someone prepared a boat for TF to escape, but TF told him, “I need to remain here to pay indemnity on behalf of all humankind.” Even though there was an opportunity to run away, if he had run away, who would have paid indemnity for all humankind?”

6. “I never doubted God by wondering why He did not help me in such an environment as Heungnam Prison. That is why I became famous.”

He did not say one word to the prisoners about his situation. He never complained, never doubted God nor asked for his help.

TF, how did you go through such suffering in order to give rebirth to all humankind! He always comforted God: “Don’t worry. I am ok.”

7. “Throughout my imprisonment, I never spoke a word. I worked through the spirit world.”

TF mobilized the spirit world through his jeongseong and effort.

<35-187> I knew the way the communists operated, therefore, even if I did not speak, the spirit world would cooperate with me. There is nothing for humankind to worry about other than living for God’s will. God mobilizes all sorts of ways and methods to help. I was always wearing the oldest clothes. I gave away the good things to others, and when my clothing tore, I sewed it together with a needle I had made from bamboo.

1. I witnessed to others without speaking. I witnessed by mobilizing the spirit world.

How could he have restored 12 disciples without talking in Heungnam? He mobilized the spiritual world through his jeongseong. Anyone who reaches the completion stage can mobilize good spirits and ancestors. Many prisoners had dreams and heard they should give food they had received from outside to Rev. Moon. If they did not, they had trouble with their ancestors; all kinds of spiritual phenomena occurred.

2. If we yearn for God more than we yearn for food, the spirit world will mobilize and bring us food.

This is the way to mobilize spiritual world. When we focus on God’s will more than eating and sleeping, then the

entire spiritual world mobilizes for us. That is why Jesus said not to worry about what to eat, to drink and to wear. Worry about God's nation first. When we focus on God's will more than on physical desires, God will do anything because we have the qualification to be the second creator. We are the owner of all things. Then God will say, "I can help you with everything."

We need to focus on God's will beyond sleeping, eating and sex. That attitude is beyond the realm of growth. This is how to become the owner of all things. In that stage if we are hungry, heaven will provide food. The spiritual world and our ancestors will help us. So we need to focus on growing our physical body beyond the top of the growth stage; then physical blessings will automatically come to us. Guaranteed! Heaven will tell us we are the owner of all things. That is why we need to focus on growth rather than on what to eat, drink, wear, etc. In Heungnam, the spiritual world provided for TF.

3. To yearn for God more than for food is how we gain the spirit world's help and how we receive God's love.

If we yearn for God more than satisfying any physical desires, this is the way to reach God's love and gain spiritual world help.

4. Mobilizing the spirit world is simple. The spirit world will help you without fail if you yearn for God more than for your physical desires.

Guaranteed. But fallen man focuses on reality, on physical desires, on power and money, rather than on God's wishes. That is why we could not go beyond the top of the growth stage.

> Because you are the owners of all things, creation's blessings will come to you.

When we are beyond the growth stage, we are the owner of all things. Creation's blessing will come to us, material fortune, too.

5. The reason people nowadays cannot mobilize the spirit world is because they have not achieved the completion stage of their growth period. This also means that they have not achieved dominion over their body, nor have they become an owner to creation.

Money represents all things. Do we love money or God more? If we truly long for God more than money, then we are in a different dimension. Then we don't need to worry about what to eat and drink and wear. Then we have the qualification to handle money and any material things.

6. Human beings must pass through the completion stage of their growth period and receive acknowledgement from creation.

> "You are my owner!" "You are above me." "Please handle me."

We need to set clear goals for how we can reach this level. Blessings will come because we are the owner of all things, the second creator. We have already inherited from God.

We will never worry about money and how to care for grandchildren. We need to focus on spiritual growth.

7. Even in Heungnam Prison, Father Moon lived the humblest of lives. Meanwhile, He also attended the criminals. He was like a saint in that prison.

TF became the #1 prisoner. He received a prize because he worked harder than anyone. He treated prisoners as his own sons and daughters. We are indeed fortunate to know who TP are! How fortunate we are!

8. "I knew the way the communists operated, therefore even if I did not speak, the spirit world would cooperate with me. You must create an environmental realm in which the spirit world cannot help but cooperate even without you directing them to do so."

How can we reach TF's standard? We can try our best to practice that lifestyle with our spouse, children and neighbors.

9. As long as a person lives for the sake of the Will, he will never have to worry about food. If we become qualified to have dominion over creation, the creation will bestow on us good fortune whenever we need it.

10. "When I was in Heungnam Prison, God helped me by rallying all means and methods."

11. "Nevertheless, I was always wearing the oldest clothes. I gave away the good things to others, and when my clothes tore, I sewed them together with a needle I had made from bamboo.

Thank heaven we have met such a father and mother.

Testimony of In-Ho Kim, Who Spent a Year in Heung-nam Prison with True Father

Question: "In short, what kind of person do you think Rev. Sun Myung Moon is?"

Answer: "He is a living God. The saints such as Buddha, Confucius, Jesus, and Mohammed, all died and do not exist on the earth now. The only saint living on the earth is Rev. Sun Myung Moon."

My brother met Mr. Kim and interviewed him. He is not a member and smokes and drinks. He is an outside person. Before he was in a high political position but was captured by the communists and spent one year with TF in Heungnam. A reporter asked him these questions.

In Ho Kim said, "I am not Christian, but I am telling you what I see." His response was amazing! What a powerful testimony. All Prisoners called TF a saint. Kim said he doesn't know about the controversies surrounding TF, but he said, "I am just telling you what I saw in prison." I appreciate his honesty and his courage to testify in front of everybody.

Today we have looked at our beautiful Father's life. We can learn not just from his life but from his attitude. We need to grow to enter the world of heart. As long as we understand TP's heart and God's will and situation, this is the way we can control our physical desires and become God's sons and daughters.

Love God Until the End

May 12, 2021: *SUMMARY: To be resurrected we need to be crazy in loving God to the end of our life and always be ready to die. If we do not believe in God, loving him nonetheless will reveal him to us and bring great benefit -- and we will avoid regret after death.*

While in the formation stage we united with Abel and made many conditions, but in the growth stage we need to witness to find three spiritual children (archangels), to live for others taking ownership and living beyond conditions and to overcome porn addiction. Then our Blessing at the top of the growth stage will be harmonious, and we will come to understand who HP and TP are, know their circumstances and receive spiritual guidance from them.

Yesterday I invited CARP members from New Jersey for dinner in Belvedere. It has been a long time since I saw them. I wanted to see second generation members who were working so hard. (shows photos)

Yesterday I spoke about yearning for and loving God, Jesus and Humankind. In youth ministry we spoke about raising the second generation and guests in the formation stage.

Today I will talk about loving God until the end and about raising the second generation and guests in the growth stage.

<37-34> How much must we love? Love until your consciousness starts to fade. You must be crazy in loving. If you do so but perish, then God does not exist. Go to the extremes. It is bound to come back to you. You will be a sacrifice if you do not perish when going to the extreme. That is how it is. It is like passing the winter solstice, when the extreme cold of the winter season passes, a new spring will emerge. Likewise, a new path will definitely be found. That is why I am telling you to love God until the end.

1. After a cold spell of winter, spring is bound to come. Therefore, go to the very end. Go to the very end where God's love is. We need to be crazy in loving.

That is why recently I can feel more deeply God's love, how great it is! Our TP's love and Jesus' sacrificial love is the same. That is why we need to love God until the end. Let's challenge whether we have something to lose or not. Is God really my father? Is he alive? The life of faith is a challenge. We can actually challenge God to see how much he loves us or not. We have nothing to lose. We know God exists, but many don't know he exists. Test whether believing in God is right or not.

If we love him, we can find that he exists. But if we deny his existence, then when we go to the spiritual world and understand that God is really alive, that he really exists, then we will regret so much what we have done. What is better, not to believe or to try to believe in him? Actually we have nothing to lose. By loving someone, we have nothing to lose. If we live for and sacrifice for others, we have nothing to lose. When we believe in God, our lifestyle is always grateful and we try to love and forgive and be grateful. If God does not exist, we need to live as if he does. This is practical thinking. Does God exist or not? Love something. We gain a

lot of benefit through loving; through a heartistic approach and heartistic communication, we gain so many things.

What we do for the Will and for God, we never lose. We may have joined our movement ten, 20, 30, 40 years ago, half of our life. It may look as if we have nothing to gain. But TF says that what we do for God's will, he never forgets. God is a good God; he is our parent. When he is indebted to us, he never forgets. He returns our love ten or a hundred times.

When God responds immediately to our love, that is not much grace. The greatest grace goes to our descendants. God is never indebted. God never repays love with evil. He is an extremely good God. He is our eternal parent. That is why TF says why not love God till the end. We will only gain. Challenge and overcome in our life of faith. Challenge and overcome, and challenge and overcome. In the end everything has been God's love. People who do this appreciate from the bottom of their heart.

2. If we do so but perish, then God does not exist. Therefore, do not betray God, but instead love God until the end.

Let's make up our mind from now on: "I will love God more than anyone else. I will love God and TP no matter what situation comes. I will do my best to have filial piety. I will go to the front line to accomplish TM's dream. I will love Jesus more than any other Christian." This is the way we can inherit everything from Jesus.

Many wonder what kind of seminar or DP we need to teach. We do need a method, but what is first? What is the best way to witness to Christians? If they know how much we love God, they can feel through God how much we love Jesus.

Love transcends time and space, regardless of being in the spiritual world or on earth. As long as we love Jesus and TF, they are always with us.

Do Hi Ang came to Belvedere. I shared with him that as long as he loves his father, he is with him all the time. Love can go everywhere. That is the character of true love.

3. Going until the end is to go to death.

As a fallen person, to realize God's love is not simple because we are captured by Sataan.

4. Although Jesus went to death, he was resurrected. Abraham, went to death by sacrificing Isaac. Moses went to death by fasting for 40 days twice. True Parents' torture also was led to death. However, they were resurrected.

Fallen humans must be resurrected. How can we be resurrected? Resurrection means we must die first, like Jesus. We must die for God's will, for all humankind. Then we can really experience resurrection. Without dying, without sacrificing until the end, we experience no resurrection. We see how Jesus resurrected. He showed us the way. He truly died for God's will and for all humankind, for us. But when we die centered on true love, that is not really dying.

5. Whosoever wants to live will die, and one who wants to die will live. Blessings will surely come after trials. God's

love must come after trials.

So far our American brothers and sisters suffered a lot to pay indemnity. Some were left by the wayside along the way. Some were so tired. However though they experienced the extreme, they paid indemnity and laid the foundation. I really appreciate the early American brothers and sisters who laid the foundation.

Now Spring has come to the American movement. We are participating in morning devotion for CIG in America, Canada and all over the world. Let's support TM's providence with our jeongseong. She is leading us on the front line. From now on there will be amazing works of the spiritual world. If we do our best, our movement can experience a great turning point.

We are going to celebrate the 21st anniversary of ACLC. Jacob fought and won over the angel and gained the title of "Israel." Our American brothers and sisters sacrificed so much over the years. Now we can see great unity between Cain and Abel, between ACLC and UCLC(?). Jacob laid the first foundation of substance. When we lay the foundation of substance, that is the foundation for the messiah to come. Based on that unity, TM will come to America. How much providential meaning there is!

Afterwards I don't not know what will happen. My heart is to go everywhere. Let's visit Christian churches. Let's invite all of them centered on our area. We need to prepare our internal gift, our longing heart, and our external gift, loving Cain. How many times can TM come to America? Her visit is so precious! She always comes with God's blessing. Let's prepare our Jeongseong heart.

Youth Ministry: What is the Standard for Members in Their Growth Stage?

How do we overcome the formation stage? Did we have an Abel? If we have not loved Abel, we have not gone beyond the formation stage. Were we recognized by our Abel or not? If we were, then people can trust us.

Secondly, we need to have a habit of practicing ritual and a life of tithing and to train ourself to deny ourself, to love God more than money. Giving tithing means we put God as a top priority. If we don't tithe, we have not gone beyond the formation stage, we think money is more precious than God. Do we do HDH, pray, read the DP? Tithing means we put God first and love him more than money. That is the qualification to enter growth stage.

1. Witness and have three spiritual children.

In the formation stage we need to be recognized by Abel. In the growth stage, we need to be recognized by Cain. How many Cain's recognize us? "You are like my TF, my TM. You are my teacher. I want to resemble you." That is the judgment of the growth stage. We need to witness and have 3 spiritual children. We need our own trinity. We need to be recognized at least by 3 spiritual children. In the formation stage we grow through Abel's care. In the growth stage we grow by loving Cain.

> We reach the completion stage when we subjugate three archangels.

We need to subjugate three angels. We need recognition by Cain, by our enemy. If we are Blessed but have not fulfilled this condition, then we will struggle with our spouse and quarrel all the time because we have not removed our fallen nature through loving Cain.

> During their growth stage we must train them in witnessing.

We need to be crazy to love people. What does witnessing mean? It is training in how to love people. It is not only salvation. We train ourself to love people. Without witnessing, how can we love people? Witnessing can remove our fallen nature. Those who don't witness are spiritually dead. When we have more results in witnessing and we receive the blessing, we will not have much indemnity in the relationship between husband and wife. If not, even when we express love to each other, we feel our life is meaningless.

We need to raise our own children to witness and make good friends.

2. When we enter the growth stage after a successful revival in our formation stage, then we spiritually come to understand who True Parents are.

In the formation stage we need to receive Abel's love. On that foundation we learn how to love Cain. Then in the growth stage we can come to know who TP are and who God is, even if we have not reached the level of heart.

> We should receive directions from True Parents through a spiritual dream.

3. The spirit world will always cooperate with leaders in the growth stage.

We can feel that the spiritual world and HF helps us.

4. Let's try to take responsibility for others' circumstances over our own circumstances.

In the growth stage we put the situation of others before our own. Not so in formation stage. That is the level of the servant and just following. In the growth stage we fully take responsibility. Our own situation becomes secondary. In the growth stage we reduce complaints and become more grateful.

5. Let's try to have a sense of ownership in everything we do.

In the formation stage, we don't volunteer. But in the growth stage, it doesn't matter if Abel is the owner or not; we have a sense of ownership in everything.

6. Let's quickly recognize those who are more spiritually advanced than us and those who have received more grace.

We become more sensitive and will know who receives more love than we. We can see who is heartistically more Abel than we. Then we can try to resemble him and become humble.

7. Let's feel God's circumstances and situation and experience revival centering on God's circumstances and situation. We should feel God's circumstances as if they were our own and inherit those circumstances.

Even though we don't understand God's suffering heart, we need to try to understand it. Sometimes we can feel it, sometimes we can't.

8. Lead others to be liberated from sexual immorality. (Must subjugate Satan)

In the growth stage one of the most challenging things is overcoming Chapter Two. We need to kill our physical desires until our heart wins over them. If our physical desires become the subject and our spiritual desires become the object, this is a big problem. In the growth stage we fight and fight the spirit of fornication. What should we focus on in the growth stage? How to purify our dirty things until we are not interested in porn anymore and become more concerned about God's love. Without graduating from spiritual fornication, we cannot enter the completion stage. We will still be under the top of the growth stage.

9. In the growth stage we become a person who knows the taste of faith in living for the sake of others.

When we are in the growth stage we have a real taste of what living for the sake of others means. We can gain real joy when we sacrifice and love others.

10. Break away from conditional faith and fight towards doing your best in everything.

In the formation stage everything is conditional. We need to start from conditions. In the growth stage we volunteer, happily join and don't rely on being pushed. We take initiative.

I want to share more, but President Naokimi is watching the time!

Yearn for and Love God, Jesus and Humankind

May 11, 2021: *SUMMARY: We should yearn for and love God just as TP do. We should yearn for, love and respect TP, Jesus, humankind, historical central figures and saints and sages as our mentors and strive to emulate and embody them.*

In the formation stage let's raise Cain and our second generation to practice ceremony and ritual in a life of prayer, punctuality, tithing, sanctification, fundraising, Family Pledge and Hoon Dok hae, and to relate to, obey, report to and seek guidance from Abel. To advance to the formation stage, we need to give birth to spiritual children, ideally a trinity of them, and to be concerned for others more than ourself.

Yesterday I spoke that TF said: "I am an eternal pioneer until I completely liberate God and all humankind." We also spoke about how we can receive God's grace.

Today I would like to speak about "Yearn for and Love God, Jesus and Humankind."

<37-33> *I have yearned for God, yearned for the*

person who can stand as the owner of public virtue in this country, and yearned for and respected the saints who can become the owner of this world. I have unendingly respected God while at the same time respected any leaders who had a central ideology that supported and maintained history. I was busy finding the people I could respect. The person I found while searching was none other than Jesus. Thus, we must love God, love Jesus (TPs) and love humankind whom God and Jesus (TPs) desired to love.

1. The being that True Father yearned for the most was God.

> This is because God is the parent of parents, the teacher of teachers and the king of all kings.

> HP is our eternal hometown of true love, true life and true lineage

The Bible says love the Lord your God with all your heart, soul and strength. TP made God their top priority. They loved the origin, our HP.

2. He has loved the patriots (saints) in the nation.

TF often talked about Korean patriots like Sun Shin Lee(?). Also, Yu Gwan Sun dedicated herself and sacrificed for Korean independence. TF searched for who the patriots and saints were for the nation and world.

I loved to read the autobiography of an American, Abraham Lincoln, who made many mistakes but who really served America and heaven. He always read the Bible and made his office a prayer room.

3. He loved the 4 Great Saints.

> Jesus, Prophet Muhammad, Buddha, Confucius, Socrates

4. "Grant me the love of Jesus, the wisdom of King Solomon and the faith of Peter." You should pray like this. You need to pray more than this.

TF prayed how he can love God and all humankind. His role model was Jesus. He wanted to resemble Jesus' love. "I want to love all humankind more than Jesus. I want to have Solomon's wisdom and the absolute faith of Peter -- even though he initially betrayed Jesus. He had the faith to walk on the water. He wanted to be a champion of love, wisdom and faith. TF said we should pray like this.

5. True Father tells us to be the second God, the second Jesus, and the second Moonie. <131-317>

"Don't just follow me, but be better than I and do greater works than I," he said.

6. He loved the Central Figures who led history.

> If we love Abraham, we will be like Abraham in

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the future.

> If we long and yearn for someone, in the future, we will become that person. We, therefore, must respect, yearn for, resemble, love and invest more than that person did and be better than he or she was.

Not just, “You are my role model.” Of course, our goal has to be clear -- but in order to be such a person, we need to have a clear vision about who our role model is. We need to long to be such a person. “I truly want to be like TF or Abraham Lincoln or Jesus or St. Peter.” We need to set up goals and long and yearn for that person. We need to respect him, yearn for him, resemble him and love him and invest more than he did. That is a great condition to be a great person in the future.

> If there is a person whom you respect and admire, you becoming like them is equivalent to your respect and admiration for them.

We need a role model. If I had not met Yo Han Lee, I would not be here. He was the role model for my life of faith. He really impacted me. I have tried to resemble him. My classmates said I look like a second Yo Han Lee. I really wanted to be like him because he loved God and TP; he discovered God’s sorrowful heart through TP.

The first time I learned about God’s sorrowful heart was when he led Sunday service once. Before Sunday service he prayed for people to open their heart and mind. He prayed and cried, weeping bitterly. I thought his prayer would end in ten minutes, but it went on for more than one hour and 20 minutes. In the end he could not even give the sermon. It finished with his tearful prayer. Who can cry for God and TP so much?! He completely inherited from TP. He was my role model.

Another role model for me was Bo Hi Pak. I loved his way of talking. He was a great speaker in Korean and English. It was really powerful! My motivation to learn English was because of him. Someday I wanted to touch many people's hearts in English. I wanted to deliver God’s heart in English. English is not an easy language.

When I tried to resemble Yo Han Lee or Bo Hi Pak, it changed my life.

TF’s role model when he was 16 or 17 years old was Jesus and all patriots and saints and he resolved to be better than they were.

> We can tell a person's character by whom they

admire and respect. However, it should not end with admiration and respect. We need to yearn for that person in order to respect him.

> The most pitiful person is one who does not respect and look up to anyone.

Some say, “My life is my life. I don’t respect anyone.”

If we don’t have role models, we will never be great or gain victories. God sent CFs to be models for us to follow, respect and love. Then we inherit from them, then we can reach a higher dimension. Then finally TP can become our role models.

In your family set a clear goal: “I want to be a really good father, spouse, sibling, filial child.” Then we need to select someone to be our role model. TP may be too high a standard. We can choose a patriot in our nation, then gradually we can meet Jesus and TP.

Jesus was one of my role models. His quality of love really touched me. I did not come from a Christian background, but after I read the Bible, I could not imagine my life without Jesus.

I think many Christians misunderstand TF. He really loves Jesus.

Youth Ministry: How Do We Guide Members who are in the Formation Stage?

How do we guide guests of our online holy community who have just joined or who have distanced themselves from the movement. When we raise our children, how do we educate them?

What is the standard of the formation stage? The formation stage is the basic foundation. Without it we cannot talk about growth or completion stages.

1. Let them be thorough in their ceremony and systematic life. (Ritual in worship and church)

This is important. When children are young, their mother teaches them how to use chopsticks or a spoon and teaches them thoroughly. Education starts from external to the internal to the more internal. That is the principled way.

a. Life of prayer: When they eat, before they go to bed, after they get up, and after they return from school, make it a habit to pray in the prayer room. This kind of ritual life in our home and church is important. When children return, the mother says, “Go to the prayer room first and greet TP.” When I came home, I prayed in front of TP. When I went home, I prayed first. Prayer life becomes a habit.

b. Church lifestyle: You need to have them be punctual to service. You need to teach that if they

do not strictly observe their church lives, the spirit world will make them be uneasy.

That is why sometimes my mother hit me when I did something wrong. Western society gives too much freedom. When we join the army, we have to learn all the rules and attend ceremonial activity. This is important. We need to guide our children to be on time, be punctual for the service. When I was young, if I was late, I felt guilty.

Yo Han Lee said to come 20 minutes early to service. Five minutes is not enough jeongseong. Always be punctual. Teach children to sit in front to receive God's guidance more. They can relate to the speaker more up front. In the early church when we heard TF's speech, we had to wake up at 2 pm. Even so, people were already lined up and the house was full.

If children do not follow properly, their life will not be easy.

c. Offering/Donation lifestyle: You need to have them tithe diligently.

Teach them to have the habit of giving donations, appreciation donations and tithing to the church. This is an important habit. If we don't tithe, we have not gone beyond the formation stage. Those who don't tithe will not receive blessings. That is basic faith. To know who is beyond the formation stage, check on a person's tithing. Christians also check faith this way. With tithing we receive God's blessing and perfection.

Those who don't tithe are not members. Our children will be blessed if we tithe; we will never suffer materially. We need to teach appreciation donations and tithing. Those who do not tithe love material things more than God. Tithing means we put God as a top priority, more than money. Our ancestors, the Pilgrims, built their church first, then their homes. Money is an offering. It is love. If we do not tithe, we do not love God; rather we love materials more than God. We need to teach our children and guests the importance of tithing and donations.

d. Sanctification lifestyle: You need to teach them how to sanctify everything.

Use holy salt or blow three times or touch things three times. We need to always have the spirit of sanctification. These are conditions. Formation stage is a life of conditions. We start with conditions in order to be free from conditions and

enter the world of heart.

e. Fundraising lifestyle: You need to train them in a lifestyle of loving the creation. Let them meet God as they go fundraising.

All our children need to have the experience of fundraising. This is the best training. When we fundraise, we feel immediately whether God is helping us or not, whether the spiritual world is real or not. It can teach us about our spiritual life and how much endurance we have. It is not just about making money. A second generation who has not experienced fundraising has no appreciation of materials and little experience of God.

f. You need to have them strictly observe doing the family pledge and kyung bae in their home.

Let them wake up on time and do family pledge and Kyung bae. It does look like a conditional life. Just as in the military, we need to start from conditions to become God's children. Let the second generation attend -- even by force. If we let them sleep late once or twice, eventually they will not attend HDH at all.

g. You need to lead them to practice a hoon dok hae lifestyle.

Let our children read 1, 3 and 12 hour EDP 100 times. Once they have that habit, they can learn by themselves.

h. Let them study the Divine Principle.

... and read TP's words. Parents set an example reading EDP. If we don't show such an example and let them become free and learn from school, they become spoiled. Most of our families don't know how to raise children, only how to feed and clothe them. We need to know the faith of the formation stage.

2. Thoroughly teach them about having a life of reporting and inquiry.

Adam and Eve did not report properly. Through reporting we can have heartistic communication.

a. They should always have an Abel figure to report to.

If we don't have an Abel figure in the formation stage, we cannot grow. Always relate to Abel, report, discuss and receive counsel. Don't make any decision by oneself. Reporting is self denial. TF obtains God's confirmation. TF said, "I always ask God and then act." TF submits to God through discipline. It does not matter if Abel is good or

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bad.

b. Let them teach how important it is to have their relationship with an Abel.

c. Let them know that when they do not listen to the words of the church leader but instead do things centered on themselves, things will not work out.

When we raise Cain members, they need to learn that if they do not listen to Abel, things will not work out. Some members do not follow the church leader, then things begin to happen and they realize they should listen to their CF. God wants to raise us through CFs.

d. Heaven teaches anyone the principle of obedience.

We need to teach the principle of obedience: Obey parents, church leader, spouse. We need to be obedient to God's word. Adam and Eve did not obey.

e. Teach members whose faith is in the formation stage that God is a fearful God.

When we raise our children, sometimes we need to be firm. Like God, give them a warning, "If you eat, you will die." Not just forgiving and embracing. Let them know that God is fearful if we go the wrong way. We need to teach our children. Don't give too much freedom. If we do, we will lose our children. Then we will have regret.

f. In the formation stage, one needs to be trained to be ready to be denied by one's Abel many times. Self denial. Even though they are denied by their Abel, they should still obey.

g. In order to make it through the formation stage, one needs absolute obedience. It is forbidden to complain.

Some families have children who have become distant. What kind of education did we give them? Did we show them a proper life? Following God's will is fine, but how did we raise our children? Sometimes we need to be very strict and sometimes love them incredibly.

3. Once we raise the members who are in the formation stage, we pass onto the growth stage.

a. In order to leave the formation stage, we need to have experience raising spiritual children.

If we have spiritual children, we graduate from the formation stage.

b. If you do not have spiritual children, you will never leave the formation stage for eternity.

We need to have our own trinity of spiritual children who respect us. Then we are beyond the formation stage. We should guide our children to witness and have their own spiritual children and trinity.

c. Our life of faith in the formation stage does not allow us to escape personal worry and anxiety. Therefore, the path to overcome a servant's faith is to worry about heaven more than ourself.

In the formation stage, our situation is heavy. We cannot think about God and Abel. If we worry about our situation most, we are still in the formation stage. If we worry about others and God, we are beyond the formation stage.

Tomorrow I will talk more about the growth stage.

I am an Eternal Pioneer

May 10, 2021: *SUMMARY: Until his death in order to liberate God and humankind and create one nation, people and sovereignty, TF was a pioneer – intentionally enduring the most difficult and painful circumstances with the heart of a parent and the body of a servant. That path is also our calling.*

Grace may be a trial or a blessing, but we create it with our attitude of accepting trials as grace and receiving blessings humbly – returning praise we receive to heaven and keeping in mind that trials follow blessings. To receive grace we need to be vigilant, prepare, plan, grow, harvest and multiply it.

Yesterday we had a victory report and celebration for the 61st anniversary of TP's Holy Wedding. TM was so happy; she was smiling. Our American movement contributed incredibly. I appreciate all our UPF staff and leaders did. They invested so much heart!

Yesterday was Mother's Day. TM was so happy. Her happiness is our happiness. Yesterday we celebrated the day with some of our senior members at EG. (Shows photos)

Yesterday I shared that we must yearn for God. Today I would like to speak about: I am an Eternal Pioneer.

My Resolution When I Set Out on the Way of God's Will

<16-203> *When I first received my mission and set out on the way of God's will, I thought that I have to overcome the point where my cells cry out. I felt that I must go to the place where my flesh will be torn and my bones break, not in an environment where I am welcomed. Because I set out with this kind of resolve, I did not despair when I was put in chains. During the Japanese rule the Japanese were the enemy, and in North Korea the communists were the enemy. Furthermore, there is the bitter heart from the opposition of the Christians as well. I must resolve all of this bitter heart. I thought of Joseph who was sold off to Egypt. When the people who had shed tears and made pledges with me see me still on this difficult path, they asked, "Are you still following this way?" I will bring forth the day on which they will weep in lamentation. I will make it so.*

1. “When I first received my mission and set out on the way of God’s will, I thought that I had to overcome the point where my cells cried out.”

2. “Not only my heart and my mind cried for heaven, but I experienced crying until all of the cells in my body felt the limits of my body.”

3. “I felt that I must go to the place where my flesh is torn and my bones break, not in an environment where I am welcomed. If I was in a comfortable environment, I deliberately went to the place where | suffered most.” (Ocean Providence)

Why does TF say this? It was because God was in such a place of suffering. “I passed over such a hill of sorrow in order to pay indemnity to liberate heaven and God.” TF chose a difficult course for himself thinking of the ocean. He was on the ocean for a third of his life. There was no single day that he was comfortable. That was our TP’s life.

4. What is our resolution? We need to keep running toward the front line until we find the nation, people, and land of God.

5. True Father was at the forefront until the moment he died, and was pioneering until the moment he died. And he always thinks of it as pioneering and runs until he finds the nation of God.

TF said that until he has completely liberated God’s heart and restored one sovereignty, people and nation, he will be a pioneer; he will be a pioneer until no one remains in the hell of hells any more; he wants to completely liberate God’s heart and that of all humankind. He forgot about all victories in the past. He started from zero. He did not rely on the results of the past. If we do that, it is easy to become arrogant and lazy. TF had no time to be proud of himself. When he thought of his remaining mission with God still not liberated and many people still suffering, he started from the zero point. It did not matter how great his achievements before were. As he saw the current situation with so much agony still, he felt he had to start from zero and be a pioneer until he completely liberated God and all humankind until no one remained in hell.

6. True Parents are eternal pioneers. If we have a heart that we are an eternal pioneer until God is liberated and until there is no one in hell, we become humble and always go through any hardships.

There is no time to enjoy our last achievement. This is TP’s attitude. Until TF went to the spiritual world, he worked so hard. He pushed himself so much!

7. We need to live with a parents’ heart and the body of a servant. Our body will put on the body of an eternal servant and go on the path of pioneering.

Until all his children were liberated from hell in Satan’s realm, TF wore the body of a servant. Let’s remember not to be arrogant and remember the spirit of the eternal pioneer with a parental heart wearing a servant’s body.

If we think as a pioneer, we can become humble, forget

our pride and our own thinking. That is TP. Every day they are resolved in this way. TF does not let himself be comfortable. Any time he felt comfortable, he went to fight with the ocean. For him catching fish was saving humankind. Facing the ocean is not simple: strong waves and hard work.

Whenever TF has a little free time, his heart is unstable. He knows God’s sorrowful situation, the reality of the fallen world. He knows in some corner of the world some Unificationist is crying out, paying indemnity, fundraising. As a parent he cannot have a comfortable mind. That is why he goes to the ocean and fights with the waves. He is a man of jeongseong. He started with a zero mind, a pioneer and continues until he liberates God. During his last days, how beautiful he was! We have never seen such a leader!

Now TM carries such a heavy burden on behalf of TF, even though she is a woman and she is getting old. Even though she was happy yesterday, she will cry out again: How can we liberate God’s nation?

Today’s Youth Ministry:

How do We Receive God’s Grace?

1. Grace is what you create yourself.

Sometimes we receive grace from heaven, from the spiritual world, but normally we create it.

> Grace is not what is given to us unilaterally from heaven.

> It is grace that we accept everything graciously.

Our attitude matters.

2. Accept all circumstances given to us by the grace of God.

> So we need to be grateful in any circumstances.

Even though we have trials and tests, we need to feel they are God’s grace. Our attitude creates God’s grace. “Why does someone insult me, persecute me?” If we have a complaining mind, this is not God’s grace. Where there is persecution, there is blessing as well. What kind of thinking do we have? Do we choose complaint or gratitude? This is human responsibility. When we choose gratitude and are thankful for any circumstances, it becomes God’s grace. We don’t simply wait for God’s grace. We need to know how to accept God’s grace.

3. To receive grace, we need to catch the time of grace.

a. Let’s think that we are waiting for the Time or the time will make us wait.

b. We need to prepare, plant, grow, and harvest in time. So, let’s not miss the time.

c. The Israelites harvested manna and quail at dawn. If they had missed one time at dawn, they would not have harvested.

d. You have to get up early to see the sun in the east. When we go to sleep (sleep late?), we miss the time. Then when we wake up (late?) and say that it was morning, that morning is not our morning.

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In order to receive God's grace, we need to prepare. We wake up early in the morning and wait for the sun to rise. Then we are happy because it is a beautiful moment. If we wake up late, we miss the sunrise. To receive God's grace, we need to be there at the right time well prepared.

Now we are living in a golden era living with God's only begotten daughter. This time will never come again. When we focus on TM's wish and heart, then we can bear fruit. It is time to bear fruit. When I see the report of ACLC, YCLC and Online Holy Communities, I am grateful to American brothers and sisters. Registrations are increasing. They don't want to miss this golden era. We say how happy TM was yesterday when she saw that children are working hard. We need to prepare well. Sooner or later we will reach 120 clergy who will complete the 40 days separation and the 3-day ceremony, this will be a turning point. TM was so happy to hear about this. When she comes in June, we will have 120 clergy as John the Baptists. Jesus multiplied from 3 to 12 to 21 to 72 to 120 disciples. When the 120 clergy fulfill their 43 days and recognize that TM is the only begotten daughter, she will be happy.

America contributed so much to the Rally of Hope yesterday. Without America, it will not be possible for North and South Korea to unite.

UPF is more the external foundation, and our clergy are the internal foundation, Cain and Abel creating unity is the foundation to welcome TM. We have finished the external foundation through the Rally of Hope. The external leaders testified to TM. Now internally if the 120 clergy recognize TM, this will be a great turning point. No one can stop this kind of holy spirit in America! I can predict when TM leaves America in June, amazing things will happen here. We will be able to fulfill the elder son's responsibility.

Let's work harder and make our TM have a big smile! e. People are also different depending on waiting for someone to meet or meeting someone because they're just there.

4. Grace comes from thinking of everything graciously.

Are we waiting for the time or will the time make us wait? When the right time comes and we are ready for the right time and plant, grow and harvest, it becomes God's grace.

> God never said, "This is my grace. So take it!" There is no such thing.

To receive God's grace, we need to pay the price. We need to prepare our heart and pay the price, then grace comes. If we don't pay and receive grace, this blessing will not be our blessing. It will be a problem. To receive God's blessing, we need to pay the price.

5. After receiving grace, trials come to us.

Where there is grace, there is trial.

> John the Baptist left his position after receiving grace.

When he recognized Jesus as the messiah and left his position, we know the Bible story.

> When we receive grace, we need to be more humble.

6. Grace is maintained as it multiplies by practicing more than it has been given (more than what was given?).

To maintain God's grace, we need to multiply. We need to convey God's grace to others. It does not belong to us. It is public. The more we share, the more it increases. To maintain God's grace, we need to multiply it. Business men can only maintain their business by making a profit. It is the same with God's grace.

7. Let's be careful when we are praised.

> It's easy to leave our position.

> It is easy to be arrogant. It's easy to be arrogant that we did it with our own abilities.

Thinking we are the one who did it can be a problem. Of course, we need to receive praise, but we need to be humble. We should not think we did it with our own ability. Then Satan will invade.

> When we are praised, we need to return it to heaven. "HP, you did everything. Not me. "Then we can maintain God's grace.

TF is a genius!

First and Foremost You Must Yearn for God

May 9, 2021: *SUMMARY: First, we need to yearn for HP, reflecting on his *jjak sarang* love, desperate *jeongseong* and sacrifice for us, his tears and miserable situation. Then we need to long for TP who also love us unconditionally and have shed tears and sacrificed for HP and for us. Then we need to yearn for our parents, family, and members.*

To avoid confusion we need to discover God's circumstances, vision and will for us and then to single mindedly pursue, not what we want, but what God wants. Then he can work directly through us.

Yesterday we watched the launch of Thinktank 2022 for the firm establishment of unified Korea. I especially like the speeches of the American speakers: Newt Gingrich, Mike Pence, Mark Esper, Mike Pompeo and Rev. Jonathan Falwell.(?) I am deeply grateful to Dr. Jenkins, the TWT staff and Michael McDevitt; they all did a great job! We could not think of this program without America.

I sincerely congratulate all mothers today. Let's really appreciate our mother Moon's sacrifice and *jeongseong* for the sake of the worldwide providence!

Yesterday we spoke about how to move our parents. Today I would like to talk about: "First and Foremost You Must Yearn for God."

<37-33> *First and foremost you must yearn for God; secondly you must yearn for True Parents; and thirdly you must yearn for the members. There is no other way. This is the attitude you must have. This is required. Then, what have*

I done up until now? I am the same as well. In the course of pioneering this way, I have yearned for God and nobody else. In my younger days I have never yearned for a woman. I have never made any insignificant actions such as confessing love for a woman just to uphold a man's dignity.

1. First and foremost you must yearn for God, secondly you must yearn for True Parents, and thirdly you must yearn for the members. There is no other way.

Everyone wants to be where people yearn for them most. Who longs for us, cares for us, thinks of us most, does most jeongseong for us? We want to be there. This is the nature of true love. Where there is a longing heart, there is love. Why should we long for God first and then the TP? Because God yearns for and loves us the most. He is an eternal parent who loves us absolutely and never leaves us for one second, even though we have committed sin. This is our HP's nature. He is the one who longs for us the most, more than our parents, our spouse or lover, our own children, more than anybody. He is our eternal parent, teacher who is guiding us through our conscience: "Don't do that, please. Please go this way." He is continuously guiding us without giving up. Is there anyone else like that? Our parents, our children? Even if their filial piety is great? When we go to the spiritual world, we cannot separate for one second from God. He is with us all the time searching for us with a longing heart.

Why must we yearn for God the most? Because our subject partner is like that. His jjak sarang never changes. We may run away from him, but he never forgets us. We cannot separate from God -- like mind and body. God wants to stay with us every moment forever. God is our eternal true parent. How many of us know the greatness of God's love? His jeongseong? His longing heart? His jjak sarang? We fallen humans do not notice how much he loves us. That is why we must yearn for God.

Secondly, we must yearn for TP. Without them how would we have learned about God's sorrowful heart, about the 3 blessings? They are our eternal parents, eternal teachers, eternal owners. If we had not joined the Unification Movement, we would never have known God, how miserable he is, and the purpose of our life. If TP are not the messiah, they are nonetheless our savior. Because of them how much our lives have changed! We have received the Blessing, a beautiful wife (or handsome husband), children, grandchildren! It is a second matter that they are the only begotten son and daughter. We are eternally grateful that they gave everything to us. How can we possibly return these blessings to them? There is no way because of their unconditional love and sacrifice.

I became a missionary, then a national leader, then a continental leader. Each time TP bought me a suit. No teacher does that! How much they trust me! I thank our TP eternally. TF said, "First we must yearn for God. Secondly we must yearn for TP."

2. Then, you need to yearn for your family and members.

(Parents, spouse, siblings, and children)

We love our physical parents. Our physical parents are the second God. They are the source for our eternal love, lineage, and life -- even though they came from a fallen background. We cannot deny our lineage. Without our parents we would never have met TP.

Today is Mother's Day. Let's recognize our physical father and mother. Some people have bad memories of their parents, but they were the reason we could join this movement. Even if our parents did nothing for us, just the fact that they were our parents is enough to appreciate them. Being our parents is enough.

We are grateful to our parents, our spouse, children, grandchildren and in-laws.

We must also yearn for members. Through the morning devotion I am getting closer to the members. Some of you send fruit to me, neckties, food. I realize those are not for me; you want to serve God in this way. Let's appreciate our own brothers and sisters. If we create that kind of loving environment, our movement will become a church of heart. What is the kingdom of heaven? We need to cultivate our heart. We need to help each other to become better.

3. In the course of pioneering this way, I (True Father) have yearned for God and nobody else.

He became aware of God's jjak sarang and how much he loves humankind!

4. In his younger days, TF has never yearned for a woman. He has never made any insignificant actions such as confessing love for a woman just to uphold a man's dignity.

If we truly love God and TP, we can overcome any temptation of any man or woman. If we truly know how much HP cares for us, we cannot commit sin.

The Person Who Weeps Holding Onto Heaven

<7-25> *Have you thought of this? I have thought about it. "I want to see the time when the miserable Father can show his laughter," and "I want to meet the Father who, knowing my heart of yearning for him, embraces me while shedding tears." What would that heart be like? If there is a person who lives his life in a more miserable environment than anyone else, who is hurt and treated unfairly, who endures all of this not for his own sake but for the sake of the Father, for the sake of finding his original homeland, then heaven will cling onto this person and weep bitterly.*

1. "I want to see the time when the miserable Father can show his laughter."

When the prodigal son returned to his father, how happy the father was! It is the same with God. When we joined the Unification Movement, God was so happy! So were our ancestors. When we received the Blessing, our ancestors were weeping and weeping. When we fulfill the three great kingships and complete HTM and participate fully in God's providence, that is the most happy situation when God sees his children in this way. The purpose of creation is to create happiness. How can we create happiness for God? We need

to participate in his providence, attending TM to restore one nation, one people and one sovereignty.

2. I want to meet the Father who, knowing my heart of yearning for him, embraces me while shedding tears.

When we recognize this point and cry bitterly with a longing heart to see him, then finally father and son can meet each other and cry together. Will we see such a time?

3. I (father) am the person who lives my life in a more miserable environment than anyone else, who is hurt and treated unfairly, who endures all of this not for my own sake but for the sake of the Father, for the sake of finding His original homeland.

How can we participate in God's providence? When we receive persecution, we need to receive persecution thinking of how God also was misunderstood. In this way we can have a closer heartistic relationship with TP. Whatever happens to us, we need to think of God's situation. His suffering is our suffering. In this way we can build a relationship with him.

4. If there is a person who goes such a path, heaven will cling onto this person and weep bitterly.

Youth Ministry: What Should We Be Most Careful About When Carrying Out Our Mission?

1. We need to think and realize that God has set us up for God's work.

> We need to know and realize clearly that God did not set us up to do our (own) work.

Why did HF choose us to become Unificationists, have a blessed family and become a tribal messiah? He set us up for his work, not our own work. He called us for his will. We need to focus on his will. Many people go their own way. Their entire life is not related to God's work.

2. We need to be one whom God needs, not the God we need.

> Therefore, we need to know God's Will, circumstances, wishes, and vision well.

God needs us. We need to know his focal point in order to help his providence. We need to know his will and vision. To unite with him, we need to completely deny ourself and unite with God's will.

3. We should not do anything as we like.

a. What we do should be what God wants us to do. Then, God can work directly.

(In taking on a task) we should reflect if this is really God's wish. We should always check this point. Does God want us to do what we are doing? If so, then we can feel God's direct dominion. Sometimes we struggle. Our focal point should be God. What does he want us to do? Then everyone can feel God is in us and works directly through us. Whether we are involved in YSP, UPF, or whatever -- always ask, "Am I doing what God wants? or not?"

b. We are not doing anything alone.

Whatever we do, God is beside us. Don't think we are doing anything alone. How can we complain? God and the

spiritual world are with us.

c. If we don't know this, confusion arises and we feel limited.

Why are we confused, feel limited and struggle? We need to ask God what he wants of us.

4. When we do something, think "God does everything."

a. If we think we do, God cannot intervene in our work.

b. We need to empty our mind. We need to deny ourself.

c. Let God work.

If we deny ourself, God will work. God does everything. We can feel God's incredible power. When we hesitate, our thinking is centered on whom? We need to be stronger. Think that God does everything. Let God work. We need to empty ourself and feel God's presence. So let's remind ourself of God's presence.

Let's cultivate our heart day by day. Gradually we will be able to fulfill our responsibility. God treats us as his children, no matter how difficult our path is. We need to grow up, develop because of his love.

(In response to a reflection) TM is very concerned about the second generation's education. She wants to send more second generation to our providential organizations to serve.

How to Move My Parents

May 8, 2021: *SUMMARY: We can move our parents heart, not by focusing on our desires, but by recognizing and appreciating their circumstances, wishes and sorrowful heart, their sacrifice and unconditional love. Similarly we can move and comfort God's heart by recognizing, appreciating and completely focusing on his sorrowful path and jeongseong with our whole being. Setting self aside completely, if the filial child is a thorough offering like Isaac, Jesus and TP, he will make his parents' bitter heart explode. Only if we shed tears of hyojeong holding onto HP's heart can we enter heaven.*

On this Mother's Day let's remember TM's incredible offering and the mothers who work so hard for their families!

Yesterday I spoke about "A Person Who Can Experience God's Heart Must Appear." Today I will speak about "How to Move Our Parents."

<10-132> *It is not possible for a child to inspire his parents using your own desires and wishes, isn't that right? You have to recognize how much the parents have sacrificed and toiled for the child, make the parents pain my pain, make the parent's toils my toils, and present that parent's history in front of them. This kind of child can inspire their parents. The heart of a parent who meets such a child will explode. They will shout out, "Oh my son!" God is the same. It is the same. We must now explode all the bitter heart buried deep in God's heart. We must know the Heavenly Parent's efforts of searching for humankind in detail. Then when you say, "My Father who did so and so in order to find me," then God will respond by saying, "Oh, my beloved son!" That is the type of God he is.*

As we come to Mother's Day, how can we move our parents, our HP, our eternal TP, our own physical father and mother?

1. It is not possible for a child to inspire his parents using his own desires and wishes.

To love someone we need to deny ourself. Otherwise we cannot live for the sake of our object partner. If we insist on our own wishes and thinking, we cannot do anything for the object partner. To live for our parents, we need to deny ourself and live for their wishes and desires.

2. You have to recognize how much our parents have sacrificed and toiled for the children, make the parents' pain our pain, make the parents' toils our toils, and present the parents' sorrowful past in front of them

One beautiful memory for me: My first son joined ALC (like GPA). He did fundraising and witnessing and went to visit churches. One day when he was in Nepal, he was asked to share his testimony. When he tried to share, he could not share much. He just cried and cried. Members reported that he cried from morning until afternoon. One member asked what happened to him. "I realized my daddy is working so hard!" he said. "We don't have much time together, but I have come to understand that he has worked so hard!"

When I heard this report, it consoled me so much! When my child recognized my effort and had non-stop tears, this was so comforting!

When a mother sees her grandchild, she cries and cries. When a child recognizes his or her parents toil, sacrifice and suffering, that is the best gift for parents. For our HP to find us and bring us to the Unification Movement to meet the messiah, how much jeongseong he invested. We need to think about this.

3. The heart of a parent who meets such a child will explode. They will shout out, "Oh my son!" God is the same.

The more we think about HP and are concerned about him and long for him, the more he wants to be present. It is the same thing among people. When someone loves us, our heart goes there. God wants to live with such a person.

4. Deuteronomy 6:5-9: Love the Lord your God with all your heart and with all your soul and with all your strength. These commandments that I give you today are to be on your hearts. Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. Tie them as symbols on your hands and bind them on your foreheads. Write them on the doorframes of your houses and on your gates.

This is a really a touching passage. In Korean we say "hyo haeng"(?) for filial piety. Even though the Bible doesn't mention filial piety, that is what this verse is about. We need to love God with all our heart, soul and strength. This commandment needs to be "on your hearts." Even though the Bible doesn't mention hyojeong, this is filial piety. We don't think of ourself but deny ourself and think about God. The first commandment is about hyojeong, filial piety. If we apply this to God, then we can apply it to our parents, TP, our spouse, our children, to the whole world and thus become saints.

How should we educate our children? "Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up." Do it with "all your heart, soul and strength," more than our life. This is vertical alignment. The first commandment is hyojeong. If we do this, we can settle down. If we can't do this with God, how can we do it with our parents?

The second commandment is to love our neighbor the same as God. Why do we have to love God with all our heart? Because he practiced this first. Parents do this with their own children. God sacrificed, toiled and paid more than we did. This is amazing guidance!

Hyojeong is absolute filial piety and alignment. Adam and Eve lost this hyojeong.

5. A filial child is a thorough offering for parents. The offering has no self, no wishes of oneself, no circumstances of its own.

> The course of Isaac, Jesus, and True Parents was a thorough offering for only God.

Isaac did not say, "Why are you asking me to die?" Jesus absolutely obeyed God's will. He was an incredible offering. The lives of our TP were the same.

6. We must now make all the bitter heart buried deep in God's heart explode.

We need to understand in detail God's suffering.

How can we move HP and our parents?

1. We must know Heavenly Parent's efforts of searching for humankind in detail.

Every morning he asks us to do morning devotion. He provides air and clothes. When we suffer, he suffers more than we do. When we shed tears, he sheds more than we do. He is really our parent! How much he loves us, our family, our nation! Thanks to God that we have that kind of God! How beautiful it is! We are so indebted to HP and TP!

2. Then when we say, "My Father who did such and such in order to find me," God will respond by saying, "Oh, my beloved son!"

HP is searching for such filial sons and daughters.

3. In order to move the parents:

> You need to know the sorrowful circumstances of the parents.

What kind of situation are they in: hell or paradise?

> You need to know the sorrowful wishes (dream) of the parents.

We need to know what they wish, what they dream about. TF said to HP, "I know you are omnipotent. Do you have any wishes? He was only 16 years old. God said, "I have wishes. I want to save all humankind." TF realized that God has his own responsibility and humans have their responsibility.

> You need to experience the sorrowful heart of the parents.

Then we can move HP and TP.

The Person Who Can Enter Heaven

<10-132> *There are many people who shed tears holding onto the Bible, and shed tears holding onto the cross, but there is no one who holds onto the Heavenly Parent's heart and sheds tears. The majority of Christians on this earth are this way. However, we do not shed tears holding onto the cross, but we hold onto the Heavenly Parent's heart who had to endure the pain of the cross yet still show love. Such a person can enter heaven. The cross does not bring salvation. You must know that the love of Jesus which could go beyond the cross is what brings salvation. This is not denying the cross.*

1. There are many people who shed tears holding onto the Bible, and shed tears holding onto the cross, but there is no one who holds onto Heavenly Parent's heart and sheds tears.

When we see Jesus' crucifixion, we feel pity for him: "He died because of us, because of humankind." But now one is talking about HP's sorrowful heart looking at the crucifixion of his only begotten son! God waited 4,000 year to send the messiah. But when his son finally came, his life ended on the cross. God was more miserable than Adam and Eve at their fall. They hurt God's heart deeply, and he had to prepare for Jesus' coming for 4,000 years with jeongseong. Finally he sent Jesus only to see him die on the cross. Adam and Eve hurt him so much. Now his second son was killed! Christians do not talk about God's suffering at the time of the crucifixion. How could TF discover this content? It is amazing!

2. We should not shed tears holding onto the cross, but we should shed tears holding onto Heavenly Parent's heart who had to endure the pain of the cross yet still show love.

When HP saw his only begotten son dying and bleeding, as a parent how much he suffered!

3. The cross does not bring our salvation. We need to know that the love of Jesus which could go beyond the cross is what brings salvation.

Jesus healed the disabled, but it was not by miracles that we were saved. It was the power of love, parental love. As a parent he sympathized with them. His heart wanted to cure them. How does he heal the sick and disabled? It was not by the cross, but by the power of love.

On the cross he forgave the enemy who killed him. "He doesn't know what he is doing. Forgive him!" Where does that love come from? God was like that. We need to know we are not saved by faith but by the power of Jesus' love.

4. This is not denying the cross.

Jesus' public life was only three years, but it impacted 2,000 years of Christian history. Why did his public life influence all of human history? It was because of the quality of his love: He truly loved God, all humankind and us. His love was real. Those who really love him can also perform miracles. They don't do it because of faith.

We need to understand Jesus' inner heart and love. Jesus

was the champion of True Love. His love remains forever. Only through true love can we gain eternal life beyond faith, conditions and hope. TP show us that quality of true love.

A Person Who Can Experience God's Heart Must Appear

May 7, 2021: *SUMMARY: Because Adam and Eve did not understand how much God loved them, they succumbed to Lucifer's temptation. Now in hell they have deep regret for their mistake and the suffering it caused God and their descendants. As filial children we can only truly understand God's suffering and console him when we understand how much he loves us. A person who really understands that suffering and love must appear (the messiah) to teach us a heart of hyojeong and to model it.*

Sermons about positivity, affirmation and morality are a misuse of the Bible for the sake of personal escape from suffering and individual salvation. Sermons should focus on comforting God and TP and easing their burden and should offer guidance about filial piety and attendance.

Yesterday I talked about the motivation behind establishing the Unification Movement. The motivation was to pioneer the path of helping humankind realize God's love for all of us.

Today I would like to talk about how a person who can experience God's heart must appear and become a model for all humankind. Otherwise no one can console God. No one can notice God's real situation. No one will even know God exists and what his inner situation is. The course of the messiah is not a simple course.

A Person Who Can Experience God's Heart Must Appear

<26-8> *What was the extent of sadness humankind's first ancestors, Adam and Even, felt when they fell? How much sorrow did they feel when they were kicked out of the Garden of Eden, the world where we can freely attend God? What kind of tears did they cry, what were the ups and downs of their hearts, and what path of disappointment did they walk when thinking about their future? Additionally, how sorrowful was God who had to watch them fall? Without experiencing this sorrow, it is not possible to enter the kingdom of heaven. You must become a filial son who can surpass the position of the first ancestors and weep more bitterly than they, feel even greater pain than that felt by the sorrowful God who had to watch the fall, and become a filial son who can comfort the Father. When will such a person appear on this earth?*

1. What was the extent of sadness humankind's first ancestors, Adam and Even, felt when they fell?

In order to experience how sorrowful God's heart is, we need to know first how much God loves us. When expectations are high, disappointments are also high. When a person betrays us, our sorrow is as great as our love for him. God's love for Adam and Eve was so great and so was his sorrow after the fall! We need to know this. This is our most important homework to know how much God loves us and the first ancestors whom God directly created. Can we imagine how precious God's first son and daughter were?

Before creating the universe how much God thought about creating? God made a blueprint and finally created his first son and daughter.

When we raise our children, we can do anything for them. We can give our life for our children any time. God loved Adam and Eve more than himself. How painful God's heart was at the fall! How much he suffered! If we know how much God loves us, we cannot fall. God loves us more than the cosmos and more than himself. When we have a confirmation about how much God loves us, we cannot fall. When I realized how much God loves me, my concept about God changed and I could understand his sorrowful heart. I am a lucky guy! Who loves us that much. God's love is *jjak sarang*. Whether we love him does not matter. His love is unchanging and absolute. Even though human beings are so changeable, God is not. "You are a bad guy; you need to disappear from me," it is not like that. Because of his *jjak sarang* and his incredible sacrifice, we joined the Unification Movement. How grateful we are to have such parents! We are so indebted! We have all kinds of fallen nature and mistakes, so we are so sorry to HP!

When Adam and Eve fell, they began to realize how great God's love is. They realized why they committed sin and were in the hell of hells. They felt incredible pangs of conscience! "Because of me, how much I hurt God." Terrible things happened every day. "What a mistake we made!" We can understand Adam and Eve's heart after the fall: they needed to pay incredible indemnity and felt terrible pangs of conscience. Adam lived more than 930 years. He fell at 17 years old, so for more than 900 years he felt so much pain! Adam and Eve did not know God's heart.

2. How much sorrow did they feel when they were kicked out of the Garden of Eden, the world we can freely attend God?

How stunned they were when they left the place of the prince and princess and fell into the most miserable place. What is hell? It is not just fire and physical suffering. The most painful torture is pangs of conscience! These are terrible! The fall is not just history. It is reality now. Our conscience tries to follow goodness, but we fight and make mistakes. This is the result of the fall. It is confirmation of the reality of the fall. It is not just a story from long ago. They felt guilty every day, guilty that they nailed a nail into God's heart. They felt pain in their heart and mind, but that was secondary. Who can resolve the pain they felt because of the pain they caused God? How painful it must be for them to see their descendants suffering because of their fall. Furthermore, they cannot see HP any more. They never dreamed that eating the fruit of the Tree of the Knowledge of Good and Evil would cause God to suffer so much! They had not known how much God loved them. If they had, they would have easily rejected the archangel's temptation.

If we truly know how much our HP loves us, how could we go that way! To get rid of our fallen nature, the best way

is to notice God's love.

3. What kind of tears did they cry, what were the ups and downs of their hearts, and what path of disappointment did they walk when thinking about their future?

4. Additionally, how sorrowful was God who had to watch them fall? Without experiencing this sorrow, it is not possible to enter the kingdom of heaven.

To enter the kingdom of heaven, we need to know how much God loves us. Secondly, we need to understand how sorrowful God was at the human fall.

5. You must become a filial child who can surpass the position of Adam and weep more bitterly, feel even greater pain than that felt by the sorrowful God who had to watch the fall, and become a filial child who can comfort the Father.

The filial child wants to pay more than the parents have paid. After the fall, who can feel God's sorrow more than God himself? We call that person a filial son. He feels even more pain than his parents. TF's life was a life of consolation -- consoling God. He was a filial son. TM is focused on "HJ." Hyojeong is the core content of heart. She tries to educate all mankind through the heart of hyojeong. This is a key point.

Who has suffered more than Jesus did on the cross? TF completely inherited Jesus' sorrowful heart. The final point is heart. Shimjung.

Youth Ministry: In This Era of Cheon Il Guk, Where Should We Focus Our Sermon?

1. Teachings about God's sorrowful and bitter heart should be instilled.

Our focal point should be how to convey God's sorrowful heart.

a. Moral discourse and lessons, positive mindset teachings, positive sermons, sermons that will benefit a person's life, and moral sermons all come and go.

2. The focus should be on liberating and comforting God's heart.

Mega-churches talk about affirmations and a positive mind and stay away from negative concepts. This is focused on self. They misuse Bible verses for their own personal salvation. They are not centered on God's heart. This is a misuse of the Bible. They want to escape their own suffering and get comfort. We want to run away from money problems and conflicts. Someday such sermons will disappear. They never teach God's heart. Without solving God's heart, can we resolve our own problems? Our goal should be to comfort God's heart and liberate humankind.

a. Heavenly Parent and True Parents need to be consoled and comforted for this difficult course.

Now our TM is leading God's providence. How lonely she is! Since TF left, she is alone and responsible for all humankind, our ancestor liberation and future generations. Can we understand how heavy her burden is? We need to comfort God's only begotten daughter!

3. It should be a sermon expressing determination to ease the burden of the cross for Heavenly Parent and True

Parents.

“HP, please give us your burden?” When TM shares, she sheds tears while sharing God’s suffering.

4. It should be a sermon of attendance based on filial piety to Heavenly Parent and True Parents.

Our sermon should center on filial piety. The main point of filial piety is to console and comfort HP and TP. We can then comfort our spouse, children and parents, and even embrace our enemy.

a. The era of Cheon Il Guk is not the era of belief. It is the era of attendance, the era of filial piety.

The era of belief is already gone. Do we tell our parents we “believe” in them? Our TP are really a filial son and daughter! Let us emulate them. How can we become like them? We need to serve our own True Parents as if they were our (physical) parents.(?) That is the real practice of CIG.

(In response to reflections) Knowing God’s situation allows us to know what direction to take in our life.

When we visit Christian churches, their understanding is far away from ours, but we need to understand their standard. We cannot judge them because they do not understand. Because of TP we understand more, but our understanding is still limited. Rather than judge them, our final destination is to embrace them.

The Motivation Behind Establishing the Unification Movement

May 6, 2021: *SUMMARY: If we can understand that God loves humankind, “me,” more than the cosmos, only then can we understand the extent of his sorrow at the fall and at the fallen, miserable state of humanity now. TP as messiah are the ones who experience and model this love and sorrow, and they established the Unification Movement to help us realize this and thus attain salvation to stand as God’s sons and daughters.*

Yesterday I talked about the reason I was not exhausted. Very profound. Today I would like to talk about the motivation behind establishing the Unification Movement.

<26-8> *The motivation behind establishing our movement and for me to pioneer this path is to realize the immense love God has for humankind. If God is the parent of humanity, then how much does he love humankind? What is the standard of his love? This is the question. If the God of love was saddened, what is the extent of his sadness? This is the question. The religious people of today cannot even begin to cover this question. Of course, God was saddened due to the fall of human ancestors, but how sad would the human ancestors themselves have been? In this way, both God and the first human ancestors were saddened due to the fall. The history of humanity began with sorrow up in heaven and*

down on the earth. The question we must ask ourselves is how we can experience the origin of humankind’s greatest sorrow.

1. The motivation behind establishing the Unification Movement today

a. Since God created humanity out of love, we need to come to the realization of the love he has for humanity.

TF said, “I need to realize the immense love God has for humankind. If he is our parent, how much does he love us? What is the standard of his love?” Because of TF’s words, I changed many things. TF says often that we need to experience God’s sorrowful heart. What is the first thing we need to do to understand it? We need to know how much God loves us. If we understand this point, we can have life-changing experiences. We can enter a different dimension of the spiritual world. TF said if Adam and Eve had known how much God loved them, they never would have fallen. This is the key point: How much HP loves us. TF said human beings are more precious than the cosmos. Each of us is more precious than the sun, the moon, the ocean, the entire cosmos. He created each of us; he loves each of us more than ourself. TF challenged heaven to get an answer to this question for five years: “You are almighty God. Is it really sure that human beings should be better than you?” Finally he received an answer from heaven: “It is true.”

I am a fallen parent from a fallen background with a fallen parent’s heart. I have three great children. My family sends photos and videos every day. When I see each of my children, I cannot imagine how much I love them! I can give my life any time for them. If my life is shorter so that my children’s life is better, that is ok. I can die for each of my grandchildren. They are more precious than my own life.

Where does this kind of heart and love come from? God is like that. He is the parent of parents. Even fallen human beings love their own children so much. If we realize that God loves us more than the cosmos, what will happen? The problem is that we do not know how great God’s love is. We don’t know his *jjak sarang*.

There are so many human beings. How many truly realize that God loves us that much? Though he is invisible, he can give his life for us. If humans are like that, God is 100,000 times that. If Adam and Eve had realized that God loved them in such a way, they would never have fallen.

TF said, “Though I love someone so much, but

someone betrays me, can you imagine the depths of sorrow?" When Adam and Eve betrayed God, HP's sorrow was so great! He cried many tears. We did not know that he is "my parent of parents." We do not know how much HP loves us.

Before we can understand God's sorrowful heart, we need to understand how much he loves us. In order to save us, God gave his only begotten son, Jesus -- his own son. Jesus became a sacrifice in order to save us. Who can do that? God's inner heart is so sorrowful.

I have been working here around Belvedere, but when I realize this, tears come down. If we really realize God loves us so much, how can we betray him? How can we run away from him?

TF said clearly that before we can understand God's sorrowful heart, we need to realize the immense love he has for each human person. This is our question. His sadness was as great as his love. How sorrowful is God when we go the wrong way? We do not know how sorrowful God was after Adam and Eve fell? Because of that, we make mistakes and nail a nail into God's heart. We are the one who very often nailed a nail into God's heart. "I need to realize God loves me more than the universe." We cannot see him, but TF described his character in detail. No one describes God's love and his sorrowful heart as TF does. I want to confess Sun Myung Moon and Hak Ja Han must absolutely be the messiah, the TP! How can we let people understand God's great love?

TF said, "I could overcome any torture because I know how much God loves me." He could overcome any difficulties.

We never imagined God's jjak sarang, how much he loves us. We cannot compare our love to that of God, the champion of true love. If we recognize God's great love, this is the solution to all problems.

b. If God is the parent of humanity, then how much does he love humankind? What is the standard of his love?

How much he loves Adam and Eve! When they fell, he cried and cried.

c. We need to come to the realization of what was the extent of the sadness that God who loved Adam and Eve experienced.

2. Religious people today cannot solve these issues.

a. After the fall of the first ancestors, God was, of course, saddened. However, it is unfortunate that the first ancestors had no idea about the extent of God's deep sorrow.

b. Therefore although human history began with sadness as its origin, the important question is how we can recover from this sorrowful history.

3. In conclusion, how much does God love us? How sorrowful will God be when we fall or go astray? And the most important thing is realizing how happy God will be when we repent for all our misdeeds and return to his side.

We are the one who nailed a nail into God's heart so many times. When we repent and return to his bosom, God forgets everything. Even though he cries bitterly, once his children come back, he forgets everything. That is the parental heart.

We Must Experience God's Heart to Stand as His Son and Daughter

<26-8> *In conclusion, a young person who can overcome the origin of historical sorrow must appear on this earth. Thousands of years of history have passed, but this young man must feel the sorrow which no one in the course of history could feel. In order to attend the God who experienced sorrows even greater than those of humankind's first ancestors, he must be able to recognize God's situation, stand in front of God, and experience God's sorrowful heart. Without doing so, it is not possible to stand as God's son and daughter. This is a fact we can recognize when looking at the mistakes of our daily life.*

1. A person who can overcome the origin of historical sorrow and experience the deep sorrow with God more than Adam and Eve did, must appear on this earth.

Who can show that kind of love and heart, one who feels more sorrowful than God felt after Adam and Eve's fall? TF said this kind of person must appear. He is the one who can comfort God's heart. That is the messiah. The messiah needs to show and comfort God's heart. We follow the indemnity courses of the family, tribe and nation, but this is external. The mission of the messiah is to comfort God, the only begotten son and the only begotten daughter.

2. Thousands of years of history have passed, but a person must appear who must feel the sorrow which no one in the course of history could feel.

This is an impossible task. How can we resemble TP? How can we dare say we want to be filial sons and daughters?

3. Without doing so, it is not possible to stand as God's son and daughter. This is a fact that we need to understand.

Today my theme is how we can realize how much God loves us. We need to get confirmation. Is it sure God loves us more than the sun, moon, ocean, the cosmos, more than anything else. Not just others, but “me.” If we get this confirmation, this is the beginning point to go back to God’s bosom. Without realizing this, it is impossible to enter the kingdom of heaven. This is a life changing experience. Until now I have guided you through morning devotion, but readings for today’s morning devotion really impacted me. I appreciate TP’s profound guidance!

TM is coming. We are praying for her safe trip to America. I know you are going out to witness to Christian churches. Let’s make great joy and happiness for our TM. I pray you have a victorious day.

The Reason I Was Not Exhausted

May 5, 2021: *SUMMARY: When TF met Jesus and came to know God’s terrible han, he resolved to overcome any and all obstacles in order to comfort HP’s heart. Through prison, torture and other intense hardships he maintained a constant awareness and connection to God’s heart and wishes, never praying for himself but for God’s will, and always choosing the difficult path without compromising with Satan. Because of his constant focus on God’s heart, he was never exhausted. In any relationship if we focus on heart, we are not likely to make mistakes.*

To maintain our initial motivation we need to write down God’s word that inspired us, include it in our prayer, make a keyword from it, and practice it with heart for at least six months with encouragement from Abel and overcoming at least three trials to maintain it.

(In response to a gratitude sharing) In my family when before HDH I ask my children to share their gratitude, this opens their heart to TP’s word. If they receive a small amount of money for sharing their points of gratitude, that helps establish a good habit.

Yesterday I visited East Garden. The flowers were in full bloom. I was filled with longing for TP! I can smell TM and TF! I cannot explain that.

Thank you to Michael McDevitt and all the staff who have managed TP’s official residence quite well. I will show you photos of EG. In the future many people will come here to see this residence of TP and take a holy tour. Beautiful tulips, Azaleas. Now the staff is preparing for the pastors summit. Here is a video of when TP were in EG. (Plays video.)

Yesterday I spoke about how heart is the framework for the Unification movement. Today I will speak about:

The Reason I Wasn’t Exhausted

As expected, the physical environment was a tough one, filling the path with heavy burdens, and I also saw many internal boundaries in the struggle to inherit God’s heart. However, no matter what adversity came my way, I never let go of God’s heart, and this is what has brought me to today. I had to pass through numerous steep mountains, rivers, great oceans and continents, and the reason I wasn’t

exhausted was because I never left God’s realm of heart. The dangers of when I headed over to Japan to study only to enter an underground communist movement where I came close to death in prison, or the suffering and persecution I received after the liberation of Korea were not things I couldn’t avoid on an individual level.

Nevertheless, I suffered these hardships because the standard of my life is not on an individual level but on God’s level. While walking this path I deeply experienced God’s desperate heart, his profound love and deep bitter heart. This was also so that I could always stand by God. Therefore, even when I stood facing the danger of death, I did not pray for my own safety and prayed instead for God’s will to be done. <Gods Words, Book 2-124, Unified World, 1983, 1st Volume>

1. When Father met God and Jesus at the age of 16 and decided to advance forward for the Will, the external environment was tough and many hardships awaited him.

The course of the messiah was not easy. He could guess what would happen to him during his entire life after he discovered HF’s bitter, suffering heart. No one would comfort him. He knew he would have a great task to settle. He needed all kinds of determination.

2. For True Father to inherit God’s internal heart, he had to overcome many obstacles.

3. The reason why True Father was able to bring victory today by overcoming all those barriers and obstacles is because he did not miss God’s heart.

He always focused on God’s heart. When we relate to anyone, when we focus on heart -- parental, spousal, brothers and sisters, neighbors’ hearts -- we never make a mistake. But when we focus on external things, it is easy to forget the main point, which is heart. TF said that, regardless of the situation, he always held onto God’s inner situation, his sorrow and suffering. So he had no time to be exhausted.

4. True Father had to pass through numerous steep mountains, rivers, great oceans and continents, and the reason he wasn’t exhausted was because he never left God’s realm of heart.

He is a true filial son. He never left God’s heart for one second. He would always think, “What is God’s heart? What is he asking me to do?” He never decided anything centered on himself. He is a great model of filial piety. He was totally focused on parents’ hearts -- when awake, eating, sleeping, always. He was always attending HP all the time. When we focus on something, it is easy to forget God. We decide by ourselves. But TF was never exhausted because he focused on God’s realm of heart all the time.

In the spiritual world the only thing that remains is the heart.

We just watched a video of TP with true children. TF had little time for them because of his mission. What memories do they have of TF?

When I think of my 3 children: I did not have much time

to spend with them. Unfortunately because of my constant missionary work, I don't have beautiful memories connected to my children. I feel so sorry that I don't have unforgettable memories with each of my children.

The most important thing is to make beautiful, heartistic memories with HP and TP. In any situation I need to think of God's difficult situation. In this way we can build up a more heartistic relationship with HP.

TF never left God's realm of heart.

5. TF faced dangers when he traveled to Japan to study only to enter an underground, (anti-?)communist movement and when he came close to death in prison. He had to endure suffering and persecution after the liberation of Korea. These were not things he couldn't avoid on an individual level.

TF's character is never to compromise with Satan. He simply went straight forward, not taking a side way. If he had compromised, it would have delayed God's providence again and a gain.

Jesus suffered because he confronted Satan directly without compromise. His way was, as a result, a way of incredible sacrifice and indemnity. He paid indemnity without compromise. TF was like that. When he was in Heungnam prison, one disciple prepared a boat. TF could have escaped any time. TF said there is no need to do that. "I need to pay the price." He had an opportunity to escape, but he did not choose it. He did not know what kind of situation would come to him, but he willingly paid the price. That is messianic behavior. He never chose the easy way but chose the suffering, sacrificial way. That was the way to liberate God, a shortcut for all humankind to come back to HP. As a result, we have a much easier way to connect to HP, and all humankind can receive the blessing and enter the kingdom of heaven. We need to deeply appreciate this great benefit and TP's great works.

Do not compromise. Choose the suffering way.

6. Nevertheless, True Father suffered these hardships because the standard of his life was not on an individual level but on God's level.

His concept was very clear: "I am God's representative, God's direct son. I am not simply on a national or worldwide level. I am born this way, centered on God."

7. While walking this path, he deeply experienced God's desperate heart, his profound love and deep, bitter heart.

Ever since he met HP, he realized and knew that God had a desperate heart. When God sees his own children in the hell of hells -- we can space out and avoid stress and go somewhere for a few days to recover, but he cannot -- he always has a desperate heart to save them. After Adam and Eve's fall, he has been constantly looking for his children. When someone who cannot swim is drowning in the ocean, how desperate he feels. God has that kind of desperate heart. When we are tired, we can rest, but God feels that desperation every moment.

That is why when TF thinks about HP, he cannot rest.

He works so hard. Even before going to the spiritual world, he has worked so hard.

8. Therefore, even when True Father stood facing the danger of death, he did not pray for his own safety but prayed instead for God's will to be done.

Let's inherit our TP's beautiful heart!

Youth Ministry: How Do We Maintain the Initial Motivation We Had When We Made Our Decision?

It is easy to forget our first motivation as fallen people. We have to start over many times. We may be inspired, but we cannot keep that inspiration for a long time. How can we maintain our first motivation?

1. We need to hold onto the Word. We should always recall words that brought us grace.

When we are inspired by God's word, we need to hold onto his words all the time. We should not lose what inspired us. Recall it over and over and make a decision to carry on continuously. We need to recall it and chew it again and again. Without holding on to God's word, it is impossible to maintain our initial motivation. God's word always stimulates us. What inspires us, we need to write it in our notebook.

2. Let the grace received from the Word be the subject of how we lead our life.

We need to have a key word every day. Without a keyword, we are only centered on our job and mission. Then our life is just that of a workaholic. What is our keyword? What is our determination after receiving God's grace? A keyword maintains our spirit, helps us to always keep our first motivation. Without a keyword, we are just wasting our time. A person of faith needs to keep a keyword.

3. The content of our decisions should be the titles of our prayers.

We need to pray centering on our motivation. We should pray about how to overcome and apply it in our daily life.

Those who keep their initial motivation really love God's word and have a lot of attachment.

4. There should be a longing, attachment and love for the Word.

5. You must overcome the 3 trials.

To maintain God's word, we need to overcome three trials. Someone may disturb you. Trials will surely come to us when we make up our mind. We need to remind ourselves of our first motivation and what words of God inspired us.

> In order to do so, you need to brace your heart.

It may take six months for us to overcome. We can write down our points of appreciation for a few days, then we may forget about doing this. If we overcome for six months and recall God's words, then we can settle down. No. 7 is the number of settlement. Then in the seventh month we can have good habits. If we keep our first motivation for at least six months, it becomes a good habit and we can keep it.

6. You must multiply by practicing the content of the words of grace.

We need to not simply hold on to our motivation, but we need to multiply it by practicing the content of the words. We need to practice in order to maintain our first motivation.

7. You should always receive encouragement from Abel.

If we don't have confidence, tell Abel, "I have determined to do this. Please encourage me." Our Abel then can encourage us. We need to confess to and report to our Abel and receive a lot of encouragement from him.

8. If there is a person who has gone before you, learn and inherit from them.

If someone has already overcome and showed results, treat that person as Abel and inherit from him. We need to ask that person, "How did you overcome?" Then we can have a stronger motivation to keep our first motivation.

9. My heart and conscience should provide stimulation.

>If the heart is not stimulated, it will not go very far.

If our motivation is external, it is hard to maintain it. But if it is connected to our heart, we can go forward with it. Anything connected with our heart helps us maintain our first motivation.

Last Sunday President Naokimi made a sincere confession. It was from his heart. That is so stimulating! The key is the heart.

What is God's Bitter Sorrow?

May 3, 2021: *SUMMARY: God's and our great han and source of loneliness is that God has no nation, sovereignty and people united as citizens and families in a parent-child relationship of heart with him.*

Because God's words in the OT, NT, CT and CIG eras are his promises to us, we gain strength by believing in them, writing them down, memorizing them and meditating and praying centering on them. If we do this, his words come true.

Finally I have come back to America! Thank you for your jeongseong. When I arrived in Belvedere, it was as if I was in Mother's arms. All the flowers welcomed me.

On May 6 we will start activities nationwide.

I met TM personally. She knew the North American members have been working hard. She told us to work hard for the June 5 event.

Yesterday I spoke about the final judgment and God's judgment of heart.

Today I would like to share about what God's bitter sorrow is.

We are Sorrowful People

<8-208> *We are sorrowful people. Humankind is sorrowful. Up until now we have become people of any nation (many nations?). We have become parents of any family. We have become children as well. However, there is not a single person who has become a citizen of God centering on His Heart. We have attempted to become his citizens, but his direct son and daughter of his lineage who can understand his heart has never appeared. Why? It is because this earth became a place without a heavenly family where God cannot freely enter.*

1. What is our sorrowful heart? We have not become

citizens of God's nation nor parents and children in the heavenly kingdom.

The lack of a nation, sovereignty and a people for God is the source of his greatest bitter sorrow or han. The least gift to God we can offer is one nation. How can we restore one nation, one sovereignty and one people? Without restoring one nation, we cannot become citizens of God's nation.

Our TP have declared Ki Won Jung (Gae Cheon Jeol?) which is Foundation Day. Now even without one nation, sovereignty and people we can still enter the substantial kingdom of heaven based on Cheong Pyeong. All blessed families can now enter the kingdom of heaven.

When we fulfill the HTM horizontally and liberate our ancestors and bless them, then we can become substantial citizens of God's nation. God's Cheon Il Guk began January 13, 2013. On that foundation we need to restore one nation, one sovereignty and one people. Without that we and God are still sorrowful because Satan can attack us any time.

2. In order to become a citizen of God's nation, the most important thing is the unification (oneness) of the heart. First, God and we need to create a parent-child relationship in order for us to establish a oneness of heart.

How can we begin God's kingdom of heaven? It begins with the unification of heart between God and ourself. God's kingdom of heaven begins from heart between HP and ourself

3. A person who has God as his parent can communicate with God heartistically. We cannot experience the heart of Heavenly Parent if we do not have a direct lineage to God.

To acquire God's direct lineage, we need to be blessed externally and to enter God's world of heart. To do this we need to drink holy wine and do a 43 day condition.

When I met TM yesterday, I told her about our clergy who have had such a beautiful experience with the 43 day condition. She was so inspired! She said they are really entering God's citizenship.

We need to grow to the top of the growth stage and enter the world of the heart. The purpose of morning prayer is to know the heart of TP and HP. That is why we talk so much about God's, TP's and Jesus' heart. It is not enough to understand it intellectually. We must experience it. In Morning Devotion we can hear TP's word, experience heart and enter the world of the heart, the completion stage. The purpose of morning devotion is to let all Unificationists, who already know God and TP, have a taste of the world of heart. We need to upgrade our heart above the growth stage and go beyond the servant of servants, servant and adopted son levels. Then we can feel that TP are our real parents, that their heart is our heart. Then our movement can develop and raise our descendants properly.

4. A filial child is a person who understands God's heart more than anybody else. We need to become filial children before Heavenly Parent and True Parents.

5. In our family, does our couple communicate heartistically? Do parents and children have a heartistic

relationship? Do we have a heartistic relationship with our siblings? At church and in our workplace, is there heartistic communication between Cain and Abel?

Heart is everything. It is much deeper than love. TF said love is external, heart is internal. If there is heart, there is the kingdom of heaven. We can find the kingdom of heaven. Heart between spouses is the spousal kingdom of heaven.

The trinity centered on the heart is so important! We need to practice living for the sake of others centered on the trinity. That is the substantial experience of God's heart. Without the trinity it is impossible to start God's kingdom of heaven on earth. In our workplace we need to love a minimum of three people. We need to make a trinity condition in whatever circumstances we are involved in: our neighbors, our community, etc.

6. As a result of a lack of heartistic communication, fallen human beings are always lonely. This leads to suicide among the youth as well as division between parents and children.

Jesus said the kingdom of heaven is 2 or 3 people united centered on him. We are sorrowful people because we do not have such a heartistic relationship between spouses and with our children.

Youth Ministry: How Can We Gain Strength From Our Life of Faith?

1. We can have strength by holding onto the basis of the Word (Bible verses or quotes from True Parents' words). It is because the Word is the Word from God. If we hold onto the basis of the Word and challenge God, God cannot do anything because the Word is the word of promise to save children.

This is why Christians memorize their favorite Bible verses. They can get power from this. What part of TP's word inspires us and gives us strength? We need to write it down, memorize it and recite it. That will give us great power.

2. Absolutely believe in the words of God's promise.

a. The words of the Old Testament age were the words God promised to the people of the Old Testament age.

> *Genesis 2:16-17: The Lord God commanded the man, "You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat from it, you will certainly die."*

These are God's words. If we obey them, we will get incredible blessings, God's 3 blessings, God's kingdom of heaven, God's dream! When we believe in the word of God's promise, we are blessed. We cannot gain strength from trying to overcome by ourself. With God's word we can realize everything. If we don't eat from the fruit of the tree of the knowledge of good and evil, then we won't die and we will be able to accomplish God's dream. Adam and Eve ignored God's word, God's promise, and, as a result, they fell.

To gain strength we need to believe in the word of the Bible. Why is the Bible's word so powerful? Because it is God's promise. With it, we can gain strength and solve

problems. That was God's promise. "Old Testament" means God's promise, God's testimony, God's word. It is very powerful! When we think of normal words, we don't get much strength from them. God's promise is powerful. This is the way to gain strength from our life of faith.

b. The words of the New Testament age are the words of God's promise to people in that age through Jesus and his disciples.

> *Philippians 4:13: "I can do all this through him who gives me strength."*

Nothing is impossible in the name of Jesus. We can do anything. Only Jesus gives us strength. Because of this, many have had life-changing experiences. The Bible is God's promise; when we believe in it, we can realize it.

> *1 Corinthians 16:13: Show love in everything you do.*

We need to practice love. Do what we do everything we do with love?

> *1 Thessalonians 5:16-18: Rejoice always, pray continually, give thanks in all circumstances; for this is God's will for you in Christ Jesus.*

This is God's will. Rejoice. Give thanks in all circumstances. How powerful this is!

We can gain strength by believing in God's word. We can see hope. Believing is formation stage. Faith and hope come first, then love. Belief is the formation stage, absolute faith.

c. The words of the Completed Testament age are the words of God's promise to people in the Completed Testament age through True Parents.

We need to study the words of TP. TP's words are the final words. So powerful! We believe TP are the messiah and TP. They came from God. As long as we believe they are the messiah, their words are so powerful! They don't come from humanistic ideas but from heaven.

> *The perfect plus creates the perfect minus.*

If we decide to die for HP, then our object partner appears. When we commit 70% or 80% to God, our 70% or 80% object partner appears. The problem is not our object partner, but us.

> *Live for the sake of others.*

> *Love definitely comes from the object partner.*

Many don't know this top secret. We cannot create love and joy by ourself. We need the object partner. We have no choice but to live for the sake of others. We need to live for our spouse, parents, and children. Without parents we cannot feel love and heart. Love only comes from the object partner. How powerful TP's words are! Their word is God's promise.

d. The words of the CIG era are the words of God's promise to people in the CIG era through True Mother.

There are no more OT, NT and CT eras. We live in the era of the CIG. TM declared the CIG era on January 13, 2013.

> *I am the only begotten daughter. Believe in me. Be one with me. Believing in me is the way to fulfill God's will. If you*

believe in me, miracles will happen. God's dreams must come true.

How much TM emphasizes this again and again. 2,000 years ago Jesus said, "Believe in me. I am the one God sent to the earth. Believing in me is believing in God." Now God's and TF's and the spiritual world's focal point is TM. That is why she said, "Believe in me." That is the shortcut. If we do, miracles will happen all the time.

e. Therefore, if we keep the word based on the Word, it will surely come true. The impossible becomes possible. It brings a change of soul, and miracles happen.

Always! That is the power of faith.

f. Therefore, we should write down our favorite Bible verses or words of True Parents in our notebook, verses that help us have strength. And centering on the content, look at the content every day, pray and meditate on it, and memorize it. It is a great source of strength in our life of faith.

This is my secret. We should write down our favorite words from the Bible, TF and TM. This will give us great strength.

g. If we pray centering on the words, that gives us strength. Then we can pray as long as an hour or two.

It is simple. Let's write down our favorite words of God in our notebook. After we pray for our Jjak Sarang prayer list, pray centering on God's words. One by one. Think about it, meditate and really pray. Then we can pray one, two or three hours. That will give us strength and power.

We can gain strength from our life of faith by holding on to God's word through TM and believing in it. We are living in the era of CIG. Believe in TM's word! Unite with her and trust in her. That is the key to receive strength from heaven.

The Final Judgment and God's Judgment of Heart

May 2, 2021: *SUMMARY: Because Jesus' disciples heard his word, admired his miracles and had faith in him but did not unite with and emulate his heart, in the face of death they abandoned him. In order for Unificationists to pass the three judgments of word, character and heart and not wither away, we need to thoroughly master the DP, emulate TP's character and inherit and own and exemplify their heart, as well as that of Jesus. If we all do this, God's heart will explode and the world will unite.*

Today's problems stem from a lack of communication between hearts: spouses, parents and children, brothers and sisters, and people and God. True unity is not based on external factors but on heart in alignment with God and TP's word and character.

Yesterday I said we should be able to hold on to love until the end.

Today we will share about the final judgement and God's heart.

<8-204> *Did the numerous Christians who believed in Jesus and the Bible for two thousand years hold onto the heart of God? Did they hold onto Jesus's heart and the heart of the holy spirit? Far from it. They were able to hold onto Jesus' words, see his image and form a connection with him. However, they were not able to connect with his heart. The*

day of the final judgement still remains. What will it be? It is not an external fight on this earth. It is a fight in my heart. When a universal emotion violently shakes my heart, this stimulus must settle in my heart forever. At that point when you cry out "God!" he will say "Yes!" You must establish this kind of connection.

1. The reason why Christians are experiencing difficulty and have lost their first love is because they have failed to hold onto the heart of Jesus. Externally they did not inherit Jesus' heart and as a result were more externally oriented. It is easier to become a person who follows the Jesus who heals and performs miracles. It is easier to empathize with only the Jesus of faith rather than the Jesus of heart and love.

Why did John the Baptist and Christianity decline? They only focused on external things. Jesus' disciples followed Jesus and saw his miracles and just admired that, his healing of sickness and disabled people who became normal. TF said when we focus on external things, this is a problem. We need to focus on Jesus' heart, his mission, his heart, his dream. When we focus on Jesus' internal heart and mind and dream, we never fail. Jesus' disciples only followed externally and became tired and self-centered and humanistic and finally betrayed Jesus. What is our focal point in our life of faith? Heart.

2. There are three great judgements. These are word judgment, character judgment, and heart judgment. The purpose of studying the Word is to resemble Jesus' character, and the purpose of resembling Jesus' character is to inherit Jesus' heart.

Look not only at Christianity but at our blessed families. Many are inspired by the DP and God's word just as the Christians were inspired by Jesus' word, but they could not follow his character. They did not know Jesus' character. We did not know TP's character. When we resemble Jesus' character, we can relate to his heart. Same for us with TP. We have not reached the level of heart. We have been members for ten or 20 years, but we are the same as before. We have fallen natures because we did not focus on HP's, TP's and Jesus' heart.

3. In order for our unification movement to continue, we must first know the principle and unification thought clearly. Secondly, we have to resemble True Parents' personal character. Lastly, we have to empathize with the heart that Heavenly Parent has towards humanity, the heart that True Parents have towards heaven and towards humanity. If we only hold onto the word, we will wither. More than the Word, we need to hold onto True Parents' character and heart. If we only focus on education, we will fail. We need to focus on the inheritance of the heart.

We need to understand HP's, TP's suffering heart. If we only hold onto the word, we will wither and disappear. We have received so much education! Why did we fail? We need to focus on the inheritance of heart. Of course, we need to understand DP very clearly, but then we need to try to

resemble TP's and HP's character and reach the level of heart: How we can understand TP's incredible difficulties.

4. In our Unification movement, we have a Divine Principle lecturer but we did not have a leader who could introduce and explain about God's heart. There are many people of caliber in the world, but there was no one who could introduce and own God's heart.

I met many DP lecturers who gave wonderful lectures. but when I saw their personal character and personality, they were different. When we study the DP, we need to change our character.

Yo Han Lee emphasized our motivation: Why we joined the Unification movement and attended UTS. Do we want to be a leader? A missionary, a rich man? A speaker or lecturer? These are the wrong motivation. The right motivation is how we can become a true personality and inherit God's sorrowful and bitter heart. When I look at TP's lifestyle, I completely surrender to them. They are really people of heart. They introduce and own God's heart. That is why our TP are so great.

As a Christian if we understand Jesus' sorrowful heart and inner situation, no one would have failed. When Jesus was crucified, everyone would have wanted to die first. But they did not.

5. We need to inherit the heart of the central figures of history as well as Jesus' heart. And lastly, we need to inherit God and True Parents' heart.

We live in the CIG era. We need to focus on the heart of TP. Now TM is on earth. We need to focus on her heart as our mother. Since TF left, she has had to be responsible for God's entire providence, for TF's wishes, for all our ancestors' wishes. She has a heavy burden. If we unite with TM's dream, we can have incredible power!

6. The world of heart will endure for eternity. Only when we occupy the world of God's heart will our soul gain eternal life.

Just faith and the word are not enough, personality and character are not enough. We gain eternal life when we inherit God's heart; only then can we gain eternal life.

7. Do not become a person who only teaches about the word, about character and about God's heart but become a person who can exemplify God's heart.

Then many people can say, "Seeing you is like seeing God. Seeing you, I can feel God's suffering heart. TM's and TF's and HP's heart must be like that!" We need to inherit and exemplify God's heart.

8. In the end, God's heart must explode and reach the level of world unification.

If we all inherit God's heart, we can reach world unification. That is the only way. Only God's heart must explode. Faith, no. Hope is not enough. Only through the world of heart can we unite the world.

The Standard of God's Judgement

<8-204> *God has worked on the external level to settle*

fallen humankind. You must know the heart of a servant in the old testament age, the heart of a son in the new testament age, and the heart of the Parents in the completed testament age. It will come in reverse order. The world will be established centered on this, all of creation will be established centered on this, and humankind will be established and judged centered on this. Why will it be judged? It is because it is a world that does not relate to heart. It's not because we cannot communicate but because there is no connection to the heart.

1. God's way of restoring fallen human beings begins from the external followed by the internal (Environment -> Body -> Heart.)

We need to understand that the course of restoration begins from the environment, the external, then moves to the internal. God created the environment, then the human body, finally the human soul. To restore our heart, we need to start from the foundation of faith, which is symbolic and external, then the foundation of substance, which is more internal, then the foundation of heart, which is the most internal.

2. In the Cheon Il Guk Era, the most important thing to understand is True Parents' heart.

We have restored the OT and NT. Now we are in the CIG. TM is alone on the earth; we need to focus on TM's heart. She knows the current situation, how to solve problems, what is God's heart. If we focus on her, everything will be ok.

3. The standard of judgement is determined by how much we understand and empathize with God's heart.

Even though we read the DP, which is an important first step, now we are living in the final stage. It should focus on God's and TP's heart. When we do ACLC or YCLC activities, we need to focus on Jesus' heart, wishes and situation, rather than focusing on miracles and healing of sickness.

4. Unification is the unification of the heart. The center of unification is not the body. When we are centered on the principle, eventually we are united based on Heavenly Parent's heart.

When we focus on the heart, say between husband and wife, then we can create unity, not centered on money or our spouse's good and bad points, but on heart.

5. In order to unite our mind and body, we need to first encounter and experience God's heart. In addition, the unity between parent and child, and between husband and wife should first happen heartistically.

Heartistic unity is the important point. Why did our wife or husband or children say that or behave like that? Problems come from no heartistic communication. We need to focus on heartistic connection, heartistic relationship. The fall was a result of the heartistic distance between Adam and Eve and God.

6. The problem nowadays is that there is no communication between people's hearts. The reason why

couples have problems is because eventually they are unable to relate with each other's hearts. The greatest problem is lack of heartistic communication between parent and child, and between Heavenly Parent and us.

Many say, "This is my private space! Don't invade me!" In the kingdom of heaven this concept of privacy does not exist. Only heart: heartistic communication and living for the sake of each other.

7. Once we are able to have a heartistic communication with God, not only can we have a heartistic communication with God but also we can realize any kind of unity.

Once we inherit God and TP's heart and relate as parents and child, God and ourself, then we can realize any kind of unity.

Thank you.

You Should Be Able to Hold Onto the First Love Until the Very End

May 1, 2021: *SUMMARY: Focusing on material things, not loving people, not witnessing and succumbing to trials of Chapter 2, Cain-Abel, of faith in TP, of material things, etc.) may lead us to lose our original inspiration about TP and the DP and our first motivation to witness and we may leave the movement. To maintain the passion of our first love, we need a lifestyle of prayer and jeongseong, of studying the DP and God's word, of overcoming trials, of focusing on internal matters and on God's heart, and of multiplying the Blessing. To recover our first love, we need to examine at what point we lost it, to repent and to recall our original motivation. By uniting with TM and participating in national restoration -- persevering to the end -- we will receive salvation.*

Yesterday I said that God and Jesus give, not only love, but trials and hardships.

Today I will speak about: "You should be able to hold onto the first love until the very end."

How can we apply TF's words to our daily life?

<31-72> *As is recorded in the book of revelation, this is the time when the first love starts to wane. However, the person who is able to hold onto the first love until the very end will receive salvation.*

TF talks about why we lose our first love.

<Rev 2:4-5> *Nevertheless, I have this against you, that you have left your first love. Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lampstand from its place -- unless you repent.*

<Rev 3:1> *Everyone may think you are alive, but you are dead.*

<Matt 20:16> *Jesus then said, "So it is. Everyone who is now first will be last, and everyone who is last will be first."*

1. What is the meaning of the first love starting to wane? And what does it mean that a person who holds onto their first love perseveringly until the end will receive salvation?

a. In the Cheon Il Guk Era, according to True Parents words, if a person's first love gradually wanes, that

person has lost their passion.

b. As they encounter many trials, they give in and eventually leave the church.

c. However, the person that holds onto the word in absolute faith until the very end, and maintains their first love will receive salvation.

2. What is the reason for losing one's first love?

In the Bible Jesus warns people and so does TF: when we joined our movement, we were so inspired by the DP. We came to know that we had met the Messiah and TP. We had great hope at first, but we gradually lost our first love, became cold, distanced ourself and left the church.

a. If you do not continue having a prayer and jeongseong lifestyle, you will lose your first love.

> Every morning prayer is the first love of that day
My morning prayer is my first love. As long as I focus on morning devotion, I can maintain my life of faith all the time. One of the main reasons people lose their first love is that they don't continue prayer and jeongseong. As long as we keep it up, we can communicate heartistically with TP. It is like breathing. It is the channel to receive God's love and encouragement. I would recommend that we keep our prayer jeongseong condition and attend every morning devotion or do it by ourself. Then we can keep God's love all the time. When I attend morning devotion, I can always feel God's incredible love.

b. If you do not continuously study God's word, you will lose your first love.

That is why we always need to study God's word. Our power and strength also comes from God's word. He created all things through his word. TF said God's word is his love. We can receive answers and receive strength and power from the word.

c. If you cannot overcome a trial or have a harmonious relationship with people, you will lose your first love. (Test of ideals, test of Cain-Abel relationship, test of material things, test of True Parents, test due to True Children, etc)

So many people lost their first motivation because of Chapter Two temptations. Many have this problem. Then they try to deny the DP and run away. If we do not overcome trials, we will become Satan's instrument. We struggle with Cain or don't overcome the test of material things and leave. Perhaps we don't have money to care for our family. Or we experience the test of TP: We really loved TP in the beginning, but when we heard rumors from social media or friends, we lost our first love. Or we are tested by TP's children: We believe in DP and God and we know that TP are the messiah, but when we follow true children and see their lifestyle, in some cases we lose our first love.

We need to overcome all the trials. This is our

responsibility. We need to always communicate with God through jeongseong, study God's word, and sincerely ask heartistic Abel what we should do, then God will guide us.

d. You lose your first love when you focus more on external things than on internal (heartistic) things.

Whatever we do, we need to focus on internal things -- heart and love -- rather than external things. Jesus' disciples focused on Jesus' miracles. "When Jesus becomes king, I will become a government minister." They thought externally. When we focus on external positions, we will lose our first motivation. Rather, think about, "How can I become a true person, a true couple, true parents, true brothers and sisters and a true family." Otherwise, it is easy to become a hypocrite.

e. You lose your first love when you focus more on the world than on God.

Everyone is influenced by the secular environment. Our young generation have a very pure heart, but when we enter university, we gain more knowledge and start to doubt our own faith. We have more time to have give and take with the secular world rather than God's word and family.

f. One of the attributes of true love is multiplying. If we do not multiply, we lose our first love.

Plants, trees, all things, as long as they are alive, will always grow and multiply and maintain themselves because they are alive. If our human spirit is alive, we always grow, maintain ourself and multiply. We have a spirit. If we are truly alive, we always need to convey blessing and love to others. If we do not focus on multiplication, we will lose. In business when we can't make a profit, our business closes down.

g. As we gradually chase the riches of this world, we lose the passion of loving people and witnessing to them. As a result, the church becomes a cold place. As we in a congregation lose our first motivation and God leaves our heart, then the church becomes external and cold.

h. If we don't love God, we lose interest in witnessing. A person who does not witness, is a person who has lost all his first love.

Anyone who truly believes in God and is a child of TP focuses on salvation. How can we multiply more and convey God's love? If we don't focus on salvation, we don't love God. With God's love, we try to convey this beautiful blessing to others. That is beautiful human nature

i. Therefore, we should always be wary of these 3 indifferences (apathy):

- 1). Indifference to God's word
- 2). Indifference to people (witnessing)

3). Indifference to True Parents (sympathizing with God's heart)

The character of those who have lost first love is lack of concern about God's word, about people and salvation. They gradually lose any concern about God and TP.

10. Our most important responsibility is just like the words in the Bible: we are called to be the salt of the earth and a light in the darkness.

When we receive God's word and love, we need to be the "salt of the earth" and "light of the world." We practice Jesus and TP's word. How fortunate that we know the DP, know TP are the messiah, and know that we are living with the only begotten daughter. We are blessed. We should be the light of the world.

11. Blessed families should spread the blessing to all those around them. However, the passion for God and True Parents has disappeared. Just like the words in the Bible, we have the name of being alive but we are dead.

We need to repent and ask where we lost our first love. Without repentance, we cannot restore our first love. Kneel down and reflect where we lost our first love. Then go back to God's bosom.

12. The church that witnesses will always stay alive. To be certain whether we are alive or dead, look at our heart towards witnessing.

How do we know if we are alive? If we have a strong desire to focus on salvation, then we have inherited God's heart and wishes: "How can I save my neighbor and humankind?"

3. Therefore, what should we do to overcome this loss (of motivation)?

a. First we need to think about where (the point at which) we lost it.

Are we too focused on externals and power, or struggle with Chapter 2, or struggle with Cain or Abel, or with our spouse?

b. We need to repent and recall our initial motivation.

c. The person who is able to hold onto the first love until the very end will receive salvation.

In order to keep our first motivation and love, begin from prayer and jeongseong. Restoring our heart and mind begins with Jeongeong. Then we need to study God's word, relate to TP again, listen to lectures, read and practice. Without going back to God's word, there is no way to restore our first love.

d. The person who until the very end believes, does not betray True Mother and participates in national restoration will receive salvation.

Now we are living in the golden era. Who is our CF on earth? Not God. Not our pastor. Not Jesus; he passed away. God's providence must be built up on earth. That is why Jesus passed the keys to the

Morning Devotion Speech Notes - 2 – Dr. Chung Sik Yong

kingdom of heaven to Peter -- because we lost it on earth through our ancestors. We need to build the kingdom of heaven on the earth first. So we must know our Central Figure on the earth. TF's focal point and that of the spiritual world is TM. When we unite with TM, this is the key to gaining strength and power.

We need to wait until the end. When we build up CIG with TM to the end, we will receive final salvation.

Be With Father Until the End

<31-72> *Then, who will truly remain until the end? It is the person who stays with the Father until the end. It is as the secular people today are saying, it does not need to be explained much more than that. When the Father and child, or in other words, the father and son, or the Father and daughter, enter into a serious state of mind together, they will remain until the end. God does not give up his love towards his children. The fallen parents of this world also do not give up their love towards their own children.*

1. Parents never abandon their children. Their heart of love is unchanging.

Absolute, eternal and unchanging, HP's and TP's love never changes. It is *jjak sarang* love. Even though we abandoned them and ran away, God's love is always the same. The problem is that we are the ones who change. We cannot keep our first motivation and love.

2. Enduring until the end keeps the parent-child relationship alive. In this way, the relationship remains.

Whenever we face problems, think that God's love is unchanging. He will never betray us. When we keep the relationship with God as parents and child -- "He is my parent" -- this is the way we can keep our first love and go back to God's bosom. Keeping vertical alignment between parents and child, God and ourself, is the most important thing. Then we will never betray TP.

Lastly, we need to understand who our CF is.

3. The relationship with True Mother must be kept alive.

God and HP's focal point and that of all our ancestors is TM. When we have an absolute relationship with TM, we can maintain our life of faith all the time.

TM is the only begotten daughter and our direct central figure and perfecter of God's providence. God waited 6,000 years for her. To send Jesus took 4,000 years. The fruit of 6,000 years is God's only begotten daughter. When we keep absolute alignment with TM, this is the way to maintain our first motivation. When we work to the end, we can finally gain salvation.

God of Love and Jesus Give Not Only Love But Also Trials and Hardships

April 30, 2021: *SUMMARY: Because in the fallen world there is constant conflict between good and evil, HP and TP give us, not only love, but trials to overcome in order to be liberated from Satan, grow a heart of gratitude, gain dominion over ourself and develop a heatistic relationship with God, and we should raise our children similarly. We need to forgive the evil-doer as a child of God but not evil, not Satan and welcome trials with humility, service and gratitude.*

The missionary experience is one of the best ways to grow spiritually; for their education we should send out our children as missionaries all over the world. Japanese missionaries compensated for World War II atrocities and have blessed our worldwide movement. America will continue to thrive because of its worldwide missionaries.

"Namaste" is a beautiful greeting in India and Nepal. Please pray for India. More than 300,000 people get the virus every day. They are poor. We really need to help them.

The day before yesterday I met TM. Yesterday and today I have heard TM is preparing Jeongseong for tomorrow's Great Works.

Yesterday we spoke about TM's talk at Cheon Jeong Gung April 28.

Today we will speak about the God of love and Jesus who give not only love but also trials and hardships.

<3-110> *A history of conflict is unavoidable for fallen human beings. God and Jesus do not only give us love. The God of love and Jesus of love will sometimes also give us trials and hardships, making them a God of judgement and Jesus of judgement. Consequently, you must know that God is not only a God of love, and Jesus is not only a Jesus of love but that they both can give us trials and hardships and we must have the mind set to still attend them regardless. Only then can you receive the love of God and the love of Jesus, and all of the heavenly laws as well as the earthly laws will revolve around your victorious self.*

1. A history of conflict is unavoidable for fallen human beings. As long as Satan exists, there is conflict. As long as fallen nature exists, there is a battle between God and Satan, and there is a battle between good and evil.

Where there is good and evil, there is a severe battle. Therefore, if humans are not praying they naturally become evil and lazy. They need training. God has trained us. Our life course is trials and blessings. Where there is God and Satan, there is always a serious battle. In the aftermath of Adam and Eve's fall, how can we overcome that kind of conflict? If we do not train properly, our body will easily go to Satan. We need to know that Satan exists, so there is always conflict. To overcome that history of conflict, we need serious training and lots of education in God's word. Otherwise, our mind follows our physical desires.

2. Therefore, in order to overcome fallen nature, there must be a trial to overcome this. Through trials, it is divided into God's side and Satan's side.

If we win the trials, we go to God's side. If we lose, then we move to Satan's side. This is our portion of responsibility: to win. God needs to deal with this reality of fallen human beings. That is why the messiah not only loves us but gives us serious training. Parents need to do the same or they will lose

their own children. When we overcome trials and hardship, we become stronger and grow faster.

3. The reason why we have trials and suffering is to be liberated from Satan.

In order to be liberated from Satan, we need to overcome trials and suffering from Satan. Then he cannot intervene any more.

4. Therefore, God definitely always gives the task of conflict to anyone. It means to go forward step-by-step.

5. God uses a stick-and-carrot approach to grow us.

How can we use the stick-and-carrot approach? I admire my wife, how she raises our children. Sometimes she gives incredible love, but sometimes she is also very serious.

How can we raise our second generation? We need to love them but also help them to discriminate between good and evil.

6. Humans grow through trials and grace. Therefore we need to be grateful because the trials come to upgrade us.

We need to overcome all kinds of trials and tests. Our life of faith is a series of trials and tests.

The Method to Remove Satan

<10-104> *Satan will try to rob the heart, <19-77> therefore, when you receive Satan's attack, you have to go beyond the standard which Satan asks of you by several times. When you go beyond his limit, Satan will fall away from you. Then, how much further beyond the limit must you go? You have to go beyond the limit of sorrow caused by the fall of Adam and Eve. When you achieve this, Satan cannot intervene. This is because Satan has dominated human beings from below this standard. When you enter a more sorrowful state than God from a public standpoint, Satan is not able to accuse you. This is the dividing line between Satan's side and God's side. When you suffer a lot from a public standpoint, Satan will completely surrender and you can enter Heaven's side. From this point of view, what did Jesus' cross decide? Jesus felt an even greater sorrow than God did when Adam and Eve fell while he was on the cross, and because the cross was where humanity's worst suffering was felt, it became the dividing line for good and evil.*

1. Why is Satan our enemy?

> He stole the heart of God, stole the heart of the parent-child, husband and wife and stole my heart.

That is why Satan is our enemy.

2. Satan raped our wife, our husband, our children, our daughter, and our parents. We can forgive humans but cannot forgive the evil itself. We must eliminate evil.

Jesus said to forgive many times. We need to forgive the person who commits sin, but we cannot forgive evil. Evil is our enemy. It has to be removed. People who commit sin were originally good but were misused by Satan. We need to forgive the one who was misused by Satan. Satan's identity is the king of evil. Without removing evil, a person commits sin over and over. But the person is God's child. We need to encourage him over and over.

3. If we are attacked by Satan, (we should) fall into more than several times the standard (of suffering) Satan wants. Be very humble. Find a place that is more difficult and a place of hardships and sacrifices. Serve the other person unconditionally.

This is a key point about how to remove Satan. When we receive trials and tests from Satan, how do we win over them? First, we have to be humble. If we are Adam and insist on ourself, we will never overcome Satan's trials. If anyone humbles himself, then Satan cannot intervene in his life at all. Even if someone misuses us and tries to kill us and falsely accuse us, the most important thing is to be humble.

Secondly, When we receive trials and are falsely accused -- this is my own experience -- serve. No matter what, just serve and serve and serve. If someone persecutes us, we need to serve him more. Even though someone betrays us, we still serve and love him. We pray for them and we apologize and try to serve more without much talking. To remove Satan we need humility and service. When serving others, we win everywhere.

Thirdly, we need appreciation. There is a reason for every trial. God wants us to grow by overcoming. We know if we overcome this situation, God's grace will come definitely, but we don't expect it.

So, be humble, serve and appreciate. These are my methods to overcome any enemy, any trials.

In a difficult time, I gain energy by giving. Not just prayer. Then I always receive energy and I can keep my life of faith. Then I can automatically feel gratitude. We need not judge the person who gives us trials.

In my life, there were a few people, outside people, who gave me trials. When I overcame my enemy, I felt I was already on a different spiritual standard. So I welcome trials and tests because when I overcome I feel I can grow and my heart will become bigger and more embracing. I love trials, persecution and difficulties!

Without humility, we can not serve.

4. When ten trials come, seek 100 trials. When this happens, even Satan cannot interfere.

When we face ten trials, invite more. "I am ready to overcome." When TF was tortured and was beaten severely, he never asked heaven to save him. He invited the torturer to hit more. This way he could save more people.

We need to face trials with confidence. Then even Satan cannot interfere.

5. We should enter a place that is more sorrowful than God in public affairs. Then Satan cannot accuse us.

TF, TM and Jesus came as the messiah. During their lives, they were falsely charged and accused so many times. They faced much persecution. The whole world recognizes them as evil people, not the messiah. Jesus was also falsely charged and accused, but he never made any excuses.

6. If we suffer a lot in a public place, we can completely conquer Satan and enter the heavenly side.

7. Leaving one's hometown and country and going abroad as a missionary is the fastest way to pay indemnity.

TF said Japanese and Koreans need to leave their country and serve the world. Now is the time of settlement. We need to know that our frontline is our family. To raise our children, we need to send them to the world.

8. Since God felt more sorrow over Jesus crucifixion than when Adam and Eve fell. Jesus' cross was the place where he felt the worst pain of humankind; good and evil were divided there.

When Jesus was crucified and when HP looked at that situation, this was the worst pain for him, worse than the fall of Adam and Eve. God waited 4,000 years to send the messiah, but the messiah was mistreated and crucified.

In that situation, Jesus forgave his enemies and the Jewish people. Then Satan completely surrendered. Adam and Eve made excuses, but Jesus never did. He followed God's will with absolute faith, love and obedience. He completely separated from Satan. That was the condition for him to be resurrected.

9. Jesus saved humankind by death. Therefore, we cannot resurrect another person unless we go to the place of death.

We learn from the life of Jesus and TP.

The Reason I Relentlessly Pushed You to Pioneer

<17-51> Whenever I eat from a hot bowl of rice on the table, I am reminded of when I was in prison, and I become so grateful for everything. This is how I have lived until now. The reason why I have relentlessly pushed you out to pioneer, sent you to the province to witness, why I have scolded you, and why, from the position of your teacher, I made you undergo severe persecution is to make you into a person who possesses the heart of gratitude and who can have dominion over yourself. Have you become such a person? You have to revive one more time in order to obtain such character. Without doing so, you cannot become a victor. You will get caught up in all sorts of problems.

1. Whenever I eat from a hot bowl of rice on the table, I am reminded of when I was in prison, and I become so grateful for everything.

Sometimes it is not easy to appreciate. Let's think of our worst situation in the past. Sometimes TF's situation was not easy, sometimes he had poor food or members did not prepare it with jeongseong. Then he thinks of his life in prison and he is grateful for everything.

2. The reasons why I have relentlessly pushed you out to pioneer, sent you to the province to witness, scolded you, and from the position of your teacher, made you undergo severe persecution are:

- a. In order to make you into a person who possesses the heart of gratitude;
- b. In order to make you into a person who can have dominion over yourself (Separation from Satan); and
- c. In order for you to make a heartistic relationship

with God.

3. You have to revive one more time in order to obtain such character. Without doing so, you cannot become a victor. You will get caught up in all sorts of problems.

How TP have trained us! TF mobilized 4,000 missionaries for South America and elsewhere. At that time I became the NM for the Comoros Islands. TF gave me 120 missionaries. Most of them had children, but they left their home. Some had babies only a few months old but they obeyed TF's order. Why does TF give such an order? It looks as if TF is very cold. But actually that was TF's love. When TM travelled all over the world and came back to Hannamdong, TF asked her to give her reflection. She said, "I really appreciate our Japanese sisters' sacrifice. Everywhere I go -- Africa, Oceania, everywhere -- they were present. Without our Japanese sisters' involvement, how would our movement have grown?"

I realize in America those who marry Japanese sisters are the ones who maintain their faith. Most strong members in Asia have a Japanese wife. I feel without the Japanese foundation, our movement would have collapsed. Most of the buildings in Korea were paid for by money from Japan. Japan invaded many nations in WW2, but missionaries paid much indemnity for Japan.

The Japanese who come to America, their position is not just husband or wife, but they come as missionaries. They made a foundation all over the world. Sometimes I am ashamed as a Korean; it is difficult to find Koreans around the world. Without the dedication of our Japanese members, I think our movement would not have developed as much. TF pushed us to be pioneers.

Let's raise our second generation to become strong and go out to serve the world.

Any trial or test is a serious course. But don't worry, blessings and trials will come one after another.

Our American brothers and sisters became missionaries and served the world. Because of that, I feel the American movement will never perish. Our elder brothers and sisters laid an incredible foundation! As long as their jeongseong remains here, we can revive again. Americans are very honest, dedicated and loyal. Now is a great time for us to go forward with TM and do many great things.

TM is making serious jeongseong conditions for tomorrow's Great Works, particularly because Prophet Radebe with more than a million members is joining the program. Because it will occur at the time of Morning Devotion, please watch that program. I will record my talk, and you can watch it any time. We need to hear TM's word.

**TM's Words April 28, 2021, at
Cheon Jeon Gung and Hyo Jin
Nim's Song**

There Is Something I Would Like to Show to You

I would like to hear your reflections on how you felt. And the reason why I invited you to come here is that there is something I would like to show to you. At the time of the Holy Wedding in 1960, I was young, and since it was right after the Korean War, the situation at that time was not in such a position that people could live fully in every way. I mean, we were poor. Moreover, I would have a dream of getting married as a woman, but I was young and I wasn't interested in it. But as I gave birth to one and two children and they were growing up, Hyojin, in particular, may have felt hurt that his mother was so beautiful but didn't dress well, so he told me that he would buy me rings and necklaces when he grew up. He said that.

Hyojin Practiced What He Promised Me When He Was a Child

As he was growing up and while the Unification Church went through the most difficult times in the United States, Hyojin struggled a lot. At that time, when he was the President of World CARP, I did not know where and how he prepared it, but he practiced what he promised me when he was a child by giving me rings and necklaces whenever we celebrated the Anniversary of the Holy Wedding and birthday. However, while working in the United States and traveling back and forth to Korea for the world providence, I think I didn't have all of the gifts Hyojin gave me and let them go.

Heaven Is Still on My Side No Matter What...

By the way, yesterday, Shin-Chool (Hyo Jin Nim's 1st son) said that there was a gift from the UPA students for me. He said that True Father probably wanted to give something to True Mother on the 61st Anniversary of our Holy Wedding but since True Father is not here, they put their Jeongseong together. And then he gave me a diamond ring. This is it. (Applause)

When I received this from the children, who are like my grandchildren, I cried. I was thinking to myself that Heaven is still on my side. No matter what, Heaven is still with me in this place, and Heaven understands my suffering heart... That is why I shed tears that moved me. I was moved so much.

Our 2nd and 3rd Generation Are So Precious

In fact, when I looked closely at the design, it is 0.5 carat, and it looks like a flower. That is Jeongseong. It's a loving heart. Is that right? I received this and cried, and then I decided not to give it to anyone and keep it forever. So I put it somewhere deep, and I took it out again today to show it to you. They did what adults don't think of. Our 2nd and 3rd generation are so precious. They are the treasure of Cheon Il Guk. We have to raise them well. Do you understand? You have to repent a lot, you guys.

Then, let's finish here.

Dol-A-I

(Shin Chool Nim sings Hyo Jin Nim's song)

*I would go, if I could reach
But why is this way too long?
The sun and moon are gone, only clouds in the sky,
the wind shall be my friend
Gone is my youth. What's left?
I would rather just roll like a stone
Over the mountain where moon sets and sun rises
I shall roll and wander far, far away
You migrating birds, who have a long way
if you leave for your destination
you pine cones on the rock
come back tomorrow and cool down my sweat
You, liars of the world
Let's just roll and roll, and live together
Over the hill and over the ocean
Let's live together
Along this path, till the end of the world
Let's live together
Now those streets
and the days I spent with loneliness
are gone, they've flown away
I've blown everything away with the wind
My loved one
This world is not the only way I have
Although time passes and a new day comes
I will love you forever
My love
I will roll with you like a stone*

Dr. Yong's Reflections on True Mother's Words on April 28, 2021, at the Cheon Jeong Gung

April 29, 2021: SUMMARY: With a motherly heart, TM gives all the time -- to Nepal after the earthquake, to anyone who visits her, to everyone. She even gave away the jewelry that Hyo Jin Nim gave her for her anniversaries. When Shin Chool Nim mobilized UPA students to give TM a diamond ring, she was moved to tears. That is "kamdong." How much kamdong can we offer HP, TP, our spouse, parents and children, our neighbors, and others? And to TM when she comes to America soon?

TP regretted that their mission kept them from adequately caring for and educating their children, so TM focuses on educating her grandchildren. She encourages us to raise second generation children well.

Yesterday we talked about TM's words on April 26. Today we will look at her words from yesterday. These speeches are seldom translated for most of us because they are for leaders. Rev. Seo translated these quickly. Her words are very touching and heart moving. We were 40 world key leaders to the Cheon Jeong Gung around 9 a.m. She spoke and listened to reports. TM's word is short but gives us a lot to reflect about. What kind of filial heart do we have?

There Is Something I Would Like to Show to You

I would like to hear your reflections on how you felt. And the reason why I invited you to come here is that there is something I would like to show to you. At the time of the Holy

Wedding in 1960, I was young, and since it was right after the Korean War, the situation at that time was not in such a position that people could live fully in every way. I mean, we were poor. Moreover, I would have a dream of getting married as a woman, but I was young and I wasn't interested in it. But as I gave birth to one and two children and they were growing up, Hyojin, in particular, may have felt hurt that his mother was so beautiful but didn't dress well, so he told me that he would buy me rings and necklaces when he grew up. He said that.

Hyojin Practiced What He Promised Me When He Was a Child

As he was growing up and while the Unification Church went through the most difficult times in the United States, Hyojin struggled a lot. At that time, when he was the President of World CARP, I did not know where and how he prepared it, but he practiced what he promised me when he was a child by giving me rings and necklaces whenever we celebrated the Anniversary of the Holy Wedding and birthday. However, while working in the United States and traveling back and forth to Korea for the world providence, I think I didn't have all of the gifts Hyojin gave me and let them go.

There have been many stories about Hyo Jin Nim, but TM always says he was a really filial son. TP express a lot of regret for not taking care of their children because of their public mission. Hyo Jin Nim gave TM a gift, a ring or necklace, at every anniversary of the Holy Blessing. However, TM gave all those gifts to other people. I often feel when I see her that TM is a champion of giving. She always gives something to people who come to see her. She never lets people go back empty handed. If TF ordered rings and clothes for TM, she gave them to others. When TF checked the rings he had bought her, he testified she gave them to others. Hyojin Nim resembles TM's character. Even now when someone comes to Cheon Jeong Gung, she gives them money. She even bought houses for people and other things. When she heard about the typhoon in the Philippines, she gave money right away. I was in Nepal during the magnitude 7.2 earthquake (in 2015). A big building collapsed in front of me. The next day TM gave a donation of one million dollars. She gave it right away before other NGOs and gave more than any NGO and before the Korean government. Later I met the prime minister of Nepal who said he really appreciated TM.

TM is a real mother. She knows our difficulties. In Nepal everyone knows who TP are. When TM hears about a difficult situation, she immediately takes action. I really admire her motherly heart. She has come as the mother of all humankind. She knows the right thing to do in any situation; she never makes a wrong decision. She can help anyone. Of course, TM cannot know all the details (of a situation), but she has such a motherly, parental heart. I feel she is my real mother. My heart is closer to TM than to my physical mother

-- even though I love my parents deeply. I am amazed by TM's heart!

Heaven Is Still on My Side No Matter What...

By the way, yesterday, Shin-Chool (Hyo Jin Nim's 1st son) said that there was a gift from the UPA students for me. He said that True Father probably wanted to give something to True Mother on the 61st Anniversary of our Holy Wedding but since True Father is not here, they put their Jeongseong together. And then he gave me a diamond ring. This is it. (Applause)

When I received this from the children, who are like my grandchildren, I cried. I was thinking to myself that Heaven is still on my side no matter what. Heaven is still with me in this place, and Heaven understands my suffering heart... That is why I shed tears that moved me. I was moved so much.

TM also expressed that the grandchildren of TP seem to reflect the character of Hyo Jin Nim. Shin Chool Nim, her grandson, thought about what kind of present TF would have offered to TM if he had still been alive. He mobilized UPA students and expressed TM's and TF's heart to them. They collected money and gave a small diamond ring to TM. When she received it, she cried and cried. She could not talk much. She was so moved by the second generation's jeongseong and by Shin Chool Nim.

TM said, "God is on my side. He knows my difficulties so well." She felt his love through her grandchildren. How much the gift cost did not matter. The 61st anniversary is very meaningful, reflecting the 6000 years of the indemnity course.

What is Hyojeong? It is for children to touch the parents' heart. Kamdong really moves parents. A filial child always makes the parents shed tears of Kamdong. "I have completely surrendered to you because of your jeongseong, your mind, your heart." Hyo Jin Nim was not just about giving to parents, but touching their hearts. TP felt recognized by their children and cried and cried.

Kamdong is such a precious word. Children were born to touch their parents' hearts. Our job is to touch others. Parents were born to touch their children. Spouses were born to touch each other. Abel was born to touch Cain and vice versa.

Don't just think how we can make our spouse, parents and children happy. Ask how to touch their heart. That is kamdong. Kamdong tears come when we are deeply moved. How can we make Kamdong for HP so that he cries?" I have never seen such human beings! You really touched my heart. You are the ones who made Kamdong for me."

Our 2nd and 3rd Generation Are So Precious

In fact, when I looked closely at the design, it is 0.5 carat, and it looks like a flower. That is Jeongseong. It's a loving heart. Is that right? I received this and cried, and then I decided not to give it to anyone and keep it forever. So I put it somewhere deep, and I took it out again today to show it to you. They did what adults don't think. Our 2nd and 3rd

generation are so precious. They are the treasure of Cheon Il Guk. We have to raise them well. Do you understand? You have to repent a lot, you guys.

Then, let's finish here.

A gift of jeongseong goes beyond the value of the gift. How much will we give as a gift of kamdong to God? Our spirit self grows more when we give and receive kamdong. We need to give it to our spouse, brothers and sisters, parents and children. This is our job. We need to not simply live for the sake of our spouse, but give kamdong gifts. Our main mission is to make kamdong. This is the true meaning of living for the sake of others. A true brother surely makes kamdong for his sister, children for parents, parents for children. We can't ever forget kamdong.

“The utmost sincerity moves heaven.” The utmost filial piety moves heaven.

As Asian continental director whenever I came to Korea, I had nothing to offer TP. I was the continental director for 12 years. But I learned that TP love the fruit of the durian(?). It is very smelly; when I pass through the airport ... TP loved it. I never forgot to bring it. It doesn't matter how expensive it is.

We need to do jeongseong and touch someone's heart. If we touch God, heaven and the spiritual world will do everything for us. Jeongseong is everything. Jesus and TP moved HP heart because they loved even their enemies.

If we have lived a life that has not touched HP and TP, we must repent and start anew. If we properly raise our second generation, they have a blood lineage that is close to TP and HP. That is why TM says they are our treasure. We need to educate them properly: what is heart, Hyojeong, Shimjung, Kamdong. Kamdong is not only making people happy, but it is about God's heart. When we touch someone's heart, our spiritual body grows up quickly -- through eating and drinking kamdong.

(Shows photo)

Shin Chool and Shin Heung were both blessed (last year). TM said she would educate them until they are 40. By then she will be 100! TM said, “I could not educate my own children. I do not want to lose my grandchildren.” She called them each Sunday and educated them one by one. She raises them as her own children. Most of them are growing well.

(Shows photo of Hyo Jin Him.)

Hyo Jin Nim has been so filial to TP! He was a sacrificial case. He struggled a lot. He was the messiah's first son. He had all kinds of issues. He had much persecution in school. He had no friends. No one understood his heart. We must not judge him

(Shows photo of Hyo Jin's Seongwha.) When TP heard about his seonghwa, they did not shed tears, but when they later went to Hawaii, they reportedly turned the TV up loud. TF did not want to show people that he was crying out loud for Hyo Jin Nim. This was someone's testimony.

Because of you and me, because of all humankind, they

did not have time to care for their own children. Hyo Jin Nim and some of their other children passed away before them.

Let's listen to Hyo Jin's song which Shin Chool Nim sang for the anniversary wedding.

(Plays video)

Dol-A-I

(Shin Chool Nim sings Hyo Jin Nim's song)

I would go, if I could reach

But why is this way too long?

The sun and moon are gone, only clouds in the sky,

the wind shall be my friend

Gone is my youth. What's left?

I would rather just roll like a stone

Over the mountain where moon sets and sun rises

I shall roll and wander far, far away

You migrating birds, who have a long way

if you leave for your destination

you pine cones on the rock

come back tomorrow and cool down my sweat

You, liars of the world

Let's just roll and roll, and live together

Over the hill and over the ocean

Let's live together

Along this path, till the end of the world

Let's live together

Now those streets

and the days I spent with loneliness

are gone, they've flown away

I've blown everything away with the wind

My loved one

This world is not the only way I have

Although time passes and a new day comes

I will love you forever

My love

I will roll with you like a stone

I love you forever, TP.

I will roll with you like a stone.

This is a heart touching, moving, beautiful song. I want to grow up(?) together with American brothers and sisters. Let's touch TM's heart. Let's make Kamdong for TM. We can hope she will say, “I was moved by the North American nation.” We need to have the heart to move our parent's heart. That is our responsibility.

I have permission to return by May 2. TM is quite concerned about our American event. Let's prepare a great gift for TM!

Also, IHQ announced Prophet Radebe's group (in southern Africa) joined the Cheongpyeong Great Works. More than 4 million joined together.

TM is coming. Our worldwide membership, let's join together and hear our TM's words live. It is going to be very, very beautiful! See you soon, my brothers and sisters.

TM's Words April 26, 2021, at Cheon Jeong Gung

April 28, 2021: *SUMMARY: Registering in CheonBo Won means we have fulfilled our 5% responsibility, have been recognized as citizens of CIG, have entered the direct dominion, and fulfilled the Ceremony of Eternal Life with the blessing of a glorious SeongHwa. The children and grandchildren of CheonBo couples need to fulfill HTM horizontally.*

TM is building the Cheon-Il Temple to attend HP substantially and educate all humankind.

After TF ascended, TM took full responsibility for building the kingdom of heaven on earth, but her leadership and identity as the Only Begotten Daughter were not well accepted, even among her own children, so she felt very lonely. During the first 7-year period she won many victories, especially in Africa, and has been recognized by top leaders.

Just as sunflowers track the sun, we need to align with and completely unite with TM. For the sake of our descendants and the world, we need to keep a hyojeong diary as a true and honest record of our acts of attendance of TM and live as if one day were a thousand years.

TM met with us yesterday and shared with us again.

Yesterday we spoke about her April 26 words at Chun Jung Gyeong.

TM said the Registration at the CheonBo Won is forever. The bible talks about the book of life. When we live for others, we will be recorded in the book of life. We need to be recorded while we are on earth substantially by TP. Then TM will officially proclaim that we are citizens of CIG.

The True People of Cheon Il Guk Should be Registered in CheonBo

Yes, I proclaimed the settlement of Cheon Il Guk with the victory of the 7-year course in the era of Cheon Il Guk. And I also gave you, blessed families, the grace of being able to be registered in the CheonBo Won. What did I say? The true people of Cheon Il Guk should be registered in CheonBo. It should be the CheonBo family. Yes, the CheonBo family cannot be finished in one generation. You have to expand the environment. Who should embrace the 7.8 billion people around the world? Who should lead them? The people of Cheon Il Guk, who were chosen as children of True Parents and children of Heavenly Parent, should stand up and embrace them, right? Yes or no?

Being registered in the CheonBo Won means, one, that we have fulfilled the 5% portion of responsibility. This is a recognition by TP based on TM's last 7 years victorious foundation. Without that foundation she could not have proclaimed the CheonBo Won foundation. This is an amazing grace! If we are registered on earth, we don't need to register in the spiritual world. Registration signifies that our job is clearly done for the first time since Adam and Eve's fall. This is the first time this has been recognized.

Secondly, being recognized as CheonBo Won registrants means TP recognize us as citizens of CIG, not just those with a resident visa. We have a guarantee to enter the kingdom of heaven.

Third, our family enters God's direct dominion; God will be living with our family; this is the kingdom of heaven. We will be able to directly attend TP.

Fourth, we will have accomplished the Ceremony of Eternal Life and will have a glorious seonghwa ceremony. We have 3 ceremonies after the Blessing. The first is Rebirth in the 3-Day Ceremony. Secondly, the Ceremony of the Resurrection means growth. We voluntarily restore horizontally 430 families and vertically 430 generations of ancestors. Third, registering in CheonBo won is the Ceremony of Eternity. Rebirth, resurrection and eternal life. TM emphasizes that all blessed families should register our names in CheonBo Won. We have worked so hard and paid all kinds of indemnity. They don't want to lose even one person. It is an amazing blessing to be recognized as a CheonBo Family.

TM said the second generation and third generation must extend the blessing and make all humankind members of one generation. We need to encourage our children and grandchildren to fulfill their own portions of responsibility. Our children don't need to do ancestor liberation, but they do need to fulfill HTM horizontally.

We have not yet restored one nation. As children we cannot rest until then. We need to help our own children, spiritual children and neighbors who have not yet fulfilled their responsibility so we can become one family under God.

The Cheon-il Temple for Heavenly Parent

In fact, while proclaiming Cheon Il Guk, I said it was a museum at the time, but I thought I should build Cheon Won Gung. But it was not good enough, which was different from my thought. Since the new era has been declared, there must be a house where the owner can settle, right? There should be a building. Cheon Jeong Gung was not enough. The Cheon-il Temple for Heavenly Parent should have had to be built.

TM explained why HP and TP need a Cheon-il Temple. Many blessed families feel the Chun Jeong Gung temple is great and sufficient. To build another temple requires so much money and effort! In response, TM said that we don't know God's providence. When the Israelites entered Canaan they should have built a temple. After proclaiming CIG, we should have built a temple to educate all people. Chun Jeon Gung is TP's living place. We need to educate all humankind through the construction of the Cheon-il Temple; they will see all TP's achievements. After they tour, they will register their name and join the Unification Movement. It is mainly an educational place. Cheon Won Gung. It took the Israelies a long time to build their temple.

Cheon Il Guk: "Guk" means nation. TM has already declared the nation.

During the wilderness course, wherever the Israelites moved they set up a small temple. Now the most important thing is to build a temple to attend TP. We need to put God as a top priority.

Our American ancestors first built God's church (before building their homes). Now TM has proclaimed the Cheon Won Gung where we can officially attend HP. We need the

Cheon Won Gung. It is a historical building. It took a long time to get permission to build the building, but it has finally been approved. Yesterday there was a beautiful ceremony. They will finish building it next year. The official ceremony will be May 5, 2003, TP's wedding ceremony. They have already decided the date. At yesterday's celebration, TM really cried. Now they are substantially beginning to build the Cheon Won Gung for TP. Yesterday TM was really happy, even overwhelmed. How long HP has waited for this -- 61 years since the Holy Wedding. TM said she needs to put God as a top priority. "I need to show something substantial. I need to show how to live with HP substantially."

TM is really a filial daughter! She doesn't want this just as a showcase. We want to really attend God with our heart. People must feel at the temple that God is alive there. Our ancestors in America put God as a top priority. But heart is not enough for the kingdom of heaven. We need to show substantially. We have a body. We need to show internally and externally. We need to show what the kingdom of heaven is. Cheong Pyeong is the chosen place to build the model of the kingdom of heaven. TM's filial piety shows how much she is the Only Begotten Daughter. TF could not build it before he passed into the spiritual world. But he and TM discussed building it before he ascended. TM is the one who is substantiating now.

The area of the Cheon Won Gung is three times greater than the Chun Jeong Gung palace. TM comes to the construction site and gives detailed directions. She has guided construction in detail. People were surprised at her ideas. In two years we will see the beautiful Temple.

I Was Alone in a Sailing Boat in the Middle of a Barren Sea

Even in the era of Moses, when the Israelites who escaped from Egypt went to Canaan after wandering in the wilderness for 40 years, they built the tabernacle first. They wanted to attend Heaven. Then, what should the people do in the era of Cheon Il Guk? Heavenly Parents' dream is life on earth. It's a life of the Kingdom of Heaven on earth. With your children. Then you need to have a house, right? At that time, I... There was no one who recognized my heart. Even the children didn't know. I felt like I was alone in a sailing boat in the middle of a barren sea.

When TM talked about her identity as the Only Begotten Daughter and that she wanted to build the temple, no one recognized her heart. As a result, TM suffered, but she kept going without giving up. Now everyone recognizes TM's achievements, her heart, her sacrifice, her capability and wisdom and how much she loves heaven. TM said she felt alone as if in a boat in a barren sea. "No one understood my heart and plan." She needed to start.

TF's providence needed to start in 1945. At that time the Korean Christian foundation was ready to welcome the second coming, but they did not accept TF as the messiah. As a result, HP lost 2000 years of foundation. Pres. Syngman

Rhee had a Christian American wife. He would have accepted TF, but the Christian John the Baptist figure, who should have introduced the messiah to him, himself did not accept TF.

When TF lost the Christian foundation, he needed to start over again in the bottom of hell. He had to pay lots of indemnity. At the time many Koreans were escaping from North Korea to the south, but TF went north and was imprisoned in Heungnam Prison, the hell of hells. He suffered incredible indemnity conditions that we cannot imagine.

TM was in the same situation. TM completely relied on TF. Suddenly TF left this earth. As a result, she had to carry the heavy burden that TF could not fulfill. She had to be responsible for that. Her children were supposed to support her, but one by one they went their own way. When TM declared she was the only begotten daughter and tried to initiate her mission, not so many people recognized her. She was alone and had to start from the bottom of the bottom. She tried to say something, but the foundation was not there. She cried and cried, invested a lot of jeongseong and seven years ago started from the bottom. She went to Africa several times and made an incredible foundation for the restoration of 7 nations. Many heads of state recognized TM' and many blessed couples there recognize her now. This (isolation and responsibility) is why she said she felt as if she was in a sailing boat in the middle of a barren sea. HP and all of the spirit world and all humankind needed to rely on her because she was the Only Begotten Daughter and could not give up.

TM is so great! We need to repent. We don't doubt her leadership, but how much do we support TM heartistically as her sons and daughters? This is the time that shows the dreams of HP are coming true; we must create a model environment at CheongPyeong.

The Faith of Sunflowers

So, the leaders of the era of Cheon Il Guk, you need to be different from the leaders of the era of wilderness. Do you understand? Every day, like sunflowers, we need a true record of how we lived a life of offering joy in front of Heavenly Parent by looking at only True Mother, the Only Begotten Daughter. Do you know what I mean? So, I'm going to give you the Montblanc pens not by saying that you are insufficient but by saying I have hope in you. Montblanc. I need an explanation. I like the Montblanc pens. I like them because I like the name.

TM said the leaders of the era of CIG need to be different from those of the Wilderness era. The new era needs us to be owners. During the wilderness era we followed and sacrificed. Now we need to be fully responsible as owners -- as it says repeatedly in Family Pledge. TM is the main person, the Only Begotten Daughter. We must be one with TM and focus on TM. She has the key to enter the kingdom of heaven. We need to accomplish the kingdom of heaven, not in the spiritual world, but on earth. When Jesus passed away, he gave the key to enter the kingdom of heaven to

Peter. TF is already gone. His mission in the spiritual world is to focus on the earthly world centered on TM. TF doesn't have the key any more. TM is the one who substantiates the kingdom of heaven with Unification members. The kingdom of heaven starts on earth. If we bind on earth, then we can bind in the spiritual world. All our ancestors focus on TM. We need to rely on TM. That is why we need to totally unite with TM.

The second coming had to come because Jesus passed away. Only those with a body can build the kingdom of heaven. That is why TM said we need sunflower faith. They move and follow the sun. We need absolute alignment like the sunflowers. TM loves this flower. Hae-ba-ra-gi. Haebaragi shinan. We should be like the hebaragi with absolute alignment. The Hebaragi show us self denial. They don't have their own idea. They absolutely follow the sun. I tell Asian brothers and sisters when they take a photo they need to say, "Hebaragi!"

When we become like the hegaragi toward TM, we cannot complain and go our own way. Are our children like sunflowers? Our husband? Sunflowers teach us everything about character.

In CIG we need to live a life of joy centering on TM until the end of our life. Not centered on the spiritual world. Of course, the spiritual world helps us, but our focus is TM. She is substantiating the kingdom of heaven on earth. This is the substantial reality. We need to be hebaragi.

TM said we need to write a hyojeong diary that shows the life we lead with TM.

We Need a True Record

In 247 BC, a general Hannibal crossed the Alps in North Africa. You guys may have heard it in history. In those days, how did he cross over the Alps covered with snow on horseback thousands of years ago. It's a miracle. I don't know what kind of hopes and dreams he had and crossed, but... He was from a country in North Africa. However they(Christianity) didn't take responsibility. They had no choice but to decline. Before the providence of Heaven... They shouldn't have let Jesus be crucified.

You Should Write Down Your Honest Diaries

So I asked to prepare Montblanc pens. Since I am giving them to you, you should write down honestly what kind of life you lived until the end of your life on earth; change of spirit, joy and hope, and everything. Christianity started by the apostles after the cross of Jesus, right? You should write down your honest diaries that were on the way toward the completion of the Heavenly Providence with True Mother, the Only Begotten Daughter in the era of Cheon Il Guk. There should be no lies. Don't use words that you can feel guilty about. Okay?

TM said daily life must be recorded in the Hyojeong diary. Write down the things of joy and hope and the things we are grateful for. These will be the Acts of the Apostles in the era of CIG. Don't write what we may later feel guilty

about.

The Heart of "One Day Like it Is a Thousand Years"

You probably didn't know why I asked to prepare the Montblanc pens. You need to think how much percent of your efforts and fruit have been harvested for the completion of your sincere providence of Heaven, which will remain in history and remain in future generations... You have to work with the heart of one day like it is a thousand years (2 Peter 3:8). Do you understand? Let's stop talking long words. Share some testimonies about what I said at the Blessing ceremony yesterday.

"Let your hyojeong diary remain in history for the education of your descendants," TM said. St. Paul's letters became part of the New Testament. We are chosen people. How precious we are; we are working with TM. Our ancestors and descendants can not do that. This is God's golden time period, our golden time period. How much effort did we make for the completion of the providence? How much fruit have we harvested? We need to work as if one day is a thousand years. Don't miss even one day. Such a time will never come again. Let's offer Morning Devotion for our life while TM is on earth. Let's establish one nation, one sovereignty, one people!

Because of TM's event in America in June, I received permission to return May 2. TM asked all leaders to stay till May 11, but she knows I need to come back.

Let's prepare beautiful gifts internally with a longing heart as a child and externally let's not have empty hands. Let's bring as many people as possible. We don't have many days left. Let's invite all our friends and clergy to give joy to TM!

True Mother's Words in April at Cheon Jeong Gung

April 26, 2021, Translated by Dr. Yong and Rev. Seo

No One Knows the Hidden Truth

The 61st Anniversary of the Holy Wedding... A new era and new history began with Cheon Il Guk. The appearance of True Parents in 1960 had to be welcomed not only by this nation but also by the Christian foundation by knowing the providence of Heaven. They were supposed to say, "Hosanna, Hallelujah, True Parents have come." When True Parents started from an unprepared environment where the Christians were not responsible, there were things that you cannot imagine. There may be elder people here.... but no one knows the hidden truth.

New Wine Had to Be Poured Into New Wineskins

The 60th Anniversary of True Parents' Holy Wedding is the era of the wilderness. You may not know that the ten years until the declaration of Cheon Il Guk in 2013 were the days of patience and suffering that only Heaven knows. Who opened Cheon Il Guk? True Mother, the Only Begotten

Daughter, opened it. At that time, you who are leaders.... New wine had to be poured into new wineskins and we had to change into new clothes in a new era but you were not able to do it. Is it so or not? When I suddenly said, "I am the Only Begotten Daughter, and I am the center and perfecter of the providence," what did you guys think?

I Am Not a 'Representative' but the 'Only Begotten Daughter'

So I had to walk more silently on a 7-year course, a 7-year course that only I know. Although you understood my heart at that time to some extent through my memoir, it is not everything. I am not a 'Representative' but the 'Only Begotten Daughter.' Do you know what I mean? I am the only one who knows the truth of the Heavenly providence.

The True People of Cheon Il Guk Should Be Registered in Cheon Bo

Yes, I proclaimed the settlement of Cheon Il Guk with the victory of the 7-year course in the era of Cheon Il Guk. And I also gave you, the blessed families, the grace of being able to be registered in the CheonBo Won. What did I say? The true people of Cheon Il Guk should be registered in CheonBo. It should be the CheonBo family. Yes, the CheonBo family cannot be finished in one generation. You have to expand the environment. Who should embrace the 7.8 billion people around the world? Who should lead them? The people of Cheon Il Guk, who were chosen as children of True Parents and children of Heavenly Parent, should stand up and embrace them, right? Yes or no?

The Cheon-Il Temple for Heavenly Parent

In fact, while proclaiming Cheon Il Guk, I said it was a museum at the time, but I thought I should build Cheon Won Gung. But it was not good enough, which was different from my thought. Since the new era has been declared, there must be a house where the owner can settle, right? There should be a building. Cheon Jeong Gung was not enough. The Cheon-il Temple for Heavenly Parent should have had to be built

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Dr. Yong's Reflections on TM's Words

April 27, 2021: *SUMMARY: The 1960 TP's Wedding Supper of the Lamb is the most important day in history.*

TM is the "first coming" of the Only Begotten Daughter with the key to heaven as the "center and perfecter of the providence," but because members and even her own children have judged her with a "human standard" and have not united with her, the past 7 years have been a lonely, suffering path as she "opened" CIG, won great victories in Africa and elsewhere and worked to "set up the heavenly system" and "settle everything" while she is still on earth. If we really unite with TM from now on, we can do "everything."

The last two days I could not see your faces. I am so happy to join live today.

Here it is busy every day. Yesterday TM called together the major leaders, continental directors, UPF chairman -- maybe 42 people. She poured out her heart and shared internal things. We had not seen TM for more than one year. She had a longing heart to see us. I want to share TM's words with you. Our American brothers and sisters are so blessed by TM's message. I did not sleep last night because I wanted to deliver this to you.

No One Knows the Hidden Truth

The 61st Anniversary of the Holy Wedding... A new era and new history began with Cheon Il Guk. The appearance of True Parents in 1960 had to be welcomed not only by this nation but also by the Christian foundation by knowing the providence of Heaven. They were supposed to say, "Hosanna, Hallelujah, True Parents have come." When True Parents started from an unprepared environment where the

Morning Devotion Speech Notes - 2 – Dr. Chung Sik Yong

Christians were not responsible, there were things that you cannot imagine. There may be elder people here.... but no one knows the hidden truth.

On March 16, 1960, TP's Holy Wedding was held. It is the most important day in history, more important than TP's birthdays, God's Day, or any other celebration. This is the first day in human history that the only begotten son and daughter met and held the Wedding Supper of the Lamb.

If the 4,000 years of history up until Jesus was for finding the only begotten son, the 6,000 years of history was for finding the only begotten daughter. Only with her arrival along with TF were we able to graduate from the course of restoration and enter the world of heart, the completion stage, and enter the kingdom of heaven.

No one knows TP's hard work in an unprepared environment. No one knows the hidden truth. TM shared her memoir and TF shared his autobiography and his words, but TM said we don't know the hidden truth. She said that TF has his own mission as the begotten son, but that. TM also has her own unique role as the begotten daughter. "While I am on earth, I need to describe my mission." She will gradually reveal more about this.

New Wine Had to Be Poured Into New Wineskins

The 60th Anniversary of True Parents' Holy Wedding is the era of the wilderness. You may not know that the ten years until the declaration of Cheon Il Guk in 2013 were the days of patience and suffering that only Heaven knows. Who opened Cheon Il Guk? True Mother, the Only Begotten Daughter, opened it. At that time, you who are leaders.... New wine had to be poured into new wineskins and we had to change into new clothes in a new era but you were not able to do it. Is it so or not? When I suddenly said, "I am the Only Begotten Daughter, and I am the center and perfecter of the providence," what did you guys think?

From the TP's holy wedding till the CIG was the wilderness era from the individual to the cosmic level. It was an era of suffering for TP. Since TF left, our movement was in chaos. "Many people do not believe in my leadership, including our own children." That caused TM incredible suffering. People followed TF well, but they need the same faith in and obedience to TM. Even elder blessed families struggled to adjust to TM's leadership. TM needed to go through much suffering and misunderstanding, even from our own brothers and sisters. If our members do not clearly understand her identity, how can we settle our movement? That was TM's agony.

Many have thought that TM is the shadow of TF. Some feel the messiah is only TF, and TM is the wife of the messiah. So, TM had to start from the bottom to educate our brothers and sisters. That is why she had to teach again who she is. "I am God's begotten daughter, the messiah. I have the same position as TF. If you believe in Father, you need to believe in me."

If our movement does not know the identity of TM, we will have big problems. TF is already in the spiritual world.

Even True Children do not understand TM's situation. She is alone.

TM opened the CIG on earth for the first time in history, the substantial CIG, on January 13, 2013. Jesus gave the keys to the kingdom of heaven to Peter. Who needs to open the kingdom of heaven? It has to be opened on earth first. Who can open CIG? No one in heaven, no other CF. That is why the providence was delayed. It was up to the jeongseong and effort of leaders on earth. TM had the keys to the kingdom of heaven. HP's focal point is not the spiritual world, but TM on the earth. The CF on earth is TM. The whole of heaven and earth are focused on TM. What about Unificationists? If we don't know clearly that TM has the same position as TF, HP cannot open the kingdom of heaven on earth.

Jan. 13, 2013 is a historic day. The path to the kingdom of heaven is open to anyone who believes and follows TP. We have to pour new wine into new wineskins, but we have old wineskins. We have old mindsets. Older blessed couples misunderstood. TM started from where? Many people struggled with this.

"I am the center and perfecter of the providence." When TM said this, how many followed her? In such an environment of disbelief, TM had to endure during the past 7 years. I think she cried a lot. In the end she had to show the results of victory and subjugate (Satan?). That is why she went to Africa many times and to Asia. That was not simple. It was life and death. Now everyone can see the results everywhere. People try to understand what TM is saying.

"You judge me with the human standard. You did not know the DP. Something is wrong with your life of faith." When there is the begotten son, there should be the begotten daughter. The DP says that the messiah comes as TP.

TM suffered not because of outside people, but because of us. We did not believe in TM the way we believed in TF. That was TM's heavy cross. That is why she said we do not know how much she has gone through over the past 7 years. She had to settle everything, but she had to teach us again and again about her identity. "I am the begotten daughter. I'm the center and perfecter of the providence."

I had to repent when I translated this. Of course, I believe TM is the begotten daughter. But I confess that I did love TF more than TM. This is my honest confession. I am the one who has made TM suffer so much! I am the one who made TM have a hard time! I need to invest in TM more than before!

I Am Not a 'Representative' but the 'Only Begotten Daughter'

So I had to walk more silently on a 7-year course, a 7-year course that only I know. Although you understood my heart at that time to some extent through my memoir, it is not everything. I am not a 'Representative' but the 'Only Begotten Daughter.' Do you know what I mean? I am the only one who knows the truth of the Heavenly providence.

TM said clearly that she is not a representative, but the only begotten daughter. She is not TF's shadow. Of course,

she loves TF so much. We need to understand clearly what TM's identity is so that we can set up the heavenly system and establish CIG while TM is on the earth.

Let's understand clearly who TM is. Why must TM emphasize her identity again and again? It is because we do not know TP and HP's identity. Without knowing this, we cannot build our relationship with them as their children. As long as we unite with TM, we can do everything.

TM said the difference between TF and TM is that TF is the second coming, but TM is the first coming. Already HF laid the foundation for Jesus in 4,000 years, but to send TM took 6,000 years. "I am the first coming," she said.

The Reason God Toiled Tirelessly

April 26, 2021: *SUMMARY: Not knowing that the heart is the essence in God's love, when ascetics reach the top of the growth stage, they receive spiritually that they are the lord and become arrogant, believing that with God's power they can perform miracles and achieve anything. By exalting themselves, they are humbled; with this revelation they should have pursued God's heart with humility and other-centered love.*

God suffers from the loss of his children and toils tirelessly to save all of humanity. In the family through completing the four position foundation, the four great realms of heart and the three great kingships by completing our object partners -- our body, parents, spouse and children -- in love, we -- and God -- can grow to perfection.

I hope you all had a great time with TM. I was very moved to participate in the Hoyojeong Cosmic Blessing Festival to celebrate the 61st Anniversary of TP's Holy Wedding. It is more important than TP's birthday, God's Day or any other day. Without TP's Holy Wedding, we would not have been saved.

Yesterday we said we should never make excuses. Satan justifies himself with excuses, but God does not. If he were to attribute all problems to humans, who would take responsibility for the providence of restoration?

Today, I will speak about the reason God toils tirelessly.

The Mistakes of Ascetics

<33-141> *Up until now, whenever ascetics have reached a certain level of achievement, they have all boasted about themselves and thought they could achieve anything, that God's power would come to them so that they can accomplish everything. However, that is not at all the case. Demonstrating your ability is not the path of love. The path of love starts from doing the most disliked work (the dirty work). Do you understand? All the people praying in the mountains are saying that the time is now. The time certainly is now. Therefore, it is time to find the owner (the Messiah). The person I met the other day was such a person as well. At that time he had said that the time had come for him and that is why he had met me, and he wanted me to recognize that he offered more devotion than anyone to meet me. What is there to recognize? If I want to recognize him, then I will, if I don't want to, then I won't; it is up to me to decide.*

TF's words here changed my mindset. I reconformed (changed or adjusted my understanding of?) what is the most important thing in our life of faith. TF speaks about the

mistakes of ascetics.

1. Up until now, when ascetics reach a certain level of achievement (top of the growth stage), they receive a revelation that they are the lord. Yo Han Lee received this message.

2. Once they receive the revelation, they think they can achieve anything by boasting about themselves.

They think that God's power will come to them so they can accomplish everything.

They thought that God's love is an ability and power. They thought it was making the impossible possible. They thought it was causing miracles and wonders. They thought it was healing the sickness of the body and soul

They did not know that the heart is the essence in God's love.

3. Demonstrating our ability is not the path of love.

Healing people and miracles are the result of heart and love. Jesus' disciples focused on God's external power, rather than heart and love. If we focus on heart and love, then abilities emerge.

The fall means a focus on the body, not the mind. Anyone focused on external power, position, money and external results will fail. We need to understand that the essence, the essential thing is God's love and heart. His guidance is how to cultivate heart and lost love. He is not just focused on the eating of the fruit of the knowledge of good and evil. No one seriously guided us about how to solve family, social, national and world problems. We can't expect miracles from heaven.

Jesus' disciples failed because they focused on using Jesus' miracles and wonders, trying to become successful.

Without changing our heart, attitude, motivation, we will fail just like Jesus' disciples. They had the wrong motivation: "If I follow Jesus, I can bring miracles and wonders." "When Jesus comes to power, I can become a government minister." As a result, when Jesus went to the cross, none of them was willing to die. They had the wrong motivation.

Many members use the DP to focus on external things. Such members will tire and leave. Why can't we have resurrection? Because we are not focused on heart and love. We are focused on conditions and external activities. Of course, we need to do rallies and other activities, but the purpose of these is to grow our heart and resurrect ourselves.

4. The path of love starts from doing the most disliked work (dirty work). When we think about miracles and external power, TF said the path of love starts from doing the most disliked work. No one wants to do it. No one wants to bear the cross.

5. The higher the spiritual standard, the lower the body should be. We should always have the heart of a parent and wear the body of a servant.

The heart of the parent is a high level, the deepest, highest, widest level. Even though we reach that standard, what is our body position? Our body needs to go down and down and become the servant's body. This is the standard of

true love. We always need the heart of a parent wearing the body of the servant. God's ministry is the heart of a parent, and we are the body of the servant. If we only understand external things, focusing on miracles, God's external power, external knowledge, then it is difficult to become a humble person. Love begins from the lowest place, the bottom of the bottom. When we know TP's and Jesus' heart, then our body needs to go to the bottom so our heart can settle down.

6. Lessons from the Bible:

Matt. 20:27 "Whoever wants to be first must be your slave."

Then we can become true parents, true husband and wife, true siblings and true children. If we want to be first, our body has to go to the bottom.

Matt. 23:12 "For whoever exalts himself will be humbled, and whoever humbles himself will be exalted."

Jesus knew the standard of true love, but Jesus' disciples only understood Jesus' external power: miracles and wonders. As a result, they had the wrong motivation.

7. Any ascetics who boast about themselves and think they are the best are not God-centered, but self-centered.

Therefore the product of arrogance is destruction.

Even though Jesus taught heart and love, his disciples focused on healing and miracles. His miracles were the result of Jesus' quality of love which cured peoples sickness and disability. We did not know Jesus' heart and internal motivation. He did not perform miracles for the sake of miracles.

That is why TF said he did not want to do miracles. He said he needed to educate people with God's word. The main point is to cultivate people's heart. In the 1950s and 60s he focused on Jesus' heart and love. The bible says of faith, hope and love, that the greatest of these is love. Faith and hope focus on Love.

The Reason God Toiled Tirelessly

<28-34> *Why did God toil tirelessly? It was in order to find his sons and daughters who could unite with his heart. What was the reason God toiled tirelessly and worked on the providence of restoration? It was to find his children. That is why he toiled tirelessly. His son and daughter, it was to find Adam and Eve. Then why do people walk a path of suffering centered on God? It is in order to find their sons and daughters, and to establish a four position foundation. When looking at it from this point of view, you can say that God has a dual purpose in finding his beloved children, firstly he needs to find a man, and secondly a woman. Therefore, it is not enough to restore Adam and Eve, even their children must be restored in order to establish a four position foundation.*

1. Why do we need to encounter God's suffering?

It is because God's pain contains His sorrowful heart and tears from losing His children, longing for his children, and His blood and sweat in His suffering.

That is why when our suffering encounters God's suffering, we can understand how sorrowful God's heart is to

save us and all humankind. Without encountering God's suffering, we can never understand God's wishes, how much he loves us. When our suffering encounters God's suffering, it can be solved. Both our suffering and God's suffering can be resolved.

2. Why has God toiled tirelessly?

It is in order to find his children who can unite with his heart. It is in order to find the object partner of love.

One thing that causes the most suffering is no communication with our object partner. Children never understand their parents' heart and vice versa. Spouses don't understand each other's hearts. Lack of possessions and money is no problem, but not understanding each other heartistically is hell. If a couple never understand each other, this is really suffering.

3. There is nothing without the object partner of love.

Love comes from the object partner. We cannot produce love by ourself. Humans need to live for the object partner. Without the object partner, we cannot find love.

No Heart is nothing! No love is nothing! God toils in order to find his sons and daughters who can unite with His heart.

God really wants to find his object partner who can communicate with his heart. When this communication happens, even if we are very pure, it is already the kingdom of heaven. But after Adam and Eve fell and went to the hell of hells, no one has understood God's suffering heart.

4. Who completes the parents? The children complete them. No one else.

Who completes the husband? The wife. The object partner is absolute.

Without our object partner, we cannot become a perfect being. Without parents we cannot become perfect. A parent without children cannot become perfect. Who can complete us? Our object partner. Our object partner is eternal, absolute, unchanging. Only through our object partner can we become a perfect being That is why even God needs to suffer. It is because his object partner, human beings, have not yet reached God's level. Of course, God is almighty, but in terms of love, he is not yet perfect.

Then who completes God? Human beings.

God's heart has never reached the standard of perfection. Who completes God? Human beings.

God suffers until human beings experience God's heart and realize it.

Without children who can call us father and mother? "You are Papa, Mama." If God were perfect, there would be no failure. God created human beings who made a mistake. That is why God's creation is not yet perfect. When our child is ten, we are ten. When they are 20, we also are 20. That is God's heart. Human beings complete God as his eternal, unchanging, absolute partner. No matter what, God needs to save human beings. He has no choice. He cannot throw away any human beings. That is the principle of true love.

When the child knows the heart of the parents, the

parents are finally completed. The completion here refers to the completion of the heart.

TF says the perfection of the heart is the perfection of filial piety.

5. The Kingdom of heaven is a world in which we understand each other with the heart. The original world must be in harmony with God's heart. The completion of God's heart is known only when we become a parent. We need to have children and raise them.

6. The Kingdom of heaven is a world where parents know the heart of their children, children know the heart of their parents, and couples know the heart of each other. So, we need the 4 great realms of heart. When we experience the four great realms of heart, God also becomes perfect.

7. However, it is not only necessary to seek sons and daughters, but to achieve the 4 position foundation and experience the 4 great realms of heart. God's heart is settled only through the 4 great realms of heart.

No Christians, no philosopher, no saints talk about the four great realms of heart and the three great kingships. How can our heart become perfect? No one has explained this. It is not centered on the individual but the family, focused on the four great realms of heart. Without experiencing children's, siblings', conjugal and parental heart, they will never understand heart.

Perfection starts from the Blessing. Without the family, how can we understand conjugal and parental heart? Everything begins from the Blessing. Without marriage, we will never understand God's heart. We need to focus on the four position foundation, not just Adam and Eve. That is the external foundation. The internal foundation is the four great realms of heart and the three great kingships.

8. Restoration is the restoration of the 4 position foundation. You should not stop at the restoration of the individual. The great men of history did not know this.

All religion focused only on individual salvation. That is the problem. We become selfish focusing on individual salvation. Then it is difficult to reach sibling, conjugal and parent's heart. If we focus on family salvation and learn how to live for each other, for our spouse and children, then we can overcome selfishness. This is a great revolution! Salvation begins from the family, not the individual. That was Jesus' resentment, his bitter heart. He could not establish a family. Jesus did not marry. That is why TF found Jesus a spouse. Now he is in the kingdom of heaven because he has a four position foundation. Throughout history no one discovered that salvation begins from the family.

9. All religions are centered on individual salvation. Whomever we see, we need to help them have the 4 position foundation.

10. However, we should know that the center of the 4 position foundation is Heavenly Parent. The center of the individual, family, tribe, and nation is Heavenly Parent. The reason True Mother made Heavenly Parents' Holy Community is because Heavenly Parent should be the center

of everything.

That is why I appreciate TM creating the HPHC. The WFWP talks about world peace. It should be centering on parents. Same for FFWPU, YFWP. TM said the most important organization is the HPHC which is the umbrella that can embrace everything. Then everyone will focus on God. The individual four position foundation centers on God, our mind and body centered on God. In the family four position foundation the husband and wife and children focus on God. The center of the four position foundation is God, HP. Any activity should be centered on HP. Even though TF created so many organizations, TM wants to embrace everything under the umbrella of the HPHC.

In conclusion, what is the reason God toiled tirelessly? He wanted to see not only his sons and daughters, he wanted the external and internal four position foundation. In the family we experience the four great realms of heart and the three great kingships.

We need to understand that God's focal point is heart and love, not miracles, external power and position. If we know that, we will strive for the parental heart willingly, wearing the servant's body.

You Should Not Make Any Excuses

April 25, 2021: *SUMMARY: Unlike Adam, Eve and Lucifer, we should not make any excuses nor blame anyone, especially when we are experiencing hardship. Rather, like Jesus and TP, we need to take responsibility not only for our failures, but for those of our neighbor, society, national leaders and our ancestors and then to comfort HP and TP, taking up their cross.*

Today is the day we celebrate the 61st TP Holy anniversary. It is historic. It is a day I meet TM.

Yesterday I spoke about the person who can represent HP's internal heart as children of TP and in relating to someone, who can perceive the jeongseong of the person who raised that person. We need righteous indignation. We need to avenge against Satan but forgive the person who sinned. Today I will speak about "You Should Not Make Any Excuses."

<5-158> *We don't know how to give excuses when we are trampled on, and we don't know how to give excuses even when we are driven into a corner. We make no excuses even if we are treated unfairly or are accused unjustly. Instead in order to comfort heaven's heart we will say, "Father! Our human ancestors are the culprits of the crime causing you pain, so as the representative of my ancestors please punish me today. I offer gratitude for making me a historical offering that can experience the tiresome course of suffering heaven has had to endure throughout history."*

TF said we should NOT make any excuses. This is important.

1. Both Jesus and True Parents, irrespective of any circumstance, walked the path unwaveringly, never excusing themselves. That is their greatness. In any circumstances, they never blamed anyone, never made excuses. That is why

TP and Jesus are our true model.

2. However, fallen man always makes excuses and blames others. Excuses such as, “It is because of Adam, it is because of Eve, it is because of the Archangel, it is because of God, it is because of my wife, it is because of my ancestors, it is because I don't have money...why me?”

This is a serious fallen nature. When Adam and Eve ate the fruit of the Tree of the Knowledge of Good and Evil, God asked Adam where he was, why he ate the fruit. He answered, “It was because of Eve.” God asked Eve who said, “It was because of the archangel.” When he asked the archangel, he replied, “It was because of you.” They never apologized to God. Adam and Eve and the archangel made excuses and did not apologize and blamed God. We can blame our parents who blame their ancestors who blame Adam and Eve and finally God. Any excuses finally reach God. Excuses and blaming are really fallen nature. TF says never to make excuses.

3. Satan always tries to justify himself by making excuses. Many brothers and sisters have confessed to me about their problems, especially those with Chapter 2. There are two cases. One always tries to justify. The other feels pangs of conscience and feels so sorry, so guilty. One makes excuses, the other apologizes. Those who justify themselves and make excuses, try to deny the DP, the UC, TP and HP. They want to run away. They are always making excuses and trying to justify what they did. “It is not so bad. It is ok.” Our original mind, our conscience, knows ourself very well. Those who have Chapter 2 even want the UC to perish. They say their neighbors are like this or like that.

4. God takes responsibility for himself. If God were to attribute all problems of human beings to our ancestors, then who would take responsibility for the Providence of Restoration? “Who will be responsible for my failure?” Anyone who makes excuses never takes ownership. This is a serious fallen nature.

5. Jesus took responsibility for the lack of faith of the disciples and Israel. He believed that it was God's will for him to bear the cross.

When Jesus was crucified, he never blamed God, never made any excuses to God: “Why me? Why do I need to go through this course of crucifixion?” He never said that. He said, “HP, this is your will. I don't mind. I can become the sacrificial lamb. I can be a historical offering.” He was the messiah. He made no excuses. “I need to bear the cross. HP gave me that cross.” He took ownership for fallen human beings mistakes. He never blamed his enemy who tried to kill him. He did not scold them. Rather he forgave his enemies. This is messianic behavior.

6. True Parents have taken responsibility for all the problems of Blessed families. True Parents consoled God even when they were in an unbearable situation.

Before he entered Danbury TF said, ‘Don't worry about me. I willingly, happily go.’ Even when he was in Heungnam prison, if he had made excuses and tried to run away, he

would not have had the qualification to be the messiah. He took full responsibility and consoled HP. In an unbearable, difficult-to-overcome situation, he willingly accepted God's will and consoled HP.

7. When a problem arose, True Parents resolved to bear the indemnity. They believed that the moment we are falsely accused is the moment we can heartistically embody and experience the unfairness that heaven has gone through. True Parents resolved that as an offering, they would walk this path to resolve the problem.

The mentality of a slave and that of the owner are different. The slave or servant's mentality always tries to find excuses and blames. The owner's mentality is to be responsible. They are different.

8. Parents do not blame their children for their mistakes but always take responsibility on behalf of their children. That is why we need to have a parental heart wearing the body of a servant.

9. We should not blame anyone for our family problems, society problems, nation's problems but instead think of these problems as our responsibility. They are our problems. Don't just blame the president, but then who will be responsible. We need to be stronger. “How can I be responsible for our social or national or our neighbor's problems?” We need to be strong and not make excuses or blame someone else.

10. We should know how to not give excuses as we are trampled on, and we should know how to not give excuses even when we are driven into a corner. When we are going through difficulties and are trampled on, driven into a corner, then we can be rebellious, try to run away, blame each other: “This is your problem!” That is why God's providence has been delayed and delayed.

11. Do not think, “I am the only one who is treated unfairly,” but think that God is the one who is treated unfairly. If anyone treats us unfairly, feel that God was treated this way and our TP were treated like this. That is the moment to have a heartistic relationship with God, Jesus and TP.

12. We should not make any excuses even if we are treated unfairly or are accused unjustly. Those who make excuses can never pay indemnity. If we make excuses and blame easily, we cannot be the central figure and the historical offering. We cannot pay indemnity. We will have inherited the slave's mentality.

13. The servant always makes excuses. But the owner is responsible. What is important is how we can be responsible.

14. We are the culprit of the bitter heart that caused all the stories, so let us be treated contemptuously on behalf of all ancestors.

Why is there disunity between husband and wife? Why do we make excuses and blame each other? “It is your fault. This is your problem.” We don't reflect on ourselves and finally we may divorce.

Cain and Abel make excuses. “This is because of the state leader's or the national leader's or the continental

director's problem." Blaming is easy. Excuses are easy. Taking responsibility is not simple. When we become responsible, we can become the center.

Children Who Comfort Heaven's Heart

<5-158> *"Father! I will endure your tears in your place, so please wipe away your tears. I will endure your sorrow in your place, so please be free from your sorrows. Let the unjust and unfair accusations against me replace unjust and unfair accusations against you so that you no longer have to endure such atrocities. Please put away all of your struggles against Satan and all of the clouds that have shrouded your mind up to this day. Please pay indemnity using me as an offering. I am here for you, so please comfort your heart." You must clearly understand that heaven has waited impatiently for such brave young men and women to appear.*

1. Since we are the culprit of the bitter heart that caused all the stories, we pray to let ourself be treated contemptuously on behalf of all ancestors.

We are the main person of bitter heart that caused all the stories: "HP, let us pay indemnity. I will be responsible for my CF's, my parents, my children's mistakes." That is Jesus' and TP's attitude. "I will end your tears. Please wipe away your tears. I will be responsible. I will end your tears in your place." That is why when TF was tortured, he never cried in front of God. In those difficult moments, if TF showed tears, it would have been even more painful for God. When TP offered Heung Jin NIm, they never showed tears. "TM, and my children, don't cry!" TF's life was a life of offering.

2. We will endure Father's tears in his place, "so please wipe away your tears."

3. We will endure Father's sorrow in his place, "so please be free from your sorrows. From now on you need to be happy. We will bear any cross instead of you."

4. "Thank you for setting me up as a historical offering to experience your heart on behalf of the course of history. HP, you chose me as the messiah, as a historical offering. I will endure this happily." We unificationists must resemble TP and Jesus. We are historical offerings on behalf of our ancestors.

5. "Please pay indemnity using me as an offering. I am the clay. You are the potter, HP."

6. Only filial sons and daughters can comfort their parents. Filial children always comfort their parents. They are a real offering on behalf of their parents. They comfort their parents and never show their problems.

To comfort God in the CIG era, how can we do it completely? We need to have substantial results: God's ideal family, people and nation. We need a desperate spirit to restore one nation and people.

TM is coming to America. Let's prepare a beautiful gift for TM. Let's not have empty hands. Our heart is to comfort TM through a substantial offering.

Today I attended the Blessing festival. It was incredibly beautiful. How much effort TM has invested, tears and jeongseong!

TM wants to invite the international leaders tomorrow morning. I hope to share about the current American providence with her. Our brothers and sisters performed well today.

The Person Who Can Represent God's Internal Heart

April 24, 2021: *SUMMARY: When dealing with people -- whether a few or many and whether family, workers, neighbors, Abels or Cains -- if we deny ourself, our earthly desires, our preconceptions about a person and seek to understand how much jeongseong and worry HP has invested in him and to learn his past, present and future, then we can view him as God's child, share his feelings and represent God's internal heart to him.*

To cope with Satan, we need a heart, not of indifference to evil, but of righteous indignation to it -- resolving to overcome it. However, rather than judgment for the evil doer, we need to forgive him. God gives us trials and blessings over and over until we reach perfection. Because he never gives us a burden we cannot bear, we can embrace each trial knowing that blessings will follow.

I have happy news. I am free from two weeks of quarantine! Tomorrow I will attend the Blessing ceremony and will be able to meet TM! I appreciate all of you for Jeongseong.

Yesterday we spoke about God not being able to experience complete love. Complete love begins from the marriage blessing. How can we reach it? We need a minimum of four conditions. First, we need to receive the Blessing. Secondly, we need to experience the four great realms of heart. Third, the three great kingships. Fourth, extend our blessing to our tribe, and they need to become CIG citizens. Then we can receive complete love from HP.

Today I would like to speak about the person who can represent God's Internal Heart.

Who can represent God's internal heart? We must throw away our earthly desires: eating, what we wear, sleep, etc., and become a person who can represent God's internal heart. Whether we are dealing with a thousand people or ten thousand, we must be able to feel God's heart through them. We must become a person who can see into God's heart through any kind of person. When we see any person, we need to be able to see into God's internal heart. We need to feel God's heart through that person.

The Person Who Can Represent God's Internal Heart

<4-179> *Front now on you must throw away your external earthly desires and become a person who can represent God's internal heart. Whether you are dealing with a thousand people, or ten thousand people, you have to be able to feel God's heart through them. In other words, you must become a person who can see into God's heart through any kind of person. For you to genuinely become such a person, you must be able to overcome the greatest of hardships, and rise over indignation greater than all of heaven and earth. Additionally, when you are filled with a righteous indignation towards Satan, you must endure with the mindset that one day Satan will collapse and in the*

meantime you must secure one more person or one more comrade. When you offer a prayer to heaven with this mind, heaven will transcend sinful history and establish a connection with me from a new ideological standpoint. You have to understand this clearly.

How Can We Feel God's Internal Heart When Dealing With People?

1. When dealing with people, don't treat them externally. When we deal with people, we tend to be horizontal and humanistic. We have preconceptions. So we make big mistakes. If we treat people humanistically and horizontally, we will make big mistakes in our relationship with them. We will not be able to feel God's internal heart.

2. Don't look at people with our central desires. When we see our spouse, or someone else, do we ask how this person can serve us. With this attitude we cannot feel God's internal heart through that person.

3. Don't treat them with work. Don't see them as workers. If we are the boss working with our staff and just use them, treat them as workers with no heart and no love, if we have this attitude, we cannot feel God's heart.

4. Regardless of whom we deal with, treat them as children of God. If we see an individual or a group, if they are our relative or neighbor or whoever, we need to treat them as children of God. Treat everyone as God's representative. Then we can feel God's heart.

5. Think of the jeongseong, sacrifice, and concern of God who raised that person. When we deal with anyone, we need to know how much HP invested in that person. If he is 40 years old, imagine how much effort and jeongseong God invested in him over 40 years. God is his parent; he is a child of God. HP invested, sacrificed in him more than anyone. Check what kind of jeongseong God went through for him. If we see him from God's point of view, and then we can feel God's heart.

6. Think of God's efforts to restore that person. In order to restore a person until he becomes a blessed member, imagine how much HP shed tears and blood for him and worried about him. When we see each person with God's internal heart, then we feel we need to admire God's investment, jeongseong and sacrifice.

7. When dealing with all things, treat them with the heart of God who has worked so hard with jeongseong for each tree and each plant. When I go to Cheongpyeong, I walk along the river. I can see flowers blooming and the trees becoming green everywhere. Who takes care of all things, each tree, each flower, each plant, everything? When I see them, I feel there is a lot of God's jeongseong in them all. He provides air, sunshine, everything. God's heart, investment, Jeongseong and great effort are amazing! I find it is easy to talk with each tree and plant. "Thank you, HP. You love each of them in such a unique way. Thank you!"

8. Look at the person's past, present, and future. Do not judge anyone. We need to check a person's past and understand in order to understand him. We study restoration

history in order to understand God's past. So, we need to hear each person's testimony, how HF raised him, how he overcame failures and tests, and how much God worried about him. We also need to see his present situation. What is God's plan for him? We need to see that person's future, what he still needs to overcome. So look at a person's past, present and future; then we can know how to guide him, encourage him and give him hope.

9. Find out what kind of plan God has for that person. God has a plan for each human being. He is not vague. He has a detailed plan. When we see a person, we need to know what God's plan is for him. Is he following God's plan or his own plan? If he does not follow God's plan, then God's providence for him is delayed over and over.

10. When that person is sad, share sorrows with that person, and when that person rejoices, share joy with that person. Do we know how to build up a heartistic relationship with a person? Be sadder than he is or rejoice more than he is happy. Have a family member's heartistic relationship. When we share his heart, we can easily have a heartistic relationship with the person. We can apply this to HP also. When HP is sad, our heart is also sad. When he his happy, we can feel happy.

To build the kingdom of heaven, we need to share with three people, our trinity. TF says where there are three people with whom we can have give and take, we never feel lonely. God's kingdom of heaven begins with the trinity. It is a beginning point for living for the sake of others. One who truly practices living for the sake of others definitely has a trinity. We need three Abel figures with whom we can share our heart. They are parental figures. Then people on our right said, left side and those who follow us as our spiritual children. We need such people we can share with. That is the life of the four position foundation. Do we have 3 Abelsl, 3 friends on our right, same age, friends. Left side, woman. Back side, 3 followers as spiritual children, as our staff. If we have heartistic relationships centered on 3, then our life becomes beautiful centered on God's heart.

In Order to Represent God's Internal Heart...

1. We need to have a heart of righteous indignation towards Satan, We need to avenge against Satan. But we must not hate that person who does evil. When we see good things, we need to learn. When we see evil things, we need the heart of righteous indignation. When someone commits evil, kills someone, we need to be really angry with evil. If not, if we simply ignore evil, then we cannot represent God's heart. TF has much righteous indignation. He cannot be patient. He is angry with evil action. He never compromised with evil. We need to get rid of evil. But anyone who does evil, we cannot hate that person. We need to completely remove evil, but we need to forgive the person who commits sin. All the CFs in history have the heart of righteous indignation. Without that, we cannot be a leader. If we just ignore and follow, we cannot be a leader. We have to be very clear about the standard of good and evil. We need to distinguish and only

choose righteous things. If we do not have righteous indignation, we cannot grow.

2. God has a heart of indignation toward Satan. Without this, we cannot succeed. We need to have a heart of lamenting toward Satan and evil. When anyone commits evil, we need to lament that evil. Why is it like this? Even if we try to practice good things, but Chapter 2 comes out of us, then we need to lament about ourself. "I am a child of God? Why does this come out?!" The voice of our original mind must be louder than our evil mind. We need to have the heart of lamentation toward evil, toward Satan. St. Paul had such a heart.

3. We need to live with the heart that Satan will surely perish one day. In the kingdom of heaven any hatred, evil, even Satan do not exist. They will someday collapse.

4. You need to think that your sacrifice and indemnity are sufficient toward Satan. We need to prevent further sacrifice. Through our sacrificial offering we need to make sure that no more evil arises. We need to think our indemnity is against Satan.

One blessed family member had a child with a Chapter 2 problem. That father cried for months. He repented for himself. He had strong determination. "This is a sacrificial lamb. My child is enough of a sacrifice. Because of my child's situation, I want to protect other blessed families." He did more jeongseong and became involved in a second generation workshop. "God taught me through my child. I did not educate him enough. I want to protect our second generation"

Some say, "I have problems with my spouse, children." If we just accept it, our life of faith will not grow. We need the heart of righteous indignation toward that problem.

Someone confessed to having a Chapter 2 problem. She was affected for days with pangs of conscience. She felt so guilty and spent much time praying and doing jeongseong. She was determined that, "My case is enough. I don't want to have this for others. I want to protect my children." Ultimately her children kept absolute purity and received the Blessing. They had strong faith. "I cannot provide this kind of environment any more to Satan!" She had righteous indignation.

God is Cold-Hearted

<14-184> *I cannot describe how many trials I had to face in the course of establishing God's will. God entrusts me with a tremendous mission then He sends me to the gates of death. He was that cold-hearted. What is sympathy? He is coldhearted. Even if I cough up blood and faint, He will fail to recognize this and push me to go forward. However, because I know the heart of Heaven, I have been able to overcome it. In the very end, God weeps bitterly for me. Weeping bitterly He says, 'When you did this, I treated you that way, and when you did that I treated you that way'. Then, why does God treat you in such a way? It is to raise you into a victorious person. I have been able to walk this path until now because I have understood his will.*

1. The greater the mission, the greater the trials. TF's life and mission is great as the messiah. That is why he had to go through great trials.

2. God will never give an unbearable trial. So when trials come, we should think that we can win. If HP were to give us unbearable trials, then the course of restoration would be impossible. He never gives us unbearable trials. We can overcome. TP have paid the indemnity, so we can do it.

3. Countless trials will come in our life. Endless trials come until we are complete and until God's will is accomplished. Satan just doesn't let go. We don't need "free of charge." We need to pay the price. To grow up, we need to overcome and pay the price happily. Anyone who wants "free of charge" sooner or later will need to pay the price. If we don't pay the price, then what we gain will not belong to us.

4. We need to overcome the trials by ourself. We need to be grateful in any trials. We need to do our homework. God should not sympathize with us. We need to feel that this particular trial is our portion of responsibility; we need to overcome this. Even if God doesn't sympathize with us, we intend to do this homework. If God intervenes, then it does not belong to us.

5. If we deny ourself and get rid of ourself when we are undergoing a trial, Satan will no longer accuse us and run away. Self denial is really important.

6. Trials are an inevitable process in order to grow ourself more. Life is a series of trials and blessings. Until I reach perfection, there will be all kinds of trials, one after another. That is the process of growth.

When we have trials, blessings will come. When we are blessed, be ready for the next trial. That is our life of faith. God treated TF with that kind of cold heartedness. TF dealt with it without God's intervention. TP ask us to overcome any trial. Do not hesitate to face trials. They give us blessings and growth. We can ask, "How can I feel God's internal heart and overcome my trials?"

God Could Not Experience Complete Love

April 23, 2021: *SUMMARY: Because Jesus was crucified before receiving the marriage blessing, entering the realm of the heart and creating a family, neither he nor God could experience complete love through experiencing the four great realms of heart, the three great kingships and the realm of the royal family. We need to address God's han and fulfill the Tree of Love by receiving the Blessing as a couple, bearing second generation children and raising them and their children to receive the Blessing and achieve HTM, thus populating CIG. God's han was not having seen a pure blood lineage until TP came; we need to especially focus on the DP Principles of Restoration in order to understand God's wretched course of history and his sorrowful heart.*

Yesterday we spoke about the reason Jesus prayed for his enemies. It was to completely subjugate Satan. There have to be no conditions for Satan to accuse us, which is why Jesus went the way of the cross. Today we will speak about why God could not experience complete love.

<35-93> *What must God do in order to find love?*

Because God cannot find love by himself, in order to find love, a person whom God can love needs to appear. Isn't that right? Thus, a son and daughter God can love needs to be born again. Has God been able to love someone completely? This is the question. He tried to love completely but he couldn't do so. This is the problem. Jesus was also unable to receive God's love in daily life, and he was unable to receive God's ideal love. Therefore, God could not experience complete love. He could only love according to the formation stage and growth stages. As such, the completion stage love still needs to be achieved.

This is key guidance that no Christians can understand without knowing the DP.

1. God could not experience complete love.
2. Jesus was also unable to receive an ideal love. He came as the begotten son and the messiah. Though he came on earth as the savior, he could not receive ideal love from our HP. That is why Christian leaders could not understand because they did not understand the purpose of creation.
3. God could love according to the formation stage and growth stage but could not love according to the completion stage. Adam and Eve grew to the top of the growth stage and fell with angels. They could not enter the completion stage. That was the human fall.
4. Love at the completion stage is a place to enter after receiving the Blessing. It is the love of God's direct dominion. When we receive the Blessing from the messiah, our TP, the place of the Blessing is at the top of the growth stage. Then we can enter the completion stage. That is not possible for the individual, even if a person has a very high spiritual standard. The Blessing is the entry course for the completion stage. The Blessing is incredible! Jesus came as the messiah. He was individually perfect. But he had no spouse and thus could not enter the completion stage. That is universal law.
5. The place where we receive the Blessing is already the place where God's love of the completion stage begins. Because Adam and Eve fell, no one entered the completion stage; even Jesus could not enter the world of heart. Who entered the completion stage first? That was TP when they had the Holy Wedding Ceremony in 1960. That was the first time a human being entered the completion stage. No one before that had gone through that course. Entering the completion stage is not the course of restoration but the realm of God's love.

TF went through a seven year course. Then in 1968 TP proclaimed God's Day. TF said human beings need to follow a model course of 7 years. If we don't fulfill that, then it becomes 14 or 21 years or longer. This is important. Anyone who receives the blessing from TP is the first to enter the completion stage of all his or her ancestors. All of our ancestors are waiting for their descendants to enter the completion stage and open the door for them. That is why the Blessing is incredible!

No one can enter the realm of love and heart alone. We need a pair. Husband and wife as a couple is the beginning

point to enter the completion stage. Then they have babies who experience children's love. The babies become siblings and experience sibling love. Then the children become couples and experience conjugal love. They, in turn, have babies and experience parents' love.

Before we receive the blessing, we need to achieve the restoration of the elder sonship. Abel has to become elder son and Cain has to become the younger son.

Finally when we enter the completion stage, then we restore parentship.

Next is the realm of the royal family.

These are three stages. Anyone who receives the blessing is beyond the top of the growth stage. So even if we have made mistakes, we enter the completion stage. Anyone who completes the 40 day separation period and the 3-Day Ceremony can enter the completion stage.

When we are blessed, this allows us to fulfill the Four Great Realms of Heart, the Three Great Kingships and the Realm of the Royal Family.

6. We can experience God's complete love at the top of the completion stage when we are Blessed and have achieved the Four Great Realms of Heart, the Three Great Kingships and the Realm of the Royal Family.

We need to experience the four great realms of heart, and 3 great kingships: children, parents and grandparents. Finally we need to establish the realm of the Royal Family.

Internally, God is our parent. We inherit his heart as parents. God's external position is king of kings, almighty God. We need to produce heavenly people, CIG people. When we reach 430 couples as a HTM and all of those couples complete the 40 day separation period and 3-Day Ceremony, then they receive heavenly citizenship and become part of the royal family. When they fulfill this, then we experience God's completed love. We restore kingship through HTM.

7. The class of love of Blessed families is in a better place than Jesus, God's love for our children (2nd and 3rd generations) is God's first love.

Why did God cry when Jesus passed away? Jesus was his only son who could not marry. When parents see their own children go to the spiritual world without marrying, this is the greatest sorrow because the children will not have experienced true love. They would not have received God's complete love. God's complete love begins from the marriage Blessing. When Jesus passed away, how much God cried! "You are supposed to have married. I wanted to see my grandchildren!" Adam and Eve, Cain and Abel have a fallen blood lineage. God wanted to see a pure second generation. How painful that was!

Because of Jesus' sacrifice, we gain spiritual salvation, but HF wanted to see Jesus' second generation and third generation. When our own second generation appears after our blessing, God has his first experience of pure blood lineage. That is why TP say that second generation children are "pure water." When we have a baby, HP is dancing

because he waited 6,000 years to see such a pure blood lineage. Our second generation is so precious! Because of TP we have second generation and third generation children. We need to teach them how precious they are!

I tried to educate my children, but I think they do not understand this fully. HP sacrificed for 6,000 to see such a blood lineage. That is why I am proud that Naokimi has become a national leader. This has only happened in America! Please support him.

8. Adam and Eve were each a tree of life and a tree of knowledge of good and evil until they received the Blessing, but after receiving the Blessing, they go together forever as a tree of love. And to give birth to the 2nd generation is to produce the tree of lineage of God. Next, we need to plant a tree of tribe (Royal Family), a tree of nation and a tree of the world.

Adam and Eve should have received the Blessing and entered the completion stage as the Tree of Love. As a pair they should have become one Tree of Love. Then they would have given birth to babies creating a pure blood lineage and becoming a Tree of Lineage. We need to produce many people through HTM and create the Tree of the Tribe.

9. God wants to love at the individual level, family level, tribe level, nation level, and world level. At the least we need to reach the Tree of the Tribe.

God's Resentment (Bitter Sorrow), God's Mind

<35-93> *Let's say there was an only daughter born in a certain noble family in a village who was raised very well. When she was old enough to get married, while in search for a spouse she passed away. Then her parents will cry saying, "My goodness! You passed away without marrying, becoming a maiden ghost." They are sorrowful for her death but even more than her death they will feel more sorrow because she died without marrying. In the same way, God will wail out, "Ah, fallen Adam and Eve! The fact that you have died is my resentment, but an even greater resentment is the fact that I could not give you the love I have deep in my heart!" Will it be like that or not? Have you ever thought about God's feelings in this way? When will God be able to resolve his resentment of not having loved his children properly? God's heart of wanting to resolve his resentment is the same heart as the parents who ceaselessly desire to find their beloved children. Do you understand?*

1. God's han (bitter sorrow) is that He has not loved his children at the completion stage. God wants to pour out his heart and mind at the completion stage. He could not show his complete love which is at the completion stage. If we receive God's complete love, what will happen? He could not express it so far. We need to receive the Blessing in order to produce the people of heaven. Internally, we need to produce as many of God's children as we can. Externally, we need to produce heavenly citizens.

2. We need to receive the marriage (Blessing). The purpose for which the sexual organs exist is to produce the people of heaven.

3. Why do we feel han (bitter sorrow) if we cannot get married? It is because we cannot experience God's love. We need to experience the 4 great realms of heart. TF said if children enter the spirit world without marrying, they drive a nail into their parents' heart. God's han is not to have experienced the completion of love through the marriage of his children. If they do not experience conjugal and parental love, they are the most unfilial son and daughter. They did not have any experience of conjugal and parental love and, as a result, cannot understand God's love. We need to bring back our second generation who have left and fix this problem. Don't give up. We need to bring our children back to receive the Blessing and educate them again.

4. The resolution of God's han (bitter sorrow) is to give birth to the substance of true love, true life, and true lineage through true couples.

What is the Principle of Restoration?

<48-43> *What is our principle of restoration? It is the teachings of the wretched course of history. When Adam fell, how heartbroken was God? You have to know the details of Adam's fall. Think about it. All of heaven and earth has been entangled for thousands of years.... How serious must God have been when Adam stood on the crossroad of life and death, about to fall? Have you thought about it? How dizzy did God feel? Did he only feel dizzy? Try to think about his situation. When you think about fallen human beings, they too will say, "Oh no, I'm about to die" and they feel a level of seriousness, but the level of seriousness God experienced is far greater than this. Isn't that so? Even if you think about the destruction on the parental level, or the destruction on the conjugal level it will bring about severe distress, but what do you think God felt when all of these levels including the children's level was destroyed all in one go?*

1. The Principle of Restoration is the teachings of God's wretched course of history. When we talk about the principle of restoration, we need to introduce God's sorrowful heart. The key is how we can inherit God's sorrowful, unfulfilled heart and that of all the CFs. We need to study the Principle of Restoration more than any other part of the DP.

2. When we lecture on the principle of restoration, be aware that:

a. We need to focus on introducing God's sorrowful heart.

b. We need to introduce that the main point of the principle of restoration is the restoration of the heart.

c. We need to inherit the foundation of the heart of the central figures in the past.

d. It is a false lecture if there are no tears while lecturing on the principle of restoration.

Every day we speak of God's heart. That is the main issue. God wants to restore his heart. Even if we share about this for our entire life, it is insufficient. God's heart is everything.

TP came as the messiahs, but even though TF has restored the indemnity course and we have entered the

completion stage, there are still many things to adjust because we are living in a transitional time period. TF said that in order to get a really pure blood lineage, we need to pass through a transition period. It could take seven generations. We have 3 generations now. It may take 4 more generations.

During this transition period, there are all kinds of cases, such as a spouse leaving or a second generation member not getting blessed. Gradually as time passes we need to completely settle God's providence. Unfortunately we are working with the secular world where the owner is Satan.

But the era of indemnity is over; it is a completely different time. Even though we may have problems in our family, please do not give up. We do need to accept our current reality, but Satan loves it if we give up. God knows our internal situation, our sacrifice, our incredible difficulties. God waited for 6,000 years, and TP paid so much indemnity! Even TP's children have become sacrificial lambs.

Please continuously go forward, and someday we can gain great victory!

The Reason Jesus Prayed for His Enemies

April 22, 2021: *SUMMARY: Jesus brought his enemies, including Satan and the right hand thief, to submission with true love -- in the midst of excruciating pain -- by forgiving those who were crucifying him. He "completed" the Bible with his extraordinary short life of love of the enemy which gave Satan no opportunity to accuse him. The quality of his love allowed him to be resurrected.*

Our unconditional love, even of our enemies and despite great suffering, erases our fallen nature, allows us to grow spiritually and transforms our lineage, our DNA.

Yesterday we spoke about the person Satan cannot test. That is a person who becomes perfect clay before the potter, God. We need to think how to deny ourself as the offering. When we become a perfect object partner before heaven, Satan has no reason to accuse us. Today we will look at the reason Jesus prayed for his enemies.

Luke 23:26-43: *As Jesus was being led away, some soldiers grabbed hold of a man from Cyrene named Simon. He was coming in from the fields, but they put the cross on him and made him carry it behind Jesus. A large crowd was following Jesus, and in the crowd a lot of women were crying and weeping for him. ... Two criminals were led out to be put to death with Jesus. When the soldiers came to the place called "The Skull," they nailed Jesus to a cross. They also nailed the two criminals to crosses, one on each side of Jesus. Jesus said, "Father, forgive these people! They don't know what they're doing." While the crowd stood there watching Jesus, the soldiers gambled for his clothes. The leaders insulted him by saying, "He saved others. Now he should save himself if he really is God's chosen Messiah!" The soldiers made fun of Jesus and brought him some wine. They said, "If you are the king of the Jews, save yourself!" Above him was a sign that said, "This is the King of the Jews." One of the criminals hanging there also insulted Jesus by saying, "Aren't*

you the Messiah? Save yourself, and save us!" But the other criminal told the first one off, "Don't you fear God? Aren't you getting the same punishment as this man? We got what was coming to us, but he didn't do anything wrong." Then he said to Jesus, "Remember me when you come into power!" Jesus replied, "I promise that today you will be with me in paradise."

TF said:

<17-26> *What kind of person is a person who completes the Bible? It is one who goes the way of Jesus. What was the greatest feat of Jesus? It was to pray for his enemy in the face of death. Why is this necessary? It is to completely subjugate Satan. In order to completely subjugate Satan, there has to be no conditions in which Satan can accuse you, which is why it was necessary. Therefore, even in the face of the greatest grievance, in the face of the greatest dissatisfaction, in the face of the greatest misfortune you must not make a condition for Satan to accuse you. Because Jesus did not make a single condition for Satan to accuse him, Jesus stands in a position of having absolutely nothing to do with Satan.*

1. The person who completes the bible is Jesus. It is because He brought the enemies to submission with love.

TF asked, "What is the center of the Bible?" The center is the Messiah, Jesus. What is the center of Jesus? It is love. He is the person who completed the Bible. It is not faith, hope or vision. The center is Jesus' love. How did Jesus complete the Bible? When Jesus loved his enemy, then Satan, his enemy, completely surrendered to Jesus' true love. That is why TF said that Jesus completed the Bible -- because he showed his true love. True love can digest the enemy. Jesus not only spoke about God's word; he truly showed what true love is. True love can embrace even one's enemy. Fallen man cannot embrace his enemy. Jesus showed how to complete the Bible.

TF asked, "What is the authority and dignity of the Bible?" It is God's love." Jesus showed that love through loving his enemy. He is an amazing man!

2. The greatest feat is the position of praying for the enemy even in the position of death.

What is the greatest love? To love even one's enemy. One of the soldiers pierced Jesus' side with his spear, and blood and water came out. Jesus said, "Forgive these people. They don't know what they are doing." Jesus was our personal father! He came to the earth after God's 4,000 years of preparation and jeongseong. His public life was very short, only three years. But in three years he showed what the quality of true love was. There was nothing about Jesus that Satan could accuse. When Jesus forgave his enemy, Satan completely surrendered. "I am killing you. Why are you forgiving me? You must be the messiah!" The right hand thief recognized Jesus, that he must be the messiah; otherwise how could he have forgiven his enemies? "I am the sinner of sinners. I deserve this punishment, but you don't deserve this."

The moment Jesus said, "Father, forgive these people,"

Satan was really moved. Even HP was crying: “This is my son’s behavior? He is really my begotten son!” He showed God’s love; he was dying and forgiving his enemies!

How did Jesus have such an impact in only three years of public life? It was not because he was the messiah, but because of the quality of his love. He did not forgive his enemies conditionally. In the condition of death, that was really true love! That is why Satan surrendered.

3. In order to completely subjugate Satan, there has to be no conditions in which Satan can accuse us. Even though the Israelis persecuted Jesus, at the moment of his death Satan completely surrendered. Because of the quality of his love, Jesus could be resurrected. Also, he was recognized by the right hand thief. In the kingdom of heaven there is no jealousy, evil, hatred. Not even 1%. If we have even small things left in our heart, then we cannot enter the kingdom of heaven. Satan could not find anything to accuse in Jesus’ heart. It is totally amazing!

4. Even in the face of the greatest grievance, in the face of the greatest dissatisfaction, in the face of the greatest misfortune, we must not make a condition for Satan to accuse us. You may follow the church and TP’s guidance with your brothers and sisters; that is ok. But when we face a serious situation like life and death, it is difficult for many people to follow, and they give up. TF said in the face of greatest grievance, dissatisfaction and misfortune, we should still follow. Jesus said, “Not my will, but your will.” He became complete clay, a complete offering. He 120% followed God’s will. Satan could not accuse him.

When we become a complete offering like clay and say, “This serious situation is your will, I will overcome this. My wife, my children, no matter what, I will go forward if this is your will.”

5. Jesus did not make a single condition for Satan to accuse him. That is why he was resurrected and saved all mankind spiritually.

6. Are there no conditions for Satan to accuse us? Satan cannot be subjugated by conditions. We need to serve more, attend more, give more, sacrifice more.

- Are there no conditions for our object partners to accuse us?

- Are there no conditions for our children to accuse us? If our spouse or others accuse us, then we need to grow up more.

- Are there no conditions for our parents to accuse us? Then we have to be a filial son and daughter and do more for our parents.

- Are there no conditions for our brothers and sisters to accuse us? If our own brothers and sisters accuse us, then we did not love them enough.

- Are there no conditions for our Cain to accuse us? As long as Cain accuses us, we are not yet a good Abel. True love always makes natural surrender.

- Are there no conditions for our Abel to accuse us? Then we need to work harder and truly love our Abel and be

recognized by him.

- Are there no conditions for our enemies to accuse us? If there are, then we don’t have the qualification to enter the kingdom of heaven. Satan must say he finds no reason to accuse us.

The Only Way to Defeat the Greatest Enemy of God

<10-107> *"When Jesus was about to be crucified, the disciple scared death and ran way. But, the right thief whose heart was filled with consolation and mourning for Jesus' situation, he could receive salvation even though he was a robber. God's blood lineage starts from such a standard. Just words are cheap. There are so many people who are providing lip service. There are thousands of methods and ways. However, the heart of Shimjung (sincere heart) is the truth of truths. In the heart of love, there are no such things as special methods and ways. We should understand that a "Heart of Love" is the only way to demolish the highest enemy of God.*

1. We cannot love the enemies conditionally. If we love them conditionally, we will be accused by Satan. Satan is very sensitive. He knows how much we love him. Cain is very sensitive to our love. We cannot defeat Satan by conditions, duty or responsibility. We need true heart, real sincerity, utmost sincerity. Then Satan cannot accuse us. We can only move our enemy through our utmost sincerity. Not by power, money or honor. Only through utmost sincerity. Conditions to love one's enemy don’t work. Investing our heart and sincerity 120% is the only way.

2. The right thief confessed Jesus as the Messiah while listening to Jesus' prayer for the enemies. When Jesus showed his utmost sincerity, the right hand thief was really surprised and confessed. It even moved Satan.

3. Also, he truly loved Jesus. It was his sincere heart that comforted Jesus in the place of the bleeding cross and the place of death. When the right hand thief recognized Jesus as the Messiah after hearing his prayer of forgiveness for his enemy, he recognized that Jesus was God’s real son and confessed, “I deserve to go to hell because I committed sin.” When he recognized that Jesus was the messiah and savior, he built a relationship between parent and child. He recognized Jesus was his father and comforted him and consoled him. Then Jesus said, “You will be with me in paradise.” Jesus did not ask him about his past problems. When we recognize God as our parent, our past is zero. The issue is how we can have a relationship with God. It is not whether we can get rid of our sin, but to build up a heartistic relationship with God. Once we have a heartistic relationship with God, our past does not matter. The prodigal son came home and met his father, and the father forgave him. When we come back to God as our father, he forgives everything. We need to focus not on our sin but on how to build up our relationship with God.

4. The only way to subjugate the enemy is sincere heart and love. Only our true love and heart move the enemy. That is why once we build up the relationship with God, with TP

as our parents -- that is everything centered on filial piety -- then our blood lineage changes.

6. Even in the place of death, the lineage begins to change from the place of loving Heavenly Parent and True Parents.

7. Our fallen nature disappears by loving our enemies. What is the greatest love? Of course, loving God and neighbor. What is the outcome? We can love even our enemy. To the extent that we love our enemy, we can remove our sin, our fallen nature.

8. My lineage is changed by loving the enemies. My DNA begins to change. I was born in order to love my enemy. When we overcome our enemy, from that moment, our DNA begins to change from Satan's blood lineage to that of God. our slave DNA can gradually change according to our heart; we begin to love our small enemy and gradually bigger enemies.

9. My spirit self is completed by loving the enemies.

10. It is my mission and responsibility to love someone I cannot love. Loving my enemies is my final challenge. We can love anyone, but that is not true love. True love is loving someone really difficult to love.

11. You can never enter into the world of heart or heaven without loving your enemies. That is why we need to think that the best way to remove our fallen nature is to love our enemy little by little according to our level of love.

12. When we truly love our enemies, all our past mistakes are completely forgiven and become zero. As long as we keep our fallen nature, we never forgive anyone. If we can forgive our neighbor or spouse, our love becomes different. How much we love our enemy is the measure of our standard of love.

13. The love of the enemy is the perfection of our love.

TF practiced love of enemy even more than Jesus. He forgave his enemies, many enemies.

Today we learned from Jesus' life what the quality of true love is, how he forgave his enemies. TF said as long as we love Jesus, he will be with us all the time.

TM is coming. She said one important thing in America is the ACLC movement. Through ACLC we need to resurrect America. Let's prepare a beautiful gift for TM. Our internal gift as a child is that we need to prepare our longing heart. That is the best gift for the bride or bridegroom. Externally, let's bring many Christian ministers; let them know who TP are. When TM hears American brothers and sisters worked hard, it will make her happy.

From now on how many times will TM be able to come to America. Can we count the times? Not so many. This is one of the precious times she is coming to America. Please don't come to the rally with empty hands. Internally, our gift is to long for TM. Our external gift is to bring ministers. Many miracles are happening now in our subregions. When TM hears that 120 ministers have completed the 43 days, she will be happy. Let's surprise TM. That is her filial children's job.

A Person whom Satan Cannot Test

April 21, 2021: *SUMMARY: In order to become a person whom Satan cannot test, we need to deny ourself and become a complete offering before God, our parents, spouse (even when we are right!), children, Cain or Abel -- like clay in the potter's hands. We fight because we do not deny ourself.*

The history of Christianity is one of battle with Satan and of sacrifice. Now in the era of CIG we can win the battle with Satan, graduate from the indemnity course, complete the Bible and enter into the realm of love and heart by denying ourself on the most challenging frontline of the family. Then we can win on the level of the tribe, nation and world.

Yesterday we spoke about our being the criminal of criminals. Today we will look at a person whom Satan cannot test.

A Person Who Satan Cannot Test

<2-105> *In living a life of faith you must completely forget about yourself, feel you are lacking even if you become a sacrificial offering, feel it is insufficient even if you sacrifice yourself, and reproach yourself even in the face of death. We must become the original person who has nothing to boast about in front of God, only then can we fulfill the ideal resurrection desired by the eternal God. When a person who leads their life with this kind of heart receives grace from the Father, he will be concerned whether he caused sorrow and shame to heaven for establishing himself as a representative of God. The greater the grace this person receives, the more he will feel he is lacking in proportion to the grace received. Additionally, the more precious the grace he receives, the more he will feel he does not deserve to stand in front of heaven due to his flaws. Should Satan attempt to test this person, he will fail to do so.*

1. The important thing in our life of faith is that we need to be a complete offering. Like the relationship between a potter and clay, an offering means that we lose ourself.

2. It is Hoyojeong in which we only think about our parents' wishes and live according to their will. Filial piety is an offering before one's parents. The husband needs to be an offering before his wife. The wife needs to be an offering before her husband. Parents are an offering before their children. Cain is an offering before Abel. Abel is an offering before Cain. This is the substantial offering.

Self-denial, our life of faith begins from self-denial. How can we deny ourself? We need to lose our own self. God is a potter and we are the clay. Our position is the position of clay. We become a historical offering. What should we prepare as the clay? To completely deny ourself. If we become clay, Satan cannot test us any more. We 100% belong to God, so Satan cannot find any point to attack. In hoyojeong we only think about our parents' wishes. Filial piety is an offering before his parents. A husband needs to be an offering before his wife and vice versa.

Yo Han Lee guided us how to make unity between husband and wife. It changed my concept and allowed me to overcome any difficulty with my wife. He said, "We need to treat our wife as the potter. We are the clay. When we treat our wife as the potter and make ourself the clay before our

wife, her word becomes God's order." Sometimes our wife may give a wrong direction, but if we treat her as God, then we will not insist on our point of view. Then, Yo Han Lee said, "This way we can build a great relationship." The spouse must be an offering before her husband or his wife. The parents must be an offering before their children. The parents are in the position of the potter, and the children should be an offering before their parents.

As a parent we need to treat our children as God's sons and daughters. Since Yo Han Lee told me this, I have seldom had disharmony with my wife. I treat my wife as my God. What she says is from God. When we have this attitude toward our spouse, when we accept even wrong directions from our spouse, then God will change our spouse. If we have that absolute faith with humility, then God will correct her. Absolute faith creates something special.

Why is there fighting? Because we insist on our own opinion. "My life is my life. Don't disturb me." If for a time we absolutely obey and deny myself, serving and serving, and my partner is my potter, this way we can remove our fallen nature centered on God's point of view with a parental heart wearing the body of a servant. This is the secret to win over anyone: spouse, Cain, Abel, anyone.

When I applied this principle, my relationship with my wife improved so much. I just obeyed. Those who are struggling with their spouse should apply this principle. Just deny oneself.

3. The offering has an attitude of absolute faith, absolute love, and absolute obedience. Think of the lyrics of the song of sincerity (Tanshim-Ga); Even if you die 100 times and wake up, you won't change. When I think of Tan Shim Ga and think of self denial and become clay, always my heart becomes zero. I want to become zero. We sing this song at CheongPyeong.

4. *Although my body perishes. And yet one thousand times dies. My bones become ashes. Even my soul vanishes. Still all my love and all my heart unchanging remain with you. My everlasting loyalty unchanging remains with you.*

This is the perfect attitude as clay. We absolutely follow you. When we sing this song, I reflect on myself.

(Sings)

This is a song of self-denial before God. Anyone who has such an attitude, Satan cannot test any more. Jesus completely denied himself on the cross. "It is up to you, HF." Jesus showed the model how to deny oneself. "Not my will, but your will." He showed how to be an offering.

Why do we fight? Because we do not deny ourselves. We need to always have the humble heart to listen to our object partner first, even though our idea is correct. We simply become clay, an offering, and obey them.

5. The nature of the offering is that we are lacking even if we become a sacrificial offering. We feel our offering is insufficient even if we sacrifice ourselves, and we reproach ourselves even in the face of death.

6. We need to become the original person who has

nothing to boast about in front of God. If we boast about ourselves, Satan begins to invade. Always we need to take care of God's feelings instead of boasting.

7. We need to be concerned whether we caused sorrow and shame to heaven for establishing ourselves before God. "I am just clay. If I need to overcome this suffering, it is your will."

8. The greater the grace we receive and the higher the position we have, the more lacking we feel. Why can't we meet God? Because we are not yet perfect clay, a perfect offering. We insist on our own opinion too much.

9. Satan cannot test such a person. When you become a perfect offering (clay), Satan cannot accuse.

A Person Who has Completed the Bible

<17-26> *I do not think that Christianity is a religion of love. What kind of religion is it? It is a religion of battle. It is a religion of establishing love after battle. Thus, should the bridegroom come, he will not be able to love from the beginning but will have to end the battle before being able to love from the position of the bridegroom. That is when he can love. You have to know that before loving it is a time of battle. As such we must complete the bible. What kind of people can stand in front of the bridegroom, in front of the returning Messiah in the last days? The person who has completed the bible can stand in front of the returning Messiah.*

1. Christianity is a religion of battle. It is because it cannot establish love without first fighting the evil world and paying indemnity. That is why Christianity was a religion that has sacrificed in order to fight against Satan. Therefore, it is a religion of establishing love after battle and indemnity. In the history of Christianity, many people became an offering. Many were killed. It is an incredible history of sacrifice.

2. The Unification Church was also a religion of battle before the indemnity period was over. It is a course of love after indemnity; it is a course of battle until the top of the growth stage.

3. The course of completion is the course of love. Since the era of the Unification Church was a period of indemnity, when reciting "My Pledge" in the past, we used the word "battle." The word "Love" was never mentioned in the content of "My Pledge." However, after the Family Federation was proclaimed, the word 'True Love' is included in each verse in the Family Pledge.

TF created the UC because Christianity did not accept TF.

4. A family that still battles in the family is a family of indemnity. However, a united family is a family that has already entered the completion stage. If we are still struggling with our spouse, we are still under the era of indemnity. We have not yet graduated from the indemnity course. It is the same between parent and children, between Cain and Abel.

We can only meet the era of love after we have completed our battle. What level do we have? What level of conjugal relationship? TF asked us to enter the era of heart

and love. If we make beautiful unity between husband and wife, then we have graduated from the indemnity course.

5. Is our family still a family that has graduated from indemnity between the couple, and parents and children? Or is it a family that has entered the realm of love and heart?

6. We graduated from the age of the Bible (the age of battle) and the completion age, and have entered the era of Cheon Il Guk.

7. Everyone, without exception, needs to now win in the family. This is the most difficult challenge. Only a few of all of the central figures have won in the family.

Yesterday we said that the family is our frontline. Our husband and children are our front line. At the frontline are also God and Satan.

How can we win in our family? Our parents, our spouse know our problems. If we win in our family on the frontline, we will become the champion of love and heart. We need to remind ourselves that we can meet God in our family.

8. We need to win in the family, win in the tribe, and win in the nation. (If we look at the family as the center, then the family is the formation stage, the tribe is the growth stage, and national restoration is the completion stage.)

Winning in our tribe is the foundation to win in the nation. Family is formation, Tribe is growth and the nation is completion.

Who can complete the Bible? First, we need to graduate from the indemnity course and win over Satan. Then we can enter into the realm of heart and love and become the one who has completed the Bible.

“I am the Criminal of Criminals”

April 20, 2021: SUMMARY: TF said the way to know HP's heart is to have the attitude, "I am the Criminal of Criminals." The best and fastest way to pay indemnity is to think that the sins of all the central figures, of Israelis and Romans, of my family members and of others around us are "my sins," to take responsibility for them and to repent for them. We need the humility to recognize that God experiences our suffering and persecution more than we do and that we deserve it as the "criminal of criminals."

TF's concern is that in this time of peace and freedom after the end of the war of indemnity when the family has become the new frontline, that we preserve heaven's standard by creating model families of love that can inspire and transform our tribe, nation and world. Children need to experience heaven through the example of their parents' love & faith.

Yesterday we spoke about the name or noun "Father." This word has an incredible impact!

TF said we need to have the attitude, "I am the Criminal of Criminals." Why does TF say this? Why do we need to have this attitude?

<9-210> *You have to stand in the position of having the realization that you are the criminal of criminals, then you will understand Jesus's heart and God's heart even just a little. We are criminals. The Father who comes in search for you has not been welcomed but instead treated coldly. You have held a spear and pierced the side of his chest, made him wear a crown of thorns, and nailed him to the cross. As it*

turned out, he was our Father. Repenting for the sin of murdering the Father is the duty of Christianity. Cherishing this in your heart, you must repent and receive God's recognition once again. (The heart of being a criminal of criminals will be instigated when you yearn for the Father during your happiest and saddest times.)

1. The way to know the heart of the Father can only be through being in the position of having the realization that we are the criminal of criminals.

2. If we think the sins of Adam and Eve are only their sins, it has nothing to do with us. It is indemnified when we think of it as my sin. This is the secret of indemnifying. This is deep guidance from TP. If we try to blame our ancestors, our own parents, our spouse, children or nation, if we criticize the central figures, then TF says we carry on Cain's DNA. Who is Abel? Abel is always doing something on behalf of God's side. He always tries to have a parental heart. When parents raise children, they always love their children. When they see a child's mistake, the parent feels, "I am responsible for it." We need to stand in the position of the parents who are responsible for their children's failure as their own failure. When we see Adam, we need to take ownership: "How can I be responsible for Adam's, Eve's, Abel's, Cain's and Noah's failure?" This is the way to pay indemnity quickly. If we blame and criticize, then we need to pay indemnity, and in the future as well. We should not scold the Israelites for killing Jesus. We should feel, "My fallen nature is worse than the Israelis and Romans. I could have killed him in the same way. That was my sin, my problem. My case is worse than theirs. My fallen character killed Jesus. I am so sorry, Jesus! I am the criminal of criminals!"

If we repent on behalf of the Israelis and Romans, TF says this is the best way to pay indemnity. Then when we face the same kind of problem, we can overcome easily. What matters is our attitude of heart. When we look at Adam's family, we try to understand Adam's heart and Eve's pain. Then we should say, "Let me pay the price on behalf of Adam's family, the Israelis, the Romans, central figures, our ancestors." Then indemnity cannot go further than that. Otherwise we pass the indemnity to our children and our descendants.

First, we have to be responsible for the mistakes of all central figures. TF said, "I will be responsible for God's problems, those of Jesus, all central figures, and for the sin of all humankind." Secondly, we need to repent on behalf of Adam and Eve: "My case is worse than theirs, than central figures, than Roman soldiers." This is the heart of parents.

Jesus is great because he was responsible for his disciples failures, for the faults and problems of all humankind. He willingly went the way of indemnity, was crucified and was always willing. He was one of the best models. He never ran away from humankind's sin. He sacrificed himself. He took responsibility for us, for all of humankind. Jesus was our father. "I am the one who killed my father, Jesus." That is why TF said, "I am the criminal of

criminals.” We have inherited all this, and we want to repent.

The sin of killing Jesus 2,000 years ago can be indemnified if we think of it as “my sin.”

We need to think of the failures of the central figures of all time as our failures and repent on behalf of history. When we see our spouse’s problem, then we need to feel we will be responsible. Through our attendance, he or she will be better, and then we should serve with tears.

3. When we become one with the hearts of the central figures of all time, their sins become our sins, so we can feel heartistic unity with God and anyone around us.

If we think of the sins of the central figures only as a historical sin, the heartistic relationship between us and heaven cannot be established.

4. When we think of the other person's sin as our sin, it is indemnified, and it will never happen again, and we will never (drive a) nail into the heart of parents again.

Therefore, you need to go to the place of receiving God's sympathy.

5. When we are the most joyful and the saddest, we need to miss Father so that we can feel that we are the most sinful sinner in the world. When we have the attitude to be responsible for Noah’s failure, Noah will cry and we can feel heartistic unity with Noah. When we think about Jesus’ situation and repent on behalf of the Jewish people, then we can feel heartistic unity with Jesus. The other person’s sin is our sin. If we think that way, that is the way to pay indemnity.

If we only think that Adam and Eve’s sin was 6,000 years ago, then we don’t identify with it. But when we think of the sin of others as “my sin,” it is indemnified and will never happen again. We will never nail the parents heart again. Without repentance, we repeat the same problems. If we blame our parents, someday we will need to pay the price. If a person has that kind of parental heart trying to resemble Jesus, then HF can sympathise with that person

When we receive persecution, we need to think, “God, you are receiving this persecution.” Don’t treat it as our own. All CFs and Jesus went that way. At that moment we need to feel, “I am the criminal of criminals. I deserve to receive this kind of mistreatment. I can receive it.” When we are in such a humble position, we can say this.

My Concern

<17-43> *I have struggled hard to preserve my integrity towards heaven even during torture in prison and when facing the crossroad of life and death. How will this heart of loyalty be maintained in a free environment, in a peaceful era? Will you connect to heaven a filial love so powerful that it fills your marrow even in an environment of happiness and gratitude? This is my concern. This is my only concern.*

What is TF’s concern? This is happening now in our Unification Movement.

1. TF preserved his integrity towards heaven even in the most suffering places. His concern is how we can maintain the standard of heaven in a peaceful era and in the era of a free environment. In fact, a free environment and an

environment without persecution are the biggest challenges. Most people unite and move on when they have difficulties. But the question is whether we can do it even when everything is provided.

TF’s concern is how to maintain the standard of heaven in a free environment. Under the era of indemnity there was a serious war between God and Satan. TF went to the front line to protect us. But that era of indemnity is over. Now is the era of safe settlement. In this situation TP are very concerned. There is no more fighting. How can we maintain the standard of heaven? The war is over.

During war when we go to the front line, the more persecution we receive the more energy we receive from heaven. But TF worries if there is only peace, no more war, no more indemnity, how can we maintain our standard? We don’t have to worry about food. We have food, a house and many comforts. How can we maintain the standard of heaven? How do we maintain our life of faith?

1. The problem of the Unification Church: How to maintain a life of faith in this era of living without knowing the hardships. There is no other way but to allow parents to show the model. Regardless of whether we are on the frontline or not, we need to show the life of serving heaven in our family.

The front line of the front lines is the family. True Parents' han (bitter sorrow) is there. We had to go to the front line in the era of pioneering, but now, the family is the front line. We need to protect our family. The family must be the model, and with it we need to save the tribe.

People may try to find suffering, but everything is given to them. The first generation went to the frontline of witnessing and fundraising, received guidance from TP directly and experienced spiritual guidance. But our second generation does not need to go to the frontline and pay indemnity.

Everything is given. What should we do? The answer is simple. After the war is over and we come back home, what shall we do? We need to settle down centered on the family. Parents need to show the model. When children see their parents’ life of faith, then children can confess, “Even though God is invisible, seeing my parents is like seeing God.” We need to show the life of faith in our family. “My father loves my mother so much. In the future when I am blessed, my husband should be like my mom, my dad. “The front line is our home. Our spouse, our parents and our children are our front line. We need to make the family the model. Everything begins from the family. We need to show our children that our God is a living God. Then many neighbors will admire our family: “Your family is different.” We need to win our spouse’s, parents’ and children’s hearts.

Our front line is the family, but we see broken families everywhere. No one has shown the model of the family. If we create model families, we can extend to model tribes. Safe settlement begins from the family. Satan tries to destroy our families, especially our second generation families. How can

we invite God into our family? If everyone feels God's love in our family, then even though we live in a peaceful environment, it does not matter. If we create the ideal family, we can create the ideal tribe, nation and world. Let's meet God in our family! Let's realize that my family is my front line!

(In response to sharing) We are the ones who need to settle all the 6,000 years of issues. TF said he sympathises with our blessed families. They have met TF and the Blessing for the first time. Their burden is very big, There are all kinds of situations. Each ancestor's situation is different. Each person needs to pay a different amount. We must not judge families that have had breakdowns. We each have different courses and different amounts of indemnity. We need to encourage them rather than judge them. If our children have not had problems, we can't judge others. We need to take responsibility for others. If we come from a heavy ancestral background, we will have that indemnity burden as well. That is why TF said he wants to be responsible for all our blessed families.

The Noun "Father"

April 19, 2021: *SUMMARY: The nouns "father" and "mother" evoke deep, powerful memories of HP's, TP's and our own parents' lifelong tearful investment in us. They have loved us, worried about us and encouraged us. They have taken responsibility for us, protected us, nurtured us and comforted us in our misery.*

To become a true filial child, we need to experience HP's heart and circumstances, hear the testimonies of his endurance in Part Two of the DP and envision in tears his painful course. We need to perceive HP's lifetime of investment in each person and how he shares and experiences our pain. We also need to recognize that HP has a specific vision and plan for each of us and seek in our original mind to understand them and to live in alignment with them.

In five days I will be free from quarantine. I would like to get the vaccine quickly and visit all 50 states and visit my brothers and sisters!

Yesterday we spoke about our ministry with the heart of a parent and the body of a servant, part 4.

The Noun Father

This phrase is a direct translation from TF's word.

<9-206> *There are many fathers. There is my father, other people's father, a bad father, a good father. There are fathers that are loved, and fathers that are not loved. There are also fathers who wish to profit from me. However, you must know that there is a Father who sheds his tears for me.*

The names "Father" and "Mother" are overwhelming. When I think of my physical father, my tears come down. When I was 9 or 10 years old, I would follow my mother to the market with mountain vegetables to sell at the market. It was quite far. We had to walk over a mountain; it took nearly one and a half hours. She would find a proper place to sell the vegetables. In the morning there were not many people at the market, so we could not sell much. We didn't have money for lunch; so we skipped lunch. My father would come to the market. One time he looked at me and said nothing, but he

knew I had not had lunch. He asked me to go with him, and we went together to a noodle restaurant. I never eat in a restaurant; we always eat at home. At the restaurant we bought some delicious noodles. When I was settled at a table, he got up and went outside and watched me until I had finished. I think he had not had lunch and was outside just watching and waiting for me to finish. He did not say anything. I will never forget him. I love him. I miss him so much. He is already in the spiritual world.

When we think of our father Sun Myung Moon, we have such strong feelings as well.

1. We need to know that there is a Father who sheds tears for us. Tears are love. Since Adam and Eve left God's bosom, God opened the door for them to come back. All their descendants need to come back to his bosom. How much of a longing heart he has for his children with his tears! His door is always open. He is asking us to come back home. That is our HF, our TP. How many people have tears for us to come back? How many have a longing heart for our return? Only our HF.

2. We need to know that there is a father who is worried about us 24 hours a day. We are fallen men. We do not know the standard of good and evil. We are very dangerous. We connect sometimes with evil, sometimes with good. We don't know how to distinguish good from evil. We become Satan's instruments. God gives us his voice through our original mind, but we often forget. God is worried about us 24 hours a day. When we care for a 2- or 3-year-old baby, if we don't watch the baby carefully, some serious things can happen. Our HP has this kind of heart always. He worries about us because we are his children.

3. We need to know that there is a father who loves us 24 hours a day. No one can separate the relationship between father and child. This is an unchanging destiny. It is an absolute relationship. God does not miss a second, a short moment. He always worries about us, loves us, sheds tears for us. This is God's Jjak sarang. As a fallen man, sometimes we may notice how much he sheds tears for us and loves us. At those moments we can weep loudly. But we are (usually) unfilial sons and daughters. We do not know what kind of God He is, how many tears he sheds for us, how he worries about us, how he loves us. The fall means complete ignorance of how much God loves us.

4. We need to know that there is a father who is willing to take responsibility, protect and nurture us forever under any circumstances. There are three main responsibilities we have as CF and parents. When we parents care for our own children, we have 3 ways to follow up. First, we look after our children forever. Even when we go to the spiritual world, we want to be responsible for our children forever. Secondly, no matter what, we want to protect our children at the risk of our life. If they are in danger, we may cry out, "Please take my life first!" Even if our children are unfilial, we want to educate them without giving up. This is God's ministry. First, God is responsible for us. Then, no matter what, he

wants to protect us and, thirdly, to raise us up to perfection. That is TP's ministry and the central figure's ministry.

When we care for our own guests, we need to treat them as God's sons and daughters. We need to have 3 ways of follow up: be responsible, protect them forever, and nurture them forever. This is Jajk sarang. God has this. So do our parents.

5. We need to know that there is a father who always encourages us by saying, "Don't give up!" and "You can do it!" He always encourages us. When we are frustrated and try to give up, God speaks to us through our original mind, "Don't give up!" Our father encourages us, "There is nothing impossible in my name, TP's name, Jesus' name. I can help you." He always encourages us, but we often do not notice this and ignore it.

6. When we are in a situation in which we cannot be patient, we need to know that there is a Father who comforts us by telling us, "Be patient because I've also been patient for 6,000 years." This is TF's word. When the situation is so difficult that we are ready to give up, saying, "I can't go forward any more," he is with us. When TF was in that situation, even if he did not pray, God appeared to him and said, "Be patient; I have been patient for 6,000 years." When we are in this kind of situation, let's remember HF has been patient for 6,000 years.

7. We need to know that Father has a vision and a plan to grow and complete us. God is very scientific. He has very clear ideas and concepts. He has a vision for us, a plan, for us to grow up and for what we should do. He knows very well. So we need to focus on God's vision, God's idea for us. When we grasp it and follow it, we will have great success.

8. We need to know that Father hopes that we become a better person than him. TF said, "I challenged God for several years: 'Is it true that human beings should be better than you?' " God responded, "That is the heart of the parent. Children should be better than parents." Humans inherited this mindset from HP. If he had not had it, we would not have it. Even though he is almighty and eternal, his heart is that we should be better than him a hundred times, or even an unlimited times better.

9. When there is a person like an enemy whom we can never love, we need to know that there is a Father who gave his Only Begotten Son, who was sent after 4,000 years, to the enemy, who saved humankind and asked us to love our enemy. "Oh HP, it is so difficult to love my spouse! (or this enemy!) What should I do?" It took God more than 4,000 years to send his only begotten son, Jesus, in order to save all humankind. Jesus became a sacrificial lamb given to his enemies in order to save our life, save all humankind. Jesus forgave his enemies. Who is our father? Jesus. The quality of his true love was the condition for him to be resurrected. Also, TF forgave his torturers. HF has passed through that kind of path as well. Let's resemble our Father, our Jesus, our TP. Just hearing the name "Father" stimulates our heart. How can we build up a relationship with God of parents and

children?

The Way to Become a True Filial Child

<9-206> *How can you become a true filial child? You have to deeply experience your Father's heart and circumstances. You have to understand all of the situations your Father endured. What kind of Father is our Father? He is a tearful Father who would go out to the gallows to watch his beloved sons and daughters be executed. He is not a criminal, yet he sheds tears before any criminal. You have to understand he is an extremely virtuous Father who has walked alongside all of the people who have been struck with misfortune. The reason our Father does this is because he holds a relationship of Father and child with humankind. If you offer a prayer from a comfortable place, you cannot receive grace. You have to walk the substantial course on the Father's behalf while thinking of the Father.*

1. We have to deeply experience our Father's heart and circumstances. Filial sons and daughters know their parents' circumstances, heart and wish, and they focus on it.

2. We have to understand all of the situations our Father endured. Just as we need to know the history of a country in order to know that country, we need to know the principle of restoration in order to know God. The principle of restoration is the testimony of the blood, sweat, and tears of God's past. That is why if we want to experience God's sorrowful heart, we need to study Part Two of the DP more than Part One. Part Two is the course of all the CFs. The Principle of restoration is the story of God's sweat and tears, of God's past.

3. True Father loved to hear the testimonies of the members. Knowing a person's past can tell us how much Jeongseong heaven offered through that person.

4. Father sheds tears when he sees his son go to the place of execution. Even though his son was a criminal and he is being executed, HF says, "Even though you go to execution, I will never give up on you. Your original mind is still very good. It is looking for me. I will never give up on you." God still believes in the original mind of the executed person. That is God's absolute faith. If God did not have that heart to save his children, the course of restoration would have been impossible.

5. Father is not a sinner, but He sheds more tears than a sinner. It is because heaven has the heart of parents.

6. Heavenly Parent is the father who has always engaged at the place where the miserable person goes on this earth. When we were in a miserable situation, God was more miserable. When we experience pain, God experiences more pain. He is our parent. That is why when we feel pain, then we need to think about God: "He has more pain than I." TF could not pray for God's help. "God help me! I am dying!" Rather he prayed, "I am OK. You suffered more than me. I will win. Don't worry about me."

7. The reason why Heavenly Parents goes to an unfortunate and suffering position is because He has a parent-child relationship with human beings.

8. In order to receive grace when praying, we need to shed tears as we recall the image of Father who shed tears. Whenever we see people, we want to see the image of a person in whom God has invested for a lifetime. The person may be 30 or 40 years old. How much did HF invest his jeongseong and effort and hard work into him in order to raise that person to 30 year old, or 40 years old? We want to search for God's jeongseong behind this person. Then we can have a heartistic relationship with that person.

We need to understand God's heart, wishes, vision and circumstances. Then we need to take action and adopt his vision, his heart, his wishes and his circumstances as our own.

Ministry of Serving with the Heart of a Parent and the Body of a Servant 4

April 18, 2021: *SUMMARY: Children's love is growth stage; siblings love is formation stage, conjugal love is the beginning of the completion stage, and parental love is the completion of the completion stage. When we reach parental love wearing the body of a servant, then our children can grow beyond sibling love to love the tribe, nation and world which is God's realm of love. When our parental love in the shoes of a servant embraces the world, then we can resolve the han of the fall and enter the Kingdom of Heaven.*

We have one more day to share about this topic. This is my ministry based on TP's guidance.

If You Die for the World with a Parental Heart, You Will Go to Heaven

<29-101> Parents can sacrifice themselves for the sake of their children; so, if a person dies for the sake of the world with the same parental heart, that person will go to heaven. Therefore, what is the standard for entering heaven? It is to sacrifice oneself for the sake of the will, just as a parent would sacrifice for the sake of their child. Hence, if a child becomes someone who is capable of sacrificing themselves for the sake of the world, just as they sacrifice themselves for their parents, heaven can be achieved. Thus up until now, what has been the purpose behind our blood, sweat, and tears, while embracing the heart of a parent with a body of a servant? It was for the sake of the world. Those who say they live for the world but do not live for the sake of their own sons and daughters are liars. Only when you live for the sake of the world can you become a leader in the satanic world. Therefore, I am doing the work that will determine the standard of how to serve as a model for heaven in real life.

What we need to know is that the realm of heart of the parents is the top of the four great realms of heart. Children's love is formation, siblings' love is growth, conjugal love is at the entrance of the realm of heart. and parents' love is the realm of completion. When a couple is blessed, they enter the completion level and when they raise children, the realm of completion is completed. So a baby just born is at the formation level; then as he grows with his siblings, he grows to the top of the growth stage. Then he meets TP and is blessed. As a sibling he could grow to the maximum level of

the growth stage. We cannot solve world problems only with the siblings' heart. The democratic world has reached that level. It is not yet at the completion level. To enter the world of the completion stage, the world of heart, we need to begin from husband and wife centered on conjugal heart. As a husband and wife when we receive the blessing and do the 40 day separation period and 3-Day Ceremony, have babies who grow to be in their 20s, finally our heart as a parent achieves completion. The heart of the parent is the final stage, the final destination. To experience the parental heart we have to start as a baby, then experience being a sibling, then experience conjugal love, and finally reach the heart of the parents. That is the completion of our heart. TF's guidance is amazing here!

When we have a parental heart and have experienced the four great realms of heart, and reach the perfection of our heart, then we need to wear the servant's body. Even though our heart is at a high level that can embrace and love anyone, our body needs to go down below the formation stage to the servant of servants level. We need to be humble, like the bottom. When we have a parental heart with a servant's body, this is the ideal way to complete our perfection.

Democratic society cannot solve its problems based on sibling love. It can only reach the top of the growth stage. Without experiencing parental heart, we cannot solve sibling problems. Who can stop the fighting between siblings? Parents need to come down. In this world we need parents; therefore the messiah needs to come as the True Parents -- that is Parentism, Heavenism. When we reach the parental heart, the highest level, higher and deeper and wider than anything with all kinds of experience, that is the parental heart. With this parental heart wearing a servant's body serving our family, tribe, nation and world, if we die for the world with a parental heart, TF says we will go to heaven. The kingdom of heaven begins from husband and wife.

God is our parent. When we become parents, we come to understand that God is our father and mother -- how much he gives and sacrifices! And wearing a servant's body, he forgets what he has invested and given, totally serving. If we have that kind of heart, that is the final stage. Who can do more than this?

Parental heart can embrace, understand and love everything. If we serve and die for the world with a parental heart wearing the body of a servant, everyone can go to heaven. John 3:16 says, "For God so loved the world that he gave his only begotten son so that whoever believes in him shall not perish but have eternal life." God loved the world, the entire globe. The entire world is like the Garden of Eden. Our stage is not just our nation, but the world. We need to have the same stage as God and TP. We need to raise our children not just as patriots, but saints and sages who can love the world. Whoever believes in Jesus -- he loved the world -- "shall not perish but have eternal life." We need to raise our children with that great vision.

Heaven will be established if we become such a person

who can serve the world. If we love the world with this standard, then we will love God. We need to embrace all people, all five colors, and love them with the heart of the parent and body of a servant.

The Standard that Can Overcome the Limitations of the Fall of the First Human Ancestors

<29-101> *Then what is the standard for heaven? It is the family. Then what is the model for building a nation? It is also the family. Therefore, you need to be able to make sacrifices for the sake of your children centering on love, and never desire any compensation for what you gave. You need to be able to stand in such a position. In fact, you should lament that you cannot give more. When you have such a heart, your children will follow your example. They will appreciate you for it, become determined to do as you did, and pick up your burdens in your place. You should create such an environment as this. If you do not, you will not be able to overcome the obstacle of the han [resentment] of the Fall that occurred in the Garden of Eden.*

We cannot enter the realm of perfection as children or siblings. We need our spouse. The kingdom of heaven does not allow anyone without a spouse. That is heavenly law. Conjugal love, then, is just the beginning step. In order to reach the completion stage of completion, we need a parental heart. We need real experience as parents. The standard to love the tribe, nation and world comes from the family, the heart of the parent. The top of the growth stage does not know the love of parents. Adam and Eve did not know parental heart. The attitude of the parental heart wearing the body of a servant practices the standard of the life of faith of perfection. This is the DP.

How Should You Give?

<60-169> *Then when you give, how should you give? You should not give others the scraps from your plate. Do you understand? If you give others your scraps, even if they eat it, they will feel upset and spit at you. When giving rice cakes, if there are five, but you pick at each rice cake before giving it to them, they will feel even more upset than if you hadn't given them any. This is what will happen. They will feel more upset than if you didn't give anything. When giving to others, if you just give about half out of five, they will be grateful. But if you pick each one up and put it back down, the person accepting [the rice cakes] will complain afterwards. That is what will happen. Therefore, when you give, how should you give? You should give together with God. What does it mean to give with God? It is to have a parental heart. Have the heart of a parent and the body of a servant.... Why must you have the body of a servant? To free other servants you must become an even greater servant. Are not the people of the world descended from servants? In order for God to save these servants, for Him to love these servants, how difficult must it be? Did you think it would be easy?*

We should not give others the scraps from our plate, TF said. It is worse than if we had not given them any. We need

to give with the heart of the parent, giving and giving and forgetting what we have given. This is the same as God's heart. Why should we wear the body of a servant? To serve servants. The archangel was a servant and controlled Adam and Eve. So they were servants of a servant. God had to come down and become a slave like humans. Otherwise he could not save humans. God forgot his dignity and authority and came down under the formation stage even to the hell of hells. Wearing the servant's body is not simple. Our heart is highest but our body is the lowest. With this attitude we can embrace our tribe, our nation and the entire world. This is God's tearful ministry. He never gives up on us. To save us God needs to wear the slave's clothes. Powerful God needs to come down all the way. That was our TF, our TM. Therefore, our ministry is our body coming down and becoming the servant of servants, always humble, always obedient with a humble heart. That is TP's ministry. TF said if we have that kind of parental heart wearing the servant's body, we can enter the kingdom of heaven.

In our family we learn how to love our children, our brothers and sisters, our spouse. Each member of our family is a representative of the world. If we can love our brothers and sisters in our family, then when we leave home, we can love anyone -- black, white, brown or yellow -- beyond national boundaries.

If all UC members have this kind of ministry, we can go anywhere and God will be with us. We can develop and multiply and gain eternal life, Jesus said. Living for the sake of others means centering on the parental heart wearing the servant's body. This is the secret of how to conquer our Cain, our neighbor, our spouse, anyone.

(In response to a reflection) To save us, God had to forget everything. Can we imagine God leaving his dignity and coming down to eat our dirty food with us? Our TF's dignity is so high, but he needed to come down to go to Hungnam prison, the prison of prisons. He went to the bottom serving people. He shared half of his food. Can we imagine our TF's life who came as the messiah but who came down to the prison of prisons and even shared half his food with fellow prisoners. Who shows such an exemplary life? He must be the messiah. He is really a holy man in prison! A man whose book became famous said he witnessed TF's life at Hungnam prison, that he was really a holy man in prison. That is what he saw in prison.

Ministry of Serving with the Heart of a Parent and the Body of a Servant 3

April 17, 2021: *SUMMIT: God and our ancestors will always be with us and our family if we possess the heart of a parent and the body of a servant enduring hardship and performing even the dirtiest tasks. We can love ourself by attending, being attended and offering that attendance to God and TP. To experience God substantially we need to go through a process of loving the individual, family, tribe,*

Morning Devotion Speech Notes - 2 – Dr. Chung Sik Yong

nation and world, and we need to send our second generation out to the world to have the same experience.

Those in Asia and here who complete the 40-day separation and 3-Day Ceremony experience miracles, share the Blessing with others and never become negative.

Yesterday we spoke about the ministry of serving with the heart of a parent and the body of a Servant, Part 2. Today we'll explore part 3 of this ministry. This is an essential part of the content of our TP's philosophy.

This following slide is essential content.

God Will Always be with You if You Possess the Heart of a Parent and the Body of a Servant

<23-214> The Unification Church will continue to grow if you stand in a position with the heart of a parent and serve like a servant with the unchanging standard of loyalty for the sake of humankind, the earth, and Heaven. If it does not grow, God cannot be present in the Unification Church. Do you understand? If [God is present], then an environment will be created in which all of you naturally offer devotion. If you do not do this, then the Unification Church is fake. If this [environment] is not accomplished, then God's Will cannot be fulfilled. I cannot do this alone. And even if I am not here, even if I die, the [will of the Unification Church] will not go away. Most religions dwindle when their founder passes away. However, the will of the Unification Church is something that can conquer the world even if I am not here, even if I die. Wherever it goes, the church will never fail because God will work from the day that his standard is planted.

God will always be with us if we possess the heart of the parents and the body of a servant. What will happen if we serve others with the heart of parents wearing the body of a servant? TF says his philosophy is living for the sake of others. This is powerful! It sounds good, but what does it mean? How can we live for the sake of others? That looks like external content. TF said his internal philosophy is that we need to have the heart of parents wearing the body of the servant. This is a clear answer about how to care for our parents, our children, our community, our nation and the world. That is the parental heart in a servant's body. I have read many books, but I have never read this kind of philosophy. We have a clear understanding of how to live for others. Serving our children, our tribe, our Cain, even our enemy will allow everything to settle.

What phenomena appear when we live with the heart of a parent and body of a servant. First heaven is always with us. Secondly, growth will always happen. The reason God may not be with us is that we do not have a life that serves with the heart of a parent and the body of a servant. For someone who does, God is "surely" present. Why can we not feel God? Why can't our organization grow? Are we just a workaholic? Are we serving with a parental heart? Everyone feels the world of heart.

The jeongsong of jeongseong is to serve with the heart of the parent as a servant. We don't need to talk much; it is

shown through practice. As long as the UC has the heart of a parent with the body of a servant, we will grow forever. The UC will never perish. Internally speaking, the TP's philosophy of living for the sake of others is to live with the heart of parents with the body of a servant. Then we will never perish. Living for the sake of others sounds good. But TF speaks clearly about how to do it. Parents serve the children like a slave doing any kind of dirty job. We cannot deny that TP are the messiah!

Love Yourself (Attend and Be Attended)

<22-75> It is the love for yourself that comes after you have loved your brothers as God's body, meaning, you should love yourself. Jesus said to love your neighbors as you love yourself, but I don't think there was such a love between Jesus' disciples. You are supposed to love your neighbors as you do yourself, but it should be the opposite. If you love your brothers and sisters and unite with them [first], then even if you try not to love one another, you cannot help yourselves. When you are in such a position, your brothers and sisters will naturally follow you. When they say they will follow you and serve you, you should accept. Then, other people cannot say, "Hey, why do you only love and follow that person when you don't even love and follow me?" In the end, the environment will enter a realm in which people can love themselves. However, when you receive that love, do not think of it as your own, but circulate it back to God and the church. Within that realm, to love yourself does not become self-centered.

Give-and-take action is to give first. The principle is simple: give first, receive later. Taking first is not the principle, but the fall. We gain strength when we give first. If we attend our neighbor with the heart of a parent and the body of a servant, then the other person will want to serve us. TF says not to reject his attendance, but to turn it toward heaven. When we truly attend and serve others, then that person will surely attend us. (That is) when we serve others with a parental heart as a servant. When a person attends us, we should accept his hospitality happily and then return it to God and TP. The person serving us then is serving God and TP through us. We have a mediator's job. Accept service happily and return it to God and TP. Then we have the qualification to attend God and TP.

The formation stage is attending people. The growth stage is attending with the parent's heart and body of a servant, then they attend us. Being attended by another person means we love ourselves. We are so precious! The person we attend feels compelled to attend us.

Yo Han Lee said that filial piety means the children love parents and return love to the parents. But we parents need to have filial piety to our children. When we attend God with hyojeong piety, we need to have the same attitude to our children. Then they will return to us their own filial piety. That is the principle of give-and-take action.

There is a Process to Loving God

<22-75> *In the course of restoration, you need to create this kind of environment and stand in a position that can receive God's love. When you do so, you can stand in the position to love yourself. You need to understand that without going through these positions, we cannot restore and completely liberate this fallen world to the Garden of Eden. Next is love centered on the family. I am speaking in the context of Blessed families. You should have love for your family. And you should love your nation. You should transcend the love for your family and love your nation, transcend the love for your nation and love the world, transcend your love for the world and love the cosmos, and transcend your love for the cosmos and love God. In other words, you cannot love God without going through the process of loving the individual, the family, the nation, and the world.*

TF said there is a process to loving God: We cannot love God without going through the process of loving the individual, the family, the tribe, the nation and the world. God is much greater than all these things. God is the greatest. In order to reach God -- of course, we can meet God personally -- but to feel God substantially, there is a process. This is a formula course. We need to love our family more than ourself, our tribe more than our family, our nation more than our tribe, the world more than our nation and God more than the world. Without this process we cannot possess God.

The individual level is to attend our neighbor with the heart of the parent in the body of the servant. After that, we need to love the family with the heart of a parent and body of a servant. When we try to love God, it is on the foundation of the other steps. Loving God on a personal level is different from loving him on a global level. He is the father of the tribe, nation and world. The point is in order to possess God substantially -- John 3:16 talks about why HP sent the messiah, because he loved the world -- we need to reach the global level. No matter whether we are white, black or yellow, we can embrace others beyond racial and national boundaries. After the worldwide level is God. If we love the world, then we can feel God substantially, TF says. Without loving the world, and the nation, we cannot love God. We need to raise our second generation teaching them how to love the world. The world is our stage. We are not satisfied to focus only on our own nation. God is concerned about the world. We need to have the same concept as God. He wants to reach everyone without exception. That is why TF's slogan is to "create one family under God." America should live for the sake of the world. Then America will never perish. Then we can possess God.

A Home with Many Children will Not Fail

<23-214> *A household will never fail if the parents have many children. Even if their children are scumbags, the parents will eventually give birth to one that is good -- if they have many of them. It is the same type of law. A parent's heart is the origin from which the survival of our Unification Church is determined. From this principle, Jesus was also the*

source of an explosive fountain that could overturn the world. That is why I ask you to enter this realm of heart and spend three to seven years of your lives here. If you cannot accomplish it within seven years, then you should spend 21 years here. Then even if you die, your grave will surely become a flower garden. That is why | make you endure hardship.

How can we experience the parents heart? We need to have many children and raise them. Secondly, we need to have many spiritual children and raise them. We need to try to have more children. Of course, some who have many children have a lot of problems. But we don't know which among our children will become really famous. Someone with many children becomes an embracing, beautiful parent.

Why could Jesus do miracles and wonders and healing? They happened because of his parental heart that took pity on the sick and disabled. Many encourage people to believe in Jesus and then with strong faith we can cure people. But they follow Jesus externally. They don't realize how Jesus healed people. The only reason is that he had a parental heart. When he looked at sick or disabled people, he treated them as his own children -- God's children -- and really sympathized with them centering on his love. That is why his love healed those who were sick or disabled. It was not because of spiritual power from heaven. People who believe that become hypocrites! People with a parental heart who pray sincerely can perform miracles. If we pray that way, we can heal many problems. Our Jesus is amazing!

A Ministry that Worships with the Heart of a Parent and the Body of a Servant

1. It is a ministry of attending and being attended. If we truly serve others, we will be served, which will soon result in loving ourself.

2. There are stages for worshipping as a servant with a parental heart to attend God.

3. God cannot leave the position of having the heart of a parent and the body of a servant. As long as we have a parental heart wearing the servant's body, God will never leave us.

4. An individual or church will never fail if they have the heart of a parent and the body of a servant.

5. We should attend God between three to seven years as a servant with a parental heart.

6. If we attend as a servant with a parental heart, our ancestors in the spirit world will cooperate.

ACLCL Outreach Update

When Christian ministers reach 120 who have completed the 43-days condition, then the Holy Spirit will come down.

Our brothers and sisters have worked so hard The key is the 3-Day Ceremony. In Asia anyone who finishes the 43 day condition experiences rebirth. No one is negative. They share with their friends and congregations. Now ACLC people have the confidence to explain the 43 days. If we focus on the 3-Day Ceremony, our ACLC can develop.

Testimony from Cambodia

“Father & Mother Moon are the King of Peace”

Yee Songky (Director of the Education Department, Battambang Provincial Hall)

I met the Movement through the International Youth Convention in Battambang on June 13th 2015. The Universal Peace Federation invited my couple to attend the Interfaith Peace Blessing Ceremony at Vimean Porchey. I did not join the pre-program but my wife who joined the pre-program told me very strongly about the 40 days separation. We started our 40-day separation and on the 37th day, we saw a very good dream. After waking up, we were so surprised we had exactly the same dream. We decided to continue our separation till 16th September which is my wife's birthday. We attended Asian Leadership Conference in Bangkok and joined the blessing again. That night, we had the same dream again, that Father and Mother Moon are bringing big fortune with them. I told Mr. Hajime and Mr. Hen that they should educate all the 10,000 teachers in Battambang.

For 20 years of our marriage, we could not have children but now, my wife is pregnant. When I attended the Interfaith Blessing Ceremony in Battambang, I felt that Father and Mother Moon are Holy Beings, and Father and Mother Moon are the King (and Queen) of Peace. Mr. Hajime told me about Heavenly Tribal Messiahship to (bless) 430 couples. Now I know what I have to do as an educator. What Dr. Yong mentioned about True Love and about overcoming the 3 desires is very important for all Cambodian people. I will accomplish (the blessing of) 430 couples and also (encourage) all educators in Battambang (to do so). I am a little sad because I will not be able to go to Korea as a Heavenly Tribal Messiah with my wife, but I will do my utmost to fulfill this.

This man told me the result of his Blessing and (fulfillment of the) 43-Day condition: “We had tried for 20 years to have children. But after the 3-Day Ceremony my wife became pregnant. After the birth of his baby -- he is a famous politician -- he was so happy. He was a John the Baptist for that area.

Testimony after the 3-Day Ceremony from Thailand

Mr. Sawang & Mrs. Luen Sukram (Ambassador for Peace)

My husband completely changed himself from regularly drinking, smoking, beating his wife and never paying attention to his family into a person who stopped drinking, smoking, and beating his wife after the 3-Day Ceremony. He is paying strong attention to his wife and family now. He regularly wakes up early in the morning, lights a candle, does HDH and witnesses to the neighbors. (Our family has) become a model family. He mentioned that living an exemplary life is the most important (thing for him) and (that) the person who made him change himself is his own son. His son practices the lifestyle of a model youth and CARP member, so he as a father needs also to be a model father and (have a) model family. After organizing a 1-day seminar in

the village, the husband was entrusted and acknowledged by villagers in turning the neighbors into blessed families.

Now for anyone who finishes the 3-Day Ceremony, many miracles will happen. I can already see great signs of this happening. TM is coming before June 5. Let Christian ministers who have completed the 43 day condition welcome her from the bottom of their heart. How happy TM was to hear about Pastor Barrett's 3-Day ceremony! Let's make TM happy in June!

Ministry of Serving with the Heart of a Parent and the Body of a Servant 2

April 16, 2021: *SUMMARY: The kingdom of heaven is the restoration of the heart of the parent in the body of a servant that is ready to change diapers not for 3 years but 3 dozen years and to embrace brothers and sisters with tears as God's body -- even compensating for a brother's disgrace. Brothers and sisters, children, even spouses lack the parental experience to build the kingdom and experience God's heart.*

Yesterday we spoke about the ministry of serving with the heart of a parent and the body of a servant. I would like to share about this again. We spoke about the heart of parents and the body of a servant in resemblance to our TP. The parental heart wearing the servant's body is such an important point.

Heaven is Built on the Connection Between the Parent's Heart and the Child's Heart

Our mindset and our internal experiences, that is, centered on love, as I mentioned earlier, must form a deep connection with God's love. Restoration is impossible without recovering and establishing the parent-child relationship. We cannot build heaven if the parent's heart and the child's heart are not connected. We, who are aware of this truth, must embody a parental heart and become like servants. We must live like servants. You must do everything you can to raise your child even if it takes not three years, but dozens of years of changing diapers, dry or wet, until your beloved child matures. You may even have to taste [your child's] poop. You must become those who can endure even in those circumstances. Therefore, you should not hate anyone.

TF said restoration is impossible without recovering the parent-child relationship. The kingdom of heaven cannot be achieved without the heart of the parents wearing the body of the servant, without serving centered on our servant's body. The kingdom of heaven cannot be achieved with the heart of the brothers and sisters or of children or of servants, even with the love of husband and wife. Parental love is the final completion stage. When we are a baby we need to grow through children's love. Then we can experience sibling love, finally in marriage we learn conjugal love and have children. Then we reach parental love. That is the final destination, the highest and deepest love. When we reach parental love, it already includes child's, sibling's and conjugal love.

Parental heart is essential for the kingdom of heaven. Democracy and communism cannot create the kingdom of heaven because brothers and sisters fight each other. Only

when parents appear can we settle down. Only parentism can create unity and oneness.

The important point is that in the process of restoration, the kingdom of heaven cannot be created without the heart of the parent wearing the body of the servant.

The beginning of faith comes with accepting God as our parent and ourself as a child. That is where the kingdom of heaven begins. We need to accept that God is our parent and we are a child of God. When I form a relationship between God and me, this is where we start. After establishing a parent-child relationship with God, then we grow by receiving the love of the parent. It is the child who completes the parents. We can come to complete parental love by raising children. Without raising children, we are not a parent. The child makes us complete as parents. When our child becomes a filial son or daughter, we become completed. Our children make us perfect. When they become filial children, our parental heart is complete.

We need to raise our members as children of God, then our heart reaches completion level, which is the parental heart.

To make our children filial children, the parent needs to endlessly serve externally and have the parent's heart internally. That is why parents need to work endlessly until they are mature.

If we hate someone, it means we have not inherited the parent's heart of God. Restoration is impossible without a parent's heart wearing the servant's body.

You Can Experience God's Heart When You Inhabit the Heart of a Parent and the Body of a Servant

<22-173> *You must have a heart that is able to wash and clothe another just as you would wash and clothe yourself. In other words, you should do so with the heart of a messiah or a parent. When you are in such a position, you will have internal experiences [with God]. Only in that position can you shed tears for the sake of the world and comfort God. That is how you will have internal experiences. You will never be able to have internal experiences removed from this position. Do you understand? (Yes.)*

Only in the position of parents can we shed tears for the world and comfort God because parents have all kinds of experiences. It is not easy to comfort God centered on the child's, siblings or conjugal heart. When we see poverty and starvation why do we shed tears? Because we have all kinds of experience as a parent. When we have a parental heart, we can embrace everything and forgive everything. Without reaching the standard of parental heart, we are limited in understanding and experiencing God's heart. How can we experience God's sorrowful heart? TF said in order to do that, we need to have a parental heart.

God is our parent. He has so many children on earth and in the spiritual world. He needs to care for each soul. How much he has a suffering heart. So to experience God's heart we need the experience of being a parent. We will not be able to subjugate others without a parental heart.

Your father and mother work harder than others in your family. Parents work harder than children without complaining.

So there are two conditions: Inside we need a parental heart, secondly we need to use our body to its maximum. The secret to completing the four great realms of heart, the three great kingships and royal family, we need the heart of a parent and body of the servant.

When we have this attitude of parental heart with the body of a servant, we can digest anything to become the champion of harmony. Wherever we go, we become the center of that area, the center of love and heart. We become the champion of heart and harmony and can make peace anywhere.

Love Your Brother as God's Body

<22-173> *A church should become a church that is related to the relationship of God's internal heart. This church would not be called a church with words alone. Put another way, churches should become that which are in a position of connecting a direct relationship between individuals and God. It should be the same for church members. From this internal position, members should love their brothers and sisters, whom they are heartistically aligned with, as if they were God's body and God's limbs. We need to become a church and church members that can do this. We must not become a those that are only centered on themselves or only do what is comfortable. If you stay in your comfort zone and do not concern yourself with your brothers no matter their circumstances, you will be punished. You need to understand what kind of relationship you have with God.*

We are told to love our brothers and sisters as God's body. How will we do that? We need to love them from God's position, that is, the parent's position. When we love our younger brother, we are to love him from our parents' position, even though you are not a parent yet. 'If I am my younger brother's father or mother, what should I do in this situation?' When we love our younger brothers and sisters and serve them, we can automatically have a serving heart. Our parents love us so much. If brothers and sisters fight each other all the time, it means our heart is still immature. When we think of our parents, we cannot fight our brothers and sisters. Then our younger brothers and sisters will follow us. "He looks like my parents," they may say.

Brothers and sisters must Unite

Next, when a member sees another member, he should shed tears at the sight of the other member's face. When your brother humiliates your household with a disgraceful situation, your family experiences unspeakable pain. In the same way, you must be able to take care of your brother's disgrace for him. You need to have brotherly emotions that allow you to actually feel what he is going through and take responsibility for it. Do you understand what I am trying to say? You must have such a heart. In addition, you must unite. If you like the Unification Church but don't like one of its members you will be punished. Those with such a heart are

in the Cain-type position in a sibling relationship. They are Cain-type people that have inherited the lineage of Cain who was jealous of the love his younger brother received.

The meaning of shedding tears for the other brother is that we need to have a longing heart for other members. We need to love them so much that when we see them, we shed tears. When we see our mother and father, we shed tears. The same is true with our brothers and sisters. If we have not seen members for a long time, when we see them, we shed tears. Without this heart, we don't have a welcoming heart for our own members.

Before I became the missionary to Malaysia and Singapore, Yo Han Lee told me: when members go fund raising, you need to come out and send them off with care saying, "Take care of yourself." We need to wait up for those who come back late from fundraising. We need to welcome them one by one; only then can we sleep." This is simple guidance, but it gave me an amazing experience. I tried to keep that standard, not simply saying hello here and there.

When we have a parental heart, we can have amazing experiences. In my family, children rarely eat outside. My wife prepares food and waits for children. She waits and waits for them. The children know that their mother's cooking is better than that of others. That is why they rarely eat outside; they know their mother is waiting for them. She has such a heart to care for the children, cooking breakfast, lunch and dinner.

How can we take care of brothers and sisters? We always need a parental heart. If we treat their shortcomings from the position of parents, then we can embrace their problems. If we are jealous, we are from Cain's lineage. "My parents love my brother more than me," is Cain's DNA.

A Ministry that Worships with the Heart of a Parent and the Body of a Servant

1. The kingdom of heaven cannot be achieved without the heart of the parents and wearing the body of a servant. The kingdom of heaven can never be achieved with the heart of the brothers and sisters, the heart of the children, and the heart of the servant. Heaven is built on the connection between the parent's heart and the child's heart

2. You can experience God's heart when you inhabit the heart of a parent and the body of a servant

3. Love your brother as God's body

4. Unite with a parental heart and a mindset to serve. With the parents' heart, we can become the champion of any area we go to.

If we only have the children's or sibling's heart, we cannot settle down. Democracy and communism fight each other. They can only settle down when the parent appears, when the messiah appears.

God is the servant of servants all the time until we become perfect. God serves us. TP serve us. When we understand this, we cannot say we attend God and TP. They attend us.

Ministry of Serving with the Heart of a Parent and the Body of a Servant 1

April 15, 2021: *SUMMARY: The ministry of embodying the heart of parent and the body of a servant entails unconditionally giving and sacrificing with blood, sweat and tears with the heart of not missing even one person. Such a ministry will lead to rebirth, resurrection and eternal life.*

Yesterday we spoke about when we can establish the victorious dominion; TF said it is not established immediately. It is not simple. We need to encounter all kinds of situations, and we need to meet challenges and hardships from the individual level to the cosmic level. TF taught us how he overcame.

Ministry of Serving with the Heart of a Parent and the Body of a Servant 1

How can we become like our TP? They always have the heart of parents and serve people with the body of a servant. That is our TP's model life.

Our ministry has focused on seven points centered on our lifelong ministry. I learned from TP and from Yo Han Lee. Without having met Yo Han Lee, I could not have understood TP's ministry as deeply. I had a great teacher. In our life of faith we respect God and TP, but the important thing is that in our daily life we need an Abel we can follow. He becomes our example. Cain needs to go through Abel. Without Abel there is no way to grow. In our family, the parents are the model. children learn from the parents.

God Has the Heart of a Parent

<22-172> *Whenever I see people who come to the UC who are not dressed well or wearing shabby, stitched-up clothing, I give them money so that they can buy some clothes. As a child, I was unable to buy my father and mother even one set of clothing. Because of that, how can I face my own physical parents? If I saw a starving person with a thin and pale face, I would get so choked up that I wouldn't be able to eat my own food. Even afterwards, if I thought about that person at all, I would still be unable to eat. If I had some delicious food that I couldn't eat for this reason, I always wanted to give it to people who were hungry. If anyone, regardless of how they looked, came to me, I would always return my gratitude to them a hundredfold. I have also once bowed before a three-year-old child and said, "The world hates me; out of all of heaven and earth, you're the only one who has welcomed me." As I bowed deeply to this child, I felt the heart of God.*

Our Father practiced the life of parents. He learned from HP; TF inherited God's heart and character. His behavior he learned from God. This is how God is. God has such a parental heart, always giving and giving and giving.

I am so grateful that God does exist and that he is my eternal parent. Eternal means he wants to be responsible for me eternally. Not just temporarily. He is my eternal father and mother. I am the eternal child of God no matter what. Even though I am the sinner of sinners, behaving badly,

God's relationship with me is eternal. It is an unchanging relationship and an absolute one.

Does God really care for us and eternally love us? How grateful we are to have that kind of God -- not just an almighty, all powerful God, but one who feels hungry when we feel hungry. If we are starving, he is looking for food to give us. How fortunate we are to have this kind of God! We are also fortunate to have this kind of TP who show us God's heart.

TP's ministry has this heart of God. They also wear the body of the servant. They work harder than anyone else. They serve us as the servants of servants. Our physical parents served us with the the body of a servant of servants, caring for us as children without requiring any repayment. God is the same. TP are the same. Jesus said, "I came to serve, not to be served." Jesus wore the body of the servant. Jesus' ministry was to have the heart of parents and the body of the servant.

Without becoming parents we can never understand that God is our parent. Those who do not have children need to convince HP that we clearly want to experience parenthood in order to know HP's parenthood. TF suggested that if we do not have children, we need to convince HP about this (that we need to have children).

When we have the heart of a parent, there is no one we cannot love.

The Will Can be Achieved Only with the Heart of a Parent

<22-172> *No matter who they are, if someone comes to you, you should not look down upon or criticize them. That person is your father, your mother, your brother, or your sister. How would you treat this person if he or she were your closest family member? You must wail with tears as you throw your arms around their neck, tearfully sympathize with them, tearfully guide them, change their clothes for them, and feed them (and bring them) to a place of rest. Isn't that the kind of relationship you have with your parents, siblings and relatives? You must understand that the Will cannot be accomplished without this kind of heart. Do you understand? (Yes.) If you have nice clothes, you should sell them all and feed and clothe those who do not have something nice to wear.*

God is the champion of love, 1000 times more than we. TF says that people who come to him are sent by God. We need to treat people like God. We need to treat people with a welcoming heart with hospitality. We need to always give them something. Otherwise we need to feel sorry that we did not give something to them. That is the world of parental heart.

Great Works Will Occur when the Heart of a Parent is United with the Object

<22-172> *How many parents sell their valuables so that their sons and daughters can have a good education and get married? But I am telling you to sell all your things for people in need. Later on when you no longer have anything*

to sell and no food or clothing to give, you will experience the tormented heart of a parent who can do nothing but hold their child and weep. And when you see a sick person lying down with no money to buy medicine, you will experience the heart of a parent as you look at your dying child, weeping with the heart that says, "My child has been driven to this point because of my shortcomings." When these stories of heart are able to resonate with you and those to whom you witness, that is when flowers will bloom. That is when Heaven will work.

God made no mistake with the Fall. Adam and Eve are 120% responsible for their mistake. But God is the creator who made the angels. So, even though Adam and Eve made a mistake, whenever he sees human suffering, God regrets that he made people because, if he had not made them, there would have been no such suffering. But if he had not created us, he wouldn't have had the qualification to be a parent. He is our parent.

When we see our own children's problems, or the problems of brothers and sisters, we need to feel, "This is my mistake, my shortcoming." Then we can forgive anyone, embrace anyone like God, like TP. TF says if we treat others with the heart of parents, great works will occur and we will be able to forgive anyone.

Embody the Heart of a Parent and the Body of a Servant

<22-172> *The reason why I have done this is to re-experience the heart of Heaven. That is why I have been teaching you to live for the sake of the earth and for the sake of humanity through serving with the heart of a parent and the body of a servant. If you put into practice and experience the truth in your daily lives and act upon that foundation, the path for me will open. It has taken me 21 years, but it won't take you 21 years; it won't even take you seven months. Since you are in a blessed environment that will allow you to achieve this in less than seven months, you need to understand clearly that if you cannot take responsibility in this environment, I won't be able to take responsibility for you. This is how the Kingdom of Heaven will be realized. This is why the UC is working to build the kingdom of heaven on earth. You need to understand this clearly. Do you understand?*

The reason we have served anyone is to experience the heart of parents. The sweat is for the earth with the servant's body, working hard, it means we work hard because of our responsibility.

Tears are for the sake of humankind; this means we need to love humankind. Where there are tears, there is love. Where there is love, there are tears.

Shed blood for the sake of heaven. Shedding blood means sacrifice. We need to sacrifice for heaven more than anyone.

Sweat means responsibility, tears means love for humankind, blood means sacrifice for heaven.

The ministry of Embodying the Heart of Parent

and the Body of a Servant

1. The ministry of embodying the heart of parent and the body of a servant is the ministry of unconditionally giving, unconditionally sacrificing, unconditionally investing and serving with blood, sweat and tears for the sake of the object with the body of a servant. It is an unconditional investment until the object partner is better than we are. That is the heart of parents. If we do our ministry this way, it will be very powerful.

2. The ministry of embodying the heart of a parent is the ministry of total salvation, total mobilization and total investment. Just like the sun, moon and air do not discriminate between good and evil people, this is the ministry of living for the sake of all people. If we have ten children, if one is sick, our heart is concentrated on that one child. If only one person is not saved yet, God will focus on that person. God invests everything for the restoration of human beings. God's heart is like the sun. Sunlight and moonlight and air go everywhere. They don't discriminate against anyone. That is the heart of the parent. When we see the sun, we think about the father. When we see the moon, we think of Mother. When we see the stars, we think of the children. Their light goes everywhere. With that heart we can embrace the whole world.

3. The ministry of filial piety, which always thinks from the parent's perspective, communicates with the parent, and acts according to the parent's wishes, will surely become a ministry of rebirth, resurrection and eternal life. If we have that parental heart, our spiritual children will be able to experience resurrection. We need to serve and offer hospitality more for our children.

4. A ministry that embodies the heart of a parent and the body of a servant who will serve all people is a ministry that will certainly succeed. As long as we have the parents' heart and serve like Jesus, then there will be no fighting. Siblings fight each other, but if we have the parents' point of view, this does not allow fighting. The greatest ministry is the ministry of parental heart wearing the servant's body.

When Do You Establish the Victorious Dominion?

April 14, 2021: *SUMMARY: An accumulation of a history of sorrow and persecution is necessary to establish a "victorious dominion," and a longing and desperate heart for heaven like a parent who has lost a child is the way to find God's love.*

According to the testimonies of two pastoral couples, the Blessing plus the 40-day separation period and the 3-Day Ceremony have dramatically improved their married life, inspired their ministries and made them determined to share the blessing with their congregations and others.

Yesterday we spoke about our ministry of HDH and several testimonies.

When Do You Establish the Victorious Dominion?

<114-252> *A victorious dominion is not established immediately. You must encounter all sorts of situations and occurrences. Pure gold will only get cleaner and more*

purified the more you put it into the fire; it will not get dirtier. In the same manner, for this to apply to you, you must absolutely pass through a difficult historic course. Without doing so, you cannot enter a higher realm. You have to gain victory by bearing the cross of the individual, the cross of the family, the cross of the tribe, the cross of the race, and the cross of the nation.

1. A victorious dominion is not established immediately. It is not a simple matter. TF said it is not established easily. We have to work through the individual, family, tribe, people, nation, world and cosmos level. God's providence took over 6,000 years. It is not simple. When we overcome on one level, then another course is waiting for us. We are so grateful that TP showed the model how to establish the victorious dominion. They paid the whole price, the whole of indemnity from the individual to the cosmic level.

2. We must encounter all sorts of situations and occurrences. TF went through prison life six times. Jesus was the messiah, but he was crucified on the cross. All the central figures went through challenging courses. Jacob and Noah had many challenges. Pure gold will only get cleaner and more purified the more you put it into the fire: it will not get dirtier.

I joined the UC 46 years ago. When I was 34 I became a missionary. Since then I have been kicked out more than 7 times from countries: Singapore 3 times (I still can't enter there), Mongolia, Australia, the Philippines, Dominica. Sometimes it was a mission issue, sometimes a visa. When I was kicked out of Australia once with my whole family, we stayed in prison one day. I received persecution on the national level in several countries. My course was incredible. I realized in order to get the victorious dominion -- I am still far away -- we need absolute faith, absolute love and absolute obedience. No matter what, we need to love God and TP and their will in any situation. These are the keys to overcome our trials.

One more thing: gratitude. In any situation we need to have a grateful heart, no complaint at all. "Thank you, HP; Let me pay this price. Through this suffering and trial I can understand HP's difficulties and sorrowful heart. I know my course is not a simple course. It is the course of the historical offering. As a human being, in order to survive faithfully, I cannot do anything by myself."

I did 10 years of morning fasting conditions, but it was not enough. The course of the missionary is not simple. 33 people started out as missionaries with me. Many of them returned. Only I have remained on the frontline. Finally TP assigned me to take care of America and Canada, but I am still far away (from victorious dominion). It is not easy to get victorious dominion. TF said Gold will become purer in the (ongoing) fire, not dirtier. We need to bear the cross of the individual, family, tribe, race and nation. I am the continental director. If there is a way to pay the price at a continental level, I will do it willingly. TP showed the way. I want to bear any kind of cross and difficulty. TP have already paid the

price.

TF said the life of faith is overcoming. As long as God is alive, we can overcome. God is alive; he is my parent. So we can overcome anything. As long as we believe in God, we can overcome anything because “You are always with me together.”

3. You must absolutely pass through a course of the cross which is a difficult historic course. We have to bear the cross.

The Way to Find God’s Love

<7-288> *The more sadness accumulates, the more you come to yearn for God’s life, yearn for God’s love, and yearn for God’s ideology. Such a person has a likelihood of revival. God is endeavoring to redeem humankind who has lost God’s love, lost God’s life, and lost God’s ideology, so what kind of providence will he begin with? We have to understand that God will begin his providence with the heart of people who feel a yearning for true life, starvation for love, and the lack of ideology. How deeply have you yearned for God’s love, God’s life and God’s ideology with your heart? If you don’t have such a heart, even if you attempt to find God’s love, you will be unable to find it. If your heart does not explode with this kind of impulse, then no matter how much of God’s love, God’s life, and God’s ideology is present, there will be no way to connect this with you.*

How can we find God’s love? This is a key point.

1. The more that sadness accumulates centering on God, the more we come to yearn for God’s life, God’s love, God’s ideology and God’s heart. Such a person (of sadness) has a likelihood of revival.

If we do not go through a sorrowful course, we will never understand historical sorrow, people’s sorrow and God’s sorrow. When we pass through a sorrowful course and feel so sad, that is the moment to meet God’s sorrow. The more sorrowful our course is, the more we need to think about God’s sorrow, God’s ideology, and God’s heart, and then we adopt that lifestyle, then we find God’s love. When we face difficulties and we truly hate the satanic secular world and culture, and we yearn for the original hometown, the kingdom of heaven, then the world of heart caring for and embracing each other (comes to exist). When we have a yearning heart to enter that world, then we can find God’s love. The longing heart can separate from Satan, from his culture, from fallen nature. We really want to meet our TP, our original hometown. This is the way to separate from Satan. TF said such a person has the likelihood of revival.

Think of God’s heart to save humankind who has lost God’s life, God’s love, God’s ideology and God’s heart.

3. Do you know how much God has yearned for and starved to find true life, love, ideology and heart?

Like God, how much have we yearned for and starved to find the lost parents, brothers, and children?

3. We do not know the heart, and (we are) longing to find it without losing the children, brothers and all things like God.

(Years ago) one (Korean) mother could not find her daughter and became crazy calling her name, wandering here and there. This is a real story. She put ads in the newspaper for ten years. Everyday she was crying. She went to the place of lost children. Finally, fifty years later she heard that American parents had adopted her daughter. After fifty years she finally was able to meet her daughter.

If the human heart is like that, how about God’s heart? God has been crazy looking for his children for the last 6,000 years. How much he has been yearning desperately!

The two things we need to find God’s love are a longing heart and desperation beyond sleeping, eating, whatever.

4. Such longing does not arise unless we are in the position of being persecuted and sorrowful like God.

5. God’s providence of salvation seeks and establishes those who are starving for the heart. God seeks and establishes those who are longing for true life, true love and true ideology.

6. If you don’t have such a longing like God’s, you cannot form a heartistic relationship with God. As a baby cries for its parents searching everywhere, we need such a longing heat with desperation. “I need to go back to my parents bosom! Where are they now?”

Special Testimonies for 40 Day (Separation) and 3 Day (Ceremony)

Rev. Marilyn and Victor Kotulek

Rev. Marilyn Kodulek joined ACLC in 2001 when she met TP on the 50 state tour. She is the Co-Chairman of ACLC Women in Ministry National and the Co-Chairman of ACLC Oklahoma with Rev. Jun Orikasa. She is founder and pastor of White Eagle International Ministries. Her husband, Victor, is a very successful businessman and a Vietnam veteran. They were blessed in the 144,000 blessing in 2002. They were inspired by the conference helde in Texas with Rev. Jackson and Dr. Yong. They did their 40 days with Rev. and Mrs. Jackson. They completed their 3-Day Ceremony on Palm Sunday. Rev. Kotulek is a strong leader of ACLC WIM and always inspired by TM! They are an exemplary blessed clergy couple.

Victor and I just completed our 43 days, and we are so excited to let you all know that we have spent a lot of time in prayer every day and consecrated our lives even more into the Lord. We really feel that this Blessing has blessed us even more. Victor and I are getting older now and we are really thankful the high God has used us all these years to reflect his heart as a one-flesh marriage, a holy matrimony marriage.

With the consecration of the 40 days, we worship the Lord and we’re really thankful that He has allowed us to represent him in the fullness of time. I really appreciate TM and TF. We have been part of this movement since 2001, and we really feel we are family. The body of Christ is truly one.

We are anticipating we should all continue to better our situation by reflecting the heart of God and letting the light of God shine through and within us. We absolutely believe

that through faith in the world of God that we can accomplish all things.

We are happy to say that we did commit this time to the Lord and he is blessing us abundantly. We are going to stand and not only reflect the heart of God that we are standing for the salvation of our family. We know that is individual, but we do believe that the Blessing of the Lord was given to Father and Mother Moon. We are anticipating doing holy matrimony Blessings as well as individual Blessings unto the Lord.

So we think that we qualify for this now, and we thank you for allowing us to do this. We really believe in our precious TM, the Mother of Peace, and we together will continue to do the greater works for the glory of God

The three days were also consecrated unto the Lord as well. We did all the steps, and we really feel that God washed us in the blood of the Lamb. We are reflecting the heart of God like never before; we are his light for all humankind. Victor and I will continue to be a one-flesh marriage and reflect the heart of God.

Mr. Massimo and Bishop Patra Kidwell Rolle

Bishop Kidwell's church is God's Ministry International in Maryland.

She has been an ACLC Pastor since 2001. She was always active and a great woman pastor. When she understood the TP and the DP, she was always looking for a husband who could accept TP and live as a blessed husband with her. In 2018 she met Mr. Massimo Rolle who is a U.S. Citizen originally from Italy.

He was totally prepared by God and quickly understood the Principle. He grew up as a Catholic in Italy but also searched by going to protestant churches. He attended ACLC True Family Values Seminars and studied the Principle. He is a successful businessman. They were blessed in December 2018. They diligently did 40 days and 3 days then and have been teaching True Family Value lectures with the DP. Bishop Kidwell is Co-Chairman of ACLC Women in Ministry for Maryland and is leading ACLC with Rev. Francis and Rev. Susan Fefferman in Maryland.

We give our HP praise and glory. We thank you, God. I would like to give a testimony of where I have started and where I am right now. I've been enjoying myself in Women in Ministry of ACLC. I was studying the DP and Dr. Jenkins let me have the opportunity to learn a lot. So when I came to the marriage Blessing, I did not have much problem.

When I met my husband-to-be and we were to be blessed in marriage and we had to do the 40 days, I started off by having our own little package where we started to live ourselves, so we had to stay in different locations. My husband is a Christian, but he doesn't know the Divine Principle.

We had to date again so we could be away from each other for 40 days. We would meet in a restaurant or somewhere, and each time I was teaching him the DP, the things that I learned and how awesome it is, and how it

would be of help to us.

I noticed that when the Blessing came, I realized that I was ready and my husband was ready. We called on Dr. and Mrs. Jenkins to help us; they gave us everything we needed and were able to answer all our questions.

After the 40 days, the 3 days were the most awesome thing you could ever experience. Adam and Eve fell as a result of their disobedience, so they fell into duality. The fake father will give us a certificate when we get married, but that's all it is. You can divorce, get another certificate. But if you go back to the Blessing and see that especially in the three days, the process we have to go through really, really tells you that this is your DNA change. This has to do spiritually. When the false father gives a certificate, it does not replace your DNA.

But if you look at this process that TF and TM gives to us, you will see that it is repair of your DNA, a restoration of our DNA. It is a spiritual thing. After we went through the three days, God began to speak into my heart -- my DNA is now connected to HP. My God! It was an eye-opener. It is so beautiful! Nobody ever offered this kind of package like the marriage Blessing. I'm a bishop, have been in ministry forever, but nobody ever told us or shared this kind of message with us.

If you look at TM and TF, they are not selling anything. The world always has something to sell to you, seven ways to do this and that, to cook your food. No. Get blessed in marriage and your DNA will change. It will become purified. Since we got Blessed, we have been the most awesome couple, just loving. Things have changed and improved and greatness is our portion. I can't even explain to you how much love we express to each other. Now concerning our family, the way we operate with our family is different from before.

That was a real eye-opener, that this process is not just a process. This is a spiritual process that actually puts you back to your HP, a DNA change. I'm so grateful that Min. Reiko Jenkins gave me everything that I needed. She made it so easy for me and my husband, and especially Dr. Jenkins, to go through the process in the most obedient way, the anointed way. After the process I said, my God, this is what God just did to us. Our life has really changed. Our family life has changed for the better, and we are headed for the best. We are just enjoying the love of each other, living for the sake of others. It makes sense.

I could stay here forever and give you testimony. It is the best thing that ever happened to me in my adult life, and I'm always grateful to God for allowing me to see beyond the ordinary, to see in the supernatural realm, to know what the TP brought to us, to liberate us. My husband is from a different culture from mine, from Italy and I'm from Africa. We just enjoy each other's company and enjoy love and enjoy our family. I'm so grateful. I'm going to be giving testimony every day because of the love of the TP, who brought this liberation. Not just keeping it to themselves, but giving it to

us so we all can be the sons of HP.

Don't just give the conditional blessing. Most people who go through the 40 days and 3 day ceremony have a life changing experience. The holy spirit comes down.

TM is coming. Let's encourage all our clergy couples to do the 43 days.

My Ministry is the Ministry of Hoondok 4

April 13, 2021: SUMMARY: The word is a record of TP's fight with Satan and brings resurrection wherever it is shared. A second generation young person who read the 1-, 3- and 12-hour EDP and the black DP book 100 times experienced that resurrection as the culture of CIG and did a 21-day fast at SMM University during which she met her future spouse. In a letter Pastor T.L. Barrett thanked TP for bringing his wife back to him, for blessing them in the 60 Clergy Blessing and for the beauty of the 40 day separation and 3-Day Ceremony.

Yesterday we talked about how to form a parent-child relationship of heart with God.

My Ministry is the Ministry of Hoondok 4

We are all ministers. We need to take care of our physical body and spirit as well.

TF's Words about HDH

(1999.4.16) The word is a record of the passing down and traditions about Father's fight against Satan. This traditional thought must be applied to one's life until we establish the realm of cosmic liberation. You must deliver the word that Father gave centered on the right of life and death. Since the word is the word of heaven, the spirit world will also bring about the work of resurrection everywhere centering on the word. Therefore, the word is not a flowing word, but it is like a father's dying instruction and will for the future descendants. Even if Father goes to the spirit world, I need to leave the word behind. You need to know how theoretical and systematic the word is so that no one has undeniable preaching power.

The Bible says God's word is the way, truth, life and love. HP expresses his wishes through the word. Sometimes we pray to HP, "Help me. I am struggling. What should I do?" TF says when we read the word, such as the DP or TF's words, the answers are there clearly. God reveals his secrets through the word. When we study God's words thoroughly, all the answers are there. The DP is the truth that can heal human problems. In my experience when I study the DP, it solves my problems. Where there is the word, there is resurrection, growth, rebirth, multiplication and eternity. Those who do not study the word have no future. I joined the UC more than 46 years ago. The brothers and sisters who remain are those who love God's word. We must study the 8 great textbooks of TP as our eternal food.

Today I would love to introduce the testimony of a Philippino second generation member. I raised her as a HDH champion. I am impressed with her testimony. Afterwards I would also love to introduce Pastor T.L. Barret's letter to TM.

Hwa Young Buyayo Annen HDH Reflection

Hello and good morning, my beloved brothers and sisters. My name is Hwa Young Buyayo Annen. I am the second generation who has finished reading the 1 hour, 3 hour and 10 hour EDP and the DP black book 100 times. And so I will be giving you my testimony about my journey on achieving that and how my life has been since then.

I remember the few days before I started this condition. I was just 13 years old back then, (I am now 23) and it happened during the summer. I was feeling down because I had been thinking deeply about things: like, why are my parents always busy with church activities and what does it mean to be a second generation, who are TP, and why do we have to follow them. I was asking myself these questions.

The next day we had a Sunday Service. Dr. Yong had invited a Japanese HDH champion who was said to have finished reading the CSG 100 times, and Dr. Yong had wanted to inspire the members, and he proclaimed that we should do something similar and start reading the 1-hour EDP 100 times. So the next day members were buying the 1 hour EDP, and I heard my parents saying that they were planning to do the same. I then thought I would beat them first and grabbed a 1-hour EDP and started reading that the whole summer. Little did I know that that was the turning point at which my life would change and my journey to strengthen my faith would begin.

I learned God's history for the first time. I learned that he created the universe for human beings and that human beings were meant to rule all the universe. I felt so amazed and happy when I read this part because from a very young age I had loved nature and was glad to know that we were supposed to love nature and take care of it. But the next chapters after that had made me sad, and I cried a lot whenever I read those parts because I started realizing that God had become a lonely being for 6,000 years. He created Adam and Eve as his children and wanted to raise them up to be perfected people so that they would experience true love and true happiness, but Satan had ruined that plan for selfish reasons. After the fall, human beings were then doomed to suffer for a long time because we had lost the connection of parent and child with God.

This second generation began reading when she was 13 years old. She understood that God has been lonely. This is such beautiful sharing!

And as I read about the important central figures and imagined what they had gone through just to carry out God's providence, I couldn't help but cry again. Noah and the ark, Abraham and his course to follow God, and Moses leading his people to Canaan. They had sacrificed everything just to carry out God's providence to save humanity, but sadly they were not able to succeed in their path, and again and again the providence of God was frustrated. God was continuously heartbroken due to this because he needed a successor (successful central figure?) so that he would be able to save humanity. He needed to lay the foundation to save his children. I cried more when I read about Jesus' course.

Jesus, the son of God and the Messiah, was crucified on the cross just because he wanted to save all human beings. It was always sad to see Christian churches worshipping a statue of the crucified Christ.

Then I read about the second coming. When I read about that, I then realized that the role of our TP is important and that we should serve them and do our best to fulfill our responsibilities while we are alive. I also realized the role of our movement and what we need to do as members of the UC. We have to witness to people and let them know the Messiah has come and that everyone has to receive the Blessing. I also cried when I realized that God was waiting for people like me, people like the second generation, and how much our TP have suffered just to build a community like our movement, to build a community that centers on God and TP. And we second generation are the direct lineage of TP.

So from then on, I determined myself that I would do my best for God and TP and that I would read God's words, and through reading the EDP (Black Book) 100 times I would remind myself of what God's providence is. I was determined to become a better person. So I did my best to be kind to my sisters, take the lead in doing HDH at home and help my sister in any way I could. They could see that I had changed and become more mature while I felt that our relationships had become closer. I used to get angry at my sisters all the time, but I realized within me that I had to love them as God wants us to love others. And I began to understand why our parents were always busy. They wanted to further the progress of God's providence. Whenever I felt lonely, I would just remind myself that God feels lonely, too, and I instantly felt my loneliness fade away because I felt that God was sympathizing with my loneliness.

And then I wanted to know more about TP's culture. That is why I was determined to go to Sun Moon University. I struggled during my first year in Korea learning the Korean language. I did not know what it was like in the society outside of our church. So when I was faced with the reality that God's dream of making a Kingdom of Heaven on earth was a bit difficult, I did conditions and I clung to God harder. I did a 21 day fasting condition as one of my conditions, and during that fast I concentrated on myself and my faith in God, and of course I read God's words during that time and did bowing conditions. During that time I felt tremendous gratitude towards God and TP. I felt a warmth within me filled with love, and I couldn't help but think that this must be the God that is deep within ourselves. And I resolved not lose this connection with God and to deepen my faith.

No one recognized she was fasting. She continued to be in class and to do bowing conditions. She said she realized God was with her.

And then to my surprise, during that 21 days of fasting I was told that I was matched, and on the next day after I finished, I saw him personally at the University. I felt that this was not a coincidence and that God had accepted my condition as preparation to receive the Blessing. And now I

am always grateful to God and TP for giving me my loving and wonderful husband. During my college days at SMU I felt as if I had a glimpse of what the environment of CIG would be like. There were so many second generation people from different nations, and we treated each other like family. We all spoke Korean, so we were able to break the language barrier and understand one another more easily. We did not have any racial discrimination with one another, and we could feel that we were connected due to our faith with God and TP. I realized that this must be the Hyojeong Culture that our TP have been emphasizing.

The boy, her husband, is my spiritual child's son. They love each other so much and take care of each other.

Now I am taking care of my son, and I can't help but feel grateful to God and TP for laying the foundation for our community. I feel so much hope that our future generations will have a happier and more joyful life as they lead their lives centering on our tradition and culture that we are slowly building. That is why I encourage my beloved brothers and sisters to also do HDH and read God's words every day. Through these words we will be able to realize what our role is in our life and the importance of HP and TP and to remember always that they love us very much and need us. Thank you.

How can we follow our formula course during our lifetime? I feel we need to read the 1, 3 and 12 hour EDP 100 times. But many older brothers and sisters in Asia fail (to continue) reading 3 and 12 hour EDP. So, I would like to modify the plan. If we finish the 12 hour EDP 100 times, we will have established the HDH tradition. Then we can read the black book, TF's autobiography, TM's memoir, the CSG, PHG, CPG 3 times each instead of 100 times each. Then we can go back to reading each of these 3 times over and over. We need to make a clear plan for our lifetime. (See chart)

Mr. Chaen's testimony

Mr. Chaen said he never misses a day. He testifies:

1. Daily basis of offering HDH Jeongseong
2. Everyday HDH is everyday resurrection.
3. Everyday HDH is everyday growth.
4. Everyday HDH is everyday redemption.
5. HDH time is the time when God's love is infused into me, pouring eternal breath into my spirit body.

Letter to TM from Pastor T.L. Barrett Jr. and Mrs. Cleopatra Barrett

Dearest TM,

First we want to share that TM is the TM of all humanity, and it is long overdue that the world understands that she is the Only Begotten Daughter. Whenever TM calls, my wife Cleopatra and I are ready! TM blessed all of Christianity and all of America when she came to Chicago to speak at Life Center Church, which was the first church in America to welcome TM to speak. After she delivered her message, she gave our church the Family Flag and a beautiful flag pole which proudly flies the flag of TP and our HP. After that, in 2001 I went on the 50 state tour with TM

and TF, and again she came to Life Center Church of God in Christ in Chicago and this time True Father spoke there -- This is an unbelievable blessing from God.

On the tour, TF called me to his room after the program in Florida and told me that Mother and Father wanted to bless me with a wonderful new wife. I shared that I am still married to my wife in my heart, even though she had left 10 years ago and had remarried. TF said she will return. "It will happen soon," he said. I could not believe it, but ten days later Mrs. Barrett came home just as TF said.

On May 27, 2001, TP blessed our marriage at the end of the 50 State Tour together with 60 clergy couples. TM, our 20th anniversary of the 60 couple blessing is now coming because of TP. What a beautiful way to take the next steps for our blessing with TM by preparing for 40 days and three days for our new beginning. TP restored my marriage and healed and blessed my family. My heart and the heart of Mrs. Barrett are forever bound in the deepest way with TM and TF. This is for eternity.

Our 40 days of prayer and abstinence as the next step of our blessing was perfectly timed because every year for the season of Lent until Easter, Cleo and I ask our couples to have no relations for 40 days and to remain in prayer. We are grateful that our 40 days of abstinence was now given to us as the next step for TP's Blessing for Clergy. We had a deep time of prayer for 40 days, and our hearts drew closer to TM and TF and to Jesus. Rev. Takami and Dr. Jenkins called and shared about the 3-Day Ceremony. Dr. Jenkins and Minister Reiko then joined my wife and me for a wonderful prayer meeting and discussed the steps of the holy 3-Day Ceremony. We both said we believe in TF and TM and know that God has brought us back together and blessed us through TP.

Rev. Takami delivered our Holy Handkerchiefs, and we followed the course of the 3-Day Ceremony understanding that we were restoring what went wrong with the first family. After the third evening, my wife and I were so inspired that we bought each other a commemorative gift. We feel that our marriage is now on a much higher spiritual level.

TM is our TM and the TM of all humanity. She is the Only Begotten Daughter and has inspired ACLC profoundly since TF went to heaven, and we are grateful for Dr. Yong and Dr. Rouse and all of ACLC. TM, we are in awe that you founded the KCLC and WCLC with Dr. Ki Hoon Kim. This means that, just as with ACLC we could go forward to affirm and embrace TM representing Christians in America, now with KCLC, the Korean Christians can embrace TM, and finally with WCLC Christians from every nation will come to embrace TM and TF.

We are sure that a global revival is now sweeping the world because of TM. TP have brought grace and beautiful blessing to all humanity saving all families. Now my son TShaun is asking for the blessing and will go through the blessing preparation course in Las Vegas.

We love you, TM. Thank you, TF. Your grace and true love saved our family! We are forever your true son and true

daughter!

Pastor T.L. and Mrs. Barrett

I can see that if pastors complete the 40-day separation and the 3-Day Ceremony, they will have an experience with the holy spirit. Just the blessing is conditional, but if they finish the 43 days, they will be inspired. Soon we will see all kinds of miracles among those who do 43 days.

(In response to sharing) What matters is consistency. Don't miss even one day. Sometimes if you are very busy, just read a little bit. When you break through six months, you can have a good habit already. Six is the number of the creation.

How to Form a Parent-Child Relationship of Heart with God

April 12, 2021: SUMMARY: Like Noah, Abraham, Jesus and TF, if in the midst of trials and persecution we can comfort God and love our enemy, we can form a parent-child relationship of heart with God. Our 17th ministry is to take care of our physical health by exercising regularly, eating moderately and waking for devotions at dawn so we can build CIG, fulfill individual and family perfection and that of dominion, and live until our last grandchild is blessed.

The meaning of jeongseong is not to stop on the way. Sometimes we may be busy; then we may need to read only one or two pages. Jeongseong means to keep going no matter what. If we keep going for six months, then we have a habit. No. 6 is the number of the creation. In seven months it becomes a strong habit. After seven months it is at a different level.

It is continuously raining in Cheong Pyeong all day. Spring has come. Flowers are everywhere.

Yesterday we spoke about comforting God while undergoing trials.

How to Form a Parent-Child Relationship of Heart with God

To Connect with the World of Heart

<17-58> It is normal to experience the wretched heart of Adam, and it is normal to experience the heart of God who had no choice but to chase Adam away, but if you cannot experience this, then you have to make the effort to connect to this realm of heart by being persecuted in this world. This is impossible from a place of comfort, sleeping in silk blankets. It is only possible in the cold frost, in a wretched place, in a place of suffering. This is the philosophy of restoration. I still cannot forget the time I spent in prison where I was despised and ridiculed by everyone around me, causing me to automatically cry out, "Father! How great was the injustice that you had to endure?"

TF was such a filial son! He always took care of God. I have read hundreds of books, but I have never seen such content as this, not even in the Bible, not in any textbook. TF really shows what filial piety is.

1. We must not forsake God when we are forced out and persecuted, but must stand in a position in which we can sympathize with God's situation and comfort God.

Noah built a ship, not by a river but on top of a mountain. Because of this he faced much ridicule, even from his family. But his faith was not shaken. He devoted himself every day for 120 years. Even God was so moved. From Noah's family we learn how to build a child-parent relationship with God. There are 3 conditions necessary for this: absolute faith, absolute love and absolute obedience before the will of heaven. In any situation we need to have absolute faith, absolute love and absolute obedience. We are the clay and God, the potter. When we have these 3 elements, God can recreate us.

2. When Abraham, at the moment of offering Isaac as a sacrifice, loved God more than his child, he connected with God as parent and child. Abraham was about 120 years old and loved his son so much. God was so surprised that Abraham actually took up his knife to kill his son. He had the angel shout in a hurry, "Don't kill him! You are willing to offer your only son!" Abraham was, indeed, a son of God. He touched God. Because of his willingness to offer his only son, God said, "I am the God of Abraham, Isaac and Jacob."

We say, "God is my God," but in this case God said, "I belong to you. I am the God of Abraham, Isaac and Jacob. I am completely moved by your jeongseong! You offered your only son for me! I surrender! You won over me." At that moment Abraham built a relationship with God as parent and child.

How can we move God? A filial child moves his parents. That parent-child relationship is established when we put God first in any situation, higher than our children, more than our spouse, our parents, more than anything on earth. "God is my top priority in any situation." That is the way to form a parent-child relationship with God.

3. When Jesus at his crucifixion comforted God, worried about the future of humankind and loved even his enemies, he formed a relationship of heart with God as parent and child. Even when he was being persecuted, he worried about Israel and offered himself for humankind. He worried about others at the time of persecution. In the position of death if we love our enemies, we can form a relationship with God.

As a fallen man it is impossible to forgive our enemies. This is a fallen man's limitation. If we change our blood lineage to God's blood lineage, then we can forgive our enemies. When Jesus was bleeding on the cross about to die, he comforted God and forgave his enemy. What a quality of true love he had! His behavior is the behavior of the true blood lineage. That is why he could forgive his enemy. If we change our blood lineage to the royal blood lineage, we can forgive our enemies, we can avoid complaining, we can forgive our enemy one thousand times. Then God will proclaim, "You are my child!" Jesus was really God's begotten son. TF forgave Kim Il Sung and his torturers. He had the behavior of a filial son. How can we build the parent-child relationship with God? When we forgive our enemy.

4. When Father, while being tortured in prison,

comforted God, he formed a relationship of heart with God as parent and child. He did not ask for God's help but comforted God who had no choice but to push him into such a place. He was also recognized by Satan. What we can learn from TF's course is that even in the place of death, we can form a relationship with God in which we worry about and comfort God. The torturer seriously tortured Father. TF fainted many times, but he prayed for the torturer. The torturer heard TF's voice of forgiveness. He heard TF's prayer and confessed that he was a torturer. "I was a Christian and no longer believe in God. But when I hear your forgiveness prayer, what can I do?"

When we completely change our blood lineage, we can forgive our enemy. When we grow from formation to growth to completion stage, we can grow to have such a heart.

Youth Ministry: My Ministry Is One of Caring for My Physical Health

<39-7> *All of you need to exercise to keep your body healthy. Even now, I am always exercising. With my current exercise routine, the result that would take others 3 hours to achieve only takes me 3 minutes to achieve. I have this kind of exercise routine.*

<85-20> *You may have the conviction to bring about a great revolution and make the world a world of peace that is in accordance with heavenly law, but you will not be able to accomplish these huge tasks without a healthy body*

<105-236> *There is no form of exercise that I have not done. From the moment I started on this journey, I knew that I needed to be healthy and exercised day and night until I was 22 years old.*

<121-009> *Question: "You always seem so vigorous and active. Please tell us your secret to staying healthy." (Laughter)*

Answer: "I have been healthy since birth. I inherited good genes from my parents and was born healthy like this. My current weight is 200 pounds, or 100 kilograms. When I was in prison, even in the midst of such disgraceful conditions at Heungnam Prison, I still weighed around 190 pounds. My bones are thick and heavy. I think it is because of the merit of my ancestors. And I have been in many situations in which I had to protect myself. So while I was in my 20s, there wasn't any kind of exercise that I didn't do. Because I have exercised, I can tell you that if there is a part of my body that is not healthy, I know how to heal myself and maintain my health. I have this kind of exercise routine. I wish I could teach you everything, but I don't have enough time." (Laughter)

Why We need to Exercise and Live Longer

1. To fulfill God's will:

a. Perfection of the individual (Substance of the Word, substance of character, substance of heart). We need to go through many trials, difficulties and problems on the front line. Through such challenges we can reach the level of perfection of the individual. If we are not healthy, it will be difficult to reach that level. Almost no

one among fallen men has reached this level. It takes a long time and lots of training. We need to live longer and therefore care for our body through exercise.

b. Perfection of the family (for the realization of the three great kingships.) All our 3 generations need to receive the Blessing. Until our last grandchild receives the blessing we need to live on earth. The kingdom of heaven welcomes the three great kingships, three generations living together. Sometimes I feel my body condition is not easy and ask myself when I will go to the spiritual world. But my 3 generations all need to be blessed. I need to survive on earth. I know the DP and TF's words clearly. That is why I blessed my children at around 17 years old. I was blessed late at 34 years old. I realize how happy HP will be if I fulfill this.

c. Perfection of dominion (Completion of HTM, CheonBo Won registration, restoration of God's sovereignty). Please don't go to the spiritual world until you see the substantial CIG on earth. We are living in the Golden Era. We need to show these results to HP.

2. We must be stronger than Satan because we are bringing about a great revolution. Everywhere there is sexual culture. We have an important mission to multiply heavenly culture to the secular world. We need to be in the forefront. We need to be healthy or we cannot win over Satan. He is so strong.

3. This is because in order to build a world of peace, we must go out on the frontline and fight harder than anyone else.

4. If we lose our health, we lose everything. Dr. Sungan Lee said the value of the physical and spiritual body is 50%/50%. After we leave our physical body, we cannot grow. We can only grow through the physical body. In the spiritual world we need to wait a long time to relate to our descendants. Without a tree, how can we bear fruit? Without the tree it is not possible to grow, multiply and bear fruit.

5. Matt. 16:26: "What does it profit a man if he gains the whole world and loses his own soul? or what shall a man give in exchange for his soul?"

6. Exercise for at least an hour everyday. I exercise every day except on the plane. I have done this for more than 40 years. I think this is the way I have kept my health so far. I walk every day. If I only had slept 3 or 4 hours without exercise, I could not have maintained my body.

Our body is very precious. It does not belong to me but to God.

7. Francis Bacon said, "A healthy body is a guest-chamber for the soul; a sick body is a prison."

8. 1 Cor. 3:16, "Don't you know that you are God's temple and that God's spirit dwells in you?"

My body is not mine. It is God's temple; it belongs to God. It is God's belonging. If we ignore our body and we don't take care of it, we are not filial children. "If I get sick, HP, my father, even my neighbor will worry."

9. Health is the best property. Health is a wonderful life.

Our health is more important than money, power, anything. We need our health to complete our 3 missions: individual perfection, family perfection and CIG.

10. Pushkin said, "People who live longer than a hundred years old today are all those who always wake up at dawn in the summer or winter." Many religious leaders live a long life because they wake early in the morning and worship and serve God. We need to change our culture from a nighttime culture to a dawn culture. We offer our first moments to God. We wake up earlier than the Sun; then the sun will bow to us and say, "You are my owner." Yo Han Lee lived to 103 or 104. His life was a life of morning devotion. TF was a very healthy man, but he pushed himself too much, so he passed away at 93 years old. In Korea the monks and those who pay attention to morning devotion live a long life.

11. Rejoice always, pray continually, give thanks in all circumstances. This not only makes the soul happy, but also makes the body healthy. If we are always grateful, then our physical body is happy.

12. "There is no curing a sick man who believes himself to be in health," according to H.F. Amiel. TF shows us how he exercises. If he is sick, how can he carry on God's mission?

13. "Health is not a condition of matter, but of mind," said Mary Baker Eddy.

14. "Exercise shortens the day, but lengthens your life," said Joslin. Exercise is insurance.

15. "Make the amount of food for your health that you want to eat more when you stand up at the table," said Tolstoy. I take 2 meals a day. In the evening I only eat fruit. We need to control our eating desire. We don't know how to control sexual, sleep and material desire. Everything is connected. We can control all desires if we control one of them.

I don't know when I might get sick, but I always exercise. I know that my body belongs to God, to TP, to my spouse, to my grandchildren. I am so precious. I am a temple of God. My ministry is a ministry of caring for my health.

Comfort God Even When Undergoing Trials

April 11, 2021: *SUMMARY: When we experience trials, rather than complaining we need to comfort God, be grateful for the trials and even welcome them because they are for our spiritual growth. We need to experience the heartache of Adam's family and of all the historical providential figures, to own their failures and to repent for them. According to one testimony, reading the DP has cured disease and handicaps, solved problems, healed relationships and even brought prosperity.*

Thanks to your jeongseong, I have arrived in Korea safely. I am in quarantine for two weeks starting yesterday.

I want to love America more than anything else. My inner goal is to make America my eternal hometown.

Yesterday we spoke about entering the state of selflessness. If the self is our motive, there is no chance to

meet God. We are clay in the hands of the potter. We are in God's hands. John Jackson shared his reflection with me; he wrote, "I want God to have full control of my life in order to become the man God desires. I am the clay. I want to be clay with fewer impurities. Thank you for helping me to reflect on my nature."

Comfort God Even When Undergoing Trials

<17-49> *I have never complained while undergoing trials. Instead, I have comforted God who is working on restoration through indemnity. I comforted God saying, "How much in a hurry you must be as you establish the providence of indemnity." This will be embedded deep in God's heart. When you go through hardship, you can feel God's heart. When I think about the pain God must endure when he has to pressure a person like me who is in prison to go on, I cannot help but cry for God's miserable situation. This is when I feel God's heart. This is how I revive. You cannot be revived centering on yourself, you have to be revived through God. You yourself have to experience being incredibly moved while clinging to God.*

TF shared his experience.

1. In order to bring victory while undergoing trials:

a. Do not complain." HP, how in a hurry you must feel as you establish the providence of indemnity." Let's think, "This is God's will. I need to overcome." Also, "HP, how much you feel you need to hurry to raise me up from the individual to the family to the tribal to the national and to the world level. HP, you needed to encourage me to hurry." HP may have responded, "I am the one who waited for you for 6,000 years. My son, please go ahead." He had to encourage TF in very difficult circumstances, torture that was life threatening, to go on. HP let him endure these trials in order for him to grow quickly.

b. Instead, comfort God who is walking the course of restoration through indemnity. TF was tortured almost to death. In that situation, many of his friends ran away and betrayed God and Jesus. But TF never complained. "This is God's will. I am the one who needs to pay the price." Instead of complaining, he comforted God. "HP, thank you. I am ready to pay any price in the place of all humankind. Don't worry about me. I am really OK."

c. Understand that trials help us to grow and be grateful for them. They allow us to reach another level from the individual to the family to the tribal to the national to the world level. In order to reach the next level, HP has a clear plan for us. He knows what trials we need to go through to reach the next level.

d. See our victories as opportunities to advance God's providence and pray for greater trials. "I cannot die. I am ready to do anything for you. I want to graduate quickly and go forward. HP, give me another trial." TF comforted God in the midst of his own trial. Many people betray God in that situation. Everyone in the end under torture betrays God." They may ask,

"Why doesn't God help me?"

2. Comforting God in the midst of one's own trials will stimulate God's heart. "I sent you as the messiah. Even though you are being tortured, you comfort me! You are truly my filial son! You are truly my messiah!"

a. If we comfort God even while being tortured in prison, God will shed tears. TF never shed tears under torture because that would have been even more painful for God. TF could not express his pain because then God would have felt even more sorrow.

b. God's heart will be stimulated and explode, and God will be moved.

c. God will not forget you and will be grateful for you. When we go to the spiritual world, we want God to be grateful to us. He might say, "When you faced this kind of problem, my son, you comforted me."

d. God will naturally submit to you.

e. My soul can be revived when I comfort and touch God in the most difficult position of trial. When we face persecution, we must not complain. We need to think that God has received more persecution than we.

Stand in a Position of Representing the Whole

<17-58> *You have to become a person who can present the whole on the path of restoration. This is the conclusion. What must be done? You must become Adam in Adam's family and feel his sorrowful heart. Furthermore, you have to feel the pain in God's heart of having lost Adam. This is the question or problem. You have to experience the indescribable heartache of Adam as he was chased out of the Garden of Eden, and you have to experience God's heart of having to cast Adam out of the garden. Then you must restore Adam's position, and furthermore you have to restore God's position.*

We Need to Stand in the Position of Representing Everything

1. Always stand in the position of representing the world, nation, and the providence of restoration.

2. Stand as the owner of Adam's family. Stand in place of Adam.

3. We must feel the heart of God who lost Adam. (We need to think from the standpoint of Adam, Eve, Cain, Abel and the heart of God.)

4. From Adam's standpoint, understand that he currently stands before humanity as the sinner of all sinners as he repents in hell.

5. Understand the fact that after Adam fell, he struggled incredibly to find God.

6. Stand in the position of the owner, in place of God and in the position of all central figures.

We need to understand how much Adam struggled to return to God's bosom. How much he repented and cried. He realized what a serious mistake he had made. We need to inherit his painful heart. We also need to understand and stand in the position of Eve. It took 6,000 years for her to return to God's bosom. How sorrowful she felt! "I deserve to

go to the hell of hells. I deserve to stay in the hell of hells to repent forever for you and for all humankind.“

We need to stand in the position of Cain after killing his younger brother. When he became conscious of his sin, he could not forgive himself. How much pain he felt! “Is it true that I killed my younger brother?” How much he repented!

We need to stand in the position of Abel. “I should have been more humble. I am so sorry for my elder brother. If I had done well, Cain and my parents could have been restored. This is my mistake.”

So, we need to not just stand in the position of God, but in the position of all the central figures. We need to take ownership rather than blaming them.

Youth Ministry: My Ministry is the Ministry of Hoondook 4

I always use the Jericho strategy. I walk with members around churches and rally venues.

First a few excerpts from the testimony of the brother who was the first Brazilian brother, Arcanjo, to fulfill HTM. He sold 4,000 DP books. There are profound lessons to learn from him. He gave this testimony at Sunday Service in the headquarters church in Korea. He was invited by TP.

I asked TP how to help people to restore themselves more quickly. And TF appeared in a dream and told me to do 72 minutes of reading DP (every day. I did that and) I could change people. People became better and could solve their problems. When Father changed HDH time, I started to do 90 minutes (of DP reading).

I had financial difficulties and started to sell the DP books. When I just gave the book to people, they did not read it and did not take it seriously. But when I started to sell it, people started to read and started to change their lives because they had made an internal condition to restore themselves (by buying the book).

I started selling the book for \$20, but now I am selling it for \$35. I do a condition of HDH with them first, and then I sell the book to them. I read the DP out loud... Everybody reads (the book), and I explain what(ever) they do not understand. And as they start to understand the DP, they become members of the movement ...

It is important to read out loud. If we read to ourselves, the spiritual world cannot hear it. Behind us there are perhaps 20,000 or 30,000 people listening to the DP. We need to realize that we are not reading alone.

I found the power of DP; through it you can change your life ... I found that the human body is a temple which can only be inhabited by God. And if you do the condition of 90 minutes DP reading and if you have faith in TP, Satan cannot touch you. I give people a condition (of DP reading) to do for one year, 2 years, 5 years, up to 15 years of reading DP. And people start the condition. Old people get younger; people become healthier and have more prosperity in their life.

I start HDH at 5 a.m. and continue for 90 minutes, and everybody who is arriving does the condition as well... People do 90 minutes every day, sometimes 3 hours. People

who have more serious problems do 9 hours of DP reading as a special condition to recover from their problems. Only when you do 90 minutes of HDH can you change your life because you will understand the failures of humanity.

Out of the people who did the 90 minutes with faith, 3 people were cured from cancer, 3 children recovered from disease: one from a stomach disease, one from a brain disease. A blind person started to see, handicapped people started to walk. (There were) many cases of people being cured.

What faith this brother had! This is the power of God’s word. God’s word is God’s love. It is special medicine. It can cure any sickness.

We lost God’s word. To restore ourselves, we need to center on God’s word. If we invest 90 minutes every day, such miracles can happen to anyone. DP is eternal medicine.

What was the Effect of his HDH?

1. Redemption and liberation from sin.
 2. Fast growth of the spiritual self. We are eating God’s love every day.
 3. Freedom after breaking down all kinds of barriers. DP can cure any sickness and solve any problem.
 4. Experience of God’s love and the establishment of HDH family church in one’s home.
 5. All diseases are healed through the HDH of the word.
- When disabled people believed in Jesus, they were cured by his love.

The DP is our eternal medicine. God’s word can change our life, change our relationships and remove our fallen nature. How much do we believe in this? Faith is that we need to believe in God, God is living, God is our parent. When we believe, we can feel incredible hope. The future is promising. Then we can invest everything because we see hope. Where there is hope, there is love. The Bible says faith, hope and love. And finally obedience.

Why can we not see our future? We have no faith. Everything comes from faith. If we believe in Jesus’ word, we can have incredible healing. We can heal our individual, family, tribal, national and world problems. This is the power of God’s word.

(After a sharing) We need to change our strategy with TM’s memoir. We need to sell them, not simply give them away.

Enter the State of Selflessness

April 10, 2021: *SUMMARY: If we recognize and accept that God, not we, is our creator and determines our purpose – like the potter who forms clay into a pot – then we can submit our will to that of heaven, enter a state of selflessness and discover a higher self. If we deny ourself, consult our original mind, ask Abel or our spouse before acting, place ourself in the hands of heaven and invite God to speak and act through us, then heaven will take responsibility for our action, we will experience unlimited power, we will meet God, and a new world of the God of recreation will unfold.*

Yesterday we spoke about our ministry of HDH.

Enter the State of Selfishness

Jer. 18:1-6: The Lord told me, "Go to the pottery shop, and when you get there, I will tell you what to say to the people." I went there and saw the potter making clay pots on his pottery wheel. And whenever the clay would not take the shape he wanted, he would change his mind and form it into some other shape. Then the word of the Lord came to me. He said, "Can I not do with you, Israel, as this potter does?" declares the Lord. "Like clay in the hand of the potter, so are you in my hand, Israel."

What does self denial mean? We are like clay in the hands of the potter. Are we in God's hands as his children? We are resultant beings, not the creator. Our position is like clay. That is why we deny ourself as if we are in God's hand. We cannot insist on our own opinion. "And whenever the clay would not take the shape he wanted": the potter tried to create something, but it didn't become what he wanted, so he worked it into something else.

We are in God's hands. We need to deny our own self; otherwise God cannot recreate us. We are not the right shape that God wanted.

The Driving Force of Growth

1. Since humans are not causative beings but resultant beings, they should live according to the creator's purpose of creation. Therefore, they need to thoroughly deny themselves. We are in disorder because of the fall.

2. We need to know that we were created because of the relationship with God prior to our consciousness. Just as humans cannot choose to be born or die for themselves, the purpose of life must follow the will of the Creator.

We cannot choose our birth. We cannot choose our purpose of life. We need to follow God's blueprint. Our life, our everything is up to God.

3. The purpose of God's creation must be the purpose of our life. Therefore, faith begins with a life of self-denial completely. Fallen humans begin to perish from the position of asserting themselves.

Enter the State of Selflessness

<36-103> *If the self is the motive, then there is no such chance to meet God. The notion of the 'self' becomes weaker the closer you get to God's limitless grace. You have to enter that state of selflessness. If you enter the state of nothingness and feel a stimulation greater than what you felt from your own existence, you will be able to feel the God of recreation and his ceaseless work to bring about a new world. Only in such a state can you feel a strong stimulus and discover a higher self in comparison to your previous self.*

1. If the self is the motive, then there is no chance to meet God. We should be just like clay entrusted to the potter. We are the object partner like clay. It is up to God. We are in his hands. As a human being, as the object partner, we need to know clearly what God's desire is, what his purpose of creation is. Selflessness means focusing on God's desire, not ours.

We reject God. We want to go our own way. "My life is my life. God doesn't matter." The result at the end of our life

is that we become really miserable. We need to know God's blueprint. To do this we need to deny ourself.

2. As we enter the realm enveloped by God's limitless grace, the notion of the self slowly becomes weaker. Our thought is God's thought.

3. Therefore, we need to enter the state of selflessness. If we enter this state, we will be able to be stimulated by infinite power. God's power becomes our power. Then there is no limit.

4. The more we deny ourselves and strive to live purely, a new world centered on the God of recreation will unfold.

5. The more we deny ourself, the more we will discover a higher self in comparison to our previous self.

6. This is because, if we deny ourself, God will raise us. Similarly, all of creation, which is in a reciprocal relationship with the sun, grows automatically. Each plant that has a reciprocal base with the sun. As a result of that reciprocal base, growth is automatic. When we make a reciprocal base with God centered on our self-denial, our spiritual growth is automatic. We can learn from all things. Our responsibility is to deny ourself. Then we can feel God's infinite power, God's incredible stimulation.

Youth Ministry: The Way to Deny Ourself

1. Whenever we begin an activity, let's think that not we but God is the one who does it. One time Yo Han Lee scolded me. I did not have confidence; I did not know what to say to Christian ministers. He said, "Do not think that you are doing this. God is doing it. If you deny yourself, God can come down and intervene. If you have your own opinion, God cannot help you. Whatever you do, think that God is doing everything." The key is to deny ourself and let God work. That was a life changing experience for me. Sometimes I hesitate before a head of state -- of course, I need to prepare -- then I remember Yo Han Lee's guidance: We need to deny ourself; God knows how to handle that guy. What we know is all we need for now. Let God handle the situation. This lesson really impacted me!

If we live with self-assertiveness, we become very arrogant. One of the biggest problems of fallen man is self-arrogance. In fact, humans cannot claim themselves first at any moment. We must live 100% according to God's will.

Adam and Eve insisted on their own opinion. They did not care about God's word; they rejected God's word and chose the archangel's word. The fall means no self-denial. They needed to deny themselves and remember God's worry. The outcome of their lack of self-denial was the fall, and humans became really miserable.

The course of restoration is training in self-denial. Because of our own knowledge, our own tradition, we cannot deny ourselves and God cannot intervene.

2. Whatever we do, the motivation must originate from God and his Will. When we want to do something, we need to ask our original mind: Does this come from our own desire or from God? Is this focused on God's point of view?

When the motivation is from heaven and we strive

forward without giving up, heaven will take responsibility. If our motivation is pure coming from God and we challenge and overcome, God will take responsibility for that, TF said. When our motivation starts from God, there is a good chance it will be successful. What comes from our own motivation will eventually fail.

3. Never forget that we came into existence according to God's motivation.

Let's treat ourself as one who belongs to God. "I do not belong to myself, but to God."

Yo Han Lee said, "Faith means to claim myself as God's belonging." This was a shock to me. Our arm is not our arm. Our leg, mouth and money do not belong to us. Treat everything as God's belonging. Then how can we commit sin? If our sexual organ belongs to us, then we can commit sin. Faith means treating everything as God's. Our children are not our children; they are God's children whom God gave us temporarily to raise. Even our self belongs to God. When we treat our spouse as our own spouse, our concept is wrong. We need to treat our wife as God's daughter, our husband as God's son.

We fallen people have fallen habits of ownership. When we treat our spouse physically only "I love you," then there is no center. When he or she is God's belonging, then we need to respect, attend and offer filial respect to him or her; then our life becomes very dignified. If we do not deny ourself and treat our object partner as God's belonging, then we fight and flight.

We need to live a life of faith motivated by our subject partner.

We should always discuss with our subject partner first and report to him or her before we do something. We should consult with our Abel, our parents -- even though we know what we are doing is correct. Adam and Eve needed to deny themselves. When we face confusion or a serious problem, ask Abel, ask God. That is the way to deny ourself.

RCC life means we always report and consult.

When Heung Jin Nim passed away, TF was in Korea. His first question was, "Did he report when he left or did he go by himself?" How principled TF is!

When we report, we will be protected. Adam and Eve needed to report. Then they would not have had trouble. The fall means no reporting; everything is dealt with by ourself. Reporting is one of the ways of denying ourself.

4. We need to move or keep silent with a heart which says, "HP, please give me a direction." Every morning we need to ask God's direction. "I am ready to hear your voice."

5. Always listen to our original heart.

6. We should live our life with a heart of placing everything in the hands of Heaven.

It's up to God, up to our Abel. Always ask. Always report. Before going out, let's report to our spouse or to our children. Then our life of faith will become very stable.

My Ministry is the Ministry of Hoondok 2

April 8, 2021: *SUMMARY: Reading the DP and the 8 HDH textbooks bequeathed by TP 100 times will enable us to follow the formula course to subjugate Satan. We need to follow the HDH tradition of TP and the model of others (see testimonies) and to set clear reading goals. This will transform our lives and those of our family and even lead to miracles.*

Spring has come to Belvedere. I exercise every day. Flowers are blooming. Deer come to Belvedere. Blessed couples come to Belvedere to pray. This is the place where our TP invested their heart and jeongseong in the beginning when our TP initiated this movement in America.

Yesterday we spoke about the ministry of Hoondok. I will share more today about how to become a champion of HDH.

What Should We Do in Order to Establish a Hoondok Tradition?

1. It is insufficient to just read a little bit of Hoondok every day in the morning, evening and during our church lifestyle.

2. In order to have a habit of doing HDH, we need to attend a model Abel figure who exemplifies Hoon dok. We need to model ourself on that person's life.

3. Amos 3:77: Surely the Lord God does nothing without revealing his secret to his servants the prophets. / "Surely the TP and God do nothing without revealing his Hoondok secret to his children, the Blessed families." (Secret of Hoon Dok)

4. We cannot establish a tradition by doing HDH for 10-20 minutes a day. We must continue until we can substantiate the word. We should establish a systematic goal and plan to read the 8 textbooks throughout our life

5. Heavenly Parent will surely raise someone in our vicinity who can be our model and show us these methods and secrets.

Twelve years ago I initiated HTM in Asia and created a model in Thailand and the Philippines. God always shows the model through someone. If someone achieves success, we need to learn from that person.

What Should We Do in Order to Establish a Hoondok Tradition?

1. Heaven Parent must show by example the path of subjugating Satan. Jacob walked the formula course modeled by Moses, while the Jesus walked the formula course modeled by Moses and TP walked the formula course modeled by Jesus. Now TP models the course for us. They are our only model. Without following the formula course, we cannot achieve victory.

2. Finally, TP completed, concluded and perfected the entire indemnity course. Therefore, all fallen human beings should walk the formula course of subjugating Satan as modeled by our TP.

3. Today we, as Cheon Il Guk people, can walk the formula course of naturally subjugating Satan by establishing the HDH tradition through reading the 8 great textbooks.

(TP's final wishes) that our TP have passed down to us.

World Champion of HDH

This man (photo) is the champion of Hoondok. I invited him to travel around Asia offering his testimony. His wife is a member in Dominica, a dedicated woman. (I am the National Messiah for Dominica). He joined her as a missionary, and we worked together. One day he told me he really wanted to change his character. I asked him to read DP first; he read it 100 times. Then he read the other books. (Shows his plan for reading.) He created a model. Why should we read the books 100 times? It is a way of showing that we did everything we could do. We put 100% effort and jeongseong. TF often asked us to read the DP 100 times. It took this man more than 7 years. For 7 months he invested 6 hours per day to do HDH (with the DP?). This was preparation in order to read the 8 textbooks (starting in March 2004). He wrote the DP 10 hour content diagrams 100 times starting Feb. 1, 2007. He ultimately accomplished his goal of reading the 8 textbooks 100 times in 7 years, finishing on March 25, 2011. He had read 6 hours a day for 365 days over 7 years ($6 \times 365 \times 7 = 15,337$ hours invested). He was originally quite stubborn and difficult to relate to, but now he has completely changed. He loves his wife, and financial blessing has come to him.

What was the effect of his HDH?

1. Redemption and liberation from sin.
2. Fast growth of spiritual self.
3. Freedom after breaking down all kinds of barriers.

Before the HDH condition he had had trouble loving his wife and Westerners. Now he has a more harmonious Blessing and relates well with Westerners.

4. An experience of God's love and establishment of a Hoondok Family Church in his home. His whole family became a Hoondok family.

Mr. Chaen's Testimony.

1. *Mr. Chaen created a foundation of reading HDH every day without missing a day. His jeongseong was not to miss one day. Stopping means death, TF said. If we stop our jeongseong, we die.*

2. *Everyday Hoondok is everyday resurrection for him.*

3. *Everyday Hoondok is everyday growth. Without reading Hoondok, he could not feel that his spiritual body was growing.*

4. *Everyday Hoondok is everyday redemption.*

5. *Hoondok time is the time when God's love is infused into me, pouring eternal breath into his spirit body.*

I don't think we should take so much time to read, but in order to have the hoondok habit I would suggest we read the 1 hour EDP one hour a day until we reach 100 times, maybe one month. Then read the 3 hour content 100 times in 3 months, then the 12 hour EDP, perhaps in 12 months. If we read the 12 hour EDP 100 times, we will become a lecturer. Reading the full EDP takes a long time, so we could read that ten times as a kind of tithe. Then TF's autobiography, then the Peace Messages, then the CSG and TM's Memoir ten

times. Then read the other books three times. Then start over again and do this reading over and over until we die. In Asia I believe most of the leadership has already finished reading the textbooks 100 times. This is eternal followup. I joke with Asian members: Don't die until you read 8 textbooks, until you accomplish HTM, and until our last grandson receives the Blessing -- and until we establish one nation, the CIG. Ask God, "Please do not take my life yet. I want to complete these goals!"

The New Waves & Hoondok Virus in Asia

- Discovering 100 times reading of the 8 great textbooks is the revolution of revolutions! Fallen human beings need to read the holy words in order to grow up spiritually and prepare for eternal life. If you become a hoondok champion, your children do the same.
- Aimless HDH will be unfruitful and meaningless. We need to set clear, orderly and systematic goals to achieve certain results.
- The training of Hoondok step by step according to the formula course makes the Hoon Dok reader self-motivated, self-reliant and independent. (Eternal follow up)
- Hoondok reading can strengthen our original mind to overcome fallen nature. We can gain power to go beyond the four desires (sex, material, sleep and good).
- Through HDH reading, we can feel incredible happiness in the original mind through our heart.
- All ancestors and helpers who have been supporting us in the spiritual world can feel the same happiness during hoondok reading.
- The more we feel tired, lack of time and stress, the more we need to do HDH.
- Then we can have the experience of the resurrection of our spiritual body, of spiritual growth and of increased power. This is the power provided by HDH.
- Through daily Hoondok, our spirit self can grow up, be reborn and resurrected from a formation spirit to a life spirit and from a life spirit to a divine spirit.
- Hoondok is the source of multiple vitamins in the form of the life element which comes directly from God to our body.
- A person's original mind repels evil desires and strives to follow goodness. Even at the cost of one's life, human beings seek for the joy that can enrapture the original mind.

Ceng, Fang-Rou (Taiwan)

I have a little presbyopia. It's very difficult for me to see the small words of 1 hour EDP. In the beginning it took me 72 minutes to read it once. I felt that I needed to read a little faster. I prayed, "God, your child desires for your love. Please make my sight better to unite with DP and come closer to you!"

Gradually, my sight became better and better, and I read faster and faster. I even did not feel tired to read for 3 or 4 hours at a time. I appreciated so much that I was able to go beyond my limitations. During my HDH condition, my quality of sleep improved. I had had spinal pain for many years, but through my HDH condition it was completely cured; this was amazing! Thank you, God and TP!

Chou, Ju-Ying (Taiwan)

When I was reading the DP for the 9th time, I particularly noticed, “The portion of 5% is used to indicate that the human portion of responsibility is extremely small when compared to God’s portion of responsibility” (p157, DP). This passage struck me like the arrow of God’s love. I was thinking, “How wonderful to have God’s love.” I was very much intoxicated by the word. The feeling is like floating in the air and being “addicted” to the joy of reading. When I continued reading the DP for the 10th time, the Principle of Creation again made my heart joyful. I love the DP! I had never had this kind of feeling before.

I had had the experience of shedding tears when reading the Cheon Seong Gyeong, but it had never happened when I read the DP, not even during the 40-day workshop in Cheong Pyeong. In that workshop I often fell asleep during HDH. I didn’t like reading the DP in the past. This is the thing I should repent for. The Hoon Dok EDP movement gave me a new chance to experience the work of the Holy Spirit and renew my life of faith.

Joshua Josol (Filipino)

I started reading the 1 Hour EDP beginning in May 2011 and completed 100 times on June 3, 2011. From the start I was thinking that reading the 1-hour EDP 100 times would take me 3 months because of a problem of astigmatism in my eyes. But miracles happened. I was determined to finish reading it in a month, and my eye problem disappeared, thanks to the great healing power of God. I was even able to read without stopping straight through for ten rounds in one day in order to accomplish the goal of reading it 100 times within just a month. Truly God’s word is God’s love and blessings for me.

I was so intoxicated and had so fallen in love with reading the DP that I did not waste any time every single day. My wife has been my model and the source of inspiration for me because she always finishes ahead of me.

My 3 children are following our example and my twin boys and my girl have completed reading the 1-hour EDP 100 times. I am grateful to Dr. Yong for all the encouragement and motivation and for good experiences at each level of victory to embody the DP and receive the true love of God and TP.

Ronnie Rodriguez (Filipino)

I read the 1-Hour EDP at the office, in the classroom, while washing plates, in the car during traffic jams, after teaching in school and during Hoondok time. My time became more fruitful when I was serious about following the reading condition. I dream about TP very often and I

experienced many miracles in my life.

First Miracle: At exactly the moment when I completed reading the 1-Hour EDP forty times, my co-teachers approached me saying, “Teacher Ronnie, Why haven’t you finished reading that book? You have been reading it for two months already!” I asked her why she asked. She replied, “I want to read that book.” She wanted to know the author of the book. I gave her Father’s Autobiography. She finished reading the book within a day. One afternoon, she said to me that Father looked like Jesus. It surprised me because she had not even attended any workshop. She proclaimed also, “Rev. Sun Myung Moon is the Messiah! He is the savior of our time.” Upon hearing this, three other teachers in the school also asked me for TP’s photo for their wallet. I gave each of them a pocket-size photo of TP.

Second miracle: On Oct. 16, 2011, while I was reading the 1-hour EDP 70 times, I was reunited with my high school mate again after 14 years. She came to Thailand from the Philippines and was interested in our movement. She had a positive view and understanding of our movement. After I gave her the 16 chapters of the DP as a lecture, she accepted Father as the Messiah and witnessed to her son. She testified that many good things happened to her after she started reading the DP.

Third Miracle: As I continued reading even though I am busy with my job, my children and teaching in school, I won the lottery four times and paid for my ancestors liberation and blessing. My financial situation is getting better, and I am also offering help to others who are in need.

Niratchada Insaio (Thailand)

As I read the 1-hour EDP, my conscience became stronger and stronger. My original mind is so happy. It guides me to serve and sacrifice for God and TP. I could make God and TP happy through my motivation.

The evil mind always persuades me to be lazy and stop reading. I must control my eyes, mouth, ears and thinking to focus on the word. I have to be patient and take time to overcome myself.

When I could overcome, God smiled gently and was so happy with me.

This condition makes me love reading the word (HDK) more and more. The word is the source of true love. Sometimes I receive inspiration about how to solve problems. Reading makes me forgive and love brothers and sisters. Hoon Dok reading changed my heart and character and brought me close to God and TP.

We should read Hoondok with a clear goal. We should be determined to complete the 8 books 100 times several times during our lifetime. We don’t have to worry about how our family will follow us. This is the solution for eternal followup.

We are really busy. We don’t have many hours a day to read. But the important thing is to keep doing it -- maybe only 20 minutes a day, but eventually we will have more time to read.

My Ministry is the Ministry of Hoondok, Part 1

April 7, 2021: *SUMMARY: Our 16th ministry is one of Hoondok. Contained in the 8 Great Textbooks, HDH – read daily – is God’s love and our eternal spiritual food through which HP and TP guide and resurrect us. It is the way, the truth, the life and the love that contains answers to all problems, and it provides medicine for our fallen nature and a shield for our family against Satan.*

Yesterday we spoke about the results brought by Absolute Faith. When we absolutely love and believe in a historical figure, we can receive the grace of living together with him transcending history. Also, we will receive help from him and his followers who cooperate with him. As long as we love someone, he is living with us here and now. As long as we love Jesus, he is already with us, living with us because love is beyond time and space. In the name of love, we long for him, call him, then he is with us here and now. This is the attribute of True Love. When we do Jjak Sarang with a central figure, he is with us. We can receive a lot of cooperation from him. How can we connect with historical figures? Only through love -- love beyond time and space.

Youth Ministry: My Ministry is the Ministry of Hoondok, Part 1

My life is a life of Hoondok. How important it is! I will share with you about this today and tomorrow. Guiding them to the stage of self-HDH is the goal of follow up with our guests. We introduce our guests to the DP and TP’s life course, to Sunday Service and Morning devotion, and then we Bless them. How can we follow up with them? If our guests develop the taste of HDH, do self-HDH and are determined to read the 8 great textbooks, then our follow up is finished. They can keep their life of faith.

1. Hoondok of the Word is the great commission of TP. Even when we go to the spiritual world, we need to read it. The hoondok of the Word is eternal education. Truth is truth.

2. The Hoondok of the Word is the source of my spiritual food. Whenever I have time, I automatically go to TF’s word and read it again and again. As long as I do Hoondok Hae, my heart is never dry.

3. The Hoondok of the Word is like air. Even in my dreams, I cannot think of my life without Hoondok. How can I become the embodiment of God’s word? If we have the habit of Hoondok Hae, our life becomes stable.

4. Through the Hoondok of the Word, we constantly receive guidance and revelation from God and TP. TP’s word penetrates my heart -- especially TM’s memoir. When we read HDH, we don’t have to worry about our spiritual life.

5. The Hoondok of the Word is God’s love. Therefore, the more we do Hoondok, the more we resurrect and grow every day through Hoondok. How can we grow and resurrect every day? HDH. Then practice on the front line.

I raised a Japanese member who read the 8 books 100 times over 7 years. I asked him what he had learned through this condition. He said, “God’s word is God’s love. The more I read, the more I eat God’s love. I never feel bored. If we are

bored about our food, then we are sick. Even though we read the same content over and over, we are not bored because it is God’s love. The more we read, the more we resurrect.

6. Through the Hoondok of the Word, we read God’s mind and understand God’s circumstances, heart and wishes. An elder in the Philippines told me, “I love DP. When I read the DP, I feel I am reading God’s mind. When I read part 2, I can feel God’s suffering testimony.” Without the DP, we cannot read God’s mind and heart.

6a. There are answers to all problems in the Hoondok of the Word -- all the social, worldwide problems.

7. The word is the way, the truth, life and love. God created through his word. His word is his love. Where there is the word, there is life. We can come alive through God’s word, and we know the way to go.

8. The life of Hoondok should be systematically established with goals. Don’t read randomly. Set up a clear plan of HDH: How can I finish the eight books? Now in Asia many brothers and sisters are challenging themselves to read the 8 books 100 times. We need to create a clear plan about how to complete the 8 great textbooks.

9. Let’s read the eight great textbooks that TP have been speaking about throughout my life. There are 3 judgments: judgment of the word, of character and of heart. The way to overcome the first judgment (of the word) is HDH.

10. Through the Hoondok of the Word, we can inherit the heart of Heavenly Parent and TP.

11. Satan cannot invade the families that do the Hoondok of the Word.

12. The Hoondok of the word is the best way to protect our family. In my family everyone joins our HDH sessions without exception. If we had not, my 3 children would not have received the blessing.

13. The Hoondok of the Word is a special prescription drug from heaven to remove our fallen nature.

How to Become a Hoondok Champion My Final Words for Humankind

<2010.4.1 “The Settlement of the Abel UN and Completion of Cheon Il Guk”> TP have already prepared the last words I will give humankind. These have been prepared based on my triumphs over six or seven life-and-death situations, including six periods of unjust imprisonment. I am leaving behind eight textbooks and teaching materials for humankind to use for all eternity. Altogether these are published in almost a thousand volumes.

They are the Sermons of the Rev. Sun Myung Moon: Exposition of the DP, Cheon Seong Gyeong (Heavenly Scripture), The Family Pledge, Pyeong Hwa Shin Gyeong (Message of Peace), True Families -- Gateway to Heaven, Owner of Peace and Owner of Lineage, and World Scripture. These are textbooks you will have to read and study even after you go to the spirit world. They are not just teachings that come from the mind of one person; they are textbooks and teaching materials that teach the heavenly way that God has granted to his suffering children for their salvation.

If the HDH tradition collapses, the UC will collapse. As long as we have the tradition of HDH, our Unification tradition can develop forever. Without HDH there is no way to protect our second generation.

<2010.4.1 “The Settlement of the Abel UN and Completion of Cheon Il Guk”> You should now set up the HDH study tradition in your families using the books I have mentioned. That is the tradition in which three generations of a family start each day by reading Heaven’s word, and lead a life of practicing what they read, with a new heart. Let’s create a world in which people in the spirit world and the earthly world can both attend TP at the same time and read the world on the heavenly path together.

Once this happens, no matter how hard Satan may try to worm his way in to infest your lineage, once he encounters the HDH tradition he will find no room to move. If a family is aligned with God as at high noon, where no shadow is cast, and still does not receive God’s blessings, who then could ever be deserving of them? When such heavenly families fill the earth, the world will automatically become the heavenly kingdom on earth and in the eternal spirit world fulfilling the vision of one family under God.

Benefits of HDH

If we set up the HDH study tradition in our families...

1. Satan will find no room to move. What a blessing! Not just today, but continuously without stopping. My family has received incredible blessing because of this tradition.

2. We will cut off Satan’s blood lineage day by day. We are sick people. We have fallen nature. We need to take medicine every day. Then we can cure our fallen nature, our problems. TF said that this is therapy. Our blood lineage will be purified and become God’s royal blood lineage gradually.

3. Our family is aligned with God as at high noon, where no shadow is cast. 90 degrees. There is no shadow. We call that God’s direct dominion.

4. My family will get great Blessing. I can testify this in my family. All my children received the blessing because of the HDH tradition. Otherwise they would have been influenced by school and friends. We did it every morning at 6 a.m.

5. The world will automatically become the heavenly kingdom on earth and in the eternal spirit world. If we keep this tradition, we will have no need for a teacher. We can read God’s heart and mind through HDH.

Divina I Hwa’s Testimony

My name is Divina I Hwa L. Millare, the eldest daughter of Mr. Abraham E. Millare and HaideBaldove Leonora, and one of the eldest second generation children in the Philippines. I have younger siblings. We are 7 children in the family. I finished my 100th reading of the EDP Black Book on January 6, 2013. I had just turned 21 on January 8, 2013 and at that time our Continental Director, Dr. Yong, offered a special prayer in front of our fellow members.

When our Continental Director, Dr. Yong, gave us the condition to read the 1 hour, 3 hour and 10 hour versions of

the EDP and EDP Black Book, I really promised to myself and to my ancestors, HP, TP and to my family that I will bring victory, honor and glory to them. If you have determination and goals, you can surpass and overcome your own limitations. Reading EDP was a great challenge. I was inspired and motivated by a younger Blessed Child who had finished and completed the 1 hour, 3 hour and 10 hour versions. Her name is Hwa Yong Buyayo.

At her young age she finished reading it earlier than I did. I was moved by her experiences while reading the EDP books and other textbooks. I resolved that if ever there were some national and international conditions given, I would do my best to fulfill no matter what. Actually, I read the EDP books because I am eager to learn, know and understand more about HP and TP’s heart.

In the course of my reading the four levels of the Exposition of the DP, I experienced lots of inspiration and guidance from the spirit world and physical world. I received guidance and inspiration by spiritual phenomena in dreams and in reality. In my fantasy world they let me see what will happen in the next month whether it is a blessing or misfortune. In the physical world, they let me witness with my very own eyes how the misfortunes, consequences and aftereffects of the mistakes of our first ancestors had made God heartbroken for hundreds of thousands of years from the beginning (of time) until the present era.

Also, I became more sensitive, caring, vigilant, concerned, loving, understanding and observant about the situations and problems around us and the universe. Sometimes some fallen natures of my ancestors from both sides of my parents really come out. Every time I encountered different kinds of people, even though I didn’t mean to hurt others, people told me that I was unapproachable, unreachable and arrogant because I was a Blessed child. Some really misunderstood me because of my facial expressions.

They would tell me that I have to change my weaknesses and negative characteristics, that I must change and lessen them step by step. But it is not easy to totally change and lessen our fallen nature in a short period of time. They don’t know us. We in the Second Generation actually feel uncomfortable because we are so pressured due to big expectations from the elders in our church who had had pioneering experiences in following God’s desires.

When I finished my 10 hour version of EDP, TF appeared in my dream giving a sermon to Filipino members. (During his sermon) a mobile phone rang, and TF told its owner to answer it because we don’t know the reason for the call -- whether it is an emergency and urgent or simply a trick and a disturbance by evil spirits.

When I finished reading the EDP books, I felt that my heart was at ease, and I could report, talk and communicate to HP heart to heart. I could expose my longing heart. Honestly, before I had completed the condition of reading all the books as I was reading through all the chapters and

words of each book, I really felt God's heart, his sorrows and pain, and his great love for all his children.

I was particularly overwhelmed by Chapter 2, The Human Fall, as I traveled from home to school. I could see some teenagers and children on the street holding hands and teasing each other. (I could see) at their young age that they (would probably) get pregnant. Also, I observed how money and other creations had been misused and wasted. Even I, myself, committed the same mistake and crime. (I could see that) we all had been connected (to Satan?) and started in the wrong beginning. I am also concerned about how my fellow Blessed Children who have studied outside and who may have been influenced and misled, (may) fall and (be unable to) keep (their) purity before marriage. Moreover, I could see and hear that some of our fellow members encountered spiritual and physical fall cases and situations. (... that they had fallen?)

It is very alarming and disturbing. Even my younger siblings (are experiencing this.) There are some rumors that they have boyfriends (with whom they are) roaming around. Some (of these rumors) are true, but others are just false reports and disturbances in our family. I tried not to be affected (by these rumors) or just to ignore them, but I cannot because they are (about members of) my family and my tribe. Actually, sometimes I had lots of questions that were hard to answer, but they were answered by praying and doing the right conditions with a sincere heart.

I know it is hard for humankind to follow and do God's will, but if we have a driving force, faith and strong resolve to do it, certainly we can do it. AJU!

I express my sense of gratitude and gratefulness to HP, TP, members of the True Family, and our Continental Director, Dr. Chung Sik Yong, for giving us guidance and directions, and to my family for being supportive and for encouraging me to finish the condition.

(Dr. Yong reread the five benefits of HDH for our families)

I will share more tomorrow about how to become HDH.

(In response to a member's observation) Hoondok means "meeting." Hoondok is a heart culture. In our family we don't just read. We try to develop heart culture, reflecting on the meaning of the word and asking children to share one by one about their thoughts, their situation in school or whatever was important to them.

First, we let them share their appreciation. They don't need to share complaints. When they share their appreciation, they open their heart and mind. Then we read HDH together. Then we just share the most inspiring part, not everything. Then we let them share about their school life. Through sharing in this way, HDH becomes a beautiful environment. It becomes a culture of heart. Even if they are very tired, they feel happy after HDH.

April 6, 2021: TM called all leaders to attend TP's blessing anniversary earlier this year, but Covid made that difficult. I just received an urgent message from IHQ, leaders need to attend now. So I need to go. There will be a 2 week quarantine in Korea, and there may be a quarantine when we return to our countries. There will be many events in Korea. I will return May 5 or 6. I had hoped to participate in each sub-regional pastor's workshop, but my priority needs to be to serve and attend TM. Then we will receive more blessing from Heaven. While I am in Korea, I will send my spiritual power to America so you can do a better job.

Secondly, because of TM's situation (calendar?), they have had to adjust her arrival in America. Instead of the end of June, it will now be from the end of May to the beginning of June. So we don't have much time. I am asking all our American leaders and members to prepare hard for this. This event will be Naokimi's debut as our national president attending TM.

When we prepare TM's rallies, we need to focus on TM's standard, not our own. When she comes to a nation, we need to prepare our best jeongseong. We need the best quantity and quality. Not just a focus on numbers, but a quality event. That is why we are doing blessings every day. Whether she comes or not, we need to do blessings centered on the clergy.

Third, our focal point is the online holy community. Everyone needs to be involved. We need to be a coordinator of an online holy community, or a member. In the future when we see the numbers of leaders and members of online holy communities, we will be able to know precisely how many members we have. Eventually major leaders will work with online holy communities. Anyone over 15(?) years old needs to join an online holy community. We need to call and contact members one by one to ask which online holy community they belong to.

We need to understand TM's strategy and goal. I am happy to see many have reached 43 people. Though I am new here, I have reached 39 members. As a leader I do try to show, to model what I ask members to do. The numbers do not matter. Three people is ok. When we start, we are already half done. Our affiliated organizations also need to participate in the online holy community providence.

But we must not register our name as a member of more than one community. The computer will not allow this. When we have 43 in a community, we can (divide and) multiply so that eventually we can reach 1,000 or even 20,000 online holy community members. The online holy community system will be a permanent structure. Community members can learn to become leaders to create their own online holy community.

Lastly, we would like to get the reflections from pastors who have completed their 43 day periods. Now ACLC leaders have the confidence to explain the 3-Day Ceremony. We have not been able to grow because we only focused on the Blessing and holy wine. Completing the 43 days requires a lot of commitment. Without confessing that TP are the

Leaders Meeting: TM & OHCs

messiah one cannot complete the 3-Day Ceremony. Anyone who has completed the 3-Day Ceremony is considered a core member. When core members pass away, they should have a Seonghwa.

Those who are single, they need to have a commitment after hearing the DP. We need to suggest to them to do a 40-day morning fasting condition. We need to provide HDH material. For the last 3 days we need to give them a pledge. If they complete the 43 days and make the pledge, we need to consider them core members. Then we need to treat them as core members. Without a commitment, they are still conditional members. Let them finish a full condition.

We need feedback from members about single members, what such new single people should commit to. The 40 day fasting would be like Moses 40 day fast, a time to purify their life. We need clear education about why we should do 40 days and how to fast. And we need to choose appropriate HDH material for them to read during that time. Then anyone who successfully completes their 43 days, we should encourage them to join an online holy community. Later they should be able to register in the CheonBo Won. We need special permission from TM concerning this. What minimum conditions do ministers need to enter the CheonBo Won? Then we can achieve the goal of 144,000 minister couples Blessing!

Results Brought by Absolute Faith

April 6, 2021: *SUMMARY: If we believe in and absolutely love a historical central figure – such as a religious founder – then we live with them in their era beyond time and space and they will come down to cooperate with us. We should love HP and TP in the same way. Let's not judge historical central figures and our ancestors, but resolve to make up for their weak points and inherit their strong points.*

Our 15th ministry is one of setting new records wherever we go – not in order to gain glory but to offer the best quality and quantity to HP every day without comparing ourselves with others. With TP as models, we need to assess our strengths, constantly visualize our dream and create a unique operation.

Yesterday we spoke about our suffering as a way of understanding God's suffering. Let's not avoid suffering. It is a precious opportunity to meet God and to feel his heart. Suffering is a gift to us. We can meet God, talk to him and know his heart. Through our suffering we can understand his suffering.

Results Brought by Absolute Faith

<32-162> What is absolute faith? If there is a leader of a religion you believe in, there can be a historical gap of a few thousand years between you and him. But through the faith in your heart, you can enter the realm of the same era with him on a horizontal plane. That is why I am telling you to believe and love absolutely. When you believe and love absolutely, you come to realize that you are together with that person. Moreover, you come to understand that you are living together with that person. You must know that faith is meant to stimulate people and give them new awareness of this fact.

The main point is that when we believe in and love a person, then we come to realize we are with that person and living with him all the time.

The attribute of true love is filial time, filial space. TF is in spiritual world. It doesn't matter where he and we are, our love is beyond space and time. The character of love is absolute, filial and constant. That is the nature of true love. When we love a person absolutely, we are one with him and living with him all the time. Where is God? Where is Jesus? Where is TF? As long as we believe in and love HP, he is here and now. That is our keyword: here and now. We don't need to think that Jesus lived 2,000 years ago. Noah didn't really live more than 4,000 years ago. On the other hand, if we don't believe in God, he is not with us.

We love Sun Myung Moon, our TF. As long as we love him, he is with us 24 hours a day. His spirit is with us, and he always comes to us. Do we want to meet Jesus and feel his love? First let's believe in him, then love him. Then he is here with us now and all the time. The nature of true love is beyond time and space. Love can go everywhere. Love is the shortcut way.

I love my physical father who has passed away. When I think of him, he is here with me. Love does not care about space and time.

<32-162> The person who believes in the circumstances of the leader of a religion who prays fervently for God has to understand him. It must not stop at simply understanding his circumstance. The more you come to know about his circumstance, the deeper your emotional ties and loyalty towards him. Then that person in the spiritual world will definitely come down to cooperate with you. He will have no choice but to cooperate with you. The leader of that religion will cooperate with you.

If we love a person, he will come to us. He will cooperate with us and help us. Jesus will come to those who love him the most. Do we want Moses' help? He will come to those who respect and love him. This is the nature of true love. True love is very powerful. God will come down to those who love him the most.

Love is a magnet. We can pull a person's heart to us. If we truly miss TF, he knows who loves him the most. It is up to us.

1. When we absolutely love and believe in a certain historical central figure, we can receive the grace of living together with him transcending history. Love is always here and now.

2. We are bound to receive help from the central figure whom we love and believe in and from his followers who cooperate with him. Before crying out to the spiritual world for help, we need to love.

3. We must inherit the heart of the central figure and form a heartistic relationship with him beyond the level of absolute faith. If we blame Noah, talk about his failure, then he cannot help us. In order to inherit, we need respect, belief and love.

4. Therefore, we must not criticize any of the central figures of providential history and must inherit their absolute faith towards heaven. Of course, we all have weak points, but we love his strong points and seek to make up for his weak points.

5. We must not judge our ancestors and must attend, love and believe in them. Then our good ancestors on God's side will surely help us. But if we accuse our ancestors, they will accuse us.

6. The most important thing is to have absolute faith and love for HP. Then we can receive the grace of living together with God and obtaining help from him in our actual life.

7. If we have absolute faith toward TP, we are bound to receive help from them. We must not remain at the stage of absolute faith, but reach the stage of absolute love and absolute obedience so that we can inherit everything.

Youth Ministry: What Kind of Ministry Are We Doing? Setting a New Record

1. 1 Cor. 9:24: "Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize."

Run for the gold medal. Many people start a marathon, but many of those who started drop out one by one; maybe 20 remain; then ten remain. Who can go all the way to the end?

Many people have joined our movement and have left. I want to bring you water! We can see the finish line. We need to get the first prize.

2. We need to offer the best and utmost offering to God and TP. I want to be No. 1 because I want to offer the best, the utmost offering. Externally I don't want to reach No. 1, but I need to make the best offering to God and TP. So I need to challenge the record. I want to be better than any leader. God wants the best quality and quantity.

3. First of all, we should always set new records on an individual level -- and set new records at the level of families, churches, races, nations and the world. I am making a new record each day. It is the 163rd day. I am breaking a record every day. How powerful that is! It is the best offering.

4. It must combine an undeniable external performance and internal heart. We want to offer the best quality and the best quantity. In Asia many people misunderstand 144,000 blessings. "Dr. Yong is too aggressive," some say. I am clear that I want to set a new record because I want to offer the best.

5. So how do we set a new record and become a champion?

a. Use TP as a model. No one can break the cosmic record set by TP.

b. In order for us to inherit, we need to set TP as a role model and set the standard of absolute faith, absolute love and absolute obedience to TP.

c. We need to inherit the jeongseong of countless central figures who have come and gone until now, and then we need to cross the limits that they couldn't cross. Noah built the arc on a mountain for 120 years. That was a record. Abraham

offered his son. That was a new record.

d. We should check in which areas they set new records.

e. To set a new record and become a champion in a certain area, we need to think more than anyone else and set up an operation that no one has ever created.

6. In what way have we set and are we setting a new record for our life?

a. Hoon Dok Champion. One person in Japan read all 8 textbooks 100 times. He is the champion of HDK.

b. Jeongseong champion. Since I came to America, I want to break a record of jeongseong, more than any American president, to love this nation more than any president or person.

c. Champion of Morning Devotion (163 days). God wants to receive the best one.

d. Champion of witnessing. Throughout American providential witnessing, who witnessed the most?

e. Champion of witnessing to Christian pastors. Did we witness to more than 120 ministers, 1,200 Christians?

f. Donation champion.

g. CheonBo Won champion.

h. Champion of Jericho strategy. Not just 7 times but until we win, church to church, city to city, state to state.

i. Champion of the word.

j. Champion of the Blessing. Did we offer countless blessings in America?

k. PR Champion. Did we meet all the heads of state, all the congressmen or women, all the governors? Dr. Jenkins or Tom McDevitt?

7. We should update our own standards in our life every day. If we are better tomorrow than today, we are setting a new record. We want to offer the best, the utmost to HP. That can be an offering to HP.

I want to offer 20 nations to HP while TM is on the earth before she goes to the spiritual world. That can become a historical record that no one can break. Our ministry is a ministry of setting a new record everywhere we go for HP and TP.

Everyone has unique gifts. So we can make a record in our own area. We don't need to compare ourselves with others. Each day we need to be a little bit better. So we set a record each day. What can we offer to HP? What is our own talent?

Afterwards in response to sharing: When we see our ancestors' weak points, we need to feel we will be responsible for them. When we see their good points, we need to inherit from them. The same with our parents. We want to help them become perfect through our attitude and effort. We don't criticize parents. The filial son needs to be responsible for his parents, not just criticize them and run away. TF said, "I will be responsible for God. Even though he could not fulfill his dream, I will be responsible for him. I will be responsible for Jesus, especially in areas where he was not able to fulfill his mission.

The second generation should not criticize the first

generation. When we see weak points in the first generation, let's think, "I will be responsible for these weak points." When we see good points, think, "I want to inherit these good points."

The Suffering of Humankind is for Participating in God's Sorrow

April 5, 2021: *SUMMARY: If we understand that we suffer in order to understand God's suffering, our suffering takes on a higher meaning. Suffering, such as that caused by the coronavirus, opens our eyes, ears and heart to the suffering of God and of others and allows us to enter the realm of God's heart.*

Our 14th ministry is one of vision and hope. If we continually visualize our dream, pray for it, write it down and declare it, it will become reality despite all obstacles.

Yesterday we spoke about the standard of heart. Where there is the kingdom of heaven, there is heart and vice versa. The kingdom of heaven is heart. Without heart, even if we have money, knowledge and power, we are a noisy gong. We may be a workaholic, but without heart our life makes no sense. We need to be a heart-aholic.

We also spoke about the ministry of the Jericho strategy. This is one of my main ministries. We should go around our assigned area -- our town, tribal area, city, nation -- until it collapses. It is a sweep operation. We should not miss a single place. It is total salvation. No matter how strong the resistance, it will collapse. If it does not collapse after 7 times, we should continue as long as necessary for it to collapse. That is the Jericho strategy.

The Suffering of Humankind is for Participating in God's Sorrow

<2-195> *You must now undergo even more sorrowful trials, open your eyes wide, open your ears, and feel more through God's sorrowful heart. You must pursue a new kind of lifestyle, a new worldwide level lifestyle pursuing heaven's sorrowful heart. The suffering that humanity is going through today will help them experience a new truth and participate in God's sorrow.*

As children of God, we need to know his suffering. "How can I bear his cross more?" TP willingly bore the cross of all humankind. HP gave us life. We want to tell HP, "Based on my suffering, you can save more of humankind." That was Jesus' life. He completely sacrificed even his life for me, for you, for all humankind. His quality of love changed all of human history because of his filial heart.

In order to bear the cross of heaven more, we need to open our eyes wider and listen with our ears, with our heart to heaven's suffering. We need to think of the meaning of our suffering. We want to ask ourselves, "Why did this suffering come to me? Through this suffering, what does HP want to teach me?"

1. The more we suffer, the bigger our eyes, the wider our ears, and the more open our hearts; then we become more sensitive to God's and to the other person's pain. When we face suffering, let's not try to escape from it. "Please,

suffering, come to us more." Let's not run away from our current suffering and difficulties. There is meaning to our suffering. Let's not avoid it.

2. Therefore, the trials and suffering that come to us are to open our eyes wider, to hear more with our ears, and to feel more with our hearts, in order to experience God's sorrow. We need to listen more carefully to what God is saying to us. How can we experience God's suffering more? TP's attitude is amazing. TM takes responsibility for the providence from TF. She asks us to comfort TF.

3. The lesson of the coronavirus is to open our eyes wider, hear more with our ears, feel more with our heart, feel the world of God's heart with a new standard of heart, and enter into the world of that heart.

We need to think of this as God's warning. The world becomes narrower and narrower. The threat from China is not just America's issue. We need to find God's hope and desire beyond national boundaries. We are living together as one family under God. Everything is connected within one second. Our relationships may seem more distant, but actually God is guiding us to feel like one family.

4. The world of heart is the world of experience. Just as we don't know the heart of a parent if we don't become a parent, we come to know God's suffering only when we experience suffering. We need to experience being parents, become a spouse, and have children. Without experiencing trials, we do not understand God's trials. Love is experience.

5. Therefore, the suffering that humanity undergoes today is what makes it possible to participate in God's sorrow. Even though we are white, yellow, black or brown people, how can we experience each other? We are a heart community.

6. The suffering of the coronavirus is to connect us to God's sorrow. The thing that all of humanity suffering from the coronavirus needs to understand is that we all need to return to heaven, to God's bosom. We need to truly feel we are brothers and sisters. We have a common parent. God is our vertical TP. Many have died because of this virus. Now we know how to communicate with each other through the Internet. God is teaching us in many ways.

<2-195> *However, even though we feel God's sorrow, the reason why our determination of wanting to liberate God does not go on for very long is because we do not have the power to exceed the difficulties we encounter in our daily lives. Additionally, it is because up until now we have disdained our world and living environment with negative thoughts. Thus, we unconsciously repeat the same mistakes and are unable to escape the sorrows in our life.*

1. Even though we know God's sorrow, why can't we keep God's sorrowful heart in our heart?

2. It is because we do not feel the suffering we undergo as God's suffering, but only as individual suffering.

3. It is because we don't know that God's way to find us comes through the channel of suffering. Therefore, we treat the suffering that comes to us as just an ordinary and habitual

thing.

4. Because we do not have the spiritual power to exceed any difficulties and suffering we face in reality, we are unable to experience God's sorrowful heart.

5. We cannot meet God's heart because we think that we can't solve all of the difficulties and sufferings that we face in reality, and we just give up. We think that it is just our destiny and ignore it. We think in terms of ourselves only. However, there is actually meaning to this suffering. God knows well why we need to suffer this hardship. Ask him why this hardship comes to us. This is the channel to understand God's sorrowful heart. God wants a relationship with us.

6. We need to connect everything we face in reality with God's suffering and experience God's heart by connecting our heart with God's heart.

7. If this is not done, our suffering will repeat itself and we will not be able to escape from this position. It will repeat again and again. We will feel heavier and heavier until we realize what this suffering means: We need to feel God's suffering.

What Kind of Ministry Are We Doing? Our Ministry Is the Ministry of Vision and Hope

Without hope, we cannot survive. Rev David Randall gave me a nickname. "Dr. Yong is a vision maker." It is true. Where there is vision, I can have hope and can go forward. When I have vision I can overcome sickness, tiredness, and any difficulties.

Our vision is God's vision. With our small vision, we try to comfort God with our goals. Where there is vision, I always have faith. Many say if we have faith in God, we have hope. For me, it is the opposite. Where there is heavenly vision, I have hope. Some say my vision makes me younger and younger. If an 18-year-old has no vision, he is older than I.

Yesterday I spoke about our Jericho strategy. I intend to visit all of America state by state without giving up. I will keep going. Even if ministers persecute us seven times, we keep going until the wall collapses. In my pioneer area of 3,000 or 4,000 houses, I did not miss one house. As a result, God gave me incredible power. When I determine to do morning devotion for seven years without missing a day, that is the Jericho strategy. We keep going until our feet are bleeding. If we go house to house, state to state and our feet are bleeding, our feet appreciate it. With the Jericho strategy we keep going as long as we are alive.

Prov. 29:18: "Where there is no vision, the people perish."

We won't perish without money or power or faith, but if we don't have an ardent passion to fulfill God's dream as blessed families, then we will perish. Our UC members have experienced extreme persecution. Though we have encountered many steep peaks of indemnity, because of TP we have experienced many years with TP and we do not give up. Our elder senior American brothers and sisters have kept

going without giving up. You are my heroes and heroines! You don't give up because you have the vision to fulfill God's vision. As long as we have the vision of our TP, we will succeed.

How to Fulfill All Our Wishes and Dreams

1. Have a dream and look at it all the time. We have seven national goals here. How can we increase morning devotion participation? Every day I search TFs words. My brain has no time to rest. I always think of my dream for all mankind to be revived through morning devotion. God is providing spiritual food to us.

What is our heavenly dream? How many churches did we want to restore? Look at it all the time.

2. Vividly visualize in our mind that our dream came true. One sister testified she is expanding her Jjak sarang list and, even though it once seemed impossible to her, now she feels she can accomplish her 430.

3. Look at the visualization of our blueprint.

4. Take action as if our dream already came true. Think what the reality will be when our dream comes true.

5. If we look at our dream, we are bound to believe it. Dream makes our faith, not faith makes our dream. When we behold our dream, we can be filled with hope. Dreams make our reality.

6. We are drawn to what we look at. We need to have a longing heart for our vision. How exciting that we can resolve God's suffering!

7. If we pray and do jeongseong while looking at our dream, we will want to continuously look at it.

8. If we write down our dream while looking at it, we can more strongly desire to look at it continuously. I write it down every morning. Then my determination increases. God teaches me in detail when I do that. When we write down our dream, he gives us more revelations about how to fulfill our goal.

9. The law of looking and visualization at something serves as the foundation of all faith.

10. If we have a dream, heaven will work. Our dream of 430 may seem like too high a goal for us. Think about it day and night -- about how to accomplish it -- with jeongseong. Then God will give us revelations about how to accomplish it.

11. If we have a dream, the holy spirit will be with us -- as long as this is God's dream. Whenever I think of ACLC and YCLC and our online holy communities, I feel the Holy Spirit is with us.

How to Fulfill All Our Wishes

1. To harbor something in our hearts means to shape in our mind the image of the life we want.

2. A person who shapes the images of defeat or failure will surely live a life of failure. Our worry will become true.

3. A person who conjures up the image of victory, success, richness, joy, peace and happiness will inevitably live such a life no matter how high the obstacles one may face.

William James, a former Harvard University professor, says, “There is a law in psychology that if we form a picture in our mind of what we would like to be, and we keep and hold that picture there long enough, we will soon become exactly what we have been thinking.”

To Whom Do Dreams Belong?

1. Dreams belong to those who have a dream.
2. Dreams belong to those who visualize them and desperately want them with a longing heart.
3. Dreams belong to those who believe in them.
4. Dreams belong to those who acknowledge and declare them.
5. Dreams belong to those who pay for them. We need to pay the price through our effort and jeongseong, working harder than anyone else. Otherwise, our dream will not come true.

My Ministry is the Ministry of Raising Future Leaders

April 3, 2021: *SUMMARY: Our eleventh ministry is raising future leaders to know God and humankind’s position as his children seeking to create his ideal nation. In their teens and 20s young people should ask God and their original mind what their talents are and pursue them for their whole life with a global vision, living for the world. They need to embrace the Blessing and bless their own children. We need to live the Four Position Foundation, investing in our second generation, sending them out to the world and never giving up on them.*

I appreciate TF’s description of Jesus’ heart. How can we inherit Jesus’ heart? We need to respect Jesus. He is our lord. We need to love him more than any other Christians do. Then Jesus will belong to us. To inherit his foundation, we need to obey what he said, his word. Obedience and humility is so important. He said in Matt. 5:5, “Blessed are the meek for they will inherit the earth.”

Also we need to attend him -- not just the 2,000-years-ago historical Jesus, not just remembering his anniversary. We need to live with him, attend him every moment, every day. Then we can inherit his foundation.

Finally, we need to work harder than any other Christian. Then we can appreciate TP’s hard work because they inherited their mission from Jesus.

Today is the last day of our fourth 40-Day Devotion condition. Now our American Morning Devotion is becoming the morning devotion of the world

Yesterday we spoke of our ministry as a ministry of the Blessing. Maybe we struggle because of trouble with our spouse. I need to tell the truth; the DP is the DP. We need to adjust, to fix the problems. The Bible says what we bind on earth will be bound in heaven. Jesus is in the spiritual world. If God and Jesus could solve problems, they would already have been solved. But problems need to be solved on earth. Even TF has to work through TM. TF cannot liberate our

ancestors in the spiritual world. The spiritual world needs to work through the earthly world. Even though it takes time, we need to settle down. We cannot negotiate with God’s word. Do we need to focus on God, or he on us? We need to know the focal point.

Youth Ministry: My Ministry is the Ministry of Raising Future Leaders

Yesterday Dr. Hendricks gave a beautiful message about the Blessing.

Main Points of Youth Education 1 - Objectives and Motto of Education

<195-051, 1989.11.03> *What is it that we most need to know? First, we should know God well and know clearly that He is at the center. Second we should know with certainty that human beings are the center of the world. Third, we should know the ideal nation that God and human beings are striving together to realize. In conclusion, love is the key to connect these great purposes. That is why my motto for education is “Love heaven, love humankind and love your nation.” I have been teaching that true education is to enable people to realize these purposes.*

First, we need to know God well: He is our parent, our eternal lord, our eternal teacher, our eternal owner. He is the center. We need to educate young people about this.

Secondly, we need to know who the object partner is. We are the object partner of God, the child of almighty God, the king of kings. We are a prince or princess. We need to know that human beings are the center of the world, the lord of all things, the second creator. TF said we need to educate our young people about this.

Third, we need to educate young people about the ideal nation God is seeking to realize, that is, CIG. God has his responsibility and we have ours. How can we work together to establish CIG, the kingdom of heaven? We need to raise our children to know that our goal is to establish the ideal nation. That is the goal of our life. TF’s whole life was spent for that. We need to teach them our main purpose in life: to establish God’s ideal nation.

How can we connect these three purposes together? Love. Love is the key. That is why TF’s motive is to love heaven, love TP, love humanity and love our nation. God has a sorrowful heart; how can we liberate him? We are brothers and sisters, one family under God. We should be one lineage. Love humankind.

We need to love our nation. It is not American, Korea or Japan. Love CIG, the kingdom of heaven. If we establish the kingdom of heaven, then America, Japan, Canada should be God’s kingdom of heaven. TF said he has been teaching this to allow people to realize this purpose.

Main Points of Youth Education 2 - Vision Education

<28-192, 1970.01.11> *Parents teach their children to become great people who can serve their country. However, as the world is unfolding before our eyes, the time for teaching children to be great figures for the nation has*

passed. Now we need to teach them, "Live for the sake of the world, and live with the world." I know what you want in your hearts, so I am summing things up like this for you.

We need to be a world figure and live for the world. The best way to raise our second generation is to send them to the world and ask them to truly love the world. The world is becoming smaller and smaller. Don't just think of America, Japan or Canada. Prepare to solve the world problems and become the center of the world. America should serve the world; then it will become the center of the world and the light to the world. We need to teach this to our second generation and third generation.

Main Points of Youth Education 3 - Aptitude Education

<12-314, 1982.10.20> When thinking about your future and deciding the area of expertise you will pursue, look deeply into your original mind and discuss it with God. You know your own character best. You know the talents you have. Follow where your original mind wants to lead you. No one can steer a boat before deciding which direction to go. When the pilot turns the wheel over to you, you will have to find the way by yourself.

The third area of education is about one's talent. We need to find our talent. For each person it is different. God is absolute and concrete. He is clear, not vague. We are children of God. He has a vision for us. That is why we should ask our original mind, "What talent do I have, and how can I contribute it to the world?"

TF said in the UC if we are the age of 18 to 24 we can find our talent, our gift given by God. If we do not find it properly, it means we did not receive proper education from our parents or our faith is not correct. God will definitely tell us what we should do. We need to ask God, ask our original mind what we can do, what we can contribute to the world.

Main Points of Youth Education 4 - Perseverance Education

<100-102, 1978.10.08> Your youth is an important period. The decisions you make then will affect your entire life. If you decide something and you push through with it for forty, fifty or sixty years, holding on to it and making an effort day and night, whether you are eating or working, asleep or awake, you surely will become a world-class person. So once you decide something in your youth, you should follow through, even for your whole life, no matter how difficult it is. Even if your children and parents oppose you, the nation and world oppose you, even if God kicks you away, you have to continue. If you keep going like this, you will become a global figure. The time of your youth is that important.

At 17 I entered UTS. Then I came to know that I should become a missionary. I discovered what my aptitude was. After that, I studied harder and went to the front line. It was so clear that God asked me to become a missionary. When it was clear to me what God wanted, I had incredible power because I knew how God wanted me to serve the world.

TF said there would be many challenges, but we need to overcome them. We need to accomplish the goals we have set up. TF said we should follow through no matter how difficult it is, even if our parents and children, even if God pushes us away from it.

If we cannot find our goal, our vision, then something is wrong with our faith. TF met Jesus at 16 years old. If we don't have such a view as a youth, we will become a servant to serve others. We will never take ownership.

Main Points of Youth Education 5 - Purity and Blessing Education

<31-283, 1970.06.04> Needless to say, you have to educate your children well. But in addition, you should guide them to receive the Blessing at an early age. When three generations have received the Blessing, they can be bound together. Before you die you need to have three generations blessed. This is how you can fulfill your responsibility. Just as the Israelites were connected through three families, Adam, Noah and Abraham, the standard for you to be connected is three generations.

We need to educate the second generation clearly about free sex. The world is full of the culture of free sex, the way to talk and behave. Everything is conquered by the culture of free sex. We need to educate them about the meaning of absolute sex. Before TF died he emphasized again and again, when we teach 16 or 17 year olds, we should engage them and bless them. Don't wait. TF met Jesus at the age of 16. Adam and Eve fell at 16 or 17. Our children should receive the blessing at 16 or 17. Our children should be blessed at this most pure time. All 3 of my children were blessed at this age. Now I have 3 grandchildren. I am not sure what will happen to them. All of Asian families have this education.

TF said before we die we need three generations blessed. We need to survive no matter what until our last child's children are blessed. All 3 generations need to receive the blessing while we are on the earth. This is TF's standard. That is why we need to live a long life. If God stays for 3 generations in our family, he will stay in our family forever.

We are challenged to care for the second generation. The number 2 is always challenging. If we have children problems, we need to fix them. We need to educate our children and pray for them. Don't throw them away! Never give up! Surely they will come back!

This is a transitional period, so all kinds of problems will come up. God worked for 6,000 years. TF is on earth. So there are all kinds of issues, all kinds of cases that have come up. Don't complain. This is our destiny to overcome this. We need to bring back our children no matter what. That is why TF has given us new holy wine again and again. TF wants to be responsible. We need to understand TP's heart to give chances over and over to fix the problems.

Raising Future Leaders

1. Who are you raising as the substitutes for your organization? If you don't have them, you are a person who does not love the future of the Unification Movement. Since

I came to America, I have focused on raising our second generation. Let them go to TWT, UTS, UPF. We need to raise them.

2. Leaders who are interested in raising future leaders always have visions and hopes in their minds. If we only focus on our own job and don't focus on the second generation, we will feel our limits.

3. The greater the leader is, the more he or she looks into the far future and is interested in young people.

4. A person who hasn't made more than three juniors who can die for him or her cannot be considered as a person who will succeed in life.

5. The course of faith is to live a life of applying the four position foundation. Do we have more than 3 Abel's whom we admire? Do we have 3 male co-workers who will support us horizontally to the right? Do we have 3 female co-workers who will support us horizontally to the left? Do we have 3 juniors (young people) who are loyal to us and want to serve and respect us?

We need to focus on the second generation. They are our future. They are everything.

6. If we apply the four position foundation in our life, we will never be lonely. Faith is always stable. We should apply the four position foundation in our life and go beyond circular movement to do spherical movement. If we do not respect others, then no one will respect us in the future. We need to build heartistic relationships with our Abel, our right side, our left side and our juniors.

7. I have invested half of my time so far in teaching and educating young people in Asia.

8. Plant dreams in young people. Plant the future in them.

9. Teach future leaders that the world is the stage.

The future of the Unification Movement resides in how much we educate our youth and how many young people join our movement. Our ministry is raising future generations.

My Ministry is the Ministry of Blessing

April 2, 2021: *SUMMARY: The Blessing is the greatest gift from heaven in human history which we receive as a couple and which we need to share with everyone. It liberates us from original sin, gives us rebirth into God's blood lineage as his true children and allows us to enter the completion stage, the Direct Dominion and the realm of God's heart. The Blessing launches our blessed family, the school of love where we can perfect the Four Great Realms of Heart, the Three Great Kingdoms and the Realm of the Royal Family. The purpose of our Blessing is for us to perfect each other and even God, to become the masters of the creation and even the universe, and to establish the kingdom of God. Because God's goal is total salvation, we need to bless everyone we meet -- including the Blessing in all possible public events -- and to complete our HTM vertically and horizontally and register in the CheonBo Won.*

Today's morning devotion is now being translated into French. It is already being translated in Japanese, Korean and Spanish(?).

Yesterday we spoke about the growth of the deep life of

faith stage 4, divine revelation.

My Ministry is the Ministry of Blessing

We are all pastors and ministers. We take spiritual care of our soul. Those who do that well, can care for others well. Parents take care of their children. Elder siblings take care of younger siblings. The head of a company cares for his staff. In that sense we are all pastors and ministers.

How can we take care of our soul? What kind of ministry are we doing? I have already mentioned ten points:

1. My ministry is a ministry of prayer and jeongseong. Do we have a jjak sarang prayer list?

2. Personal touch.

3. Giving. If we do not give, we die.

4. Food: Food is love. Did you eat with someone yesterday? Always eat with others together.

5. Witnessing: Salvation. How many churches did we call yesterday?

6. Preparation: Prepaid indemnity. How much do we prepare for tomorrow, and three months from now?

7. Attendance and filial piety. We focus on TM, our central figure. Our HP and TF and the spirit world focus on her. She has the key to open the door. When we focus on TM, we are on the right track. We can bring heavenly fortune.

8. Follow up: We need to follow up until our guests enter the kingdom of heaven, until the 3 day ceremony, and become core members, completing their blessing and entering the CheonBo Won. Anyone on our prayer list we are responsible for forever. We will protect them and raise them forever in the name of TP.

9. Dawn: We wake early in the morning. If we win dawn, we can win our whole life. My family, church, nation and the world can be alive

10. Gratitude: Faith, hope and love plus gratitude. My portion of responsibility is gratitude, not complaint. Gratitude connects to heaven, complaint to Satan.

11. Blessing: This is the most important topic.

The Greatest Gift in Human History is the Blessing

<23-317, 1969.06.08> *I consider the Blessing to have been the most precious gift in my life. For you also the greatest gift in human history is the Blessing. Those who have received God's blessing represent God. Therefore, when you receive the Blessing, you must start a family and bring Satan to his knees. You have to bring Satan to judgment. After that you need to actualize the four position foundation and become a victorious person with dominion over the creation.*

1. The Blessing is the best gift prepared by heaven for fallen humans. Why? It is salvation. We need to know the value of the blessing.

2. Therefore, we need to give the best gift to those around us, to each person we meet. The Family Pledge says we need to convey the blessing to our neighbor and to everyone. When we meet anyone, our main responsibility is to give the blessing. It is our job till we die. How can we convey it more and more?

3. Those who get blessed are God's representatives.

Therefore, we have the mission of multiplication. That is the main job of a blessed family. That is a key characteristic of the Blessing. A blessed family that does not multiply loses its blessing. Whenever we meet anyone, we need to multiply. The spiritual world of a blessed couple that does not witness and multiply will cry. When we focus on multiplication, we can gain new life.

4. Blessing means victory. It means “I have overcome Satan.” “I was liberated from Satan.” “I have become a child of God.” Israel means victory. We are separated from Satan. We have divorced him.

TF speaks about a conditional blessing. He is saying we are not qualified for the blessing, but he is giving it to us conditionally. When we have found 3 spiritual children, the blessing becomes real. The conditional blessing should become a real blessing. Since we have received the blessing, we need to be liberated from the conditional blessing by finding three spiritual children.

5. The Blessing starts at home. Adam and Eve did not fall alone, but in the position of a couple. Blessing means starting with our spouse and family. We cannot be in the Blessing alone. An individual blessing would never allow us to enter the kingdom of heaven. The Blessing begins from the couple as husband and wife.

6. The mission of the blessed family is to bring the couple together and subjugate Satan. Therefore, the blessed family should be the family of victory.

7. The blessed family needs to judge Satan. The fall means that the family went wrong. It is the (meaning of the) fall that the couple went wrong, (not only the individual).

8. Since the fall expelled God from the position of couple, restoration is impossible without meeting God in the position of a couple. Adam and Eve lost God in the position of the couple. Restoration, therefore, needs to focus on the couple. The husband can meet God only through the wife and vice versa. If we cannot meet God through our spouse, where can we meet God at all? Adam and Eve fell together and therefore must be restored together. How can we meet God? With my spouse. Some of us may struggle over this content. We need to fix this.

9. Therefore, we need to become a victorious human being through the Blessing and the blessed families.

My Ministry is the Ministry of Blessing

1. God’s greatest concern is total salvation. It is salvation without missing anyone. But that salvation begins with the Blessing.

2. I presupposed that the Blessing ceremony should be included whenever we hold any events. Over 46 years I have come to understand that whenever we hold the blessing with any event, the spiritual world loves that the most. Whatever event I do, I conclude with the blessing, with salvation. That is why the Blessing has occurred in every part of Asia. That is the greatest gift from God and TP.

Any events that contain the Blessing receive the support of the spirit world. If an event includes the Blessing, it will be

successful because the spiritual world is mainly concerned about blessing people.

3. Whenever I meet people, I always meet them on the premise of Blessing them. Therefore, my ministry is the ministry of Blessing.

4. How many people have we blessed so far? As stated in the Family Pledge, our responsibility is to convey the blessing to our community during our lifetime.

5. Then What is the Blessing?

a. The Blessing is to remove the original sin. In the Blessing our sin becomes zero. The sin of anyone who drinks the holy wine becomes zero. When we enter the spiritual world, Satan cannot ask about our sin before the blessing, only since the blessing.

b. The Blessing is a perfect forgiveness ceremony. Fornication, murder, whatever we may have committed, the messiah completely forgives us. The Bible says that only the messiah can forgive sins -- no saint, no missionary, no national messiah. After we drink holy wine, we should no longer confess to our spouse whatever sins we have committed before the Blessing. That would be a big mistake. Before the Blessing we need to confess everything, but once we have received the Blessing, we should keep quiet about our past sins.

c. The Blessing is the ceremony of being born anew. We are transformed from an evil person to a heavenly person. The 3 Day Ceremony is a real rebirth. Without the 3 Day Ceremony, no one will appreciate the value of the blessing.

d. The Blessing is the ceremony of salvation. It is not only marriage. It is eternal salvation. It is not performed alone, but as a couple together. It is not simply for the individual. How can we get salvation? Not alone. It is centered on the couple. Individual salvation only allows us to enter paradise at a maximum, not the kingdom of heaven.

e. The Blessing is the change of blood lineage. Born again out of our false lineage, love and life into true life, true love and true lineage. Because of the Fall we have false life, false lineage and false love. We have the slaves blood lineage because of the fall. But with the Blessing we receive the royal blood lineage. It allows us to enter the kingdom of heaven.

f. The Blessing is the ceremony of graduating from the top of the growth stage and entering the completion stage. Adam and Eve never experienced this. The blessing is the way to enter the completion stage, the realm of the heart.

g. The Blessing is the beginning of the kingdom of heaven. It is already the kingdom of heaven. It is the beginning point of the kingdom of heaven.

h. The Blessing is the process of entering into the world of the realm of heart. In the formation and growth stages, we cannot understand God’s heart. We can inherit his heart only when we enter the world of the heart, namely, parental heart, conjugal heart, siblings heart and children’s heart. The Blessing is the way to inherit these.

i. The Blessing is the best gift and the best fortune that God and TP have given to human beings. We have 7 assets:

God, TP, the DP, the Blessing, the Vertical HTM, the Horizontal HTM, and CIG (See slide). So, we have everything.

j. The Blessing goes beyond the realms of the adopted son and becomes a true child through the blessing of heaven. We become real sons and daughters of God. That is the value of the blessing. We have completely changed our blood lineage, God's DNA.

k. The Blessing is the course of graduating from the individual level and entering the school of love for the couple, namely, of our spouse, children, brothers and sisters and parents.

The Blessing is the process of converting from the realm of the indirect dominion to the realm of the direct dominion. That is completion. What is the difference between the two? In the indirect dominion we receive the command: "Don't eat." But in the direct dominion we receive the command: "Eat," that is, have a relationship with our spouse, have sex with him or her. Blessing means entering God's direct dominion.

l. The Blessing is the start for perfecting the four great realms of heart and the 3 great kingships.

m. The Blessing conveys the qualification to be the second creator who can subdue all things.

n. The purpose of the Blessing is for attaining self-perfection and for becoming the master of the universe. We can't do this by going to a mountain top or to temple. We can only receive that perfection and that position as master in the family from our spouse and children and brothers and sisters. Without our spouse, siblings and children it is impossible. When we receive family perfection, we can receive individual perfection as well.

o. The Blessing initiates the course that perfects the other person.

p. The Blessing is the (start of the) course to perfect God. It is God's marriage. God's female and male nature combine substantially.

q. The Blessing is the unity of heaven and earth through marriage between a man and a woman.

r. The Blessing is multiplication. Through the Blessing of our family, we need to go to the stage of achieving the realm of the royal family. All of our 430 couples need to become part of the royal family and together enter the kingdom of heaven.

Therefore everyone should do HTM and register in the CheonBo Won.

s. The ultimate purpose of the Blessing is to establish the kingdom of God on earth.

6. All blessed families should go through the 3 levels of the Blessing: church, national and world. The national-level blessing is possible through offering one nation completely. When we restore all mankind, that is the world-level blessing. Maybe we will need to experience that level of blessing in the spiritual world.

The blessing is the greatest gift from heaven. Let's

multiply this to all our neighbors. Our ministry is the ministry of the Blessing.

TF says that the Blessing of a couple means that TP become responsible for that couple forever. Even though a person who has received the blessing makes a mistake, TP are responsible for them forever. Once we have received the blessing, we will never drop down into hell or even into paradise. Of course, there are different levels of the spiritual world. Because of the blessed family, there was a need for another kind of waiting room (than purgatory). There had to be a factory for fixing the problems. But TF said this is process is much quicker than it would be if we are in hell or paradise where restoration takes a long time. If we have received the Blessing, even if we have committed terrible sins, we have a lot of benefit compared to people who have not received the Blessing. TF said we cannot possibly know the immense value of the blessing. As blessed couples, TF needs to be responsible for, to protect and to raise us forever.

OHC Leadership Training

March 31, 2021: Yesterday I attended Amy Yang's launching of her online holy community. More than 50 people joined. I was inspired by their testimonies. My job is busier and busier. When you launch 12 or more people, maybe I can join you as well. I am happy that more OHCs are reaching 43 people.

I cannot go home for a year. I am sorry for my family members. But we have an online holy community centered on our family including my relatives. Our gathering was beautiful, centered on my family. We used the same format as our morning devotion. I asked them to share their gratitude, gave them guidance and received their feedback.

Secondly, I don't have much personal foundation in America. I am trying to raise our second generation. I started an online holy community among the Korean second generation, Now there are over 40. More and more people are coming. I set up trinities in my online holy community. They are working hard to improve. They have all joined a Kakaotalk group on which they ask questions and I answer. I give answers one by one. All our second generation are happy to share in Korean on this heartistic gathering. I feel this is really promising.

Now I am going to open this (another OHC?) and educate Korean speaking second generation (elsewhere?). Soon we will start a Japanese second generation community.

I can feel there is incredible potential in the online holy community. A small number of members at first is ok. Going slowly is ok. The important thing is to keep going: consistency. Then someday we can reach our goals.

(Because of technical difficulties at this point, I missed Dr. Yong's presentation of the first slide, OHC and 3 Major Offerings, but the slide is quite complete.)

What Is the Order of God's Providence of Restoration?

The order of God's providence of restoration is

external-internal-more internal.

1. Restoration of the environment (external): God created the ocean, sun, moon, mountains, etc. Later he created more internally making the human body. Finally he created even more internally when he created the human soul.

2. The foundation of faith - foundation of substance - foundation of heart. We need to enter the foundation of heart after the foundation of faith and foundation of substance.

3. The creation of the environment -- witnessing - raising future leaders. That is why we have all kinds of rallies and blessing events and gatherings of ministers. That external activity is in order to reach the internal level. We need to bear fruit. We need to invite participants to learn the DP, get Blessed, and do their 40 days and 3 days. We are only focused on the creation of the environment. We don't know the next step. We have to know the order of God's providence of restoration. We need to move to substantial witnessing and let them know God's heart.

4. TF's course: TF did not send missionaries right away. He went all over the world to more than 120 places and established holy grounds in 195 locations ...

What is our symbolic offering centered on our online holy community? It is a 43-person Jjak sarang prayer list. After we pray for them, our intention is to contact people on the list, visit them, build relationships with them and finally let them join our online holy community. That is the level of the substantial offering. The beginning point is to create a 43-person Jjak sarang prayer list. TF said we need to create 3 times our goal or 129 people on our list. Finally we can get 43 or more. We need to continually pray for them, care for them one by one, register them and let them join our online holy community, then teach DP online and share TP's course with them, then have them apply for membership and attend Sunday Service.

When we have 43 people who attend TP, finally we need to raise them to receive the Blessing, and enter the foundation of heart. That is the heart offering. They should attend morning devotion, and we should guide them to witness to 3 people, guide them to be independent and create their own online holy community, ... eventually guide them to register for HTM and the CheonBo Won.

But right now we are entering the formation stage. In this stage the most important thing is the Jjak Sarang prayer list.

Creating the Jjak Sarang Prayer List and Witnessing Attitude

1. We should write down everyone that we have a relationship with on our Jjak Sarang prayer list. With whom can we create this relationship? I have realized in 46 years of missionary work how important this is.

2. Put the names of local pastors of Christian churches on our prayer list.

3. Determine to pray and witness forever for those who are on our Jjak Sarang prayer list. We don't know how much they will return our love. God does not care how much we

return his love to him. We are on his list forever. We are his children; he always gives us incredible love. As long as we pray continually for the list, someday the results will surely come.

4. Get the photos and personal data of the people on our list.

5. We should make an opportunity to visit, call or meet the people on our list regularly, whether they welcome us or not. Even their rejection is a win for us. Once we have decided that a person is on our prayer list, we want to love him forever.

6. "No tree will stand firm if chopped ten times" is a Korean saying. If we keep going without giving up because of our passion, we will surely win. The problem is that we give up when we receive persecution.

7. Even if the people we pray for on the Jjak Sarang prayer list do not respond, Heaven surely will send other people on the basis of our jeongseong.

8. Jjak Sarang is about loving the other person without giving up until the end even if the other person does not even know us. Continue until the spirit world is moved and the person's ancestors appear.

9. Remember their birthday.

10. The quality of our love increases according to the number of people we pray for. If we have 100 on our jjak sarang prayer list, our love upgrades. It begins from the symbolic offering. If we don't have a prayer list, we have not entered the world of God's principle. There is no way to grow our spiritual body. Our life is focused on witnessing. God's urgency is to save his children. We need to initiate centered on our prayer list. That's why I want a 30,000-people prayer list. If I pray for 500 per day in a month or two, I will be able to pray for 30,000 people during that time.

11. Pray with the heart of the parent and the heart of saving every single person. It may not be easy to pray.

12. Even if we cannot pray deeply for each person on our list, just remembering their names will surely open the way for heaven to protect them and they will become children of heaven. I pray for each of the 50 state leaders and those of the provinces of Canada. I look at their photo. I never miss praying for the church leaders and leaders of the affiliated organizations. As long as I have that passion, Satan cannot take them. They belong to God and TP. I don't want to miss anyone.

Of course there is a limit to our time and power, but we want to have that attitude not to lose even one person. God wants to save everybody. If we have that parental heart, then anyone on our prayer list -- if we pray for them with a parental heart -- it really works.

13. In order to make 43 members, a prayer list of 129 people is needed -- 3 times the goal.

14. Just remembering the other person creates a condition in which the spirit world can help. As long as we remember that person's name, the spirit world can help. We are the subject. Heaven is created on earth first. All our

ancestors are concerned with what we are doing.

15. Just remembering the other person gives me the ability to take control of the other person spiritually.

16;. If we don't give up until the end, the other person will surely appear. Believe and practice the words of TF that a perfect plus creates a perfect minus. To the extent we love, the object will appear. 70% love produces a 70% object. 100% love creates a 100% object. How much do we love our jjak sarang list? Love begins with the symbolic offering that becomes a substantial offering that becomes a heart offering. The symbolic offering begins from prayer.

17;. The spirit world has no interest and would not work if we are not interested or don't pray. The spirit world begins to mobilize and help when we make up our mind and set a goal on the earth. Because of this initiative, spirit world begins to have a reciprocal base. If we are not interested and don't pray, the spirit world doesn't know what to do. Without our taking action, the spirit world can't do anything.

The online holy community begins by making a jjak sarang prayer list. Then surely we can make a substantial offering and all of them can become CheonBo members and children of TP.

Growth of a Deep Emotional Life of Faith: Stage 3 - Revelation & Commands

March 31, 2021: *SUMMARY: When we attain a deep emotional life of faith, we will receive revelations and commands from heaven. While commands come directly, revelations are a vision that needs to be interpreted – ideally by our Abel. Our ministry is one of the dawn when we offer our first hours to heaven in morning devotion, our spiritual manna and quail. That is our offering from the family to the national level. It protects our day, solves all problems, calls down the Holy Spirit and heavenly fortune, and brings multiplication, revival and salvation to our nation. It is the opiate of heaven.*

Here in Belvedere we can see that spring is coming. Some flowers are already blooming.

Yesterday we spoke about the second stage of the growth of a deep emotional life of faith, namely, dreams and visions. Heaven gives many revelations and reveals the future through dreams. Don't ignore our dreams. It is one of the ways HP guides us. A dream that we don't forget and remember continuously is surely a revelation from heaven.

Growth of a Deep Emotional Life of Faith: Stage 3 - Revelation & Commands

<76-133> *What happens when you reach a higher stage? At that point, you will receive revelations or commands. We have to analyze revelations. Commands are something that teach us directly, but revelations are different. This is why problems arise. Revelations must be interpreted. When something is being taught to you, you may hear it*

through a voice or you may see it through a fantasy (vision). As an example: on a beautiful spring day a pair of deer is drinking cold water from a stream (and beyond them you are) gazing far out at a distant mountain. These kinds of dreams symbolize immense happiness. Such phenomena will occur.

1. Revelations and commands are different. A revelation is like a fantasy (vision), but we feel the commands as they come. If we deepen our life of faith, this stage is accessible to everyone. Whenever we receive revelations, we need to receive interpretation.

Before Yo Han Lee met TP, he received the revelation: "You are the lord." He laughed at himself. "I don't know what will happen tomorrow. I don't know how to guide people. I have so many questions. I became the lord? I am not the lord. He prayed about that.

During that time, many Korean pastors received the revelation that the messiah was coming to Korea. Those who had attained a certain level of growth received the revelation that they are the lord. Many ministers who received this misinterpreted this revelation. They created another denomination and created a lot of problems. TF said this doesn't mean they are the messiah. It means rather that we are the lord of all things, that we have the qualification to dominate all things because of our spiritual level. I could feel that Yo Han Lee's spiritual level was very high. He immediately captured people's hearts; he perceived people's suffering. He interpreted that revelation properly and finally met the messiah.

2. As we prepare a speech or offer jeongseong, we receive commands immediately. We can receive a command that heaven directly gives us. We already feel it by feeling.

3. For example, after we have a rally, heaven directs us what the next step to do is. Heaven gives us clear steps. God guides us based on the foundation we make. When I prepare for Morning devotion, Heaven teaches me a lot at the last minute. Therefore, I need to prepare a notebook and pen beside my bed. Every day I can feel that. This is my real honest experience.

4. However, because revelations come with a fantasy (vision), we need to interpret it. Therefore, we need to ask Abel. Otherwise, we can have big problems with spiritual phenomena. We need to be humble.

Youth Ministry: What Kind of Ministry Are You Doing? The Dawn

I am sharing with you my personal ministry, my own experience of ministry.

1. My ministry is one of prayer and jeongseong: Without prayer I can do nothing. I am happy when I have a prayer list.

2. Personal touch

3. Giving

4. Food

5. Witnessing: This is my hobby. I try to witness to prime ministers and heads of state. This is not simply my duty. I like to witness, to testify.

6. Preparation: I prepare every day. When I have time, I

prepare for tomorrow, even for one year in the future.

7. Attendance and filial piety: TM is my subject partner of attendance. She has the key to open the door to the kingdom of heaven. She has the key on earth.

8. Follow up: What matters is consistency. How can I establish a habit of follow up ministry? It is important that we cultivate and maintain good habits. I have established the habit of morning devotion. I do one hour of exercise -- even when it rains, then I use an umbrella. We need to establish a habit of follow up. The times and our situation may change. But whatever I decide, I will do it. God is unchanging. Once you are on my prayer list, I will continuously pray for you. That may be *jjak sarang*, but I will continue.

This is one of our movement's big problems. No follow up means we don't have an experience with God, no heart and love. We don't just contact someone once or twice. After the rally, we have not contacted participants. We are external. We want to allow him to become a member on his own? Our mindset is the problem. If we truly love someone, we will automatically follow up.

9. **Ministry of the Dawn:** My ministry is a ministry of the dawn.

a. I risk my life in early morning devotion. If we win the dawn, we win a day; if we win a day, we win a year; if we win a year, we win a lifetime, and if we win a lifetime, we win eternity. I have decided to do morning devotion for 7 years. That is nothing compared to what Noah did. When we do morning devotion, victory is guaranteed.

b. Morning devotion is our lifeline. Morning HDH is the time to receive spiritual manna and quail, which is the daily food from heaven.

c. Morning devotion is the first time of dedication (in the day) that can be offered for God and TP. We need to give the first time for God. God is our top priority. As long as God is our top priority in morning devotion, God will protect us all day. I put on a necktie and proper clothes. I wear new clothes every morning because it is my first offering to God.

d. There are no individuals, families or churches that perish because of morning devotion. Morning devotion becomes a shield that can be protected by heaven. With morning devotion, our church will never decrease; it will always be protected by heaven.

e. A pastor who does not value Morning Devotion is not eligible to become a pastor. This is because the pastor needs to stand in the position of a historical sacrifice and offering. A state leader is a state offering. A national leader is the official offering of his nation. All of us are our family offering. If we do not honor morning devotion, we cannot lead our family, state or nation. This is TF's word.

f. Morning devotion results in paying indemnity in advance. So, it is like taking out insurance through an insurance company. When we pray at dawn, our day's work goes well and our heart is stable and reassuring for some reason all day long. God is always with us. We always feel power. We feel God will protect us and speak through us.

g. Morning devotion is the solution to all problems.

h. By attending morning devotion, we will get the secret to solving personal problems, family, work, social, national and world problems. God will always give us answers and wisdom and solutions we need.

i. Morning Devotion brings about the spiritual great awakening movement. We never knew God is a sorrowful God, that Jesus suffered so much. In morning devotion we can meet Noah, Abraham and God. Automatically we feel repentance and can awaken ourself.

j. Morning Devotion is the first foundation for the descent of the Holy Spirit.

k. Morning devotion is the starting point of a great spiritual revival movement. Great revivals begin from morning devotion. That is reality. Where there is morning devotion, there is always growth and multiplication.

l. Start with morning devotion in order to save individuals, families, churches and nations. They become alive.

m. When family members from all over our whole nation gather together for morning devotion, we can create the realm of the environment in which God directly controls our nation. TF said national level morning devotion is very powerful. If people of a nation repent, listen to God's word and pray together, then God will directly guide that nation. Rev. Jenkins of UPF, Angelica Selle of WFWP, Tom McDevitt of TWT and other leaders are all participating in morning devotion. We are offering *jeongseong* together. When we unite at the national level, uniting our *jeongseong*, many miracles will happen.

n. The number of members will increase automatically if we do morning devotion.

o. Let's change from an evening culture to a morning culture. All the great historical religious figures met God at dawn. The Israelites harvested manna and quail before dawn. TF met God all the time before dawn. The first moment, the first hour of the day becomes an offering.

p. Morning devotion is the time to inherit heavenly fortune from heaven.

q. Morning devotion conducted by heaven is like a drug. Once tasted, we cannot escape from it. We can even overcome sleep because our original mind is so happy. The more we study God's word, the more we eat God's love, the happier we will be.

r. **Prayer:** My prayer during morning devotion: following is the prayer I offer during morning devotion.

1). Let this be a time to experience the sorrowful heart of Heavenly Parent and TP so that our hearts will explode for the liberation of heaven.

2). May those who have left our church or those who are distant from the church come back again.

3). May the Christian pastors, ambassadors for peace and those who are just beginning to attend morning devotion have their lives be transformed or have life changing experiences.

4). May those who regard TP as enemies also return.

5). May the people of the five seas and the six continents around the world receive daily spiritual food through this morning devotion.

6). May everyone who attends this morning devotion also receive an amazing blessing of all things.

7). May the second generation who left the church and are distant from the church, as well as those who still have a relationship with the church also join this morning devotion and kneel down.

8). Through this morning devotion, many people have an experience of transforming their hearts and experience healing in which even the physical conditions may be healed. In Asia many have had diseases cured through participation in morning devotion.

9). May the problems of the blessed couples be solved and the blessing of all things come to them along with heavenly fortune.

10). May we first attain 12,000 participants in morning devotion, then 120,000, then 1.2 million, and let the Unification Movement become the center of the world and the center of hope. We need to bring TP back to America.

11). Through morning devotion, may the OHC be settled and be the starting point and the cornerstone of establishing CIG.

National Leaders Meeting: Build CIG from External to Internal

March 30, 2021: First, I would like to receive reflections from those Christian ministers who have completed the 40 and 3 day package after receiving the blessing. We want to continue to promote life changing experiences from the 40 days and 3 days experience. Testimonies are the best way to witness. We want to gather together to have a big celebration after 40(?) couples, then 70 couples and 120 couples have completed the 43-day package. TF said that in order to bring down the holy Spirit, we need 120 couples. From that moment the substantial Holy Spirit will come to America. Let's challenge that. We want to get ministers to no longer be guests but to become members.

Secondly, we are focused on the online holy communities, on TM's rally and on 1200 young clergy going to Korea in August. God's formula course for restoration follows God's original course. He created the environment first, the sun and moon, the ocean and all things. Secondly he created human beings bodies. Thirdly, he created the human soul. He went from external to internal. The restoration is the same: external, internal and more internal. UPF is a restoration of the environment. Then let UPF contacts become core members. Then let them enter the realm of God's heart as CheonBo members.

So let's focus on three important things:

1. Foundation of faith: We need to have a symbolic offering which is external. A symbolic offering means we need to make a jjak sarang prayer list. Each of our UC

members needs to have a name list of a minimum of 430 Christian churches centering on our individual areas. That is our symbolic offering, a foundation of faith..

2. Foundation of substance: Our substantial offering is to bring the clergy to the blessing and have them go through the 43-day package and become members.

3. Foundation of heart: Let them become CheonBo members. This is the heart offering. Allow them to become heavenly citizens.

So we need to offer a symbolic offering, a substantial offering and a heart offering. We pray for 430 ministers whether they recognize us or not. When we do this, God will give us a clearer idea. We will have a longing heart to contact them. This is the beginning step. Without a clear list, we cannot substantiate them. The symbolic offering is for the sake of the substantial offering which is for the sake of the heart offering. We need to follow TP's model course.

I would recommend that all of our UC members in America and Canada have a Jjak sarang list. It really works according to my 46 years of experience. If we have 1000 members and each member has 43 pastors' names, that is 43,000. If we complete the symbolic offering, then we can substantiate that. If we were to pray alone, it would take a long time to receive answers. But if we pray together on the national level, answers will come easily.

While TM is on earth, I want to make a permanent system that no one can touch in the future. Then our second generation and third generation will inherit this. We must really increase our potential membership continuously through rallies and other activities. Then we need to relate these rallies and other activities to the online holy communities in order to substantiate salvation and build CIG.

Growth of a Deep Emotional Life of Faith: Stage 1 - Implication (Hint)

March 29, 2021: *SUMMARY: God often speaks to us through the words and actions of others and through the creation. We can become sensitive to these "hints" from heaven by letting go of our preconceptions and habitual reactions, and recognizing events as more than coincidence. Our seventh ministry is one of 24-hour attendance and filial piety centered on TM as the Only Begotten Daughter, our central figure on earth.*

Yesterday was a beautiful day! I was really busy! I shared with the Korean community.

In yesterday's morning devotion, we learned that TF said he truly yearned for people even more than his hunger. We have yearned for things, but how much have we longed for God and all the things of creation? How much have we longed for an ideal family and a peaceful world? As long as we have a longing heart, our dream will come true. TF said because of our longing heart, we can be connected to God's will. He also said that we are the product of TF's longing heart. How long he waited for us to return to God's bosom!

Growth of a Deep Emotional Life of Faith: Stage 1 - Implication (Hint)

How do we enter the world of deep emotional life?

<76-130> *We have the word “imply” in our language. Do you know the word “imply”? To imply! As an example, if I am thoughtlessly walking and see a bird take flight from the wall of a good house, at that moment of watching a bird take flight, the door of my heart goes to a different place ... Through this fact, it is covertly trying to teach me something. These kinds of things will take place in your actual lifestyle. The number of thought provoking implications increase. Someone may say something coincidentally and you say, “Ahh!” as you come to a realization. These kinds of things will gradually increase in number.*

I would like to share about this topic for perhaps 3 to 5 days. There are some specific ways to improve. The first step is implication.

1. The indication that God gives to us sometimes comes coincidentally through the words of another person and sometimes when we look at all things in a certain form. God’s word often does not come directly through direct revelation. How can we open our heart to hear him? We need to be sensitive. In this way, sometimes we can come to a realization and can solve problems. Or we may learn how to answer a person who has a question.

So, it is better not to always think an event is a coincidence, even if realizations that come to us are very few at first. Do not take events for granted. Do not view them with preconceptions. When we wake every morning, perhaps our experience of the morning is the same every day. We may live very habitually. Sometimes we are so habitual that we cannot even be grateful. We may have preconceptions that disturb the development of our spiritual life. How can we throw away these preconceptions and habits?

Dr. Yo Han Lee raised many plants that needed to be watered. I did not like doing that. One time he told me, “When you look at this plant, it always gives you a fresh feeling. Your heart should be fresh all the time.”

One of human beings' problems is preconceptions: “Korean leaders are like that.” “My spouse is like that.” “Leaders are like that.” How can we let these preconceptions go? HP always has a parental heart toward his children. If we have that attitude toward people, we can have a fresh feeling about them.

God uses all kinds of channels to speak to us: through our wife, neighbor, babies, things and so on. We need to deny our fallen emotions (in order to be sensitive to them). Because God communicates to us through people and things, we need to become spiritually sensitive. If we deal with all people or things in a habitual way, if heaven teaches us, we miss its guidance without noticing it.

Since the guidance that God gives to us is often communicated through things and people, we need to become spiritually sensitive. We need to treat each person as God’s representative. Or we may receive a hint through a bird flying or singing.

a. Examples of implication: Through the singing of a crow at the time of True Father’s Seonghwa, I intuited TF’s

final fate. During TF’s final days, TM met with continental directors and encouraged us to keep going. At one moment I heard the cawing of a crow. That was a hint for me that TF was dying. I later learned that that night TF passed away. God spoke to me through the cawing of a crow. I learned from it about TF’s final fate.

How can we open our hearts?

TF said that when he saw a fish in a fish-tank dying in Las Vegas, he had a feeling that a certain leader was dying. He called someone to check to know if she was dying. At the time the fish was dying, she had actually passed away as well. TF had learned from the fish that the leader was dying.

TF finished studying in Japan and tried to get on the ship he had booked to return to Korea, but suddenly his legs did not move. It turned out that the ship later was blown up by a torpedo.

We humans are the owners of all things, but fallen man has become very dull. We are no longer sensitive to the creation. TF guided us to be sensitive and open our hearts. We need to pay attention to how God teaches us. That is step one: implication.

A certain mother said that she had a premonition of her son’s death. She put out a glass of water and prayed for her son who went to war during the Korean War, and suddenly she saw the glass breaking while she was praying. She later heard the news of her son’s death by mail and realized that the time when her son died was the same time when the glass broke.

As long as we have a longing heart and love, we can know everything. A longing heart is beyond time and space. A longing heart is the key. If we have a longing heart for TF, he will immediately appear. If we have a longing heart for God, we will know his difficulty.

Youth Ministry: What Kind of Ministry are You Doing? Part 7

1. Our ministry is one of prayer and jeongseong. If we have a jjak sarang prayer list of ten people, we should be happy that we can love ten people. Of 50? of 430 couples? Then we can be happy to that extent. Our first step is to have a jjak sarang prayer list. If we have a jjak sarang prayer list and pray for people on the list continuously with a longing heart, it does not matter whether they respond. We need to love a minimum of 430 couples.

TM said if we have 30,000 core members in America, we can change this country. My goal is to have a jjak sarang prayer list of 30,000 people; then our dream will come true.

2. Our ministry is a ministry of personal touch. God is unique and approaches everyone uniquely. He confesses to everyone, even the enemy, “I love you the most.” We need to have a personal touch with each child, each neighbor.

3. Our ministry is a giving ministry.

4. Our ministry is a ministry of food. TF said food is love. We try to cook and serve guests well. When the mother sees her children come back from school or overseas, she tries to cook a special meal for them because that shows her

love.

5. Our ministry is a ministry of witnessing. God's heart is to save his children. God is the best witnesser through his jeongseong. He is focused on salvation all the time. As long as we are alive, we need to convey blessing to our neighbor. Our spirit is alive when we witness.

6. Our ministry is a ministry of preparation. It is prepaid indemnity ahead of time. When we prepare well, victory is guaranteed.

7. Our ministry is a ministry that focuses on attendance and filial piety. My center is TM.

a. The era of CIG is the era of attendance, and the core of attendance is filial piety, serving. Filial piety is normally toward parents, but we can be filial toward my wife and neighbor. It is a ministry of serving. Jesus said, "I came to serve, not to be served."

b. What is the center of filial piety? It is HP and TP.

c. The center on the earth is TM. TF is gone; TM is substantially leading God's providence now.

Mat. 18:18: "Truly, truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

What we establish on earth will be automatically established in heaven.

d. As a central figure, we need to have a clear sense identity concerning TM. We need to have a clear principled view that TM is the Only Begotten Daughter and to have an unwavering view of faith. If this is ambiguous, the spirit world will never work. If our vertical alignment is not clear, then our life of faith is ambiguous. Spirit world can't help us. We will struggle as a result. There will be a lot of confusion because our alignment is not clear, always shaky. When we fly a kite, we need to keep the line taut. When it is not taut, the kite can hit the ground.

e. The focus and center of God, the spirit world, and TF is the earth. The center on the earth is TM. Jesus gave a key to the gate of heaven to Peter, the chief disciple, and then went to the spirit world. Why did he give Peter the key? This is because heaven must be established first on earth.

Then who has the key to the gate of heaven now? It is TM. We need to know this clearly. Therefore, the focus of our ministry is TM. She is everything. She is our central figure, our God, our everything. If our alignment is not clear, we will not be helped by the spirit world. She is the focal point.

f. This is not the age of faith. We need to live 24 hours by attending God. And we need to live 24 hours a day centering on TM's dreams and wishes.

g. The filial child was born for his or her parents, lives for parents, dies for the parents and can do anything for the parents.

h. When we become one with TM, there is nothing that cannot be done. Being one with TM is the ability of a leader. 2000 years ago the disciples mission was to unite with Jesus, then the spirit world could have helped them. The only way

we can have spiritual power and strength now is to unite with TM.

i. Ask the spirit world: "What are the wishes of God and TP?" We will receive a consistent answer, "Become one with TM!" Aju! TF will say, "Please, unite with TM." Ask the saints and sages who have passed away. They will say, "Please unite with TM."

Therefore, our ministry is to focus on TM. Then we can find solutions, receive power and do anything. It is the way of happiness. My ministry focuses on attendance and filial piety centered on TM.

(In response to an online sharing) When I was leader in Dominica, one Japanese sister had no baby. I arranged for her to have a child. On my recent trip to Texas, I met that child, now a young adult (who was just sharing). When he told me his name, I recognized him as her grown child. I had such a strong feeling that he was like my son!

WonMo Scholarship Award Ceremony

March 28, 2021: (Missed first few minutes) ... After TF ascended, TM sold TF's helicopter for scholarships. In response to a controversy about that, she said that the education of future generations is more important than the historical significance of the helicopter. To assure the future, it is necessary to raise up young people of talent.

TP have always been concerned about the education of our younger generations and our future leadership is a top priority.

You are already pursuing your studies of choice, but you are also investing in a public ministry. She has a vision of your working alongside her grandchildren. She has a great vision for the future, and she is inviting you to join her.

To be successful you need your own vision. You are working hard, investing in your field of study. Remember TF's guidance: by the time you are in your 20s, you should have a clear vision. You need to struggle to attain that objective. If you are going to be a historical figure who will leave a legacy, you need to be ready to overcome difficulties and have the guts to digest them.

It is important that you develop your own sense of identity. As you study, let God's guidance be the center of your life. Make sure your choices are centered on God so you will stay on your right path.

I am happy that some of you will study at Sun Moon university. I am happy you are connecting to TP's nation, language and tradition.

Though you are studying, also be involved in public ministry. Offering your talent and skill for God's providence is so important.

You can grow from your struggle. TM is hoping you become good leaders who promote God's vision on earth. Please invest in your studies. Do well and be successful. Please serve publicly in the ministry you are attracted to.

Through your investment of heart and best effort, you can become someone God and TP can be proud of.

There are three points that are important:

1. **CLEAR VISION:** You need to have clear vision and goals. God has a plan for you, a vision for you. God created human beings for a purpose. His purpose of creation should be the purpose of your life. We need to find what God's vision for me is, his goal for me. Once you find the vision, focus on it. Once you set up your vision and goal, invest totally and do your best. Those who have vision have no time even to go to the toilet! You are very busy. What kind of vision do you have? Your vision should be God's and TP's vision. So you need to know their desire and unite with them.

As a teenager or young person in your 20s, set up your vision. There will be all kinds of trials and temptations. You need to overcome and overcome and overcome. Your great future is waiting for you. It is really promising!

2. **CHAMPION OF STUDIES:** You are receiving a scholarship from TM. You need to be a champion of studies. Why? To handle the outside world. There are many intellectual people, professors, doctors, many experts. If you do not know DP and Unification Thought, you cannot control those people. But we have a great weapon, the DP. When you study, you need to apply the DP so that they can be convinced and become children of TP. So you need to study harder than others. Be the No. 1 Champion of studies. If not, outside people will conquer you. To take ownership, you need to study hard and convince them with the DP.

3. **CHAMPION OF FAITH:** You need to be a champion of the faith. No matter what, you need to put God as the top priority, more than anything else. Some people study hard and lose God. You need balance. You need to study hard and be a champion of faith. Make a balance. Then people will see you and say that they are seeing God. They will see you and want to join. They will be able to see TP through you even though they do not see them directly. You need to show that kind of model as a champion of faith.

HEBARAGI FAITH: TM said we need to have Hebaragi faith. That is a sunflower which turns according to the light of the sun. This is absolute alignment: Hebaragi faith. Don't go your own direction. Align to God, to TP. It means we need absolute faith, absolute love and absolute obedience to God and TP. Then your future will be promising. Surely God will bless your future and you will become a global leader. Our younger generation can become the center and light for the world!

Once again, congratulations to those who received the Wonmo scholarships from TM.

I Have Truly Yearned for People

March 28, 2021: *SUMMARY: HP has longed desperately for humanity since the fall. TP revealed God's longing and, in turn, long for us all the time beyond hunger and sleepiness. Because of that, we joined the UC, and, following their example, our longing heart in witnessing will bring new members. Besides a ministry of jeongseong, personal touch, giving,*

food and witnessing, we have a ministry of preparation well in advance with our vision and goals in mind. We picture the people we will meet and rehearse our presentations in detail.

Yesterday we spoke about not having a conditional experience with the realm of heart. In the world of formation and growth, a life of conditions can work, but in the world of heart conditions don't work because that realm is a world of giving, sacrificing and investing unconditionally forever.

I Have Truly Yearned for People

<17-202> *I do not desire to eat well when others are starving. Right now I can't eat well even if I wanted to. There has not been a day in my life of 30 years when I have not been hungry, and there hasn't been a day I did not yearn for people. I have yearned for all kinds of things. It wasn't a fake yearning, but a true yearning, therefore know that through this yearning you and I finally have become connected. The object of that yearning will one day be revealed in this world without fail.*

TF said he "truly, truly, truly" (like Jesus) yearned for people. He yearned for people in tears beyond eating and sleeping. He yearned honestly, eagerly, ardently, desperately. That is the reason he cried day and night. He has a longing heart for God and for his children. Through this longing heart we have become connected to him. We became blessed families connected to TF. We are the product of his longing heart. Do we know how long HP waited? How precious we are? How long HP paid the price?

TF said that his heart will one day be revealed in this world without fail. Someday all humankind will know God's *jjak sarang* and TP's *jjak sarang*. One day the object of his yearning heart will be revealed.

No religious leader, no saints, no sage ever talked about God's longing heart. They say simply that he is almighty, all powerful. It is so external. No one says he has a longing heart for his children with many tears. He leaves the door open for his children 24 hours 365 days waiting and waiting for his children. God has the most longing heart for each of us.

TF said he does not desire to eat well while others are starving. He cannot eat well on any day. There has not been a day he did not yearn for people.

We need to inherit that longing heart from HP and TP. How much do we long for our guest, for the salvation of humankind? How much can we teach the DP? That is a secondary method; our skill is secondary. The most important thing is a longing heart. If we have a longing heart, we know how to talk to people. That is the key. If we have a longing heart, we can open anyone's heart.

1. TF yearned for people more than his hunger. He has yearned for all kinds of things as well. When he looks at trees and flowers, they tell him, "Do you know how long I have waited for you to come, Rev. Moon?" All things yearn to have a true owner who will subjugate them centered on true love.

2. Because TF had such an earnest longing, we could be connected to the way of God's will. Because of his longing

heart, we came to the UC. We do jeongseong in order to cultivate a longing heart for our guests.

3. The reason why we do not witness to people today is that we don't have true longing for people. Of course, preparing to teach DP is important. Among the ten virgins, only five prepared oil. Prepare your oil for your guests, for TP, for HP. Do we have oil? Do we have a longing heart?

4. Longing surely brings multiplication. If we truly long for our guests, surely our guests will appear.

5. One day, TP's unrequited love (jjak sarang) will begin to appear. As a result of unrequited love (jjak sarang) between TP and HP, we joined the UC.

6. God's longing for human beings for 6,000 years began to appear through TP.

7. Because of TP, God's unrequited love (jjak sarang) was made public for the first time. We need to have a jjak sarang prayer list for people. It does not matter if they respond or not. If we have a 100-person jjak-sarang prayer list, TF said our dream will come true. That is the power of the jjak-sarang prayer list.

8. A longing heart attracts our object partner automatically like a magnet that attracts all the pieces of iron. Why do people not come to us? Because we do not have a longing heart for them. With a longing heart, our guests will recognize us. How to witness? With a longing heart, desperately yearning for them. To the extent that we have a longing heart, the object will appear.

Just now an insect came to me. It must have had a longing heart for me!

Youth Ministry: What Kind of Ministry Are We Doing?

1. Prayer and Jeongseong. Jjak sarang prayer list. My wish is to have a 30,000 jjak-sarang prayer list. If we just remember 500 people's names, it is already prayer. If we have a jjak-sarang prayer list, it does not matter if they love us or respond to us or not. A perfect plus can create a perfect minus. To create an online holy community we need to prepare our Jjak-Sarang prayer list with a longing heart. How much HP and TP love us doesn't matter. How much we love HP and TP is what matters. How much do we love our guests without stopping?

2. Personal Touch: God loves each person and each thing. We need to try to have personal touch with everyone.

3. Giving: Sometimes we need to push ourself to give. Giving is our mission. Then we can feel incredible happiness.

4. Food: Food is love, TF said. We don't want to eat alone. I always invite people to have a meal together.

5. Witnessing: God's top priority is looking for his children, salvation. That has been his top priority since the fall. We need to be focused on total salvation without missing any Christian church. Whenever I see someone, I feel I need to witness to him or her.

6. Preparation:

a. We need to prepare for the day with prayer and devotion, and prepare for the coming week and month. We

should prepare for the next week, month and year. Our ministry should be a ministry of preparation.

We need to wake up before the sun all the time. We need to wake up early to greet the sun. The sun should not wait for us. The person who wakes up early has opportunities. Then the sun will bow to us. "You are my true owner. Thank you."

b. Whenever we have time, we need to read the word and prepare for lectures all the time. We should prepare for tomorrow, for next month, for 3 months from now. Preparation is jeongseong; jeongseong is preparation.

c. We should think and prepare in detail for the goals and vision we have set. We need to prepare and think about goals after a month, after 6 months and after a year. I am thinking about what to say after for the victory celebration with TM.

4. Before preaching, I set the standard of giving the best devotion (jeongseong). Into each sentence and word I put God's soul. Each word speaks to me. How can each word become alive through our jeongseong?

5. We need to prepare in advance before meeting a person because God sent him to us. Then we can open our heart to him. We need to prepare to meet him with a warm heart.

f. We need to rehearse several times for any presentation. Our life is a life of rehearsal. We don't want to make a mistake. Rehearsal is ultimately preparation for the spirit world.

g. When we think we are perfectly prepared, we receive the confidence that heaven gives us. Based on jeongseong and preparation, God helps us.

How to Prepare?

1. Prepare with our utmost sincerity.

2. Prepare thoroughly and completely so that no one can contradict us.

3. Prepare with our vision and dream. Think how to achieve our goal.

4. Prepare with a longing heart. To realize our dream, we need a longing heart.

5. Prepare with desperation. We cannot achieve our goal without desperation.

Do Not Have Conditional Experiences of the Heart

March 27, 2021: *SUMMARY: The realm of the heart, such as that in the relationship between parent and child, is beyond conditions. Through conditions of faith such as the Foundations of Faith and Substance, we can subjugate Cain and gradually grow to the top of the growth stage, but we can only enter and remain in our homeland, the realm of heart, through continual attendance, longing for HP with a filial heart of hyojeong.*

Did you see TM last night? We were able to see her at the Hyojeong Festival. She feels hope when she sees the second generation growing up. I hope we will see her substantially in June in America.

Yesterday I spoke about the place where the heartistic relationship with God is built. God absolutely intervenes and

dis in me all the time. We do not move by ourselves. God is always accompanying us. When we feel that, our deep emotional life of faith can start at that point.

We have already passed 158 days since I have been here. Since I came to America, I feel heaven has been with me each moment, every day. When I reflect on my past, I can feel God's presence all the time. I am so grateful for how much God guides me day by day.

Do Not Have Conditional Experiences of the Heart

<33-89> *You must not have conditional experiences of God's heart. Overcome the environment and recognize that you were born for the sake of God and you were raised through him. This is the heart you should experience. You cannot extract the fundamental root of your relationship with God and go elsewhere. Even if you are unconscious of it, you must have this kind of feeling.*

We cannot escape God's presence under any circumstance. The heart of HP is our eternal hometown and God is our eternal origin, life, love and lineage. Humans cannot run away from God's heart. In the end fallen beings are supposed to come back to God's bosom whether they are bad or good. It doesn't matter. We need to know who our origin is, who our eternal hometown is. It is God's heart.

When I think of my origin, it is God's heart. I miss HP. Even though he is invisible, he is my eternal origin, my eternal hometown, my eternal life, my eternal blood lineage. More and more I feel that way. I feel so close.

No matter how much Satan corrupts and destroys human beings, he cannot destroy their original hometown. Even though we are in the realm of Satan, everyone needs to return to God's bosom.

What is the best way to go back to God's bosom? When Mom is not around, the baby is always searching for Mom. As a child, we really miss our parents when they are absent. A longing heart is the key to entering God's eternal world, the world of heart. We don't need conditions. The only condition is a longing heart -- beyond sleeping and eating. Then we have entered the world of heart. But our challenge is that we come and go to that world; we don't stay there. That is the issue. We need to continually long for eternal God and TP, for our original hometown. We need to remember what our origin is: God's heart. That is everything. Even TP long for their origin.

I hate the secular world, any of Satan's customs! it has a strong smell! I want to get out of there! I long to see the original world with Father and son together, where there is no fighting, no jealousy, sharing happiness. I want to see that kind of ideal family, that world, the kingdom of heaven. We long to enter that world. If we long to enter that world, we automatically separate from Satan's world.

1. The world of heart is not a world of conditions. The relationship between parents and children is not a condition because it is a world of heart. After a time period, that relationship, that world does not go away. We need to graduate from conditions. The most important thing between

parent and child is heart. Heart is everything

2. The purpose of establishing conditions in the life of faith is to go beyond those conditions and enter the world of heart that is not related to those conditions. Conditions are not for the sake of the conditions. We need conditions in order to enter the world beyond conditions. We need the foundation of faith, the foundation of substance and then we can enter the world of heart. There we are free of restoration. It is an unconditional world: unconditional sacrifice, and give and take.

3. In the world of formation and growth, a life of conditions can work, but in the world of heart, conditions do not work because the world of heart is the world of giving infinitely and receiving infinitely. If we give as a condition, then we will receive as a condition. But when we give and give infinitely, then we will receive unconditionally.

4. We always need to be conscious of being born because of heaven and growing because of God. "I was born for the sake of God, and I was raised through God." We are not causal beings, so we need to follow our creator. He has a plan, the purpose of creation; so that purpose should be the purpose of our life. Not, "my life is my life." The reality is that we came from the origin who has a purpose for creating us. We need to unite with that purpose. If we go our own way, it does not matter to God. I need to think about what God's hope is, God's dream.

Entering God's Heart

<60-321> *One cannot immediately enter God's heart; it is a gradual process.*

<25-246> *Overcome your own emotions and inherit the emotions of God's heart.*

<35-188> *Do you long for God even when you are hungry?*

TF said that entering God's heart is a gradual process. We cannot enter God's heart immediately. We need to overcome our own fallen emotions and nature to inherit God's heart. Without doing that, we don't know who God is. We need to surmount our own fallen nature and emotions. Do we long for God even when we are hungry? We need to put God's heart as our top priority, more than eating or sleeping or anything.

1. In order to enter the world of God's heart, we need to pass through the official path of the foundation of faith and the foundation of substance and then enter into the foundation of heart. This is the formula course.

2. Foundation of Faith: We need to pass through the heart of Abel. We need to be recognized by him. We need to train to be under the control of Abel. We need to attend him like God. We need to absolutely obey the word and live a life of obeying Abel and reporting to Abel. Self-denial is so important. That is why our young people go to the front line and do fundraising. It is not just to make money, but it is learning to control oneself. It is the best training to deny oneself. If we don't deny oneself, no one will buy our product. How can we feel God is alive? When we do fundraising, we

can feel this immediately. Even if Abel is not perfect, we need to treat him as a representative of God. Even if he gives the wrong direction, we need to obey. Then God will be absolutely responsible. We need self-denial training. Once we deny ourselves, then God intervenes. Don't complain about Abel.

The foundation of faith is training in self-denial. Without passing through the foundation of faith, we cannot enter God's heart. Then we need to be recognized by Abel: He should come to say, "You are much better than I am."

3. Foundation of Substance: Build the foundation to subjugate Cain. Touch Cain's heart (Gam-Dong). Touch Cain. The foundation of substance is training to love Cain. Have at least 3 spiritual children. Without 3 spiritual children, we can never go beyond the top of the growth stage. Make the foundation to control an angel. The angel's maximum level is the top of the growth stage. At that point God gives us a warning: "You need to be careful. You need to keep your dignity as the royal blood lineage. Do not associate!" Adam and Eve's responsibility is to overcome temptation. 16-18 year old teenagers certainly have temptations. If we restore 3 spiritual children, then we have subjugated 3 Cains. That is the condition to enter the world of the heart. So it is important to restore 3 spiritual children.

Abel can pay indemnity by loving Cain. We need to overcome the test of Adam and Eve, sexual temptations. If we do not overcome sexual temptations, we can not pass the top of the growth stage and enter the world of the heart. If we have Chapter 2 thinking focused on physical desire, then we are still subjugated by Satan at the top of the growth stage. We need to belong to our spiritual self's desires. Pornography is still under Satan's dominion. We need to truly love people, love our Cain. Then those three Cains recognize that we have the qualification to be their owner. Then we can enter the world of heart.

4. Foundation of Heart: We need to bear God's cross. "HF, give us your Han, your sorrow." We need to experience God's bitter sorrows, his Han and liberate God, to think about his suffering day and night and how we can liberate him. Even when we are hungry, we need to long for God's heart more than food or anything else. We need to be the substance of Hyo Jeong (filial piety) that fulfills God's will. How can we comfort God's heart? We need to inherit God's heart and love.

Since the foundation of the heart is the realm of perfection, faith should not be the center, but attendance should be the center. Attendance is every second, moment, day and year. We have an inseparable relationship, not just one time believing in Jesus. The world of attendance is completely different. The world of the heart is always attending God.

Entering God's Heart (repeated)

<6-321> *One cannot immediately enter God's heart; it is a gradual process.*

<25-246> *Overcome our own emotions and inherit the*

emotions of God's heart.

<35-188> *Do you long for God even when you are hungry?*

The best way to subjugate an enemy is to enter the world of God's heart. Then we can digest anything. We cannot overcome our enemy because our spiritual growth has stopped before entering the world of God's heart. That is why we cannot forgive. Without growing up, we cannot forgive our enemies. We need to grow and enter the world of heart.

TF asked, "Do we long for God even when we are hungry?"

Our origin is the world of God's heart, not the world of condition. The world of conditions is the world of the servant, the adopted son. In the world of God's heart the only condition is to be unconditional. The CIG era has come. It is beyond the era of restoration. We pass through heart. We need to make Gamdong for others. We need to not reject others because they are sinners. We need to have a parental heart, truly loving people.

The Place Where a Deep Emotional Life of Faith Begins

March 26, 2021: *SUMMARY: Our deep emotional faith can start when we feel that God is "moving" with us. God has a clear vision and a detailed plan for us which we need to discover. He confesses 3 things to us: that he is always with us, that he wishes we grow and live well, and that he loves us forever. We need to exchange these same wishes with our family and others and to always be aware that God is with us all the time.*

I was born in 1957, the year of the rooster. It's mission is to awaken people. My mission also is to awaken people to return to TP.

Yesterday we talked about where we should offer jeongseong. It is by myself where I can have a one on one relationship with HP.

The Place Where a Deep Emotional Life of Faith Begins

<40-276> *The work I do is not just done by myself. God absolutely intervenes and is with me. I do not move by myself. God is always accompanying me. When you feel the fact that God is moving together with you, your deep emotional life of faith can start from that point onwards. The time you spent in your life of faith is not meaningless because if a subject partner is aware of your efforts, your thoughts and the thoughts of the subject partner will run parallel, whereby you can feel that the time in your life of faith is not limited to only yourself but is a process you are undergoing together with your subject partner. When you stand in this position your deep emotional life of faith will begin.*

A life of faith is experience Without becoming a father or mother, we will not understand parental heart. In order to feel love, we need experience. Without parents we don't understand parental love. Without brothers and sisters, how will we understand sibling love? Without marriage how can we understand conjugal love? These experiences allow us to understand God's love.

1. It is a place where we feel that we are not alone, but God intervenes and is with us all the time. God wants to intervene and participate with us. He is always with us.

a. We need to know that God is always with us and has a clear vision and plan for us. He doesn't just leave us. He is so clever. He is omniscient; he knows everything. He is our parent of parents. He has a unique plan for me. He is not a vague God. We are a royal child; he has a plan for me. What is important is how much we realize this point. When we cry, he wants to cry. When we are sad, he wants to be sad. We cannot separate our mind and body. The subject and object partner cannot separate. This is the original relationship between parents and us.

b. Therefore, the wisest person knows God's vision for him or her and adopts to it. We need to know it and unite with God. We need to know that God is the subject partner and that we are the object partner. He has a blueprint for each of us. The only way we can know his plan is to unite with him.

The central figures, Noah, Abraham, Moses, Jesus -- each one of them met God and found God's will, his vision of them. That is why they did an incredible job. But that vision is not just for these central figures. We have the same value as Noah, Moses, and the others. We are a royal child of God. What is God's expectation for us? When we find God's vision for us, our life can feel so meaningful. St. Paul, Noah, and other saints all discovered God's vision for them. Noah found that God's mission for him was to build a boat on top of a mountain.

God has a plan for each of us. Fallen men have their own vision and go their own way. Our central figures did a great job because they discovered and met God. TF met God. He knew that God had a plan for him. He had a vision from God. When he discovered his plan, he dedicated his life to heaven. When Jesus was crucified, he knew this was God's plan. Because he followed God's vision, we can gain spiritual salvation. TF united with God and did a wonderful job before he passed away.

The important thing for us is how we can find God's vision for us. With that vision our life has much meaning. Actually our life is never meaningless. God has a very clear plan for each of us. We need to ask God: "HF, what should I do?"

I wake up every morning and God tells me all the details, sentence by sentence, word by word. He gives me so many details. I am amazed at how detailed his guidance is!

c. Three confessions of God to Father: "Heavenly parents, how are you? Where are you now?"

i. "I am here. I am with you all the time."

ii. "Please do well and grow up well."

iii. "I love you forever, my child."

I heard this from TF in Hanamdong. God's confession to TF was like that every morning. That was a parent-child relationship. He said this not only to TF. He confesses this to each of us all the time. When I ask where HP is, he tells me,

"Little Yong, I am here. Please guide our American brothers and sisters well. I love you forever."

We need to practice this with our family. We need to treat them like God, God's princes and princesses. We need to treat our spouse as God's begotten spouse. We need to treat our children as begotten sons and daughters. Same with our siblings and parents. They are not forgotten. Human beings are so precious! We need to serve our family as a begotten family.

We need to apply HP's three confessions to our object partner in our daily life:

Husband: "How are you, my begotten wife/honey (spouse's name)? Where are you now?"

Wife: "I am here with you all the time. Please do well. I love you forever!" Aju!

Then hug and kiss each other.

We can have the same dialogue with our children and our parents.

2. Imagine that God, TP, and all of our ancestors are coming to our morning devotion And make the object partners the whole of humanity and the whole spirit world. "TF, come join us during morning devotion, and all our ancestors and all 7.8 billion people on earth, please join us.". Invite them all to offer this jeongseong for HP.

When I pray like that, I really feel I am not alone. I feel HP, TF and TM, all my ancestors and all 7.8 billion people are with me. So I always invite them to join me. This can heal spousal problems, family, social and national problems. "Everyone who hears your word, HF, can be healed. I can feel such power because I am using your word." People who participate in morning devotion can be healed. HF's word is eternal medicine that can heal family problems.

3. Whenever we move, we do not move alone, but God moves with us. "I am so unworthy, but you always want to be with me saying, 'You are my begotten son or daughter. You are my royal blood lineage.'"

4 Therefore, whatever we do in our life, we need to be able to feel it is a process of the subject (God). Don't forget the universal principle" where there is object, there is subject. Where we are, there also is God. "I do not want to be with Satan any more." God is always with me. If we go to hell, he follows us there, encouraging us: "You need to come back!" How grateful we are to have that kind of God!

e. Always be conscious that God is with us 24 hours a day. From here, faith based on deep experience begins. We need to always be conscious that God is with us every moment. We really need to be conscious of this. We need to recognize God's jjak sarang.

We need to be like God with jjak sarang for the 43 people on our prayer list. "We love you forever." That is our mission in our online holy community. When we pray for these people, someday they will come back according to our level of jeongseong and heart.

The Place in Which a Heartistic Relationship with God is Built

March 25, 2021: *SUMMARY: The purpose of repentance is not merely to be forgiven but to build a heartistic relationship with God. We need to repent in tears in the bottom of hell without complaint, not only for our own sins, but those of all the historical central figures like Adam, Noah, Abraham and Moses. Those who are arrogant may need to suffer in order to come to repentance. The UC and American Christianity need to unite in repentance to create another Great Awakening.*

Yesterday we spoke about where we must offer Jeongseong. It should be by myself. We need a one-on-one parent and child relationship with HP. We need to have a secret talk with God. We need a quiet place, a lot of concentration. Just God and us. Then we can build a good relationship with God.

The Place Where a Heartistic Relationship with God is Built

<42-222> *Instead of searching for a highly glorious position for your physical body, in order to hide your shameful self, desire to go to hell because it is possible to hide yourself there. If you search for such a place with tears, then that is the place where a relationship with God is established. You have to experience this fact at all costs through your life of faith. "This is how much jeongseong I have offered, therefore, Father, you have to help me. I have offered all the jeongseong that I can, but heaven is indifferent to me because it does not recognize my circumstances." Can you say something like that? We cannot say something like that.*

1. The place in which a relationship with God is established is where we need to repent knowing that we were a child of God and that we were a sinner among sinners who did not know God's heart. We came from Satan's blood lineage. "How much the DP has changed my life and allowed me to know God's situation." We need to reflect and repent: "I still do not know and have not reached your sorrowful heart. I am trying to be my true self, but I have not reached your level of heart. Since I joined the church 10, 20, 30, 40, even 50 years ago, how much do I know you? How many tears have I shed for you? I have not reached that level. I am an unfilial son. I am so sinful, What shall I do?"

We need to repent. Without repentance we cannot return to God. Jesus' first declaration in Israel was, "Repent." Repentance is the first step to return to God's bosom. We need to be divorced from Satan and throw away all my past, my thinking, my traditions. I need to repent for my old habits. Without repentance there is no way to return to God.

We need to start with repentance to return to God. That is why our life of faith begins from repentance, completely denying ourselves, opening our heart and welcoming HP as our own parents. Then our lifestyle will change a lot.

If we do not know the meaning of repentance, we can never enter into the world of God's heart. (To cross over the top of the growth stage, we need to go through the process of repentance.) We need to graduate from the formation blood

lineage. We need to subjugate the archangel. If we really change our blood lineage, we will have no more experience of a fornication feeling. Centering on our physical desires is really terrible. It is a problem. To enter the completion stage, we need to subjugate the spirit of the archangels. We need to leave the archangels to enter the world of heart. We need to overcome the four desires. That is why we need to repent.

The reason we cannot repent is that we are arrogant. This is because we have a lot of our life centered on ourselves. The more we become arrogant, the more we have to suffer and pay indemnity to realize the meaning of repentance. The more we have been arrogant, the more we need to suffer to understand repentance. Through accidents, trials, challenges we need to change. "I do not understand! why? Why?" Then we can come to understand that we are self-centered and arrogant. This kind of person needs to pay a lot of indemnity and struggle a lot. When they go through lots of suffering, then they realize they need to repent

We need to know how much we have hurt God's heart. We have not cared about him. Fallen human beings do not give God happiness, but make him suffer.

In order for America to return to God, it must first start with repentance. Our ancestors worked so hard to establish America, but many young people today deny God and leave church. What shall we do? Our first job is repentance. That is the channel to return to God. Everyone must pass through the gate of repentance in order to experience God's heart. How many of us really pass through this gate? If we have, we have entered the world of heart.

National Christianity and the UC should become one, and the spiritual great awakening movement should take place first.

2. Think that we are a sinner among sinners.

We need to think we are a foolish sinner who has committed a greater sin than Adam and Eve. We need to reflect on ourselves who know TP and the principle but who has not yet been able to practice what we have learned. We need to apologize and repent on behalf of all central figures and humankind. We are not just ourselves; we are a historical offering. We cannot blame the central figures; we have to be responsible for them. We need to feel we are the sinner of sinners and repent for all central figures.

We need to apologize for the faults of Noah's family on behalf of them, and apologize and repent on behalf of the Jewish people who killed Jesus. Then we can be the representative of all our ancestors.

3. We need to repent, realizing that we are the greatest sinner throughout history. Only then can the historical sin be indemnified.

4. We need to have a heart towards HP that we would go to hell and pay indemnity on behalf of the sins of our ancestors and the unfilial heart that we had. Maybe if we were Adam we would have done worse.

5. On the other hand, if we shed tears in the lowest position with a heart of shame, the relationship with God is

established in that position. “I was Noah, Ham, Jacob, the Israelis.” If there is a way to repent for our sin, to go to the hell of hells for you, HP, if we go to that place.”

6. The heartistic relationship with God is established in a place where we become endlessly lower and in a position in which we go to hell to hide ourself because we are too embarrassed and cry in tears. If children commit sin, the parents have so much pain. We will be responsible for our children’s sin. We are historical figures. If we simply blame the Israelis for killing Jesus, we will repeat their sin. But if we repent, we are determined not to go to that place of sin any more

7. It is not a place to complain about the fact that God doesn’t know our mind even though we offer jeongseong. We can’t complain that God doesn’t understand us. Until we die, we need to do jeongseong.

8 If we truly repent, our past sins are nothing. Look at the right thief when Jesus was crucified. He was not just a simple thief, he was a murderer. Otherwise he would not have been crucified. But at that key moment, he recognized Jesus. He truly repented and recognized that Jesus was his lord, a man of God. He asked Jesus, “What shall I do?” Jesus said he will go to paradise with him. Throughout 4,000 years of history, he was the one who entered paradise first, a sinner of sinners. Even though he was a murderer, when he recognized that Jesus was his lord, his father, then his sin was nothing. It was completely forgiven. Of course, we need to repent for our sin, but we need to have more concern about how to build a heartistic relationship between God and us.

In the Bible, when the prodigal son returned to his father, everything was forgiven by the father because the fact that the son returned is more important than the fact that he had been unfilial. He began to realize that if he returned home, he would no longer be hungry and would be able to enjoy food. He had been very arrogant and had not been concerned with his father. But when he lost everything and suffered, he had the heart of repentance and was ready to do anything to change. He told his father, “You don’t need to call me your son.” But his father embraced him and made a feast. His father forgot all his sins.

The way we can be forgiven is first repentance and then building a heartistic relationship between father and child. TF can forgive sin, but we need to repent and rebuild our relationship with him. Our parents want to forget about our sin. They will forgive 100 times. They just care about their relationship with their child.

The purpose of repentance is to establish a heartistic parent-child relationship between God and us. We should not focus on being forgiven by God but on how to build our relationship with him. This is the point. “How can we find that you are our father, we are your children. We want to completely eliminate Satan.

Any sin is forgiven when we establish a parent-child heartistic relationship. Therefore, it is important to be forgiven for our sins, but first we need to focus on

establishing a heartistic relationship with HP. HP doesn’t want to remember our sinful past. He dances in joy simply because of our return to him. He doesn’t remember our past sin. Only Satan remembers. Only bad Abel, bad leaders remember our sins. Parents forgive us thousands of times. They don’t want to see our past. “It is just you and I, father and son.” Then they hug each other. We need that kind of reunion.

Morning Devotion is not simply devotion. It is a national-level jeongseong condition for seven years. Noah never missed one day building the ark on Mt. Ararat. Mosoes fasted 40 days twice. Jesus fasted 40 days. Our central figures live a life of jeongseong. It does not matter whether Dr. Yong gives good speeches or not. Let’s invite people to join our jeongseong during this golden era with TM. We need to make an effort to have other members join our jeongseong foundation, but not just because of Dr. Yong’s words. This period centered on TM will never come again. Our job is to convey the blessing, not just listen. Let’s save people. Invite those who are distant. If we increase more and more, we can create many things and our nation can be transformed.

OHC Training - The Importance of Finding 3 Spiritual Children, Part 2

March 24, 2021: *SUMMARY: Before being blessed we need to witness to 3 spiritual children representing the 3 archangels in Eden. If these 3 spiritual children are willing to die for us, they will protect our physical children from satanic invasion and we can enter the world of heart. If we all had found 3 such spiritual children, our second generation would have no problems. If we find them now, heaven can help our own children to return to their faith. If we find 120 such spiritual children, the Holy Spirit will descend to create a Great Awakening in America.*

I would suggest in order to do well with our online holy community, we need to raise three spiritual children. In the beginning we can see different categories of people with different interests. We need to spend time educating them one on one, then we can educate them together. Use online principle education, then talk and answer questions one by one. Finish the entire set of DP chapters, then TP’s life course, then introduce Sunday Service. Every week you can have a simple topic, but we need to educate them one on one. Possible two very similar guests may be ok, otherwise one on one is better. Once we have raised 3 people, we can have confidence. Just break through with 3 people.

OHC and the Importance of Finding 3 Spiritual Children, Part 2

<21-60> *To establish a heavenly family, you must have 3 spiritual children. Thus, after you receive the Blessing and have children, if you have not laid a foundation for your spiritual children to be able to offer their lives for the children of your direct lineage and attend them, even while they are still in the womb, you cannot say that you have laid a foundation for your family. This is not something that I’m just saying. This is the heavenly law.*

TF said that 3 spiritual children are the protection for our

physical children. Before starting a family, we need to restore 3 spiritual children. Adam and Eve fell at the top of the growth stage. The angels conquered Adam and Eve's body, so they became servants of servants. Therefore, we can have temptations at the top of the growth stage. We need 3 spiritual children, our Cains, which means we subjugate 3 angels. Then we have the qualification to be blessed and graduate from the top of the growth stage. This becomes the foundation to protect our own children. When we have a heartistic inseparable relationship with spiritual children who can die for us, that is the best way to protect our physical children. Your trinity protects your family.

If we train 3 people well and create a heartistic relationship with them, then we don't have to worry about multiplication. It will happen automatically. They will focus on raising their own 3 spiritual children. When they do that, that makes a total of 12 spiritual children (and grandchildren).

Among our spiritual children, who can become our trinity? We need to raise them with the DP and TP's course, Sunday Service and Morning Devotion. When we educate them, then we don't need to worry about multiplying. The most important thing in initiating our OHC is how we can educate 3 people well.

Think principally: who can be Peter, James and John for us? TF chose Won Pil Kim, Young Hwi Kim and Hyo Won Eu as his three disciples. When we have our Peter, James and John, we will never get tired because we have an object partner with whom to have give and take.

The Established Church and Three Spiritual Children

<23-312> *Before you lay the foundation as a family, you should center on the Christian church and find 3 spiritual children. Since Jesus left behind 3 disciples for Christianity, you, too, must identify 3 Spiritual children centered on the Christian church, who can accomplish the same mission, and establish a foundation for your family centered on those spiritual children. By doing so, you can lay the foundation for the restoration of Adam's family.*

Because Christianity rejected TF, he had to create an Abel UC. So he called on us as Abel to find 3 spiritual children in the Christian church who are our Cain. If we do this, God will always be present in our family. Then the UC will develop infinitely. Abel exists for Cain. If we do not witness to pastors of Christian churches, then the path of the UC will be blocked. Without Cain there is no way to go. Our UC must focus on Christianity. We need to have 3 spiritual children centered on 3 Christian ministers. This is amazing guidance.

It is not too late. We are focused on ACLC and YCLC. When we reach out to Christianity, I think this is the fastest way. Christian ministers are prepared by God. When the Foundation of Substance is established, it becomes the foundation on which the messiah can come. It is the foundation to welcome him. The Holy Spirit will come down. Cain and Abel need each other. We need to meet the right

Cain, the Christian ministers. They are the chosen people.

This is a 1960s speech

How to Pass the Top of the Growth Stage.

<30-223.> *You must all receive the Blessing through Father. This is a formation-level Blessing. This is not a perfection-level Blessing. This Blessing is for the sake of going beyond the top of the growth stage of the fallen realm. If you receive the Blessing and establish 3 spiritual children, you will be able to pass beyond the top of the growth stage.*

This is the foundation to subjugate 3 angels. Numbers are important, but what really matters is who are our 3 spiritual children who can die for us. With that heartistic foundation, then our level is beyond the top of the growth stage. We have graduated from it. Making 3 spiritual children is not only a condition. This heart makes unity, incredible unity!

The Descent of the Holy Spirit Centered on 120 Disciples

<34-264> *In other words, these numbers of 120 disciples, 70 disciples or 12 disciples are absolute numbers because they serve as the vertical or horizontal foundation representing our historical ancestors. That is why it is said that the Holy Spirit descended on 120 disciples. This is the starting point of world history. You, too, must go through the experience of establishing and restoring such a standard. It is not vague. The UC is not vague or ambiguous in its ways. It is formulaic. I, too, have walked the path of suffering until now in order to pass through this kind of formula course.*

Jesus followed Jacob's formula course. TP followed Jesus' course. We all need to follow TP's formula course of 3, 12, 36, 70, 120 families.

When we set up an online holy community, we need to follow TP's formula course, then we have the power and the way and we can break through. TF said that the Holy Spirit will surely come down.

If in our UC 120 Christian pastors are Blessed and go through the 40 and 3 day ceremonies, TF said the Holy Spirit will surely come down. So if each blessed family has 3 spiritual children and in our American movement we have 120 Christian members who have completed this course, then TF said the Holy Spirit will come down. Unimaginable spiritual work will take place!

So, we want to quickly raise 120 Christian minister couples who have completed the 3 day ceremony. Then we will not need to worry.

The Purpose of Establishing 3 Spiritual Children

<64-63> *When you say that you are going out to witness, one might ask, "What are you witnessing for?" If you answer and say, "I am witnessing to find three spiritual children so that I can get Blessed," then for whose sake are you witnessing? (It is for ourselves). Because this is the reason you are witnessing, you no longer witness after you receive the Blessing! If I tell you to go witnessing even after you receive the Blessing, you will respond, "Hey, but I already received the Blessing..." That is what you would say.*

(Laughter) Of course you need your spiritual children and of course you need to be Blessed, but who among you believe that by witnessing you will be able to mark an official new beginning for the sake of finding a nation and going out into the world?

We need these spiritual children in order to restore the nation and the world.

Three Spiritual children and Subjugating the Archangel
<144-89> After restoring all things, you must go out on the frontline and find an object partner. In order to find the object partner, you must have 3 children. If you don't have 3 Spiritual children, you won't be able to find the object partner. What is that? To find the object partner, you must subjugate 3 archangels. If you don't meet that standard, you will not be able to reach Adam's position. After establishing 3 spiritual children, you will be able to receive the Blessing.

When we restore 3 Spiritual children, one important point is that we can enter the world of heart, of completion. At the same time, if we have 3 spiritual children, that is the best way to protect our family, especially our children. If we had had that, none of our second generation would have problems now.

Even though it is late, let's start again. When we set that condition, our children will come back because the spirit world will be very active. The online holy community is the jeongseong to allow our children to come back to TP's bosom.

This is a different era. We can all break through now. Please have confidence!

Q: How do we offer guidance about bowing to TP during the 3 day ceremony? Mark Hernandez explained the 5 steps of the blessing very well and naturally. Maybe we can get his video and show it to people.

From Where Must We Offer Jeong?

March 24, 2021: *SUMMARY: We should offer jeongseong by ourselves without distraction, possibly in nature, and pray with a desperate longing heart like a baby wailing for its mother. Also, in addition to our ministries of jeongseong, personal touch, giving and food, our fifth ministry – and mission and hobby – is witnessing to everyone, particularly to John the Baptists whom God has sent us. Without witnessing we die.*

I arrived in Belvedere late last night. I appreciate your prayers for the ACLC seminar in Dallas. Rev. John Jackson did a seven day fast beforehand. He was on his last day of the fast when I joined him. He invested so much jeongseong. His jeongseong spirit is everywhere, and it influenced the audience. His testimony was powerful. At the end Joshua, 25 years old, gave an amazing testimony for five minutes. All the ministers stood up to appreciate him, shouting "Aleluia!" Rev. Mark Hernandez's education and speech about the Three-Day Ceremony was excellent. Rev. Compton did a great job of teaching the DP. Archbishop Stallings was a wonderful MC.

I realize now that we need to do this in every state.

Yesterday we spoke about the degree we should long for

God. We should long for God so much that we forget to eat and sleep. The degree we feel this becomes our standard in our life of faith.

From Where Must We Offer Jeong

<42-220> *From where must we offer jeongseong? Offer jeongseong where there is no one, the place where I'm by myself. You do not need to let everyone know when your original mind yearns for heaven. Only you yourself have to know. Centered on this mind, you have to try to build your own foundation, and this cannot be done in a place everyone can see. You have to offer jeongseong in the place where you are by yourself, in secret. You cannot boast about the things you have received by offering jeongseong.*

1. We need to offer jeongseong where there is no one else, the place where we are by ourself. Since jeongseong requires concentration, we should be alone ideally. It is our secret talk with God. We need concentration. If someone disturbs us, we cannot communicate with God. Jesus and others went to a mountain, to a quiet place. When TF met Jesus, it was at the top of a mountain. Also, TF went to Cheong Pyeong often. Sometimes we need to leave home and go to a quiet place. We need to spend time, reflect on our life, and have a secret talk with God. Then we receive energy and know where to go, what to do. TF often had that kind of time. He woke up early in the morning to pray and concentrate on how to receive God's direction.

We need this kind of environment to have a one on one parent-child relationship with HP. it is not easy for a fallen man to have a conversation with God. We need to push ourselves. In the morning our physical body wants to sleep. Our desire to sleep is difficult to overcome. I have had lots of experiences of calling on HP but not being able to feel it. Sometimes after we spend an hour or more, I can feel God's heart. It takes time to bring HP's spirit down. For prayer we need a lot of concentration. We need to prepare to hear God's voice, to hear what his order, comment and direction is for us. We need to hear his voice from our original mind. We need to be ready to hear his guidance.

Hearing God in the beginning is not easy. I always reflect on my past: my birth, elementary and high school, when I joined our movement as a highschool student, how I joined, my first workshop experience, my decision not to go to university, my time at the Korean UTS with Yo Han Lee, the Korean army for 3 years (?), my return to UTS to serve Yo Han Lee, my missionary and national messiah experience, and finally my times as continental director. When I reflect on my life, I realize how much HP took care of me from my birth until now -- and especially since I came to America -- how he has guided me every day. I can feel God's tremendous love and guidance. He prepared everything for me. I can feel his heart. "I am here now. What shall I do?" Then God comes down to me and gives me many directions. I can hear his voice.

Before we go to sleep for a few minutes, we need to reflect on our daily life, how we fulfilled God's plan during

the day. We need to confirm how much God loves us. Then in the morning when we wake up, we can reflect on our yesterday, how God guided us. Then we pray and can connect to HP. In order to connect to HP, we need to reflect on our past -- and also on HP's past.

TF said, in order to upgrade our prayer, we need to pray about Adam's family. Think about Adam, Eve, Cain and Abel. You Han Lee suggested that those who cannot pray need to focus on Adam's family. Through that our heart can connect to HP. How much HP has experienced suffering and *jjak sarang!*

Since we should only focus on meeting God, we should not be disturbed by the surroundings. When someone sleeps with me, we disturb each other. If possible I want to be alone to meet God. If possible, I don't want to disturb someone in order to meet HP.

2. We should not boast about the *jeongseong* we have offered. Wait until we have the result. It is better not to speak about our 21-day fast until we have the result. Then we can speak about the effectiveness of our *jeongseong*.

When I met John Jackson, it was his last day of his 7 day fast. He was so serious, very serious. His *jeongseong* impacted all the audience. *Jeongseong* covers everything.

3. *Jeongseong* is a place for us to internally long for God. Therefore, we need to be filled with longing for meeting HP. Therefore, we should have a very pure heart and only have a longing heart for HP.

4. The reason why we don't feel God, even though we offer *jeongseong*, is because we lack longing and desperation. "Even though you are invisible, I really want to see you, I long for you. I really love you."

Before TF passed away, I could meet him any time (physically). Since he left, I cannot believe he has left. I cried so much since he left. My house collapsed! Where can I gain energy? How do I come back? I realized that he was my everything!

That was our father. When I see his photo every morning, his smile, he talks to me and encourages me. I often communicate with his photo. When I speak with TM's photo, she gives me directions. TP arfer a clear reality for me. When we see TP's photo, and touch it and kiss it, we can have heartistic communication with them. With a longing heart, we, too, can encounter HP. We need to be desperate like a baby searching for its mother's breast.

4. The reason why we don't feel God even though we offer *Jeongseong* is because we lack longing and desperation.

5. If we miss God more than eating or sleeping, we are supposed to meet God. Just as a baby longs for the mother's breast, we need to be filled with longing to encounter heaven. This is great guidance from TF.

Youth Ministry: What Kind of Ministry Are We Doing? Part 5

1. Our ministry is the ministry of prayer and *jeongseong*. This is my top priority. It is the beginning. The more we pray, the more we have confidence. Prayer is prepaid indemnity.

With it, God can protect our whole day.

2. Our ministry is a ministry of personal touch. God touches us personally and confesses to us, "I love you the most." Parents with ten children confess the same thing to each of their children. God tells each of us, "No matter what, I will never give up on you. I love you so much!" Then we can confess, "HP, you are really my parent!" Let's apply this ministry of personal touch to each of our colleagues, staff, and members, one by one.

3. Our ministry is a giving ministry. We should try to give all the time. Giving is our mission. If we do not give, we will die spiritually. As long as we are alive, we need to give. We can ask, "How can we give more?" The more we give, the more we feel strength and power. When we lose power, this is the sign that we need to give. Then our spiritual power will come back.

4. Our ministry is a ministry of food. TF said, "Food is love." Don't eat alone. Always serve others this way. Then we can have heartistic relationships with people.

5. Our ministry is a ministry of witnessing.

a. Witnessing is our mission. Why? In order to save human beings' souls. We need to focus on saving people. Our focus is salvation.

b. Meet John the Baptist figures. Meet the best religious and political leaders in the area. They are the John the Baptists prepared by heaven. When we become a state or sub-regional leader, we need to meet John-the-Baptist figures. As a state leader, we are the Abel state leader; we need to meet Cain state leaders. We need to meet the governor and top religious leaders. Don't worry about not knowing how to talk, how to teach the DP. Just meet them. Then God will speak through us. God knows us, our ability, our knowledge and character. Let God speak through our mouth. Be determined and let God talk. That will completely change the environment. TF said we fail because we do not focus on John-the-Baptist figures. When Jesus came, he focused on the top people. He needed to go to the bottom because the top people failed. The top people also did not accept TF, so he had to go down to the bottom, even to prison.

When I was the continental director in Asia, I focused on meeting prime ministers and presidents. I met most of them. When I meet a head of state, then all national leaders had confidence: "OK, I can meet them, too." If we just try to witness to our neighbors only, this is the wrong strategy. We need to find the top person in the area and speak to him or her about TP's mission. If we do not do this, the spirit world will be so disappointed. We need to meet the John the Baptists prepared by God. We are internal John the Baptists who need to meet external John the Baptists. Abel needs to meet Cain.

c. If we subjugate John the Baptist, the witnessing environment is created. If we meet him or her but he or she does not accept us, then God will prepare other people. Our mission is to meet him or her and let God handle it.

d. Even if the other person refuses, try at least 7 times.

e. If we do not witness, we will die. It means that if there is no desire to witness, our soul is dying. HP's greatest concern is to save his children. If we don't focus on saving his children through witnessing, then we are not his sons and daughters, then we have nothing to do with HP. One who truly loves God and TP automatically has a strong desire to witness.

f. Living creatures certainly multiply. We convey blessings to our neighbors. Even Family Pledge says our mission is to convey our blessing to our surrounding, to our neighbors. Multiplication is a significant characteristic of the blessing.

g. If we are alive heartistically, we will surely have a desire to witness. We will not simply do it out of a sense of duty.

h. Imagine that God sent me people to witness to whenever I meet them. Yesterday I was so happy to meet Christian ministers. When I meet new clergy, I am so happy. My whole life is focused on meeting presidents, prime ministers, top clergy and other leaders.

i. A witnessing operation is a sweep operation. Visit without missing a single person, a single house, and a single church. When I visited houses for fundraising, God gave me a strong feeling that I need not to miss a single house. In our area or town, we need to write down all the Christian ministers and their photos and make a jjak sarang prayer list. Then God will surely help us.

j. God's method for salvation is total salvation. In our area no church leader should be missing. If we make a prayer list, we win. We are already done. Then we need to do jjak sarang. With 43 people on our prayer list, we can be victorious.

k. Do a ministry of unrequited love. Jjak Sarang means we never give up. First, make a prayer list. Write down the names of our local churches and the names of pastors without missing a single person on the prayer list and then pray for them. It really works. Make a prayer list of unrequited love. Determine, "I will love this person forever." We are determined to love this person not just until I die, but forever. Then God will make us a champion of witnessing.

So our ministry, our hobby, is witnessing, saving the people, delivering God's message and giving salvation to everyone.

The Degree We Should Long for God

March 23, 2021: *SUMMARY: We should long for God more than a baby yearns for its mother, boy- and girl-friends long for each other and grandparents miss grandchildren. We can cultivate our longing for heaven by imagining our grandchildren or others we long for, then transferring that long to HP. Also, our ministry is a ministry of food because food is love. Never eat alone, and pay for each other's meals.*

Yesterday we had a beautiful ACLC seminar. John Jackson did a seven day fast before this seminar. It seemed we should do these sorts of seminars in every state. This is like doing Joshua and Caleb's march (around Jericho). Then

Satan will collapse and the U.S. will become the third Canaan and third Israel. I hope Covid-19 will disappear soon. I really felt a Pentecost spirit (at the ACLC gathering).

Yesterday we talked about the kingdom of heaven being a place where heart passes through. If there is heaven in our family, then there is heart. If it is in our church, our couple, there is heart. When there is heart, there must be a longing heart.

The Degree We Should Long for God

<58-297> *This is the question. You must be able to call "Father" while sleeping and even mumble "Father" to yourself. A longing stronger than the longing of one's partner in the secular world should swell within you. Forget about eating your meal, forget about going to sleep, then from the inside of such a lifestyle when you call out "father" with a longing for him, you will be able to feel his hand, even if he is not there. These things will occur. Dream-like events take place. When you call out "Father," you will be embraced in his bosom. Understand that the most precious thing in your life of faith is to find how you can obtain these emotional experiences within this kind of*

<?-97> *The sensitivity to such experiences, the degree you feel it, the size of it can become that person's standard in their life of faith. No matter where they may go, when the person with this kind of heart of love attempts to do something, God will be with him, even before asking, "God, please be with me." When you come to feel this, you will say, "Thank God."*

<SMM 1985> *God is alive! And I relate to him directly in my heart. I experience Him in every cell of my body.*

1. We must be able to call "Father" while sleeping and even mumble Father to ourself.

Most Unificationists have this feeling. Korean people say "Abogee" or "Homonee," we Unificationists in a challenging situation say "Father." We should say it to ourselves all day long.

2. A longing stronger than the longing in the secular world must swell in us. As a young person when we have a boyfriend or girlfriend, how much we long for each other. We have a longing heart. TF said we need to have more of a longing heart than young people do. We need to have a heavenly date with God and have a conversation with God all the time. We cannot run away from HP.

3. We need to sanctify Satan with a longing heart for heaven. Then Satan cannot invade. When we truly miss TM with a longing heart with tears, Satan cannot invade. How can we sanctify our fallen nature centered on a longing heart for heaven? With such longing, we can sanctify even our physical desires. To grow up we need to keep purity. A small baby looks for "Mom! Mom! Mom!" If its mother is not there, it cries. We need to have that feeling about HP. We need to date God 24 hours a day. This is the kingdom of heaven.

How can we create that longing heart? I would suggest that we first need to imagine the person we miss the most. I

long for my three grandchildren. When I think about them one by one, I miss them; I love them; I long for them. My wife and daughter send me videos often. I really enjoy those videos. So we need to imagine the person we miss the most. We can think about our spouse and children, our own parents. “I miss my father and mother.” Then we can have a longing heart. Based on that foundation, invite TF, then invite HP. This way we can immediately connect to TP and HP. This is a way to raise our longing heart. One who truly loves one’s family in this way can come to love HP.

4. We need to long for HP so much that we forget to eat and sleep. TF has an inseparable relationship with HP. We want to have that same longing heart, a taste for the kingdom of heaven on earth.

5. The sensitivity to such experiences that fill the heart of heaven, the degree we feel it and the size of it can become that person’s standard in his life of faith.

How can we judge the standard of our faith? It is as strong as our longing heart. If we have such a longing heart, any feelings of fornication, any physical desires are immediately kicked out. That is the world of heart.

Youth Ministry: What Kind of Ministry Are We Doing?, Part 3

1. Our ministry is a ministry of prayer and jeongseong. I have a jgak sarang prayer list. It doesn’t matter if this person notices me or not. I am happy to have an object to love. Jgak Sarang means we need to have a consistent feeling. A perfect plus can create a perfect minus. God never forgets our jeongseong foundation. A prayer list is so powerful! Do we want to accomplish 430? If we have a list of 430 people, then we have already won. As long as we have someone on our list, he already belongs to us, to heaven. If he persecutes us, it does not matter.

This prayer list is my hobby. It is only a matter of time. To win our 43 people, pray for a list of 43 people. They or someone else will come. God will send people to us.

2. Our ministry is the ministry of personal touch. We want to resemble God. God loves all things. When the sun rises, it floods all things with light and covers the entire globe. It touches all things one by one.

Similarly, the parental heart touches each child one by one. As a minister if we have 300 members, we need to touch each one one by one and create an unforgettable experience for them one by one. Then they will never forget their Abel. If we have this personal touch, our ministry will prosper.

This is my hobby; I don’t need to push myself. When I look at my grandchildren, it is my hobby.

3. Our ministry is a giving ministry. Giving and giving and giving is our mission as a human being, as a leader. If we do not give, we will decline. Our heart will become dry. Serve and serve and serve. If anyone comes, I think right away, “How can I give to him?”

At a Korean festival in our home, the children gathered together, and my mom always gave us something.

When we give, we never feel lonely. Our lives become

very happy. The taste of giving is incredible joy and happiness. Through giving we can obtain much benefit.

4. Our ministry is a ministry of food.

a. Food is love (TF’s autobiography)

b. Do not eat alone. Always call someone and serve him or her. Once we eat a meal together, we will have grown attached to him or her.

After morning HDH, my 3 disciples: Naokimi, Miilhan and Joshua come to me. We share and laugh, talk about morning devotion. We have a beautiful conversation over food. We have meals with major leaders all the time. It becomes a second HDH. This way, we become very close.

c. Pay for the meal. If members from another team come to the same restaurant and accidentally eat together, pay for the meal.

In such situations we actually have a competition to pay for the meal. Once we buy food for someone, he feels not only grateful, but food is love. If we buy one meal for someone, they never forget.

In Belvedere, our staff were the staff for TP. Paul’s wife Kum Hee and Terumi are great cooks! I have never experienced this kind of treatment so far. As a missionary I have often struggled for food. But in Belvedere, they serve with heart. Every meal is so tasty. Someone said this is like the last meal before going to the spirit world. I can feel TF loves me by sending me Kum Hee and Terumi.

d. Eat meals with leaders around us by turns.

I always ate with leaders. Yo Han Lee said the church should be a celebration place. It should be a place of festival where people come together to share and celebrate. Our home should be the same. Always serve food. Food is love.

e. If someone serves a meal when we are hungry, we will never forget it.

When I was at the Korean UTS, I was so hungry during vacation time and the students were gone. One student went to buy food for me and prepared it. It was so delicious! I will never forget it.

f. How many people have we served meals to in our life? Serve food and become close friends.

g. Even throughout my whole life, I have not forgotten my elementary school teacher who gave me a lunch box. That stimulated my heart so much.

Have a victorious day today.

Heaven is a Place Where Hearts Pass Through

March 22, 2021: *SUMMARY: Our path to heaven is through understanding and experiencing God’s sorrowful heart for Adam, Noah, Moses, Jesus, TP and other historical figures. We need to meditate on the details of their stories in order to inherit God’s heart. Also, in addition to a ministry of jeongseong and personal touch, we need to practice a ministry of always giving, even when we have nothing to give. Giving brings abundance and mastery of money.*

Jjak sarang allows people to come to us eventually. What we pray for becomes reality. Our prayer list is our Jjak

Sarang list. With such a list, our life becomes beautiful. Never give up. The condition of Jjak Sarang is “never giving up.”

I am in Dallas. The Dallas church is quite large. That is a good property. We can train many young people there. I am grateful for Rev. John Jackson. Because of Covid-19, we could not invite many people to the church, just representative couples. We also had lunch with Christian ministers and shared deeply.

Yesterday we shared that the public platform is the scariest position. I am responsible for countless lives. If I speak well, I can save them. If I say something wrong, I can kill them -- like a doctor giving the wrong shot to a patient. As the continental director, I am so serious. I am responsible for 360 million people's lives in North America. Though it is a scary position, how grateful I am that God can work through me to serve them.

Heaven is a Place Where Hearts Pass Through

Where there is heart, there is the kingdom of heaven. Where there is the kingdom of heaven, there is heart. Do we feel the kingdom of heaven in our mind, in our family, in our church? Then there is heart there. Can we discover the kingdom of heaven between us and our spouse, then there is heart there. Where there is heart, there is always a longing heart. TF said if we don't have a longing heart for our members, we are already dead.

How can we create the environment of the kingdom of heaven? Even with a few people we can do it. That is our main responsibility.

Who is God? Where there is God, there is heart all the time.

<9-120> *We must cling onto and cry for God, whom Adam has ostracized in the past. Have you ever cried out, “My Father! Where are you?!” when looking at the fallen family of Adam which has reduced God to nothing? 1600 years passed when Noah was called and he poured out his heart and soul to build the ark, but due to the mistake of Ham, his providence came crumbling down causing God unbearable grief. Have you ever clung onto him in tears thinking of this? After raising Moses from Pharaoh's palace, he gathered the Israelites and had them cross the Red Sea as he led them into the wilderness, but due to the faithlessness of the people, he suffered indignity and shame. Have you ever understood this heart?*

<9-120> *After all sorts of hardships and tribulations, he intended to bring them into the blessed land of Canaan, but he had to endure watching even Moses fall. Have you ever recognized this pain? Furthermore, throughout 4,000 years of promising to send the chosen one through numerous saints and sages, he could finally send the subject of historical hope, the fruit of the providence which is the Messiah, but they hung him on the cross. Have you ever recognized God's heart as he watched Jesus die? Heaven is a place where hearts connect and are understood.*

1. Cling onto and cry for God, whom Adam has

ostracized in the past. What was Adam and Eve's standard? Adam was God's first begotten son, Eve was God's first begotten daughter, the first prince and princess. The standard of Adam and Eve was the same as TF and TM. A True Parents kind of person fell. They were HP's first creation, a very high standard. Not like us. They were the first blood lineage of God, the royal blood lineage.

But one day they made a relationship with the servant. Then their lineage became the servant's blood lineage, and they lost their royal blood lineage. The prince and princess became the slaves of the servant. God lost his prince and princess. He lost all his property. He lost his authority as a creator, and Satan kicked God out of Eden. The all powerful God who created the sun, moon and stars and who was so dignified and powerful lost everything. In one day his servant became the ruler and kicked him out. How sorrowful his heart was! The saddest thing was that Adam and Eve lost the royal family blood lineage. That was more serious than losing all things.

When we truly understand Adam's family, their current reality, and God's sorrowful heart, then who can commit sexual sin? We can commit such sin only because we do not know what the fall means.

2. Have we ever cried over God who mourned endlessly due to the mistake of Ham in Noah's family? God had to wait afterwards for 1,600 years to find one righteous person, Noah. He asked him to build the arc on top of Mt. Ararat. When Noah built the arc, God was there sweating with him. People laughed at Noah. “Why are you building a ship on top of a mountain?” They taunted him. How much persecution he endured!

One day Ham in a moment of thoughtlessness caused God to lose everything after 1,600 years of waiting and preparing for Noah. Through his act, Ham also destroyed his father's 120 years of jeongseong. TF asked if we have cried over Noah's and God's loss?

The history of the providence of restoration is the testimony of God's heart, how much he loved human beings. Without studying the providence of restoration, we cannot understand God's heart.

3. Have you ever cried while clinging onto the heart of God who was betrayed by the Israelites when leading the Israelites in the wilderness? They blamed God and criticized Moses even though they saw so many miracles. We cannot blame them. But with this fallen attitude they blamed God.

4. Have you ever clung onto and cried for God who was so sad watching Moses fall? How much God loved Moses! He had called him out of Pharaoh's palace and guided him, caring for him to lead the people. Moses had no confidence, but God said not to worry, he would send someone. Moses' faith was absolute. Moses did 40 days of fasting on Mt. Sinai. Once he finished 40 days of fasting, almost right away he offered another 40 days of fasting -- almost 80 days of fasting. How much he struggled! God protected him. But in the end, even Moses failed. God lamented, “How much faith

you had! I know your loyalty. You were my son. You should be able to enter Canaan.” We need to understand God’s heart for Moses, not just the Israelites’ failure.

5. Have you ever cried as you watched Jesus die? How many people had to pay indemnity! How many Israelies died! How many saints and sages came to Israel! But with the crucifixion, all of that and God’s 4,000 years came to naught. With Jesus on the cross, how much God cried. “My son was supposed to survive on the earth to save humankind! Why did you need to die?” How many Christians know God’s heart, God’s suffering, his sorrow?

We can easily say Jesus died, Moses failed. but we need to know God’s suffering and sorrowful heart.

6. Have we ever clung to and cried for God who was saddened by seeing TP suffer?

Because of WW2 six million Jews died. TF went to jail six times and suffered such terrible torture!

I am grateful to TF because he is the first one one who revealed God’s sorrow, Jesus’ sorrow. How many human’s know God is a suffering God? That Jesus situation is that?

7. As TM is pioneering this path alone, have you ever cried for God who is sad to see TM’s devotion and suffering? She is carrying a 6,000-year burden. TF could not completely fulfill his job, so she needs to complete it. When TF passed away, who cried the most? Who felt the most responsibility for God’s 6,000 years. After TF is gone, who must save all humankind? We cannot imagine how heavy her responsibility is.

8. Heaven is the place to go through heart. Heaven is a world of heart. As a child we need to understand God’s heart, TP’s heart. We need to understand this to understand the kingdom of heaven.

Humankind needs to pass through the heart of God and also needs to pass through the sorrowful hearts of the central figures. Without inheriting heart, we can surely fail.

Heaven is the place where Cain must pass through the heart of Abel, husbands must pass through the heart of wives, and children must pass through the heart of their parents.

9. Heaven is the place to experience the historical Heart of God.

Youth Ministry: What Kind of Ministry Are We Doing? Part 2

We are all ministers. We need to care for our spirit, our spouse, our children. We are all ministers. We are the ones who need to care for our soul, our children, our tribal members.

What kind of ministry are we doing?

Our ministry is the ministry of prayer and jeongseong, jjak-sarang jeongseong. God is doing jjak sarang for us all the time. His jjak sarang is eternal and unchanging. “It doesn’t matter if you recognize me or not, I love you eternally, absolutely, uniquely.” That is God’s ljak sarang.

1. Our ministry is the ministry of prayer and jeongseong. We need to have a prayer list. then it does not matter if the weather is good or not. I need to continuously love my prayer

list. Someday a perfect plus can create a perfect minus.

2. Our ministry is the ministry of personal touch. Parents want to care for children one by one. “I love you the most,” they say to each child. Each feels the parent loves him or her the most. God comforts us, “I love you the most.”

3. Our ministry is a giving ministry. If we meet anyone, give him or her something. Think that we will perish if we don’t give. Our mission is giving. If we do not give, we will perish. I am speaking about myself. We want to give even by force. Of course it is better if it is joyful, cheerful. Our ministry is giving no matter what our circumstances. In the end we will feel that it was good.

We need to never allow someone who has come to see us to leave empty-handed. Serve something. Even give small pocket money. Giving is love. It is an expression of love and heart. TF said that one who gives never perishes. Giving generates power.

If we have nothing to give, serve even a glass of water. We can feel so sorry to give only what we have. Jesus said if we give to his little ones, we will never lose. Our mission is giving and giving and giving, and forgetting what we have given. That is heart. As long as we are alive and breathing, we need to give.

We can control money when we give it to the other person. Anyone who gives money for others can control money. If we don’t spend money for others, we are controlled by money. We become a slave to money. Money comes to us in order for us to give it. Our control of money begins with giving. Money follows the giver. When we give money, heavenly fortune will come. It represents our heart.

A giving ministry will never perish. In a giving ministry, the church becomes abundant and the church is never in need. Members learn from the minister and themselves give and give. The church is full of love and all things. People just give. Where there is heart, there material abundance. Material things follow love.

When we have another person owe us for something, that person becomes our person. He will support us.

Our ministry is a giving ministry. When we always give, we can always feel happiness. Our heart becomes joyful, grateful. Our life becomes a life of happiness.

Afterthought: When we receive from others, we may feel indebted, but we need to be grateful. We do not need to just give back to that person, but to give to others. We need to be really grateful. Then more blessing comes. When we receive with no appreciation, then the process stops. Be grateful and think, “How can I give to others.” So when we give, our attitude is very important.

The Public Platform is the Scariest Position

March 21, 2021: *SUMMARY: A public position is a stressful, even scary, position of responsibility because we may impact tens, hundreds, thousands, even millions of lives for better or for worse. It is a sacrificial*

offering that requires humility and deep God-encountering jeongseong -- with a prayer list. Prayer really works and leads to multiplication. We seek to have ongoing heartfelt relations with each and every person for whom we are responsible and to create unforgettable experiences of Gam-dong to transform their lives. By practicing "personal touch" we are creating communities of heart in which no one is left behind.

Yesterday I came to Dallas. I appreciate Rev. John Jackson and Rev. Lee of KEA for your warm welcome.

Yesterday we spoke about a person who needs no prayer, no faith,. A person engrossed in God's heart needs neither faith nor prayer. He has entered the realm of heart and has become completely one with God. Those who have experienced God's heart in this way, TF said, don't need prayer and faith any more. But we still need these.

The Public Platform is the Scariest Position

<58-301> When you stand in a public position, you will have the same mind as when going to the execution grounds. It will be the same mind as a man standing in front of the judge in a court of law, waiting for his stern verdict. In other words, you are a sacrificial offering. You are taking responsibility for a great many lives. If you speak well, you may save them. If you do not, you may end up killing them. It is the same as when the doctor gives you the wrong injection; life may be forfeited. It is the scariest position. However, heaven is with you in the position of such a serious offering.

<58-301> The more you walk on this path, the more you must humbly lower your head instead of raising it. You have lived a life however you want, but when you think that heaven has been protecting every part of your life, you will come to realize you have been the most unfilial child. At that point God will feel grateful. You must have many such experiences. Therefore you must have the conviction that even if you die, you will never again experience the most unfilial disgrace of not fulfilling your responsibility.

I totally agree with TF's words. I have this kind of public position all the time. My position is to take care of the American and Canadian people. America has more than 360 million people. I am responsible for them. 360 million people's lives depend on my leadership. That is such a scary position.

1. When we stand in a public position, we have the same mind as when we are going to the execution grounds. It is because we are an offering; we need to offer jeongseong the most. Each of us members of the Unification movement are not just individuals; rather we are chosen people, chosen families, chosen positions as offerings. We are historical offerings. We need to offer the most jeongseong. After 6,000 years of the providence, HF has chosen us.

TM assigned me to be the continental director to care for 360 million people here and for all the millions of spirits who have passed away in North America.

How about us? Some of us are sub-regional leaders, some state leaders, some local leaders, some leaders of our families. As continental director, my job is the scariest position. I cannot just do this in a simple way. I need to have more jeongseong than any politician, any leader. I need to get

up earlier than anyone else. I always feel so much pressure!

Because the position of preaching is a public position, it is a position of sacrifice. In fact, the position of offering is very stressful. Therefore, it is a position that cannot survive without giving tremendous jeongseong.

I need to prepare spiritual manna and quail every day with lots of jeongseong. Without that preparation, I cannot change anyone. According to our information, on youtube, other public media and Zoom, more than 8,000 people are joining Morning Devotion. Sometimes this is very stressful. To deal with my stressed heart, I need to invest a lot of jeongseong. Without HP's help, I cannot do anything. Jeongseong is my key. That is why TF said that the public platform is the scariest position.

We need to first meet God before giving a sermon. We need to meet God and receive some kind of spiritual food from him first. If we have Gamdong, really skin touch, then we have the confidence to feed our followers. That is why ministers and other public people need to meet God before meeting members.

Think of what Abraham's heart was when he offered Isaac. Those who give an offering are so serious!

2. As public figures, we are responsible for countless lives at this time. If we say something well, we can save them, but if we say something wrong, we can kill them. If we judge Cain, or Abel, husband or wife, or children, we can kill them. If we misuse TP's words, we will receive judgment. We need to find how we can deliver TP's words wisely in a parent's position. We can either save or kill people as a public person. It is the same as when a doctor gives us the wrong injection; a life could be forfeited. The scariest position is the public position. In it, we have an opportunity to serve people, to serve the world,. Heaven is with us in the position of such a serious offering. If we take our position and are unaware of how important our position is, we can hurt people.

3. The more the offering walks on this path, the more it must humbly lower its head instead of raising it. As a person rises higher and higher, he or she can become arrogant.

Sometimes as a parent, we need to push, but without the heart of the parents, our pushing makes no sense. Those who follow TF during his entire life may not have overcome their selfishness and in the end after many years of attendance may betray him.. We see some senior blessed couples like that.

We can become so proud of ourselves, become arrogant, and then fail. The more results we bring, the more humble we need to become. We need to always have the heart of a sinner among sinners. This must be our heart. We need to repent that we could not save more brothers and sisters, more Americans. We have not yet reached HP's expectations.

Even if we offer jeongseong, we always feel a lack of heart. What we have offered is not enough. We need to do more. When we see TP's hard work, we need to feel that our jeongseong is not sufficient. This is an important mindset.

4. Until now we have lived a life however we wanted

without jeongseong, but when we look back, we realize that heaven has been protecting every part of our life. HP has protected every corner of our life. He showed us the way when we struggled. He gave us results and power when we struggled. We are grateful to HP and TP.

Knowing that heaven has protected and loved us who are unworthy, we realize that we have been the most unfilial child. In Korea when we send a letter to our parents, at the end of the letter we often write, “This is from your unfilial child” because we feel we are not adequate as children.

Meanwhile, we feel endlessly grateful to HP. The more we know, the more we feel we are unfilial

5. Those who live with the heart of offering like this cannot do what heaven is ashamed of no matter what, even if they die. We cannot commit sin any more. We commit sin because we did not reach the level of God’s heart. If we truly understand God’s parental heart, we cannot commit sin. Filial piety means we always think about and take action centered on our parents’ point of view

Youth Ministry: What Kind of Ministry are We Doing? Part 1

We are all ministers. We need to take care of our own soul and spirit. If we take care of our own spirit well, then we know how to care for people. Ministry starts from ourself. If we can discipline ourselves, then we can care for our spouse, our children, our Cains. Parents are ministers of their family members.

What kind of ministry are we doing?

1. Our ministry is the ministry of prayer and jeongseong. First of all, we need to meet God through prayer. Without that, we cannot do anything. This is our number one priority. Before meeting members and doing our jobs, the most important thing early in the morning is to pray and hear God’s voice and direction. Then we will be able to provide vision to members. If we have a habit of seeking to hear God’s voice, we will know how to deal with our children, our spouse and our members.

Then we needed to comfort and appreciate God and TP for the hard work they are doing and pray for God’s providence. We need to comfort his heart of suffering and have the determination to bear his cross. “Please give me your heavy cross. I want to be your son. Your sacrifice is already sufficient. I will be responsible for your heavy suffering from now on.”

Also, we need to pray for members. They represent America and Canada, the entire nation and continent. As the prayer list for members increases, the church develops. I really believe in this. TM said if we have 30,000 members, we can change the nation. I can pray for 1,000 people in a day, then in one month I can pray for 30,000 people. Prayer lists work. Prayer works. To initiate our online holy community, we need a prayer list and offer jjack-sarang. It does not matter how our object partner responds.

The prayer list is the formation stage. Someday this will become substance. This is the foundation of substance. We

need to write down 43 people from our relatives, friends, ministers. Keep on praying.

This is my 46 years of experience. It really works. very morning I pray for 50 state leaders, all sub-regional leaders, all affiliate organization leaders. As long as I pray for them, God protects them. I remember their names even for a few seconds. This is my belief. If a person betrays me, it does not matter. I told Mr. Seo and Tal that we need to have a prayer list of 30,000. If we pray for 30,000 people, we can find 30,000 members.

TF said if we pray for 10 people, the result is 10 people praying for us. Prayer will surely bring results as long as we invest our sincere jeongseong. To reach our online holy community, we need a prayer list first.

This is why TF says utmost sincerity moves heaven.

2. Our ministry is a ministry of personal touch. Since God has a unique character, he personally touches each entity, all things and each child of human beings. He relates with all entities in unique ways. We need to apply God’s personal touch ministry in our own ministry.

Parents have a personal touch no matter how many children they have.

Everyone confesses that God loves them personally. He is the God of everyone, but he is also our personal parent.

Therefore, the concept of total salvation -- that God saves everyone without missing a single person as a parent -- is very powerful. He wants to reach every human being. He cannot give up even one person.

When we love 300 members in our church, we need to have personal touch with each member. In order to succeed in human relationship or ministry, we need to be good at personal touch. Make an effort to create an unforgettable impression (Gam-Dong) for each person. We also need Gam Dong for each of our children. As a minister we need to touch each of our members. They need to feel really moved. If we don’t have time for individual Gam-Dong, we can touch each one through our words, our sermon, our internal guidance, God’s word. Because of our prepared word, when someone hears our word, they can have a life-changing experience and cry and cry. Because of one sermon, their entire life can change. Think how we can impact them.

The purpose of ministry is to create a heartfelt relationship with each individual. We need to be successful in personal touch in order to create a heart community. Yo Han Lee said a life of faith is to have a heartistic relationship with members. Whatever we do, we need to create this relationship. The kingdom of heaven is the world of heart, not intellect, not theology. Heart is the most important thing. It is deeper than love. Because of Rev. Yo Han Lee, I focus on the heart. Whenever I meet anyone, I focus on heart.

A Person Who Needs Neither Prayer Nor Faith

March 20, 2021: Some say we need to add greetings from the Middle East each morning.

Yesterday we spoke about the fact that there is not a single entity that does not have a trace of God's tears. TF always shared important points. God has shared with me when I was miserable. God was there when I was in trouble. He was with me all the time. He never avoided me when I was in difficulty. TF said when he looks back on his past life, he confessed that all of it was God's love and protection. Until today I don't know how I overcame and how I overcame so many trials, even in coming to America. It was really God's love and protection. I am so grateful all the time!

A Person Who Needs Neither Prayer Nor Faith

<4-62> *When you live a lifestyle of crying for God, you are able to fulfill the mission of the representative of God, perceiving God's eternal love. Not only that, the person living engrossed with such a heart requires no prayer. The noun "faith" is no longer needed. Before offering a prayer he is already able to feel God's heart. You must now experience the sadness of heaven, tread the path of creation's sorrow, and rise up to become a true person who can directly feel God's circumstances. That person, who externally speaking may look as if he or she is perishing, will absolutely never perish. Even if he is disdained and kicked out, a successor will definitely appear in front of him.*

Do we need prayer? I need prayer and faith. I did not reach that level yet (of not needing prayer and faith). For me without prayer and faith, I cannot survive. But TF spoke of a person who needs no prayer and faith.

1. A person who experiences God's sorrow and sheds tears will always fulfill the mission as the representative of God. He completely understands God's heart, so he knows God's desires and wishes. TF said he would have given up if he had not realized that God is a God of sorrow. But as a filial son when he realized God's terrible pain and sorrow, how could he have run away from that situation? He had no time to get tired. Whenever he thought about HP's sorrow, he received strength because he felt he had to comfort HP and bear his heavy cross. "I will be responsible for your heavy cross," he would say. Do we have such an experience? If not, we easily will give up on the way. One who really experiences God's sorrow and suffering cannot give up.

TF said, "If I shed tears for the other person, I pay indemnity quickly." Those who shed tears for God pay indemnity faster than those who pay it for the nation and world. God's desire becomes our desire, his vision ours, his thought ours. That is the best way to fulfill our mission.

2. A person who experiences God's sorrow and sheds tears always perceives God's eternal love. He becomes so sensitive centered on God's point of view. God's heart, mind and thought are his. Those who feel God's heart immediately feel something. Then he feels grateful to God all the time.

3. A person who sheds tears and experiences the heart of God will absolutely never perish, and a successor will surely appear, TF said. This person can be a successor. A

perfect plus can produce a perfect minus.

Why can't we find even one spiritual child? That situation reflects our level of dedication and jeongseong. Our life of faith has a formula. That is why we dedicate ourselves to God. If we are 70% dedicated, then such a 70% partner appears. If we are ready to die for God, then our successor will appear. During Jesus' time, all his disciples ran away, but Jesus' dedication remained unchanged. At the moment of death, he still loved his enemies and cared for his disciples. He had unconditional love for them. That was the condition for his resurrection. At the end he created an object partner, resurrected and called all his disciples together. They finally realized who Jesus was and prepared to die. They became martyrs and food for lions. Why? Because Jesus showed that kind of dedicated life. They experienced the holy spirit and went out to Africa and everywhere, ready to die.

According to the degree of our offering and jeongseong, we will produce our successor. Why does no one love us? Because we have not loved God. We have no reason to complain about our spouse, our movement. TF said if everyone betrays him and only one blessed family has dedication like his, the Unification movement will never perish.

4. A person who lives engrossed in God's heart requires no prayer nor faith. Why? Because that person has already entered the realm of heart, of completion. That person has already become one with God.

Why do we need prayer and faith? In order to become one with God.

5. We need prayer and faith because we have not yet become one heartistically with God.

6. What prayer is needed for a person whose thoughts of God are his thoughts, and who has God's pain united with his pain? A person who experiences God's heart already feels it and knows it before he or she prays.

Prayer is needed because we don't feel God yet as fallen people. We still need a lot of prayer and jeongseong. Sometimes we can feel God, sometimes not. We are not stable. Until we become stable (in the realm of God's heart), we need to pray and offer jeongseong.

7. The filial child lives in the direct dominion. Why? It is because he or she lives by directly feeling the heart and circumstances of God.

8. Therefore, we need to go beyond the dimension of prayer and faith and become a person who directly feels the pain, circumstances, and heart of God and TP. Our prayer is to always feel the realm of God's heart beyond the top of the growth stage. We want to no longer change like the weather. Once we enter the realm of God's heart, it is a completely different world. We can graduate from fallen nature, from faith and prayer. Then we live in God's direct dominion. To enter the direct dominion, we need to experience God's heart.

A Person to Whom Heaven Bows

<4-62> *You are now walking a path different from that of the average person. Do not resent someone else! Instead,*

shed tears for others and receive the benefit of indemnity. You will receive the benefit of shedding tears by experiencing God's sorrow before anyone else. But know that heaven has already shed tears for you first. Also, do not forget that all the people are your members. There exists a flock of sheep that holds the hand of God's will, shedding tears and concern for heaven. These people lower their heads in shame for not having a place to stand in front of God. In front of such people, heaven lowers its head. Because they are the offering unseen by others, all people bow to them.

1. Do not resent someone else. Instead, shed tears for others and receive the benefit of indemnity. We will pay our own price very quickly. Those who shed tears for God will always receive unimaginable benefits. What kind of benefit? We can feel God all the time: "He is my parent. I am his child." It is a feeling of oneness. This is the best benefit. We recover our heart from fallen situations. We then experience God's heart. Who can cry for his or her father? When we become real filial children of God, we feel a sorrowful heart for him.

2. We need to know in advance that God has already shed tears for us first.

We became a UC member and got Blessed because God first paid indemnity for us. That is why we can overcome any trial and suffering. Because of his jeongseong and tears, we appeared. Because of his indemnity course, we came back to God's bosom. We are so grateful. He paid the price on our behalf. He is, indeed, our father!

3. God bows to the person who sheds tears saying that he or she wants to be an offering for heaven. God's life was a life of offering for human beings. When he sees such a person, even though he or she is fallen, who has decided to become a historical offering, then HP bows down to him: "I have never seen such a person from a fallen lineage live this way!" God will exclaim.

When we know the DP and TP's guidance and resolve to become an offering, willing to do anything, wanting to bear God's heavy cross, ready to go anywhere, then even HP will bow to us. Abraham bowed to Isaac because he was an offering. TP bowed to Heung Jin Nim because he was an offering. TP will even bow to us because we are offerings. We were born as an offering. That is why we became Unificationists. Therefore, always stand in the position of an offering.

4. The path of the filial child is the fastest way to pay indemnity.

Youth Ministry: How to Make Things Happen

This is my real experience. I learned from TF.

1. Nothing happens in a place where we don't think. When there is no thinking, nothing happens. Someone built the New Yorker a long time ago; if he had not thought about how to build it, it would not have been built.

Centering on the public point of view, if we think and think a lot, it will become prayer and it will come true -- not for our own sake, but for God's point of view. Our thinking

can become reality. Thinking is prayer.

2. Nothing happens in a place where we don't have care and concern. TF said concern is love. When Jesus passed away and gave the keys of the Kingdom of heaven to his main disciple, Peter, he knew the Kingdom had to be opened on earth, not in the spirit world. We need to build it on earth first. Only then can it be built in the spirit world. If there is no concern on earth, then there will be none in the spirit world. If we don't have concern, then our ancestors will not either. We are the key. If we have concern, then the spirit world will pay attention: "How can I help him, take care of him." TF said when we are concerned for the sake of witnessing, then spirit world begins to work. Without that concern, the spirit world can do nothing.

3. Nothing happens in a place where we don't pray. My testimony in my life of faith is that prayer really works. My prayer list really works. If I don't pray, the spirit world does not know where to mobilize. When we pray for our list, then they mobilize that person's ancestors. When we pray for guests one by one continuously, the spirit world will mobilize for us. Our prayer list really works. When we have a name list of one hundred people, and pray continuously for them, someday God will really work for us. Constancy is the key. Heat the water until it boils. Who has the key to open the kingdom of heaven? You and I. We do. The key is not in heaven. Why did Jesus give that key to Peter? Because the earthly world is important.

Nothing happens in a place where you don't pray with the name of the person to whom you wish to witness. I told my staff I want a list of 30,000 people to pray for. Even if I pray for a person even for a few seconds, my faith is that God will protect that person. If I pray for 30,000 people, sooner or later they will become members. God will protect them. Someday they will become members -- as long as I pray for each one of them. This is my faith and pledge.

As a central figure, a parental figure, as long as we remember each of our children's names and pray for them, then Satan cannot invade. This is my conviction. That is why we are doing HTM and online holy communities. Keep a prayer list and pray. Someday what we pray for will come true. Why don't we try? Sometimes it may take six months or more. Prayer really works. Where there is no prayer, nothing happens. Spirit world does not know how to help us.

4. The creation of the soul does not take place where we do not shed tears for the person whom we wish to witness to. If that person does not respond, God will find someone else. If we pray for person A who does not respond, HP will give us Person B. Our Jeongseong will never be lost.

5. Nothing happens in the place in which we don't offer devotion (jeongseong). How much indemnity God and our ancestors paid! We need to appreciate them. Without our ancestors' contribution, we would not be here.

7. Where the word (DP) is not given, the work of the soul does not take place. Without teaching God's word, growth doesn't happen.

8. Nothing happens in a place in which we do not give, commit, invest and sacrifice. We need to give and give and forget. We need to be a champion of giving.

9. Nothing happens in a place in which we do not prepare. Jeongseong is preparation.

10. Nothing happens in a place in which we do not move. Christian clergy is waiting for us. Why don't we initiate? Visit Christian churches. We need to find the chosen people.

11. Nothing happens in a place in which there is no eagerness. How do we get an immediate response? How desperate are we? Do we really want to achieve the goal without sleep and rest? When a baby asks for its mother's milk, she may be too busy and feel she has no time to care. The baby may cry a second time. If she still doesn't respond, then the baby starts to wail loudly and the mother finally becomes serious and gives it milk. How desperate are we? Desperation makes things happen.

12. A perfect plus creates a perfect minus. To the extent we are dedicated, a dedicated object person appears.

(Appreciation video) "Always a Thankful Heart"

My ministry is a ministry of prayer. I shared with Jack, a state leader. He remembers Jjak Sarang. A person does not know we are praying for him. When we pray continuously for 30 or 40 people, then some day 30 or 40 people become our members. If we pray continuously for 100 people, they will become our object partners. As a person of faith, we need lots of Jjak Sarang. If we do, then someday we will have no more Jjak Sarang. Let's offer Jjak Sarang for Christian ministers until they recognize TP.

There is Not a Single Created Entity that Does Not Have Traces of the Tears God Shed

March 19, 2021: Recently I have received so many reflections and stories of miracles stemming from Morning Devotion. I think God is working through morning devotion. Our national jeongseong is bringing miracles. Thank you, our brothers and sisters, for this investment. Many are joining through facebook and elsewhere. I would like to know your names so that I can pray for each you.

Yesterday I talked about who suffered along with God. TF said as long as I know God's heart, I should be sent to a place where I suffer more than God. If I can relieve God's pain even a little, that is my path. We need to pray that we can bear future crosses today.

There is Not a Single Created Entity that Does Not Have Traces of the Tears God Shed

<??> *If you are a person of faith, you should know how to cry while gazing at the mountaintop without saying a word. Why? It is because your heart would surely be bursting when you think about God gazing at that mountain as he reminisces about the time He created the universe. You*

should be aware that there is not a single created entity that does not have traces of the tears God shed. Whenever you see a wonderful landscape, you should be able to shed tears while calling for the Father. Why? It is because the Father had cried many times during the long period of time covering 6,000 years during which he was driven away by his own children. I am not saying this out of my imagination. It is a fact.

I wish I could share this more deeply. For the first time God is revealing his sorrowful heart through TP. TF is the one who truly understood God's sorrowful reality. Wherever TF goes, he always expresses God's sorrowful heart. When TM thinks of God's heart, she sheds tears.

In order to resemble our TP, to become a true son, I need to reveal God's sorrowful heart, but I feel a limitation in doing this because I have not experienced it deeply enough. Since I was able to feel God's heart, I have experienced a completely different dimension. It is liberating! Though I am far away, I feel this experience is liberating me from fallen nature.

I am trying to introduce who TP are and how they reveal God's sorrowful heart. Once we know the taste of God's sorrowful heart, we can enter a different world, the world of heart. It is a completely different dimension. We can feel God is truly our parent and we are his child. As long as God is worried about us, how can we commit sin? If we do not understand God's heart, we can make mistakes any time. TM speaks of Hyojeong, having everything focused on God's point of view. If Adam and Eve had had God's point of view, they would never have fallen. With God's point of view, we can deny ourselves. TP want to raise us to enter the world of God's heart, to graduate from formation and growth stages. They want this for all blessed families. Sometimes we enter that stage of God's heart, then we come out again. We want to become stable in the realm of God's heart.

1. If we are a person of faith, we should know how to cry while gazing at a mountaintop. HF was so happy when he created: "It is good!" After creating Adam and Eve, he said, "It is very good!" But after Adam and Eve fell, when HP saw the mountains and all things, how much he lamented! We need to know God's heart.

2. When TF looked at the mountain, he thought that it was like that because God's pain was piled up like that. When he looked at the sea, he thought that God's tears had accumulated and formed the sea.

3. TF thought that the reason why the sea water is salty was because God's tears were accumulated and that is why it tastes salty.

4. TF thought that the reason why the colors of the sea water and of nature are blue and green is because the heart of God is bruised due to humanity's fall.

5. When TF saw a rock, he thought it was God's pain.

We need to know that there is no creation and no human being left without traces of God's tears. Each thing and human bears traces of God's tears because of the fall. How

many of us know the traces of God's tears? TF said we need to know how to cry while gazing at nature and at each human being. We did not know that God was like that.

When you look at me, God's tears are left in my heart. Every human being has these traces. How much jeongseong God invests in each of us 7.8 billion people, plus in all those in the spirit world. God is a personal God. He personally touches each human being's heart. How much he has to suffer and sacrifice and pay indemnity for each of us!

True Filial Sons and Daughters

<9-206> *What should you do to become a true filial child? You must understand and experience HP's heart. You have to know everything about the past circumstances that HP experienced. What kind of person is our HP? When his beloved children are brought to the execution grounds, he is HP who would shed tears in front of the gallows. Though he is not a sinner, he would be the first to shed tears before any sinner. He is an extremely good HP, but you should know that there was never a time that he has not been together on the path of the unfortunate people on this earth.*

TF said we need to understand how deeply good God is. He always encourages us. He has no negative concept about us.

1. To become a true filial child, we need to first experience God's circumstances and heart. We need to know his past, what he has gone through, his suffering, what happened to him. To know your members, you need to hear their testimonies, how HF raised them up through his difficulties. We also need to know God's present and future. We need to know the circumstances HP experienced, TF said.

2. You need to know about the past circumstances that Father experienced. The history of restoration is God's tearful testimony. Through it we can read God's mind and heart and know his tears. Noah's testimony is God's tearful testimony.

3. HP shed tears first when his children are brought to the execution grounds, no matter what sin they have committed. God weeps for them even though they have committed terrible crimes.

4. Even if Satan accuses the person, HP excuses him, saying that his original mind is good. He did what he did because of his ancestors' sin. HP feels that this is "my sin because I created Adam and Eve." That is the heart of the parent.

5. On the path of the unfortunate people on this earth, there was never a time that he has not been together with them. When we are shedding tears, God is shedding tears with us. When we suffer, God is there as well. When we suffer trials, God suffers them as well. God never avoids our suffering. He never escapes from our sorrowful situation. He is with us all the time. He is our parent. We are sons and daughters of God. He never runs away from our suffering. Filial piety means to think centered on God's point of view. There is not a single entity that does not have traces of the tears God has shed.

6. God always has an unrequited love (Jjak Sarang) for

us and always tries to understand our side. "He is my son. He is good." He always has one sided love. We do not notice his one-sided Jjak Sarang love. But filial sons and daughters actually notice God's jjak sarang.

Today's Youth Ministry. Filial Piety and Family

1. The family is the first community of love and heart established by God. If in the family we think from God's point of view, we can go anywhere. If in the family we establish our vertical alignment, which is filial piety, then our education is complete. The core principle of the DP is filial piety. Adam and Eve did not have filial piety. The family is the first community of heart established by God, and in God's eyes it is "very good." For humans it is a community of joy.

The family is the production factory that raises filial sons and daughters. Furthermore, it is a production factory that raises true couples, true brothers and sisters and true parents.

2. The Bible commands us to take care of one another in the family.

1 Timothy 5:8: People who don't take care of their relatives, and especially their own families, have given up their faith. They are worse than someone who doesn't have faith in the Lord.

We find HP in the family. God is invisible. Each member of our family is visible, substantial God. Our spouse and children are our God.

3. When the family is happy, society is stable and the nation is rich and powerful.

a. In the family, the first community of heart is established by God. When family members love each other and become happy, society and the nation become stable, rich and powerful. We need to experience 3 kingdoms: family, trinity and tribe.

b. As for the production of bad guys who gnaw at society, the family bears a great responsibility. Don't blame the school and secular world; blame the family.

c. 1 John 4:20: Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God whom they have not seen.

d. "The Book of Filial Piety," an oriental classic book, said, "A person who loves parents cannot hate others."

e. The family member is a member of the household. He or she is Sik-Goo meaning "eating rice together in a pot." Family in English is often said to mean (F-A-M-I-L-Y) "Father and Mother, I Love You."

f. The place where family members love each other and make harmony is a home and resting place to taste the eternal life of heaven.

4. The main Bible text related to filial piety: "Honor your parents."

a. Exodus 20:12, Deuteronomy 5:16, Proverbs 23:25, Leviticus 19:3 "Honor your parents."

b. Ephesians 6:1-3: Children obey your parents in the Lord, for this is right. Honor your father and mother – which

is the first commandment with a promise – so that it may go well with you and you may enjoy a long life on the earth.

The exception to this is death for the sake of a special indemnity condition (like that of Heung Jin Nim).

If we want a long life, love our father and mother. They are our substantial God.

c. Exodus 21:17: Anyone who curses their father or mother is to be put to death.

This is so strong. Wow!

When I visit TF's tomb, I promise him, "Give me any burden. I will try my best to be responsible for it. When I go to my physical father's tomb, I tell him, if he is in any situation, I will take responsibility for it. "If you did not fulfill your responsibility, give it to me, I will willingly pay any price."

Filial piety is the key. If it is alive in our family, then our family will be prosperous. If it is alive in our movement and group, we will be prosperous. If it is alive in our society and nation, then we will have a great future. Filial piety is the core principle of the DP.

Afterthought: The more I studied theology at UTS, the more I became confused, but when I studied TF's words, I understood we have emotion, intellect and will. When I feel pain, God feels it, too. He has emotion, intellect and will, so we can connect with him. We can connect through emotion and heart, through intellect and thought, and through our action and will power. I felt I could connect through my heart and action, not through theology. Theology, sorry to say, is garbage. I have met the tearful, sorrowful God, and I received confirmation that what I experienced is what God experienced.

Who Suffers Along with God?

March 18, 2021: Yesterday we spoke about the attitude of a person who goes the path of God. When the cross we currently bear becomes a burden, if we say, "HP, I will bear a larger cross of heaven," my current cross becomes lighter. TF always has this attitude. When he feels HF's tiredness, he can overcome. He says, "HP, I will bear your larger cross. Please give it to me. I can do anything for you." He has no hesitation. This is our TF and TM's attitude. They have been responsible for the restoration of all mankind and HP's heart.

Who Suffers Along with God?

<31-44> What is so great about your achievements from a comfortable place that makes you sing praise? Instead of considering it a good day, know that a more difficult future is at hand, and walk the path of your future suffering now, with a prayer that this may become the condition to reduce the weight of God's future cross. Such a person is a person who walks the path of heaven and a person who suffers together with God. When thinking about this, we can conclude that the people who walk this path for God are people to be pitied.

I have never seen anyone who thinks in this way. They

try to suffer along with God. Instead of rejoicing and praising, they prepare to walk their future cross. TF is not just happy with a victory and celebrating. Right away he prepares for future crosses. Then his burden feels lighter. He is really a filial son! He said, "I cannot be happy. I cannot smile for a long time. When you look at me, you can see I am always serious because I think about God all the time."

1. Instead of rejoicing and praising that we have won the present, let's be the one who prepares for walking the path of the future cross.

2. Let's pray that the future cross of God will be brought on our back in advance so that we can reduce the weight of the future cross of God. This way one day of TF's has the value of one thousand days of another person. This way he reduces the weight of the future. For the sake of the future, he pays the price earlier. That is why he never rests. He asks how he can pay the price in advance, how he can liberate God earlier than expected.

3. Therefore, the person going on the path of heaven does not have the mind to be self-sufficient. We may want to celebrate TF's victories, but he is already thinking of three years later.

4. As long as we know God's heart, we should have the attitude of being sent to a place where we suffer more than in a place of joy. Why? If we pay the price in advance, our future is brighter. We can gain more glory. TF always asks God to send him to a place where he suffers more than experiencing joy.

5. In any position, if it is a position that can alleviate God's pain even a little, we need to have an attitude that we will go on that path. Today we will suffer more than yesterday; then our future generations, our descendants, will be better off. They will appreciate that their parents suffered so much for them. We need to work harder and suffer more than anyone. Then our American future will be better.

I am determined to suffer more than all the previous continental directors. "Please HP send me to the front line more and more. Let me pay the price in advance." This is TF's attitude. I need to pray more than any other central figure. Then tomorrow will be better than yesterday. Always make a new record. So there is no time to rest. That is filial piety.

6. Filial piety is always knowing how to unburden the cross of our parents. I came here nearly 150 days ago. I always reflect on what I have done. Each of my days should be like 1,000 days. I want to break records. No one can break the record of morning devotion.

TF said, "I will work harder than God." Filial sons and daughters always make new records. To do this, they need to work harder. They do this through jeongseong. If we work harder than Abraham Lincoln or George Washington, they will come down and help us. We need to have the attitude to work harder than TF, then he needs to come help the American movement.

Make new records that no one can break. That is

jeongseong. We want to set records in loving HP and in bearing fruit. I am not yet like that, but we need to have that attitude. It does not matter if God recognizes us or not. We know God's will tell us what we should do. When we watch the Olympics, we want to see who breaks the records. Our ancestors look at us. Among all their descendants, we will work harder than anyone. Then they will come down and help us.

7. When we go to the spirit world, we can no longer actually unburden the cross of heaven. That is why we try to bear the burden of God's cross when we are still alive on earth. So, it is better not to die. While on earth, work harder than anyone until the moment of death. We have no time to go to the toilet, to get sick. We are living in God's golden time period. This will never come again.

One woman (Mrs. Piemuller(?)) this morning prayed that today God has given us a last chance. When can we have this time again with TM, the begotten daughter? This second seven year course will never come again. our ancestors cannot spend this time with TM. We are tribal messiahs, blessed families, state leaders, regional leaders. We are chosen people. Let's make new records without any regret when we go to the spirit world? Let's make a new record in our American movement increasing our membership.

We need 3 elements to establish God's nation, nation (land), sovereignty and people. The nation is based on people. We need land, but the most important is people. How many people are working for God? Among 7.8 billion people, how many are working hard to establish God's CIG every day, going church to church? HP relies on us, but we are such small numbers. We have God, TP, DP, we have everything. The only thing we lack is numbers. In order to establish God's nation, what do we need? Increasing numbers of members. That is why we have created Online holy communities and ethnic groups. If we have one million, ten million people, we will establish CIG. We need to act to increase our membership. We need to really focus on that through the online holy communities. This is HP's han; he does not have much manpower.

8. We need to think whether we are still needed by God or we are a burden to God. The lives of those who are needed by God are extended. Perhaps we were destined to live till 80 years old. God will extend our life because he needs us.

9. There are people who live shorter than their destiny (Offering of indemnity, death quickly due to sin), people who live as long as they are given, and people who live longer than what they are given. Heung Jin's life was indemnity. People who live as long as they are given is their normal destiny. People who live longer than the time they are allotted are those whom God really needs.

10. That is why it is said that filial children are blessed with a long life. When we have filial piety, heaven protects our health as well. There is no time to die! God really needs that person. These are TF's words.

11. We need to have the attitude of going to a place

where we live with God together and suffer. We will suffer with God.

12. Therefore, those who go the way of heaven on earth are always pitiful. As long as God suffers, we suffer. We share his suffering heart. The way of TP is always suffering.

Youth Ministry: Choose Hardships Ahead of Time for the Future

1. We choose today's pain even though it is hard now because we think about our future. We give up or moderate physical pleasure for sake of our dreams. Choice requires responsibility. If we overcome difficulties, we gain strength. This is the beginning of our life in control. Choice involves responsibility. The smart person chooses today's pain more than seeking satisfaction. This is a great idea. Then glory is waiting for us. People with no vision do not think about tomorrow. They want to enjoy today. Those who have vision and want a better future need to choose pain today and work harder. They sleep less, eat less and work harder.

2. Let's set our own goals and plan for the future. Let's choose today's pain to achieve them. Let's pay the price in advance. Future glory cannot be compared to present glory. People who endure small things also do great work. The time to learn this truth is during school days. If we just play games and watch TV, there is no guarantee of a glorious future. The time to learn this is during school days.

1. Abstaining from eating and sleeping is the beginning of a life of self-control and the beginning of one's most basic self-management. Put up with drowsiness and try to focus on class. Studying for a test instead of watching TV or playing games is also a choice of suffering. The same goes for reducing sleep and studying for the desired goal. Sleep even ten minutes less. Eat one spoonful less. Don't watch pornography and reduce the time we spend playing games. If we cannot control game playing, our future is dark. Put up with drowsiness. We need to choose suffering. Choose pain first. Then the future belongs to us.

Whenever I have free time, I read TF's word and prepare for HDH even one week beforehand, always advancing. Let's pay the price first.

2. Let's not forget that behind the chosen hardship is an incomparable glory. Where are the blooming flowers that are not shaken by the wind? No matter how much cold weather or cold wind comes, they bloom. Blooming flowers need to overcome any kind of test.

Let's choose today's pain and self-control; then our glory will be waiting for us!

(Naokimi said he prefers the word "investment" to "suffering." We can invest without seeking personal profit, he said, just as TP are investing.)

OHC Training - 3 Spiritual Children

March 17, 2021: Many brothers and sisters are becoming involved in online holy communities. IHQ is pushing us to make core members. But we are starting from the beginning

point. Those who have not registered for CheonBo and completed the HTM, we need to focus on our OHC. Some here are new today, so let's review a bit. Our online holy communities are:

1. A movement to make a small kingdom of heaven. What you bind on earth will be bound in heaven. Matt. 16:19: "Whatever you loose on earth will be loosed in heaven." How can we make a heartistic community and stimulate our original mind? Based on our jeongseong foundation, I want to encourage all of us to build a small kingdom of heaven.
2. It is a place of training for the heart community. Without tasting the heart community, we will not be ready for spirit world
3. It is a first place of practicing living for the sake of others. Jesus said we need to love our neighbor. This is our first community centered on trinity.
4. It is the first step in HTM activity. We need to raise up 3 people
5. It is the most basic unit of establishing CIG. It begins with 3 people.
6. It is a training place for personal touch. God loves each of us uniquely and cares for us individually through personal touch.

There are 8 stages for the online holy community:

1. Make a trinity.
 2. Find 12 true disciples
 3. 21 core members
 4. 33 (36?) core members
 5. 43 core members
 6. 43 core families
 7. 430 families
 8. Register for the CheonBo Won.
- Online community 8 stage education course:
1. Attend 3-day online DP
 2. TP Life Course
 - 3-7. and all the series of Dr. Yong's lectures, and
 8. At the end let them join Morning Devotion and become core members.

Those who did not attend this training, please listen to, "Life centered on a trinity, part 3." The keys to online holy community are there. Making a trinity is very important

The Online Holy Community and the Importance of Finding 3 Spiritual Children, Part 1

Trinity means finding 3 spiritual children. This can create a four position foundation. Our trinity is centered on TP. But we need our own trinity: Peter, James and John. It is very strong. It will automatically expand to 12 disciples, then 21, 36 and 43.

Finding 3 Spiritual Children is the First Step to Start Family and Complete the Mission of HTM

<21-13> *Those who are not blessed need to find 3 spiritual children and build a family. As we go this course of restoring the world, the family of God needs to be expanded tribally, starting with 3 families centering on 3 spiritual sons.*

The 12 sons and 70 families of Jacob, and the number 12 of 70 elders in the 12 tribes and the number 70 of Moses need to be established. Starting in the 1970s, TF set these conditions. Therefore, you need to set these conditions in order to stand in the position of a Tribal Messiah. (3-12-36-72-124-430)

TF emphasized the need to create 3 spiritual children to subjugate the three archangels. God created 3 angels before Adam and Eve. Adam and Eve were supposed to subjugate them, but the archangel subjugated Adam and Eve. That was the fall. The archangel was at the top of the growth saage, its top level. When Adam and Eve reached the top of the growth stage, they could have give and go with the archangel. At that level, they could feel something physically and spiritually. Of course, the archangel was spiritual. They could have a sexual feeling and temptation. Adam and Eve's portion of responsibility is self-domination. They need to pass through this kind of trial. If Adam and Eve had not had give and take with the archangel and had recognised that they were of the royal blood lineage and would have united with HP, then they would have had the power to resist any temptation. But they lost God's word and had no more power. The archangel tempted them, and they finally fell.

TF set a very important condition. We received the blessing at the top of the growth stage where Adam and Eve fell. We needed a condition: "I subjugated the 3 angels." Based on that condition, Adam and Eve, man and woman can receive the blessing from TP and enter the completion stage and start family. That is why TF emphasized that before receiving the blessing, we need the condition of subjugating 3 angels, 3 Cains. We are to love them and care for them, and they need to obey us: "You are better than I am." Adam and Eve could not do that. If we have 3 spiritual children who obey us, then we have a condition to subjugate 3 angels. This is the first condition.

Secondly, 3 spiritual children are the condition to enter the completion stage beyond the top of the growth stage. This is the condition to enter the completion stage with our spouse. If we don't have the 3 spiritual children, this becomes a condition for Satan to invade us. Satan accuses. Having 3 spiritual children is the minimum condition to protect our couple and our family, our children. Otherwise, Satan can say, "You did not love me." This is why TP emphasized 3 spiritual children.

Thirdly, 3 spiritual children are a condition to restore 3 children of Adam's family, to restore Cain children. When we restore 3 Cains, that is a condition for us to have 3 physical children. Our spiritual children then take care of our physical children. God did not care for Adam and Eve directly but through 3 archangels. That is God's way. It was actually unprincipled for us to care for our children(!). That was not principled. If we only give birth to our own children and raise them ourselves, then Satan can accuse us. TP followed the principled way.

Then, starting with 3 spiritual children we need to

expand to 12, 36, 72, 124 and 430 families. Anyone who has 3 spiritual children who are inspired, then those three find their own 3 spiritual children leading to 12 spiritual children. They produce another trinity which in turn produces three trinities. So 3 spiritual children is the key to fulfilling HTM. That is also the key to protecting your own family, the environment of your family. Satan can attack if we do not do this.

The Restoration of 8 Members and Liberation of the Conditions for Satan's Accusation

<21-13> Centering on Jesus, 3 disciples need to be blessed to fulfill the four position foundation. Then there are 8 members who stand as substitutes for Adam or Noah's 8 members. But Jesus could not accomplish God's will. If you do not receive the Blessing, you cannot become a child of heaven. If Father's family and your trinity of families are united centering on God, you can cut off all the accusations of Satan and move toward the world as the Tribal messiah. In this way, the 8 members need to fulfill the four position foundation and be united as one.

Why does Adam's family have 8 members? It is Adam and Eve, Abel's couple, Cain's couple and Seth's couple. Restoration is to restore the lost family of Adam. If the families of the trinity become blessed, we can go beyond all Satan's accusations, and we can become tribal messiahs. To care for our own children, we need a condition to care for Cain children, 3 of them. Then this is the foundation to receive the messiah. Cain's children need to care for our own children. That is the best way to protect our family.

Three Spiritual Children and the Heartistic Community with a Common Destiny

<21-13> Jesus' request of the 3 disciples in the Garden of Gethsemane not to sleep - a request he made three times - was also a request to them to join him on this path toward their common destiny as sons. But they continued to sleep without knowing the deep heart of Jesus. Therefore, Jesus was put in the same position as Adam's family, who had similarly lost their family members. Therefore, the substantial Cain and Abel could not be restored, nor could Jesus become the Messiah capable of bringing substantial restoration. That is why Jesus had to die on the cross and why God was forced to start anew with Jesus in a spiritual position.

Three spiritual children have a common heart destiny, heart community with a common destiny. Without restoring 3 spiritual children we never can enter the world of the heart which is restoration. Loving 3 Cains, 3 enemies, is the minimum condition. Then we have the qualification to start family with our spouse and enter the world of the heart which is the foundation of completion. The main reason we cannot enter the world of heart is that we do not have a foundation yet.

The spiritual children are to come every night to the spiritual parents' home and care for their physical children. If we take care of our children by ourselves, we have no fence, no environment. We do not have a taste of the kingdom

of heaven. The real kingdom of heaven centers on the trinity. With the trinity we can multiply. TF said that the trinity is the key to developing our movement. It is the key for us to fulfill HTM.

When I started my pioneer mission, Rev. Yo Han Lee told me, "In order to become a successful minister and to make a strong foundation in your pioneering church, You need 3 spiritual mother positions who protect you. When you go out, they greet you and send you off." If we have 3 mother positions, our church can develop. That will protect us. The 3 mother figures long for us and care for us; that is the beginning of the kingdom of heaven. If we don't have this, we do not have a foundation and Satan can invade any time. Yo Han Lee taught me that three spiritual children are the heart community and that that is the best way to protect our own children and family.

Now I know why our movement has not developed. We are not talking about external numbers here. We might have more numbers of spiritual children. But do we have a heart community with them? In our life of faith do we have 3 people who can always have give and take with us spiritually? If not, we will not enter the world of the heart. The foundation of the completion begins from a heart community of 3 people. If we only have our wife and children, then we have trouble with our spouse and children. We don't have the condition of love for our Cain and as a result have trouble in our family. If we have a loving environment of 3 spiritual children, surely our children will be protected. No one showed us this kind of model. That is our situation.

We are talking about the kingdom of heaven. Did we taste it? Not yet. It needs to begin with 3 people in an inseparable relationship. They can all die for each other. That is the kingdom of heaven. This time don't do it by condition any more. Let's cultivate our heart through witnessing.

Jesus' mother was not able to support him. She needed to keep absolute purity and dignity and needed to protect her son Jesus. If she had created that kind of environment and Zachariah's family had protected Jesus, he wouldn't have needed to suffer. He did not have that protection and had to go a wilderness course. He invested in 3 and 12 spiritual children. He poured out his heart. However, in the end 3 disciples betrayed him. TF said if 3 disciples had completely united with Jesus, that would have been protection for him. The three did not unite with him and Satan invaded. As a result, he was crucified.

To protect our own children, 3 Spiritual children is an absolute course. Without it, blessed families will have problems. Loving 3 Cains at the risk of our life, loving 3 enemies, is the foundation. If we can die for them, they can die for us. Based on that heart foundation, our children can be protected.

If we can create 12, they can form a tribe. 12 tribes x 36 families = 432 families.

If we have 3 spiritual children and each of them has their

own trinity, that is 12. If 12 people restore 36 people; 12 OT, 12 NT and 12 CT is 36. If 12 do this, then we have 432 families. This is the roadmap to create the online holy community and eventually tribal messiahship. The most important thing is how we can experience the kingdom of heaven on earth.

Heartistic Standard of Spiritual Sons and Daughters

<21-16> *Then what should be the heartistic standard of spiritual sons and daughters? Contrary to the betrayal that Jesus experienced on the cross by his disciples, spiritual children should have a standard of heart that will take the parents' place even in death. When they are able to do this, the spiritual children will be able to represent the historical Cain-type position. However, if they, as Cain's representatives, are unable to absolutely attend Abel, the conditions for "Bitter sorrow (han)" and Satan's accusation will remain.*

If 3 spiritual children can die for us, that is the foundation. All of Jesus' disciples ran away. While Jesus prayed weeping, they slept. If our spiritual children can die for us and we can die for them, that is the heartistic foundation, the heartistic foundation of spiritual sons and daughters. If not, we cannot protect our children.

Even though we have lost much time, we need to begin again. We will need to come back after we die to do this if we die without it. We need to build up 3 spiritual children. That is the foundation of online holy communities.

How to Start an OHC

In order to start an online holy community, the first step is to begin from prayer. Then we need to create a name list of which people we want to contact. Prayer really works. If we have 7 to ten people, even if they do not connect to us, our foundation of prayer remains. God will send others, even if these people do not respond. God sends people to connect with us based on our foundation. Write down 10, 20, 30 or 40 people. If we can't pray for them, then memorize their names and think about them. Then God will give us ideas. Even if people have left the church, they may come to us and become our trinity member.

Naokimi: If we think about loving someone with Jjak Sarang, then we do not need to fear their response, their rejection. We must love just because. If we practice Jjack Sarang, then we expect our love to be one way. Some day they may respond.

The Attitude of a Person Who Goes the Path of God

March 17, 2021: Yesterday we spoke about this being the time one might say, "It is finished," but TF said that does not mean the end of the providence. We need to go on a course to say, "It is finished" through establishing substantial CIG centered on TM.

The Attitude of a Person Who Goes the Path of

God

TF's attitude inspires me. His word and attitude inspires us. His word comes from God's heart, so it inspires us. He is really a man of God, the begotten son! We miss him! We cannot hear his voice or see his face any more. He worries about us and prays for us. Let's miss him through his word.

<31-44> *If this is the size of the cross which I can bear, would not the cross of the tribe be much bigger than mine? You must be able to say, "I will bear that cross." If you have this mind set, would your current comfortable life not start to feel like a distressing one? The path that these people walk in their life is the path that they walk on behalf of God.*

The attitude of a person who goes the path of God:

1. When the cross that we currently bear becomes a burden, if we say, "I will bear a larger cross of heaven than this," our current cross becomes lighter. I feel a heavy cross taking responsibility for North America. I get up around 3 a.m., and go to bed around ten P.M. sometimes I feel guilty about going to bed. How can we become a light to the world? I am the main guy. It is stressful.

But these words of TF give me the strength to bear this cross. This concept gives me so much power. Tomorrow I need to go this way again. Tomorrow I need to prepare morning devotion. Sometimes I sleep less. I am a human being, sometimes I'm so tired, sometimes fallen nature comes out. But TF's words encourage me. This is the way to be free from my heavy cross. If we want to bear a heavier cross for God, then our burden becomes lighter. This is a top secret about how we can digest our stress.

2. When we try to bear a larger cross, our current comfortable life feels rather painful. TF carried this feeling all the time. He knew God has a painful heart. He could not find free time for himself and did not have a comfortable life. He was a filial son. His heart and mind were the same as God. He immediately felt everything that God felt.

3. When we are in trouble, if we say that we will bear a larger cross than we are bearing now, that is the attitude of a person who is going on the path to heaven.

4. Those who experience God's heart always try to bear a larger cross on behalf of their parents. A filial child wants to bear a larger cross than that of his or her parents. A patriot wants to bear a larger cross, heavier than anyone's cross in that nation. A saint wants to bear a larger cross than that of any other person. A divine son or daughter wants to bear a larger cross on behalf of the cosmos,, including the spirit world.

5. "I will bear the cross. give me that cross." Since TP have been doing this, they took up the cross of salvation for all humankind. We will bear your cross, HP. TF wanted to liberate HP. Even Jesus said, "HF, if this is your will, I will bear the cross for all humankind." He was really a filial son. He bore it for you, for me. He was the first example of a true filial son. He took responsibility for all of humankind's failure. Saints and sages happily bore the cross for others.

6. Therefore, try to bear the cross of HP, of TP, of our

nation, of our tribe, of our neighbor, of our family, of our parents, of our partner and of our children. This is the path of a person who goes the path of God. When we see someone's heavy burden and offer to take it, we have a parental heart. What teacher teaches this way? Jesus showed the model. TP showed this in detail. Jesus' public life was only 3 years, but TP showed this throughout their entire life, completely sacrificing themselves and their family members. TP, thank you! You became such great exemplary figures!

7. TM tells us to restore one-third of the world's population. This means we need to carry TM's cross as filial sons and daughters. We will do our best, TM

8. Therefore, our concept and vision should always be the goal of salvation of humankind and total salvation. We need to have the same attitude and mindset as God has, that is, of total salvation, no one left behind, no one in hell. Is God really a God of judgement? "If you don't believe in me, you will go to hell!" Then he is no parent; we don't need to follow him. But God is the parent of parents. How deep and high and wide his love is! He is our father, our mother! He loves us so much! He so loved the world that he sent his beloved son, Jesus. How much he loved Jesus for whom he had waited for 4,000 years. Then he offered him for us. What kind of heart is that! Abraham offered his only son, Isaac. He offered his precious son to God. How much God loves us!

9. This corona pandemic has tied the whole world into a one-second era. It has established a heart-line that allows the whole world to communicate online. How grateful are we? Through this opportunity, the way to educate everybody has opened. God has given us this way to create Morning Devotion beyond time and space, everywhere. We really feel we are one family under God. Why did God create this kind of situation? So that he could let us become one family beyond time and space! This is close to our situation in spirit world. Spirit world is beyond space and time. Through modern technology we can communicate online with electricity. In the spirit world we don't need electricity.

10. Think that what you do is global, and that the people you meet represent all people of the world. We need to feel all people are our brothers and sisters.

11. If everyone lives with this concept, we can establish one family under God. Different colors, nationalities, languages don't matter. The world is becoming closer and closer. Heartistically also. We need to feel we are one family under God.

12. Everyone should fulfil our duties of filial sons and daughters in our family, patriots in our nation, saints in the world, and divine sons and daughters in heaven and on earth. It doesn't matter if our capacity is small or large. Family pledge contains everything. We need to be filial sons and daughters in our family, but we need to go beyond that. We need to be patriots, saints and divine sons and daughters. It doesn't matter if we are small or large. When we love like this, we can become divine sons and daughters on earth and heaven. Our nation is not too big for us, Nor is the spirit

world. Family pledge tells us our entire course and path.

13. God loves the world. Therefore, we need to love the world, too. We need to go beyond race, religion and borders. God embraces the world; so should we. God's concept is total salvation; so should ours be. We need to inherit everything he has: his vision, thinking and heart.

Matt. 16:24: Then Jesus said to his disciples: If any of you want to be my followers, you must forget about yourself. You must take up your cross and follow me.

You need to bear even the national cross, our tribal cross, the world cross, HP's cross, Jesus' cross.

Matt. 16:25: If you want to save your life, you will destroy it. But if you give up your life for me, you will find it.

If we live for others, for the nation, for the world, we will find our eternal life. This gives meaning to our life. We should never live just for our own sake. If we want to live for ourselves or only for our own family, we will destroy it and ourselves. We will perish. This is a universal principle. Living for others brings eternal life. If we live for ourselves, we die.

Please remember how to digest our stress. When we feel a heavy burden, think about God and TP. Think how we can bear a larger cross. Our mindset is to bear a larger cross for God, for humankind, for TP. Then our burden will be lighter. We can be free, even if physically we are more tired. We can digest our stress and even bear a larger cross.

Leaders Meeting: Online Holy Communities

March 16, 2021: First, we received an official letter from IHQ in which TM has emphasized how important it is for leaders to get 43 core couples.

Secondly, I recommend that all of our members join an online holy community. If we have 3,000 members, they all need to join an online holy community. This is the way we can multiply our membership and follow up. When TM comes in June, we want to not just have events but to multiply our membership.

I never ask you to do something I have not done myself. Leadership needs to initiate first. I initiated Morning Devotion and I am doing my online holy community with second generation Koreans. You can accuse me if I don't do what I am asking you to do.

The first step for online holy communities is to create a prayer list of 40 or 50 people we know. Perhaps someone has left the church or someone may have their own spiritual parents or they have not yet joined an online holy community, we can invite them to join. Continuously pray for them. It works. A perfect plus creates a perfect minus. Continuously pray. Someday they will appear to us. They will eventually join one by one. This is the way to reconnect and follow up.

If we do not have an online holy community, are we living for the sake of others. This way we can gain energy and power and feel God. Please create or join an online holy

community.

I am doing it. I am working on an online holy community of Korean second generation. I beg you to please take this seriously, whether you are WFWP, FFWPU, UPF or another organization, it doesn't matter. Just work, work, work for what? I am educating online holy community leaders every Wednesday. I beg you to take this seriously.

After any Rally or Blessing Festival we need to follow up. Even though we do events, let's follow up and increase our membership in America. TP have laid the foundation. We have created a beautiful environment through UPF and the Rally of Hope. We need to have real numbers now. With a growing internal membership, we will have balance. When we have 12,000, no one can deny us. Whatever the focus of our online holy community, whether ethnic or ACLC or something else, our goal is increasing membership.

Now is the Time to Prepare to Say, 'It is Finished'

March 16, 2021: If we determine to attend Morning Devotion for seven years, HP will protect you from illness so that you can give your love to his lost children.

"Korean" means Kingdom of the Royal Family. (in response to a brother's testimony)

I am happy to see our online holy community (on the screen). In the spirit world, there is no online holy community. But it is a *heartline* holy community.

Yesterday we spoke about why we should be meek and humble. We are a historical offering. The offering cannot assert itself. How can we be meek and humble? First, realize that we are a historical offering. Secondly, think that as long as we have fallen nature, we are nothing. Our identity is that of a lump of clay. We cannot decide for ourself. It is up to our creator what he will make through me. Third, realize that we do not succumb to Satan's strategy to strike first and take away. If we become meek and humble and are struck first, we win.

Now is the Time to Prepare to Say, 'It is Finished'

John 19:28-30: "Everything is done!"

Jesus knew that he had now finished his work. And in order to make the scriptures come true, he said, "I am thirsty!" A jar of cheap wine was there. Someone then soaked a sponge with the wine and held it up to Jesus' mouth on the stem of a hyssop plant. After Jesus drank the wine, he said, "Everything is done" Then, he bowed his head and died.

Our lord said, "I am thirsty." Even though he could not accomplish his goal, he was able to offer spiritual salvation.

True Father's final Prayer: *Today, as I have returned the conclusion of the final perfection to you, Father. I am aware that I have offered my whole life, up to this moment, to you, Father. I am spending this time now to bring my life to a conclusion, to bring it to a close with jeongseong, according to Your will...*

When tribal messiahs have established the names that

can represent the nations, everything will come to a conclusion. I have accomplished all these tasks. I have completed everything. Aju. (6.26 Aug. 13)

TF proclaimed, "I have concluded; I have completed; I have perfected..." TP had already proclaimed the completion of their mission (Final victory). He has accomplished his mission. If all blessed families accomplish HTM, we will fulfill CIG. TF said he would proclaim CIG on Jan. 1, 2013, but he couldn't witness the substantial CIG.

<5-232> *When Jesus died, he said, "It is finished," but that is not the end of the completion of the providence. Therefore, we need to live and go on a course on which we can say, "It is finished." Thus, the angels of heaven, the spirits and the creation should be able to bow down and say, "Oh, the day of fulfillment of your wishes is today, so be glorified." In that position, this is the time to prepare for a day in which we can say, "It is finished." That is why Christians today believe that they will live beyond the day about which they used to say, "It is finished" by dying, so that they can now live to greet the day in which they can say, "It is finished."*

TF said this in Volume 5 of his speeches in 1968. He started talking about tribal messiahship after establishing God's Day.

When can we say, "It is finished"? Our job is to finish our HTM. The purpose of the HTM is to create substantially God's CIG kingdom of heaven. How often Jesus said, "Truly, truly I say to you ... The kingdom of heaven has come." He talked about it often, and TF talked about CIG often. But neither Jesus nor TF could see it during their earthly lives. TF said clearly that when Jesus died he said, "It is finished," but we need to follow a course in which we, too, can say, "It is finished." Now we must do it centered on TM. We need to find one sovereignty, one people and one nation. Then we can say, "It is finished. I have completed, concluded and perfected with TM." Each of us must not die until we have completed our mission, one substantial nation. Will that be America? An Asian nation? We do not know. Until we find one nation and proclaim "It is finished," we cannot die. So "I need to be strong." We could not yet see the substantiation of this nation. Centered on TM we want to say proudly, "It is done." This is God's cherished hope, his long-held desire since Adam and Eve fell.

In order to establish one nation, we need to have people, land and sovereignty. Without people we cannot find a nation and restore sovereignty. Sovereignty will automatically come based on the people, on the founders. God does not currently have enough people to establish CIG. There are 7.8 billion people on earth. How many of them know God's will? How many know TP and DP and are serious to establish CIG on earth? God is almighty, but how many children support him? He needs to rely on the small number of Unificationists. He must be miserable! He doesn't have enough people. If we have enough people, we can establish one nation. If we find enough people, we can restore CIG. From now on let's focus

on increasing heavenly people, real members who can contribute to God's will. Let's increase membership through the online holy communities.

TF completed the foundation. We just need to proclaim it, to bear fruit. Let's finish it centered on TM. When will this time ever come again centered on TM? We are the chosen people living with TM. In eternal history this is the right moment to prepare to say, "It is finished." Really finished -- if we unite with TM. We need to have positive han. How can we increase membership? Let's witness and increase our numbers. Otherwise, how can we build such a nation?

The Roadmap to realize CIG based on 8 stages (see diagram): Based on the number 33, (servant of servant), we need to find 330 (servant), then 3,300 (adopted child), 33,000 (True Child), 3.3 million (Mother), 33 million (Father), and 330 million (God). TF said if ten people unite, God will show us how to increase to 100 people. If we really make unity God will show us how to make 33,000 people. God will show us how to make 144,000 clergy; then our work is over. America will become God's nation. The time has come.

When we think of Total Salvation, we can forgive anyone, love anyone. Jesus spoke of the shepherd leaving his 99 sheep to look for the one lost sheep. God does not want to miss even one sheep. Now that TM is coming, we don't want to miss even one church with the heart of the HP. As long as we have that heart of total salvation, we need to mobilize everyone, even the baby in the womb. Then we need to make a total investment for seven years centered on this golden time with TM. Then we can finally proclaim, "It is finished."

Our slogan is the Spiritual Great Awakening Movement. We need repentance. Jesus and JB said we need to repent. We need to cry out in repentance. That is the only way to go back to God. "Bring back HP to our chosen nation." The disciples repented after Jesus' death and resurrection and the Holy Spirit descended. They were willing to die by being eaten by lions. They had revival. We need the descent of the Holy Spirit to have a great spiritual revival movement. Our movement and Christianity can revive.

TM said, "When you become 30,000 people, America will stand up. If America changes, the world will change." (2017). People need to become members through 40 days separation and 3 day ceremony.

TM, the only begotten Daughter of the First Coming, is coming to America! How many times will she come to America before she goes to the spirit world?

On June 26, there will be a Blessing of 14,400 Christian pastor couples (some 30,000 people)

In August 1,200 YCLC pastors will visit Korea. They will experience revival. Anyone who sees TM will revive.

Following are some famous sayings about preparation:

There are no secrets to success. It is the result of preparation, hard work, and learning from failure. (Colin Powell)

Failing to prepare is like preparing to fail. (John R. Wooden)

Give me six hours to chop down a tree, and I will spend the first four sharpening the ax. (Abraham Lincoln)

Luck doesn't happen by chance, but it is a masterpiece which is dedicated to a person who waits and prepares." (?)

You yourself are the one who creates probability. When ten out of ten times are failures, the failure rate is 100%. However, if you do ninety times more work, your failure rate will be reduced to 10%. If you do nine hundred times more work, your failure rate will be only 1%. The degree of your effort and preparation determines the success or failure. (?)

Since no one is prepared for life, a person who is prepared for it always wins. Chances of luck don't even happen to a person who is unprepared. If you always have an attitude of being focused while staying alert, don't you think you can see the long-awaited opportunity? It is said that there are three opportunities in life. However, if you seriously focus and prepare, you will even have 3 opportunities a day." (?)

"If you desperately yearn and prepare, opportunities will surely come to you." (?)

Opportunity is bound to come to a person who prepares.

Our beloved TM is coming. She is prepared to bless America. We want to have a blessing festival and change the lineage of the participants. Let's do our best!

These are Dr. Michael Kiely's lightly edited personal notes which are not a transcript and which may contain errors and omissions. Slides for this speech are available at yong.hoondok.com in the dated folder of the same title. The video of the speech is available at edu.familyfed.org. ♦