Heavenly Latin America Blooms Flowers of Hope #29 Dr. Chung Sik Yong, November 23, 2021

Don't worry about my health. I am really strong, and I am OK. As long as I breathe, I will give Morning Devotion.

Today I would like to speak about "Heavenly Latin America blooms flowers of hope" from the contents of True Mother's memoir.

In my conversations with my husband, we often shared about Latin America. "It is a place we can never forget," he would say. "It is where we devoted a great part of our golden years," I would respond. It pains me now, for much remains to be completed. Compared with anywhere in the world, my husband and I offered our most devoted effort in Latin America. We offered devotions and conditions in the scorching sun, covered in dust from head to toe, to plow the fields of hope. Even now, I can close my eyes and vividly recall the scenes of the providence that unfolded in Latin America. That land is soaked with my husband's and my tears and sweat. Today, while that land sometimes seems like a wilderness of despair, we are once again cultivating flowers of hope.

I chose São Paulo to host the Latin America Summit and Rally of Hope in August 2018. These events kindled the spirit of national restoration throughout Latin America. Building upon this spirit, it was the Dominican Republic in the Carib- bean that hosted the Rally of mission work in Central South America. Hope held December 14-15, 2019.

We convened the opening event, the Latin America and Caribbean Summit, at the Hodelpa Gran Almirante Hotel and the state government building in Santiago. More than 500 people attended from 43 nations, including Brazil, Mexico, Argentina, Colombia and Guatemala.

His Excellency President Jimmy Morales of Guatemala and five former heads of state, from Trinidad and Tobago, Nicaragua, Ecuador, Bolivia and Haiti, were in attendance. From the Dominican Republic, President Danilo Medina appointed Governor Ana Maria Dominguez of Santiago as his official representative. Other guests included 10 current and former speakers of parliaments, 30 parliamentarians and dozens of interfaith, civil society, business and media leaders.

Former first lady of Nicaragua Maria Flores honored our ideals in her introductory remarks, after which my emissary and daughter, Women's Federation for World Peace International Vice President Dr. Moon Sun-jin, delivered my speech. "Ultimately, a true and lasting peace can only be achieved when we come to know and understand God, our Heavenly Parent," she said. "Only by connecting with God's will and providence can we expect to create lasting solutions."

Next, I will add information about the Dominican Summit and report it. It was a really great summit held with the leadership of Continental Director Sang-Seok Kim and members of the Dominican family in a difficult situation in various ways. In particular, it was a summit held with the utmost effort by Dr. Chang-sik Yang, who was in charge of the North American Continental Director and is currently working hard as the President of UPF in Central America. Dominica is emerging as one of the potential country that can become Cheon II Guk among many countries in Central America. I would like to express my heartfelt gratitude to Sub regional Director 3, Rev Takami and one of the Japanese business leaders who are sending their generous support for this country.

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Dr. Hak Ja Han Moon emphasized that "Interdependence means humanity residing all together without exclusion, mutual prosperity implies the sharing of resources, technology, and opportunities, and universal values means overcoming the walls of religion and culture, so as to being grateful for having the same root." Moreover, she stressed that "the solution to global issues and realizing a world of everlasting peace only exists when we attend Heavenly Parent."

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Tomorrow I will add more content regarding this Dominican summit.

Living Divine Principle: Section 1 - The Dual Characteristics of God and the Created Universe

- Let us begin by pointing out the common elements which are found universally throughout the natural world.
- Every entity possesses dual characteristics of yang positivity, masculinity) and yin (negativity, femininity) and comes into existence only when these characteristics have formed reciprocal relationships, both within the entity and between it and other entities.
- 1. The relationship of yang and yin are both reciprocal and absolute objects. Where there is a subject, there is an object, and where there is an object there is a subject. This relationship between subject and object and positive and negative has an absolute relationship as a relationship of dual characteristics.

This is a universal principle. No one can deny it. For example...

- 2. Man absolutely cannot live without woman, nor woman without man. Man and woman's relationship is absolutely reciprocal and objective. Consequently, for us, our partner is an absolute existence like God.
- 3. Without a partner we cannot exist, multiply and act.

That's why when there are yang and yin existing as dual characteristics, there is always multiplication and also existence. This is a universal principle.

- 4. Therefore, according to the laws of the universe, we need to create a harmonious yang and yin relationship.
- For example, subatomic particles, the basic building blocks of all matter, possess either a positive charge, a negative charge or a neutral charge formed by the neutralization of positive and negative constituents. When particles join with each other through the reciprocal relationships of their dual characteristics, they form an atom.
- 1. From the logic of the dual characteristics of yang and yin, gays and lesbians violate the law of creation. Can homosexuality reproduce? Can Homosexuality Create Offspring? The truth must be eternal, unchanging, and absolute.
- 2. The reason why yang and yin must exist is that they exist for each other, and they can reproduce and act.

If there is no reproduction, (the relationship) is not (in line with) universal principles. (With) only give and take between positivity and positivity, can you produce? You cannot produce; that means it is not (in line with) universal principles. Where there is a universal principle, the relationship of yang and yin definitely exists and definitely produces and adds. This is a universal principle.

3. The universal truth of the dual characteristics of yang and yin are that yang exists for yin, and yin exists for yang.

This is a universal principle, not just Unification Church dogma or doctrine.

- Plants propagate by means of stamen and pistil. Animals multiply and maintain their species through the relationship between male and female.
- As for human beings, God created Adam, a man, and Eve, his female counterpart.
- Thus, we can understand that every entity requires for its existence a reciprocal relationship between the characteristics of yang and yin.
- 1. Just like all creation, God is also a God of the dual characteristics of yang and yin.
- 2. God has a man's fatherly personality and a woman's motherly personality.
- 3. That's why we call God our Heavenly Parent. Not parents. There is only one God, but he has the dual characteristics of yang and yin, mother's character and father's character as well. If we say "Heavenly Parents," this is a big problem. We need to understand this point very clearly: why Mother asked us to call God "Heavenly Parent," not "heavenly parents."

- Even though atoms become positive or negative ions after ionization, each still consists of a positive nucleus and negative electrons in stable unity. Similarly, each animal, whether male or female, maintains its life through the reciprocal relationships of yang and yin elements within itself. The same holds true for every plant (stamen and pistil).
- 1. Even in each human, men have a latent feminine nature and women have a latent masculine nature.
- 2. Therefore, God's masculine nature and feminine nature exist inside of me.
- 3. Because men also have a feminine nature, they try to protect their partner like a mother would.
- 3. Because women also have a masculine nature, as a mother they can be strict towards their children like a father would.
- In people, a feminine nature is found latent in men and a masculine nature is found latent in women.

Based on this EDP content, let's study Father's word.

<279-243> There are two types of people living in this world, man and woman. They cannot change their gender as they please. Were you born because you wished it? We didn't even think or want it and without knowing the cause, result, or process we were born like this. No matter how distinguished humans may be, we cannot deny that we are a resultant being, not a causal being. Consequently, there has to be the first causal being. Who then, is that being? Is it a boy, or a girl? It doesn't matter whether you call the first causal being God or by any other name, the causal being has to exist.

Because I am a resultant being -- we need to know this very clearly -- because I am a resultant being, I am not a causal being. This matter must be very clear. I must live according to the causal being's purpose of creation. My birth was not my choice and my death is also not my choice. And I cannot live according to my own wishes either.

You can live a worthy life only when you live according to the purpose of creation. Therefore, all human beings must live according to God's Principle and purpose of creation and according to the Will of the Creator. All human beings must have absolute faith, absolute love, and absolute obedience to God's principle of creation. That's why the Divine Principle clearly says that God's purpose of creation should be the purpose of my life because I am a resultant being. I am not a causal being. God has a blueprint for me, for human beings. That is why I need to adjust according to God's

blueprint, which is God's purpose of creation.

If I am the Creator, I can decide everything by myself. However, we must know that human beings are resultant beings before God. If this matter is not clear, then you have lost the purpose of your life. Wow! This is amazing. We are created by God. God is my subject, and I am the object partner. We need to know very clearly who is the subject partner, who is the object partner. I am not the subject partner. I was the one who was created by God. He is my creator. I am the object partner. I cannot decide anything: my birth, my death. I cannot decide these by myself. Even the purpose of my life needs to follow God's original blueprint. If you go your own way, you completely destroy the principle of the universe.

The Difference Between Destiny and Unchanging Destiny

I have spoken about this many times; I would like to remind you again.

1. You can change your destiny, but you cannot change your unchanging destiny.

You can change your destiny with your dream, your goal, your determination, your will power. You can change your destiny. However, there is one thing you cannot change, namely, your unchanging destiny. You were born as a man; you cannot change this. You cannot change your own father and mother; they are your same blood lineage. Even though you (may) dislike your father and mother, you cannot change your father and mother. No matter what, you cannot change your own children because they are your same blood lineage. You cannot change your own physical brothers and sisters because they are from your same blood lineage. That is unchanging destiny.

2. It is unchanging destiny to be born as a man or woman. Likewise, your relationship with God is not destiny, but unchanging destiny.

Whoever opposes this universal principle will surely decline. You were born as a man and want to become a woman? You were born as a woman but want to become a man? This totally violates universal principles. This is really a sin of sins. (Anyone who) opposes universal principles cannot survive. (Then my lineage will be) finished with my generation. Do you understand what I mean? This is a very important point. According to the point of the Principle of Creation, what is sin and what is not, we need to understand this point.

3. You are a resultant being, not a causal being. Therefore, you can not decide your time of birth or death.

4. Because we are resultant beings, we can not exist without God as the causal being.

That is why Heavenly Father cannot abandon human beings. Because of what? Because of unchanging destiny. God created human beings as his own sons and daughters. According to the principle of unchanging destiny, he cannot give up on any human being. No matter how bad we are, he cannot change because God is the causal being and we are resultant beings. He is our parent; we are his children. How can he change? This is unchanging destiny. That is why the relationship between God and me is unchanging destiny.

No matter how bad a guy you are, even if you go to the hell of hells, he cannot change (this relationship) forever. God, no matter what, needs to bring him back to his bosom. That is God's unchanging destiny. We are fallen human beings; no matter how much we dislike God, no matter how much we deny God -- "God does not exist!" God definitely does exist.

Our destiny is to go back to God's bosom because of unchanging destiny. Between my mind and body is unchanging destiny. Between my parents and myself is unchanging destiny. Between siblings is unchanging destiny. It is the same thing. Once I marry somebody and we mix blood lineages, this becomes an unchanging destiny. We cannot separate (this union). That is God's universal principle. Someone may struggle with me and struggle with this principle, but the principle is the principle, the truth is truth. I am telling you.

Purpose of the Existence of the World of Creation

<279-244> If you look at creation, regardless of mineral, plant, or animal world, the higher subjective and objective being absorbs the lower subjective and objective being and develops its existence. Why can we see such phenomena? This is because all beings in creation have the responsibility to complete the lord of all creation, human beings.

Minerals need to exist for a higher purpose, that of the plant. The plant also needs to exist for a higher purpose; the plant exists for the sake of animals; Animals exist for the sake of a higher subject being, for the sake of human beings. How about human beings? They need to exist for a higher purpose as well -- for the sake of God. This is a very clear order and clear purpose. We need to understand this purpose of existence of the world of creation.

What Do Men and Women Center on to Become One?

<279-244> Around what axis do subject and object, or yang and yin, unite? Kissing? Love is not only a concept but also reality. What is the reality upon which love can settle?

There is something you do not know. You do not know what makes man a man and woman a woman. It is none other than the sexual organs. Is there anyone who dislikes them? If you like them, how much do you like them? Until now, you may not have thought it virtuous to value the sexual organs, but from now on you should cherish them.

Wow! This is really important content. Love is not only a concept: I love you, you love me. Of course, love is very real and reality, but we need to have substantial reality. Father asked, "What is the reality upon which love can settle?" Centering on where? What is the reality of true love substantially? That is the sexual organs. How can we say we are a man? How can we say we are a woman? The sexual organs are different, woman's sexual organ, man's sexual organ. How can we decide whether you are a man or a woman? The sexual organ. How can we unite together physically and spiritually, all together? Without sexual relationships -- just saying "I love you. You love me" between husband and wife, that is not substantial love. Substantial means spiritually and physically involved together between husband and wife centered on the sexual organ.

Who Owns My Sexual Organs?

Who owns the male and female organs? The owner of the husband's sexual organ is his wife, and the owner of the wife's sexual organ is her husband. We did not know that a person's sexual organ is owned by someone of the opposite sex. This is a simple truth, which is undeniable. Even after history progresses for thousands of years, this truth will not change.

Typically, a man thinks his sexual organ belongs to himself, and a woman thinks her sexual organ is her own. That is why the world is perishing. Everyone has been mistaken concerning the ownership of the sexual organs. People have been thinking that love is absolute, eternal and dream-like, but had they known that the ownership of eternal love lies with the opposite sex, the world would not have become like it is today.

Wow! This is revolutionary. It is very clearly declared. Who is the owner of my sexual organ? Many think, "My sexual organ belongs to me because my sexual organ is always with me." This is a wrong understanding. Why? Father said very clearly,

"According to universal principles, man was born for the sake of the woman. Woman was born and exists for the sake of man. Man for woman; woman for man. That is why the man's owner is a woman, and the woman's owner is a man.

Then how about the sexual organs? According to the universal principle, sexual organs are the same. Plus exists for the sake of the minus; minus exists for the sake of the plus. Am I right? That means the plus owner is minus; the minus owner is plus. Minus itself cannot exist alone. It is the same. Father said according to universal principles my sexual organs don't belong to me; my sexual organs belong to my spouse. Wow!

Eve thought that her sexual organs belonged to her. That is why she could misuse her sexual organs. If she had known the universal principle clearly that "My sexual organs belong to Adam." Adam would have thought, "My sexual organ belongs to Eve centering on God." If they had known that principle -- that their sexual organ belongs to their opposite partner -- they would have needed to get permission.

In order to use my sexual organ, I need to get permission because my sexual organ belongs to my spouse. I need to get permission. You cannot use it by yourself. How clear the Divine Principle is! Father said there is no spare key between husband and wife. I will share more about this content tomorrow. Without understanding the Principle of Creation we cannot solve many problems.

Today's Youth Ministry: Abraham Who Overcame Sufferings

1. Abraham's three major sufferings, which were the pain of severing blood ties from his ancestors, the pain of severing his marital relationship, and the pain of severing ties with his own child, hurt as much as being killed. Think of how great God's suffering must have been for God to give up his original Garden of Eden to Satan because of the Fall of man, to give his only son Adam to Satan, and to suffer the separation between Adam and Eve.

Yesterday we learned about Abraham's three great sufferings.

2. In order to overcome all these things, you cannot restore unless you pay the price with more pain. To understand the feelings of a parent who lost a child, you cannot comfort the other parent unless you are in the same position as them. To comfort God's heart who suffered because of the Fall of Adam and Eve, fallen human beings cannot liberate God's suffering unless they follow the same path. Know the Principle that restoration

is possible by paying the same price in the course of indemnity. If we do not know this indemnity course and only look externally at the providence that God is leading, we can see God as a cruel God.

In order to understand my partner's situation, I need to understand my spouse's heart. I need to understand her background -- how she grew up, what her relationship with her parents was, how much she has suffered here and there. When you truly understand that person's heart, then you can relate to that person. Our Heavenly God lost his entire property, the universe. He lost his begotten son; he lost his begotten daughter. He lost everything.

Then how can we communicate with God? In order to liberate God, without understanding God's pain, how can I say, "Are you OK?"(?) In order to liberate God, in order to release God's pain, I need to understand his pain, his sorrow, his tears. I need to have the same kind of experience (as he has had); otherwise I will never understand the heart of God. That is why God's pain and suffering appear to (through?) Abraham's course. Throughout human history all kinds of suffering and hardship expressed God's suffering and difficulties.

- 3. The way of indemnity is, in a word, a way where you must prepare yourself for death and follow God. Pain is resolved when it encounters greater pain, and suffering is comforted when it encounters greater suffering. The three great sufferings of Abraham shown through Abraham's family are representative examples of all the suffering God went through when losing Adam's family.
- 4. Abraham walked the path of suffering without changing in front of the Will of God, and God was so happy that He said, "I am the God of Abraham." He did not say that Abraham was His son. He said, "I am the God of Abraham." That means the child is better than their parents. It means that Abraham moved God's heart. When you move someone, it means that you won over the other person.

Even though he failed when he offered the three offerings, he was really determined and he really realized his mistakes. Since that time he went through the pain of giving his wife to other kings, and he followed God's direction to offer his son, Isaac. He completely denied himself. However, (what about) his internal heart? How painful it was when he gave his wife to kings and offered his son. His son became an offering. Wow! He put God first. He put God first. Offering Isaac meant offering himself; killing Isaac meant killing himself. When he completely put God first, then God appeared to him.

"Now you know my heart." God confessed that from now on "I am the God of Abraham." This was encouragement(?) by God. This meant that he won over God's heart.

That is why I envy him. All of my life, (I have) dedicated so much (?) (I hope I can) contribute something for the sake of God's will. At the end, (I, too, hope that) God really can say to me that "I am the God of Dr. Yong;" even True Father can say, "I am the Father Moon of Dr Yong;" even True Mother can say, "I am the Mother Moon of Dr. Yong;" and Jesus can say, "I am Jesus of Dr Yong." I still have far to go.

How did Abraham build the parent-child relationship between God and himself? Can you imagine? He built a father-and-son relationship. (It was) so painful. (He experienced) so much suffering. But Abraham did very well. He really understood God's heart.

5. God did not call Abraham the "Son of God," in other words, He did not say that Abraham belonged to God, but rather that God belonged to Abraham. What we can see here is that parents want their children to be better than them. God also wants humans to be better than Him.

Abraham overcame suffering. How can we overcome our suffering without meeting God's heart? When any suffering comes to us, we need to treat it as God's suffering, God's pain. When my pain meets greater pain, which is God's pain, then we can resolve our pain. We can learn many things from our central figures. The most important thing is, whether he failed his main mission or not, why he failed, why he did not offer it properly is secondary. The most important thing is heart: when we completely inherit God's heart, when we completely understand God's situation. Then we are the ones who truly become God's sons and daughters. Then we are the ones who truly can build a parent-and-child relationship.

I hope at the end of your life, God will say, "I am the God of <somebody>." When we hear that kind of testimony from God, from True Father, from True Mother, we will be able to say, "We are truly God's filial sons and daughters, True Parents' filial sons and daughters."

Thank you.

(Response to sharing) Of course, Abraham is great, but when I think about Isaac, Wow! How could he obey to that extent. According to Father's word, his blood quality was different. He really inherited from his mother. His mother completely denied herself. Her

husband said she should go to the outside king, and she obeyed. She completely united with Abraham. That is why when there is unity and harmony between husband and wife, the quality of children is completely different. I always reflect when I see my children's fallen nature, I always repent. The quality of my blood lineage is like that. My children have inherited from me. I always reflect about myself.

How could Isaac be so obedient? How could he become such a filial son? I really want to encourage young people not to make the same mistakes I made. Create beautiful unity between husband and wife; then your children's quality will be different. They will become like Isaac. When you are blessed, make unity with your wife. Then you will produce a different quality of children.

This lightly edited transcription and the powerpoint slides from this speech are available as .pdf files at yong.hoondok.com. The video of the speech is available at edu.familyfed.org. Audio only is available at Anchor - anchor.fm/morning-devotion3 and at Spotify - open.spotify.com/show/1HHyODOciz4qSzZoaPe7BL•

Episode 29

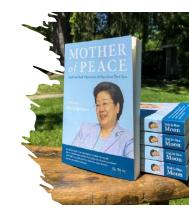
Morning Heart Devotion

The 10th 40 day Jeongseong Condition (34th day)
29 day

"Heavenly Latin America blooms flowers of hope" 신중남미의 위대한 전진, 희망의 꽃을 피우다

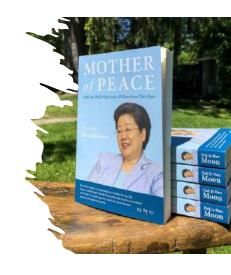
> Nov 23, 2021 North America HQ

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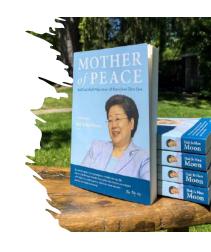
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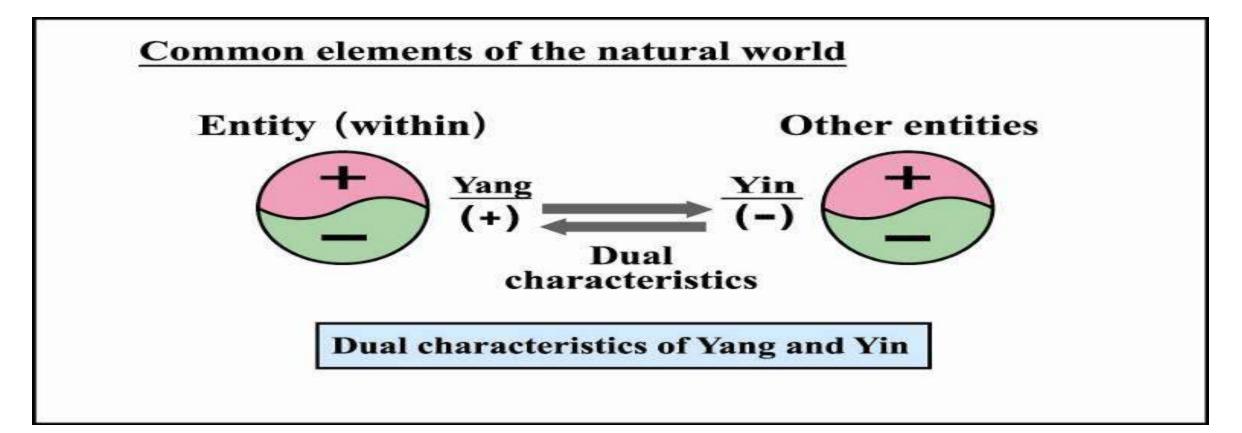




Living Divine Principle

Section 1

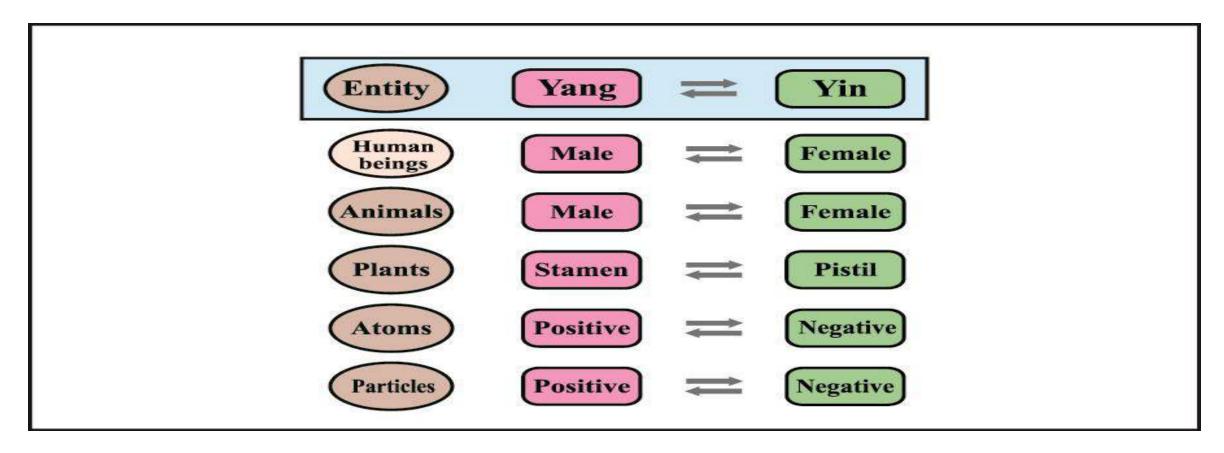
The Dual Characteristics of God and the Created Universe



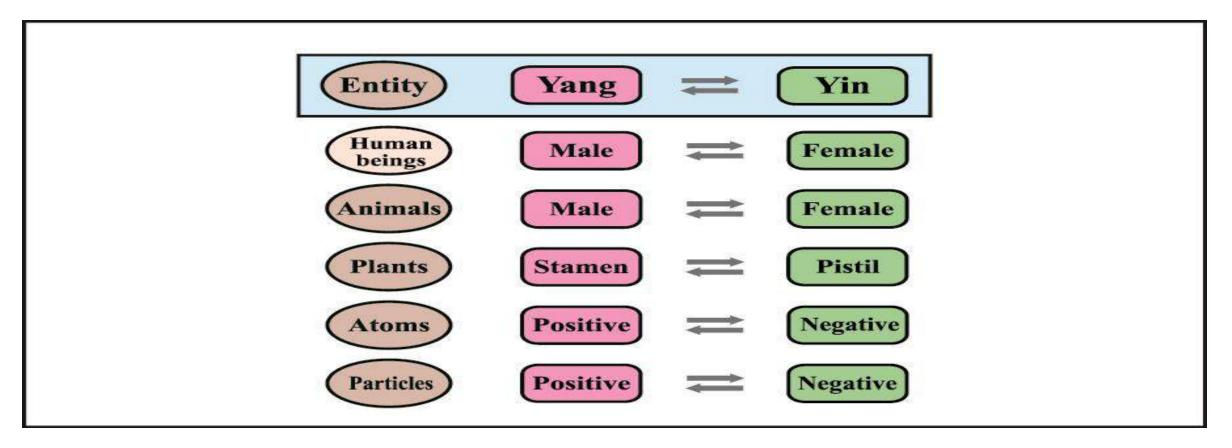
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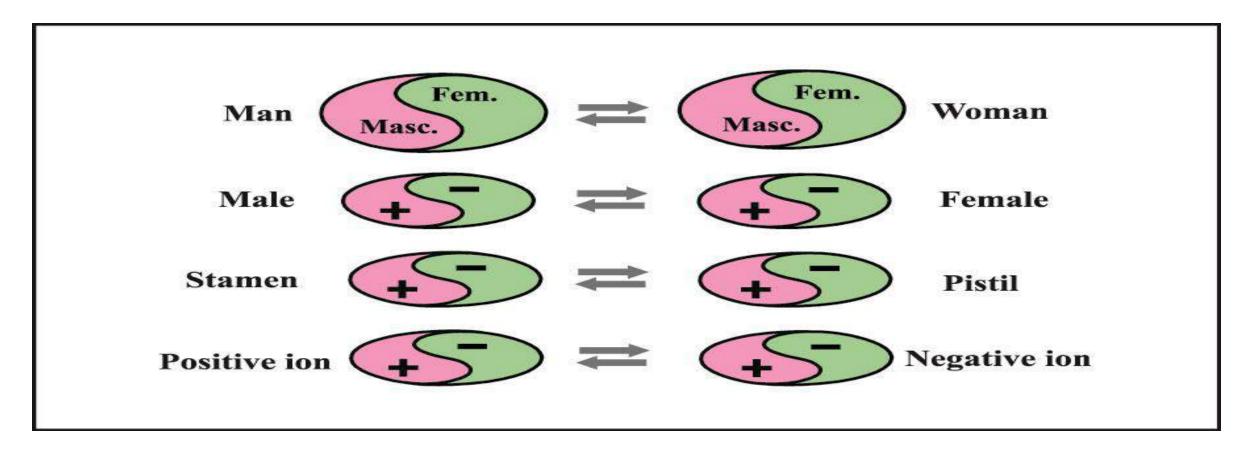
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- 2 Man absolutely cannot live without woman, nor woman without man. Man and woman's relationship is absolutely reciprocal and objective. Consequently, for us, our partner is an absolute existence like God.
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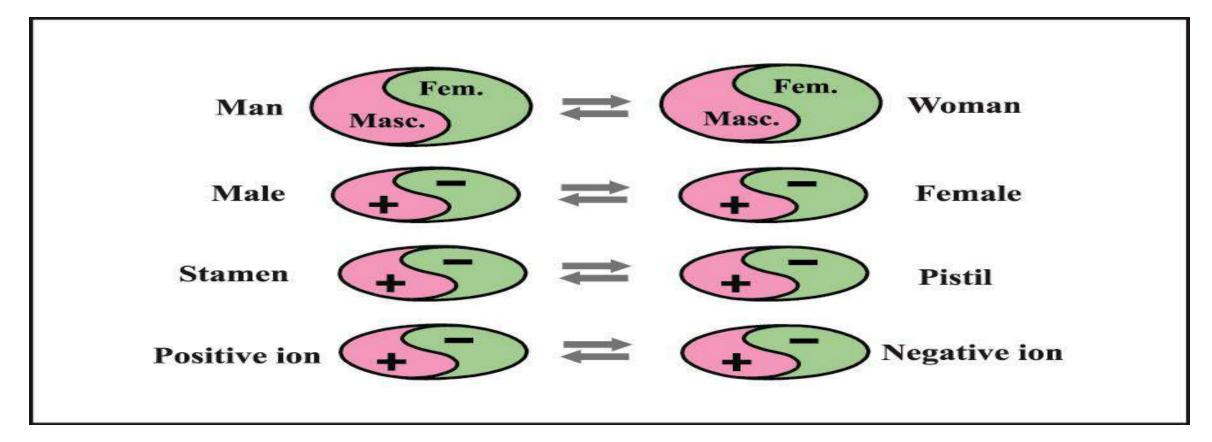
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- Plants propagate by means of stamen and pistil. Animals multiply and maintain their species through the relationship between male and female.
- As for <u>human beings</u>, God created Adam, a <u>man</u>, and Eve, his <u>female</u> counterpart.
- Thus, we can understand that every entity requires for its existence a reciprocal relationship between the characteristics of yang and yin.



• Even though atoms become positive or negative ions after ionization, each still consists of a positive nucleus and negative electrons in stable unity. Similarly, each animal, whether male or female, maintains its life through the reciprocal relationships of yang and yin elements within itself. The same holds true for every plant (stamen and pistil).



In people, a <u>feminine nature</u> is found latent in <u>men</u> and a <u>masculine</u> nature is found latent in women.

Two Types of People



<279-243> There are two types of people living in this world, man and woman. They cannot change their gender as they please. Were you born because you wished it? We didn't even think or want it and without knowing the cause, result, or process we were born like this. No matter how distinguished humans may be, we cannot deny that we are a resultant being, not a causal being. Consequently, there has to be the first causal being. Who then, is that being? Is it a boy, or a girl? It doesn't matter whether you call the first causal being God or by any other name, the causal being has to exist.

The difference between destiny(운명) and unchanging destiny(숙명)

- 1 You can change your destiny, but you cannot change your unchanging destiny.
- 2 It is unchanging destiny to be born as a man or woman. Likewise, your relationship with God is not destiny, but unchanging destiny.
- 3 You are a resultant being, not a causal being. Therefore, you can not decide your time of birth or death.
- 4 Because we are resultant beings, we can not exist without God as the causal being.



Purpose of the Existence of the World of Creation



<279-244> If you look at creation, regardless of mineral, plant, or animal world, the higher subjective and objective being absorbs the lower subjective and objective being and develops its existence. Why can we see such phenomena? This is because all beings in creation have the responsibility to complete the lord of all creation, human beings.

What Do Men and Women Center on to Become One?

<279-244> Around what axis do subject and object, or yang and yin, unite? Kissing? Love is not only a concept but also reality. What is the reality upon which love can settle?

There is something you do not know. You do not know what makes man a man and woman a woman. It is none other than the sexual organs. Is there anyone who dislikes them? If you like them, how much do you like them? Until now, you may not have thought it virtuous to value the sexual organs, but from now on you should cherish them.



Who Owns My Sexual Organs?



Who owns the male and female organs? The owner of the husband's sexual organ is his wife, and the owner of the wife's sexual organ is her husband. We did not know that a person's sexual organ is owned by someone of the opposite sex. This is a simple truth, which is undeniable. Even after history progresses for thousands of years, this truth will not change.

Typically, a man thinks his sexual organ belongs to himself, and a woman thinks her sexual organ is her own. That is why the world is perishing. Everyone has been mistaken concerning the ownership of the sexual organs. People have been thinking that love is absolute, eternal and dream-like, but had they known that the ownership of eternal love lies with the opposite sex, the world would not have become like it is today.

Today's Youth Ministry

Abraham Who Overcame Sufferings

고통을 승리한 아브라함



Abraham Who Overcame Sufferings

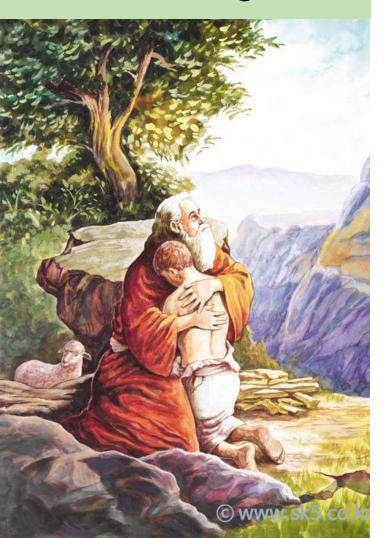
1 Abraham's three major sufferings, which were the pain of severing blood ties from his ancestors, the pain of severing his marital relationship, and the pain of severing ties with his own child, hurt as much as being killed. Think of how great God's suffering must have been for God to give up his original Garden of Eden to Satan because of the Fall of man, to give his only son Adam to Satan, and to suffer the separation between Adam and Eve. 세버링

Abraham Who Overcame Sufferings



2 In order to overcome all these things, you cannot restore unless you pay the price with more pain. To understand the feelings of a parent who lost a child, you cannot comfort the other parent unless you are in the same position as them. To comfort God's heart who suffered because of the Fall of Adam and Eve, fallen human beings cannot liberate God's suffering unless they follow the same path. Know the Principle that restoration is possible by paying the same price in the course of indemnity. If we do not know this indemnity course and only look externally at the providence that God is leading, we can see God as a cruel God.

Abraham Who Overcame Sufferings



- 3 The way of indemnity is, in a word, a way where you must prepare yourself for death and follow God. Pain is resolved when it encounters greater pain, and suffering is comforted when it encounters greater suffering. The three great sufferings of Abraham shown through Abraham's family are representative examples of all the suffering God went through when losing Adam's family.
- 4 Abraham walked the path of suffering without changing in front of the Will of God, and God was so happy that He said, "I am the God of Abraham." He did not say that Abraham was His son. He said, "I am the God of Abraham." That means the child is better than their parents. It means that Abraham moved God. When you move someone, it means that you won over the other person.

Abraham Who Overcame Sufferings

(5) God did not call Abraham the "Son of God," in other words, He did not say that Abraham belonged to God, but rather that God belonged Abraham. What we can see here is that parents want their children to be better than them. God also wants humans to be better than Him.



Thank you so much