

The Providential History of Salvation from the Viewpoint of the Principle

Dr. Chung Sik Yong, January 21, 2023

Key Points

- The first consummated love of unfallen Adam and Eve was supposed to have been the perfection of the love of God Himself. It would have been the beginning of an unending celebration filled with the never-ending intoxication of joy and blessing for God, Adam and Eve and the universe.
- That celebration did finally start with the Holy Wedding of True Parents.
- The Unification Church Blessing Ceremony is an amazing public event that marks the beginning of a new start to realize God's ideal.
- In order to avoid humanistic, self-centered action susceptible to Satan's invasion, we should decide, judge and act centered on God's point of view with filial piety toward our parents or Abel.
- In order to distinguish the works of good and evil spirits, one must go through frequent self-denial training with Abel. He can help avoid evil spirits who disguise themselves as good spirits.
- Evidence of the work of evil spirits is that they lead people to criticize central figures, disobey them, sow confusion, dissemble, claim succession, property and the birthright, muster evil support, and create problems with women.
- Just as a mirror helps us know our physical self better, the Divine Principle and God's word help us to see and understand our spirit.
- Knowing that the Divine Principle and God's words are his love, we should read his mind and heart while reading them, understand how great his love is and hear his voice.
- Misery begins when we decide everything centered on ourself regardless of the subject partner – as Adam and Eve did. A life without a subject partner – parents or Abel – is a miserable life.
- In order to grow we should continually report and ask permission.
- Fallen humans are good at misunderstanding and behave as if they were born to be misunderstood. That is why we should always ask "Am I correct" and listen.
- Heart, love, joy, happiness and perfection are obtained through relationships.
- We can exist, grow, and bear the fruit of love only through the four-position foundation.
- If we continually serve and attend others, we can realize true love by becoming one with each other and achieving harmony.
- A life of attendance is a life according to the subject partner, who then takes responsibility over us.
- "I am me" because of my parents, teachers, Abel, and my spouse.
- The most precious relationship is that with God. So, we must consult with God and our conscience, and with our Abel, our parents and our spouse.
- Because we are beings of the Four Position Foundation, we need to take our relationship of up and down, front and back, left and right seriously seeking to become heartistically one with an unbreakable bond of heart. This assures our "place of existence."
- God cannot become a perfected being without proper reciprocal relationships with human beings.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

Today is December 30, 2022, on the lunar calendar, the last day. Tomorrow, Korea and China will have a big holiday to celebrate the New Year's Day. Also, according to True Mother's words, 2023 is the first year in which

the second 10-year course begins by the heavenly calendar.

Today I'd like to talk about "The Providential History of Salvation from the Viewpoint of the Principle" from *True Mother's Anthology, Book 2*.

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.> Adam and Eve, our first ancestors, fell away from God. When they were expelled from Eden, they had not yet had children. Having driven them out, God had no basis to follow after them to bless their marriage. The entire human race has thus descended from our fallen ancestors. Humanity has multiplied without any direct relationship whatsoever with the love of God. Ladies and gentlemen, could the Fall have been the result of eating the fruit of a tree? The Fall of Adam and Eve was an immoral sin against the ideal of the true love of God. The fact that Adam and Eve needed to obey the commandment shows that they fell in a stage of immaturity, that is to say, during their period of growth. The archangel, symbolized by a serpent, tempted Eve to eat of the fruit of the Tree of Knowledge of Good and Evil, and she fell spiritually. She later tempted Adam, who was also too immature to eat of the fruit, and they then fell physically.

The only possible sin that could have been fatal in the garden of Eden, where Adam and Eve were in communication with God and living in joy, was the sin of illicit love. The first consummated love of the human ancestors, because it was supposed to have been the perfection of the love of God Himself, was to have marked the beginning of a celebration that would continue throughout history, filled with the never-ending intoxication of joy and blessing for God, Adam and Eve and the universe. It was supposed to have been a joyous occasion through which the love, life and lineage of God would have been established within humankind.

When Adam and Eve, the first human ancestors, were expelled from Eden after the Fall, they had not yet had children. It is highly unlikely that God would have visited Adam and Eve outside of Eden, blessed them, and held a wedding ceremony for them. Their marriage was not the kind of banquet that the whole universe welcomed and celebrated with God's blessing.

The first consummated love of the human ancestors,

because it was supposed to have been the perfection of the love of God Himself, was to have marked the beginning of a celebration that would continue throughout history, filled with the never-ending intoxication of joy and blessing for God, Adam and Eve and the universe. It was supposed to have been a joyous occasion through which the love, life and lineage of God would have been established within humankind.

So, True Parents came to this earth and have held a joint wedding ceremony to bless the entire universe and God by returning fallen humanity from Satan's bloodline, love, and life.

The Blessing Ceremony held by the Unification Church is not a wedding ceremony just for them, but an amazing event that marks the beginning of a new start to realize God's ideal. Therefore, engagement ceremonies and blessing ceremonies held in our church must take place in public places where all people welcome them.

We must know for sure that the Blessing marriage ceremony is not a wedding on a personal level. It is proclaimed in front of the whole world and all things. We are the owner of the whole universe and of all things. We are a married couple representing the whole world and universe and we are representatives of an ideal family that represents the entire world and universe.

Our children's engagement ceremony and wedding ceremony should be public. We should not just think in terms of us individually or as a couple or as a family. We become the owners of the all things. In order to become the owner of all things, we cannot (simply) be an individual. We cannot control all things alone. I realize that the ownership of all things is centered on the couple. Adam and Eve grew up until the top of the growth stage as individuals, but they were still not perfect. If they had surpassed the top of the growth stage and entered the completion stage, that would have been a qualification to own all things as a couple. Even though we may reach kind of a perfect level, we are not yet qualified to become the owner of all things. All things cannot be owned by half of humanity, not just by a woman or a man. It must center on the pair system. How can a "perfect" female alone know another male area, or even a female area? Wow! Our Divine Principle is amazing.

The owner of all things should be a couple centered on the pair system. That is why when we have a wedding ceremony We need to be joyful in front of the whole world and the cosmos and in front of God. We need to be welcomed by the entire universe, right? The sun and moon and ocean and anywhere in the world need to welcome us.

When people do a marriage ceremony on the individual and family levels, they never think about the whole world as the owner of all things. ...

How much God (had) waited for Adam and Eve's wedding ceremony. That is why we need to restore it. Adam and Eve's marriage was only on a personal level without permission from God. But now the Blessing ceremony should be public. You don't belong to any individual. You belong to God, the universe, the whole world. That is the reason True Parents hold such mass wedding ceremonies. We need to know this. It is very powerful and meaningful. Adam and Eve fell without that kind of public recognition. We need to be recognized.

"Oh, the Unification Church (is spreading) propaganda!"

It is not like that. We don't need that kind of propaganda. We really need to stand as an ideal family in front of God, True Parents and the whole world, right?

LIVING DIVINE PRINCIPLE: The Human Fall 19: The Works of Good Spirits and Evil Spirits



- We use "good spirits" as a general term for God, spirits on the side of God, and good angels.
- The general term for Satan and spirits on his side is "evil spirits." The works of good spirits and evil spirits have a similar appearance at the outset but pursue contrary purposes.
- Over time, the works of good spirits will increase a person's sense of peace and righteousness and even improves his health. On the contrary, the works of evil spirits, will gradually lead to an increase in anxiety, fear and selfishness and cause his health to deteriorate.

Peter Disbelieved in Lord Three Times by the Works of Evil Spirits

Jesus said to Peter, "Get behind me, Satan! In your mind, you only have the concerns of humans, not the concerns of God." (Matt. 16:23) and pointed out that evil spirits were trying to operate their minds. Even though Jesus pointed this out, he committed a crime that cannot be reversed: he disbelieved in Lord three times. Therefore, it is very important for believers who follow the way of God's will to clearly know the difference

between the works of good spirits and evil spirits.

Anyone who leaves the position of God falls into a horizontal position, becomes self-centered, or stands in a very humanistic position. In this way, the conditions for Satan to work are established at any time.

We talk about human rights. Is there a God or not? Without God we talk about human rights. This is very much related to Satan, very horizontal. ... So many people talk about human rights. Peter was very humanistic. That is why Jesus spoke to him directly and chased Satan away: "Get behind me, Satan! In your mind, you only have the concerns of humans, not the concerns of God."

What is Satan? If there is no God, (then) whatever we do, that is Satan. When there is no God, even though we work very hard, this is the condition for Satan to invade. That is why we always need to have a vertical concept, a vertical view and a vertical attitude. It is very important. This condition is (one through which) Satan can invade. Gradually we become self-centered and humanistic, and then God can no longer intervene.

Therefore, faith must always cultivate filial piety that is born centering on our heavenly parents. Filial piety means(?) we don't have our own center but are always centered on parents, Heavenly Parent, True Parents, our father and mother or our Abel. It never insists on our own opinion. There is always a center. We are united on the center. Who is the center? God, True Parents, our spouse. This is a beautiful vertical concept.

The fall is to leave the central position and decide, judge, and act according to one's own will. We must know that thinking away from the center presents the conditions for Satan to invade. Therefore, everything must be considered from God's point of view. Filial heart always thinks from the parents' point of view.

Even though we are correct, even though we are principled, we still need to ask and think centering on the center, on God, on our Abel.

How can we Distinguish the Works of Evil Spirits?

In the beginning, the work of evil spirits takes on an identical appearance with the work of good spirits. As time goes on, the spirits lead to an increase in anxiety, fear and selfishness and causes one's health to deteriorate. For that reason, it is quite difficult for those who don't know the Principle to distinguish them. As time passes, you will be able to know it from the results it produces.

Therefore, those who know the work of evil spirits have to know how to analyze them by observing your

mind and body through the Principle perspective. If it is the work of evil spirits, you have to judge your act and find the origins of the relationship with evil spirits.

In order to distinguish the works of good and evil spirits, one must go through self-denial training with Abel. Evil spirits are always self-centered. However, evil spirits also have wisdom, so at first they hide their identity and do not appear evil.

In the beginning, the work of evil spirits takes on an identical appearance with the work of good spirits. They look like good spirits. Even in the secular world, it is like a person who reveals himself as a thief even though he does not look it. The thief first hides his identity and tries to appear as a very kind and good person to the other people.

Therefore, at first, the evil spirits create a certain foundation of faith until the other person believes in them, and when the other person reaches the stage of obedience, the evil spirits completely reveal their identity and completely dominate the other person. Therefore, we should attend Abel on a regular basis and do a lot of self-denial training.

Without attending and serving Abel we are (in a) dangerous (position). We do not know how to distinguish good and evil. That is why we should always ask and attend our Abel and get a confirmation from Abel. In our family we need to ask our father and mother, ok? The husband or wife needs to ask his or her spouse. This kind of reporting and give-and-take is very important.

Many spiritualists justify themselves as people who are helped by God and good spirits. They sometimes confuse churches by criticizing central figures in the providence. For this reason, we have to distinguish the work of good spirits from the work of bad spirits from the Principle perspective, and prevent those who are helped by evil spirits from confusing churches.

When we look at those who are helped by evil spirits, we see that they go forth as if they sacrifice everything for God's will. However, over time, they misidentify God's heart with their own heart, which are centered on themselves, and get together with members in their sphere of influence. And then, they make members disbelieve central figures in the providence.

How can we distinguish the works of evil spirits in our daily life?

1. They criticize central figures in the providence.

Those who criticize the central figure all the time are very dangerous. They can be influenced by the horizontal way and go to Satan's side. Those who

criticize very easily are mostly very arrogant. It is very interesting. We need to check each person who complains and criticizes a lot, our neighbor, anyone. Most of them are very arrogant. Those who are very arrogant are commonly easily angry. They have no patience. That is (the influence of) evil spirits.

2. They disobey the providence of heaven.

3. They throw the church into confusion all the time.

They create many denominations and groups, one, two or three groups.

4. At first they look as if they are sacrificing for the Will of Heaven.

They do more hoondokhae than we do. They think they are doing kyungbei and attending God and True Parents.

5. Over time, they become self-centered and emphasize that they are the successor.

These are spiritual groups and other denomination groups. They think they are the successor.

6. They build a self-centered force.

They create a self-centered group.

7. In the end, True Parents are criticized, even though in the beginning it looked as if they attended True Parents.

8. As a result of the work of evil spirits, they claim to inherit the problem of property, the problem of women, and later the right of the birthright.

This a spiritual phenomenon. They eventually create a different denomination.

We need to know how we can distinguish the work of evil spirits. The Divine Principle teaches us very clearly about that.

TODAY'S YOUTH MINISTRY: If I Ignore Relationships, My Being Will Lose Its Position Why We Look in the Mirror

1. When we say to look in a mirror, why is it that we say that? Are we to look at the mirror itself? Or are we to look at ourselves in the mirror? Similarly, when we say to listen to Divine Principle lectures, we mistakenly think that it means to go and listen to DP lectures. When you look at a mirror, what is the point if you just look at the mirror and not at yourself in the mirror? What is the point if you cannot see yourself as you listen to the Principle? If you hold a mirror to a cat, it will scratch the mirror with its front paws without knowing that the reflection of the cat in the mirror is itself. It is itself that is in the mirror, yet it thinks that there is another cat in the mirror, and it causes a reaction of reject. As we listen to the Principle and the Word, since we listen to them as lecture words, there is nothing that touches the

heart. While listening to lectures, let's say that they also talk about give and take action or subject and object partner. Because the same talk is repeated without knowing yourself, you feel "I hate this." It does not create a plus in your heart because you try to listen to the Principle while putting yourself aside.

The mirror is not made for the mirror itself; it exists so that we can look at ourselves. Similarly, the reason for listening to the principle is to discover oneself within the principle.

But when we look at a mirror, what is the point if we just look at the mirror and not at ourself in the mirror? What is the point if we cannot see ourself as we listen to the Principle?

Therefore, when we listen to the Principles and God's Words, we must always connect them with our own spirit self. If we leave ourself alone and listen to the Principle, nothing will be added to our heart. When we hear the principles and words, we must think about how they relate to us or how to apply them to ourself.

When I was young and listened to and read the Divine Principle, it was very difficult to understand some parts. It is very deep and not easy to understand. Even though I listened over and over, I still did not understand. And even if I understood, how could I relate it to my daily life? I always thought about how to apply it to my daily life.

That is why I am very interested in how to apply the Divine Principle after we know it.

For example, if we are inspired by give-and-take action, how can we apply it to our daily life? What is the life of the dual characteristics? What is the life of the Four Position Foundation? I thought about each chapter.

Now that I am sharing about the Divine Principle, I have meditated a lot about it. If we cannot apply it to our daily life, it does not make any sense. How can we apply it?

Rev. Yo Han Lee helped me to apply it to our daily life. I learned the method for doing this. In order to understand the Divine Principle, I needed to study the Bible more and listen more and do more reading. I had to search Father's words. For example, I searched what Father was talking about (concerning) how to apply dual characteristics to our daily life. I got many hints about applying.

Every day I share about the Divine Principle. It is not just simply researching; I really spent a long time thinking and meditating and finally receiving confirmation about it. Without confirmation I do not share.

The most important thing is to read the mind and heart of God while reading the principles and words. When we read the Divine Principle, we need to read God's mind and heart. Since God expresses His love for us through the Word, we must learn to feel how great God's love is as we read and listen to the Principle. Also, while listening to the principles and words of God's love and heart, we must listen to God's voice as well.

Where Does Misery Begin?

2. Where does misery begin? It begins where you decide everything centered on yourself without a subject partner. The Fall was self-centered and acted on without consulting. Within your own environment, a life without a subject partner, that is, an Abel figure, is the start of a miserable life.

Who is Cain? Cain is someone who thinks that even their father arises from them, not that they are the one that arises from their father. A person who thinks of everything and decides everything centered on themselves are Cain.

A person with the heart of Abel lives with the thoughts "I am me who comes from my parents." Cain is someone who mistakenly thinks that they live receiving permission from their parents and live centered on God all the while thinking and acting as they please. As they do as they please, externally, they pretend to receive permission. But in the end, they decide and act on their own.

It should not end only at the level of understanding the principle. It must be connected with my life so that I can put it into practice. Next, the reason why we are miserable and fail to grow is because we live self-centeredly, ignoring the relationship between ourselves and the subject.

Misery begins when we decide everything centered on ourself regardless of the subject partner. The Fall was self-centered and acted on without consulting. A life without a subject partner, that is, an Abel figure, is a miserable life.

Who is Cain? Cain is a person who thinks of everything and decides everything centered on himself. A person with the heart of Abel lives with the thoughts "I am me who comes from my parents." And "I am myself because of my subject partners."

We must always report to the subject partner or Abel-figure and live a life of receiving permission. Those who live their lives without reporting and consulting with Abel can never grow in spirit.

(?)Cain misunderstands that he lives with permission from his parents while thinking and acting as

he pleases. He misunderstands that he lives centered on heaven.(?)

Fallen human beings are always good at misunderstanding. Fallen man behaves as if he were born to be misunderstood. Therefore, we should always deny ourself and ask the other person before we judge whether our thoughts are right.

So it looks as if we were born for misunderstanding. We always misunderstand God, True Parents, our spouse, our Abel. After we came to realize ... just thinking centered on ourself. That is why we need to get confirmation; we need to ask our spouse's opinion, God's opinion, Cain's opinion, our children's opinion. Without knowing clearly and only thinking centered on ourself, that is misunderstanding. Adam and Eve had a misunderstanding. They thought eating the fruit was alright but they were not centered on God's point of view. That was a misunderstanding. The fall means misunderstanding and miscommunication. This is one of fallen man's common points.

In order to overcome misunderstanding we need to deny (ourself) and ask again and again. "Do you think my feeling and opinion are correct? Do I sometimes easily judge?" Most situations are misunderstanding. How do we avoid misunderstandings? We need to ask and listen. Am I correct?

Human Beings Are Beings of the Four-Position Foundation

3. Human beings of original nature are not meant to do as they please. They always know their parents' mind and act after checking with them. Even with the couple's relationship, you always think about your spouse's mind first and then act. When we think from this perspective, we wonder how much we actually know our partner's mind.

When dealing with children, how much do you know your children's heart as a parent? I must live absolutely valuing the relationships around me. You should not forget that you are not a being all alone but a being existing because of a relationship. That is why the Principle says that human beings are beings of the four position foundation. We are beings that must live absolutely valuing relationships of top and bottom, front and back, and right and left.

Humans were never created to exist alone. God did not created the universe and human beings just to feel joy alone. Like God's perfection, human being's perfection is also perfected only through reciprocal relationships.

Heart, love, joy, and happiness are always obtained through reciprocal relationships. Joy, happiness, and love

cannot be created unless the subject and object have a reciprocal relationship and have a give and receive relationship. This is the law of the universe, the law of creation. Therefore, there is no perfection alone and happiness and joy cannot be created alone – only through relationships.

That is why relationships are everything. If we ignore reciprocal relationships, we cannot do(?) anything.

Therefore, an existence like myself must respect and absolutely value the relationships around me. This is because human beings create happiness, joy and love through relationships.

Human beings are not such beings that can just choose whether to have a relationship with their surroundings or not. Especially in the family, the existence of the four position foundation is inevitable and absolute. No human being can exist, grow, or bear the fruits of love without the four position foundation, without proper reciprocal relationships. Without them we cannot grow, develop, multiply and become a perfect being. How do we become a perfect being? Through reciprocal relationships with God, our spouse, children, parents, Cain and Abel. This is incredible! Anyone who is related to us is indispensable. These are absolute relationships.

Therefore, we should not forget that we are not a being all alone but a being existing because of a relationship. That is why the Principle says that human beings are beings of the four position foundation. We are beings that must live absolutely valuing relationships of top and bottom, front and back, and right and left.

We can (only) become perfect through reciprocal relationships. We are a being of the Four Position Foundation. Top and bottom, front and back, right and left. If anyone comes to us, we need to create a reciprocal relationship (with him). Why? In order to perfect true love.

Life of Attendance and Relationships

4. A life of attendance refers to a life according to the subject partner. If I live according to the subject partner, the subject partner will take responsibility over me. Attending God means a life according to God. If I live according to God and live a life of attending God, God will take responsibility over everything.

We need to put this into practice in our own lives. We must not forget that I am me because of my parents, teachers, Abel, and my spouse. The fall comes from a life of not knowing relationships and ignoring them.

You are all blessed families. Who chose your pair

for you? If you immediately know and understand even this, God will take responsibility for you. If you long for and cannot forget the ones who blessed you and brought you into a relationship with God, Heaven will take responsibility over your family.

So far, we have established that because humans are beings who have relationships, they can experience the heart and be perfected through relationships. Then, the next step is how to develop and grow that relationship and go to the stage where it bears fruits of love.

The next step is how to relate to relationships and improve them.

The core of human relationships is serving and attending. In human relationships, if we live a life centered on serving and attending others, we can realize true love by becoming one with each other and achieving harmony.

Serve and serve and attend.

We need to know and realize, first, that relationships are very important. Secondly, how to create relationships through serving. Jesus said, “I came to serve, not to be served.”

A life of attendance refers to a life according to the subject partner. If I live according to the subject partner, the subject partner will take responsibility over me.

We need to put this into practice in our own life, in our daily life. We must not forget that “I am me because of my parents. I am the one who has to pass through my teachers and Abel and my spouse.” The fall comes from a life of not knowing relationships and ignoring them.

If I Ignore Relationships, My Place of Existence is Lost

5. God and our conscience always gives us warnings. They say, “Do not do whatever you want.” Here, “do not do” means “Do not do according to my own thoughts.” It means not to act according to my own thoughts but absolutely consult with God and my conscience, and in my own environment, I am to consult with my Abel, my parents, and my spouse.

In the end, who are we to live by? A wife through the husband, a husband through the wife, parents through the children, children through the parents, and so on. All of these relationships are absolute relationships.

Like so, people who are supposed to live forming top and bottom, left and right, and front and back relationships centered on the four position foundation will fail if they do whatever they want. So, you have to take the relationship seriously. If I ignore relationships, my place of existence is lost. There is no question there,

right?

God and our conscience always gives us warnings. They say, “Do not do whatever you want.” Here, “do not do” means “Do not do according to my own thoughts.”

The most precious thing in the life of relationship is the relationship with God. Therefore, (we should) not act according to our own thoughts; we must consult with God and our conscience. And in our own environment, we must consult with our Abel, our parents, and our spouse.

The purpose of establishing a relationship like this is to eventually become heartistically closer and become one. It is to build an unbreakable bond of the heart where "I am you and you are me," and become one through love.

In the end, who are we to live by? A wife through the husband, a husband through the wife, parents through the children, children through the parents, and so on. All of these relationships are absolute relationships.

That is why we need to create beautiful reciprocal relationships with anyone who comes to us. God sent him to us.

God asked us to create a relationship with our parents, our children, our spouse, our Cain or our Abel, or with our neighbor. Only through relationships can we perfect ourselves, grow up and multiply and become an ideal person.

Like so, people who are supposed to live forming top and bottom, left and right, and front and back relationships centered on the four position foundation will fail if they do whatever they want. So, we have to take the relationship seriously. If we ignore relationships, our place of existence is lost.

If we ignore our spouse, God, our parents and our children, we will never become a perfect being. We can only become a perfect being through reciprocal relationships.

God also cannot become a perfected being without proper reciprocal relationships with human beings. Wow! God has no choice but to obey his own principle.

Today we are a little late, but the content is very important. Relationships. If we give up relationships, we give up growing up. How important relationships are! We should not make a bad relationship with anyone. That is why God encouraged us to forgive our enemy. We need to create beautiful relationships with our enemy. Otherwise, we cannot perfect true love. Wow! Our Divine Principle gives us all the answers. We really need to appreciate God and our True Parents.

(Testimony Yolanda Hoffman, SR3 Winter Kogape Workshop, Nebraska Family Church)◆

NOTE: This text and the PowerPoint slides from this speech are available as a link at the top of this text. Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. Books of the transcripts and notes are available as PDFs at MDBooks.Hoondok.com.

This lightly edited transcript may contain errors and omissions. Indecipherable, inaudible or uncertain words and guesses are tagged with a "(?)" and indecipherable phrases, with an ellipsis "...". First, second and third person pronouns have been left as spoken if the meaning is clear, and other apparently Korean English expressions have been preserved if understandable. Some repeated phrases have been eliminated.

Audio only is available at anchor.morndev.com, spotify.morndev.com & audio.morndev.com. Notes or transcripts of Dr. Yong's Morning Devotion speeches from November 11, 2020 through March 29, 2022 are available as six paperback books at cost at Lulu.com/Shop -- search for Dr. Chung Sik Yong -- and as PDF downloads free of charge at MDBooks.Hoondok.com.◆

Episode 088

Morning Heart Devotion

The 21st 40 day Jeongseong Condition (18th day)
088 day (818]

**The Providential History of Salvation from the
Viewpoint of the Principle**

구원섭리사의 원리관

Jan 21, 2023

North America HQ

The Providential History of Salvation from the Viewpoint of the Principle

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.

Adam and Eve, our first ancestors, fell away from God. When they were expelled from Eden, they had not yet had children. Having driven them out, God had no basis to follow after them to bless their marriage. The entire human race has thus descended from our fallen ancestors. Humanity has multiplied without any direct relationship whatsoever with the love of God. Ladies and gentlemen, could the Fall have been the result of eating the fruit of a tree? The Fall of Adam and Eve was an immoral sin against the ideal of the true love of God. The fact that Adam and Eve needed to obey the commandment shows that they fell in a stage of immaturity, that is to say, during their period of growth. The archangel, symbolized by a serpent, tempted Eve to eat of the fruit of the Tree of Knowledge of Good and Evil, and she fell spiritually. She later tempted Adam, who was also too immature to eat of the fruit, and they then fell physically.



True Mother Hak Ja Han Moon: An Anthology of Global Unity through



The only possible sin that could have been fatal in the garden of Eden, where Adam and Eve were in communication with God and living in joy, was the sin of illicit love. **The first consummated love of the human ancestors, because it was supposed to have been the perfection of the love of God Himself, was to have marked the beginning of a celebration that would continue throughout history, filled with the never-ending intoxication of joy and blessing for God, Adam and Eve and the universe. It was supposed to have been a joyous occasion through which the love, life and lineage of God would have been established within humankind.**



Living Divine Principle

Human Fall 19

The Works of Good Spirits and Evil Spirits

IV. The Works of Good Spirits and Evil Spirits



- We use "good spirits" as a general term for God, spirits on the side of God, and good angels.
- The general term for Satan and spirits on his side is "evil spirits."
- The works of good spirits and evil spirits have a similar appearance at the outset but pursue contrary purposes.

IV. The Works of Good Spirits and Evil Spirits



- Over time, the works of good spirits will increase a person's sense of peace and righteousness and even improves his health. On the contrary, the works of evil spirits, will gradually lead to an increase in anxiety, fear and selfishness and cause his health to deteriorate.

Peter disbelieved in Lord three times by the works of evil spirits

Jesus said to Peter, “Get behind me, Satan! In your mind, you only have the concerns of humans, not the concerns of God.” (Matt. 16:23) and pointed out that evil spirits were trying to operate their minds. Even though Jesus pointed this out, he committed a crime that cannot be reversed: he disbelieved in Lord three times. Therefore, it is very important for believers who follow the way of God’s will to clearly know the difference between the works of good spirits and evil spirits.

How can you distinguish the works of evil spirits?

- 1) In the beginning, the work of evil spirits takes on an identical appearance with the work of good spirits. **As time goes on, the spirits lead to an increase in anxiety, fear and selfishness and causes one's health to deteriorate.** For that reason, it is quite difficult for those who don't know the Principle to distinguish them. As time passes, you will be able to know it from the results it produces.
- 2) Therefore, those who know the work of evil spirits have to know how to analyze them by observing your mind and body through the Principle perspective. **If it is the work of evil spirits, you have to judge your act and find the origins of the relationship with evil spirits.**

How can you distinguish the works of evil spirits?

- 1) Many spiritualists justify themselves as people who are helped by God and good spirits. **They sometimes confuse churches by criticizing central figures in the providence.** For this reason, we have to distinguish the work of good spirits from the work of bad spirits from the Principle perspective, and prevent those who are helped by evil spirits from confusing churches.
- 2) When we look at those who are helped by evil spirits, we see that they go forth as if they sacrifice everything for God's will. **However, over time, they misidentify God's heart with their own heart, which are centered on themselves, and get together with members in their sphere of influence. And then, they make members disbelieve central figures in the providence.**



Today's Youth Ministry

If I Ignore Relationships, My Being
Will Lose Its Position

관계를 무시하면 내 존재 위치가 없어진다



Why We Look in the Mirror

1. When we say to look in a mirror, why is it that we say that? Are we to look at the mirror itself? Or are we to look at ourselves in the mirror? Similarly, when we say to listen to Divine Principle lectures, we mistakenly think that it means to go and listen to DP lectures. **When you look at a mirror, what is the point if you just look at the mirror and not at yourself in the mirror? What is the point if you cannot see yourself as you listen to the Principle?** If you hold a mirror to a cat, it will scratch the mirror with its front paws without knowing that the reflection of the cat in the mirror is itself. It is itself that is in the mirror, yet it thinks that there is another cat in the mirror, and it causes a reaction of reject. **As we listen to the Principle and the Word, since we listen to them as lecture words, there is nothing that touches the heart. While listening to lectures, let's say that they also talk about give and take action or subject and object partner. Because the same talk is repeated without knowing yourself, you feel "I hate this." It does not create a plus in your heart because you try to listen to the Principle while putting yourself aside.**

Where Does Misery Begin?

2. Where does misery begin? It begins where you decide everything centered on yourself without a subject partner. The Fall was self-centered and acted on without consulting. Within your own environment, a life without a subject partner, that is, an Abel figure, is the start of a miserable life.

Who is Cain? Cain is someone who thinks that even their father arises from them, not that they are the one that arises from their father. A person who thinks of everything and decides everything centered on themselves are Cain.

A person with the heart of Abel lives with the thoughts "I am me who comes from my parents." Cain is someone who mistakenly thinks that they live receiving permission from their parents and live centered on God all the while thinking and acting as they please. As they do as they please, externally, they pretend to receive permission. But in the end, they decide and act on their own.

Human
Beings
Are
Beings of
the
Four-Pos
ition
Foundati
on

3. Human beings of original nature are not meant to do as they please. They always know their parents' mind and act after checking with them. Even with the couple's relationship, you always think about your spouse's mind first and then act. When we think from this perspective, we wonder how much we actually know our partner's mind.

When dealing with children, how much do you know your children's heart as a parent? I must live absolutely valuing the relationships around me. You should not forget that you are not a being all alone but a being existing because of a relationship. That is why the Principle says that human beings are beings of the four position foundation. We are beings that must live absolutely valuing relationships of top and bottom, front and back, and right and left.

Life of Attend-ance and Relation- ships

4. A life of attendance refers to a life according to the subject partner. If I live according to the subject partner, the subject partner will take responsibility over me. Attending God means a life according to God. If I live according to God and live a life of attending God, God will take responsibility over everything.

We need to put this into practice in our own lives. We must not forget that I am me because of my parents, teachers, Abel, and my spouse. The fall comes from a life of not knowing relationships and ignoring them.

You are all blessed families. Who chose your pair for you? If you immediately know and understand even this, God will take responsibility for you. If you long for and cannot forget the ones who blessed you and brought you into a relationship with God, Heaven will take responsibility over your family.

If I
Ignore
Relation-
ships,
My Place
of
Existence
is Lost

5. God and our conscience always gives us warnings. They say “do not do whatever you want.” Here, “do not do” means “do not do according to my own thoughts.” It means not to act according to my own thoughts but absolutely consult with God and my conscience, and in my own environment, I am to consult with my Abel, my parents, and my spouse.

In the end, who are we to live by? A wife through the husband, a husband through the wife, parents through the children, children through the parents, and so on. All of these relationships are absolute relationships.

Like so, people who are supposed to live forming top and bottom, left and right, and front and back relationships centered on the four position foundation will fail if they do whatever they want. So, you have to take the relationship seriously. If I ignore relationships, my place of existence is lost. There is no question there, right?



**Yolanda Hoffman,
SR3 Winter Kogape Workshop,
Nebraska Family Church**





Yolanda Hoffman

HSA UWC

7000

Kiyoko Bowman - USA

Etsuo & Kae Iwamoto

Naoko Kato

Jane Karimi

Shojin Scharf

Terushi Nakaza

Joshua Holmes, YCLC

Christine & Natalia

Mieko Lamb

Akemi Hirose

Don & Dianne Kuwahara

Renie

Luke Hi-Guchi

Masaki Hasebe

L&H Gudmundsen, Son Sigfried

Thomas & Alexa Ward

Nobuko Peemoeller

Peter C Windsor, Ontario

Robert & Yoko Becker

Luke Diamond

Mary Helen Robles

IL Mayumi

Jack and Kyoko Harford

Kenji us Queens, New York

kyoung-sook fong

megumi Lindstrom

John & Keiko King

Tony, Shujen, Leone, Politella VT.

Ken Owens

Reiko Repke

Ronald and Chieko Rabottini

Sunny Ibok

Takashi & Ikue Saito

Manuel Liba

Steven Boyd

Yoshiko des Lauriers

Gary/Friederun Abrahams, TN

Rodney Susan Edwards

Prosper/Charlotte Kiluba



Thank you so
much