



# World CARP News

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## 2002 Tour Victorious, 2003 Coming

In 1942, Sir Winston Churchill was asked if the balance of power had been tipped enough to say that the World War II was near an end. 'This is not the end,' he said, 'It is not even the beginning of the end. But it is, perhaps, the end of the beginning.'

The end of the beginning. This was the prevalent feeling at the successful conclusion of the True Love in Action World Tour. There were great victories on many levels, yet there is a long way to go for breakthrough 2003.

One of the most important goals of this year's campaign was the education of several thousand new young owners around the world to better understand the vi-



*Disabled Children's Choir Performing at Seoul Rally*

sion of Service for Peace. This month we look at how that goal was met in different ways in each country and taste the determination to reach Breakthrough 2003!

## Something Different at MCI Arena

*Michael Balcomb*

As our President, Hyun Jin Moon has often said, real education comes not through the mind but through the heart. It makes sense that the way to learn about the transforming power of service is, well, to serve. And so each of the young participants who came to volunteer in Washington this summer went out to see for themselves what happens when you live for the sake of others.

Broken down into squads of 40 and teams of 7, these enthusiastic young people were soon out in the community, serving

schools, churches, senior facilities, youth groups and more. 'The most amazing thing is that people quickly want to join in themselves,' said one 15 year old volunteer, 'and pretty soon they find out that Service is rewarding on many levels, and it's fun!'

One of the most popular projects was the mobile shop window washing service. The group would go up to a shopkeeper and offer to clean his windows for free with their super-soaker water guns and squeegees.

After the service, an SFP poster would be

*(Continued on page 2)*



# Tour Report: MCI Center, Washington DC

*(Continued from page 1)*

prominently placed and the team would move on, usually very wet due to the amount of water that was ‘misdirected’ onto the volunteers instead of the windows.

By the last few days of the Summer of Service, there was significant response from the City of Washington DC itself. Led by the Superintendent of Schools, Dr. Paul Vance, more than 20 schools announced a ‘schools readiness day’ and invited volunteers from the community to come and get their schools ready for the new academic year. The Department of Public Works and the Parks and Recreation Department took the challenge seriously enough to provide equipment and materials and a big team of its own workers. In this way a second goal of the campaign was realized, which was to find a broader group of owners, people in society young and old alike who caught the vision of service and put it into practice. There is already great interest in creating a Year of Service together.

### President’s Award for Service

Another significant feature of the Summer of Service was that the results were not just something subjectively decided by us, but were broadly recognized by others as well. Shortly after September 11th, President George Bush created the National Student Service Award program and invited young people to fulfill the ‘Gold’ award by completing over 100 hours of community service in a one-year period.

All the volunteers of the Summer of Service reached that goal in just a few weeks and received certificates signed by the President himself. In a separate development, many of them took a few moments to visit their senators and congressmen on Capitol Hill to show the power of service.

Both local newspapers, the Washington Times and the Washington Post wrote very fair articles about the events. Thus, before the first person walked into the MCI Center for the long term goals were already won.

The celebration included a Gospel choir several hundred strong, recruited especially for the event itself. One of the songs, ‘Send Me!’ was written for Service for Peace, and

the theme of service as an act of love not only for humanity but for God was repeated several times. The Clouds of Witnesses, a Message of Peace was read to music and then Kenny Muhammad, known as the Human Orchestra, had the crowd on its feet.

Minister Torrey Barrett, son of Rev. TL Barrett of the Family Life Center Church of God in Christ in Chicago was the MC this time. This was another important development, where one of the youngest and newest owners of Service for Peace led the event.

Just a year ago, his father was in Japan speaking at the ‘New Paradigm’ rallies. Now here was his son on fire!

President Moon’s message was brief and to the point. ‘We have to break down the barriers,’ he said repeatedly. ‘We all know they exist, even in this very auditorium. Some of you feel that there is only one true religion. Others think that there will always be a racial division, or an economic division.

I tell you tonight the answer will never be found in race, politics, economics or even in religion. It has to be found in the realm of heart, and the way to get there is through love and service.’

‘Forty years ago next year, a young man stood at the Lincoln Memorial and said ‘I have a dream!’ That dream is still not fulfilled. Won’t you join me, and 100,000 others, in making 2003 the year that the dream of Martin Luther King Jr. is fulfilled? And why stop there? Why not fulfill the biggest dream of all, the dream of God to see all his children in every land, living in peace?’

After this stirring call to action, the young people in the crowd just couldn’t sit still anymore and they rushed forward to dance to Gospel sensation Trin-I-Tee 5:7, followed by Axe 6 and their special guest, Hyun Jin Nim who after a quick shirt change was back out on the stage belting out songs from his latest CD and encouraging the dance party that followed. 2003, Here we come!



*The Interfaith Choir Sings ‘SendMe’ specially written for the event*



*Gospel Sensation Trin-I-Tee 5 : 7*



*The Faces of the Summer of Service*

## Tour Report: Saitama Arena, Japan

*Hideo Kawashima with Michael Balcomb*

The second rally of the True Love in Action took place July 14th in Japan's Saitama arena. For many of the participants, it was a return to the venue of the 2001 "New Paradigm of Ideal Youth" event, which set the standard for all nations. Once again a crowd of 20,000 were early at the stadium, packed it out, and shouted and cheered enthusiastically. What more could anyone want?

Well, as it happens, a great deal more. The whole emphasis on this year's rallies is the creation of the owners of service for peace, those people who are willing to bet their very lives on the vision of creating the ideal of peace through living for the sake of others. Of course, there are many different ways to show ownership. For some, it means taking place in service projects, being out there in the field as a peacemaker and unifier. Others can offer their talents through singing, dancing, writing, photography, teaching, and the like. Still others – and we hope there are many – are showing their support and ownership through generous financial contributions. Thanks!

For all these different ways, one thing is still sure. Just showing up is not enough. That was the firm message of President Hyun Jin Moon throughout his short visit to Japan. 'We're out to change the world, change the culture, change everything. You can't do that unless first you change yourself,' he said. 'Never be satisfied with what you have done before.' In this spirit, the days after the rally are as important as the rally itself. That's why July 15th SFP Japan held service activities in Tokyo with all participants joining one of three projects.

The first was the 'Saturday School Project,' a simple but effective innovation developed by a local chapter. After decades of six days a week education, most schools in Japan have ceased to teach on Saturdays. The children might enjoy the extra free time, but the evidence shows that it is not being used well. In fact, many parents are struggling how to discipline their children. SFP is stepping into the gap by providing volunteers each Saturday to teach school children about service and living for others, rather than just more and more intellectual knowledge.

At this particular project 80 elementary school children, 20 "Ambassadors for Peace" members, 20 foreign countries university students, and 40 Japanese university students gathered. The children made packages of decorated letters, paper arts, voice tape, and pictures as a present for Afghan refugee children.

The second project was a fundraiser, the 'Dream and Hope for Afghan children'. 60 SFP members, students, professors, and religious leaders went out to gather donation from the public, visiting houses one by one, and setting up donation boxes in busy areas. Finally, the 'Beautiful city from beautiful mind' initiative in the Tokyo district of Shibuya, one of most flourishing cities in Japan. They started picking up garbage, and invited people to join. It was a brilliantly sunny summer day, but our determination outshone the strong rays. It was amazing and inspiring to see the gaudily dressed youth of Shibuya, with their hair and clothes of every color, joining in with the service activities!



*Rally in Saitama*



*'Beautiful City from A Beautiful Mind' in Shibuya*

The day ended with a dinner for the volunteers and 300 Ambassadors for Peace, including professors and religious leaders, etc. A number of participants gave their testimonies about the rally and the service that followed. Finally, the Founder Hyun Jin Moon delivered a short speech infused with a burning passion.

He explained how the SFP movement is important for humanity from many points of view. 'No one ever grows without practice, even if he has most splendid theory,' he said, 'but through SFP, any one of you can recreate yourself.' Every one is invited to be an owner of Service for Peace and to establish the fundamentals of eternal peace.

It was very similar to the message that had been given the day before, but now the audience could respond on a much deeper level just because they had actually participated in Service and seen the changes even a short effort had made in their hearts. Even though Service for Peace in Japan is just getting to first base, the seeds are certainly spreading!

## Tour Report: Seoul, Korea

*Kentoku Hamasaka*

The opening entertainment begins with a powerful traditional Korean performance of drums and the kweng-kwari. In the crowd, flags waved to the rhythm as the traditional sounds rang through the hearts of both the young and the old.

As the music got the crowd to begin waving their flags, move their bodies to the beat, and their mouths to the words some even began moving their hands in sync with the sign language - one of the many ways our human family communicates.

As this song brought two worlds together - that of the hearing and that of those who don't, it opened our eyes to our similarity, to the fact that we as humanity share a common language of the heart. The emcees taught the audience how to sign 'I love you.'

The final entertainment act was a choir made up of children with disabilities. As they finished their performance the audience and the choir seemed to become one in heart: the choir sang as the audience clapped and cheered.



*Will you take this message of Service for Peace throughout Korea?*



*The Chairman of Anti-AIDS in Korea*

In his trademark move, he stepped down from the stage and began to speak to the audience, warmly and closely, not as cold strangers but as family. As he made rounds looking into the eyes of the audience, the grandparents and the children, the students and the leaders, the audience listened attentively.

He passionately shared how this path of Service for Peace was his own path toward liberation from bitterness, his own story of transformation when he saw humanity as his family. He left the crowd with a challenge, 'Are you willing to carry this message of Service for Peace to all the corners of this nation of Korea? Are you willing to be the owners of Service for Peace?'

Next, more than 600 of the audience were publicly recognized for having taken part in a Service for Peace project before the rally. They were applauded as the emcees encouraged all 10,000 in the audience to become peacemakers.

As Hyun Jin Moon stepped out the Fencing Gymnasium rang with excitement. 'Are you ready to be peacemakers?' he asked and the audience waved their flags and yelled a mighty 'YES!' The audience was ready to create a revolution in the land of Korea.

To top the celebration Service for Peace's own ambassadors made their debut - the four-girl band 'Colors of Our Love. With the coming together of East and West, Korea and Japan, and Black and White, this band represents the vision of Service for Peace, of the possibilities of a unified world.

Their songs stirred the energy in the arena as the crowd awaited the grand finale, wildly shaking their neon-colored bands in the darkened arena. With flashes of fireworks and bands of light, Hyun Jin Moon and Axe 6 appeared.

The participants packed near the stage and the peacemakers all stood on their feet as they screamed to the songs. Hyun Jin Moon filled the crowd with songs the sung of family, of love, of breaking through this culture of selfishness, and of becoming bold and daring carriers of this vision. Young and old alike had their hands in the air, dancing to the rhythm of the powerful messages. Smoke filled the arena and the bands of light continued to flash to create a night to remember.

Three mighty cheers closed the night as the audience made their determination to start the seeds of change when they return to their homes, their families, their towns, their schools, their cities.

As the rally begins to dissipate, the echoes of the 10,000 voices continue. As we return home, we will do what we can to create the change in ourselves and in the world around us. We will remember today and build our foundations toward next year when we pledge to gather again with all those we were able to touch with this vision.

Next year Korea will gather together not with 10,000 but with 100,000! True Love will set us free. True Love will create a world of Peace. Service for Peace! True Love in Action!

# President's Page: Peace Only With Passion

*Personal Notes from the Speech at the MCI Center, July 26<sup>th</sup>*

**P**ace can only begin with passion, with the burning conviction that I can and will change history. Even the greatest change starts with the belief and conviction that change can be made.

America is a nation built upon dreams that have resonated in the hearts of men and women all over the world. On the base of the Statue of Liberty are inscribed the words 'Give me your tired and your poor,' words which pledge that America will live for the sake of others. In this age of global terror, America needs to remind the world that the promise is still valid

We all know deep in our hearts that peace will not come about through good economics, profitable business, high-level education, clever politics or successful military strategy. Peace can only come when we change the hearts of men and women. The Bible says that the truth shall make you free, but is that any kind of truth? Jesus was referring to the truth of love and service. One of his very last acts on earth was to serve his disciples by washing their feet. After he had finished, he commanded them, and all of us, to do likewise. Where can we see this today?

The reality is that there are very few people in the world who do not feel resentments of one kind or another, or feel that they have been slighted or ignored. I know the feeling all too well myself. When I was a teenager, my father, the Rev. Sun Myung Moon, was imprisoned in Danbury Federal prison on tax charges that were widely perceived as unjust. I remember to this day the intense ridicule and persecution that I and my siblings received at school. But I found out, even at that time, that returning anger with anger and resentment with resentment does not work. Only when we return hate with love can peace come upon the earth. All of us must become peacemakers.

It is my dream that everyone in this auditorium tonight can become truly crazy for Service for Peace. I want you to develop an infectious enthusiasm that moves other people to follow you. For this to happen, we need to set aside our differences and work together.

## **We are One Family**

When we think about the differences that divide us – race, denomination, language and so on – they are really just baggage that we can do without. Don't you believe that we are all the same under the skin? That we are one family of brothers and sisters under one Divine Parent? The fundamental cause of the loss of peace is the loss of our sense of identity as one family. We categorize ourselves and become blind to our common origin.



*President Hyun Jin Moon calls on the audience in Washington DC to break down the barriers once and for all.*

The way out of this impasse is not through talk but through action. That's why our motto tonight is "True Love in Action." That action can start in a very simple way, just by sitting down next to a person we would normally not speak to, and listening to the person that we would normally never listen to. Why put moats around ourselves? We have to let the draw-bridge of open communication down. That is the spirit of Service for Peace. Break down the barriers!

Today the world is riddled with terrorism. How do you create terrorists? You give people no hope, and let the strong crush the weak. How do you prevent terror? In the end it is by fighting hatred and prejudice through service and love. When America was at its best it served its enemies, not punished them. After World War II, America rebuilt Germany and Japan and gained the lasting friendship of those former enemy nations.

On a smaller scale, this can happen here tonight. We have a very diverse crowd here. I challenge you all to break down the walls and find away to remove injustice by living for the sake of others. We may all of us have our grievances and resentments, but let us set them aside and fulfill this dream to create one family of humanity. I believe it can be done! If you believe it, rise up and let us do it together!

**Give me your tired,  
your poor,  
your huddled masses  
yearning to breathe  
free,  
the wretched refuse of  
your teeming shore.  
Send these, the  
homeless, tempest-  
tossed to me.  
I lift my lamp beside  
the golden door.**

***Inscription on the  
Statue of Liberty  
New York City***

## Russia: Witnessing As It Is

Alexander Yershov

Summer in Russia is already coming to an end. It was a hot time both in terms of members' efforts and the outdoor temperature. You can easily tell CARP members who are witnessing from other people walking in the streets of Moscow by looking at their deeply suntanned faces and the searching glances they cast around.

If you have tried witnessing you'll understand that it's not just a type of activity. It becomes a lifestyle and creates a very special outlook in the people who are involved in it. To pass the spirit of the Summer Witnessing Campaign 2002 to CARP folks worldwide I talked to several members of World CARP – Russia witnessing in Moscow.

### Lyubov Shlyapnikova, 21



In the beginning my heart was closed. I was just working hard, investing in people. It was a time of total self-denial. It's a time when you don't feel anything, but you just invest yourself, and you give and give and give and get nothing at all in return. One day I invited a guest, his name was Serghey. I didn't have any special feeling toward him initially. But then I saw how he responded to the Principle, and became friendly with brothers and sisters. He opened up his heart, there were no distrust, only sincerity.

It was just then that my own heart started changing so dramatically. I felt like I also was born anew, because during eight previous months I was unable to find a single person who would respond to me and trust me, who would be so alive. So, when finally I found such a person I realized how God felt when He was all alone.

In a sense I was looking for this person even more that I was looking for God. But actually through this brother I came closer to God. I started to love Him Parents more, because I could experience what they had been through. Therefore I am so grateful to God for leading me the hard way.

### Serghey Chekmazov, 27



First of all, I realized my personal responsibility. I came to feel that my every step is kind of recorded. When my mistakes accumulate, they influence those people most dear to me: my spiritual children, my guests, my spouse and parents. My mistakes can hurt people I love. This realization made me serious. You can't feel a responsibility unless you've got someone to be responsible for.

When my first guests started coming to our lectures I began to feel this. I realized that I couldn't be the way I used to be. I couldn't behave carelessly. The seriousness must be absolute. It's really like life and death, because a spiritual life of another person depends on every step, or even on every thought of mine!

### Olga Dyudyukina, 25

Of course there are times when I don't want to witness. Witnessing is difficult because it requires continuous purification of your love, continuous giving. When I face this inner reality I feel it's so difficult to be giving. I get preoccupied with my own situation rather than the situation of others. It's hard thing to see this kind of my own reality because I understand that it's wrong, but I also understand that there is no other way to correct it except for investing myself and going through self-denial. We need to learn how to love God and people following the Principle.



### Olga Danilina, 24

I like MFT, but I should say that fundraising is easier than witnessing. There is no doubt about it. One reason I think so is because of the result. If you understand the Principle more or less, if you believe in and practice it – you create certain conditions – then with fundraising you can see the result right away. When you see the result, of course you get inspired.



Of course in witnessing the same Principle works too, but faith alone is not enough. You need to keep the consistent spirit and have the ownership mentality. You can't just think, 'Since this is my leader's desire, since it's God's Will, I'm going to witness' You must have your own desire to witness to people. Witnessing is more difficult from the viewpoint of heart as well. When fundraising you meet a person, talk to him for five minutes and, well, he may reject you. Sure, it's painful, but anyway you overcome it almost as soon as the next person. Through all of this you just learn. But in witnessing it's a different story.

First of all you wait for the right person for so long. Day in and day out you just wait and wait and wait. Then, you find someone and start to think, 'Okay, s/he started coming to our lectures and started doing some activities with us,' but then if s/he suddenly leaves, you feel so broken-hearted. After this it's so difficult to start all over again, or to be inspired. But through this you can understand God's Heart so deeply. But if on the contrary he or she joins, you feel like 'Yeah, this is it! It's so great!' It's an amazing feeling!

## Opportunity in Albania

*Kwang Kee Sa*

I just returned the day before yesterday from Albania together with the newly appointed Balkan Regional leader, Heiner Handschin. We went there to support the 15-day workshop and to meet some key people in the Albanian society and government.

The workshops had around 70 participants among them were 57 new guests. They really had a good spirit and were very touched and moved by the message of the Divine Principle. The workshop took place in the high school in Vlora, a city in the south of Albania, around 150km away from the capital Tirana. It was just great to see young and bright people listening earnestly and attentively to the lectures.

On Sunday the Mayor of the city of Vlora came to talk to the workshop participants. He expressed his thankful heart for our work, especially giving young people a vision and a positive perspective for their lives. He finally asked all participants to put into practice the ideas and teachings they had heard.

You can imagine that if the local authorities openly support our efforts, how great the outcome can be. This is the real situation here in Albania: There is no hostility towards our movement's efforts. Those efforts are being recognized as extremely needed and appreciated. It is a land of opportunities, in the same time the needs are really great. There are enormous opportunities for us to be useful and make a valuable contribution to a country that suffered from long years of isolation and communist rule.

Unfortunately the people of this country feel betrayed and abandoned by the rest of Europe. People in Western Europe especially do not value Albania. However they don't know the quality of the Albanian heart, expressed by their hospitality, friendship and humility. Albania is a clan and family society. The local and village level foundations have a great impact.

We have to invest into the local foundation in order to move the country. What we desperately need is to be present throughout the country. Our work and witnessing campaign finds the full support of the minister of education of Albania because it is clear to him and the Albanian authorities that we are bringing great benefit to the young Albanians who most urgently need a positive vision and perspective for their lives.

The right education of young people in a principled lifestyle is an investment into the future movement. Through this pattern we will be able to develop and regenerate through the young generation. We want to work according to this basic strategy and let all our new members go through this course.

*Pres. Kwang Kee Sa is the Continental Director of FFPWU in Europe and was for years the President of European CARP. This inspiring report was forwarded from German CARP President, Mr. Mark Bramwell.*

## USA: True Love Education

*Matthew Jones*

Thirty-seven Second Generation brothers and sisters gathered at the UFC Building in Washington DC for a 4-day Blessing Candidate and Parent Workshop.

The first day of the workshop was for both parents and children. Rev. Michael Jenkins kick-started the workshop with an energetic and uplifting overview of the Blessing. Many parents said that it was great to hear that content again.

We then had a panel discussion between the parents and children, where anonymous questions could be asked to each side as a whole. One child, for example, asked the parents, 'What does true love feel like?'



*The seminar gave us time to explore together the real meaning of True Love, and how to prepare for a successful marriage and family.*

This workshop featured a lot of interactive exercises and question-and-answer sessions. It also combined vertical Divine Principle content with practical ways of communicating with others and developing self-awareness—such as doing exercises to understand the positive and negative characteristics we inherited from our parents.



*Anonymous Question Time*

One highlight of the workshop was each night we had 'Open Microphone' where participants could come up and express themselves with a song, a joke or a thought. Each night the participants became more and more expressive, creating a strong sense of family, which made being here special for all.

# Around The Chapters

## Hungary

*Gyuri Kozma*

In July we had a 7-day Divine Principle seminar with night hiking, rather fancifully called the ‘Hell Hike’ in the small historical village of Hejce, where hundreds of years ago the ancestors of our nation arrived as conquerors. The next seminar in August will be in another historical village. We have advanced further DP seminar lectures usually on each Thursday.



*Hejce looks more like Heaven than the other place, Gyuri!*

We are lucky to have Ji Hun Kim, a Korean student missionary working with us in the city of Gyor. Recently she organized a Korean culture evening, which drew 16 new guests and since that time we have a regular Korean language study each Tuesday evening for members and guests alike. We have started a morning jogging club and a Wednesday movie club.

## Malaysia

The 33<sup>rd</sup> Pure Love True Family Conference was organized on 16 June, 2002 in Johor state and attended by 800 students from all over Malaysia. The following week, the 34<sup>th</sup> conference was held in Penang state on 23 June 2002, attended by 100 adults and 300 students. The response was good with large number of participants signing up as volunteers. These volunteers carried out various tasks like choir performance, recruiting more participants, general ushering and VIP care.

It was a good exposure for the young people who were also very encouraged by the whole event. Many of the volunteers joined a second gathering last week which was a follow-up event of the conference and promised to come again for future activities which are being planned.

## Ivory Coast

*Philibert Seka*

On June, 22nd 2002, CARP and YFWP members organized a Service for Peace activity in one of the biggest hospitals in Cote d’Ivoire. The hospital was very dirty and nobody wanted to clean it for the risk of contracting disease. When we volunteered to clean up this place, everybody was surprised, including the hospital director!

We worked from the morning till afternoon without taking a rest even for lunch. When they found out in the evening that the place was cleaned, an Army Major responsible for that area encouraged us and decided to support our activities. The director of the hospital also said that we can come to receive free treatment whenever we fall sick. Hopefully, that won’t be any time soon!



*Ivory Coast: Showing the example in the grounds of the hospital*



*Pure Love Education in Johor State, Malaysia*



# News from the Field

## Philippines

*Prince Carmel Acosta*

We just held a 40 day leadership training program in the Cebu area of the Philippines, noted as the place where Christianity began in our country. The lectures and activities included Divine Principle, guidance and counseling, lecture practice, fundraising, witnessing, Service for Peace, Martial Arts and many physical challenges. Did we leave something out?



**Above:** SFP Project  
**Below:** Pure Love Rally

We also conducted a Pure Love Alliance Rally, advocating purity and chastity before marriage and fidelity after marriage. Visayas Executive Director Ms. Ann Marlita Montejo initiated the breaking of computer video screen as a symbol of fighting pornography on the internet.



## Australia

Widely known as a land of few words, Australia / Oceania CARP recently sent World CARP News a text-free report of a Service for Peace tree-planting project. So far all we have is the pictures, but we look forward to learning more!

We also hear that after years of absence, Australia CARP is starting to make a comeback in the universities, including the prestigious Sydney Institute of Technology. Good luck!



*Rik Isbell and the Australian CARP members keep us guessing!*

## Japan: Berdyaev, Whitehead and Unification Thought

The 2nd Godism study meeting was held at W-CARP Japan Office on July 6th. About 20 participants including students and professors gathered to make presentations and exchange their opinions.

Mr. Nishizaki (Secretary General of National Coalition for the Unification of North, East West and South in Aichi) explained ‘though the Unification Thought has profound contents, it is our responsibility to offer solutions for the real problems the world faces, and to provide a contact point between general public and the Unification Thought.’



*Participants at the monthly seminar wrestle with big questions.*

The main presentation came from Mr. Miyazaki, who is studying science of religion at graduate school of Kansai University of Foreign Studies. He introduced his research on the work of Nikolay A. Berdyaev and Alfred N. Whitehead, two famous philosophers of the 20th century.

He explained that they reached a common conclusion that human being needs new religious movement for building true happiness from each standpoint; Berdyaev did in the field of existentialism and Whitehead in that of mathematical logic. He proposed the motion that their thoughts are in fact aligned with Unification Thought, and the participants had an animated discussion.

*Readers interested in learning more or joining the debate are invited to contact Japan CARP. The Unification Theological seminary also has a wide range of publications and papers on the perspectives of 20th century philosophers as forerunners of Unification Thought.*

## Founder's Page — The Way to Peace

*A message delivered to the participants of the July 3rd Blessing in Washington DC*

I was born in the North Korean countryside. As a country boy, I have come through a lot. I have faced opposition from different religions. I have worked hard to reach this point, but I feel that all I have done so far was by God's grace. Therefore, now is the time to do something much bigger for God and humanity.

The first task I took up was how to reconcile God and Satan, because Satan has been hindering God's work all these years. God could not just ignore everything. Satan could not control everything, either. So there has been a constant struggle between them. The reason that the conflict did not end by now is not because God could not do it, but because by the principle of creation, human beings themselves should reach perfection. Yet because of the fall, we have fallen nature and cannot unite our mind and body. That struggle has to end, but neither God nor Satan can resolve it. It takes True Parents to establish mind and body unity in individuals and then to expand it to the world.

Why does it take True Parents? Because Satan inaugurated an evil world based upon false parents. We need True Parents to eliminate Satan from our life. Then, only True Parents and True Children will remain on the earth. True Parents are opening the way for all humanity to follow without deviating. Therefore, I have worked to unite all the saints and sages, and even the leaders in the spirit world are now united with each other. If this is true, then the physical world will eventually be unified, resembling the spirit world.

Suppose there is a conflict in the world, between Muslims and Christians, and suddenly one night, Muhammad appeared to the Islamic leaders and told them to stop fighting and love their enemy, love Christians. By the same token, suppose that one night, Jesus Christ were to appear to prominent Christian leaders and told them to embrace Muslims, their brothers and sisters. Who would dare oppose that?

Originally, human beings were to have been in the position of God's children, centering on the true love, life and lineage. That will be restored, with no boundaries. Who is the central figure of God's providence? It is Jesus. He came to this world to reach the level of True Parents, through the marriage blessing. But due to the people's disbelief, he could not reach that level. His holy mother, Mary, could not fulfill her mission to support Jesus.

### **Time to Reveal Heavenly Secrets**

Therefore, the providence was postponed until the time of the Second Advent. This is the time. The mission of the True Parents is to reveal the secrets of 6,000 years of history. Jesus

knew these secrets, but he could not reveal it because the world was not ready. Muhammad also wanted to reveal it. It is being revealed now.

Suppose we select the top ten Muslim leaders and top ten Christian leaders and have them pray together to ascertain if this is true or not. If God and their leader in spirit world answer them, it will be no problem to unite the religions. When God tells the Prophet Muhammad and Jesus Christ to become one, they will not disobey God. By the same token, if that order goes from God to them and to us, who would dare disobey? That is how the world of peace will be achieved.

I already started working for this goal in the spirit world. I directed the great religious leaders to attend a seminar in spirit world, and afterwards they shared their reflections and opinions. They all testified to my message and said that humanity has no choice but to follow my teachings as the only hope for world peace. Who can deny this testimony, once it is heard? I knew this day would come from many years ago, from the beginning of my public life. That is why I never paid attention to the persecution. I persevered and won victories at every step. Even today's gathering testifies to this: many religions together trying to build a one family world of peace. This testifies to the will of God.



*The day after the MCI Rally in DC*

Even when I was chained and dragged to prison, when I thought about the mission to build a world of peace with God, I felt as if the world were bowing down to me. When I thought negatively, the world became dark. We have to have that attitude when we pray to God.

How difficult it has been for me. I grew up as a boy and reached the point of receiving the mission to save humanity. To reach that point, I had to overcome doubt, conflicts and opposition. I had to walk forward and overcome each step and win victory. I needed absolute self-control, following God. I could not think negatively even one second, doing God's work. To fulfill the position given me, of Messiah, I was tested on each level. I had to win the battle. The negative power tried to push me down. I had to lift up myself and that was the most difficult challenge for me.

The very secret that I could win each stage of test by and progress in these activities and mission, from the teenage years to 82, is that I had God's help. God has been with me each step of my life. Our leaders in the spirit world, Jesus, Buddha, Muhammad, already know this, because God told them to gather and go through the seminar. Through that seminar, God ordered them to unite as one, and instead of praying to God, to help their descendents in the physical world follow me.

## Alaska Here We Come!

Aya Goto and Koichi Nohara

I am very happy to inform you that Hyun Jin Nim will be holding the special workshop for World CARP leaders from August 21 through August 29 in Kodiak, Alaska. The educators workshop for W-CARP Continental Consultant appointees and directors of the youth department will follow from August 30 until September 8 in Kodiak, Alaska. Once again it is our amazing privilege to enjoy the beauty of God's creation and to work together to plan for Breakthrough 2003.

The objectives of this workshop are to become effective and trustworthy leaders who can create change through the culture of heart and the vision of Service for Peace; to develop our ability as strategic leaders, and to finally to become transformative educators who can articulate the vision of a culture of heart, and the new paradigm of leadership.

The workshop will include strenuous physical challenges, and this year we are also adding a service learning project as part of the curriculum. In this way we will take a step together toward our goals to transform World CARP into an even more successful organization, to establish a true culture of heart and to substantiate God's dream, the original ideal of Creation.

In the next few days, participants will be receiving workshop packets with schedules, reading materials, and workshop guidelines. It's expected that all of this is well digested before even arriving in Kodiak so that we can use our time to maximum effect. I also recommend that everyone reviews the minutes and reports of our last meeting in Kodiak, which was reported in the November issue of *World CARP News*. Let's all prepare ourselves well, and see you in Alaska!



*Salmon Fishing is part of the workshop experience, but remember, we may not be alone!*

## Review: *Signs*

Mike Balcomb

I liked *Signs*. It is a great story about fear, faith and family, and ultimately whether 'anyone is looking after us.' In stark contrast with such recent mega-flicks as *Star Wars: Attack of the Clones*, and the older but memorable *Independence Day*, the new thriller from M. Night Shyamalan (who fooled many of us with *The Sixth Sense*) centers on the emotions of earthly characters instead of outer-space hardware or human/alien battles.

At the center of the story is Graham Hess (Mel Gibson in fine form), a farmer and former Episcopal Priest who has been running away from the church after his wife was killed in a car accident, though the local people still see him as a man of God. He shares his home with his young children, Morgan (Rory Culkin) and Bo (Abigail Breslin), and his brother Merrill (Joaquin Phoenix), an ex baseball player.

When an crop circle shows up in the cornfield outside his house, Graham assumes it is the work of local troublemakers. But when reports pour in from around the world of similar signs appearing overnight, it turns out the nuts were right: The signs are alien navigation aids.



Photo: Touchstone Pictures

Just as it looks as if the movie might go

*What do they mean?*

down familiar tracks to global confrontation, the movie surprises us by returning to the events in and around the Hess household. We find out more about how Graham lost his faith, and witness a moving reconciliation of sorts with the man who caused him so much pain. Amid all this emotional fare, the war with the aliens develops slowly, by small increments, on the Hess household, a much scarier menace than the standard laser blasters, explosions or hordes of aliens.

Shyamalan winds the tension up as he drives Graham into a spiritual battle for his family and his suppressed faith. Watch out for Shyamalan himself in a substantial supporting role, too. Hey, the guy can act as well! In fact all the characters think and feel and speak in ways we rarely see in monster movies. There is no neat conclusion to the movie, and he lets many questions remain unanswered, because he is more interested in the demons we wrestle in our own hearts than in threats from distant worlds, imaginary or not.

## World CARP Newsletter

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There is no such thing as  
Number Two— Only Number One!

## Our Mission

The mission of **World CARP** is to encourage conscientious young people to live for the sake of others, by bridging the generations and transcending the boundaries between races, nationalities and religions.

We strive for **individual excellence** through **challenging** our limitations. We believe in establishing enduring relationships, based on the model of the true family, which build toward **lasting peace** within the larger community and the world. We engage in **regular community service**, and practice moral, ethical relationships in preparation for family life and career.

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