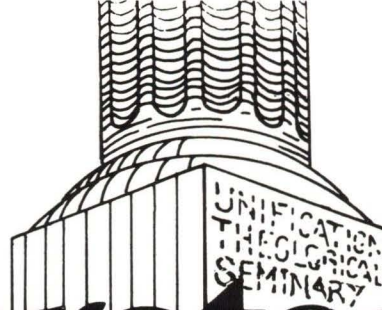


The Cornerstone



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May 1992

"Guide your tribe to the main stream" - Rev. Moon's Speech at UTS on April 24, 1992



Reverend and Mrs. Moon with translator Mr. Peter Kim at UTS

On Friday, April 24, the UTS community was surprised by an unexpected visit from Rev. and Mrs. Moon. They arrived around 5:30 pm and went directly into their dining room, followed by as many students as could fit in. Rev. Moon spoke until 8:30, translated by Mr. Peter Kim, although he spoke mainly in English and Japanese. The following is taken from unofficial notes by Robert Kittel.

How long has it been since I have been here at UTS? [Since September 19, 1991.] Nearly six months. In the beginning of the history here at UTS, for the first 3 years, almost every day I would visit. Maybe now I will come only every six years; UTS has enough foundation.

When we look at the world, particularly the Christian world, we see they are losing their spirituality. We must not lose it, and in order not to, you must pray hard. None of you will really ever understand my life course, what I had to go through. There were times when I prayed for 17 hours straight, without stopping. Without this indemnity I could never have found the *Divine Principle*.

I studied science very seriously because I knew that a theology which was unscientific would never survive. That is why I studied so hard. Because of this foundation, the Unification Church

doctrine is the only doctrine to lead mankind in the 21st century.

A small part of the truth

We must understand—the *Divine Principle* which you study is not all of the Principle; it is just a small part of the total truth. There is a tremendous amount which you don't understand yet. As we understand from *Divine Principle*, the history of salvation is the history of restoration, which is recreation. I gave only this much Principle in order for you to be restored. There is still much which has not been given, especially concerning the creation and the spiritual world. If you knew too much about the spirit world you may take it easy and not go the course of indemnity.

We must be involved with the course of indemnity until we reach the entire humanity. Even in our society, no matter how closely you may be connected to another family member, you cannot pay indemnity for that person. Even God could not pay the indemnity for Adam and Eve. If God had interfered, fallen history would not have lasted this long, but the Principle is the Principle and people have to deal with the fall themselves.

The biggest problem in America today is that none of the religions want to deal with the fall of man, including Christians. They don't really believe and understand it. They simply don't believe it. People don't have the con-



Reverend Moon speaks to UTS students

cept of the fall. Even the American brothers in the Unification Church may have that kind of attitude. Do you really follow me? We must have a clear understanding of the fall, then we will see the absolute need for religion. Religion deals with the restoration of man, the course of indemnity.

Why are people lost?

As a religious people, we need to go through the course of hardship, like beating our body. We should feel pain going the sacrificial way. This is the way of restoration. American people don't believe in this sacrificial course. But even for me, because of indemnity, I had to go through such a difficult life course.

Let's face reality. Why are people so lost? They don't know where to turn, because they don't know the course of indemnity. Look at the world. You may hear about and see people stealing, abusing their power, and so on, and they may seem to be better off. But they don't understand the course of indemnity. Therefore, you must understand that if after you graduate from UTS and have hopes that you will make more money and have a rich life, you still have a long way to go.

UTS graduates who think they are high-level Unification Church members should get out. After graduation, you have to go down to the bottom. Je-

sus Christ went to the bottom of hell and was resurrected from there. You too have to make your own foundation, and only then will other people follow you. You have to make your own way. I have made my way. I made a big foundation so many people can follow me.

Win over Asia

If you look at a big river, you will see many small streams joining that river. There are many branch streams. All of you should be small branch streams and join the main body of the river. Otherwise, you cannot become part of the mainstream river. Do you understand? As Dr. Ang said, there are more than 60 Japanese students here at UTS. Don't expect that I will look up to you and treat you better after you graduate. No, I will push you down more. The population in Asia is more than three billion people, about three-fifths of the world population. You should start from the most difficult country, so maybe I'll send you to Bangladesh. Do you understand? You have to win over all Asian people. You will have to win the high-level Japanese society, otherwise you cannot win Asia.

If you go your own way after graduation, you are not on God's side. Think about it: Will you go your own way or the way I made—the world way? I made a long, long branch stream, a big river. You must go this way. It is true.

I am like the Amazon River, and we are the small branch rivers. Do you want to go there too? Now you can understand a little better about tribal messiah responsibility. Every person will have a different situation and will be a different size stream. But we will join together and become a big ocean.

Resemble my way of life

If you trace the Hudson River upstream you may see thousands of brooks, but the main stream is only one, a single clear line. Do you understand? Resemble me in your way of life. Think about it. Become part of this straight stream leading to a hidden ocean. In the fallen world, Americans think differently. They don't want to be part of any main stream. God must hate that. After you go to the spiritual world, there is no individuality there. Please stay with the main stream.

Now is the time that this big river is about to join the ocean. This is the time period we are living in today. Of course, this entire world is represented by the many smaller rivers, and they may try their own way. But ultimately they must join the main stream and then join the ocean. As you look at the world, the entire world is going beyond the ideological fight. So the Americans may think, "Why do we need the main stream"? No. They must join the main stream first before they can join the ocean.

Suppose the Bush Administration and the Russian Federation worked together to save the world. The Americans may have the upper hand. But if Russia becomes a capitalist country first, it may take 70 to 100 years.

Reach to the top

At the same time, if you think about the spiritual world, the spiritual world is entirely united. Do you think it is united by the American way? No. It is united by thought. Americans must follow this main stream even if it takes 1,000 years. If you want to reach high, you have to reach all the way to the top of the main stream. If you try to cut in to the middle, you may fail.

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President Dr. David S.C. Kim listed in *Who's Who*

Dr. David S.C. Kim "has met the selection criteria for inclusion in *Who's Who in American Education, 1992-1993 Edition*, for significant accomplishment and leadership" in the field of education. Inclusion in this prestigious publication is a tribute to Dr. Kim, to his accomplishments, contributions and commitment to the past, present and future of education.

Dr. Kim was born on November 9, 1915 and joined the Unification Church in 1954. He was married to Eui Hong Kang in 1942, they have five children and ten grandchildren. He is currently the President of the Unification Theological Seminary. He was sent to the United States as a pioneer missionary in 1959 and has been a permanent resident of the U.S. since 1968.

Dr. Kim's educational background consists of: B.A. in English Literature from Chosen Christian College (now Yunsei University), Seoul, Korea (1939); graduate work as a U.N. Scholar at Swansea University College, University of Wales, United Kingdom (1954-55); graduate work at Western Conservative Baptist Seminary in the M.R.E. (Master of Religious Education) Program, Portland, Oregon (1959-61); graduate work in Sociology at the University of Oregon (Catholic University), Portland, Oregon (1962-63); M.A. from the School of Education, University of Oregon, Eugene, Oregon (1965); graduate work in Pastoral Counseling and Practicum (Mental Hospital Chaplainship) at the Pacific School of Religion in Berkeley, California (1965-66) and Ph.D. from the School of Education, Columbia Pacific University, San Rafael, California (1988). His Dissertation topic was "Towards a Wholistic Approach to Education: A Comparison of Representative Theories of West and East."

Although we think of Dr. Kim as the President of UTS and as an early missionary, he has had a varied and distin-

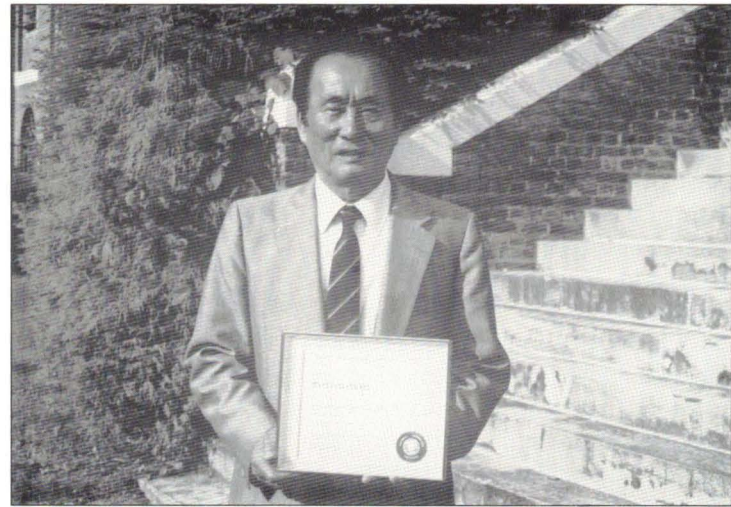
guished background in the work force as well. From 1939-45 he was an employee of Chosen Rubber Industry Association; Seoul, Korea; under the Japanese rule. In 1945-48 he acted as the Finance Assistant to the U.S. Military Gov-

ernment, Kunsan City, Korea and from 1948-59 he held consecutive Government Official positions in the National Korean Government at the Ministry of Finance, the Ministry of Social Affairs and Health, and the Ministry of Foreign Affairs; Republic of Korea, Seoul, Korea.

While serving as a missionary to the United States he was employed from 1966-70 as a Counseling Supervisor at the Clearfield Job Corp Center (a Program of the Federal Government) in Clearfield, Utah. He incorporated **The Cornerstone Press** in January of 1978 (changed to **The Rose of Sharon Press** in May 1978) where he continues to be the President and Owner.

These accomplishments alone would be enough to distinguish most people, but in addition to this he was one of five charter members of the Unification Church, Seoul, Korea, founded on May 1, 1954; he was the first Missionary of the Unification Church to England in 1954 and served from 1959-70 as a Missionary and Evangelist to the United States.

Dr. Kim has always viewed himself as a pioneer in many different ways. In 1970 he founded United Faith, Inc. in Portland, Oregon and has served as President of that organization up to the present. In 1974 he incorporated the World Relief Friendship Foundation, Inc. (now International Relief Friendship Foundation, Inc.) and served as its



Dr. Kim receives Who's Who certificate

President, he now serves as a member of the Board of Trustees. In 1975 Dr. Kim incorporated the International One World Crusade, Inc. where he has served as President up to the present.

Dr. Kim was appointed President to the Unification Theological Seminary by Reverend Sun Myung Moon, founder of the Unification Church, in 1975—a position he continues to hold. In 1976 he was a charter member of the National Council of Churches and Social Action, Inc. and has served as a Board of Trustees member up to the present. In 1978 he inaugurated and incorporated the Global Congress of World Religions, Inc. where he serves as permanent Advisor and financial supporter for its projects and programs.

In 1982 he was a charter member of the International Religious Foundation, Inc. This organization took over academic and scholarly programs initiated at the Unification Theological Seminary such as: the New Ecumenical Research Association (New ERA), the Youth Seminar on World Religions, the Annual Conference on God, the National and International Conference on Unification Theology, and the Annual Sociology Conference.

In 1989 he was appointed Vice President to the Unification Thought Institute of America by Reverend Moon and in 1981 he founded the Global Education Research and Development Fund, Inc. and continues to be its President.

Over the years Dr. Kim has published: *Individual Preparation for His Coming Kingdom: Interpretation of the Principle*, by Sang Chul Kim, 1964, United Chapel of Portland, Inc., Portland, Oregon; *Victory over Communism and the Role of Religion*, by David S.C. Kim, 1972, Vantage Press, Inc., New York, NY; "The Unification Position on Marxism," *Unity in Diversity*, Unification Theological Seminary, 1984. In addition to these books he has held the position of publisher and editor to a series of books on the life and work of the Reverend Sun Myung Moon: *Day of Hope in Review Part 1—1972-1974*, David S.C. Kim, ed., 420 pp., 11" x 14", May 1, 1974, International One World Crusade, Inc., Tarrytown, NY; *Day of Hope in Review Part 2—1974-1975*, David S.C. Kim, ed., 960 pp., 11" x 14", June 10, 1975, International One World Crusade, Inc., Tarrytown, NY; and *Day of Hope in Review Part 3, Vol. 1—1976-1981*, David S.C. Kim, ed., 1260 pp., 11" x 14", May 16, 1981, International One World Crusade, Inc., Tarrytown, NY.

Dr. Kim has always participated in the various conferences sponsored by the Unification Church and has contributed several papers over the years: "The Kingdom at Hand: The Unification Perspective on the Book of Revelation," presented at the Annual Seminar on Unification Theology and Life Style in Martinique, West Indies, February 6-10, 1985; "Ritual and Kingdom Building: A Unification Perspective," presented at the Annual Conference on God: the Contemporary Discussion, December 29, 1986 - January 3, 1987; "Unification Education for Peace" presented at the Annual Conference of God, May 7-13, 1992; and "Victory of Peace through Sacrifice: A Perspective on Religious Cooperation in East and Southeast Asia," to be presented at the Assembly of the World's Religions, III in Seoul, Korea, August 24-31, 1992.

The Cornerstone, along with the administration, faculty, staff and students of UTS wish to offer our heartfelt congratulations to Dr. Kim on this honored occasion.

Annual Tree Planting Ceremony

President Kim presided over the 14th Annual Tree Planting Ceremony on April 21. Over 30 graduating students attended.

The students gathered by the pond for the blessing of the trees and to hear President Kim present a short speech explaining the significance of the occasion.

This tradition was initiated by Rev. Moon. He wanted each graduating student to plant a tree whose roots are to be a symbolic representation of the student's roots planted deep in the fertile soil of the Unification Theological Seminary.

The tree itself is to represent the student's spirit and body that will go out into the world to bear fruit and reach perfection as true Adam or true Eve. When the graduates are out in the field, they will be reminded of the Seminary through the trees they planted and will always stay connected to the foundation they made while studying here.

After the speech and prayer President Kim blessed the trees asking for God's blessing and guidance on the graduating class of 1992.

President Kim, Dr. and Mrs. Edwin Ang, and Rev. and Mrs. Shawn Byrne created three groups and prayed together with the students individually as they planted their trees.

This year's Tree Planting Ceremony was one of the few remaining activities this class will share together. After having been together for over two years together they will go out to various missions, but the trees will remain as a reminder of their time spent together.

By Rupert Pollard

USA "Diamond" Award Event in Poughkeepsie

UTS outreach in the Hudson Valley sponsored a USA (United to Serve America) Award Ceremony at the Poughkeepsie Ramada Inn on April 22, 1992. UTS graduate Dr. Tom Ward and his wife Alexa were the anchorpersons for the event, and Tom was also the Master of Ceremonies. Ambassador Philip V. Sanchez gave the keynote address. Over one hundred persons attended what was unanimously considered to be a happy and dignified event.

Two parties were given Diamond Awards. One was the Muslim community of the Hudson Valley, represented by Imam Marshall Shamsiddeen, honored for their many public works of practical service as well as for their educational programs. The other was Mrs. Hazel Barcher, recognized for her many humanitarian efforts, particularly for receiving a Vietnamese refugee family into her home and life and caring for them over many years.

In his address, Ambassador Sanchez referred to the rapid changes occurring in the world and in the United States. He cited the wise decision of America's founding fathers to not establish any particular religion but to uphold truths



1992 graduating students planting trees

and principles that are common to all religions. Their intent was to reinforce religious and moral values. But now, having enjoyed great material prosperity, America is in a state of serious moral decline. "Openness" has replaced moral standards and principles, he said. The role of religion in society has been drastically reduced. The consequences are to be seen even in the deterioration of America's economy.

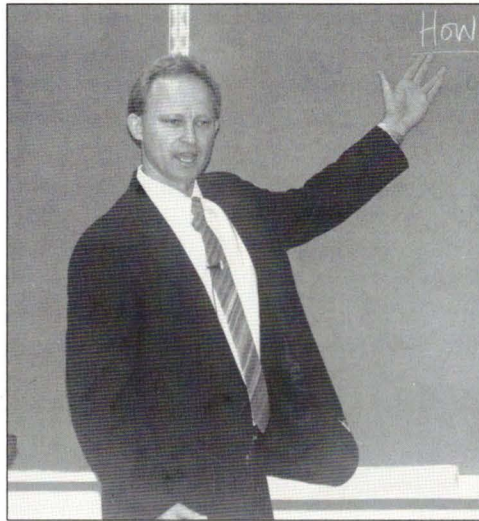
In response to this state of things, Ambassador Sanchez explained, some months ago Rev. Moon challenged Christian leaders to solve America's problems through restoring its religious and moral foundations. USA is the result. To date, it has been identifying and awarding "diamonds," that is, people who have distinguished themselves in serving others. USA is non-competitive; it promotes partnership, especially religious and racial cooperation. It is God-centered but not sectarian and promotes God-centered values.

Local singer Gretchen Reed concluded the event with a heart-stirring rendition of the "Battle Hymn of the Republic."

By Rev. Shawn Byrne

14th Annual Divine Principle Lecture Contest

On April 27, the annual Divine Principle Lecture Contest was held at UTS. Divinity senior Paul Saver of Australia, who won the Oratorical Contest in his junior year, won this year's contest with his clearly presented and well structured lecture on the Second Coming. Second prize went to Franco Famularo of Canada for his lecture on Predestination. The judges had a very hard time deciding on the third-place winner and eventually declared it to be a tie between Student Body President Robert Kittel for his lecture on the Consummation of Human History, and Michael Balcomb of England for his lecture on Adam's Family. Honorable mention went to Kazomoto Kamidate of Japan



Paul Saver, winner of the 1992 DP Lecture Contest

for his presentation on the Mission of the Messiah.

The contestants were judged for content, organization, and delivery. The judges—Dr. Henry Thompson, Dr. Shirley Stadelhofer, Dr. William Brunhofer, Dr. David Carlson, and Dr. Kathy Winings—deliberated for more than an hour to come up with the results.

Welbom Rozier, last year's winner of the Divine Principle Lecture contest, was the MC, who delighted everyone with anecdotes between lectures. While the judges were deliberating, the participants and audience were entertained by Dr. Richard Arthur's beautiful rendering of Chopin on the piano, and by songs sung by Mr. Patrick Eiger, accompanied by David Hanna.

Of course at the end, President Kim presented the contestants with their prizes, including a crown for the first-prize winner, reiterating that "everyone who participated is a winner."

by Laura Reinig

FATHER'S SPEECH con'd from page 2

Who do you think will be able to nourish human history and become the root of human history? Those who know the deep meaning of the universe can do this. Today at 5 AM I was fishing on the Hudson for striped bass. I was not going just to catch fish. I was look-

ing at the mountains and the trees and having give and take with the mysteries of creation, going deeper and deeper. You have to follow my footsteps. Do you understand?

As a tribal messiah, each one of you must be able to digest and understand the life course and central stream of your tribe and then lead your tribe to the main stream. You have to guide your tribe to the main stream and connect it to the world stream of True Parents. This is the kind of investment you must have. You have to work to connect your ancestors to this world main stream. No matter how separate they are, you have to connect them. Do you understand? This is based on good relations.

Don't be a polluted stream

That's the only way you as a branch can even help or influence the main trunk and go down to the root of the tree. That means you have to supply the tribal messiah nourishment to your tribe. Do you understand?

How does the water of the branch stream connect to the main stream? The main trunk or main stream is pure and clear. Do you want to join the main stream as a polluted body? This is a very serious question. What kind of value do you have? Can you be connected to the main stream? What are you? What are you thinking about now? Do you understand? Together we are making that kind of essence when we are connecting to the main stream.

In order to keep yourself as a branch stream pure enough to join True Father's stream, if there is anything polluted or impure in you, you must get rid of it before you join the stream of True Father. Otherwise, it is like swallowing polluted water. You have to take this responsibility. This is the sacrificial way of indemnity. All American people wanted Rev. Moon to die, but he doesn't die.

Think about the language barrier and how inconvenient it is. We need to make a revolution, and without the religious world we cannot do this. You have to learn Korean. Is there anyone who doesn't like Korea? The worst place is the most precious part.

Become a top bud

I am planning to put you through more difficult situations. Are you ready for that? If there were only ten people who were really determined to go through more than what I have gone through, this entire world could be saved very easily. Think about Jesus Christ. In his three years of public life he could find only three main disciples. And even the major disciple, Peter, denied him.

What about you? In front of me you smile and shout out, "Welcome, Father!" But when you are alone, your true nature will come out. If I came here everyday for one year, 360 days in a row, the number of people here would get smaller and smaller. But in the spiritual world the number would get bigger and bigger. Many people here would justify their absence, saying, "Well, Father, we had to attend classes and study hard." NO? Or KNOW?

Will you follow Father? It is not easy. It is difficult, but we must have determination that, if I become a bud I will become the top bud of that tree, and if I'm a branch I will be the main branch, and if I'm a root I will be the central root.

The most difficult task

If the central root of a tree goes down deep into the earth and hits a rock, the root has to change direction. If the root changes direction, then the branches will also have to change direction. Even for a root it is very difficult to go straight down without stopping. Think about my task. I had to pick the shortest route to finish the course of restoration, the most difficult path. This is the tree of the entire humanity and entire human history. Because of this difficulty, no one took up this task and completed it.

Right now on this earth, you can follow me and be close to me physically, but in the spirit world do you think you are qualified to follow me? It will not be the same in the spiritual world. The public mind and public way of thinking must become your own nature. I am preparing you to follow the way you will need to follow in the spiritual world. This is the resonate way. Do you follow?

Remember the central bud. It must shoot straight up, it must not be crooked. As long as you stay with the central bud, the throne of True Parents is right below. You will be connected to the heavenly throne and there is only one way, not two ways. This is the problem of humankind. How can we make this straight path which will last forever?

It takes serious prayer

Hometown providence—this is a serious question. I understand these points, so think how serious I have been during my whole life. You are totally unaware of these things, but there are several gaps in the Divine Principle book which no one knows about. Even in the books containing my speeches, they don't cover this. We have to follow the straight line. I explained things in the shape of a triangle, so people won't find out directly. For this purpose it takes prayer, serious prayer. This is a test for the entire humanity. It is an exam.

Of course I am now living in this world. But this is a test for people in the future. This is fairness on my part. If I give all the truth in this age, then people who come in the future may feel disappointed. So in this way, people in the future will be in the same position you are in and they can come up to the level where you will go.

Suppose you found a very precious mine, like a gold or diamond mine. Instead of taking everything for yourself, thinking of your own wealth, you would reserve some for others. The truth I have given so far is enough for now. Otherwise, it is like casting pearls to pigs. My words cannot be taken easily and put on your level.



1992 DP Lecture Contest participants and judges

True Mother's role

Up to this point True Mother has been following me, like going piggy-back on my back. But in order for True Mother to complete her mission, I had to bring her up to the horizontal level equal to mine. In this way, when we approach God's throne we can walk side by side. To do this I had Mother speak in three major rallies. Now Mother is side by side with me. In this way the children can stand behind True Parents forming a straight line. This is the time of women's liberation, and True Mother is spearheading this.

On Sunday April 18 I proclaimed "The Resurrection of True Family and the Liberation of the World." The resurrection of the True Family means the True Family doesn't have anything to do with Satan; it is totally liberated. From now on, if you carry True Parents' picture or even the symbol of the Unification Church flag, carrying it with a humble and honest heart, Satan won't be able to stop you from doing work.

The Divine Principle teaches that centering on True Parents' family, we must restore this world and then reach the level where Satan cannot have anything to do with us. I have now completed this entire course and don't have anything to do with Satan and don't have any more need for indemnity conditions. Therefore, we must welcome the era of liberation. If you carry my word and



President Kim prays with students at Tree Planting Ceremony

teaching to your tribe or nation, you can make yourself successful without a great deal of persecution.

Stronger than a bomb

Think about it. The time has come when even America, Russia, China, and North Korea are preparing to embrace Father and are using the Divine Principle to teach their own youth. I have created this strong powerful foundation for the world, even during the time everyone tried to oppose me. The CIA, the FBI, and other government agencies tried to stop me. But in the midst of this Rev. Moon created this kind of powerful foundation. People are aware now that behind this kind of power is a religious teaching. They want this kind of power, so naturally they want this teaching. They want their family, tribe, and nation to know this teaching. This is stronger than an atom bomb.

In four or five days of hearing the Divine Principle, people turn completely around. Before, they were denying God, and afterwards they accept this teaching. This truth is more powerful than an atom bomb. It has that kind of power. In just one week people change so quickly. Isn't this great?

Because of these experiences we can believe that the liberation of the world is possible. Knowledge is more powerful than atomic bombs. So are all of you thinking about making yourself tribal messiahs after graduation? Suppose

you have ten brothers, and all of them want to be the tribal messiah. Then there will be competition. The person chosen as tribal messiah will be determined by the result of your work, the number of spiritual children you have, and among them the number of blessed couples.

It doesn't matter if you are a 36 Blessed Couple. If you have that kind of fruit—this will be the determining factor.

Have you seen any truth that teaches you to take it easy and be comfortable so that you will harvest great results? This will never happen even if you wait 10,000 years.

True heart of offering

When it comes to comparing material with spirit, spirit and motivation must come first. Hyo Jin Nim found a 1960 Mercedes Benz and gave it to Mother and I on our 33rd wedding celebration. He told me that our wedding day should have been celebrated by the entire world. Hyo Jin Nim prepared the Mercedes Benz representing the world. This car is the safest car in the world. I said I didn't care about the car itself, because material things will eventually disappear. But the kind of spirit and motivation demonstrated by Hyo Jin Nim will last forever. Anyone who has money could buy a car and make this kind of offering, but they could not easily have that kind of heart and spirit. I asked him, "What about the cost?" Hyo Jin Nim said he will come up with the money.

We have about a hundred people in the dining room here. But we have many levels and shapes of spirits. Among you whose spirit is most valuable? The one who follows my tradition, the main stream. If someone follows this, then no one will be able to

complain about that person. Other people may open their eyes, but they cannot open their mouths in complaint. Tradition is so important.

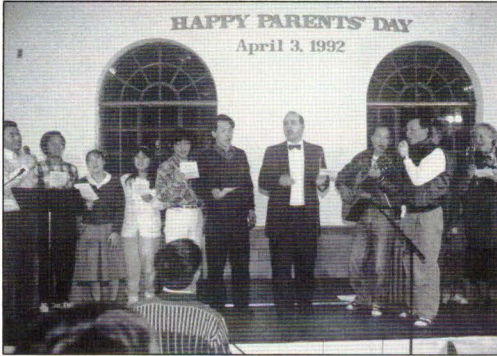
Please read the books containing my speeches. There are almost 200 printed now. Someone may say, "Why do you have so many volumes?" Please try to understand how many tears were shed in giving the contents of these books. Even the spiritual world was totally moved by these speeches; they were moved to tears.

Start at zero

What percentage or what level of my words do you understand? At least you immediately understand in your mind and bow down. Do you have that kind of power? No. In the future this situation will develop. How can you stand in front of God? Do you have that kind of message? You have to live this kind of life. No one else can help you, not even I can, not even God. Your starting time is at the zero point. This is the starting point. This is True Father's way. There was a zero point even for Jesus Christ—the cross. If you want to really understand me, it is the same for you. When the Roman soldier pierced Jesus Christ's side, Jesus prayed, "Please forgive them." Jesus Christ was not living for himself.

American students attending UTS are very proud. They have to start at the zero point! Why? At the time of the fall, God went down and Satan went up. They exchanged positions. So you have to go down, go down until you get to the zero point. Every time this zero point is the beginning. The Christian world doesn't know this, but Jesus Christ mentioned this in the Bible.

Man was born for woman, and woman for man. Man was born for the sake of love, not for the sake of death. Jesus Christ should have had a partner. All history has been against God's viewpoint. So we have to go the opposite way. Satan is following you and will take all humankind if you follow that way. We must turn back 180 degrees; otherwise we cannot go to heaven. Someone on God's side always



Performing the closing song, "Saranghe"

denies himself, every time. Satan lives for himself every time.

Everything belongs to God

The motivation for God to create was not for himself. It is clear. The zero point is to deny yourself. Man is not man until he meets woman. You should have this kind of concept. This is true. Do you understand? I know this Principle and lived it for over 70 years. Any kind of obstacle I could overcome through living this way of life.

This world is fallen and Satan doesn't want it to be connected to God. Jesus Christ taught us this: if you want live, die. What is the meaning of this? This is God's concept and His way of living. When you look at the Hudson River and the trees around here on the UTS campus, remember these things I am teaching you today.

China, Russia, and North Korea cannot say anything against me. They must

agree, saying, "We are behind you, Rev. Moon. You are clear and righteous." Satan is trying to keep you, but you are God's sons and daughters. Please understand. Everything belongs to God and from this we can make a peaceful world where there will be no Japanese, no Americans, but everyone centered on true love. Everyone will say "Mansei!" and everyone will join together. There will be laughing, dancing, and making much noise.

Follow the Principle

Live in the opposite direction of the world. Don't go up, but down. This is paying indemnity. Are you attending this kind of life? It must begin with the family, then go to the tribe, to the nation and to the world. You have to make this kind of foundation. Who made this world today? Satan. This world is a testimony to Satan's realm. The way of the world is not True Father's way. Follow the Principle.

I don't want to speak in English, but to save time and give you a better understanding I started speaking in English and just continued. Is there anyone else who can unify all the languages of the world? No. Think about the waste the many languages cause. There are hundreds of different languages. This causes such a waste of time and material. Because of this some of the world's resources are running out. What language should be the world language?

The language True Parents speak. On this foundation it would then mean one homogeneous culture could be created. There would be one true love. How about your way of love? The American way is free sex. This is Satan's way and will lead to complete death.

Can you follow me? As you heard, tomorrow I have to get up around 3 or 4 AM and go fishing on the Hudson. I thought there would be no chance to visit you, so after visiting New Hope Farms today I came here. So I saved one day by coming here now. Please study hard.

[Then Rev. Moon spoke in Japanese for about 30-40 minutes. The translation of that part of the speech will appear in the June issue of THE CORNERSTONE.]

I have prepared for True Mother to speak in 18 major cities in Korea. We will have to return to Korea in a week or so.

Here Rev. Moon ended his speech. Within minutes everyone was outside waving him goodbye.

The Staff

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