

The World's Parliamentarians Share One Heart - DP Intro Contradiction #9

Dr. Chung Sik Yong, November 4, 2021

KEYPOINTS: In inaugurating the IAPP TM said, "Each nation's political leaders must possess a moral character and follow ethical values and the voice of their conscience. The world will change when the world's parliamentarians unite and cooperate for the sake of peace." UPF and IAPP will become the Abel UN in name and in reality. That means that all the problems of the world will be healed through True Parents. This movement of creating the kingdom of heaven on earth through educating and healing with a parental heart is Cheon Il Guk. The most important education in creating world peace is to teach the heart of HP. It is the key to solving all kinds of problems and to resurrecting humanity. All peace comes only when we go beyond believing and attend God as our eternal parent. The road toward peace is to attend Heavenly Parents vertically and True Parents horizontally. We need to focus on how to educate people about our heavenly parent's heart toward humans. ♦ Divine Principle: We can deal with the human contradiction between our original and evil minds by passing through the hell-bound "wide gate" of carnal desire by pursuing power and satisfaction of the body's desires or passing through the heaven-bound "narrow gate" of self-denial and attendance. The more we know the heart of God and the depths of the word, the more sensitive our heart and conscience become. Then we can never commit sin and live just for our own sake; we always try to live for the sake of others. We are very sincere, follow our original mind, are not concerned about what others think of us and, as a result, respect ourselves. God is always with us watching us 24 hours a day. ♦ Humans are destined to become evil without education in God's word. Raising our children as children of evil is very simple. We can just feed them, send them to school and never give them God's word or engage them in providential activities. Without Godly education our family, society and nation will become evil. We will have no standard of goodness and morality. We need God's word, spiritual education, mind-body training and a model we respect. Without parental love and spiritual education from infancy, our teenagers will not listen to us about keeping their purity and receiving the Blessing. Our second generation problem doesn't come from them; we did not lay the foundation for them. ♦ Youth Ministry: Become a righteous person who keeps his or her first motivation and first resolution to the end. The number 3 provides a milestone in fulfilling what we resolve to do. Our challenge is to maintain our first motivation as we start something new: school, our Blessing, our church life, or a project. The First Night when a couple begins their blessed life needs to be marked by a holy public benediction ceremony to encourage them to maintain their "first love" forever. As the start of our life of faith, our spiritual birthday is more important than our physical birthday. We celebrate three important "first days" in our lifetime: our spiritual birthday, the day we gave birth to a spiritual child and our matching-blessing day. To keep our first motivation and resolution, we need to prioritize our vertical relationship with God and our horizontal relationship with True Parents and regard them as more precious than our own life. We should avoid any negativity about True Parents. Secondly, we need to create a plus: bring joy to others, give birth to spiritual children, become a champion of giving. Thirdly, we need to live with constant gratitude.

Yesterday I received a communication from a high-level Korean who relates directly with True Mother. I can't mention his name. He has arranged that those who received Seunghak scholarship at Sun Moon University -- I think there are more than 600 recipients -- that they take a compulsory course in which they have to participate in Morning Devotion at least a few times. They select some content of Morning Devotion, not just for self-reflection, but for homework, summarising the content and applying it to their daily life. They receive a test (on the content). I hear that there is so much interest

in Morning Devotion. Many brothers and sisters join the program from all over the world. They support and love this Morning Devotion.

An-yong ha-seyo! God morning, Good morning. My dear brothers and sisters, clergy and Ambassadors for Peace and National Messiahs. I am now Utah State. Yesterday we had a breakfast meeting at Richard and Marjorie Buessing's house with members in Loveland. That is the town's name, Loveland, Colorado. They prepared very, very wonderful food. I was so surprised. Marjorie Buessing prepared so much food! Thank you so much for Reverend Buessing couple's heartfelt hospitality! I was so moved! And I was really content to visit his home; he is one of our senior blessed couples. Here is a group photo. Their home is very beautiful. The next time I go to Colorado there will be no need to stay at a hotel. Maybe I can go to his home and stay there. I felt very comfortable there. Rev. Buessing can survive without any kind of law because he is free from law. He is really a free man. He is just living centering on God's nature. I really appreciate that couple's dedication. Thank you.

Then we visited the holy ground in Wyoming and prayed together. We were not able to see some of the members from the local area. And Reverend Buessing and other leaders joined together and we prayed. I was so sad to see that we don't have much of a foundation over there. In the future we need to send some young pioneering members to do something there. That place is such a beautiful place. It was snowing and raining a little. It was a very good experience.

Then I flew from Denver to Salt Lake City, Utah, and I arrived here last night.

Today I would like to speak on the title "The World's Parliamentarians Share One Heart" from the contents of True Mother's memoir. So Heavenly Honey, please read.

<Mother of Peace, Page 307-308 > The launch of the International Association of Parliamentarians for Peace took place in February 2016 at the National Assembly of the Republic of Korea. The theme of the conference was "Addressing the Critical Challenges of Our Time: The Role of Governments, Civil Society and Faith-Based Organizations."

This was the first of a series of such events, one held on each continent. In Nepal in July 2016, under a hot sun, people gathered in great numbers to launch IAPP in the Asia-Pacific region. More than 166 parliamentarians and another 350 observers came from 29 nations. Many Nepalese citizens attended, and the Right Honorable President Bidhya Devi Bhandari personally conveyed her deep gratitude. Those who said it wouldn't work were wrong; the conference was a great

success from the start, and many people later expressed their appreciation for IAPP as a much needed organization. Since then, everywhere an IAPP conference has been held, the event hall has been full.

The launch of the International Association of Parliamentarians for Peace took place in February in Korea and then later on our Mother came to Nepal. At the time I was the main guy to organize everything. And then Mother and all the leaders' group visited the presidential hall and Mother met the Honorable President of Nepal. She really strongly guided her (the president) and shared about her (True Mother's) entire life, who she is: "I am the begotten daughter. You need to know that." Wow! The President didn't have much time. But Mother spent a long time explaining. But in the end this president accepted our Mother so well! Wow. It was really an unforgettable memory to me when Mother came and held the inaugural ceremony of the International Association of Parliamentarians centering on Nepal.

Following the Nepal conference, we launched the West African regional IAPP in August 2016. More than 600 people from 24 nations came to Burkina Faso's National Assembly building and engaged in lively talks. A few weeks later, we opened the European regional IAPP in London with over 300 people from 40 nations in attendance. As the founder of IAPP, I sought to encourage them. "In building an eternal world of peace," I said at the London meeting, "each nation's political leaders must possess a moral character and follow ethical values and the voice of their conscience. The world will change when the world's parliamentarians unite and cooperate for the sake of peace."

Then in October, we launched IAPP chapters for Central America and South America in Costa Rica and Paraguay, respectively. Following those events, people gathered in Zambia in early November for the South and East African regional IAPP inauguration.

In the northern climes, autumn was already well underway, but in parts of Africa, IAPP attendees had to endure sweltering heat. Still, we focused on our peace ideology and, in the end, resolved to find ways to cleanse our painful histories and work together.

The final IAPP events took place in Japan and the United States. In Japan, people were nervous about how many government officials would attend. These concerns were allayed when more than 200 Japanese leaders and allies, including 63 incumbent parliamentarians, attended the grand event. Regardless of political beliefs and cultural differences, they gathered without hesitation with the will to build a world of peace. In my remarks to the Japanese parliamentarians and key leaders, I conveyed my longing for peace and proposed a path by which to achieve it. They received my words with one heart.

From yesterday, we will continue to study True Mother's keynote speech for the IAPP founding convention -- continuing from yesterday.

True Mother's Message at the Int'l Association of Parliamentarians for Peace (IAPP) Assembly (2/4/2017, Seoul, Korea)

In order to fulfill Heaven's dream, God chose a people from among those in the fallen world and prepared them for four thousand years through indemnity, restoration and education. Ultimately, after four thousand years, God was able to send his only son, the Messiah, who could fulfill his dream. However, looking at history we all know what happened to the only son of God.

If two thousand years ago the only son, Jesus, had met the only daughter, they would have become the True Parents of all humankind. They would have realized the dream of one family under God through the great Cain-type empire, the Roman Empire.

As events transpired, the central figures around Jesus, the Israelites, that is, the central people within Judaism, could not fulfill their responsibilities.

Jesus had no choice but to take the way of the cross, saying he would return. Jesus said he would return and hold the marriage supper of the Lamb. Those words meant that after the two thousand years of Christian history, when the Messiah would finally come, he would find God's only daughter and they would become the True Parents of all humankind.

When you look at the state of the world today, there is no center. Small nations and larger nations only think of their own interests. In our hearts, we all desire to have a united world—a peaceful, happy, united world—but so many walls block our way.

However today, we have gathered here under one large dream, which means that you are dreaming the same dream as True Parents are and as God, our creator, is.

The only path to solving all the difficult problems of the world today is through the manifestation of the True Parents, who can heal all the problems of all nations, whether rich or poor.

I am saying that all nations, all of you, must attend God, our creator, our heavenly parent in your nations in order for world peace to come. God raised True Parents through the long period of six-thousand years through the course of restoration through indemnity. True Parents are the only ones who (as the Bible says) can engraft the wild olive tree to the true olive tree.

It is only through that, through receiving the blessing from the True Parents, that you can stand as God's filial children.

Thank you Heavenly Honey! True Mother said that world peace can only come when you do (create?) the movement to bring the Creator, Heavenly Parent, to your country. This kind of proclamation of this word is a

really historical declaration. True Mother said that the previous saints and sages are simply believing in God. But a statement that all peace comes only when we go beyond believing and attend God as our eternal parent is a very revolutionary proclamation. Second, True Mother said that we must attend True Parents who came to us through God's direct lineage. True Mother is talking about the fundamental solution to achieve world peace. True Mother says, the road toward peace is actually simple once you know it. She said that it is the way to attend Heavenly Parents vertically and to attend True Parents horizontally.

Consider this: We who have gathered here today are in a parent-child relationship with God. You are able to be God's children, because the mistakes of our first human ancestors, which prevented us from uniting in a parent-child relationship with God, have been rectified through indemnity.

Therefore, together with the True Parents, UPF and IAPP will become the Abel UN in name and in reality. That means that all the problems of the world will heal in reality, through True Parents. This movement, of creating the kingdom of heaven on earth through educating and healing with a parental heart, is Cheon Il Guk.

I would like to say today to the members of IAPP from many nations of the world, please become tribal messiahs of your respective nations. I pray that you will become proud national messiahs who will save the people of your nations by educating them through the teachings of the substantial True Parents. Will you do that? Thank you!

Thank you, Heavenly Honey. True Mother mentioned here a very important thing. The most important education in creating world peace and Cheonil Guk is to educate (about) the heart of our heavenly parents. This is truly an amazing statement that no one could have imagined. It is said that anyone who knows God's heart, dreams and wishes can contribute to the peace of mankind. After all, it is a heart education. Heart education centered on heavenly parents is the key to healing all kinds of problems. So, in every way, we need to focus on how to educate (people about) our heavenly parent's heart toward humans. Then, education will come to life. If education is revived, our personality and heart will be resurrected. And even surely, we will become filial sons and daughters who resemble our heavenly parents. My brothers and sisters, please remember, what should we focus on? Where should we focus? This is a really important point, my brothers and sisters.

Living Divine Principle: The Human Contradiction and the Fall

- Within the self-same individual are two opposing inclinations: the original mind that desires goodness and the evil mind that desires wickedness.

- They are engaged in a fierce battle, striving to

accomplish two conflicting purposes. This is the human contradiction.

- Any being possessing such a contradiction within itself is doomed to perish.

- Therefore, human beings, having acquired this contradiction, live in the state of destruction.

- If burdened by such a contradiction from its inception, human life would not have been able to arise.

- The contradiction, therefore, must have developed after the birth of the human race.

- Christianity sees this state of destruction as the result of the human Fall.

- When we realize the fact that, due to the Fall, we have arrived at the brink of self-destruction, we make desperate efforts to resolve the contradiction within. We repel the evil desires coming from our evil mind and embrace the good desires springing from our original mind.

- Nevertheless, we have been unable to find the ultimate answer to the question: What is the nature of good and evil?

- Furthermore, we remain entirely ignorant of the answers to such questions as what is the original mind? What is the origin of the evil mind?

- What is the root cause of the contradiction that brings people to ruin?

- In order to ward off evil desires and follow good desires, we must overcome this ignorance and gain the ability to distinguish clearly between good and evil.

Based on the topic, the contradiction, let us study Father's word, okay?

Humans Are Contradictory Beings With a Conflicting Mind and Body

<38-301> When we look carefully at human beings, we can find good characteristics and evil characteristics. This is the problem. If you look at the individual "self," there is a mind and a body. However, this mind and body are not always in harmony. The mind does this, but the body does that. If there is anyone who says, "I'm not like that" then that is a lie. The mind says go this way, but the body is always hitting the brakes against the mind. It says, "Don't go this way, go there."

<38-301> If you follow the direction of the mind you will go to a different place than today's fallen society, and if you follow the body you will go to a fallen place. If you feed the body it wants better food, play with it then it wants more, taking other people's things and centering everything on the self, it claims to be best. It doesn't care about others. However the mind is the opposite. The mind always commands sacrifice for the sake of others. The mind always leads in the opposite direction of the body, saying, "Live for the sake of others. Help the miserable people. Help the poor people. Devote your body for the people. Sacrifice your body."

Today, we are going to study (about) the "narrow (gate)" and the "wide gate" in the Bible -- regarding this

contradiction in humans.

The Narrow and the Wide Gate

Matt 7:13-14: 13. "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. 14. But small is the gate and narrow the road that leads to life, and only a few find it."

Yes, I think these words in the Bible given by Jesus are really, really powerful guidance. How can we apply Jesus' words to our day to day life? Let me explain a little bit more about this.

1. Jesus said that the gate to heaven is not a wide gate, but a narrow gate. To follow the wide gate, you can live centered on the physical body. You can live centered on what to eat, what to drink, what to wear. Also, you can live centered on just sexual satisfaction. You only need to think about how you can earn more money and feel greater satisfaction, and how to have a higher position and more power. Most people go on this path.

2. But what is the end result of people who choose the wide gate? It is destruction, hell.

3. On the other hand, those who go through the narrow gate face many trials and tribulations. They must deny everything. They must let go of everything. They must always struggle to hear the voice of God. They have to keep striking the body. They must also receive unimaginable education and training.

4. Which path are you choosing? Which path are our younger generations going on today? Are you choosing the narrow gate? Or are you choosing the wide gate?

5. What, then, is the end result for those who choose the narrow gate? Eternal life awaits. Eternal peace awaits. Heaven awaits. You will discover your true purpose in life. You will enter the world of God's heart, and you will enter into an eternal parent-child relationship with God.

The Bible sometimes gives us incredible guidance. Each of Jesus' words is so precious. Even though Jesus said this 2,000 years ago, we can apply these words to our daily life. Let us study more of True Father's words.

<38-301> As a result, the keener the mind the more you agonize. You agonize about what life is. You agonize about why the mind says one thing and the body another. Does your mind boost (encourage?) you saying, "Hurry up. Do it" as you try to do an evil deed while alone? Even if you (only) slightly want to do it, your mind hits the brakes saying, "You rascal, don't do it." If your body heard the mind's command, it would be shocked and think, "Oh no, I did wrong" but the body keeps pushing by saying, "Hey just do it. Why hesitate?" The mind scolds you saying, "You rascal, you rascal," but the body will surely try to do as it pleases.

Our bodies never, ever give up. That is why they finally win (over) our minds. Father here is saying that -- this is a very important thing that we can learn from father's words -- the more we know the heart of God and

the more we know the depths of the word, the more sensitive our heart becomes. We can never live for ourselves. And the more we study God's word, (the more) our heart becomes deeper and deeper and becomes spiritually more sensitive, (then the more) our conscience becomes sensitive. (As a result) we never commit sin; we never live just for our own sake; we always try to live for the sake of others.

People who try to live according to their true intentions, don't care if anyone around them is watching them or not. "I am just struggling to follow my true intentions, my true original mind; I never sin, even when I am alone; I never commit sin." Even though (a person is) alone, (if) he is faithful to himself and is very, very sincere, he will respect himself.

Do you respect yourself or not? Do you follow your original mind all the time? If you win over your physical limitations, physical details, you can respect yourself. Before going to sleep, reflect on what you have done (during) your whole day. And then most of your time, control your body with your original mind. (You will be) so grateful, so thankful because you lead your body. And then later on whether your Abel recognizes you or not, whether your father and mother recognize you or not, or whether your neighbor watches you or not, does not matter. The most important is how sincere you are to your own self.

If someone is not watching a person, he might go online and watch all kinds of strange movies and chapter two (videos) and fornication. Then suddenly, he can steel this and that. The most important is (to be) sincere to one's own self. Then when the person looks at his own self, he needs to respect himself. Something like that.

External people, those who are still living under the formation stage or the growth stage, always look to see if someone recognizes them. "If people recognize me, then I was doing it (?) and if someone does not recognize me, I did not do anything.(?)" Do not rely on somebody else. You need to be sincere to yourself the most -- because God is everywhere. God is always with you. God is the one who is watching you for 24 hours a day, watching you eternally. That's why, how we get along with God (is what matters). Even though God is invisible, how can we get along with him? That is the life of faith.

<38-301> Do you need to learn how to do evil or not? You do not need to learn how to be evil. It does not need to be taught. If you just leave them be, they will naturally become evil. If you do as your body desires, you will definitely become an evil person. Will you or will you not? (We will.) Hey, what do you think, old man? Would you become a good person or an evil person if you follow the body? (I would become an evil person.) You won't even think of becoming a good person. Certainly, you would become an evil person.

Father gives a very simple explanation, but it is

really incredible guidance for us. If you are not educated through God's word, you will become an evil person. If you do not study God's word, you will become self centered, and you will become an evil person who leads a flesh-centered life.

Raising our children as children of evil is very simple. (We can) just leave them alone. All we need to do is feed them food and send them to school. That's it. (We) never give (them) the word of God, never send them to a church workshop. (We) do not take them to any kind of Cheong Pyeong workshop or whatever. (We) do not send them to our GPA program. No matter what our children do, (we) don't touch them at all, don't talk about the blessing and the importance of Hoondok Hae (and) don't stress purity at all. (We) just let them eat food and sleep.

Humans are destined to become evil without education. So, what will happen to our children? Our children (will) not listen to their parents and (will) follow the world. Education is very important. (With) a lack of education, our family will become an evil family; our children (will) become evil children; our society (will) become an evil society, our nation (will) become an evil nation. Education is very, very, very important. Without education if someone just follows his physical desires, he (will) become an animal. He will have no standard of goodness and morality. None. This is very important.

What must we do to become a good person? How can we raise our child as a good child? First, we must always focus on the word. If we live far from the word, our physical body will surely take us over and become Satan's sacrifice. Those who do not love the word are those who have given up their lives already and their life of faith. Secondly, we must always be educated. If we only get an education in the world, only from outside, from school, we will definitely become a weak person. The third is what? Training. Training is required. To take control of the body, we need a lifetime of training. and four, we always need a model. Who is better than us. Who should we resemble? We have to try to respect the model. (This is) very, very important, my brothers and sisters.

So, how do we educate our children? Education is very important from a young age. If they are already grown and we have not done anything (to educate them), then when they become teenagers and we (tell them that they) need to receive the Blessing, no one will listen to us. So in order to educate children, we (need to) lay the foundation (for them). What kind of foundation? Serving them, loving them -- rather than talking to them and rather than educating them first. First of all, lay the foundation through serving, caring and loving (them), and (only then) based on (this) foundation and on showing a model to our children, thoroughly teach them about heavenly law and heavenly tradition, about God's

word and the importance of workshops, and about the importance of keeping purity. They need to have training (and more) training. They need to join the GPA (program). We need to educate them from infancy, but we are seeing that outside people just give (their children) food and let them sleep and go to school and come back without asking them what's going on (in school?). Oh my God! This is really (a problem). Actually our second generation problem doesn't come from them. We did not lay the foundation for our second generation.

Today's Youth Ministry is really important.

Youth Ministry: Become a Righteous Person Who Keeps the First Motivation and First Resolution

1. A righteous person is someone who makes their first motivation and resolution and keeps it to the end. They never change. Once they have resolved (to do something), they never change. We call such a person a righteous person -- like Noah.

2. It is difficult for people to keep their first motivation and resolution and go on for more than 3 days. Next, it is difficult to go on for more than 3 months and also difficult to go on for more than 3 years.

Our morning devotion has passed 3 days. We have already passed 3 months. We have already passed one year. The next challenge is 3 years. When we pass 3 years, we will be able to settle down eternally. When we overcome the number 3, we can settle down.

3. The sound of the first heart can be expressed as 'the first love.' First love refers to the resolution of my heart that has never been deeply touched or moved in my life until now.

4. When we were young, we lived as if everything was the first. When parents send their child to school, the entrance ceremony is their first day as a student. At first, they are excited and happy to greet the teacher. However, that first heart starts to change when the number of homework assignments increases and their responsibilities become heavier. They behave capriciously and even deceive the teacher. There are cases where they cannot keep the first heart while spending 6 years in elementary school.

5. When a bride and groom marry and make love for the first time, it is called 'the first night.' It is a day when the couple starts anew. For a bride and groom it signifies the beginning.

6. You must prepare for the first night very, very well. The first day should be spent righteously and (with a) holy (attitude) by raising the standard of the heart. The word "righteous" means not lowering the standards of the first day, and such a person is called a "righteous person."

7. Therefore, a holy ceremony is required between the bride and groom to spend (prepare for) the first night. Without raising the first standard, if a couple makes

love, focusing only on the sexual relationship, their (spiritual) level will gradually decrease.

That's why when our second generation starts a family, parents need to give a benediction to the children and prepare a very, very nice room, prepare flowers, invite their neighbors and people and congratulate them. Then your son and your daughter-in-law should hold hands together and parents give a benediction: "How important today is. It is your first night to enter the kingdom of heaven. How important (for you to pass) from God's indirect dominion to God's direct dominion. Wow! Congratulations!" The first night's standard is very very important. Without this kind of proper ceremony just letting them enjoy (the first night), I am telling you, their (blessing) can be broken. We need to educate. We need to educate them, even on the first day. (It can be) a simple ceremony. There is no need to invite so many people. What I mean is that the father and mother call children. And then the parents, the father and mother, put their hands on their children's head and give a benediction. "(We are) so grateful, so thankful, Heavenly Father, that you raised our children until now. Please let them grow up very, very well. Abraham's family, Jacob's family, Isaac's family, in order to inherit from their father, their parents always gave that kind of benediction. (This is) very important. (If they) just start family without properly doing the Three-Day Ceremony, the standard of their life of faith will become a problem. Make the day holy. Make it very very significant. Blessed couples do not know so many things; they don't know what they should do!

8. A sinner is someone prone to fickleness and is easily dominated by the environment. Their first standard is always lowered.

9. When you think about your life, the first day means the day you are reborn. It means the day of hearing the Word and starting anew. Therefore, the day you joined the church from the realm of the Fall is "the first day." That's why your spiritual birthday is more important than your physical birthday.

How much do you appreciate your spiritual birthday? At least you can call your spiritual father and mother. (You can tell) your spiritual father and mother how much you appreciate True Parents, how much you appreciate your spiritual parents for raising you. "Hey, I am Dr. Yong. Reverend Yo Han Lee, you are the one who raised me so much. Thank you. Today is my 47th spiritual birthday (for example). I really thank you!" (You should) prepare a gift for your spiritual parent. "Because of you, I am still here."

10. In our lives, we celebrate 3 great first days. The first is the day we start off after hearing the Word. The second is the first day of having spiritual children. By having spiritual children, we can prepare ourselves to have (physical) children. The third is the day a couple becomes engaged and receives the Blessing.

11. Just as Noah kept God's promise with his original heart for 120 years, it is important for us to continue without losing our original heart

Noah is a righteous man because he never compromised with the secular world and kept God's direction and voice.

Then Will You Keep Your First Motivation and Resolution?

1. First, always prioritize your vertical relationship with God and horizontal relationship with True Parents and regard them as more precious than your own life.

In our own life, let's put God first all the time. This is our life line. Horizontally, put True Parents first all the time. I cannot negotiate with anyone saying True Parents are bad or this kind of thing. There is no need to relate to this. We don't need to have give and take with them. If we have such give and take, we will lose our first motivation and resolution.

2. In one aspect, our life of faith has something in common with the principle of business. In business, if you do not make a profit, you will go into ruin. Similarly, in life of faith, if you cannot create a plus, you cannot keep your first motivation. If you do something wrong, you even forget the principle of faith. Therefore, make a gain even in your life of faith. Our life of faith is bringing joy to others. It is moving the hearts of others. If we bring gains of joy, moving hearts, and love, we will never be tired and will continuously grow while keeping our first motivation. To do that, give to people all the time. Think about how to give in any situation. Become a genius in giving joy to others. Also, we should have many spiritual children whom we can rejoice in.

We need to think about how to give back. Giving is the way to make a plus. It is the way to keep our first motivation. Become a champion of giving. That is the way to keep our first resolution. Without spiritual children our spiritual life becomes dry because we have no result.

3. Live every day with a heart of gratitude and deepen and increase that heart of gratitude day by day.

We are grateful for everything, thankful for everything. When we look at all things, we are so grateful. When we look at our neighbor, we are so grateful. This is the way to keep our first motivation and resolution. If we have that kind of life of faith, this is the way we can keep our first motivation and our resolution. Thank you very much!

This edited transcript and slides from this speech are available as .pdf files at yong.hoondok.com. The video of the speech is available at edu.familyfed.org. Audio only is available at [Anchor - anchor.fm/morning-devotion3](http://Anchor-fm/morning-devotion3) and at [Spotify - open.spotify.com/show/1HHyODOciz4qSzZoaPe7BL](https://open.spotify.com/show/1HHyODOciz4qSzZoaPe7BL). Glossary: TP: True Parents TF: True Father TM: True Mother DP: Divine Principle CIG: Cheon Il Guk - Kingdom of Heaven OTE: Old Testament Era NTE: New Testament Era CTE: Completed Testament Era◆





<Mother of Peace, Page 307-308 >

The launch of the International Association of Parliamentarians for Peace took place in February 2016 at the National Assembly of the Republic of Korea. The theme of the conference was "Addressing the Critical Challenges of Our Time: **The Role of Governments, Civil Society and Faith-Based Organizations.**"

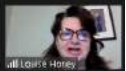
This was the first of a series of such events, one held on each continent. In Nepal in July 2016, under a hot sun, people gathered in great numbers to launch IAPP in the Asia-Pacific region. More than 166 parliamentarians and another 350 observers came from 29 nations. Many Nepalese citizens attended, and the Right Honorable President Bidhya Devi Bhandari personally conveyed her deep gratitude. Those who said it wouldn't work were wrong; the conference was a great success from the start, and many people later expressed their appreciation for IAPP as a much-needed organization. Since then, everywhere an IAPP conference has been held, the event hall has been full.



Chat
Bless families

Following the Nepal conference, we launched the West African regional IAPP in August 2016. More than 600 people from 24 nations came to Burkina Faso's National Assembly building and engaged in lively talks. A few weeks later, we opened the European regional IAPP in London with over 300 people from 40 nations in attendance. As the founder of IAPP, **I sought to encourage them. "In building an eternal world of peace," I said at the London meeting, "each nation's political leaders must possess a moral character and follow ethical values and the voice of their conscience. The world will change when the world's parliamentarians unite and cooperate for the sake of peace."**

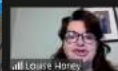
Then in October, we launched IAPP chapters for Central America and South America in Costa Rica and Paraguay, respectively. Following those events, people gathered in Zambia in early November for the South and East African regional IAPP inauguration.



Chat
Bless families

In the northern climes, autumn was already well underway, but in parts of Africa, IAPP attendees had to endure sweltering heat. Still, we focused on our peace ideology and, in the end, resolved to find ways to cleanse our painful histories and work together.

The final IAPP events took place in Japan and the United States. In Japan, people were nervous about how many government officials would attend. These concerns were allayed when more than 200 Japanese leaders and allies, including 63 incumbent parliamentarians, attended the grand event. Regardless of political beliefs and cultural differences, they gathered without hesitation with the will to build a world of peace. In my remarks to the Japanese parliamentarians and key leaders, I conveyed my longing for peace and proposed a path by which to achieve it. They received my words with one heart.



True Mother's Message at the Int'l Association of Parliamentarians for Peace (IAPP) Assembly (2/4/2017, Seoul, Korea)

In order to fulfill Heaven's dream, God chose a people from among those in the fallen world and prepared them for four thousand years through indemnity, restoration and education. Ultimately, after four thousand years, God was able to send his only son, the Messiah, who could fulfill his dream. However, looking at history we all know what happened to the only son of God?

If two thousand years ago the only son, Jesus, had met the only daughter, they would have become the True Parents of all humankind. They would have realized the dream of one family under God through the great Cain-type empire, the Roman Empire.

As events transpired, the central figures around Jesus, the Israelites; that is, central people within Judaism, could not fulfill their responsibilities.

Jesus had no choice but to take the way of the cross, saying he would return. Jesus said he would return and hold the marriage supper of the Lamb. Those words meant that after the two thousand years of Christian history, when the Messiah would finally come, he would find God's only daughter and they would become the True Parents of all humankind.



When you look at the state of the world today, there is no center. Small nations and larger nations only think of their own interests. In our hearts, we all desire to have a united world—a peaceful happy united world—but so many walls block our way.

However today, we have gathered here under one large dream, which means that you are dreaming the same dream as True Parents are and as God, our creator is.

The only path to solving all the difficult problems of the world today is through the manifestation of the True Parents, who can heal all the problems of all nations, whether rich or poor.

I am saying that all nations, all of you, must attend God, our creator, our heavenly parent in your nations in order for world peace to come. God raised True Parents through the long period of six-thousand years through the course of restoration through indemnity. True Parents are the only ones who (as the Bible says) can engraft the wild olive tree to the true olive tree.

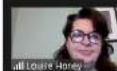
It is only through that, through receiving the blessing from the True Parents, that you can stand as God's filial children.



Consider this: We who have gathered here today are in a parent-child relationship with God. You are able to be God's children, because the mistakes of our first human ancestors, which prevented us from uniting in a parent-child relationship with God, have been rectified through indemnity.

Therefore, together with the True Parents, UPF and IAPP will become the Abel UN in name and in reality. That means that all the problems of the world will heal in reality, through True Parents. This movement, of creating the kingdom of heaven on earth through educating and healing with a parental heart, is Cheon Il Guk.

I would like to say today to the members of IAPP from many nations of the world, please become tribal messiahs of your respective nations. I pray that you will become proud national messiahs who will save the people of your nations by educating them through the teachings of the substantial True Parents. Will you do that? Thank you.!



Living Divine Principle

Human Contradiction (3)



Chat
Bless families

Human contradiction and the fall



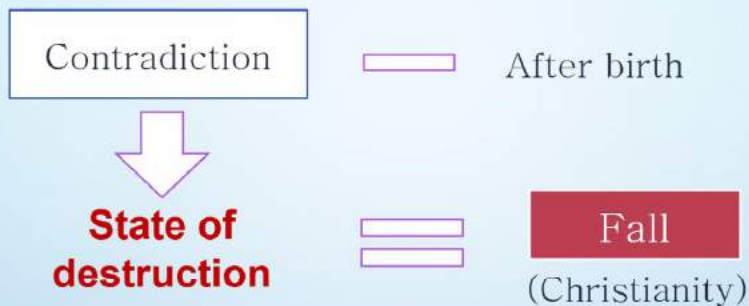
Chat
Bless families

- Within the self-same individual are two opposing inclinations: the original mind that desires goodness and the evil mind that desires wickedness.
- They are engaged in a fierce battle, striving to accomplish two conflicting purposes. This is the human contradiction.

Human contradiction and the fall



- Any being possessing such a contradiction within itself is doomed to perish.
- Therefore, human beings, having acquired this contradiction, live in the state of destruction.



- If burdened by such a contradiction from its inception, human life would not have been able to arise.
- The contradiction, therefore, must have developed after the birth of the human race.
- Christianity sees this state of destruction as the result of the human Fall.

Recording
16



Good desires ←  → Evil desires


Fallen person

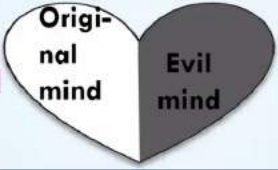
Efforts to restore the contradiction

- When we realize the fact that, due to the Fall, we have arrived at the brink of self-destruction, we make desperate efforts to resolve the contradiction within. We repel the evil desires coming from our evil mind and embrace the good desires springing from our original mind.

Chat
Bless families

Recording



Goodness ? ←  → Evil ?

Contradiction ?

Overcoming ignorance

Life of goodness

- Nevertheless, we have been unable to find the ultimate answer to the question: What is the nature of good and evil?
- Furthermore, we remain entirely ignorant of the answers to such questions as what is the original mind? What is the origin of the evil mind?

Chat
Bless families

Recording

Goodness ? Original mind Evil mind Evil ?

Contradiction ?

Overcoming ignorance

Life of goodness

- What is the root cause of the contradiction that brings people to ruin?
- In order to ward off evil desires and follow good desires, we must overcome this ignorance and gain the ability to distinguish clearly between good and evil.

Chat
Bless families

Recording

Humans are contradictory beings with a conflicting mind and body

<38-301> When we look carefully at human beings, we can find good characteristics and evil characteristics. This is the problem. If you look at the individual 'self' there is a mind and a body. However, this mind and body is not always in harmony. The mind does this but the body does that. If there is anyone who says, "I'm not like that" then that is a lie. The mind says go this way but the body is always hitting the brakes against the mind. It says, "Don't go this way, go there."

Chat
I agree

Humans are contradictory beings with a conflicting mind and body

<38-301> If you follow the direction of the mind you will go to a different place than today's fallen society, and if you follow the body you will go to a fallen place. If you feed the body it wants better food, play with it then it wants more, taking other people's things and centering everything on the self, it claims to be best. It doesn't care about others. However the mind is the opposite. The mind always commands to sacrifice for the sake of others. The mind always leads in the opposite direction of the body, saying, 'Live for the sake of others. Help the miserable people. Help the poor people. Devote your body for the people. Sacrifice your body.'



Chat
I agree -

The Narrow and Wide Gate

Matt 7:13-14

13. "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.

14. But small is the gate and narrow the road that leads to life, and only a few find it."



Chat
I agree -

The Narrow and Wide Gate

① It is said that the gate to heaven is not a wide gate, but a narrow gate. To follow the wide gate, you can live centered on the physical body. You can live centered on what to eat, what to drink, what to wear. Also, you can live centered on just only sexual satisfaction. You only need to think about how you can earn more money and feel greater satisfaction, and how to have a higher position and more power. Most people go on this path.

② But what is the end result of people who choose the wide gate? It is destruction, hell.



Chat

The Narrow and Wide Gate

- ③ On the other hand, those who go through the narrow gate face many trials and tribulations. They must deny everything. They must let go of everything. They must always struggle to hear the voice of God. They have to keep striking the body. They must also receive unimaginable education and training.
- ④ Which path are you choosing? Which path are our younger generations going today? Are you choosing the narrow gate? Or are you choosing the wide gate?
- ⑤ What, then, is the end result for those who choose the narrow gate? Eternal life awaits. Eternal peace awaits. Heaven awaits. You will discover your true purpose in life. You will enter the world of God's heart, and you will enter into an eternal parent-child relationship with God.



Chat

Humans are contradictory beings with a conflicting mind and body

<38-301> As a result, the keener the mind the more you anguish. You agonize about what is life. You agonize why the mind says one thing and the body another. Does your mind boost you saying, "Hurry up. Do it" as you try to do an evil deed while alone? Even if you slightly want to do it, your mind hits the brakes saying, "You rascal, don't do it". If your body heard the mind's command, it would be shocked and think, "Oh no, I did wrong" but the body keeps pushing by saying, "Hey just do it. Why hesitate?" The mind scolds you saying, "You rascal, you rascal" but the body will surely try to do as it pleases.



Humans are contradictory beings with a conflicting mind and body

<38-301> Do you need to learn how to do evil or not? You do not need to learn how to be evil. It does not need to be taught. If you just leave them be, they will naturally become evil. If you do as your body desires you will definitely become an evil person. Will you or will you not? 「We will」 Hey what do you think old man? Would you become a good person or an evil person if you follow the body? 「I would become an evil person」 You won't even think of becoming a good person. Certainly, you would become an evil person



Today's Youth Ministry

Become a righteous person who keeps the first motivation and first resolution

첫동기와 첫결심을 지키는 의인이 되라



Chat
from Danielle K

Become a righteous person who keeps the first motivation and first resolution

- ① A righteous person is someone who makes their first motivation and resolution and keeps it to the end.
- ② It is difficult for people to keep their first motivation and resolution and go on more than 3 days. Next, it is difficult to go on more than 3 months and also difficult to go on more than 3 years.
- ③ The sound of the first heart can be expressed as 'the first love.' First love refers to the resolution of my heart that has never been deeply touched or moved in my life until now.



Chat

Become a righteous person who keeps the first motivation and first resolution



- ④ When we were young, we lived as if everything was the first. When parents send their child to school, the entrance ceremony is their first day as a student. At first, they are excited and happy to greet the teacher. However, that first heart starts to change when the number of homework assignments increase and their responsibilities become heavier. They behave capriciously and even deceive the teacher. There are cases where you cannot keep the first heart while spending 6 years in elementary school.
(커피리처스리)



Dr. Chung Suk-Yong

Become a righteous person who keeps the first motivation and first resolution



- ⑤ When a bride and groom marry and make love for the first time, it is called 'the first night.' It is a day when the couple starts anew. A bride and groom signifies the beginning.
- ⑥ You must prepare for the first night well. The first day should be spent righteously and holy by raising the standard of the heart. The word 'righteous' means not lowering the standards of the first day, and such a person is called a righteous person.
- ⑦ Therefore, a holy ceremony is required between the bride and groom to spend the first night. Without raising the first standard, if a couple makes love, focusing only on the sexual relationship, the level gradually decreases.



Dr. Chung Suk-Yong

Become a righteous person who keeps the first motivation and first resolution

- ⑧ A sinner is someone prone to fickleness and is easily dominated by the environment. Their first standard is always lowered. 휘클너스
- ⑨ When you think about your life, the first day means the day you are reborn. It means the day of hearing the Word and starting anew. Therefore, the day you joined the church from the realm of the Fall is 'the first day.'



Become a righteous person who keeps the first motivation and first resolution



- ⑨ In our lives, we celebrate 3 great first days. The first is the day we start off after hearing the Word. The second is the first day of having spiritual children. By having spiritual children, I can prepare myself to have children. The third is the day a couple becomes engaged and receives the Blessing.
- ⑩ Just as Noah kept God's promise with his original heart for 120 years, it is important for us to continue without losing our original heart.



Then will you keep your first motivation and resolution?

- ① First, always prioritize your vertical relationship with God and horizontal relationship with True Parents and regard them as more precious than your own life. 프라이오리-타이즈
- ② In one aspect, life of faith has something in common with the principle of business. In business, if you do not make a profit, you will go into ruin. Similarly, in life of faith, if you cannot create a plus, you cannot keep your first motivation. If you do something wrong, you even forget the principle of faith. Therefore, make a gain even in your life of faith. Life of faith is bringing joy to others. It is moving the heart of others. If you bring gains of joy, moving hearts, and love, you will never be tired and continuously grow while keeping your first motivation. To do that, give to people all the time. Think about how to give in any situation. Become a genius in giving joy to others. Also, have many spiritual children that I can rejoice in.
- ③ Live every day with a heart of gratitude and deepen and increase that heart of gratitude day by day.

