



World CARP News

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Educating the Generations

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Transformative Education

Michael Balcomb

One of the truly amazing aspects of the *Divine Principle* and True Parents' teachings is the revelation that God wants us, His children, to be better than Him.

This is one of those insights that we can only really come to grasp when we ourselves become parents, and especially when our children reach their late teen years., the age at which Adam and Eve fell. We wonder how to guide our youth to choose a better way.

Well, there is new hope on the horizon, as the song goes. In the past two years, the STF (Special Task Force) program in the US has grown by leaps and bounds and is multiplying overseas. here have been some very difficult moments, especially last month with the sud-



The STF Annual Workshop with Hyun Jin Nim at UTS

den passing to spirit world of one of our youngest volunteers. Yet the overall story is one of dramatic transformation of parents and children alike.

As True Parents have always taught , the most effective way for helping young people to meet God and learn a sense of responsibility and ownership towards God's providence is through the formula course.

International Song Contest

Sam Nagasaka

Love Music!?! Well, here's a chance to do something really cool! W-CARP is hosting its first International Songwriters Contest. We want to hear from talented people out there to help build a new culture in CARP. You can write Hip-hop, Rap, Pop, Rock, R&B, Dance, Latin, Gospel, or anything that inspires you.

The winners will be announced on the W-CARP newsletter and website, and the Grand Winner will get prize money of \$800 USD and a chance to have the song produced and performed at the next W-CARP Convention.

Here are the competition rules—

- ◆ It must be an original work and never been performed publicly.
- ◆ Songs should be recorded and emailed in a digital format (MP3, WAV, WMV or MIDI) or if not then an electronically scanned score.
- ◆ Lyrics should be typed and attached as DOC, TXT, or RTF files. The lyrics can be in English, Korean or Japanese.

(Continued on page 2)

Educating The Generations Side-By-Side

Christine Froehlich

In the Fall of 2001, Hyun Jin Nim gave direction to create an STF Parents Association to educate and inform parents about the vision of STF, and to receive their questions, concerns and input. At the beginning of this year, the Parents' Association was organized with a National Advisory Board of 10 parents, and area representatives assigned to facilitate communication between parents and STF staff across the USA. The Advisory Board met before the recent workshop to prepare for parents' questions and concerns and to share these at length with STF staff.

The Parents' Workshop was very well attended. Over 130 parents made the time to attend over the 3 days. During the morning of the first day, parents heard introductions and inspiration by Mr. Ittetsu Aoki, Vice President of World CARP and Director of STF, Mr. Joshua Cotter, President of World CARP USA, and Parents Association National Advisory Board Chair, Mrs. Christine Froehlich. After a long session of questions and answers, the day concluded with moving testimonies from parents whose sons and daughters had finished their first year of STF. These parents all testified to the amazing potential they had seen unleashed in their sons and daughters through their experience on STF.

We have always believed that Blessed Children were special, but now, through Hyun Jin Nim's direct involvement in their education, we come to see clearly how strong their original nature is, and how quickly they can be transformed in heart and spirit when they begin to form their own living relationship with Heavenly Father, True Parents and True Family. They are especially inspired by Hyun Jin Nim. He understands them very deeply, and is able to draw out the natural zeal and enthusiasm they have within. He relates to them as his own family, of the same blood lineage. At the same time, Hyun Jin Nim deeply values the experience and guidance that first generation leadership can give to second generation to help raise them up to take full ownership of God's providence.

This indeed is what has happened. STF members are blossoming through what they are experiencing through fundraising, witnessing and Service for Peace projects. They have developed a determination to take ownership of God's Providence and fulfill the desires and dreams of True Parents and their own parents. Even the most skeptical among the workshop participants could not help but be touched by the sincerity and growing maturity of our youth. They are spiritually powerful beyond what we had imagined.

The finale of the workshop was the graduation ceremony of 20 STF graduates, after Hyun Jin Nim's speech. Three representative speakers expressed their gratitude to Heavenly Father, True Parents and their own parents, as well as to the first STF staff, and their determination to establish a clear and victorious path for second generation on college campuses.

Students for God

For the first time, they have a clear support system in place to continue their spiritual life and growth, as they pursue their studies. Mr. Aoki urged them to treasure the experiences they have had with Heavenly Father and become "students for God" and ambassadors for True Parents in their daily lives. These graduates expressed a "pioneer spirit" in their determination to pave the way for their younger brothers and sisters.

This historical workshop brought about an unprecedented unity between the first and second generation, centered upon Hyun Jin Nim's words, heart and desire. In addition, a core of fully committed parents emerged, who truly understand and support Hyun Jin Nim's vision for education of second generation and the liberation of our True Parents' hearts. This providential breakthrough created a beautiful and joyful spirit which gives hope for the ongoing rejuvenation of our movement and for a bright future for the salvation of America and the world. As one parent said, "this workshop was probably the most meaningful experience I have had in the past 20 years of church life!"

International Song Contest

(Continued from page 1)

- ◆ If the lyric is not in these languages, then the content must be translated into one of the three languages.
- ◆ Participants must send in full personal details, name, age, sex, occupation, phone number, mailing address and email address with their entries.
- ◆ Email all competition materials to Sam Nagasaka, culture@worldcarp.org



- ◆ If these are not available in electronic form, then mail originals to W-CARP HQ in New York. (No materials will be returned.)
- ◆ All entries must be received by Nov. 11.
- ◆ No more than 5 songs per person.
- ◆ Winners will be announced in December
- ◆ W-CARP retains the copyrights of the awarded songs.

President's Page: Values and Our Future

Notes from the STF Kickoff Workshop, August 11th 2002 at UTS Barrytown from Christine Froehlich

The essential core value I have distilled from True Parents' teaching is the vertical tradition – love for Heavenly Father and a sense of identity as God's sons and daughters. We often refer to this as a culture of living for the sake of others, a sense of ownership and responsibility, team work, and the courage to dream big.

Although these are the core values of True Parents, it is my observation that they have been lost along the way by many of our members. I want to rekindle the hearts of all members to dream again, and dream big. We will liberate the hearts of our True Parents and create unity between us and the True Family that will open the way for real providential breakthroughs.

I want to explain the importance of experiential learning – on the front line –the place where the second generation, and all young people can *experience* God's heart and true love. In this way we come into alignment with the shimjung of Heavenly Father, True Parents, and True Family. We understand True Parents not by intellect. but through the experience of true love.

How many of you parents are teaching your daughters that they can be just as good as a man? I ask you, why teach women to follow the model of men? Why teach her she can do anything a man can do? This is actually a sure way to raise your daughters for unhappiness in any relationship. If a woman finds her value according to a competitive attitude towards men, she can never be satisfied with her husband.

Education of the heart is far more important than intellectual, academic learning and the apparent status of attending a prestigious college or university. Education should be focused first on the person, not on intellect and knowledge. We can develop our knowledge at a later stage in life; but what we put in our hearts is best learned at a young age.

The values and expectations you have now will determine the future course you walk and create. The direction you point now will be fundamental in your own development and contribution you are able to make in God's providence for the nation and the world, by walking the path of true Abel.



Transformation for Parents and Children

Testimonies from the STF Parents / Students Workshop in Barrytown, NY

Nick Buscovich

Before I went out to the STF parents' workshop at Barrytown, I had no particular expectations, except to enjoy spending time with my daughter, who had been on STF for one year. I knew from her visits home, and her phone calls, that she had gone through a wonderful transformation over the past year. When she called, she would tell us how she struggled to love people more when fundraising, and she told us she was praying to know what should be her goal this year, and what did Heavenly Father want to teach her.

Our relationship had become much deeper, since we could talk about spiritual life and God's will on a much deeper level. My wife had said she thought our daughter was under pressure to stay a second year! I had the attitude that, if she wanted to stay a second year, then she should be allowed to stay, because there was no doubt that she had grown tremendously.

I was deeply impressed when I saw all those second generation together – 200 of them. They were so bright and their spirit was so high. I had never realized before I saw them all together, what tremendous potential our children have.

I have complete faith in this Seven Year Formula Course that Hyun Jin Nim has created for the second generation. He is taking direct responsibility for their education. That is why I have hope – because Hyun Jin Nim is taking responsibility and accountability to educate these kids and to liberate True Parents from all the pain and suffering they have been going through. It is clear that this STF is completely different than the STF of 2-3 years ago. There is a clear path for them, and this is a formula that works. The results are obvious.

Wonderful Testimonies of Transformation

During the second generation testimonies on the second day, there were hardly any eyes among all the parents that were not filled with tears. Why? Because of the tremendous transformations taking place. These were kids who had hated the church, that hadn't wanted to be there, that had said this was the last chance they were giving their parents to see what is this church all about, kids with purple hair and with earrings, and with every kind of attitude that you can believe.

Their own testimony was that they had found God, found a relationship with True Parents. But what truly amazed the parents, was when the STF members started to talk and to cry about their relationship with their own parents – that they understood the value and the sacrifice of what their parents had been through for them. We did not expect that!

I had expected and hoped my daughter would find a relationship with God, but when she came back understanding more about my heart – that was a bonus. That night singing together at was so heavenly and so wonderful – many parents had deep spiritual experiences in prayer because of the wonderful unity between the first and second generation we were experiencing.

The highlight was on the last day, when Hyun Jin Nim came to speak. I realized these kids have no baggage between races and nationalities, they are family, brothers and sisters. It was so pure and so hopeful.

Hyun Jin Nim shows such a deep love for our children. He loves them as his own family – his own brothers and sisters, of the same lineage. The second generation just naturally respond so deeply to that love. There was no separation. They were absolutely united. I was so moved, tears began to roll down my cheeks! I had never realized how tremendous the potential of the second generation is. There lies the hope for saving America and the world!

Hyun Jin Nim has truly shared his heart with us – the parents, and the children. He is so logical and so perceptive. He was addressing American society when he asked us “How many women are teaching your daughters they can be better than men? Why use men as the standard anyway? That's a bad standard for a woman!” It was really deep stuff. When I saw Hyun Jin Nim, I saw his Parents in every cell of his being. I could remember the words of True Father, “God wants His children to be better than him.” As I looked at Hyun Jin Nim I could see the hope of True Father for the True Children and the hope of Heavenly Father for the Blessed Children of the second generation.

The Unity God Has Been Waiting For

Jin Man Kwak came with Hyun Jin Nim and in the afternoon he spoke before the graduation of the STF members who had finished their second or third year. Afterwards I shared with Jin Man how moved I was to see the unity between the first and second generation.. He said that this was not the only unity that was supposed to happen. It was the unity between the first generation and the True Children that Heavenly Father had been longing for as well.

The True Children stand Abel, and we stand as Cain. Whenever the Cain children fail to unite, Father gives a hard time to his own children, Abel. It is only when we unite deeply in heart that we can liberate the hearts of True Parents and the True Family. This is another reason why this workshop, where the parents are so deeply inspired by Hyun Jin Nim, and the transformation of their children, is so providentially significant. This was truly the most meaningful experience I have had in the last twenty years of my church life.



Nick Buscovich

Reflections of the STF Annual Workshop

Jinju Watanabe

I think the climax of this workshop, the thing I remembered most and learned the most from was our 2 day fundraising condition. You can talk about experiences and miraculous breakthrough with God, but move of that can even impact as much as going out there and experiencing it for yourself.

I learned so much about people during those days. It was easy for me to love my captain and my sisters, but even towards the end I felt some friction rising simply because I suppose that just happens when a group of people live together, no matter whom or where they are.

The hardest thing of all is loving the people who reject you harshly and say cruel things about True Parents. I know that these words they said were like stabbing knives into the very heart of Jesus, whom they say they love so much. I felt so bad for those people, because I wanted to reach out to them, but they wouldn't accept even a simple word from me. But I learned so much by meeting all of God's children, with different situations and backgrounds. Thank you.

Meagan Simmonds

I remember when I was younger how I was almost resentful towards my parents because I felt that they had the life changing experience by meeting the Church, but I on the other hand was born into the Church. This was my faith because it was my parent's faith, not because I felt it myself. I looked at being a blessed child only as a burden. But during the last two months I can see how God was able to give me the same life-changing experience as my parents.

Just like my father, I was ready to go to college but ended up at a CARP workshop which led me to MFT which eventually led me to STF. My three-week MFT experience was more valuable to me than a whole year at college. Even though it was the hardest thing for me to do, I knew I was doing what I was supposed to be doing.

At college I looked to other venues for love and acceptance, but nothing can compare to the love and value I felt among my brothers and sisters, parents and leaders. This is what I was searching for just like my parents were 25 years ago. Even though I grew up with this love, I couldn't appreciate it until I could experience what my parents and first generation had gone through.

Mi-ae Schanker

The hardest part of fundraising is keeping yourself positive when it doesn't feel like there is any way to keep loving and praying for each person as door after door is slammed in your face! But when you are able to do this, your spirit is a little bit stronger and your heart is a little bit bigger. Going through this again and again teaches you to love anyone, to keep faith, and to see God working right beside you.

I've only been on STF for about a week now. I'm learning new everyday and trying to soak up everything from my elder brothers and sisters. Am I scared? Yes. Am I nervous? You bet! But even more so, I'm grateful to be able to go through this with all the people Heavenly Father has in store for us, grateful for the kind of people we will become, and how we will change this world.

One day, I will begin my own family; I will have a spouse who I'm sure I will struggle with at times. I will be raising my children and will be responsible for what kind of people they become. So no matter how hard this year may get, it will only make me stronger for my future family.

The hardest thing of all is loving the people who reject you harshly and say cruel things about True Parents.

Jinju Watanabe



*From Top: Jinju Watanabe,
Megan Simmonds and Mie Schanker*

News Round-Up

Korea: Disaster Relief

Kim Chang Hwan

CARP and Service for Peace went to Hanrimmyun, Kimhae of the Kyungnam region to restore buildings devastated by floods caused by the typhoon that passed through Korea on the 23rd of August.

Volunteers arrived at the disaster scene and immediately went to the homes and factories damaged by the floods to help clean them out in order to restore normal business transactions.

The factory was a small-scale business that manufactured straw used for hamster pets. 15 million won (\$12,500) worth of straw material, which had yet to be packaged, were soaked by the floods and littered the factory floor. Volunteers grabbed shovels and rakes to scrape out the garbage.

Due to the typhoon, public roads were disrupted and volunteers had a hard time getting there and their tasks were much more difficult than they thought. At the disaster-stricken area there were 5-ton trucks and carts waiting for the volunteers. After lunch they hastily continued their work after a short meal of kimbap for fear of rain. The factory owner and drivers voiced their concern and told volunteers to take it easy but they were



Cleaning Up After Typhoon Devastation

relentless. As a result, they were able to completely finish cleaning the factory 4 hours earlier than the predicted time!

The factory owner was moved and grateful. And the volunteers continued to look for more things to do by going to other flood-damaged areas where the army, police and other volunteer groups were busily working.

Many volunteers not used to holding shovels and rakes got cramps and pain on their legs and waist. But as they looked around the flooded areas and houses submerged in yellowish water and the grave looks of the local people, the pain was nothing compared to the pain of those people.

Japan and Cambodia

Akihiko Nishimura

From August 24 to September 2, 2002, 16 SFP members and 2 VIPs were engaged in international service activities in Phnom Penh and SamReap, Cambodia. They visited Royal University of Phnom Penh and planted trees, played football and held a symposium with university students.

The symposium dealt with two themes of great concern to young people in Cambodia: the problem of AIDS and the challenge of community development in a nation still recovering from decades of horror. In particular, there is a need for a safe



The Exchange Volunteers in Phnom Penh

drinking water supply in many villages.

In Sam Reap, we had a number of service activities including the sinking of a well, visiting and sharing with children at an orphan home, visiting a prison and finally donating blood in a children's hospital.

When the members heard actual experiences of the orphanage director, who is a Buddhist, many of them received a deep impression. They could understand and share his heart without distorted view of religion, because they had already overcome their bias against religions through their activities. Through doing activities in foreign countries, they also realized that Japan actually has a widespread prejudice against religion.

The goal of these international service activities was to educate the circle members to become core members through giving them leadership opportunities. They could practice the activities with a greater sense of responsibility because they were given the position of group leader.

From now on, they will focus on and tackle the problems of AIDS and the development a safe drinking water supply.

Around The Chapters: Moldova

Tongil Moo Do Seminar

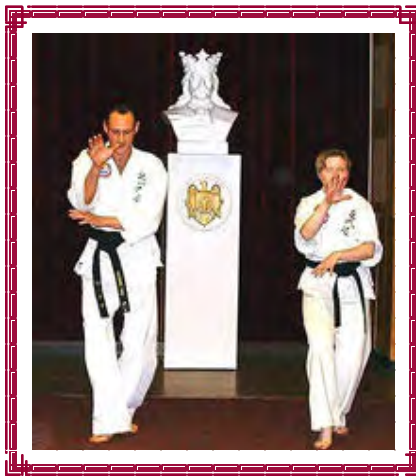
Mila Buzu

We have just held our first Tong-Il Moo-Do seminar in Moldova, reuniting Martial Arts coaches and sports teachers. Sixty people from eight Martial Arts federations attended under the theme “*Martial Arts – the surest way for youth education.*”

The opening remarks were given by Ambassador for Peace Mr. Gribincea the Chief of the Department of Youth and Sports in the “Botanica” district of the capital, Chishinau. Mr. Clifford Yank gave the opening address. He explained the current crisis

and the necessity of proper education for the young trainees in Martial Arts. Valerian Gryu spoke on the vision of Tong-Il Moo-Do, followed by a video presentation with glimpses from Mongolia SFP Rally 2002 and WCSF 2002, including the W-CARP Convention.

Representatives of each school gave demonstrations. Presentations were beautiful but showed only external skills, which is why Tong-Il



Valerian and Katya Show the Way

Moo-Do wants to revive the internal axis for all Martial Arts.

Mihai Calestru spoke about “Life Goals and Universal Principles. Problems and solutions”, all participants expressed their willingness to participate in a Festival reuniting all Martial Arts, planned in November. When asked what impressed them most at the seminar, they answered: “The idea to unite everyone!”



The Tongil Moo Do Workshop Gathered 8 Disciplines

Culture of Heart Workshop

After the workshop with Father and Hyun Jin Nim in Alaska we invited the new W-CARP Consultant for North East Continent, Rev. Clifford Yank to hold a Culture of Heart workshop on for all Moldovan members.

It was indeed a life-changing experience for many. One sister, Natalia Kobenko said, “I liked that the main thing in this seminar was not theory but understanding the heart of God.” Eduard Korenski said, “I understood that although Principle keeps you on the right path, only Transformation of Heart can resurrect a person.

“I am the owner, and changes are absolutely possible,” said Marin Raileanu, “The key words for me were, Decide your dream and work on it. Father has been saying for a long time that we need to build the Kingdom of Heaven inside ourselves. This seminar helped me see how I can accomplish this ideal.”

Hyun Jin Nim has been teaching us that it’s very important to see ourselves in the context of a higher goal and understand how our actions are influencing every other level.



Cliff Yank explains about the moving cheese

“I’m sincerely grateful to my beloved Heavenly Father who keeps giving, through tears, until now... He was talking to me personally through Rev. Yank, yesterday and today. God looked amazing and close to me through him said Elena Stefanko. “I feel like we were given everything, all the tools and now it’s our responsibility to make it work!”

Marchel Gytsak shared with us, “God needs leaders. I was afraid of this word until now, but I’ll do everything possible and impossible from now on, in order to become a true leader, ready for everything. I want to become a fire, a fluid, and a storm, crazy for Heavenly Father. Amen!”

More at the new W-CARP Moldova website found at <http://www.moldova.worldcarp.org/>

The Servant as Hero

Tom Phillips

I would like to share with you is the reasons for my belief that the Service for Peace vision is in alignment with the vision of True Parents and their core teachings. My experience has indicated that Service for Peace vision can increase our level belief in the vision for creating world peace and the potential to transform ourselves and society.

The most important point that I have come to realize is that Service for Peace is for everyone. It is not just a program for youth, for service organizations, or for leaders within the organization. I expected to have the opportunity to guide others to the transformative power of service, but through associating with Service for Peace, I found my own transformation the key to becoming a change agent.

Public service seems to be an idea whose time has come. As you all know, Hyun Jin Nim recently completed a very successful world tour that featured rallies in Mongolia, Japan, United States, the Philippines and Korea. In each country there was universal enthusiasm for the idea that peace can be achieved through cooperative public service. This seems to be a time when the message of living for others is resonating particularly strongly throughout the world. As Hyun Jin Nim says, "The winds of history are behind our back."

Results of the Service for Peace World Tour 2002

In Ulaan Bataar, Mongolia, participants worked side by side with Hyun Jin Nim and Jun Sook Nim including a member of parliament, a city district chief, a school principal. In Japan, the rally of 20,000 was followed by a call to serve in a series of projects conducted throughout Tokyo.

In Washington D.C., 364 Service for Peace volunteers received President's Gold Student Service Awards, signed by George W. Bush, in recognition of their summer of service. Service for Peace volunteers in Washington DC took the President's call in earnest. They worked along side public schools officials to clean and prepare schools for the coming year and, according to the Washington Post, saved the District of Columbia over \$400,000 in labor costs.

In Manila, the Service for Peace rally of 22,000 people involved more than 100 organizations including dozens of universities. In Seoul, many people were moved by the sight of the large number of physically challenged persons who attended as the adopted brothers and sisters of Service for Peace volunteers.

President Bush started the year with a call to service. In his State of the Union Address in January he recognized the limitations of military superiority in bringing lasting peace. When he needed to talk about a long-term solution to the tensions that plague the world, he talked about public service and devoted a large portion of his speech to the idea



Tom Phillips in Mongolia

of a new culture of responsibility.

"In the sacrifice of soldiers, the fierce brotherhood of fire-fighters, and the bravery and generosity of ordinary citizens," he said, "We have glimpsed what a new culture of responsibility could look like. We want to be a nation that serves goals larger than self. We've been offered a unique opportunity, and we must not let this moment pass. My call tonight is for every American to commit at least two years—4,000 hours over the rest of your lifetime—to the service of your neighbors and your nation."

In the months since the President issued that challenge, America has seen a huge increase in the numbers of people volunteering to serve others. Since January, applications for AmeriCorps are up 70 percent, the Senior Corps has seen an increase of 400 percent, and the Peace Corps, which currently has 7,000 volunteers, has received a remarkable 45,000 requests for applications.

However, the Bush administration has been frustrated with the pace at which the President's initiative is being rolled out. That is why Service for Peace is being recognized as a leader promoting the President's initiative for a culture of service. This notion of promoting a culture of service as the foundation for a culture of peace is contained in the Service for Peace mission statement that was written by Hyun Jin Nim well in advance of the Bush Administration's current emphasis on service.

There is a similar surge of volunteerism in other countries. In the Philippines, the response to our rally was overwhelming. The government recently decided that mandatory military service should be replaced by public service, and at the universities, Service for Peace has led the way in facilitating this change. At some universities, the entire student body was mobilized to assist Service for Peace.

(who can change the world!)

As part of the national ‘billion tree program’ Service for Peace is working together with the government to replant a whole mountain near Manila, with young people from around the country and the world providing the volunteer labor. This idea of adding a service component to the education of young people has spread throughout the world.

A Change of Lifestyle

The enthusiasm of the response to Service for Peace reminds me of the early campaigns in the Soviet Union when tens of thousands of students attended workshops. The difference this time is that we are not simply introducing these energetic and idealistic young people to an ideology—as it were then—but rather to a whole lifestyle. They leap into action and immediately see and experience the results of their efforts.

Of course, public service is not a new idea for the Unification movement. It was through Father’s example of humble service that his followers, including his fellow prisoners in Hung Nam and Danbury, came to recognize his heart and to seek him out. Cleaning the streets of Manhattan in the 1970s was service, Home Church in the 1980s was all about service, and of course, Religious Youth Service and the IRFF have led the way in this field for many years.

Service has always been the visible expression of Divine Principle because it is an expression of love. It therefore makes sense that the entire movement should have, as its flagship, a service organization that works toward the unification of the human family. Service for Peace projects are not just focused only on service, but are strategically designed to facilitate personal transformation that impacts relationships and culture.

A Long-Term Perspective

Service for Peace was founded last year with the goal of overcoming religious, racial and cultural tensions by bringing disparate groups together to work together for the sake of others. It is in selfless service, rather than tolerance alone, that the real hope of peace is found.

“Service for Peace is the visible expression of True Love,” says Hyun Jin Nim, “and service is central to our identity.” While service is going on throughout the world in many facets of our movement, Service for Peace can bring all these efforts together. It is a “big tent” that provides a way for those who are inspired by the vision and teaching of True Parents to be involved in an active expression of that vision.

During these past four months that I have been involved in Service for Peace, I have been constantly impressed by Hyun Jin Nim’s focus on the future. He is interested in long-term investment,

not immediate results, and he is very serious about creating ‘owners’ of the Service for Peace’s. He’s not content with finding passive participants; he wants to inspire people to change their lifestyle and to become actively involved in public service, in living for the sake of others.

In its early development, Service for Peace will depend primarily on the energy and commitment of Unificationists. But its reach is intended to be far broader than our movement alone. Already, there has been an astonishing level of cooperation with other agencies and institutions that share common ground with Service for Peace and who are keen to work together.

It is commonly understood that it is better to teach a person to fish than to simply give them a fish. The lesson that Service for Peace is giving is how to restore peace between disparate groups of people. Service for Peace is thus in the business of creating peacemakers. Peacemakers are those who can break down the barriers of suspicion and prejudice. They create harmony and resolve conflict. They don’t wait for others to do things but are owners and take responsibility to fix things. They respond to challenge.

A rising tide lifts all boats, and right now Service for Peace is benefiting from a worldwide surge of interest in public service. At the same time, people who have experienced Service for Peace are responding with great enthusiasm and have initiated hundreds of projects all across the globe. Our challenge now is to channel this energy toward the goal of peace.

Hyun Jin Nim has often said that Service for Peace is not simply a service organization. Rather, it is a service learning organization that provides the opportunity for people of diverse backgrounds to have a transformative experience by working side by side for the sake of others. Service is the educational vehicle for the cooperative action that lays the foundation for a culture of peace.

A Call to Action

Every Service for Peace event ends with a call to action. In that tradition I conclude this article with a call for people who are interested in becoming owners of the vision. One of the most important foundations of Service for Peace is the grassroots foundation.

Service for Peace needs owners who can identify the needs of the community and work together for the larger goals; to become catalysts drawing on the strengths of different individuals and groups in the community. There are a variety of other needs that people can fulfill by becoming service mentors for youth volunteers, helping to create newsletters, capturing photographs of service, creating music based on the theme of living for the sake of others.

“Service for Peace is the visible expression of True Love, and service is central to our identity”

Hyun Jin Moon

Founder's Page — God's Fatherland and The One World

From: the IFWP Conference Keynote Address, September 20th, 2002. New York City

God has spoken of “His Kingdom and His righteousness,” but people on the earth today have not been able to find it. It is important to know that humanity today, just as it has for many thousands of years of human history, fervently desires the establishment of God's Kingdom and His righteousness.

How is it, then, that the Kingdom and the righteousness that we have fervently desired remain unfulfilled goals? The reason is that human beings committed the fall. As a result of the human fall, God and humanity, who originally could have formed the center of His Kingdom and His righteousness, found themselves in circumstances that prevented their forming a relationship with each other. Human beings did not know much about our Father, the center of His Kingdom or His righteousness. Hence, God has labored throughout the course of history to enlighten these ignorant people and to teach us about Himself. In this context, establishing His Kingdom and His righteousness remains our fervent desire and goal.

There exist many nations in today's world. Yet, not even one can truly receive love from God. For this reason, God wants to negate this fallen world and recreate His new Kingdom. God has conducted His providence to establish a nation. God cannot accomplish His will for human restoration without cooperation from a nation. There must be a true state that is centered on true religion. It is not like the nations in which you now are living. Someday, we will have to leave these nations.

We do not yet have God's Kingdom. A person without a nation does not have a permanent domicile, a nationality, or the possibility to register as a citizen. For this reason, we must accomplish the establishment of God's Kingdom in the present world. We must construct the heavenly kingdom on the earth. We must live on the earth as citizens of this nation. In that nation we lead our own families and kin, and inherit the lineage of the true and good parents who love their country and their nation as victorious sons and daughters. Only in that way will we enter the Kingdom of Heaven in the spiritual world. This is God's Principle.

Only when there is a nation will we be able to bequeath a tradition that remains with our descendants into eternity. Only when there is a nation will the blood and sweat we shed live on. Only when there is a nation will men and women build a monument praising Heaven for God's work on this earth, and only then will every trace of glory remain. If there is no nation, it all will have been for nothing.

We must live with the constant conviction that “Our family is protecting the nation that is qualified to receive the love of

the True Parents. So I must be a filial child of the True Parents and fulfill the way of the patriot for the nation.” It means that we must receive the love of God and True Parents. We cannot receive God's love unless we have a nation. This is because only after we have been victorious over Satan's rule over the nation can God's Kingdom be established.

God's Kingdom is the Cherished Desire of All People

We cherish God's Kingdom. Why is this? It is because it is the place where there is love. It is the place where we can find a love that is not transitory but lives eternally, transcending time. Also, it is the place where we can be lifted up, and where our value is recognized to the fullest extent. It is the place where we can be happy eternally. These are the reasons that people yearn for the Heavenly Kingdom and long to see it.

Everyone should be able to live in his or her own nation. This is an absolute right and requirement bestowed on human beings. Everyone without exception must live a life filled with

a cherished desire for God's Kingdom and His righteousness. This means that we must paint a picture of the ideal world with our thoughts, and in our daily life follow the path of living for His Kingdom and His righteousness.

If you are unable to restore a nation on the earth, then in the spirit world you will not possess the value of a person of the Kingdom of Heaven. You must take with you to the next life the achievement and qualification of having been ruled under God's dominion on earth. This is the original standard of God's creation.

I envy nothing of this world. I have no interest in the things of this world. My lifelong cherished desire has been this: “Shouldn't I be able to die in a nation where God can protect me? If I do not bring this about during my lifetime, then will not mine have been a miserable life? I must establish this nation before I die and live there, even if only for a single day.”

For the sake of that single day, I am willing to offer the sacrifices made over thousands of days. You might rest, because you do not know these things, but I keep going. Even if you cannot do it, I still must do it, even if it requires mobilizing people from other countries. If one nation cannot do it, I must work through others to carry out an indirect strategy.

What is the purpose of our faith? It is that we become citizens of God's Kingdom. If we are not citizens of His Kingdom, we are not free to relate with pride to all people and the creation. We are not free to receive their love. A person without a nation is always vulnerable. He stands in a pitiful position. He may suffer unjustly for any number of reasons. This is why we need to know where to find the nation of God's desire; that is, the nation that will serve as God's foothold in the world. This is the essential issue.



The Four Feathers

College Drinking

It's 1894, and the British Empire is in trouble again out in the Sudan where General Gordon is doing battle with revolting Arabs who have the temerity to want their country and religion back. Haunted by very modern doubts about the justice of war, British officer Harry, (Heath Ledger) resigns his commission just as his regiment is sent out to quell the infidels. His fellow officers assume he lacks the guts to fight and send him three white feathers, symbols of cowardice and contempt.

When fiancée Ethne (Kate Hudson) provides the fourth feather, Harry's off to war. Determined to redeem himself, Harry suits up as a bearded Arab, and joins the regiment as a virtual slave. Here he meets Abou Fatma (Djimon Hounsou), a real Arab who teaches him the ways of war — and the value of other cultures — for the rest of the film. Soon, Harry and Abou discover that the British fort has fallen and the Muslim leader means to trap the regiment. Abou goes to warn them, but when they refuse to believe him, their fate is sealed in an epic battle. Harry pushes on to rescue the last of his comrades, the very epitome of the suicidal Englishman in pursuit of honor.

Apart from the adrenaline charged action sequences, one of the main attractions of this film lies in comparisons with several earlier versions (I know of at least four) and the original book written by AE Mason in 1902 at the height of the British Imperial convictions in the idea of 'my country right or wrong.' Director Shekhar Kapur has managed to come up with a film packed with equal amounts of action and questions about the nature of honor, love and responsibility.

Michael Balcomb

As college students arrive on campus this fall, it's a time of new experiences, new friendships, and making memories that will last a lifetime. Unfortunately for too many students in too many countries, it is also a time of excessive drinking and dealing with its aftermath—vandalism, violence, sexual aggression, and even death. This is a problem that affects even some of the most prestigious colleges in the world.



During the early weeks of college, parents, campus ministers and others can do a variety of things to help the new young people coming into college. The most important thing is to stay involved, and to avoid the trap of thinking 'this can't happen to anyone I know or care about.' It can. Anyone with a stake in campus life needs to be involved.

Excessive drinking can be hazardous to everyone's health, not just the person getting drunk. The newspapers are full of the tragic stories of innocent motorists and pedestrians killed by drunk drivers every year. According to a recent study by Hingsen (2002), more than 600,000 US students aged 18-24 are victims of alcohol related violence

But there are many smaller and perhaps more down to earth impacts. What if you are the sober one taking care of your drunk roommate, who is vomiting while you are trying to study for an exam?

The long term answer to substance abuse problems on campus lies in helping people find a meaning and purpose to life strong enough to provide a stable foundation in those crucial first months away from home. All World CARP chapters take this mission very seriously, and regularly provide a number of workshops, seminars and service-learning opportunities for just these purposes.

For more information go to collegedrinkingprevention.gov



About and Harry, an unlikely duo



Heath Ledger as Harry warns his colleagues of impending doom

Photo: Paramount Pictures

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There is no such thing as
Number Two— Only Number One!

Our Mission

The mission of World CARP is to encourage conscientious young people to live for the sake of others, by bridging the generations and transcending the boundaries between races, nationalities and religions.

We strive for **individual excellence** through **challenging** our limitations. We believe in establishing enduring relationships, based on the model of the true family, which build toward **lasting peace** within the larger community and the world. We engage in **regular community service**, and practice moral, ethical relationships in preparation for family life and career.

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