

Morality Forum Update

Standing up for family values in society

Issue 98

Summer 2025

Award Ceremony Honors Sunhak Peace Prize Laureates



Seoul, South Korea – Three problem-solvers who are creatively and successfully tackling some of the world's biggest challenges were awarded the 6th Sunhak Peace Prize at a magnificent ceremony held at the Lotte World Hotel in Seoul, South Korea. In addition, two important personalities from Africa, one a former head of state, the other a religious leader, were awarded the Founders' Prize by Dr. Hak Ja Han Moon. Videos highlighting the journey and work of each laureate were shown. **Dr. Thomas Walsh**, co-chair of the Sunhak Peace Prize Committee warmly welcomed the dignitaries from around the world who were present. **H.E. Ban Ki-moon**, former secretary-general of the United Nations and recipient of the Sunhak Founder's Award in 2020, congratulated the five laureates for their contributions to peace, sustainability, and leadership. He honoured Dr. Hak Ja Han Moon for founding the prize and promoting global unity

through her vision of one peaceful human family. **H.E. Macky Sall**, former president of Senegal and Sunhak Peace Prize laureate in 2020, also congratulated this year's laureates, describing how in a world exhausted by war, violence, climate crisis and persistent inequalities, working towards the ideal of peace and human fraternity is an act of faith, goodwill, courage and patience.

2025 Sunhak Peace Prize Laureates: Award recipient **Ms. Wanjira Mathai**, chair of the Green Belt Movement and Africa director of the World Resources Institute, expressed deep gratitude for the prize, describing how its founder's vision of peace – built through collaboration, service, and uplifting the most vulnerable – resonated deeply with her. She shared that her mother, Wangari Maathai, recipient of the 2004 Nobel Peace Prize,

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GENERAL IMPORTANT NEWS

Bishop Strickland: Statement on the UK House of Commons vote to permit abortion up to birth



Bishop Joseph Strickland

June 18th 2025. (LifeSiteNews) — With sorrowful indignation, I condemn the vote by the U.K. House of Commons to permit abortion up to the moment of birth – a decision so barbaric, so devoid of conscience, that it defies the very notion of civilization. This is not legislation – it is legalized slaughter. It is the cold, calculated permission to tear innocent children from their mothers' wombs at the threshold of life. What kind of

nation, what kind of people, look upon a fully formed child and call her disposable? What kind of parliament declares open season on the most vulnerable and calls it "choice"? Let us be absolutely clear: this is murder. Euphemisms cannot cleanse this evil. The vote in Westminster is a grave offense against Almighty God, a moral descent into depravity, and a sign of a society that has lost its soul. Saint John Paul II warned us: The acceptance of abortion in the popular mind, in behaviour and even in law itself, is a telling sign of an extremely dangerous crisis of the moral sense, which is becoming more and more incapable of distinguishing between good and evil. (Evangelium Vitae, no. 58) And the prophet Isaiah cries out again in our day: Woe to you that call evil good, and good evil, that put darkness for light and light for darkness ... that justify the wicked for gifts, and take away the justice of the just from him. (Isaiah 5:20, 23) To the faithful in the U.K.: you must resist this with every spiritual and moral force at your disposal. To be silent now is to be complicit. To the priests and bishops: you must preach, you must act, you must protect the little ones! No excuse, no delay. The measure of a nation is not its wealth, but its mercy. And a nation that slaughters its unborn on the altar of convenience has chosen death. May God have mercy on the United Kingdom. May the blood of these innocents cry out to Heaven – and may the faithful never cease to defend them, until this darkness is cast down.

Wed. July 2nd. 2025. (LifeSiteNews) - **The lesson of Sodom and Gomorrah.** **Bishop Strickland:** Today's reading from the Book of Genesis confronts us

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Letters and Emails Received

Dear John, Thank you for the emailing the latest edition. [Spring Update]. Most valuable items are included. Warm wishes, Christa.

Dear John, Thank you for making us aware of this, [Abortion Statement from Bishop Strickland], let's pray for the Lord to execute justice in this time and for His will to be done. In Christ, Carl. [Christian Concern]

Dear John, Many thanks for the Update. [Spring]. Keep up the good work. Cllr. John D. Nottingham (Dewsbury, W. Yorks, UK).

Dear John, thank you very much for the Spring Update containing the speech by Mike Johnson the USA House Speaker. All you say about challenging evil is very fundamental and important. All the best. Jacqueline. Thank you so much. [Spring Update] Reverend Nii Asharley.

Dear John O'Neill, Thank you for signing this petition to protect children from the perverse assaults of the Sisters of Perpetual Indulgence. Gary Isbell

Dear John, Thank you for taking the time to write. I have always said that the death penalty is an issue of conscience. So, were a vote to be held in the House of Commons, Reform UK MPs would be free to vote as they wished. Yours, Nigel. [Nigel Farage. Reform Party Leader]

Thanks for your email, John. At some stage we'll try to raise the readers' issues in the column. [Simon Jordan, Daily Mail. Concerning quoting and normalising offensive language]

Morality Forum Action

On April 13 th, John O'Neill spoke about moral and family issues at Shepherds House International Ministries at Edgware NW London.

On May 25th, John O'Neill was one of the speakers at a UK Revival Prayer Conference, at Queensbury, NW London, organised by different churches. After speaking, John received positive feedback about what he said, from different ministers: "I liked your fire...". "Some of the things you said were very good."

Bruno Klotz sends out a weekly spiritually inspiring email to people on his email list: *To establish the world of love and heart, the world of peace, we are challenged to love our enemies. Who are our enemies? We might think of people who want to kill us. But there is more to it. Enemies in the context here are all those that do not like us or that we do not like, have resentment against or even hate. Is it easy to love such people? It requires that we adopt a certain mindset, the mindset of true love. Only true love can embrace and forgive an enemy. Certainly, anger in our hearts can block our capacity of true love. To develop true love requires practice and practice again and again, so that gradually we can see ourselves progressing of becoming new people, people who can be real peace makers: Loving the enemy may sound foolish, but it is the very way that this world will be liberated. It is God's way. The more we come to understand the heart of God, the more we come to find out, that we all are challenged to love the enemy, because God does it, and he wants us to do the very same. By loving in such a way, we ourselves will be liberated, too. And of course, our enemies will also be healed from their resentment and hatred. True love is the strongest power, and we are challenged to use this power to make the biggest difference ever. And in this way we will attract blessings and happiness into our own life.*

On June 17th, John O'Neill participated in a peaceful pro-life protest organised by Chrisitan Concern opposite the Houses of Parliament. There were around 60 people

participating. There were prayers and short speeches. Parliament was voting about decriminalising abortion, which they did to their shame and disgrace.

Items from the Society for the Protection of Unborn Children such as booklets, leaflets and pamphlets continue to be widely distributed to religious organisations and to numerous individuals. Online petitions are forwarded to numerous individuals and religious organisations including all the UK mega churches. Emails and letters containing the results of empirical studies and fact sheets continue to be sent to key people such as journalists and politicians, defending moral, family and spiritual values. It is always good to say "thank you" to key people such as politicians, media people and others, who take a stand in directly/indirectly, defending traditional moral and family values, to encourage them to keep going against the tide in our secular, humanistic, anti-family, anti-godly societies.

Galatians 6:7 Do not be deceived: God cannot be mocked. A man reaps what he sows.

(Continued from page 1: Award Ceremony Honors Sunhak Peace Prize Laureates)

instilled in her the belief that the most meaningful work is that which benefits others, and that true satisfaction comes from service to others. Ms. Mathai emphasized her mission to promote inclusive, sustainable development and environmental restoration, and highlighted Africa's potential in the global green economy, calling for bold, transformative action to ensure a resilient, equitable future for all. She described how South Korea's rise through strategic investment inspires Africa to harness its advantages – a youthful workforce, renewable energy, and natural resources – for inclusive transformation. She dedicated the award to Africa's youth, the driving force behind a resilient, courageous, and prosperous future. The second recipient, **Mr. Hugh Evans**, co-founder of Global Citizen, dedicated the prize to his team of partners, artists, and advocates. He explained that, inspired by Nelson Mandela's belief that poverty is manmade and can be eradicated through justice, he co-founded Global Citizen to turn advocacy into action. From mobilizing billions through concerts and campaigns in Australia, New York, Mumbai, and Johannesburg, to launching global events like "One World: Together at Home" during the COVID-19 pandemic, his work reached over 1.3 billion people. Mr. Evans described how Global Citizen empowers individuals to take meaningful action on climate change, education, and humanitarian crises, proving that ordinary people can have an extraordinary impact. The third recipient, **Mr. Patrick Awuah**, founder of Ashesi University in Ghana, accepted the prize on behalf of his university community and African youth, whose future he believes holds great promise. Motivated by concerns for his children's future, he explained how he left a successful career in the United States to return to Ghana. In 2002, he founded Ashesi University with the vision of educating ethical, entrepreneurial leaders to drive innovation and prosperity across Africa. He highlighted Ashesi University's impact through three stories: describing a group of students who helped mediate conflict in a Liberian refugee camp through business workshops; explaining the creation of Africa's first student-led honour code, fostering a culture of integrity; and relating the story of a student from a rural village who had never used a computer before, entered the university, earned a Ph.D. in computer science, and built technology to diagnose malaria. Mr. Awuah emphasized the power of shared purpose, purposeful action, and providing people with the tools to create meaningful change.

Founders' Prize Recipients: Next, the Founders' Award was presented by Dr. Hak Ja Han Moon, beginning with H.E. Goodluck Ebele Jonathan, former president of Nigeria and chair of the International Summit Council for Peace-Africa. Accepting the reward with gratitude, he

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reflected on his humble beginnings in Nigeria's Niger Delta, emphasizing that no dream is too big when driven by service and peace. He credited his achievements to collective efforts, especially recognizing his wife, Patience Jonathan, for her unwavering support. He announced that all financial benefits from the prize would be donated to the Goodluck Jonathan Foundation to further its mission of promoting peace, democracy, and inclusive development in Africa. Through initiatives like the West African Elders Forum and the National Summit Council for Peace, Dr. Jonathan will continue to support political stability in Africa. He concluded by affirming his dedication to peace and governance and thanked the committee for recognizing peacebuilders worldwide. The second recipient, **Prophet Samuel Radebe**, founder of The Revelation Spiritual Home, expressed deep gratitude as he accepted the Sunhak Peace Prize, calling it an unexpected yet meaningful recognition of his life's purpose, rooted in his spiritual journey. He emphasized that true service is not driven by the pursuit of awards, but by a deeper commitment to making a positive impact in the world. He acknowledged the challenges faced by those who work for good, including criticism and opposition, often from powerful figures, even religious leaders. Despite these hardships, he affirmed that the values embodied by the Sunhak Peace Prize remind peacebuilders that perseverance through adversity ultimately inspires global change. The event concluded with a moving performance featuring Yuria, a South Korean musical actress; Michael Lee, an American actor and singer based in Seoul; and the Little Angels Children's Folk Ballet of Korea, with each performing separately and then combining their talents in a grand finale. *By Alan Sillitoe, Communications Director, Universal Peace Federation-Europe and Middle East April 11, 2025*

(Continued from page 1: GENERAL IMPORTANT NEWS)

with one of the most sobering moments in Sacred Scripture: the destruction of Sodom and Gomorrah by fire and brimstone raining down from Heaven. The cities were consumed, not simply by natural disaster, but by divine judgment. The cry of sin had reached Heaven – and the Lord answered with justice. And the Lord rained upon Sodom and Gomorrah brimstone and fire from the Lord out of heaven (Genesis 19:24). Lot and his family were warned. They were urged not to linger: Arise, and take thy wife, and the two daughters which thou hast: lest thou also perish with the wicked of the city (Genesis 19:15). But even as angels urged them, Lot hesitated. The temptation to delay, to look back, to soften the warning – this remains a deadly temptation today. Our world stands in a similar place. We are drowning in a culture that celebrates impurity, mocks God's law, and defies the natural order. And yet, we go on as if there will be no reckoning. We brush aside Heaven's warnings. We hesitate. The sin of Sodom was not merely about lust. It was about pride, rejection of God's design, and the complete inversion of truth and goodness. It was the final stage of a people who had forgotten God and made idols of their passions. And let us not deceive ourselves: such sin cries out to Heaven still. The fire that fell was not only punishment – it was a sign. A sign that God is not mocked. A sign that wickedness has consequences. A sign that Divine Mercy does not eliminate Divine Justice. And his wife looking behind her, was turned into a statue of salt (Genesis 19:26). She looked back. She could not let go. How many today, even those in the Church, hesitate to leave behind the ways of the world? How many still turn back toward what God is calling them to flee? Brothers and sisters, the Gospel is good news – but it is not soft news. The same Lord who came to save us is the One who warned us that the days of

Lot would return (cf. Luke 17:28–30). And we are living in them now. The Lord is patient. The Lord is merciful. But His warnings are not empty. His justice is real. And His call is urgent.

YOUTH CONFERENCE 2025: SPUC's new generation rises to fight for life

February 2025 marked a milestone for the pro-life movement, as SPUC hosted its biggest ever Youth Conference - sending more than 200 young people out prepared for the fight ahead. This year's theme was "Unmuted" – and it couldn't have been more fitting. A new generation is rising, one that refuses to be silenced. These young men and women are returning to their universities and workplaces determined to speak up for unborn children – no matter the cost. "Last year, I told everyone to bring a friend", said organiser Louise Grant. "I think a lot of people took that onboard. We had a lot of new faces. We had our biggest ever youth conference. The theme of the conference was "unmuted". These guys are going back into the world. They will be unmuted." Everyone at the conference knew that the stakes couldn't be higher right now. Our young people know they are engaged in a battle for the very future of civilisation. They see the dangers that lie ahead – and the prospect can seem bleak. But this only makes them more determined. They are not retreating. They are choosing to fight for truth, for love, and for a chance to build a society in which they, and the children and grandchildren they hope to have, can live and thrive. SPUC General Secretary Michael Robinson said:



"Everything is at stake – and our young people are prepared to stake everything." The weekend conference featured powerful talks and testimonies, including those from:

Alex Schadenberg, exposing the horror of Canada's Assisted Suicide regime. Rachel Mackenzie, revealing the deep wounds that abortion inflicts on women. Dr. Dermot Kearney, providing a courageous example of pro-life witness in action. Delphine Chui, who lost her job because she stood up for life, providing encouragement for the battle ahead. Our young people's fears about their future are real. One young woman attending the conference said: "It's something I think about quite a lot. If I'm going to get a job...because I'm not private about what I think." What a tragedy that our young people fear losing their livelihoods – or not being able to embark on the careers they choose – simply because they oppose killing unborn children! But thanks to your generous support, SPUC is helping to prepare our young people to navigate these challenges. We are not only equipping them with knowledge – but with hope, encouragement and strength. The world today can be lonely for pro-life youth. But our conference provides an opportunity to make new friends and build social connections that will help them through the battles ahead. The Youth Conference was more than just a conference. It was a rallying cry, a turning point, and a sign of hope at a time when the greatest temptation for many is despair.

Same-sex parenting harms kids – why approve it?

The crucial link between biology and parenthood continues to come under relentless attack in Western countries. The result is more children being deprived of their basic right to be raised by a married mother and father – and ideally, wherever possible, their own. In Jersey, the Government has delayed its proposals to grant

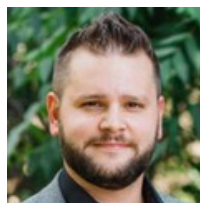
automatic parental status to same-sex couples by putting both their names on the birth certificate. The delay is welcome, of course, but appears to be purely procedural, a result of trying to bring in the change at the same time as a separate bill abolishing the concept of “illegitimacy”. Deputy Louise Doublet claimed the change is “about children’s human rights. Some children don’t have both their parents named on their birth certificate, and that is a basic human right every child should have”. But this gets it completely wrong: the real children’s human right is for youngsters, where possible, to know and be brought up by their own mum and dad, a right guaranteed by natural parenthood and marriage, and which Jersey’s proposal rides roughshod over. Regrettably, across the UK the law already allows two women or two men to be recorded as parents on a child’s birth certificate through adoption or assisted reproduction rules. Where Britain has led, Jersey seems intent on following, severing legal motherhood and fatherhood from the reality of being someone’s mum or dad and enshrining in statute a family form that studies show is worse for children. Take the work of Prof Donald Paul Sullins. His analysis of nationally representative US data found emotional difficulty rates **significantly increase** among children raised by same-sex parents compared with those nurtured by their married mum and dad. In a follow up, he surveyed the academic literature and discovered that few studies used true random samples and adequate controls – and every one reported poorer outcomes for children in same-sex households. Other scholars tell the same story. Family sociologist **Prof Walter Schumm also highlights** higher relationship instability and weaker academic results for youngsters in same-sex parent families. Time and again, the gold standard comparator – marriage between one man and one woman – comes out on top. Yet this evidence is being ignored not just by legislators but by courts. In Italy, the Constitutional Court has **recently defied** the country’s pro-family Government and given same-sex female couples who use IVF abroad the right to both be legally recognised as parents, even if neither is the biological mother. Legislators and judges need to stop prioritising adult desires, and start putting children’s needs first. They should examine the evidence, resist the siren call of adults’ wishes and keep the indispensable safeguard that every child, wherever possible, is entitled to the care of both a mother and a father. At C4M we are determined to keep legislators’ feet to the fire. We will keep broadcasting the hard evidence until every lawmaker understands that children flourish best with their own married mum and dad – and every law opposed to this is repealed. We will get there! Thank you for standing with us. *This article is published by permission of The Coalition for Marriage*

‘Transgender’ males have 51% higher death rate than general population: study

June 24th 2025 - Emily Mangiaracina. (LifeSiteNews) — A newly published study has found that males’ use of estrogen to present as “female” triples their risk of cardiovascular disease, while also heightening the risk of stroke, blood clots, depression, and cognitive impairment. The journal *Discover Mental Health* on June 12 released a variety of findings regarding the negative impacts of estrogen use in males attempting to transition to “female.” One of the most significant was that current estrogen use “was associated with a threefold increased risk of death from cardiovascular events.” In fact, a study of 966 so-called “female transitioned” males were found to have a mortality rate 51 percent higher than that of the general population. Their main causes of death included cardiovascular disease (21 percent), cancer (32 percent), suicide (7.5 percent), and infection-related disease (five percent). Estrogen use by males amplified other cardiovascular risks, especially with

prolonged use. One meta-analysis found a 30 percent higher rate of stroke among gender-confused men who took estrogen compared with men who did not. A review also found “strong evidence” that estrogen use by men increases their risk for vein blood clots “over fivefold.” Estrogen use was also found to have a detrimental cognitive impact on men. For example, so-called “female transitioned” males were found to have lower scores than both their other male counterparts and women in “information-processing speed and episodic memory.” In addition, elevated symptoms of depression were “associated with increased serum levels of estradiol” for men under the age of 60. This recent study confirms 2023 study that found that all gender-confused individuals, whether men attempting to present themselves as women or women attempting to present themselves as men, were at significantly increased risk for a range of deadly cardiovascular conditions, including strokes, heart attacks, high blood pressure, and elevated cholesterol levels. A 2019 study published by the National Institutes of Health (NIH) National Library of Medicine also found: Cardiovascular disease (CVD) is the leading disease-specific cause of death for [so-called] transgender people undergoing [transgender procedures], with only suicide claiming more lives as the leader of all-cause mortality. However, for [gender-confused males], the risk of death from CVD is 3-fold higher than for all other groups. Research reported by both the British Heart Association and the American Heart Association that same year arrived at similar findings: “We already know sex hormones are important to cardiovascular health, and now we have people being exposed to high levels of sex hormones they normally would not have, which could be associated with cardiovascular benefit or risk,” said Dr. Christian Delles, a professor at the Institute of Cardiovascular and Medical Sciences at the University of Glasgow.

New study links pornography use to depression, ‘psychological distress’



Jonathon Van Maren

June 17th 2025. Jonathon Van Maren. (LifeSiteNews) — Like most addictions, pornography is a false promise: Users believe it will make them feel better, but the gratification is momentary. Self-loathing and depression after use are incredibly common. Over a decade of speaking on pornography to high school students, this observation stands out.

Porn users experience acute mental distress, despair, and hopelessness as the strength of their addiction becomes clear. What began as casual viewing or a curious click on a pop-up frequently turns into something all-consuming. A new study in the journal *Addictive Behaviours*, titled “*Problematic pornography use and psychological distress: A longitudinal study in a large US sample*,” highlights these impacts once again. The authors conclude that although “problematic pornography use tends to remain stable over time,” it is “strongly associated with psychological distress such as anxiety and depression.” As PsyPost summarized it, these findings “suggest that while some people may experience short-term relief from distress through pornography use, long-term patterns of dysregulation are tied to more persistent psychological difficulties.” As rates of depression and anxiety skyrocket across the United States among young people and the age of first exposure to pornography consistently drops (it is now between the ages of 9 and 11), this connection is worthy of more research. **We know that pornography is profoundly damaging for a wide range of reasons** – but its association with long-term mental health struggles is yet another aspect of its poisonous effects. The study notes that pornography is “widely used,” but that those who use it “often report difficulty controlling their use and suffer negative consequences in their personal, professional, or emotional lives,” which has “recently gained

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TRUE FAMILY VALUES MINISTRY

The True Family Culture

B. Activities in the culture of heart.

4. Educational curricula to reflect this reorientation.

- Schools will promote the ethic of sexual purity. Sexual morality is at the heart of personal growth, true family life and creative culture.
- Schools will adopt a generalized theistic standpoint, affirming the value of all religions, not a sectarian one.
- Teachers will first of all be good role models.
 - They will manifest the heart of God to their beloved students. They will share the heart of parents to counsel them and promote their welfare in all areas of life.
 - The teachers communicate closely with their students' parents. Parents are the first teachers, teaching heart and norm in the home environment.
- School teachers mainly teach external knowledge and techniques. The creation itself is also a school of love, and teachers will inspire students to learn its lessons.

5. Economic prosperity.

- The goal of generation of wealth and availability to all consumers at fair prices will guide economic decisions on all levels of economic life.
- Equalizing wealth of rich and poor nations.
- Encouraging each individual to take initiative, work hard. Education and fair evaluation of the talent of all people.
- The value of the individual will not be based upon economic wealth. Therefore the CEO and the janitor who have their mind and body united and a healthy family, will feel equally happy and privileged.
- We will perfect and sustain our prosperity through science.
- Earth will be a garden; nature will flourish. With international cooperation and common values, we will be able to farm the oceans, harness the tides and wind, restore the balance of nature, make the mountains "clap with joy," and reach for the stars.

The Kingdom of Heaven

A. The true family and the kingdom of heaven.

1. The culture of heart is nothing other than the kingdom of heaven on earth, which we build in our family and hometown.

- The kingdom of God was God's ideal from the beginning and it remains so. It is an eternal ideal.
- The call deep in the human heart (conscience) for this ideal is a force that constantly urges us to make social and spiritual progress.
 - This is the root of the cry for all kinds of human rights.
 - We seek freedom to love others; this is expressed through the concepts of democracy,

- equality, and social welfare.

- But these concepts require a spiritual center, or they are liable to be abused and exploited for selfish gain.
- Democracy by itself is not an eternal solution. After two hundred years, America is casting off its spiritual moorings, and its freedom is turning into self-indulgent license. The freedoms are not wrong, nor is democracy evil; but they must be accompanied by responsibility directed from within.
- What is the root of "responsibility directed from within"? It is the God-centered family.

2. God's ideal of creation is the world ruled by true love.

- The kingdom of heaven is where the will of God is done ("Thy will be done, on earth as it is in heaven"). The will of God is life for the sake of others.
- Therefore the kingdom of heaven does not come from the sky, nor is it given to us by a revolution in the "system."
- Rather, the kingdom begins with me, my family and my neighborhood. I must take responsibility to build it, whether by serving the president of the nation or the president of the local PTA.
- God is love. Therefore, the starting point of the kingdom is to fill one's life with true love and to live for others.
- We serve our neighbors and relatives and build the kingdom of heaven where we live. This begins with our commitment as a family.

3. True family values foster the creation of the kingdom of God.

- God is our Parent. All of humankind, as God's sons and daughters, are members of God's family.
- God's family is not a mystical concept; it is substantiated in every family.
 - People of true love are fostered in families.
 - Family love the basis for all social relations.
 - Family values are the basis for social values.
- As St. Paul taught, the kingdom of God is like one human body (1 Cor 12).
 - The body is the extension of one mind and nervous system.
 - Likewise, all people in the kingdom of God create one living eco-system, one organism, connected in God's love. Each part of the body moves freely and voluntarily contributes to the whole. The right hand does not seek its own well-being by cutting off the left hand. If you ask your right hand what it wants to do, it says it wants to serve a healthy, whole and balanced person.
 - Its people feel joys and sorrows of others through feeling God's Heart. They care for one another and help the less fortunate out of family love.
 - It allows for great diversity and development, as does a healthy family in which all are cheered by each one's happiness and success.

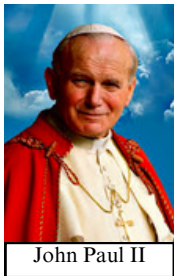
4. Although we are all members of one family, this family has been broken.

- There is distance between ourselves and God. We are not truly in a personal relationship as a son of God or daughter of God. In other words, we are not part of God's lineage.
- Jesus in fact told us we are of our father the devil (John 8:44) and John the Baptist called us a brood of vipers (children of a serpent) (Matt. 3:7).

(to be continued... from the book "True Family Values"
by Wilson & Pak <http://www.hsabooks.com/books>)

clinical recognition under the diagnostic label of Compulsive Sexual Behaviour Disorder in the World Health Organization's latest classification system." The researchers emphasized that little work has been done on these connections thus far. The lead author of the study, Robin Engelhardt of Bundeswehr University, noted that there is a "necessity to scientifically catch up in this field. Previous studies depicted comparatively high prevalence rates of problematic pornography use and associations with psychological distress." The new study examines over 4,300 American adults and used previous research on the connections between mental health and porn use. As PsyPost summarized: Psychological distress was also stable across timepoints, and the researchers found a strong positive association between pornography dysregulation and distress at the level of individuals. That is, people who tended to score higher on pornography problems also tended to report more distress, and vice versa. This suggests a stable, trait-like relationship between the two. The study, Engelhardt said, found "a trait-like connection between problematic pornography use and psychological distress. They appear to be the same construct – problematic pornography use appears a part of psychological distress and psychological distress a part of problematic pornography use. However, cross-sectional studies may not depict this underlying strong time-consistent association due to small time-dependent inhibition effects that let the association appear smaller." This study emphasizes a reality that many porn users readily admit to: they feel self-loathing after use, and their perceived helplessness in the face of consistent addiction leads to depressive episodes or depression. I have spoken to young men who openly cried because they felt powerless to escape an addiction that, in most cases, had begun in pre-adolescence. As pornography addictions begin at younger and younger ages, the mental health effects become more acute.

John Paul II Academy slams UK assisted suicide vote



John Paul II

July 4th 2025 - Robert Jones. (LifeSiteNews) — A leading pro-life group has condemned Britain's assisted suicide bill as a moral disaster enabled by decades of failed catechesis, the National Catholic Register has reported. The John Paul II Academy for Human Life and the Family, founded by former members of the Vatican's bioethics body, released a searing response to the House of

Commons vote approving the Terminally Ill Adults (End of Life) Bill by 319 to 291. The bill, now headed to the House of Lords, would permit physician-assisted suicide in England and Wales. It passed days after Parliament voted to decriminalize DIY chemical abortion up to birth. In its statement, the academy warned that while the vote margin appeared narrow, it masked the deeper loss: most MPs who opposed the bill did so on procedural grounds – not moral ones. "Virtually no one spoke from the standpoint of natural law or intrinsic moral evil," the statement said. Instead, Parliament's debate was dominated by language of "choice" and "autonomy," with moral reasoning reduced to emotion and utility. The academy blamed this "moral collapse" on six decades of inadequate catechesis, which has left public and Catholic discourse alike unmoored from foundational truths. This was illustrated by Liberal Democrat MP Chris Coghlan, who expressed surprise after being denied Holy Communion after voting for the bill, despite being warned beforehand. Supporters of the bill appealed to compassion – but the academy noted that the medical profession's true ethic of compassion is rooted in the Hippocratic Oath:

"Do no harm." Prescribing death, the group argued, is the very opposite. The statement pointed to natural law as the compass for just legislation – warning that modern leaders, lacking this grounding, are now prepared to "sacrifice the weakest and most vulnerable to the culture of death." The statement ended with a call for urgent reform – not just of law, but of Catholic teaching. "Only through an authentic catechesis that teaches the supremacy of God's law," it said, "can we convince wider society that all innocent human life deserves equal protection under the law." England's bishops issued their own response, with Westminster's Cardinal Vincent Nichols calling the vote a "watershed moment" and urging Catholics to try to "limit the damage" done by the coming assisted suicide law.

Connecting with WFWP Leaders Around the World – WFWP Eastern Europe

Written by: Mion Tsuchiaka



On March 28, 2025, Women's Federation for World Peace International hosted a heartfelt global online event titled "Connecting with WFWP Leaders Around the World - WFWP Eastern Europe." Leaders, members, and guests from across the globe gathered on Zoom to exchange experiences, share insights, and explore ways to foster peace and unity. The main speaker, Olga Vakulinskaya, brought over 25 years of experience in youth moral education and intercultural work. She shared an in-depth look at several meaningful initiatives that she leads as National President of WFWP Russia and Regional President of WFWP Eastern Europe. Mrs. Vakulinskaya then described the "Family World Festival," an annual intercultural and interreligious event that brings together families from different backgrounds, including Orthodox Christian, Muslim, Jewish, and Buddhist traditions. The festival highlights family values and unity by showcasing cultural performances and shared beliefs in love and peace. Mrs. Vakulinskaya also presented the "Children Are Angels of Peace Festival," where children of diverse nationalities come together to express their cultural heritage through music and dance. More than just a performance, the event emphasizes world peace and the value of service to others. Many children later participate in outreach activities, such as concerts for elderly communities, creating long-term relationships and learning compassion firsthand.

One of the most touching projects that was shared was "Children of Russia for Children of Africa," where children in Russia collect toys, handmade cards, and clothes to send to children in African countries. Olga shared a powerful moment when she learned that, for some children, the gifts they received were the first toys they had ever owned. Despite logistical challenges, the project continues with new schools joining independently after learning about it online.

Mrs. Vakulinskaya also emphasized her work in moral education programs in schools, where she and her team conduct lectures on various topics, such as the difference between true love and infatuation, the importance of purity, healthy lifestyles, avoiding digital addiction, and preventing bullying. These programs are often requested by schools and have received powerful feedback from students. Many students are deeply moved, sometimes responding with handmade gifts and emotional reflections. To expand this outreach, Mrs. Vakulinskaya has formed a team of young people called "Compass of Conscience" who are trained to deliver these lectures themselves. Young speakers often inspire their peers even

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more effectively and are now taking the lead in sharing these important messages. Following her talk, several participants shared reflections and questions. One lady from Nigeria spoke about similar character education initiatives in Africa and suggested adding poverty-reduction elements like school meal programs. One other shared a personal story about her daughter's experience with bullying and expressed a desire to contribute to anti-bullying initiatives. Mrs. Vakulinskaya closed her remarks with a heartfelt thank you to WFWP chapters worldwide, giving special recognition to Japan for its enduring support and inspirational example. She stressed the importance of cultural exchange and cooperation, highlighting programs such as the "Bridge of Peace," which promotes international friendship and reconciliation through performances and shared dialogue. The session left attendees inspired and reminded of the collective power of women working together for peace.

MassResistance rallies local groups to halt "Pride Month" resolution in Los Angeles suburb



Mass Resistance's Arthur Schaper (fourth from right) with local Muslims who came and pressured liberal Muslim Councilman to vote the right way.

June 22, 2025. When a city passes a "Pride Month" resolution, and subsequently adorns public buildings and social media with LGBT symbols, it has an (intended) chilling effect on conservatives and religious believers. Their tax money is promoting a virulent anti-Christian

political movement that endorses dangerous sexual perversions. If good people don't push back and fervently seek to stop that, the proponents become even more antagonistic and aggressive. Los Angeles County is one of the most liberal counties in one of the most liberal states. Pride parades are commonplace, and many cities scramble to show how "LGBT friendly" they are. Some city council members are die-hard leftists who will appease the homosexual-transgender lobby at all costs. Other elected officials believe the absurd threats that if their city does not pass a "Pride Month" resolution every year and put LGBT graphics on the city's social media, major businesses and future investment will leave. Others just go with the flow. Arthur Schaper, our national Field Director, lives in Torrance in Los Angeles County. Although we don't have a MassResistance chapter in Torrance, Arthur is very skilled at mobilizing local conservative groups. Here is a summary of what they accomplished. In 2024, the "Pride Month" resolution was brought up with a passionate speech by one of the council members. LGBT activists came and angrily demanded that the city celebrate its "inclusivity" and "recognition of the LGBTQ+ community." It was supported by the Downtown Torrance Association of (mostly left-leaning) businesses. It could have passed easily. But Arthur had already gotten to work. He coordinated with various local conservative groups, and got them involved both directly and on social media. As a result, although the LGBT activists had an aggressive contingent at the City Council meeting, the vast majority of the residents who showed up that evening spoke against it. One of the council members, Asam Sheikh, is a Muslim and registered Democrat who's received support from numerous Democrat policy makers and politicians in Los Angeles County. It was evident that he was going to support the resolution. But Arthur met with the local

Imam, and came to the council meeting with quite a few Muslims who were Sheikh's constituents. Many of them had contacted Sheikh and made it clear how strongly they opposed the resolution.

The appearance of local conservatives gave strength to the council members who did not support the resolution. Councilman Aurelio Mattucci gave a booming speech against it, loudly saying, "Don't shove your LGBT movement down my throat!" In particular, he said, "it's being shoved into our youth." He described how his 10-year-old son, who is in elementary school, was receiving questionnaires at the school asking about his sexual orientation and gender identity. It outraged him! He received broad applause and support from the public for speaking out. But Councilman Jon Kaji, a Japanese American, gave a speech describing his longstanding support for the LGBT movement. He then compared the LGBT "civil rights" struggle to the internment of Japanese during World War II (which Kaji said included his own relatives). The comparison was shocking. When the vote came, Arthur's efforts almost paid off. The resolution passed by a slim 4-3. Councilman Sheikh got the message – and voted "no." But Jon Kaji's passionate "yes" was the deciding vote.

This year – the resolution fails! At the May 20, 2025 meeting, the leftists on the Torrance City Council and the local LGBT activists were back for another "Pride Month" resolution for June. The same council member who gave the passionate introductory speech last year, Sharon Kalani, repeated her performance. After the 2024 City Council meeting and vote, Arthur helped inform and mobilize members of the public about Kaji's shocking speech. A large number of people – including Japanese Americans in Torrance – blasted Councilman Kaji for equating the internment of Japanese Americans and the civil rights movement to the promotions of homosexuality and transgenderism. The backlash was considerable. And it gave momentum to the numbers of outraged conservatives who came back for this year's meeting. Councilman Sheikh announced right away that he would abstain from the vote (which amounts to a "no" vote). The other two "no" votes from last year held firm. Three of the leftist City Councilmen who supported it last time announced they would support it again, which they did. And again, the tie-breaker would be Kaji. But this time, after feeling the heat, Kaji – the vocal LGBT supporter – voted "no"! So, the "Pride Month" resolution did not pass! The LGBT activists couldn't believe it. **Final thoughts:** This year, some cities across the country are going even further with their radicalism. They are adopting the "pride" flag as an official city flag – for all government spaces. But these local fights are winnable. A big reason why cowardly politicians support these LGBT promotions should be obvious: Most of the time there is no political downside for doing it – and there's no strong community support for opposing it. MassResistance helped change that in Torrance – and it will definitely have a lasting impact there. It needs to happen everywhere, and we will help you do it!

As predicted, no-fault divorce causing more pain, not less

Coalition for Marriage: Dear marriage supporter, When Parliament ushered in no-fault divorce three years ago, its champions promised an end to the "blame game". The opposite has happened. Family solicitors now report that accusations of "bad behaviour" are being scattered through every stage of the process, inflaming rows over money and children. This is dragging cases out and driving up costs, all without affecting the legal outcome. "We are seeing more of this than under the old system", says James Grigg, head of family law at HCR Law, in the Law Gazette's latest review of the reforms. Within three months of the new regime, divorce applications in England and Wales hit a record 33,566 – 99% of them under the no-fault rules and more than three-quarters filed unilaterally by one spouse. Official court statistics confirm a 22% initial surge in matrimonial cases in the same quarter.

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Many of our supporters know first-hand that some marriages break down despite everyone's best efforts. Yet the overall picture remains clear and sobering. Adult children of divorce often describe the lasting tug-of-war of living between two homes and the emotional fall-out that follows them into their own relationships. Large-scale studies reach the same conclusion: Dr Jane Anderson's review of almost thirty years of data found that, on average, children of divorced parents fare worse in physical health, emotional wellbeing and school performance than those whose parents stay married – even when the marriage is imperfect. The State should therefore promote efforts to keep marriages together, not make it easier to tear them apart. Already, a majority of births in England and Wales (51.3% in 2021) occur outside marriage or civil partnership, a marker of growing family instability. At C4M, we will continue to champion real marriage – one man, one woman, for life. It is the surest foundation for children and for society. We will press legislators to restore genuine safeguards that give couples space to reconcile before relationships are dissolved. Stable families build stronger, more resilient countries and societies.

\$1m Raised to Defend Real Marriage in Maryland Dear marriage supporter, During a recent trip to Washington DC, I had the pleasure of meeting Jeffrey Trimboth, President of the Maryland Family Institute, along with several other family organisation leaders. Following my conversation with Jeffrey, I knew our supporters would find great value in hearing about his experiences. Maryland faces very similar challenges to those we encounter in the UK, particularly regarding governmental attitudes toward real marriage. Despite operating in a politically difficult environment, Jeffrey and his relatively new organisation have already made remarkable progress. Jeffrey launched the Maryland Family Institute in November 2023 after extensive state-wide research into family structures and their impact on societal wellbeing. His research confirms that stable families, founded upon the marriage of a mother and father, consistently produce better outcomes for children. Jeffrey highlights this crucial point: “when we don't form families the way God designed us to—with a mommy and a daddy who are married—bad things tend to happen.” Impressively, having raised over one million dollars from a relatively small group of supporters, the Maryland Family Institute now actively drafts family-friendly legislation and closely monitors the actions of both elected and unelected officials. This proactive stance helps pro-family Maryland residents engage more effectively in the political process. A particularly compelling insight from our conversation was Jeffrey's emphasis on the critical role elite groups play in shaping public opinion and policy. He emphasises how essential it is to help influential leaders understand perspectives they might otherwise overlook. Jeffrey argues persuasively for proactive, calm, and regular engagement. Jeffrey also points out an unsettling contradiction within Maryland's political sphere, where certain leaders privately hold traditional values yet publicly support policies that undermine them. His organisation tirelessly works to address these contradictions by educating and mobilising citizens to take meaningful political action. At C4M, we firmly believe that defending real marriage is fundamental to societal health and freedom. Jeffrey's experience reminds us of the importance of consistently and calmly engaging with our MPs – even if initially, they may not fully agree with our perspectives. Your ongoing involvement, whether by staying informed, actively engaging your representatives, or inviting others to participate, can gradually and profoundly influence those in authority. Never give in! *Dr Tony Rucinski, Director of Supporter Strategy - Coalition for Marriage (C4M). These 2 articles are published by permission of Coalition for Marriage*

Matt Walsh tells Tucker Carlson homosexual adoption is an ‘abomination’

Monday, May 5, 2025. Matt Lamb. (LifeSiteNews) — Daily Wire host Matt Walsh reaffirmed his stance that homosexual adoption is an “abomination” during a recent interview with Tucker Carlson. The pair also discussed the harms of the LGBT agenda and attacks on the family. Carlson read Walsh one of his tweets about homosexual surrogacy that Walsh said he still believes. He gave several arguments against homosexual adoption. “There's never been a society anywhere on Earth, anywhere period, where they have had two men in a romantic relationship starting a family,” Walsh said. “That's just never existed. It's always been a man and a woman start a family,” Walsh said. He noted that polygamy existed and still does, and while it is wrong, it still entails having children, unlike homosexuality. “A ‘family’ that's headed up by two gay men ... is an abomination,” Walsh said. Carlson mocked the idea as “progress.” “It's progress in the way that cancer progresses,” Walsh said. Carlson then set up a rhetorical question for the Daily Wire host about placing children without any other apparent options in a home with two homosexual men or two lesbians. “First of all, it's interesting to note that when this conversation about ‘gay parenthood’ first started really in earnest 10 years ago, most of the conversation was focused on adoption,” he said. But he pointed out now there is a “shift” toward surrogacy, saying homosexuals are “purchasing the body parts of women and renting them and using them like an Airbnb rental,” which Carlson compared to slavery. Most homosexuals prefer surrogacy, not adoption, Walsh noted. This dismisses the argument that society needs homosexuals to adopt. He also pointed out that conceiving children via surrogacy creates a bad situation. “The fundamental point is ‘what does the child have a right to,’ ‘I have a right to parenthood,’ homosexual men claim erroneously. A child has a right to a mother and a father. A child has a right to the basic, fundamental setup that billions of kids throughout history have had, which is a mother and a child. While there are tragic situations, such as the death of a parent or a divorce, it's not supposed to be that way. Placing children with two homosexual men or two women is giving up on that child. A lot of people won't like this ... a child being in foster care is far from an ideal scenario ... a child going to two ‘gay parents’ is worse ... easily worse. It's more disordered. I don't see going to ‘gay parents’ as an improvement.”

Both also discussed how the LGBT agenda “starts with tolerance” but morphs into forcing beliefs on other people. “It goes very quickly to ‘acceptance,’” Walsh pointed out, which is different than tolerating something. Then it goes to “celebration.” “Pretty fast, actually,” Carlson added. Then the LGBT agenda moves into the school system, Walsh said. The pair then turned to discussing gender roles in society. “Human civilization worked a certain way for thousands of years,” Walsh said. He referenced his discussions with a tribe in Kenya while filming his famous “What is a Woman” documentary about gender ideology. The tribe did not understand the term “gender roles,” but they do have delineated roles, he pointed out to Carlson. He said the families are happier there with clear gender roles. Clear roles help reduce anxiety and other mental problems, Walsh said. This is because people know what they are supposed to do. “You can't beat nature,” Carlson said. “Because God created it,” he added. He pointed out there is a “whole genre of video” on TikTok of young women “crying because they went out into the working world and they found it so miserable, and depressing, and empty. And they just hate it. And they don't want to work, and they don't want to do it. And they're in despair over it,” he said, explaining the problems with feminism.

After Decades of Failure, American Educators Fear a Christian Invasion More than Anarchy

By Edwin Benson

June 24, 2025. Back in the days when schools taught something more than self-pity, indignation and jumping to conclusions, many teachers required that students read Henry Wadsworth Longfellow's 1863 poem, "Paul Revere's Ride." For generations of Americans, its opening line, "Listen, my children, and you shall hear of the midnight ride of Paul Revere," was, perhaps, the single best-known line of poetry. Reading the entire poem, even in the cynicism of the early twenty-first century, evokes much of the tension of April 18, 1775, as Paul waited in the Charlestown cemetery to notify "every Middlesex village and farm" of the coming peril. By the time I reached elementary school in the early sixties, both poetry and patriotism were fast fading from America's classrooms. Paul Revere's Ride was more likely to be ridiculed than revered by the time I reached high school, and I—regrettably—never taught the poem in my thirty-four-year teaching career. Given those facts, I doubt Brooke Schultz's teachers read the poem to her, either. **An Impassioned Warning:** Brooke Schultz is a staff writer for Education Week, "covering policy and politics in Congress and statehouses." If you are an administrator in an American public school or district, Education Week is probably a part of your required reading. Regardless of whether she ever read Longfellow's poem, her June 17, 2025 piece, "Christianity Is Ramping Up in Public Schools. Where Is This Headed?" carried distinct notes of Mr. Revere. It is easy to imagine Miss Schultz traversing Massachusetts on horseback, shouting her alarm. The Christians are coming! The Christians are coming! The Christians are coming! Her warning, of course, is not so succinct. Educators do not prize brevity. "State school boards, legislatures, and other education officials are greenlighting a series of measures that would infuse Christianity into public schools.... It's a wave created by advocates who want to see how far they can push the church-state divide with a somewhat pliable U.S. Supreme Court and a favourable executive branch."

The Situation in Texas: Despite alluding to the President and the often conservative majority on the Supreme Court, the great villain of the piece is the State of Texas. Specifically, Miss Schultz lays four sins against secularism at the door of the Lone Star State. They allow "religiously associated chaplains" to advise students, they approved a curriculum that includes Biblical passages, they may pass a bill allowing schools to "carve out" prayer time from the busy academic day and they are considering a requirement that schools post the Ten Commandments. Not only is Texas brazenly offending against the morally neutral order of the day, but it is also a "snapshot of a larger effort fanning out nationally." In typically leftist fashion, neither Miss Schultz nor her Education Week colleagues have the self-perception or modesty to ask why several states are taking such steps. Nonetheless, the current state of secular education indicates that such an examination is warranted. **Steadily Increasing Deterioration:** Perhaps the best place to begin is June 25, 1962. On that dark day, the Supreme Court handed down its decision in *Engel v. Vitale*, sometimes known as the school prayer case. The reaction to the Court's prohibition of school-initiated prayer ran along lines that would become familiar in the decades that followed. Catholics and Evangelical Protestants opposed it with slogans like, "When our schools abandon God, God will abandon our schools." Secularists and liberal Protestants applauded the construction of a new wall separating Church and State. This blow was the strongest salvo to date of a long-standing attempt to excise Christian values and morality

from the schools. As its influence spread, it became common for some teachers to deride religious views as uneducated whims and superstitions that students would be well advised to abandon. As time passed, skeptics and atheists on school faculties were increasingly free to work their views into instruction, while principals warned Christian teachers to leave religious opinions at home. At first, the effects were minimal. Over time, though, the character of schools gradually changed. Honesty, obedience and respect were the values that deteriorated most quickly. Any parent knows these qualities must be taught early in the life of children and enforced consistently as the child matures. When the school, or even a single teacher, becomes an impediment, the task becomes far more difficult.

The Myth of Secular Morality: Some educationists might argue that these values can be taught without a religious base, as they are essential to "real world" success as well as in the spiritual realm. While that may be true, the purely secular mindset does not possess the tools necessary to teach them. "Why," a child might ask, "should I be honest to someone who lies to me? Why should I obey when my teacher has no power or inclination to punish me? Why should I be nice to people when I don't even know them?" The non-religious answers to those questions are far weaker than those backed up by morality based upon religion. Of course, the roof didn't fall in all at once. The "baby boomers" taught "Generation X," which, in turn, taught the "millennials" and "Gen Z." Each generation fell further and further from the beneficial effects of being raised in a society that transmitted Christian values, even to students who were non-believers. The effects increased geometrically. First, standards of behaviour deteriorated, then academic standards followed. Today, even the idea that truth exists is foreign to many—young and old alike—and anarchy is a common state of being. So, yes, Miss Schultz, Christians are trying to restore Christianity to public schools. Our children—and your children, too—are far too precious to abandon them to the secularists without a struggle. You and your ilk have ruled the schoolhouse far too long for any good you might have done. Be gone! This article is published by permission of *The American Society for the Defense of TRADITION, FAMILY, AND PROPERTY*.

We are all children of God – Atheists and Believers Alike

By Stephen Stacey

In the Christian worldview, God's love is multifaceted. In the Bible, God reveals himself as a being who expresses five primary "textures" of love. One might label these different textures as: Nurturing Parent, Protective Parent, Sensible Adult, Team-Player Child, and Free Child. These expressions of love are all expressed in the Garden of Eden Story and throughout the Bible and in the life of Jesus. The Bible portrays God as a Nurturing Parent, raising His people to fruitfulness, as seen in Isaiah 66:13, where God comforts like a mother. His Protective Parent shines through in Psalm 91, shielding His children from harm. As a Sensible Adult, God plans with wisdom, evident in the ordered creation of Genesis 1. God's Team-Player Child emerges in His covenantal relationship with Israel (Exodus 19:5-6), fostering mutual commitment. Finally, the Free Child is reflected in God's creative joy, from the vibrant diversity of creation to Jesus' playful parables. These expressions of God's love are not confined to scripture. They permeate the natural world. They permeate the natural world because they come from God, our creator. Take, for example, my garden. I need to nurture it with fertilizer. I need to protect it from a range of caterpillars and snails. I need to be sensible about the kind of flowers I

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plant and when I plant them. Then, I need to contemplate how I work together with the type of soil and the sun and the shade. And because I want a beautiful garden, my creativity asks me to be picky about the colours and types of flowers. The necessity of these five textures of love suggest that God's love is woven into existence itself, a blueprint for flourishing. We humans too, because we are God's children, use these same textures of love to build effective lives and close-knit relationships. These textures are the fundamental tools that allow us to build flourishing marital families. For example, our Nurturing Parent allows us to mentor our children and to encourage our partner's dreams. Our Protective Parent sets boundaries, like parents enforcing screen-time limits or spouses warning against risky behaviours. Our Sensible Adult plans budgets or the family schedule, mirroring God's orderly design. Our Team-Player Child allows both spouses and children to share household chores. And our Free Child brings creativity. This is evident when we do crafts with our children or when couples rekindle their romance through playful dates. Whether in marriages, workplaces, or friendships, employing these textures fosters healthy, productive relationships, echoing God's relational nature. Intriguingly, non-believers often excel at using these textures to build effective lives, despite denying their divine origin. A sceptical entrepreneur may nurture employees' skills, and protect their business with effective contracts and insurance. They might plan strategically, foster team unity, and innovate creatively. In essence, they embody all five textures of God's love to a reasonable level of competence without acknowledging that God is working in their life. The entrepreneur's success suggests that these textures are universally effective, wired into human nature as part of God's image. Yet, this creates a curious disconnection. Non-believers act as if they are God's children, employing His textures to thrive, but reject the idea that they reflect a divine source. This may stem from a misconception of what being a "child of God" means. Some imagine it as a static, pious state, or rigid religiosity or moral perfection. Or they may struggle to understand that a life of faith entails growing to embody the different textures of God's love. Alternatively, they may not see themselves as God's children because their success feels secular, practical, or self-driven, not spiritual. To build a flourishing life using God's primary textures of love while denying their source is, frankly, a bit absurd. It's like using a blueprint to construct a house but refusing to credit the architect. If they could recognise the divine origin of love, they could deepen their appreciation for the gifts they have been offered. They could also become more intentional about developing them to a higher-level alignment. In doing so, they would be aligning their lives more fully with the Creator's intent. Men and women, created in God's image, both express the five textures of love but they often do so in beautifully distinct ways. For example, this diversity enriches their ability to be effective parents. For instance, a mother might express the Nurturing Parent through gentle storytelling and emotional bonding, while a father might nurture by teaching practical skills or offering steadfast encouragement. In the Protective Parent role, a mother may focus on emotional safety, creating a comforting space for a child's vulnerabilities, whereas a father might emphasize physical protection, teaching resilience or enforcing boundaries. The Free Child shines in both, with mothers perhaps sparking creativity through crafts and art and fathers through adventurous activities. These harmonising expressions reflect the multifaceted nature of God's love. They ask us to reflect on the complementary nature of masculinity and femininity within God Himself, and how these become manifest in men and women, allowing us to create balanced, thriving families where God's love can become present. For believers, the five textures offer a roadmap to emulate God's love

consciously, growing in competence as nurturing, protective, sensible, cooperative, and creative individuals. The fundamental reason why Christian nations led the world into the industrial revolution is because followers of Christ increasingly sought to embody these five textures of love, just as their saviour had done. As they could increasingly channel God's love, God's blessings increasingly appeared. For non-believers, their success with these textures is a quiet testimony to God's image within them, inviting reflection on the source of their effectiveness. Whether one believes or not, the textures of God's love remain a powerful framework for building lives of purpose, connection, and joy. They are proof that we, in some way, are all children of God. If we wish for God to come down to earth, it is our job to manifest these types of love in our families, our friendships, and in our businesses. It is our honour to live our lives as children of God.

A.G.M. of FAMILY EDUCATION TRUST

By John O'Neill

On June 16th, I attended the A.G.M. of the Family Education Trust in Central London. There were 4 excellent speakers: The first speaker was **Dr. James Orr** who is an associate professor of religion at Cambridge University and a leading figure behind the national conservative movement in the UK: *Demographic cliff ahead. Crisis. Key people agree about the demographic crisis but are not prepared to do anything about it. Politicians didn't want to talk about it. Nigel Farage is talking about the family and abortion. Britain has one of the most extreme abortion laws in the world. Adults first, children last. All data shows that children do much better with a father and a mother. Family is the building block and substance. Conservatism is the opposite of liberalism. Watershed moment: the Supreme Court decision on the transgender issue. Surrogacy: Should women's wombs be up for rent? This issue is coming to the forefront. It has been a disaster in countries where assisted suicide has been legalised. In Hungary and other countries putting families first has been a great success. In the UK families are not considered as being important. 2004 Gender Act has to go.* **Katharine Birbalsingh. Headmistress and co-founder of Michaela Community School and former Chair of the Social Mobility Commission:** *We need values that all people can relate to. Huge numbers of children have phones. Very dangerous to give smart phones to children. Our general culture undermines schools. Children change for good when they overcome being addicted to their phones. Schools have to know and do what is right for the children. What we do in life echoes for eternity. Wrong things are being taught in schools – LGBT, wrong understanding of history, cultural issues etc.* **Connor Tomlinson. Connor is a contributor to Courage Media and the New Culture Forum. He is also a political commentator for GB news and Talk TV:** *46% of children in the UK are brought up by a single mother by the time they are 14. The education system is not fit for boys and youth. Child care results in more mental health issues. So many children have been exposed to pornography. How can we let this happen? If you do not control what your children are looking at someone else will. A focus needs to be on white British boys in the education system. Schools are hotbeds for leftist unions. The Labour government is hostile towards home education. Children need to conform and believe what the state believes which includes LGBT and amoral sex education. Most mental health issues for children and young people are not about broken brains but are about broken hearts. Having a mental health professional in the school is not the answer. 20% of school-aged children in the UK have a mental health diagnosis.* **Miriam Cates. Former Conservative MP:** *It is challenging to bring up children. Families used to be the building blocks for stability in societies. Our UK nation is founded on*

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Judeo-Christian values. Monogamous marriage is proven to be the best system for family development and success. The pillars for stability. We have lost the sense that children are a blessing. Some MP's want to legalise abortion up-to-birth for any reason. Many children lack basic skills such as being toilet trained. Liberalism is anti-child. The tax system is centred on the individual. When you have children, you should have a financial reward. We need to restore boundaries for bringing up children. Liberals don't believe that we need boundaries. Boundaries are not cruel – they are urgently needed and essential. No-fault divorce is very harmful. **Presentations on new FET Papers: Losing our Libraries – Women's Rights Network. Suffer The Children** – Lucy Beney: Libraries are holding drag story events. Harmful books are in some libraries promoting the LGBT ideology. Greater scrutiny is needed of the Arts Council England Awards and greater scrutiny of the charity sector.

I felt very encouraged and inspired by the deep concern and sense of urgency expressed by all the speakers. The root, fundamental cause of the serious moral/family problems highlighted by the speakers is due to Almighty God being taken out of the centre of our UK nation and replaced with humanism and atheism which came to prominence after the advent of the sexual revolution in the 1960's, which has been a total disaster for our nation. Record levels of crimes and social problems. Extreme selfish individualism became normalised based on moral relativism – no absolutes anymore. The core message at the heart of all the major religious teachings is to do good, to love and to serve others. Living for the sake of others is a universal law of heaven and earth. That is how we grow spiritually and can become beings of true love, which is the reason why we are living on this earth. Matthew 20:28. *Just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.* Ecclesiastes 12:7. *For then the dust will return to the earth, and the spirit will return to God who gave it.* Almighty God's blueprint for peace, happiness and stability in our world is based on Genesis 1:28 in the Bible: "Be fruitful, multiply and take dominion." "Be fruitful" means to become one in heart, mind and spirit with Almighty God's loving heart, mind and spirit. "Multiply" means to produce children from God-centred marriages. "Take dominion" means to take care of the creation with Almighty God's love and care and to develop our creativity. Coalition for Marriage: *Why does it matter that more children are born to married parents? Because a mountain of research shows that children generally thrive when raised by their married biological mother and father. Family structure isn't just a private lifestyle choice – it has real impacts on life outcomes. A UK study by the Centre for Social Justice found that 70% of young offenders come from lone-parent families, highlighting the link between broken homes and youth crime. Similarly, international research has consistently found higher rates of adolescent delinquency among children missing at least one biological parent. Fatherlessness in particular is devastating.* "The great civilisations throughout history prospered because of their spiritual and moral foundations. No society in history has been able to survive for long without a strong moral code." A study of 88 civilisations in the 1940's by Professor J.D. Unwin from Cambridge University showed that: whenever there was widespread promiscuity, premarital sex, infidelity and same-sex relationships the civilisation was dead within 3 generations – with no exceptions! Historian, Arnold Toynbee: "Religion holds the solution to all problems of human relationship, whether they are between parents and children or nation and nation. Sooner or later, man has always to decide whether he worships his own power or the power of God." The evidence is crystal clear: We urgently need a religious ethos to prevalent

again in our UK nation. *Our laws, democracy, health, welfare and education provision all find their origin in Christian principles whilst the influence of Christianity on our language and culture has been enormous.* The politicians need to be constantly challenged about their anti-family, anti-Godly policies and legislation, especially extreme abortion and divorce laws which have had devastatingly negative influences on our nation. Let us keep in our prayers that many righteous, Godly men and women will be elected into the Houses of Parliament and may we all do our best to be "salt and light" and to give the genuine hope to others, that we can transform our nation, if we bring Almighty God into the centre of it again. Galatians 6:9. *Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.*

We Must Prepare the Child When Young to Reject Satanism

There has been tremendous growth in Satanism in America. No longer limited to large liberal cities, it now finds itself in small towns and rural areas where one would never think it possible. There are many reasons for Satanism's growth. However, one reason rarely cited is that children are prepared early to accept Satanism indirectly. This exposure is done right under the noses of parents. The influence begins by introducing things that awaken sympathy for the devil. As toddlers, children have access to media and toys with a dark side.

Traditionally, children were marvelled by an education dominated by the good, true and beautiful. All that is authentically good, true and beautiful speaks to the soul about God and His attributes. Exposure to these three transcendentals prepares the person for a life of virtue, honour and sanctity. Satan hates God, and therefore despises all that is good, true and beautiful. He attempts to draw man away from the good, the true and the beautiful by encouraging man to choose that which is evil, false and ugly, which speaks to the soul about Satan. Attracting children to Satan is not easy. The child has an innocence that is naturally repelled by the Satanic trilogy of the evil, false and ugly. However, this resistance can be overcome by repeatedly exposing the child to these influences as part of the dominant culture. When older, they can embrace that which tends toward the devil. This tendency to reject the good, true and beautiful can be seen in the products that surround the young child. Cartoons, films and toys favourably portray ugly and repugnant characters, sometimes even as heroes and role models. When children are fed a steady diet of these materials, they come to embrace ugliness, dishonesty, villainous behaviour, vulgarity, and coarseness. The child opens a door through which the Satanic might later enter. These influences are everywhere from media presentations, **Drag Queen Story Hours**, sexually immoral images and even openly devilish toys. Deformed by years of exposure, these children can later make decisions as adolescents and adults that promote ever more radical manifestations of the evil, false and ugly. Satanism is one option that is on the horizon. There are ways to protect children from the influences that lead to Satanism. Parents should do everything to foster childhood innocence that prepares them for adulthood by attaching their souls to the good, true and beautiful. The innocent soul naturally rejects the Satanic view of the world. This innocence must be reinforced by a good knowledge of the Ten Commandments, frequent reception of the sacraments, sacramentals and especially the Holy Rosary. Children should be encouraged to read good books, such as stories of saints, heroes and models with sound and uplifting morals. Parents should expose children to beautiful music, such as Gregorian chant and classical music. It is also good to have picture books or coffee table albums that contain

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beautiful images of various subjects. Children would learn much more if parents made a point of speaking about the beautiful things around them and contrasting them with ugly things. In this way, the child will develop habits of analysis and not accept the ugliness that the culture thrusts upon them for acceptance without explanation. Thus, encourage the child to distinguish good from evil and to learn that life is a battle which all must fight on the way to sanctification and heaven. There is no sitting it out in this warfare. Fallen human nature constantly invites everyone to tend toward that which is evil. However, assisted by grace, the sacraments and a good formation, the child can be compelled to seek the honour and glory of God. The child can then be prepared, while still young, to reject Satan and all his works, large or small. This article is published by permission of *The American Society for the Defense of TRADITION, FAMILY, and PROPERTY*

UPF Interfaith Meeting Calls for Unity and Religious Freedom

By Universal Peace Federation International. August 8, 2025, Seoul, South Korea – From August 5 to 8, 2025, the Universal Peace Federation hosted the Interfaith Leadership Conference under the theme “Religious Freedom and Universal Values” at the Lotte Hotel World in Seoul, South Korea. This gathering brought together more than 250 religious leaders from South Korea and abroad, including 65 delegates from the United States, Europe, South America, and Asia. Among them were archbishops, bishops, pastors, and interfaith leaders representing a broad range of spiritual traditions and regions. The conference was the first of a series of gatherings scheduled to be held twice a month through December, with an expected participation of over 4,000 global faith leaders. Together, they committed to defending the sacred principles of religious liberty and spiritual dignity that bind all humanity. Dr. Tageldin Hamad, president of UPF, addressed the conference with the following reflections: “The 2025 Interfaith Leadership Conference held in Korea was, for me, a moment of urgent moral clarity. As president of the Universal Peace Federation, I was deeply moved to welcome religious leaders and policymakers from around the world in response to a growing concern we all share: the erosion of religious freedom and spiritual values. I was honoured to stand with our interreligious partners. Alongside the Universal Peace Federation, the organizers of the conference are the American Clergy Leadership Conference, the World Christian Leadership Conference, the Korean Clergy Leadership Conference, and the Korean Religious Association. Together with more than 80 international faith leaders and 250 Korean civic and spiritual representatives, we affirmed the Declaration of the 2025 Conference for World Religious Leaders. Across continents I see that people of faith are increasingly facing censorship, marginalization, and ideological suppression. The flame of religious liberty, once bright and unwavering, is flickering. I believe the time has come not to retreat in silence, but to rise in shared purpose and courage. This conference was not merely a ceremonial event. It was a declaration that sacred truths must not be erased, that spiritual heritage cannot be redefined for political or ideological convenience. We must not allow the global conscience to grow numb or silent in the face of hostility toward religion. Religious freedom is not a political privilege. It is a God-given right, essential to the dignity of every person. People of faith are not the problem; we are indispensable to the solution. I have seen that when religion is suppressed, the conscience of democracy is also weakened. The foundations of justice and freedom are shaken. At UPF, we hold that moral leadership does not

arise from status or strength, but from reverence, humility, and the willingness to listen. I am convinced that the strength to forgive, the courage to love, and the humility to learn from the true pillars of peace. I offered my deepest appreciation to those who have spoken the truth when it was dangerous to do so, and to communities that have remained steadfast under pressure. Their courage lights the path forward for all of us. As one whose life has been transformed by the teachings and example of our founders, Dr. Hak Ja Han and the late Rev. Sun Myung Moon, I feel a deep personal sorrow that Dr. Hak Ja Han has not always received the honor and recognition her contributions deserve. In a time when the feminine dimension of leadership is more essential than ever, we must acknowledge her unparalleled impact with sincerity and repentance.” The conference concluded with a renewed commitment to mobilize. Participants left resolved to defend truth, protect religious communities, and lead the world toward a future grounded in spiritual integrity and peace centred on God. They affirmed that sacred values must not be traded for convenience; faith must not be silenced. This declaration is a call to action. Let the world hear it clearly: “We are one family under God, and we must rise together for the sake of that sacred bond.” The work of this conference is only beginning. As these gatherings continue in the months ahead, UPF invites all religious leaders, believers, and people of conscience to join this movement for truth, dignity, and peace. Let us be unwavering in our faith, unrelenting in our solidarity, and united in spirit, for the sake of future generations and the sacred values that sustain our shared humanity.

Dismissed for defending reality – Kevin fights on!

Dear marriage supporter, Mathematics teacher Kevin Lister says he was dismissed from New College Swindon for standing firmly by his conviction that biological sex is immutable. He joins me to discuss his ongoing efforts to clear his name and to hold accountable those he believes are guilty of the safeguarding violations he himself was accused of. Kevin’s courage, positivity, and determination to stand for the truth about the immutability of sex should inspire anyone committed to defending real marriage. Kevin explains how the issue began when he refused to socially transition a 16-year-old female student without parental consent or appropriate safeguarding reassurances. “I immediately raised a safeguarding concern,” Kevin states. Yet, shockingly, he reports the college informed him it was “policy not to tell the parents” about significant decisions involving minors. Despite intense pressure to affirm gender ideology, Kevin remained steadfast, plainly telling the student, “Of course you can [enter the girls’ maths competition] ’cos you’re a girl.” His principled stance led to a formal complaint, an internal investigation, and ultimately his dismissal – which he says the college justified by accusing him of holding “right-wing views”. Refusing to accept this quietly, Kevin represented himself at an employment tribunal due to financial constraints. Although initially unsuccessful, he remains undeterred and is now vigorously pursuing an appeal with the support of a highly capable barrister financed through crowdfunding. Kevin highlights the broader significance of his case, explaining that the way the college handled the complaint against him “completely violates all safeguarding principles”. Kevin emphasises the need for personal accountability, stating, “unless we can hold people personally accountable for the damages they have caused young people...this will not stop”. Despite the considerable personal and professional cost, he remains resolute, seeing his battle as fundamentally about protecting “the rights of teachers to have freedom to discuss issues and not to be forced into pursuing ideological premises”. C4M will continue to highlight threats to the fundamental distinction between male and female – a distinction crucial to the definition and integrity of man-woman marriage. We stand alongside individuals like Kevin, who bravely fight to defend and restore the truths underpinning real marriage. This article is published by permission of the *Coalition for Marriage*.