

# Epoch Maker



*The Dawn of  
a New Age.*

8.

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"Body and Physical Appearance Don't Make A Man. Man is made of Human Character."

TRUTH, BEAUTY & LOVE

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THE GUIDING LIGHT  
Papa Speaks On  
"The Perfection Of Character"

Our world is built by truth so now is the day when we must know very plainly, by spiritual sense and by science, the truth and purpose behind the creation. Now is the time for us to accept the responsibility of embodying the truth fully. We were created to be perfect means that we have the right to accept our perfection when it comes. It is only natural for us to suffer when we see our position and realize the difference between it and our ultimate perfection of character. Yet, we must remain positive and continue to overcome our struggles through understanding and actualizing the truth in our daily life.

Perfect character controls self and environment. God said, "Be fruitful, multiply and subdue the earth." But before we can truly subdue others and the universe, we must train self and really be able to control our own emotions and thoughts. Thus, control means not only doing what you feel like, not being affected by external circumstances, but to overcome and to act positively. We know we must overcome any negative habit or difficult situation, yet many times we give in to the situation and to our emotions. We will never grow or perfect ourselves in this way. If we say we can't do it we will only self-justify our actions and stay at a partial level; the final judge we would have to face is ourself. That is why we must train the self to do the most truthful things first regardless of how we feel. How much we use truth depends on us.

To grow and develop our ideal character, we must continually involve ourselves in studying principle and manifest in action our understanding of the ideas. When we work hard for others' sake and when we give truth to others, we can quickly grow ourselves as well as help others to grow in the right direction.

Often times when we encounter negative feelings we like to place the blame on others rather than ourselves. This is a very immature attitude. Not yet being perfect, struggles are bound to appear so we need a broad mind to comprehend ourself and others. We feel things from others because we are not mature. That is why to overcome this we must really train ourselves to carry out moment to moment seriously with whole effort, the best for the highest value. We, as heavenly children, are to use 100% of our effort - our whole spirit, mind and heart - for the heavenly sake.

Resurrection means the death of our old self (character) and the birth of our new divine life. So our struggles and challenges can be endurable if we really hate our old self and desire to bring out the new. In this process of resurrection of heavenly character, which is the image of God, we must have the spirit of an artist. Life itself is an art. At first the work will not come out well, but if we keep the faith and put forth all our effort, we can accomplish our goal. Dedicated artists work until they accomplish their ideal, but sometimes even if we know our goals, we only work partially and too easily give up. Artists love their work so they do not easily give up. We must love our idea more than this to establish eternal truth, beauty and love in our lives. Learn the spirit of the artist! Have the spirit of Michaelangelo! Be proud and enjoy putting all effort to work.

To reach the perfection of our character we must always be open with love even though we have our own feelings and idea. Keep self but always put it secondary to helping others.





## IDEAL COMMUNITY LIFE

(Sunday Sermon)

- Sang Ik Choi -



Community life is a very important part of our daily living. Whenever we experience effective communication and truly meaningful relationships, our lives become peaceful and happy. Idealistically, all people seek peace and desire to share good relationships with their fellow men in the community or society. In actuality, however, today's situation reveals the contradiction of our ideals - there is fighting, chaos and destruction in our communities. These negative forces separate rather than unite people together.

Each of us exists as individuals. Yet at the same time each of us is a member of a family and a society. The problem with some of today's trends such as contemporary individualism and existentialism is that they too often neglect the other part of the individual self - the part which says that "I am I, a member of my family and my society." The concept of "I am I" without a relationship to others conveys a lonely, meaningless life. We live in relationship to others and it is within our nature to seek really meaningful friendships and relationships with others rather than living only by or for myself. The true power of life comes when we can have good give and take with each other based on trust and love.

Today, in many of our societies, we can see that there are many individuals who live by themselves. This is not the original way of living. If we deeply seek our hearts and minds, we can realize that we receive power to live constructively and positively by developing our unique abilities and our character but always in relationship to others. However much unhappiness and dissatisfaction we actually see in the lives of people who do live together today - we still want to know why this is so?

Basically, unless people who live together have some kind of common understanding and purpose of living together as a family, group, etc. then there will always be conflict and contradiction of ideas and personalities. Because of such kinds of past experiences many people would prefer to live alone rather than with others.

So we need to know what is the ideal community way of life. The first condition for meaningful community life is peace. In order to have peace we must have a common faith based on a common agreement of a common ideology under one center. This is the primary condition for unity. Conflict comes from separation. However you are kind with each other if you still don't have unity - then your small kindness and sincerity will not bring about the peace for everyone.

Christianity has always taught kindness, love and sincerity. Yet, although Christians have promoted these values in life, at the same time, they have participated and even initiated some of the most cruel wars ever fought in human history. No matter how much you teach love, sincerity, and faith, if you don't have peace, what good is it? Why did Christians fight each other, even though they were all teaching love and truth? When Christians lost their faith, the 500 different denominations that we know of today began despite the fact that the teachings were all based on the same Bible. The Baptists claim that one cannot be saved unless baptised by water. Some Protestants say that you can gain salvation without baptism. Others say if you are chosen you will be saved, if you have not been chosen you will be damned.



Some are saved by their good deeds. Still others claim that everyone else is damned if they don't participate in certain rituals or sacraments. Somehow without a common agreement or idea which is acceptable by many different faiths, there will always be separation.

Here at our center, we different people are of our own unique beliefs and experiences yet we have come here together to study the principle and to live in harmony and peace based on the unifying idea. We are now sharing a common faith based on the Divine (Unification) Principle - sharing a personal yet universal approach to life.

Our common faith based on an understanding of this Principle makes the warm and sincere give and take which we share with each other. Not anyone can live in this house without first an understanding and an acceptance of the Principle. Otherwise, there would be no lasting reciprocal base of give and take between family members in our center. There would only be disagreement on every point.

So the first condition to have unity is a common agreement of faith under one center. Secondly, even if we have a common base, just to have unity is not enough. The second condition is to organize systematically by uniqueness. Our purpose in unity is to make a good family, society and world. In order to establish the ideal of our purpose, we need beautiful organization. We must organize harmoniously under the whole purpose according to individual talents and uniquenesses. That is why we who are here need to find our potential character, position and uniqueness under the whole purpose.

Perfect peace comes with perfect unity and harmony. So when we come together we have to find our place according to our ability, character, and experience. Then systematically we can organize under the whole purpose and accomplish our tasks. Then the organization makes it very easy to perform our uniqueness and carry out the whole purpose.

In order to establish perfect peace you must also follow the regulation and order without exceeding those in authority or in position. Today's families in America often violate these conditions. If America in the past was as individualistic as she is today, she would never have established such a great country. After World War II Americans were influenced by individualism and existentialism. We became selfish and more egoistic in thought and action. So friction comes when we have no common idea or belief under one center. America was established under one belief which is democracy, to seek the common benefit of mankind, not the selfish pursuits we have today. So when we view families in America today, we can see that in many instances women behave like men, and men behave like women. Men behave objectively and women behave subjectively. Each needs to take his or her proper position and role in the family for there to be real harmony. When the roles are reversed, there will be complaints and friction sooner or later because they are not exhibiting their true talents and nature.

We have many contradictions and chaos in our lives. But we are basically all of the same human family with the same basic ideals and hopes. We must unify on the basis of humanity bringing our uniqueness to contribute to the happiness of the whole. So it is urgent to bring a common ideology to benefit all the people.



## QUESTIONS AND ANSWERS

- Sang Ik Choi -

Q. Isn't it possible to comprehend and guide the people by establishing a good base through love rather than just teaching straight principle?

A. Everybody can witness. Even a little boy or an old man can witness. It is not necessary for them to know principle or truth. If you are very kind and sincere and have good behavior, you can convince people by your good humanity, truthfulness and sincerity and bring him to God, source of warmth and truth, then you can restore his life. For some people you talk 100 words, but still you cannot break his concept. But if you can impress him by kindness and warmth then he will come to you.

Reasonable reason is not always effective. Sincerity, kindness and warmth is effective for everybody. To teach principle in systematic logic is not easy for everyone. But everyone can do witnessing with love of God, love of man.

Q. Did God know that the people might possibly turn against Jesus before he came?

A. Yes. Transitions from old to new always produce friction. Also all great spiritual leaders in the past have been persecuted. They were great leaders because they brought a great truth; great truth is always more advanced and developed than the old. So always there is friction between the old and the new. The old shouts heresy because it has become orthodox and conventional.

That is why God sent John the Baptist before Jesus to break down the old barriers between the old and the new. He had to make the way straight.

Q. Under ideal conditions we would be able to contribute our 5% effort along with God's 5% effort for the restoration of man and the universe very easily. Unfortunately, this is not the ideal world. Under present conditions, what is the best way for us to fulfill our 5% effort?

A. Whether we are in abnormal or normal conditions, the basic 5% effort on the part of man remains the same - which is faith in God based on the Truth. Under today's present condition it seems more complicated, but actually the conditions for man's effort to respond to God remains the same.

Even if the conditions remain the same, in today's practical world it seems more difficult because not everyone has faith in God. So therefore we must combat against pessimistic, negative thinking and evil actions. In this sense, the situation seems more complicated but actually our effort still remains the same 5% in comparison to God's 95% effort to restore heaven and earth. The important requirement is that we have strong faith based on the Truth.

Q. If we want to restore our relationship with someone and we are willing to give up our own benefit but there is a reaction from past experience how can we overcome this?

A. It is not easy to restore good friendship if you have had a bad experience with someone. To restart, you must have a common base and benefit between you and your friend with equality and fairness. Then deeply comprehend each other. But in practical situations, it takes time that is why you must also be patient and endure.



## QUESTIONS AND ANSWERS (Cont.)

Q. What is the difference between your conscience and your rational understanding of the truth?

A. We have three kinds of mind - instinctive, heartistic, and conscientious. Our instinctive mind guides our instinctive activity, our heartistic mind guides our emotions. In order to guide one's heart and instince in the right direction, there must be some pointer - some guide in the right direction. If you lose your rational mind and have just love and instinct, then there is more of a chance of making a mistake. The need to fulfill the desires of love and instinctive needs is always present. So we must consider first, the restoration of the conscience, which is the rational mind. Everybody knows how to love and how to behave instinctively, but why are we so oftentimes wrong? Because we've lost the right direction of the way of the true conscience. Morals and ethics teach the conscientious way of life, which is true and in the right direction of the way of the conscience. Morals and ethics teach the conscientious way, so we must learn the righteous way of living. Otherwise our emotions and instincts can easily go the wrong way, which, if it happens, there will be much unhappiness and unnecessary human suffering.

Q. In the ideal world is love subjective and truth objective? Is love stronger than truth? What is true in the perfection stage about the relation of love and truth?

A. Love is subjective. Truth is objective. Love and truth are indispensable. The truth gives love, which is the way of life, the proper direction. Truth is the right direction without which love becomes blind. Such love causes conflict. In perfection stage we can practice the highest love because already we will have established the foundation of truth.

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### MASTER SPEAKS

-Sun M. Moon-

The purpose of my trip to the United States is to find great leaders who can withstand the battles in order to bring the testimony to the whole world. Many people are quite satisfied when they have received such testimony and study the Principle once or twice. But that is not all there is to it. No matter how difficult it is, you have to accept the Principle and work with it with firm determination until we reach our goal. I do not want people who merely become spectators of good and truth. I want people who stand on the side of good and fight for it. To become victorious for good on the individual level, you must fight individual battles. But that is not enough. You must go on and become victorious in the battles of the family level and the national level. But we have now come to the age when the whole world is working internationally. God is also seeking those who will fight and conquer and overcome on a world wide level.



## " SELF-JUSTIFICATION AND SELF- EXCUSE "

Excerpt taken from: Principles Of Education Book Series

Series # 2

"THEORY OF THE ORIGIN  
OF CRIME"

Man was created in the image of God. His conscience and reason seek and move toward goodness of God. Therefore, unless man is placed into unusual situations, he seeks goodness. If he does not seek goodness, he feels a guilty conscience and has disordered rationality. In this condition, he frustrates and inhibits his own will power to act. Man's conscience and rational mind function to discriminate and prevent the embodiment and expression of evil as well as function to discriminate and prevent the embodiment and expression of evil as well as functions to stimulate and direct man into the search for the embodiment, and expression of goodness. Man must deceive his conscience and rational mind and justify his action towards another person on an egoistic standard of rightness in order to deviate. Hence, man fell, initially, through self-justification.

All the sins and crimes of mankind start by self-justification, rationalization or self-excuse. For example, war is waged by self-justification. Men who were leaders, have killed thousands and thousands of people, not because they had no conscience, but because they justified themselves under the title of self-made "righteousness". Most of them were good husbands to their wives, good parents to their children and good friends to their friends. However, they killed other people under the justification of their own standard of righteousness, without a guilty conscience. Even religionists who spoke of God's love, waged many wars under the justified title of "holy war". These were more cruel and horrifying than any other wars.

Furthermore, today's society is infested with free sex and filled with the sin of fornication. Under a rationalized theory which views man as an animal, the individual can consequently cauterize his conscience. Man has committed the sin of adultery continually through human history. Sodom and Gomorrah were destroyed by God's judgement for their immorality. Their kingdoms and cultures, which were once blessed, were destroyed for eternity when the kings and people fell in the sin of adultery. There is nothing that the free sex movement and its advocates contribute to the betterment of society and culture. It is much more important to develop culture, human morals and the establishment of character education. Instead, they only have justified giving satisfaction to their sexual lust by lowering man's status to an animal's.

It is self-justification that has made our bloody history of wars and destruction by religionists, righteous and conscientious people. The rudimental solution of these human misfortunes and crimes is to eliminate self-justification. All thoughts and judgments have to be based on the common universal standard of the common purpose toward common happiness.

Such is the standard of truth and common goodness. Thus, the good or evil of one's action and the direction of one's life are decided in reference to a standard that promotes the whole purpose and provides for the common benefit - not a standard based on an individual's self-justified beliefs.

Note: For deeper and more comprehensive understanding of these ideas refer to "Theory Of The Origin Of Crimes", PART V - The Fallen Nature.



## PRINCIPLES OF EDUCATION

### "The Theory Of The Origin Of Crime"

- David Endo -

Recently, our center printed many thousand copies of Papa-san's Principles of Education booklets. The booklets are entitled "Theory Of The Origin Of Crimes." The booklet explains in the contemporay sense the human nature of crime. Papa-san spent many years in coming to the understanding of the psychology of deviation as expressed in this book. The understanding contained in the book can eventually give a greater power to the people to combat man's deviated nature. Through this true education, we can realistically be hopeful of establishing a safe and peaceful society.

Brothers and sisters are making our center better known to the public as we go through the neighborhoods with the Principles of Education. Through our booklets, pamphlets, newspapers, smiles and positive speaking, the people can someday respond to our goals. This is a practical and concrete way of beginning the large scale re-education of humanity. True organization of selling is yet to be established, however, we have managed to distribute a good many booklets (approximately a hundred) in less than a week's time. Soon even the officials of our city, state and nation will have access to our Principles of Education books.

### "The THEORY Of HAPPINESS"

- Kevin Stratton -

What is happiness? What are the conditions necessary to be happy? Many people are aware of the lack of true and complete happiness in their lives, but no one has been able to achieve it as an individual and also as a collective society.

Individually, no one has understood the true nature and source of happiness, thus people have pursued things and conditions which bring only partial, transitory happiness. What brings happiness today for one person, may not be fulfilling tomorrow, or may not make another person happy at all. We have been chasing after partial aspects of happiness or all the conditions necessary to attain continuing perfect fulfillment. Thus people have sought permanent happiness through attaining money, peossessions or status but have still felt something lacking in their lives.

Collectively, man has yet to understand and actualize the basic conditions necessary for the attainment of happiness for all people. Individuals who cannot find complete joy and meaning are isolated from the whole of humanity. We must find the fundamental ways of living and working together on a collective level which provide the basic conditions for any individual fulfillment. Without peace or the necessary economic means to live, people cannot even consider being happy. Values like freedom, equality, justice and fairness, which are indispensable to human happiness, do not come automatically either.

Man obviously cannot find total happiness in any single one of the values mentioned here. These values and all others that bring human happiness are necessary, interdependent parts of total happiness. The "Theory Of Happiness" is a complete and concise analysis of all the aspects and stages of happiness, and the conditions necessary on both a collective and on an individual level, to achieve full happiness.





## A PARENT'S PERSPECTIVE ABROAD

My daughter, Diana Swank, asked me to write this little piece, and I am pleased. She is a member of the center at San Francisco. I came to know the family by visiting her at 766 Eighth Avenue, and I was a guest at dinner there twice just before starting my trip to Japan and Korea. There was good talk and good food, and I was honored to sit at the right of Mr. Choi, their teacher.

Mr. Choi sent me letters of introduction to the heads of the families at Tokyo and Seoul. As dean of the School of Librarianship at the University of California in Berkeley, I was traveling to the Far East to participate in the First Japan-U.S. Conference of libraries and Information Science in Higher Education at Tokyo and the Asia - Pacific Conference on Libraries and National Development at Seoul. I had promised Diana - and myself - that one way or another I would find time to visit the centers at both places and bring back pictures.

Toward the end of the conference at Tokyo, I went AWOL, took a conference interpreter with me (she turned out to be the daughter of the Japanese Minister to Great Britain) and found the center by taxi. I toured the whole house and took pictures of a lecture, of discussion groups and of Mrs. Kuboki. Mr. Kuboki the President of the Japan center, was unfortunately out of town. After the tour I had tea with Mrs. Kuboki and several of her colleagues. We talked a long time about the political problems of Japan, the student unrest in both Japan and the U.S., and the probable fate of the family if revolution should occur.

At Seoul I again went AWOL the last afternoon of the conference but failed on that day to reach the center because nobody who answered the phone could speak English. So early the next morning I finally found the center tucked away among very humble side streets. Mrs. Choi greeted me, and by the time we had talked a bit and taken a few pictures, the word about my visit had gotten around to other buildings and a number of members of the family came marching in. It was like a reunion. Two, there, Mr. Huang and Mr. Lee, then hurried me to the airport in their Jeep.

I had hoped, of course, to meet Mr. Moon, the founder of the movement, but he was meditating in the mountains. And Mr. Choi was away on a training program. These were great disappointments.

Let me add that on the flight home my seat mate was a young Catholic missionary returning from ten years in Korea. He was well acquainted with the center's work and acutely conscious of the tragic historic antagonisms among the Christian sects, and sympathetic to the idea of reunification. I share that view. And if these notes should reach those members of the family who were so kind and considerate during my visit to Tokyo and Seoul, I want to express my thanks and good wishes.

R. C. Swank

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- THE LAW OF NATURE IS, DO THE THING, AND YOU SHALL HAVE THE  
POWER: BUT THEY WHO DO NOT THE THING HAVE NOT THE POWER -

EMERSON





## ALBERT SCHWEITZER: "HIS LIFE AND THOUGHTS"

By: Steve Hart

To Albert Schweitzer all life was one; every creature depends on others and all are entitled to respect and care. "Thou shalt not kill" was the prime commandment for man. Only out of absolute necessity could man sacrifice living plants and animals and when duty compels such sacrifice man should respond with sorrow.

Albert Schweitzer lived his philosophy. He spent over sixty years of his life in French Equatorial Africa where he established a hospital caring for lepers and a clinic aiding the people in their everyday fight for survival. From a white-washed chicken coop in 1913 his dream actualized into a health center of seventy-two buildings and half a century later, over 100,000 patients have passed through the clinic. Today it houses over 500 patients and the number grows every year.

He had a deep love of God and his fellow man. Only with a firm understanding of God was he able to achieve such great results. Before going to Africa, he spent many years studying theology and he arrived at many of his own ideas and conclusions. He believed Jesus to be a messianic teacher and prophet who preached the imminent coming of God's kingdom on earth. Schweitzer also felt that Jesus' death on the cross would help to prepare the world for this New Age. Man's duty was to love and respect all other life. This New Age, the transformation of society could only come about with man's relating to God and the universe. If only man would live according to his ethic of "reverence for life" there would be a new morality and thus a new culture. Good comes from furthering and maintaining life. Evil is damaging and destroying life.

The hospital was dedicated to the preservation of life and the prevention of pain. "There is nothing for us to do but seek the consolation of grieving with those who grieve to devote ourselves to helping them in their misfortune and to make them realize that the love which God had put in the hearts of men is a living reality."

By helping his fellow man, he contributed to his idea of reverence for life and actualized his ideals. He thought contemporary society to be discreditable and said the only way to spread his idea of reverence for life is on an individual level. By speaking to the heart of an individual, the power of the idea is felt. He realized his own mission on earth and met this challenge by his endless devotion to human life.

"We all know that we have to struggle with circumstances to preserve our humanity and that we must be concerned to turn once more toward hope of social victory."

### SPECIAL HEAVENLY NEWS REPORT.....

Soo Lim returned to visit us after being gone on pioneer mission in Sacramento for 21 days. She brought along with her a new brother named Rich who will be entering college next year. David Endo will leave for Sacramento this week where he will work with Rich to establish a center. With three people in Sacramento our center is already started.



## MARTIN LUTHER KING: "ACTION WITH LOVE"

-Kevin Sttraton-

Today when all desire for change seems to be expressed thorough increasingly violent channels it is enlightening to examine in restrospect the principles and the policies of the late Dr. Martin Luther King, Jr.

King, a Baptist Minister and active civil rights worker, was one of those rare men who combined, to use his words, both "Heart and Head." His organization of effective civil rights workers who participated in marches exemplifies his ability to use intelligence to calculate practical methods of change without the means destroying the end goal. Non-violent protest with emphasis on love and understanding accomplished a great deal towards integration and unity in this country.

As his actions and words indicate, King always emphasized the universal brotherhood as the goal toward which all efforts must be directed. Unlike many religions and their leaders, however, he realized the need for direct, practical effort on the part of man to change existing social evils. Lack of social action by religious and conscientious people is one of the main reasons for the continued existence of injustice. As King points out, "People of ill will have used time much more effectively than people of good will." Constructive change comes through intelligent awareness of practical solutions to existing problems, not just an idealistic or emotional vision of the way things should be.

On the other hand, pragmatic, intelligent men concerned with solving immediate specific problems have often initiated action which over a long period of time brought results contrary to overall goal. Violent means toward a goal of increased human love and understanding obviously are means which destroy the end.

Today more than ever before we need to replace violent responses to injustice with action based on understanding and awareness of the values that we are striving with eagerness to attain. Martin Luther King's action with love pioneered a direction which we must expand. Idealism and pragmatism, the dictates of conscience and rational mind, can and must work together to bring the world peace and brotherhood that everyone is seeking.

### SHARING IN THE WAY OF PRINCIPLE

by: Keith McCarroll

Eight months of sharing a Principle way of life with other brothers and sisters has brought me to the understanding that the growth of one's character of love and rightness of direction is seemingly easy or difficult relative to one's decisive or indecisive willingness to act wholly in accordance with the dictates of one's conscience and rational mind.

The initial understanding that Principle gave to us about ourselves and our purpose for existence supplied us with much energy and drive to work hard toward the accomplishment of that purpose. At a later time this drive escaped many of us because it was coming only from a righteous feeling of responsibility and duty without the added feeling of love. The process of exhibiting rightness of action from a motivation to do because one knows one should to a state of doing because one is motivated from one's own self-desire is the process of growing one's character of love.

We have been blessed with a great responsibility, brothers and sisters! We must fully grow our characters, learn and spread the truth, and establish in our lifetime as quickly as possible the Heavenly Kingdom on earth! This we will accomplish through a sincere love and a devotion for the law and beauty of our Father.





## "THE RENAISSANCE"

- David Hose -

Although recall of my early childhood is kind of sporadic now, it is the memory of many different houses I called 'home', schools I called 'school' and relatives I might well have called Mom and Dad if the only requirement for being parents was giving board and room. My mother had been widowed in my infancy and had to send me out with a suitcase until I was about 10 years old. At that time she re-married and I came home to bechallenged by a much more permanent atmosphere and family life.

My mother had become a strong Christian in 9 years of loneliness after my father's death. I believe her faith alone had sustained her. This Christian faith and thorough training was the often rejected gift of her love. Yes, I rejected it from bed on those comfortable Sunday mornings - to me, for the most part church was a requirement. I could not bond to the Christian way in the deep terms of sorrow and need my mother had. I was 11 and had friends in the back pews who also drew.

Adolescence? For me, as anyone, a physical and spiritual catapult into new sensations, desires and problems. It's a crucial time when a young person needs an especially strong point of reference to balance the unpredictable changes in body and spirit but Christian doctrine was an abstraction in my life far removed from problems of alienation in high school hallways and guilty physical feelings.

In the autumn of 1964, two years after high school graduation, I came to San Francisco. I had heard that there was an emerging Renaissance here, all answers to all people. I came to fulfill myself in the way of an artist. My romantic ideas were short lived in the wake of loneliness and hunger. The 'Renaissance' was finished.

My age of enlightenment followed at the City College of San Francisco. And as Daikan has said, "more education more and more confused." The age of enlightenment brought many high ideas, many fine words and many more things to be confused about. I left school after 18 months.

For the next year my existence was that of an observer with such blurred spiritual vision that commitment to life beyond watching was beyond my capacity. I lived from day to day on social security, loans, rice-a-roni and drugs, ending up in a small communal flat on Broderick Street in the Haight Ashbury district. At that time, the summer of 1967, I was working as a part time proprietor of the 'One Mind Art' gallery on Haight Street. It was there one evening in August that I encountered Soo Lim. She seemed to know me from the moment we met. I was ripe. As I heard the lectures I realized that questions I had asked many thousand of times before were being answered simply and logically. The answer, by the latter lectures dawned in my mind. This word brought me the clear picture and the possibility to unify myself within myself. I moved in on September of 1967.

Today all of us are challenged to take part in the Renaissance of man and the universe under God. The truth of Principle demands from each of us in this movement an absolute faith in God and a commitment to man. I see those demands being more fully answered each week by all of you. God bless this work. Thank you.

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"Along The Road"

By: Patrick Driscoll

1.

i woke up to the sunrise  
and the alarm clock  
one dawn  
without hesitation  
so i went outside  
to find a brand new life  
walk up to me and say "hi."

(and i had a thought)

when suddenly  
i was surprised to find  
i had been taken by mistake  
to be a criminal  
by some crime-Fighting guy  
in a cardboard mask

2.

"no is the time!"  
cried Mind-man  
as he climbed out of his red cadilac  
after his memory

the wind of autumn  
was on his toes  
and the weight of a nation  
made his stomach bulge  
like a temple pillar  
and he wore little golden bells  
in his hair.

(a deep thought)

3.

there were many voices calling  
mostly echoes of my own cries  
in the dark  
returning to me in the light of day  
thru the mouths of others

and they all pointed at me  
and screamed "it is your Falt."

("there is a lot to do" i thought)

somebody handed me a card  
it was a queen of hearts  
i didn't know what that was supposed  
to mean  
so i left.

4.

i got alot to learn  
so i went back to my childhood  
and realized with a thud  
where i wasn't  
and all the things i knew  
were nothings

(i thought i was pretty smart)

i discovered at last  
that i was really pretty basic  
so i started to build  
a brand new life

\*\*\*\*\*



WISDOM  
OF  
THE  
AGES

CHERISH your visions; cherish your ideals; cherish the music that stirs in  
your heart, the beauty that forms in your mind, the loveliness that drapes your  
purest thoughts for out of them will grow all delightful heavenly conditions, ideal  
environment; of these if you will remain true to them, your world will at last  
be built. - Jame Allen-



"Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends.....

Corinthians 13:4



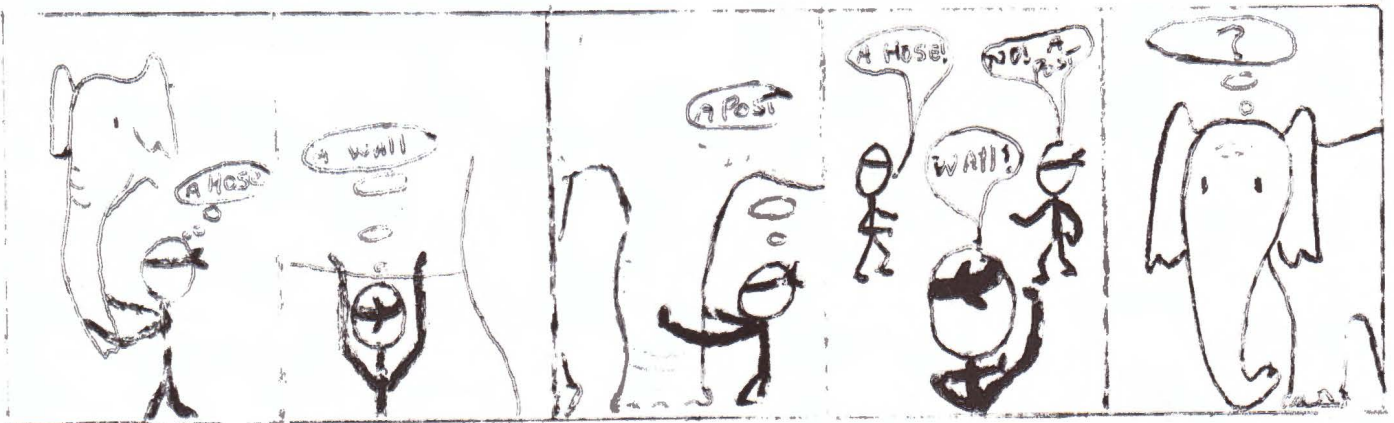
## ADMONITION ON HEARING

THE NORMAL nature which man possesses  
Is originally the nature endowed by Heaven.  
If one is tempted by the knowledge of external things  
and is overcome by material desires,  
He will lose the good nature he has received.  
Eminent are those who are the first to understand.  
They know on what to rest and are calm.  
Guard against depravity and preserve sincerity.  
Do not listen to what is contrary to propriety.

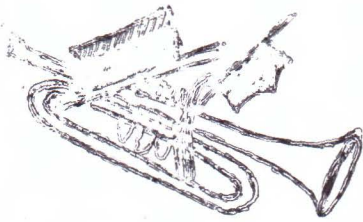
Lu Tsu - Chien

## THE BUNDLE OF STICKS

A husbandman who had a quarrelsome family, after having tried in vain to reconcile them by words, thought he might more readily prevail by an example. So he called his sons and bade them lay a bundle of sticks before him. Then, having tied them into a faggot, he told the lads, one after the other, to take it up and break it. They all tried but tried in vain. Then untying the faggot, he gave them the sticks to break one by one. This they did with the greatest of ease. Then said the father, "Thus you, my sons, as long as you remain untied, are a match for all your enemies; but differ and separate, and you are undone. UNION IS STRENGTH,







## WHAT'S HAPPENING

By Alice.....



Clint Sterry is in charge of developing our Symphonic Band and String Orchestra. So far, the performances at talent shows have been very much enjoyed by all. We will be using the band at meeting places as a means of communications. We'll shake San Francisco and bang it around a little with a very symbolic crash.

Our center has expanded now to its new home on 2065 Sacramento Street. This is a beautiful home with a multitude of halls and rooms. We really enjoy our home so now we must work harder to increase family unity feeling and also the number of our family.

On Monday we were televised for a Kron, Channel 4 News Report - our first appearance on mass media. They are now considering a half hour special report. Ron Yee met these men in a T.V. studio selling Papa-san's Principles of Education book. The report was very favorable.

A student house is now at 762 8th Ave. This is for students from City College and State College and is under the direction of Stephan Phaender and Josephine Luie.

We have a sister who graduated from college this past semester and one brother who completed the English course with the American Language Institute. Congratulations are in order to Darlene Okamura and to Miman Chou. Both will be returning to San Francisco State next semester.

Phyllis Yamato, Roberta Deovlet and Mike Warder have been working diligently on Papa's "Theory of the Origin Of Crime" transcribition and revisions so that we can continue to sell the series of books this summer.

Steve Hart, Gloria Mota and Gordon Glasgow are our newest family members. Welcome!

Sunday, the 15th at 7:00 a.m. we began our celebration of Universe Day with a small ceremony. Then we all sat down to a breakfast of bountious fruits. We listened to Ron Pepper speak about Love, The Universe and The Creator at the 11:00 service. The rest of the day family members secreted off to groups where they practiced songs, dances and plays. They were all combined for a great program including a beautiful Japanese dance, a play of three brothers and our Dixie land Band.

### More news - Hot off the press

The newest publication of Papa-san's Principles of Education Series, The "Theory Of The Ideal Man", is now ready for the press. It should be ready for distribution on July 3, 1969.