

The Providential History of Salvation from the Viewpoint of the Principle

Dr. Chung Sik Yong, January 20, 2023

Key Points

- God created all beings as necessary to realize the ideal of true love.
- He made humans absolute, eternal, unchanging, unique, indispensable, necessary like himself. We are indispensable to him just as he is to us.
- Whoever knows this cannot commit suicide.
- In the ideal of love, spouses are essential for each other, as are parents and children.
- All beings are necessary for God to achieve his ideal.
- Each of the four positions in the family is necessary for us to experience the four great realms of heart.
- The desire of humankind is initially the original nature of creation. While our sexual organs have led humanity to the bottom of hell, they can also be the way the Kingdom of Heaven starts and spreads by multiplying true love, true life and true lineage.
- Our sexual organ is the crossroad of good and evil. How we use it is what matters.
- In the Family Pledge “original homeland” refers to the original world of creation with no trace of fallen nature where a true couple representing the four great realms of heart and love dwells and in whom God can dwell.
- If God is in us, we have spiritual authority and we “look” holy.
- If we believe in and serve our spouse as God's son or daughter, he or she can gradually reach the standard of spiritual authority.
- A couple of Heaven's heart refers to a husband and wife who attend heaven through Hyojeong, and sincerely serve each other and practice Hyojeong in all their relationships.
- All our family members should use respectful “hyojeong” language with each other and speak softly. This will completely change our family atmosphere.
- The language of hyojeong is serving, authoritative, respectful, soft and welcoming. We should speak feeling that God needs to speak through us.
- The family kingdom of heaven begins with very small things.
- The way we talk can really destroy and hurt someone's heart. We can avoid hurting people by using hyojeong language with everyone.

Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. ♦

I really miss America now. According to the original plan, I was supposed to go to Korea to participate in True Parents' birthday, then go to America. But Mother said there is no need to go to Korea. (I should) just attend the May 5 event. So I will return to America soon. I really miss all of you very much, especially our Clifton Church brothers and sisters.

Today I'd like to talk about “The Providential History of Salvation from the Viewpoint of the Principle” from *True Mother's Anthology, Book 2*.

<This speech was given by Dr. Hak Ja Han Moon between July 20 and October 29 on a speaking tour for Koreans residing in the United States.>

God's act of creation was necessary and we cannot imagine creation without a purpose. There was only one

reason God needed the creation: to realize the ideal of true love. God developed life in pairs, from the simplest and lowest levels up to the human level, subject and object and positive and negative, to form reciprocal relationships under the ideal of love. The creation's ideal of love and God's ideal of ultimate love are not separate or different. The Principle of Creation is at work to complete the absolute love of God through the realization of true love between men and women in the human world. This is the reason why, in the beginning, God created one man and one woman, Adam and Eve.

God's purpose of creation called for Adam and Eve to obey the commandment from God, who is the subject of true love, and complete their maturation as a true man and a true woman. Beyond that, they were to become a true couple united in the true love of God and then, by having sons and daughters through true love, they would have become true parents and lived in happiness. Had Adam and Eve matured in true love, they would have fulfilled God's desire to dwell on the earth in a substantial body and when they perfected themselves as a true couple, the ideal of God's absolute love would have been fulfilled. By Adam and Eve having children of goodness and becoming true parents, God would have established substantially the position of parents eternally and achieved His ideal, which was to create an infinite number of citizens for the kingdom of heaven in heaven by means of multiplying myriad generations of loving descendants in the physical world.

God's act of creation was necessary, and we cannot imagine creation without a purpose. There was only one reason God needed the creation: to realize the ideal of true love. God is not the kind of God who would create unnecessary beings.

God did not create human beings as beings that may or may not exist. God created them as absolutely necessary beings. In that sense, we must know that we are an absolute being, not a being that may or may not exist for God.

When God created human beings, if he created them to be such beings that they may or may not exist, then God has no qualification to be human parents. No!

God's attributes are absolute, eternal, unchanging, and unique. When God created human beings, he made them eternal, unchanging, and absolutely necessary.

Therefore, human beings were created as absolute beings who are indispensable to God.

On the other hand, God is not an optional being who doesn't have to exist. He is eternally, unchangingly, and absolutely essential to human beings. So, is our partner someone who doesn't have to exist for us? For the ideal of love, our partner is absolutely necessary for us.

Is it absolute or not that God created human beings as male and female? It is absolute. For parents, children are an absolute necessity. Parents are also absolutely essential to their children.

All things are also absolutely essential to human beings. Air, sun and water are absolutely essential to human beings. God never created anything unnecessary.

If we know that all beings exist as necessary and absolute in order to achieve God's ideal, we will respect each other and live for the sake of each other. This is a truly remarkable discovery.

Even if we look at the structure of our body, the eyes, nose, mouth, ears and all other structures are absolutely essential. If anything doesn't work properly, we're considered disabled. Each of the 4 positions in the family is also absolutely necessary. In order for us to experience the four great realms of heart, parents, husband and wife, siblings, and children are absolutely necessary.

God is not an optional being! He is an indispensable, necessary being. We absolutely need God. God also needs human beings, each of us. Each human being is not an optional being. Each is indispensable.

"Oh, human beings are not necessary. Sometimes I need you; sometimes I don't." If God created each human being like that, he would not have the qualification to be our parent.

As a wife do we need a husband? Absolutely! Our husband is not an optional being. He is an indispensable being. Our wife is an indispensable being. So are our children. God is an indispensable being. We need him absolutely, unchangingly, uniquely, eternally. (That is) absolute. (He is) not optional.

Is becoming a blessed family optional? Is becoming our spouse optional? Creation is not like that. True Mother said God's act of creation was necessary, and we cannot imagine creation without a purpose.

There was only one reason God needed the creation; that was to realize true love. To realize the ideal of true love, (he is) a necessary(?) being. He is absolutely needed. He is an indispensable being. (That is?) the qualification to become parent.

When True Father met God, he asked him,

"Heavenly Father, you asked me to become the messiah, (Father really challenged God!) How much do you need me? What percent? 10%, 70%, 100%, how much?"

God's answer was, "I need you absolutely." Wow! That was God's answer.

Do you think God would only answer this to Rev. and Mrs. Moon in this way? Each one of us is a son or daughter of God. We are not optional beings. If we were just optional beings, then we (would) not have much value. Sometimes we are needed; sometimes we are not. We are not that kind of being. God needs us 120%. In order to realize his love, he needs to have an object partner.

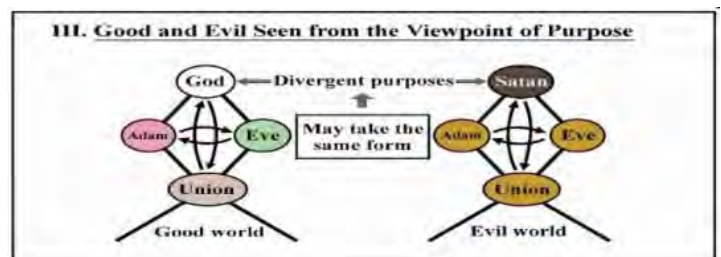
Why? There are so many human beings. That is true, but each human being is an individual truth (body). Your character and mine are different. We each have a different character; only this person can "meet" (satisfy?) God's joy and happiness based on his (unique) character.(?) No one is the same.

Today when I meditated on this word again and again, (I realized) God needs me not 70%, not 80%, but 100%. I am an indispensable being to God.

If we knew this, who would commit suicide? Why are people depressed?... We are an indispensable, absolute, necessary, eternal, unchanging, unique being. This is human value.

No one clearly explained human value in this way. No book describes it in this way. How could Father describe it in this way? Because he realized what the fundamental relationship between God and human beings is. That is parent and child....

LIVING DIVINE PRINCIPLE: The Human Fall 18: Good and Evil from the Viewpoint of Purpose

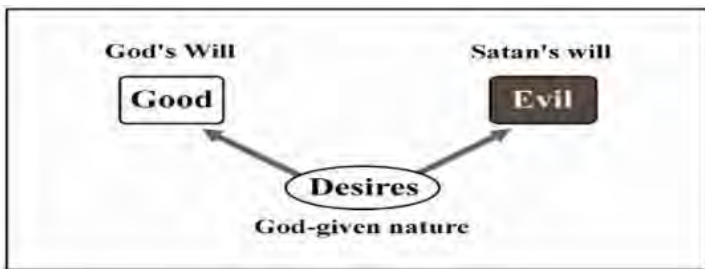


• Had Adam and Eve loved each other as God intended and formed a four position foundation centered on God, they would have established a good world.

• But when they loved each other with a purpose contrary to God's intentions and established a four position foundation centered on Satan, they ended up forming an evil world.

• This demonstrates that although good and evil

elements or actions may take the same form, their true nature may be discerned through the fruits they yield in accordance with the divergent purposes they pursue.



- Being part of our God-given nature, desires are good when they bear fruit for the purpose of God's Will,
- Or are evil when they bear fruit for the purpose of Satan's will.

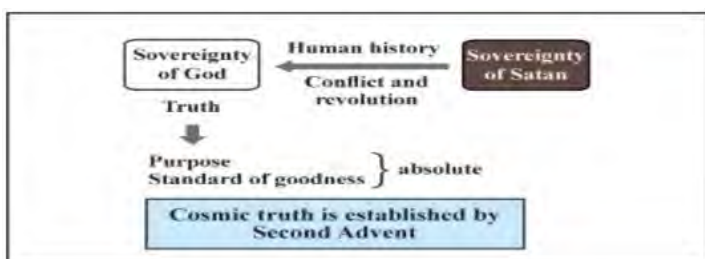


• Accordingly, the providence of restoration may be interpreted as the process of changing the direction of this fallen world from its current satanic purpose to the purpose of building the Kingdom of Heaven, God's ideal of creation.

• Any standard of goodness set during the course of the providence is relative.

• In any particular period of history, obedient compliance with the doctrines expounded by the prevailing authorities is considered good, while actions in opposition to them are considered evil. But the change of an era ushers in new authorities and new standards.

• For the adherents of any religious tradition or school of thought, complying with the precepts of its doctrine or philosophy is good, while opposing them is evil. But whenever a doctrine or philosophy undergoes a change or if an adherent converts to a different religion or school of thought, their standard of good and evil will also change.



(• Throughout the endless cycles of conflict and revolution in human history, people have been seeking the absolute goodness which their original mind desires.)

• Once the sovereignty of Satan is expelled from the earth, then God, the eternal and absolute Being transcendent of time and space, will establish His sovereignty and His truth. In that day, God's truth will be absolute, and hence the purpose which it serves and the standard of goodness which it sets will both be absolute.

• This cosmic, all-encompassing truth will be firmly established by Christ at his Second Advent.

The Desire of Humankind is Initially the Original Nature of Creation

1. The same is true for the sexual organs of humankind. When people of this world curse, they refer to the sexual organs. Now, the sexual organs are in the most miserable context. But, there is nothing more precious than the sexual organs.

2. All men and women are born with sexual organs. Because humans have sexual organs, when the time comes, they meet the people they love. This later develops into true love, leading to true life and true lineage, which begins at the marriage blessing. By doing so, they can establish a happy family. From this point, a family, tribe, race, nation, and world is able to begin. That is how heaven originated.

3. When a sexual organ is used in the same way a blind person wanders aimlessly and without direction, it will undoubtedly lead you to the bottom of hell.

Depending on what purpose the sexual organ is used for, that is a crossroad between heaven and hell. To go to hell or heaven (depends on) how we use the sexual organ. Adam and Eve misused the sexual organ and went to hell. But if we use the sexual organ, which is the original palace, for God and for our object partner only, then definitely we can enter the Kingdom of Heaven. From the beginning our body itself was not centered on evil. How we use our instruments, our body and mind, is what is important.

Good and Evil Conflict with Each Other Because They Have the Same Structure

1. For example, if there is a sharpened knife, the knife can be good or evil depending on the purpose. When a doctor uses a knife for performing operations to save a dying patient, it is a good knife. When a murder uses a knife to kill people, it is an evil knife.

2. The same is true for the human body. A lot of religions regard the human body as a sentry post of

Satan, which is stained by sexual desire and sin. So they strike their bodies while fasting and doing all-night vigils. However, originally the human body wasn't evil from the beginning. Because of the fall, our body became Satan's body, a body of evil. If you understand God's will and have your body restored by centering it on God's will, your body will become a good body.

3. Although we often think that the characteristic of human beings is evil, there are many cases in which they can be good, which is when it centers on God's will.

If man's fallen nature is restored and used for God's sake, that weakness can become a great strength. For example, a stubborn person can become loyal if he uses his character for the sake of God's will.

TODAY'S YOUTH MINISTRY: What Kind of Couple Is a Couple of Heaven's Heart?

What Family Pledge No. 1 Teaches Us

1. The lesson that the first verse of the Family Pledge gives us is to live with a life value centered on our original homeland. The "original home" part of "original homeland" in the Family Pledge refers to the original world of creation with no trace of fallen nature. And "land" refers to the holy of holies where God can dwell. Then, where is the Holy of Holies among the Holy of Holies? It is a true couple. And who is the center of the original world? It is a true married couple who represents the four great realms of heart and love. A true husband and wife represent true parents, true children, and true brothers and sisters. Therefore, the "original homeland" refers to the true couple, the holy of holies, where God can dwell. Therefore, the original homeland refers to a blessed couple casting off all their fallen natures and becoming a couple where God can dwell centered on Heaven's heart (God's Shimjeong) without conflict.

The "original home" part of ". And "land" refers to the holy of holies where God can dwell. Then, where is the Holy of Holies among the Holy of Holies? It is a true couple.

And who is the center of the original world? It is a true married couple who represents the four great realms of heart and love. A true husband and wife represent true parents, true children, and true brothers and sisters.

In terms of the heart, True Parents have a deeper heart, deeper than anyone else. But I am talking about "represents:" representing True Parents, true children, brothers and sisters centered on the true couple.

The original homeland refers to a blessed couple casting off all their fallen nature and becoming a holy couple where God can dwell centered on Heaven's heart

(God's Shimjeong) without conflict.

Then, how can we become a couple of the original homeland, that is, a holy couple? Do we see our husband or wife as holy? If our partner does not appear holy to us, it means our couple is still a horizontal or humanistic couple.

Then, how can we become a holy husband and wife? If God is in us, we appear holy. If God is in us, spiritual authority automatically follows. Why does Jesus look holy? Why do True Parents look holy? Because God resides in them.

True Father says that even if the other person doesn't seem holy, has no authority, and doesn't seem respectable, if we believe in and serve him as God's son or daughter, he can gradually reach that standard.

If we look holy, we automatically respect others. And there is a lot of spiritual authority there. A married couple of the original homeland is just such a couple. We blessed couples can fulfill the first Family Pledge when we become a couple with this kind of spiritual authority.

When we see Jesus' life, he is like God. He had that kind of spiritual authority and power. He said, "If you see me, you see God. Why are you looking for God?" Jesus' words are so powerful because God resides in Jesus.

When we see True Father, his word is absolutely God's word; (it is) from God. We truly believe – and according to our experience – God resides in Father and Mother. That is why they are holy. Even though we may speak very well, give good sermons and take care in a nice way, we are not a holy man. Why? God does not reside in us. (What we do) is only a humanistic way.

In our family, when we see our wife or our husband, "Wow! My husband is really holy! I can smell God's smell. I can see God through him." Even our children (may say), "I really respect my father and mother. They are so holy. Even though I cannot know who the invisible God is, through seeing my father and mother, I can feel that God is something like (them), and True Parents are something like (them).

Can we show that kind of holy standard to our spouse, our children and our parents? That is why Jesus said, "You have to be a temple of God." In order to be a temple of God, he needs to live in our heart.

If we look holy(?), we automatically respect others. This is our goal: how we can become a holy man and a holy woman, a holy couple, holy parents, holy brothers and sisters and holy children. "Holy" means God is (present).... When we discover God in them, what do we feel? Authority, spiritual dignity, no need to say, "Follow

me.” We will automatically follow. Natural surrender. The original world is like that.

Family Pledge #1 (describes?) this kind of person, a holy person, a holy man and woman, centered on the original homeland.

What Kind of Couple Is a Couple of Heaven’s Heart?

2. What is a couple of Heaven’s heart? It refers to becoming a husband and wife by heaven, a couple who attend heaven through Hyojeong, and cherish each other. A husband and wife by heaven must have thorough life values. The life value of knowing who we are and who our couple is must be thorough. It refers to a married couple chosen by God who live centered on God’s heart. From a worldly perspective, it is easy to see a husband and wife as a man and a woman who give and receive horizontally from the viewpoint of subject and object, but in fact, we must know that a couple is a horizontal relationship that unites centered on the vertical relationship with Heaven. As for the relationship between husband and wife, each spouse must first confirm that they have a vertical relationship with God and serve each other horizontally with the vertical heart of relating with Heaven. On top of that standard, you must become a couple who lives your lives centering on Hyojeong.

Have a Life Value of Filial Piety

3. Our life value should have a view of filial lineage, filial family, filial church, and filial job. Everything must be occupied with this Hyojeong. In order to become a family of filial piety, parents should not speak disrespectful words to their children. If you parents speak disrespectfully to your children, they will treat you horizontally, and if your position is different from theirs, they will have animosity. Try to be really respectful with your children using respectful language. If parents become solemn, their children cannot treat them carelessly. If you use respectful language with your children, their attitude will change. Also, parents who use respectful language with their children cannot be recklessly angry with them. In the family, speak soft words, cherishing words, words that are not straightforward, and always support each other. Also, don’t speak disrespectful words not only to your family but also to others, and use words of Hyojeong and have the same attitude as you do in your family. We must always use the language of filial piety.

What is a couple of Heaven’s heart? It refers to becoming a husband and wife by heaven, a couple who attend heaven through Hyojeong, and sincerely serve

each other. A husband and wife of Heaven’s heart must have thorough life values.

From a worldly perspective, it is easy to see a husband and wife as a man and a woman who give and receive horizontally. However, we must know that a couple of Heaven’s heart is a horizontal relationship that unites centered on the vertical relationship with Heaven.

Sometimes we look at outside couples. They (may be) a really beautiful couple without fighting. Wow! But (we should be aware whether in) that couple there is really heavenly value, a heavenly moral standard, or not. Or are they just centered on humanistic (values) having very good give-and-take?

Our life value should have a view of filial lineage – this is the first time I am talking about this – filial family, filial church, and filial job. Filial means vertical alignment. We must live lives where everything is centered on this Hyojeong.

In order to become a family of filial piety, the first thing to do is establish a tradition of always using respectful words. If our parents speak disrespectfully to our children, they will treat us horizontally, and if our position is different from theirs, they will have animosity.

(We should) try to be really respectful with our children using respectful language. If parents become solemn, their children cannot treat them carelessly. If we use respectful language with our children, their attitude will change.

When I come home, even (with) my grandchildren... As a Korean it is almost impossible to use respectful language with grandchildren or one’s own children; it is very strange in Korea. According to Korean tradition, we cannot use respectful language to children or grandchildren. Koreans have a special way to express (themselves), right?

But I am using (respectful language) with my brother and my own children and grandchildren, and my wife. This is very important. As long as we use respectful language, we cannot fight. Using respectful language means that we really treat someone – our children – as God’s representative.

Also, parents who use respectful language with their children cannot be recklessly angry with them.

In the family, we should talk with each other softly, not using strong words. (We should) talk softly, respectfully, not directly, and always be protective. In other words, we should always use the language of Hyojeong with our family. I love this expression! We need to use hyojeong language with our family!

If we follow this simple tradition and speak respectfully to each other, talk softly and respectfully and not directly, always are protective, and use the language of hyojeong, I am telling you, our family atmosphere will really change. Just using these kinds of words will change our family atmosphere completely.

Use the Language of Hyojeong

4. Secular people speak carelessly. You can tell a person's character by listening to their language. Know that this is our responsibility. Always speak only words of Hyojeong with your family and to others. Our mouth must be a holy mouth. When we use the language of Hyojeong, our words have authority. The words we use should not be words we use because we need them, but because God needs them. Those who live attending God with Hyojeong always use words of Hyojeong. If you listen to the other person's words, you can quickly know whether or not that person is really attending God with Hyojeong. Therefore, True Father often emphasized that our eyes, nose, mouth, and ears should all be used as tools to build the kingdom of God. If you do well in using respectful words and living a life of worship, you will change. And it becomes the starting point to realize an ideal family. In this way, do not forget that the family kingdom of heaven begins with very, very small things.

We can tell a person's character by the language they speak. Therefore, always speak words of Hyojeong with our family and to others.

The language of Hyojeong is always used with a heart of serving. The language of Hyojeong is always authoritative and respectful. The words we use should not be words we use because we need them, but because God needs them. Therefore, the person who uses the language of Hyojeong will have a holy mouth.

If we listen to the other person's words, we can quickly know whether or not that person has a heart of Hyojeong. Even if our daily life becomes a habit of only using respectful words, worship, and greeting first, we will change. And the spiritual atmosphere around us changes.

This kind of family is the starting point for creating an ideal family. In this way, do not forget that the family kingdom of heaven begins with very, very small things.

Please remember. Let's use hyojeong language – respectful and polite. This is really beautiful. I really love True Father for this kind of detailed, powerful guidance.

I also selected content from some senior brothers and sisters' testimonies in Youth Ministry. I combine Father's word, testimony of senior brothers and sisters and my own experience. Of course, (it) is all based on

Father's word. It is very powerful and beautiful.

Let's use the language of hyojeong. If we just practice this language of hyojeong, really using respect, in the beginning maybe it is not easy (and may feel) external, but later on it will become more internal.

Why do we fight? Because we use our own satanic language, very bilated(dilated?) language. The way we talk can really destroy and hurt someone's heart. We need to decide to use hyojeong language with everyone. It can change our life.

(Testimony C. K. , 2022 Midwest CARP Workshop, Midwest CARP director)♦

NOTE: This text and the PowerPoint slides from this speech are available as a link at the top of this text. Transcripts from November 3, 2021 to the present, personal notes from November 11, 2020 until November 2, 2021 and slides from August 29, 2021 to the present are available at MD.Hoondok.com as PDF files. Books of the transcripts and notes are available as PDFs at MDBooks.Hoondok.com.

This lightly edited transcript may contain errors and omissions. Indecipherable, inaudible or uncertain words and guesses are tagged with a "(?)" and indecipherable phrases, with an ellipsis "...". First, second and third person pronouns have been left as spoken if the meaning is clear, and other apparently Korean English expressions have been preserved if understandable. Some repeated phrases have been eliminated.

Audio only is available at anchor.morndev.com, spotify.morndev.com & audio.morndev.com. Notes or transcripts of Dr. Yong's Morning Devotion speeches from November 11, 2020 through March 29, 2022 are available as six paperback books at cost at Lulu.com/Shop -- search for Dr. Chung Sik Yong -- and as PDF downloads free of charge at MDBooks.Hoondok.com.♦

Episode 087

Morning Heart Devotion

The 21st 40 day Jeongseong Condition (17th day)
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구원섭리사의 원리관

Jan 20, 2023

North America HQ

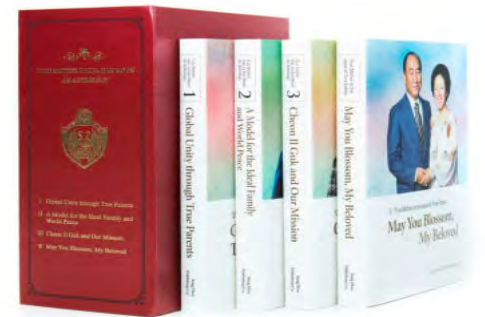
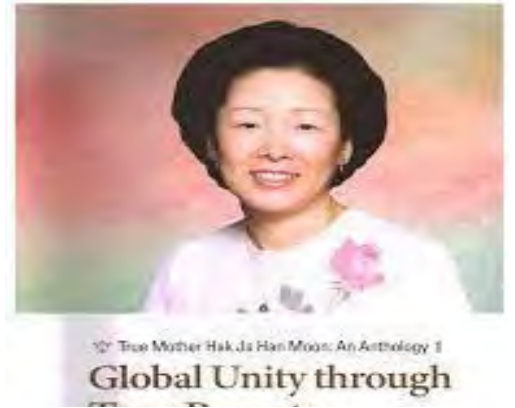
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God's purpose of creation called for Adam and Eve to obey the commandment from God, who is the subject of true love, and complete their maturation as a true man and a true woman. Beyond that, they were to become a true couple united in the true love of God and then, by having sons and daughters through true love, they would have become true parents and lived in happiness. Had Adam and Eve matured in true love, they would have fulfilled God's desire to dwell on the earth in a substantial body and when they perfected themselves as a true couple, the ideal of God's absolute love would have been fulfilled. By Adam and Eve having children of goodness and becoming true parents, God would have established substantially the position of parents eternally and achieved His ideal, which was to create an infinite number of citizens for the kingdom of heaven in heaven by means of multiplying myriad generations of loving descendants in the physical world.

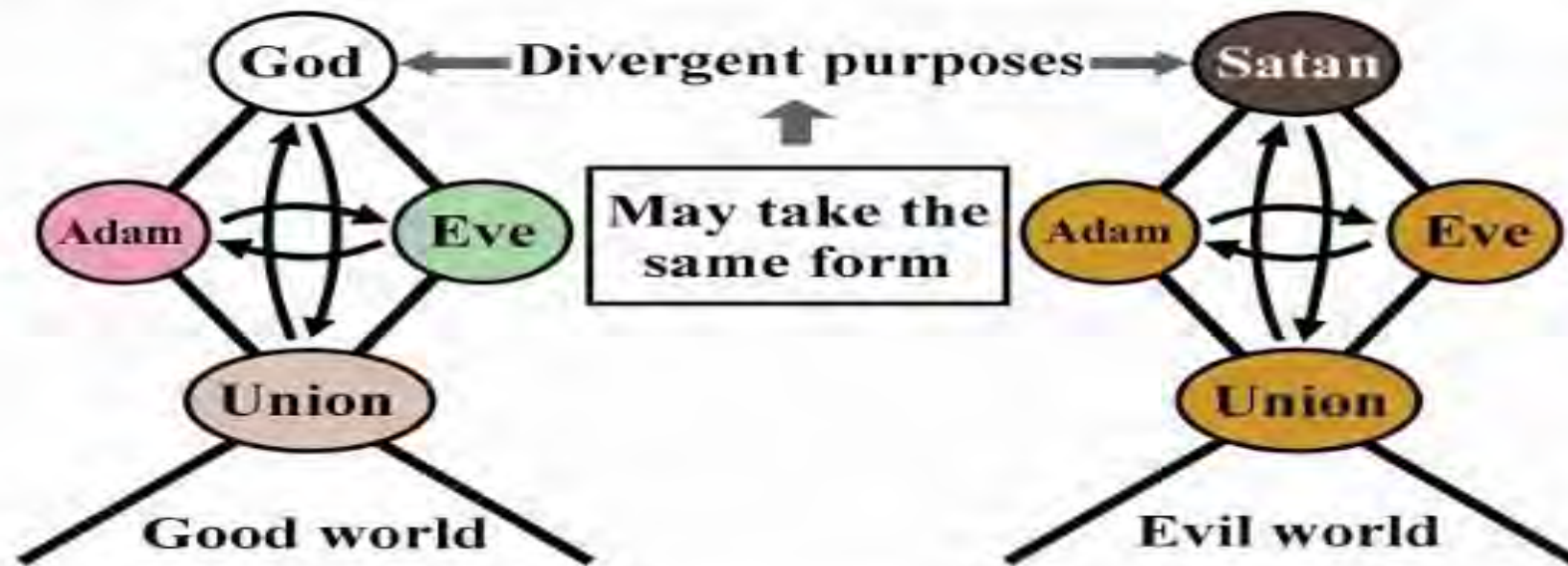


Living Divine Principle

Human Fall 18

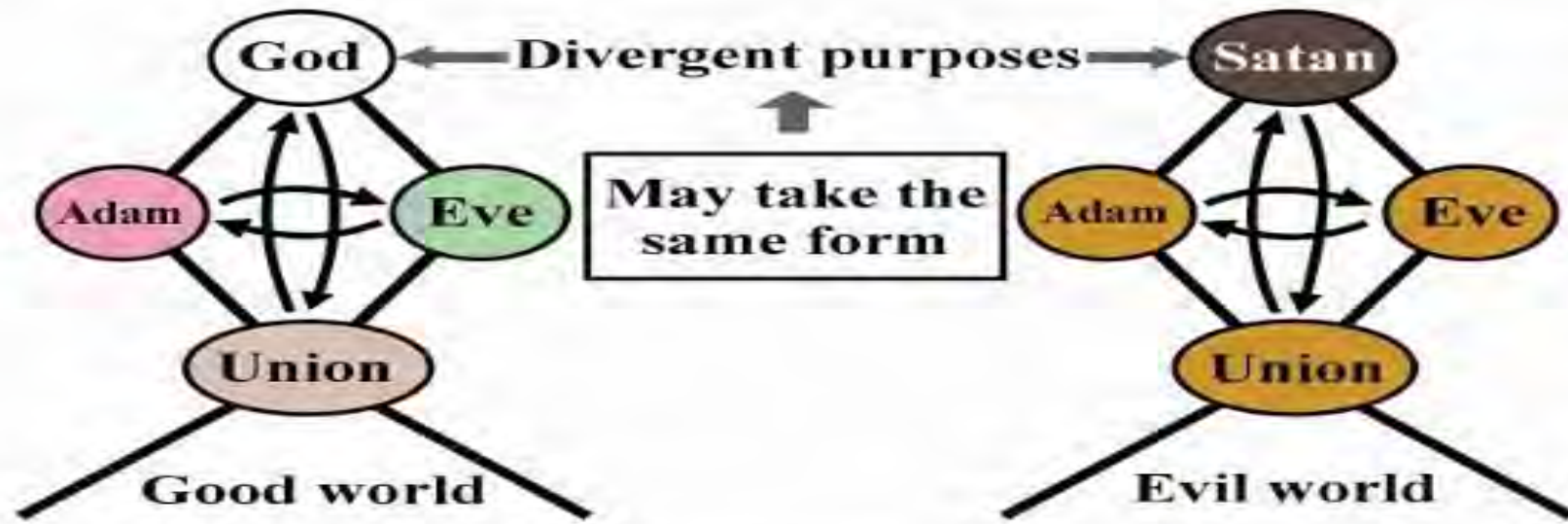
Good and evil from the viewpoint of the purpose

III. Good and Evil Seen from the Viewpoint of Purpose

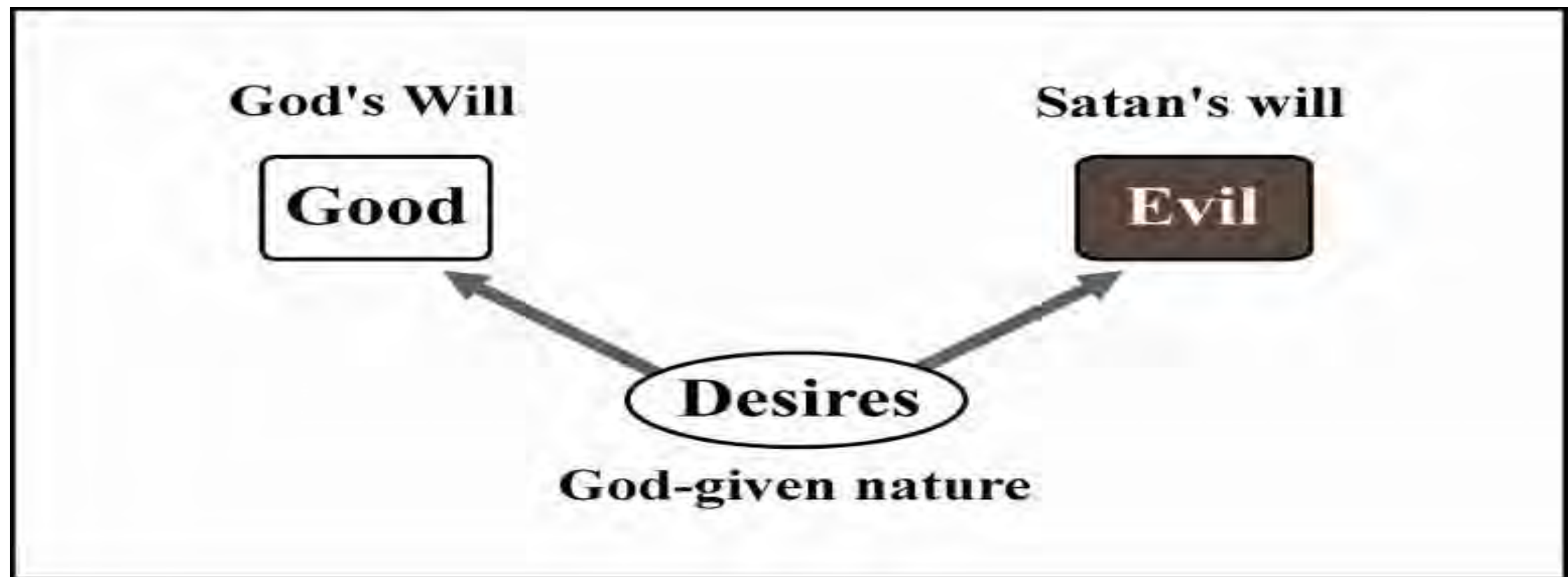


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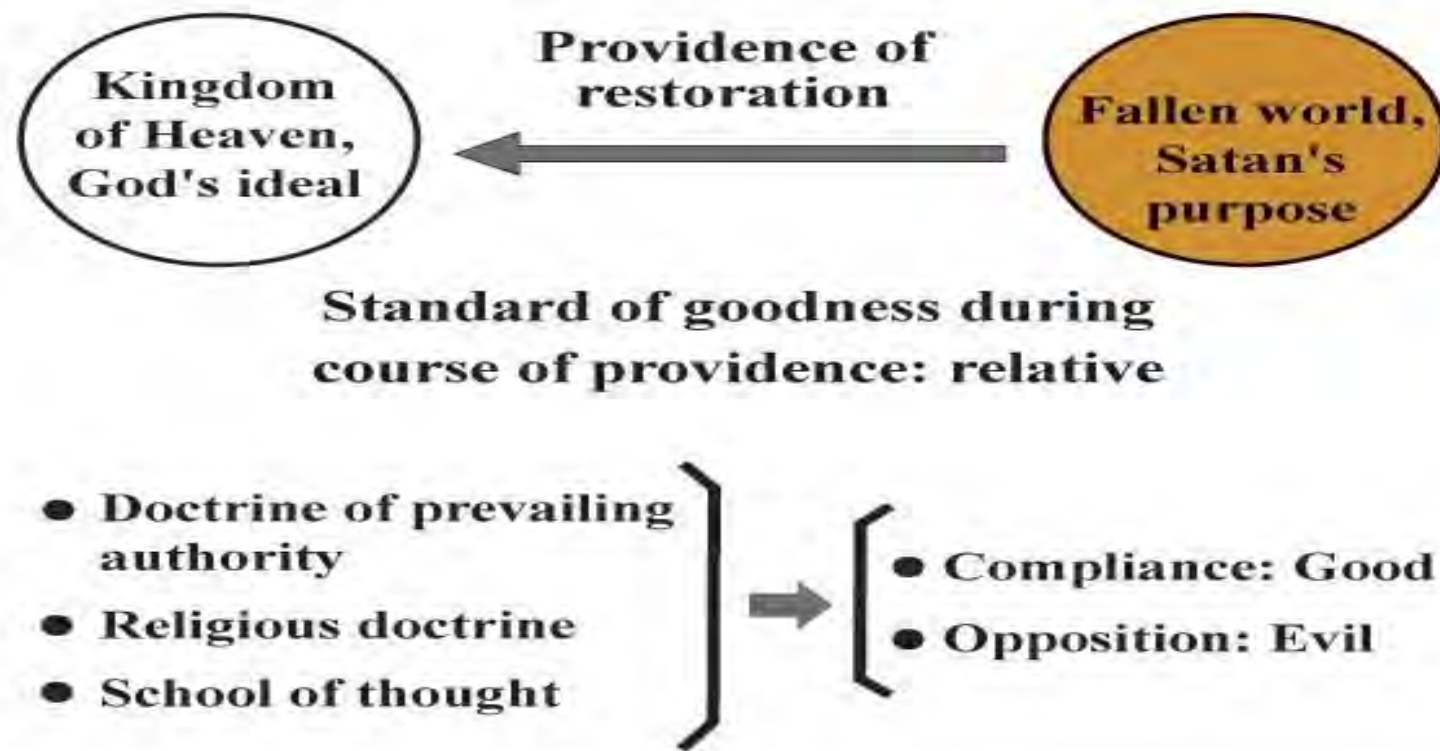
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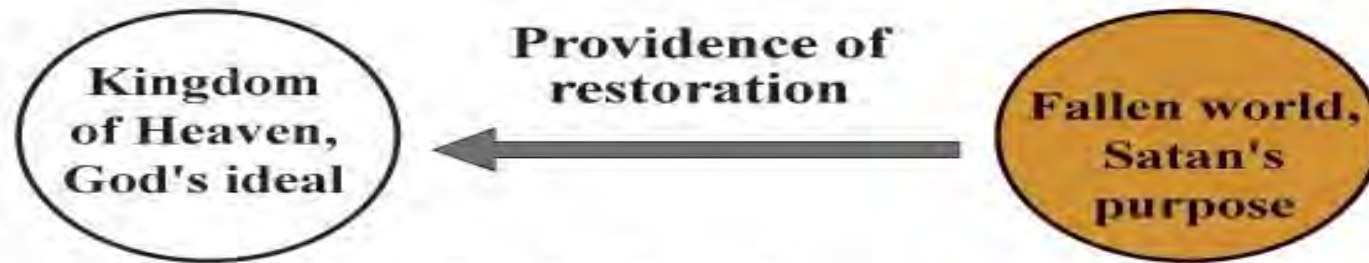
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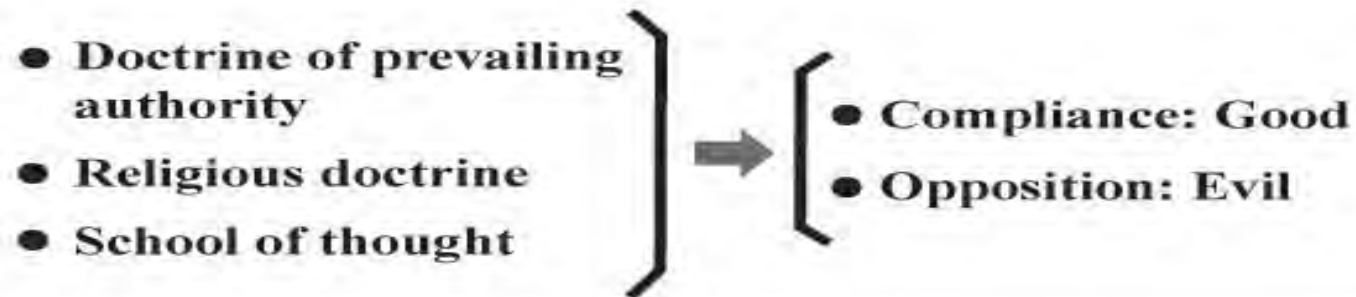
- Being part of our God-given nature, desires are good when they bear fruit for the purpose of God's Will,
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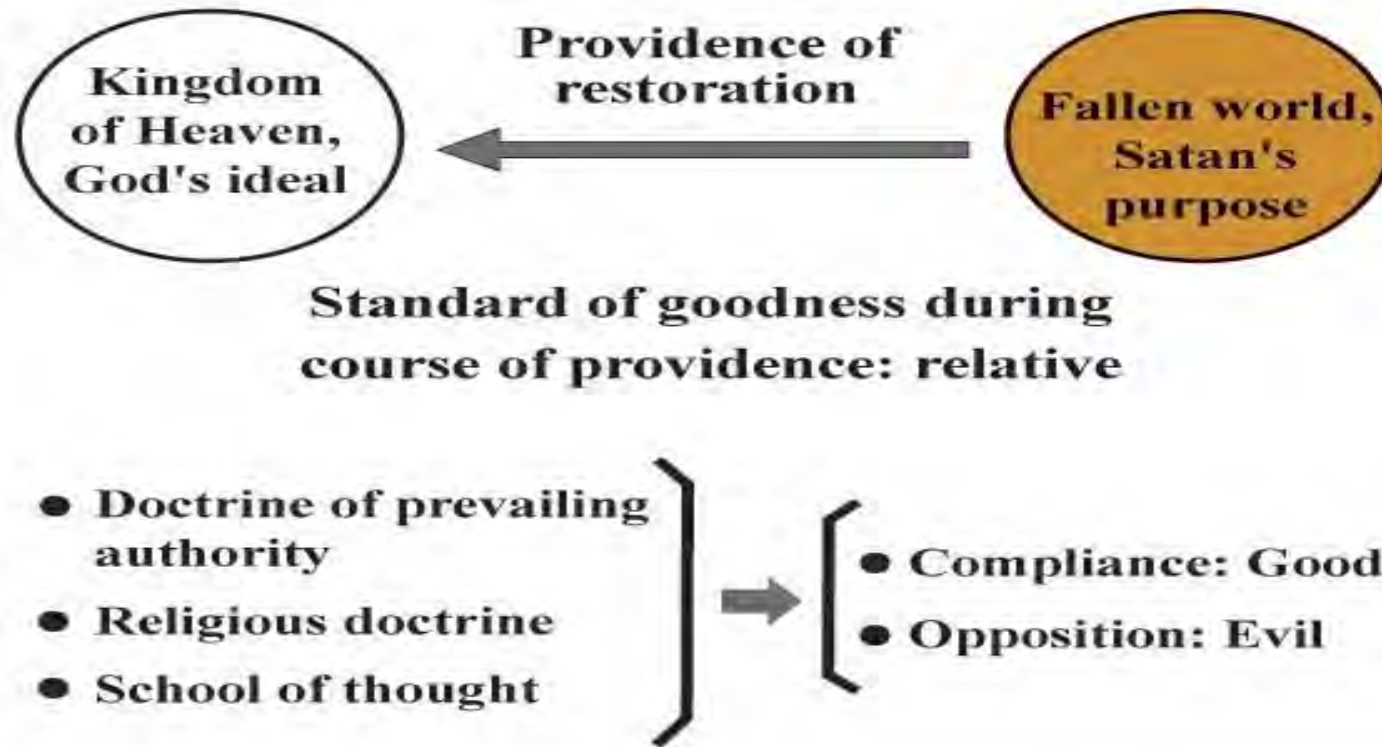
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- Any standard of goodness set during the course of the providence is relative.



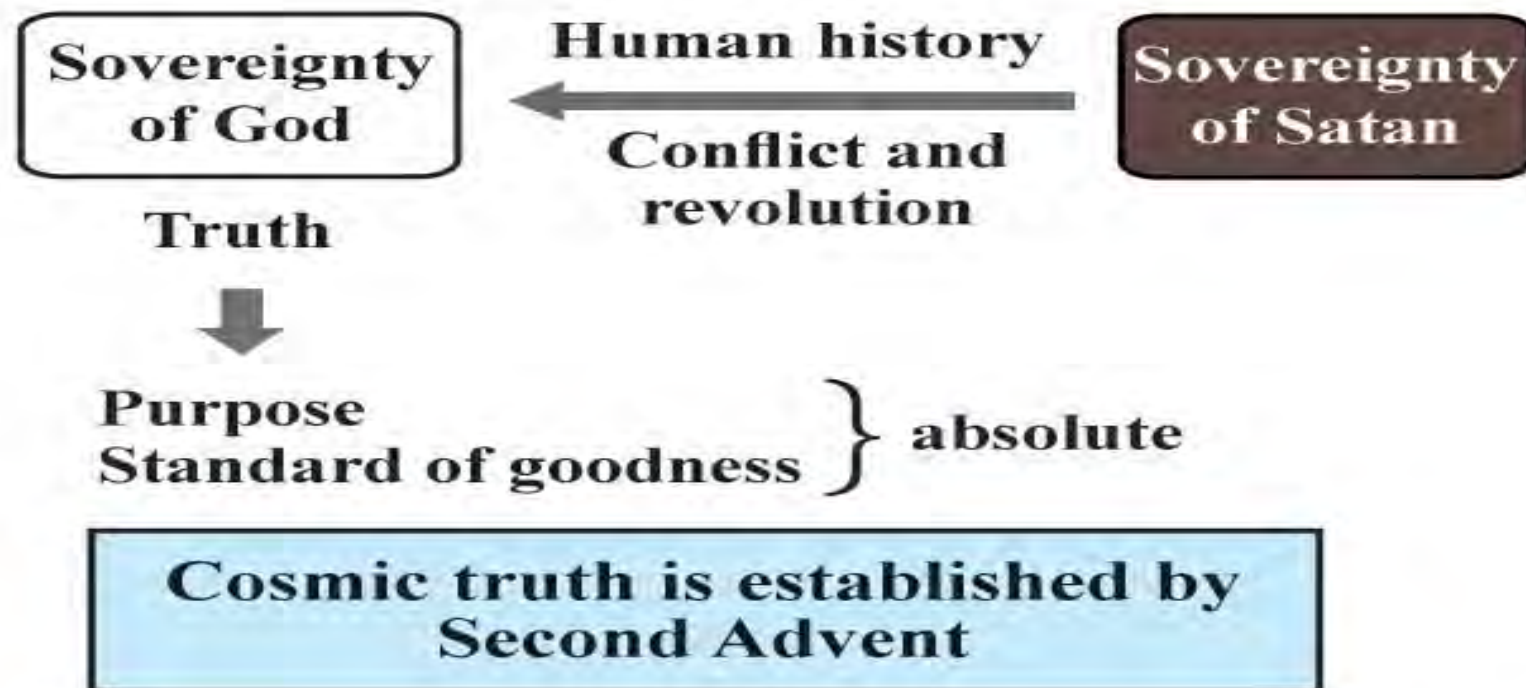
**Standard of goodness during
course of providence: relative**



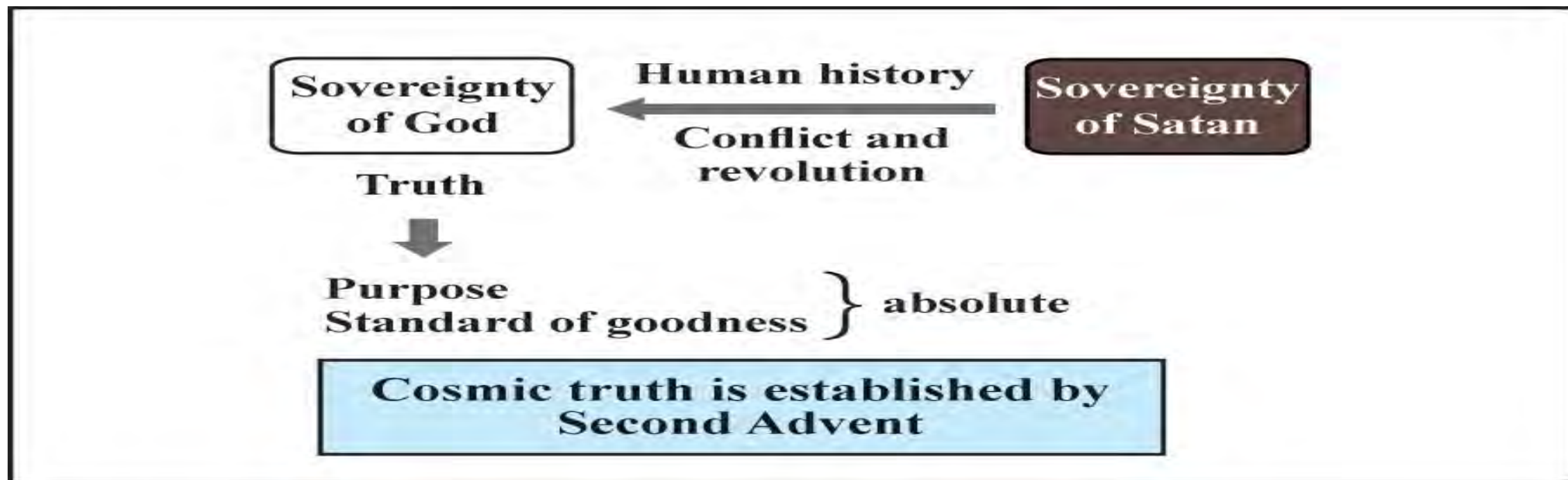
- In any particular period of history, obedient compliance with the doctrines expounded by the prevailing authorities is considered good, while actions in opposition to them are considered evil. But the change of an era ushers in new authorities and new standards.



- For the adherents of any religious tradition or school of thought, complying with the precepts of its doctrine or philosophy is good, while opposing them is evil. But whenever a doctrine or philosophy undergoes a change or if an adherent converts to a different religion or school of thought, their standard of good and evil will also change.



- Throughout the endless cycles of conflict and revolution in human history, people have been seeking the absolute goodness which their original mind desires.



- Once the sovereignty of Satan is expelled from the earth, then God, the eternal and absolute Being transcendant of time and space, will establish His sovereignty and His truth. In that day, God's truth will be absolute, and hence the purpose which it serves and the standard of goodness which it sets will both be absolute.
- This cosmic, all-encompassing truth will be firmly established by Christ at his Second Advent.

The Desire of Humankind is Initially the Original Nature of Creation

- 1) The same is true for the sexual organs of humankind. When people of this world curse, they refer the sexual organs. Now, the sexual organs are in the most miserable context. But, there is nothing more precious than the sexual organs.
- 2) All men and women are born with sexual organs. Because humans have sexual organs, when the time comes, they meet the people they love. This later develops into true love, leading to true life and true lineage, which begins at the marriage blessing. By doing so, they can establish a happy family. From this point, a family, tribe, race, nation, and world is able to begin. That is how heaven originated.
- 3) When a sexual organ is used in the same way a blind person wanders aimlessly and without direction, it will undoubtedly, lead you to the bottom of hell.

Good and Evil Conflict with Each Other Because They Have the Same Structure

- 1) For example, if there is a sharpened knife, the knife can be good or evil depending on the purpose. When a doctor uses a knife for performing operations to save a dying patient, it is a good knife. When a murder uses a knife to kill people, it is an evil knife.
- 2) The same is true for the human body. A lot of religions regard the human body as a sentry post of Satan, which is stained by sexual desire and sin. So they strike their bodies while fasting and doing all-night vigils. However, originally the human body wasn't evil from the beginning. Because of the fall, your body became Satan's body, a body of evil. If you understand God's will and have your body restored by centering it on God's will, your body will become a good body.
- 3) Although we often think that the characteristic of human beings is evil, there are many cases in which they can be good, which is when it centers on God's will.



Today's Youth Ministry

What Kind of Couple Is a
Couple of Heaven's Heart?

천정의 부부는 어떤 부부인가?

What Family Pledge No. 1 Teaches Us

1. The lesson that the first verse of the Family Pledge gives us is to live with a life value centered on our original homeland. The “original home” part of “original homeland” in the Family Pledge refers to the original world of creation with no trace of fallen nature. And “land” refers to the holy of holies where God can dwell. Then, where is the Holy of Holies among the Holy of Holies? It is a true couple. And who is the center of the original world? It is a true married couple who represents the four great realms of heart and love. A true husband and wife represent true parents, true children, and true brothers and sisters. Therefore, the “original homeland” refers to the true couple, the holy of holies, where God can dwell. Therefore, the original homeland refers to a blessed couple casting off all their fallen natures and becoming a couple where God can dwell centered on Heaven’s heart (God’s Shimjeong) without conflict.

What Kind of Couple Is a Couple of Heaven's Heart?

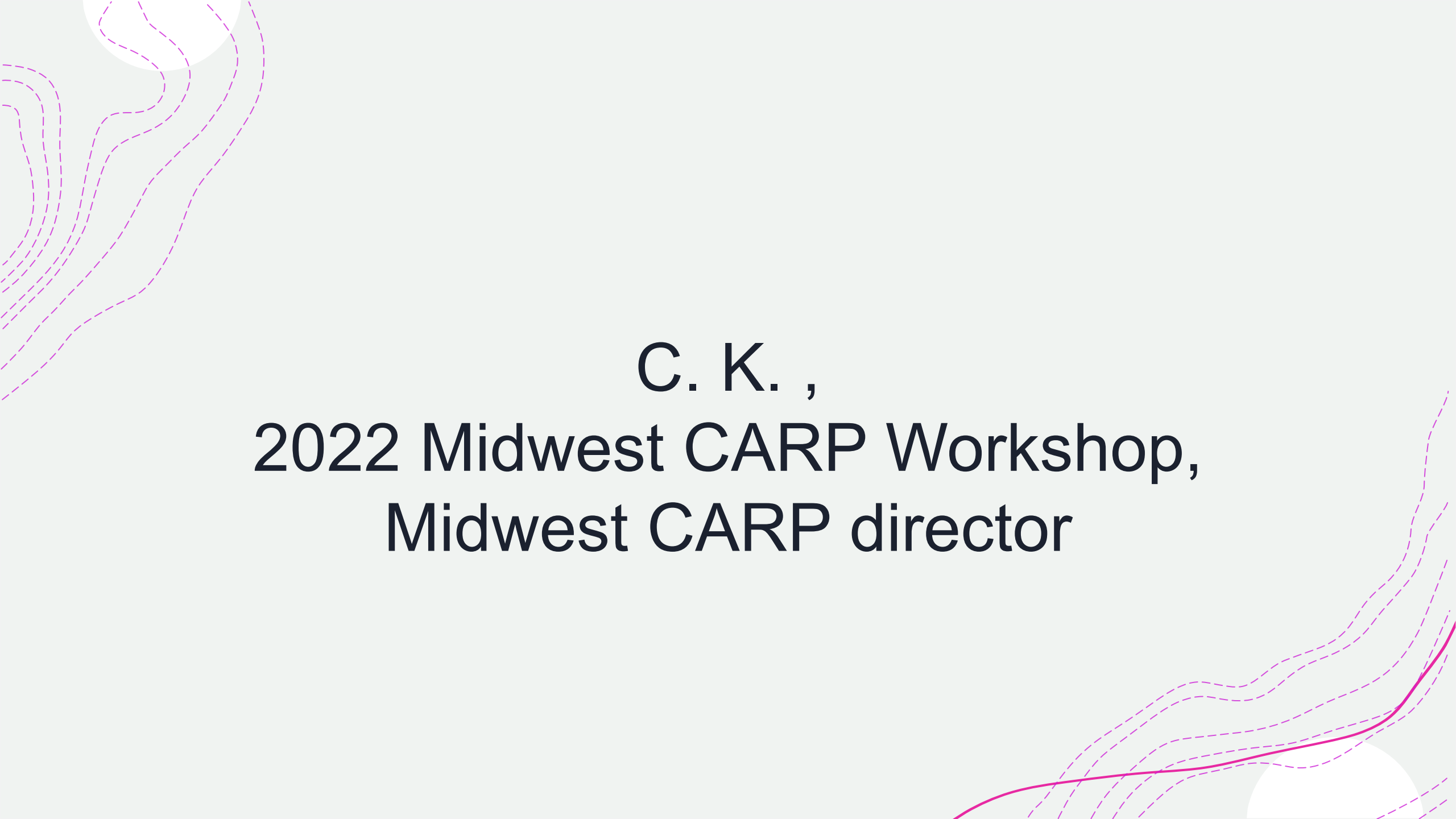
2. What is a couple of Heaven's heart? It refers to becoming a husband and wife by heaven, a couple who attend heaven through Hyojeong, and cherish each other. A husband and wife by heaven must have thorough life values. The life value of knowing who we are and who our couple is must be thorough. It refers to a married couple chosen by God who live centered on God's heart. From a worldly perspective, it is easy to see a husband and wife as a man and a woman who give and receive horizontally from the viewpoint of subject and object, but in fact, we must know that a couple is a horizontal relationship that unites centered on the vertical relationship with Heaven. As for the relationship between husband and wife, each spouse must first confirm that they have a vertical relationship with God and serve each other horizontally with the vertical heart of relating with Heaven. On top of that standard, you must become a couple who lives your lives centering on Hyojeong.

Have a Life Value of Filial Piety

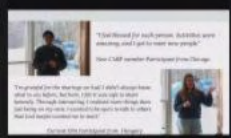
3. Our life value should have a view of filial lineage, filial family, filial church, and filial job. Everything must be occupied with this Hyojeong. In order to become a family of filial piety, parents should not speak disrespectful words to their children. If you parents speak disrespectfully to your children, they will treat you horizontally, and if your position is different from theirs, they will have animosity. Try to be really respectful with your children using respectful language. If parents become solemn, their children cannot treat them carelessly. If you use respectful language with your children, their attitude will change. Also, parents who use respectful language with their children cannot be recklessly angry with them. In the family, speak soft words, cherishing words, words that are not straightforward, and always support each other. Also, don't speak disrespectful words not only to your family but also to others, and use words of Hyojeong and have the same attitude as you do in your family. We must always use the language of filial piety.

Use the Language of Hyojeong

4. Secular people speak carelessly. You can tell a person's character by listening to their language. Know that this is our responsibility. Always speak only words of Hyojeong with your family and to others. Our mouth must be a holy mouth. When we use the language of Hyojeong, our words have authority. The words we use should not be words we use because we need them, but because God needs them. Those who live attending God with Hyojeong always use words of Hyojeong. If you listen to the other person's words, you can quickly know whether or not that person is really attending God with Hyojeong. Therefore, True Father often emphasized that our eyes, nose, mouth, and ears should all be used as tools to build the kingdom of God. If you do well in using respectful words and living a life of worship, you will change. And it becomes the starting point to realize an ideal family. In this way, do not forget that the family kingdom of heaven begins with very, very small things.



C. K. ,
2022 Midwest CARP Workshop,
Midwest CARP director



- Kahoot!
- W
- Sesh
- twine
- +



2022 Midwest CARP Workshop

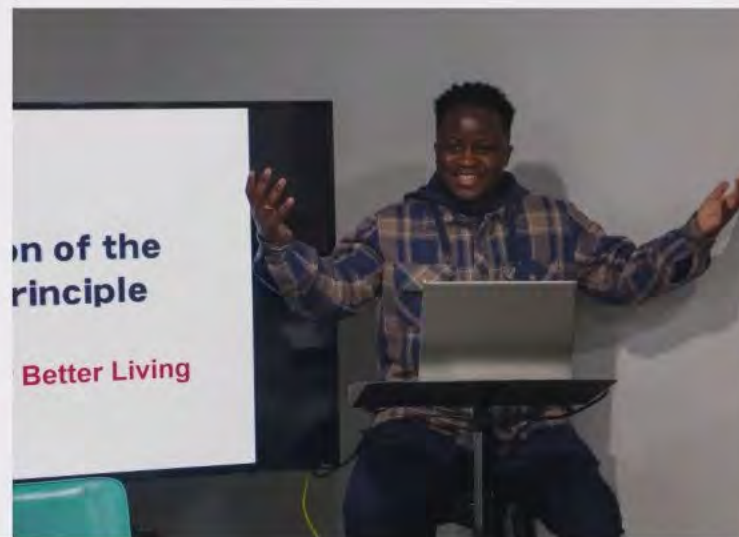
December 26th-28th



Chungbom Katayama



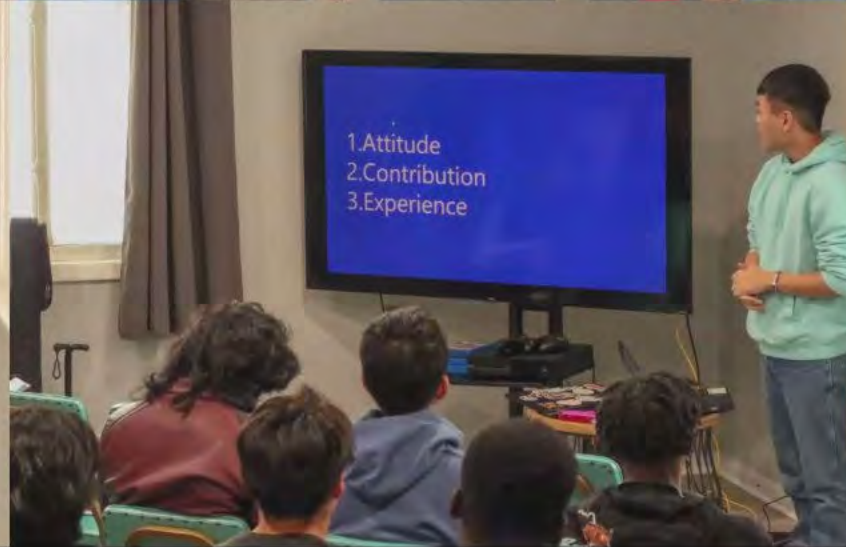
Lecturers: Grace, Martin, Hebangja Kisile



Discussions/ Divine Pro



Activities





Testimonies from participants



"The reason why I'm here is because I want to strengthen my relationship with God. Being around nature and having that time with God, it's been a wonderful experience."

New CARP member Participant from Indianapolis

"The activities helped me a lot. At first, I didn't open up a lot. I'm a little lazy, but the workshop helped me to wake up early. Sharing about God helped me to learn from others. It helped me learn that God is all around in everything, God is a mother, father, brother, and sister, and God is in everything."

New CARP member Participant from Chicago





"I feel blessed for each person. Activities were amazing, and I got to meet new people."

New CARP member Participant from Chicago

"I'm grateful for the sharings we had. I didn't always know what to say before, but here, I felt it was safe to share honestly. Through interacting, I realized more things than just being on my own. I wanted to be open to talk to others that God maybe wanted me to meet."

Current GPA Participant from Hungary



Support/ Cooking Staff



- Kahoot!
- W
- W
- Sesh
- twine
- +



- Kahoot!
- W
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Thank you so
much



Today's Youth Ministry

천정의 부부는 어떤 부부인가?

가정맹 세 1번이 우리에게 주는 교훈

1. 가정맹세의 첫번째가 우리에게 주는 교훈은 본향 땅을 중심하고 사는 생활관을 가지고 살라는 것입니다. 가정맹세에 나오는 '본향 땅'의 '본향'이란 타락성이 없는 창조본연의 세계를 말하는 것입니다. 그리고 땅이란 하나님이 머무실 수 있는 거룩한 지성소를 이야기 합니다. 그러면 지성소 중의 지성소는 어디입니까? 그것은 참된 부부입니다. 그리고 본연의 세계의 중심은 누구입니까? 4대 심정권과 사랑을 대표하는 참된 부부입니다. 참된 부부는 참된 부모를 대표하고 참된 자녀를 대표하고 참된 형제자매를 대표하는 자리입니다. 따라서 '본향땅'이란 하나님이 머무실 수 있는 거룩한 지성소인 참된 부부를 말합니다. 따라서 본향땅이란 축복 받은 부부가 모든 타락성을 벗고 서로 갈등 없이 천정(하나님의 심정)을 중심하고 하나님이 머무실 수 있는 부부가 되는 것을 말합니다.

천정의 부부는 어떤 부부인가 ?

2. 천정의 부부는 무엇이나? 하늘로 말미암은 부부, 하늘을 효정으로 모시는 부부가 되어 서로를 귀하게 여기는 것을 말합니다. 하늘로 말미암은 부부는 서로의 생활관이 철저해야 합니다. 내가 누구냐 그리고 우리의 부부가 누구냐 하는 생활관이 철저해야 합니다. 하나님으로부터 택함을 받은 부부로서 하나님의 심정을 중심하고 사는 부부를 말합니다. 세상 관점에서 보는 부부는 그저 횡적으로 남자와 여자가 주고받는 주체와 대상의 관점에서 보기 쉽지만, 사실은 부부는 하늘과의 종적인 관계를 중심하고 하나 된 횡적인 관계라는 것을 알아야 합니다. 부부관계는 먼저 서로가 하나님과의 종적인 관계가 되어 있는가를 확인하고 하늘을 대하는 종적인 심정을 가지고 부부가 횡적으로 서로 모셔야 합니다. 그런 기준 위에 모든 것을 효정을 중심하고 생활하는 부부가 되어야 합니다.

효의 생활관을 가져라

3. 우리가 가져야 할 생활관은 효의 혈통, 효의 가정, 효의 교회, 효의 직장이란 관을 가져야 합니다. 모든 것을 이 효정으로 점령해야 합니다. 가정에서도 효의 가정이 되려면 부모가 자녀들에게 반말을 하면 안 됩니다. 자녀들에게 반말을 하면 자녀들이 부모를 횡적으로 대하고 뭔가 자기의 입장과 다르면 반감을 가지게 됩니다. 자녀들에게 정말 정중하게 존칭어를 써 보세요. 내가 숙연해지고 자식들이 부모에게 함부로 하지 못합니다. 자녀들에게 존칭어를 쓰면 자녀들의 자세가 달라집니다. 또한 자식들에게 존칭어를 쓰는 부모는 자식들에게 함부로 화를 내지 못합니다. 가족에서는 서로가 부드러운 말, 귀중히 여기는 말, 직선적이지 않은 말 그리고 언제나 감싸주는 말을 하세요. 그리고 가족 뿐만 아니라 남에게도 반말을 하지 말고 가족에서 하는 것과 같은 효정의 말과 자세를 취하면 됩니다. 우리는 늘 효의 언어를 사용해야 합니다.

효정의 언어를 사용하 라

4. 세상 사람들은 말을 함부로 합니다. 그 사람의 언어를 들어보면 그 사람의 인격을 알 수 있습니다. 이것이 바로 우리의 책임이라는 것을 아십시오. 가정에서 그리고 남에게도 언제나 효정의 말만 하십시오. 우리의 입이 거룩한 입이 되어야 합니다. 우리가 효정의언어를 사용하면 우리가 하는 말이 권위가 있습니다. 우리가 쓰는 말이 우리가 필요해서 쓰는 말이 아니라 하나님이 필요해서 쓰는 말이 되어야 합니다. 하나님을 효정으로 모시고 사는 사람은 언제나 효정의 말을 사용합니다. 상대의 말을 들어보면 그 사람이 정말 하나님을 효정으로 모시고 사는 지 아닌지를 금방 알 수 있습니다. 그러므로 우리의 눈과 코와 입과 귀가 모두 하나님의 나라를 이루는 도구로써 쓰여져야 한다고 참아버님께서 많은 강조를 하셨습니다. 존경어와 늘 경배하는 생활만 잘 해도 사람이 변화 됩니다. 그리고 이상적인 가정을 이룰 수 있는 출발점이 됩니다. 이렇게 가정천국은 아주 지극히 작은 일부터 시작이 된다는 것을 잊지 마십시오.