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US Campus Tour Tackles 9/11 Crisis

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US CARP Staff

Just one month after the tragic events of September 11th, True Parents gathered many top religious, political and academic leaders in New York for Assembly 2001 and proposed a new unified approach for World Peace. Following their lead, World CARP President Hyun Jin Moon is spreading this message of peace in person at selected top universities in the United States. Already events have been held in four major schools: Yale, Columbia, Northwestern and University of California at Berkeley. More campuses will follow in 2002.

The purposes of the tour included the launch of *Service for Peace* in the United States, the revival and reintroduction of World CARP on major college campuses, and bringing True Parents' words on the formula for peace to the academic world.

Events started with student entertainment, and an introduction by the local CARP chapter president. Robert Kittel introduced the key themes of *Service for Peace*, followed by a reading the speech, the *Path to World Peace*.



Pres. Hyun Jin Moon speaks to a full house at Columbia's Miller Theater. Photo: Ken Owens

Invited VIPs then made responses to both the HoonDok reading and the *Service for Peace* ideal, and finally Pres. Hyun Jin Moon delivered his keynote address, 'Service for Peace: Crisis and Hope.' [p3] Local service programs were also introduced so that students could put the ideal into practice.



Diary Note:
World CARP
Convention:
Feb 13-19 2002
Seoul, Korea

Looking Back on a Great Year

Michael Balcomb

There were so many highlights for World CARP in 2001 worth remembering as we prepare for 2002 and Breakthrough 2003.

In January, World CARP shared several significant events with True Parents, including True God's Day, the Coronation of God's Kingship and the World Culture and Sports Festival held in New York and the historic International Blessing at the United Nations, where many CARP members participated.

The Festival also saw the World CARP Convention in New York, break new ground by focusing on the continuing education of all members in the Symposium. There were also the Mr. & Miss University Competition, a Lasting Love Conference and an unforgettable cruise on the Hudson River. Who would have guessed then that the Twin Towers, one of the highlights of that cruise, would have vanished so tragically by the end of the year?

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Ivy League Tour Breaks Ground in the USA

Yale

Steven Nomura

Service for Peace made its US campus debut December 7th at Yale University's Battell Chapel, with invited faculty and students from both Yale and the nearby University of Bridgeport.

The audience were warmed up with Jimi Baughman singing Jewel's *Life Uncommon* and Kiyomi Kobayashi with Sarah McLachlan's *Angel*. Shane Kim, the President of World CARP at Yale, played an excerpt from Bruch's Violin Concerto No. 1 before stepping to the podium to announce the return of World CARP to the Yale campus.

The International Director for the Service for Peace program, Robert Kittel, gave a Powerpoint presentation on the value of service and the ongoing *Service for Peace* projects taking place around the globe. Then Tamami Kawamura, director of Service for Peace at the University of Bridgeport, invited the audience to join planned projects on the local level, which included a Christmas food drive and activities at the local soup kitchen as well as a campus beautification effort.

Archbishop George Augustus Stallings of the Imani Temple of Washington, D.C., reminded the audience that "we are all brothers and sisters, regardless of religious faith, as one Primary Source is the origin of all." Stallings challenged the audience to "make a difference," by living for the sake of others and actively working to embrace the right principles and live in the right manner.



Photos: Steve Nomura

Scenes from the Yale Event, Battell Chapel

Northwestern

Bella Baco

600 students, professors, religious and community leaders from various universities, religions, races and nationalities gathered together at Northwestern University Technological Institute Dec 8th for the program cosponsored by World CARP and Northwestern University Chinese Students and Scholars Association. Entertainment was provided by the Xilin Chinese Performance Arts Center, the Call for Peace Drum Dance and the School of Survivors performed a dramatic Martial Arts demonstration.

Miss Xiaojing Dong, the President of Chinese Students and Scholars Association gave the welcoming remarks. After the reading of True Parent's message rousing commentaries were given by Timothy Boyd of the American Theosophical Association, Minister Ishmael Muhammad of the Nation of Islam and Pastor T.L. Barrett of the Church of God in Christ.

Hyun Jin Moon explained that Service and Peace should be closely tied together, like husband and wife. True peace cannot come about without service, and true service cannot come about without peace. A *Service Volunteers Festival* featured 14 participating service organizations and gave the participants opportunity to be immediately involved in various local service projects.



Photo: Yeqing Li

Service for Peace: Crisis and Hope

Notes from the speech given by Hyun Jin Nim at Yale University

When I look at the young people of America, especially in this trying period of national crisis, I see a youth full of promise, hope, and possibilities. I see young people who want to connect to the emerging changes that are happening in the world, but still want to maintain and uphold their traditional values. I see in America the challenge of all nations that are trying to project themselves into a new world global economy, a global international environment, yet at the same time, maintain their identity.

As the President of World CARP and founder of Service for Peace, I have committed myself to the education and development of young people. I grew up in a deeply religious and devout family, being the third son of the internationally renowned Reverend Sun Myung Moon. As a son, I treasure the deep wisdom and insight that my parents gave me in my development as a young person. I understand from first-hand experience the role that parents play in the development of a young person's ethical and moral education. Nevertheless, as a young person, I also recognize that the world has to develop and change to meet new challenges and circumstances. In other words, it has to progress. Therefore, there has to be a marriage of old ideas and new ones.

As we move forward after the tragedies that occurred in the past months, I believe that the world should not look backwards to a history of conflict and war, but forward to a world of hope and peace, to a world of reconciliation and understanding far beyond self-centered provincial thinking. I believe that if young people, who are the architects of the future and a catalyst for change, can go beyond their own self, familial, and national interests,

then the goal of world peace, and the goal of harmony and understanding can at last be achieved.

Yet this is a daunting task, is it not? We all are a product of our own unique familial history, national heritage and culture. The United States includes a diversity of national, ethnic, and cultural backgrounds. Being citizens of different nations, with their varying languages, customs and laws only compounds the already fragmented identities of individuals. No wonder human history has been fraught with untold violence, conflict and war.

Unfortunately, the very thing that identifies who we are as an individual is, also, the very thing that makes it hard for us to understand and

empathize with others, especially if they are different from us. Somehow, the world has to learn how to transcend these barriers and find that which is common, and that which we all share. How can we have confidence to do that?

As you all know, the 20th century marked a period of great change. On the one hand, it touched off a technological



Photo: ken Owens

Hyun Jin Nim meets with Revs. Edwards, Watkins and Stallings in NY

boom that has fundamentally revolutionized the quality, efficiency and longevity of life. On the other hand, it also ushered in two world wars that wrought untold human suffering, unprecedented in human history, bringing tragedy and devastation to all four corners of the globe.

Shortly after the end of the Second World War in 1945, the world, once again, plunged into a period of static confrontation as the Cold War dawned. With the collapse of the Soviet Union in the late 1980's, the cold war, as we understood it, ended both abruptly and unceremoniously. Nevertheless, instead of ushering a world of peace, what replaced this larger ideological cold conflict were smaller hot ones in the former Soviet Union and abroad.

However, to most of us living in the United States, most of these regional conflicts around the world seemed light-years away. Many took the position that these wars were none of our concern but something that the larger world community represented by the United Nations should resolve. Some were even going as far as to say that the US should not be involved in the UN at all.

These sentiments were illustrated even more clearly during the 2000 presidential elections as both candidates, like their predecessors, focused on the sagging economy and domestic issues instead of the pending world problems.

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“The world should not look backwards to a history of conflict and war, but forward to a world of hope and peace, to a world of reconciliation.”

Hyun Jin Moon

(Continued from page 3)

I think it is fair to say that any isolationist tendencies were shattered on Sept. 11 when terrorists flew those jets into the twin towers in NY. The world has become a global village and America stands as the only super-power. Although the US is currently engaged in a war against terror with the destruction of the Al Qaeda networks and the Taliban as its professed goals, I believe that we have to look further than the dramatic conclusion of this conflict. We will never weed out terrorism through violence and power alone. In the end, you have to change the hearts of men.

Nevertheless, how many of us “own” the dream of world peace? How many of us want to bring about reconciliation and understanding? Do we have confidence that this century and millennium will be any different from the last?

Since the youth represents the future, change usually starts with young people. However, when we look at the young people of the world today, the leaders of tomorrow, we can see a great and urgent need for true leadership. Every single country in the world is wrestling with urgent youth problems such as violence, drugs, immoral sexual behavior and the AIDS epidemic. There is



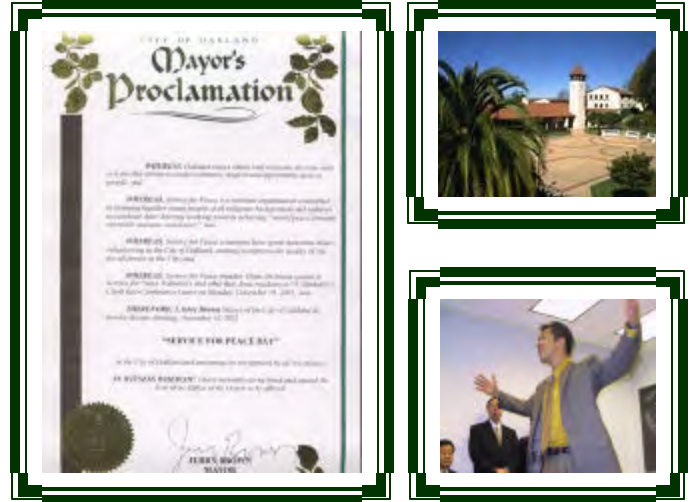
Photo: Ye Qing Li

Students at Northwestern University Technology Center
a worrying trend toward self-centeredness and wanton materialism in young people of every single nation of the world.

My message here is that all young people share a common problem regardless of what country we come from or what background we have. That common problem comes from the breakdown of true, God-centered families. The true family is the place where we are supposed to learn about love and peace.

However, the reality is that today’s families are not doing as well as they should in this area. Is it not in the family that one builds his or her social conscience? That social conscience is developed from a substantial understanding of true love. True love is a love that is willing to sacrifice oneself for the other, giving, and forgetting that you gave, and giving again.

Pure Love or True Love exists in many forms. We can see it in terms of a vertical relationship, in other words in the relationship between Parent and Child. We can also see it between hus-



The City of Oakland declared December 10th “Service for Peace Day”

band and wife, brother and sister. So we see True Love manifesting itself in all the different relationships within the family. With this substantial understanding of True Love developed within the family we can manifest it outwardly to the rest of society, our communities, to our nations, and to the world.

In the family, we understand how to love not only our elders, but our brothers and sisters. We learn not only to love people of our own gender, but also of the opposite sex. Thus we bring the full picture of humanity into focus, seeing the world through the family perspective.

If we truly look at the world from the family perspective, then we can use our own personal experience that we’ve built in our own families to understand people of other nations, parents of other nations, children of other nations, all men and women of other nations.

This is the key to global harmony, the key to global understanding, and the key to breaking down the barriers between all the different nations, cultures, languages and races, barriers that for so many years brought about conflict, hatred and misunderstanding.

As the superficial veil of cultural, national and racial pretension is lifted, we will recognize the similarities which we all share whether we’re American, Afghan, or of any other nationality. What difference is there between an American, Afghani, or Korean family? They all have the same positions of parents, husband/wife, children, grandparents. Is the love that is shared within families of different nations any different from another? Does a Muslim family love each other any less than those within an Christian household? I think not.

The family unit is something that is “universal,” shared by all people, regardless of origin and background. It is also the microcosm of humanity, representing all the potential relationships that exist within mankind such as: the inter-generational relationship of parent and child, the conjugal relationship of

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husband and wife, the relationship of brothers and sisters as well as the relationship between men and women.

As a result, I believe that it is through the restoration of families and the substantial lessons that one learns in building proper, familial relationships that we get the practical insights in order to solve the problems of humanity. Not only on the family level, not only on the social level, not only on the national level, but also on the worldwide level.

World CARP is playing a crucial role in bringing generations together, the old and the young, in bringing people of all different nations together as brothers and sisters, in bringing different sexes together, men and women. We are playing a key role in developing a vision for world peace, a substantial vision for reconciliation, a substantial vision for how humanity can create peaceful coexistence.

The Pure Love Movement is a step toward that end. Now when we talk about Pure Love, we must understand that Pure Love for its own sake means nothing. Pure Love has value because it is a way of living for the sake of someone else. This implies a life of service for others who are in need, and it requires that we understand that we all are meant to live as one family under God. It's only natural to love and serve your family, even if it requires that you sacrifice your own comfort.

I know that we have here in this auditorium distinguished guests from many parts of the world, as well as some top youth leaders of America. Holding as it does such an important position in the family of nations, the United States has a crucial responsibility to educate its young people to have a greater sense of responsibility to live for the sake of others. The only way the blessing and hope of the new millennium can be tapped and unlocked is if the young people are willing to work together, if the young people are willing to live for some higher spiritual purpose, some higher goal.

For this purpose, I have created a new global service initiative entitled "Service for Peace." How appropriate these two words are, Service and Peace, when they are closely tied together like this in the same phrase! They are almost like

husband and wife, for true peace can't come about without serving others, and service is built upon living for the sake of others, which is the very essence of peace! Humankind has been longing for peace ever since the beginning of history, but we were never able to realize it. Before this can come about, we must understand what the path to true peace is.

This is not some abstract vision, but it is something that can be substantially realized in our families, in our community, in our society and the world through living for the sake of others and investing in others. Until now when people talked about peace, they rarely talked about service. When they talked about service, they seldom talked about peace.

Throughout history, many people tried to tackle this issue of global peace from a religious, political and economic perspective but have yet to solve it. Why did they fail? It was because their perspective was not based on an eternal and absolute standard. If we are to talk about world peace, we must go beyond religious denominationalism, politics, diplomacy and economics. It has to be enduring and lasting; it must be eternal.

Nevertheless, many still think that the only way to achieve peace is through economic means. I would tell them to do a case study on the wealthy nations of the world and tell me with a straight face that there is a correlation between wealth and peace?

In the US, statistics show just the opposite. We may have more materialistically, but there are more family breakdowns, violence among young people, drug abuse, and a general lack of empathy for others.

The real issue is knowing how to deal with the heart and soul of a human being. These problems will not be solved until we are one family under God. Now is the time when this vision of true peace can be planted on the earth, and become the clarion call for all people of conscience to live for the sake of others. This is a dream that goes beyond any one nationality, any one ethnicity or culture. It is the realizable dream of all people to create one world. With the strength and vision of Service for Peace, do you think we can bring about the true world of peace or not? If you have the type of conviction that is deeply rooted in your heart, then this vision can be realized in no time at all!

I urge you to take the message of Service for Peace that is rooted in the ideal of living for the sake of others, to every single family and community in America, and to every single nation and community throughout the world. If we do this then the promises that arose from the ashes of Sept. 11 will not be wasted, for the true war against terrorism and conflict, in general, can only be won in the realm of heart. Only by breaking down the walls of hatred, vengeance and misunderstanding can the seeds of peace truly blossom.



Columbia University's a'capella Group "Frolic" Photo: Ken Owens

"I urge you to take the message of Service for Peace that is rooted in the ideal of living for the sake of others, to every single family and community in America, and to every single nation and community throughout the world"

News From Around the Chapters

UN Official at Keio, Japan

T. O.

Mr. Yasushi Akashi, the former deputy-secretary general of UN, became the man of the moment in Japan after the Sept. 11 terrorist attacks. Consequently, the classroom at Keio was packed with over 400 students before the event started. Mr Akashi also discussed the ongoing US military action in Afghanistan, an issue which has divided Japanese students, and challenged those present to consider what Japanese students might contribute to World Peace.

After his speech, the discussion gathering with invited student clubs was held. The Keio University Press will cover the story and we hope to involve the other student clubs more frequently from now on.

In a separate event, the former President of Uruguay, JM Sanguinetti, was recently hosted by CARP at Tokyo University, where he spoke of the ongoing battle against terrorism and poverty in South and Central America. World CARP Japan students plan to mobilize to help the area through Service for Peace projects next summer.



Photo: J-CARP

Above: Discussion time with Yasushi Akashi at Keio University
Below: JM Sanguinetti lectures at a Tokyo CARP meeting



Photo: J-CARP

Tetsuo is the World CARP Japan Correspondent

Witnessing in Albania

Gani Rroshi

Witnessing activities are continuing in Tirana, Elbasan and Vlora. In accordance with our plan, on 2nd, 3rd and 4th November we organized the first three-days WS in Elbasan where 15 young guests participated and at the end all of them became World CARP members.

Elsewhere the CARP leader of Vlora, Esmerald Kuci, organized a public speech in a high school in Vlora, where we gave two lectures: 'Freedom and Responsibility' and 'Introduction to Principles of Unification'. The response from students was very good and the vice-director of the school told us to come again to give other lectures.]

We also organized two more workshops, one in Tirana and one in Elbasan. As was in our three-month plan, from 28th November until 2nd December we had a 5 days WS. Altogether we were 15 members, 9 of whom heard for the first time 5 days WS. It was maybe the most successful 5-days WS that we ever had. The spiritual atmosphere was very high and all of them were very attentive and responsive toward the lectures. Many participants were Moslem.

Four lectures based on the text *Cultivating Heart and Character* have prepared by Albanian CARP leaders, will be presented in Albania's universities. Albanian social statistics will be added. A brochure will be printed containing the essence of the texts. Two of the four themes will be presented by two professors who are close friends of ours in a one-day conference with other professors in the second half of January 2002. After the conference, our staff, co-operating with rectors of universities, will present the material in all universities of Albania, involving also professors who will participate in the conference.

AIDS Day Events in Bulgaria

Boyan Bashiyarov

Bulgarian CARP members participated in meetings with the Anti-AIDS Coalition of NGOs in preparation for the Winter Anti-AIDS Campaign. Unfortunately, but not perhaps not surprisingly, they didn't want to accept us as part of this coalition, because we wanted to emphasize purity and family as the solution to AIDS, not just condoms.

So we went ahead and held an alternative PLA rally in Sofia on 1st December (International Day against AIDS) with 40 people attending. We had not had enough time to prepare the publicity aspect and our rally was initially confused with a pro-condom event (Red Cross). However, the rally did serve to mobilize friends. Next year we will be stronger!

News From Around the Chapters

Soccer and Service in Britain

Simon Cooper

Service for Peace Project We had a day of service on the river Thames where we helped to clean the banks of the river at low tide. We were given all the clothing and tools necessary by Thames 21, an organisation set up by the Government for taking care of the river. They gave us a great deal of information and history about the river: it is the cleanest metropolitan river in the world, over 150 varieties of fish. Unfortunately many of the male fish are turning female due to estrogen from discarded contraceptive pills!

Pegasus Football Club We have gone from strength to strength. We have a regular squad of 22 players, with 20 more registered. We have ended our losing streak and have won every game this month. We are beating all the teams that won against us at the start of the season. Also we are through to the third round of the cup tournament. We train every Friday evening, and play every Sunday afternoon. We have a web site that mentions Father, and provides lots of information about the team, check it out – it is a very well designed site: (www.Pegasusfc.org).

Youth Parliament in Hungary

Gyuri Kozma

Today, December 15, 2001 World CARP Hungary joined an important strategic umbrella organization of the government, the National Children and Youth Parliament. (NCYP)

The General Meeting accepted the application of 16 new NGOs, including CARP. More than 80 youth organization now belong to the NCYP. The NCYP can assist its members in such crucial areas as writing grant applications and generating broad financial support.

Within this presentations we could also see the result of a program: Research of Youth 2001 which asked young people what they considered priorities in their life. The top five (with marks out of 10 were:)

1. Family 9.7
2. Patriotism (national identity): 8.4
3. Friendship: 8.4
4. Religion: 5.7
5. Politics: 4

From now on CARP has more chance to be supported for national and international events, exchange programs, etc., We simply need to know and report about the plan months ahead. We are already sending our plan about Children's Day in May, and the proposed Summer Camp in August.

Thailand Youth Leadership

Somyot Ketrisung

November 26, 2001, World CARP Thailand and Youth Federation for World Peace – Thailand (YFWP-T) organized the 3rd National Youth Leadership Conference (3rd NYLC) at ESCAP Hall of United Nations Headquarters, Bangkok. The conference theme was “A New Paradigm for Thai Youth”.

Over 1,300 participants including 29 government officers, 60 university professors from 28 universities, 160 high school teachers, 345 university student leaders, 366 high school student leaders, NGO leaders and media delegates attended the conference.



Photo: Koichi Nohara

Thailand CARP hosts meeting at UN ESCAP Hall in Bangkok

The highlight of the conference were the keynote addresses of H.E. Aphisit Vetchacheeva, formerly of the Prime Minister's Office and Dr. Kassama Na Ayutdhaya, Director General, Department of General Education. Both of them expressed their views on how to raise young people up through learning in the favorable environments with joy.

Following this was a panel discussion of five speakers dealing with five key elements of new paradigm for Thai youth—Youth and World Peace, Youth and Social Organization, Youth and Volunteer Project, Youth and Drug Abuse, and Youth and Sexual Values.

After the panel discussion, ‘Youth Organization of the Year’ awards were presented to outstanding youth organizations who have supported major projects or activities for Thai youth. Media coverage of the conference was extensive, with the articles about the conference published in major national daily newspapers in the country, television program, and radio broadcasting. This was a wonderful boost for our Service for Peace movement.

Somyot Ketrisung is the World CARP—Thailand President

Meeting God in Russia

Jeremy Speller

When we first arrived in Russia I think I had many concepts about our stay here. My mind was not quite ready to receive much challenge. Immediately I was struck by the external difference. It was cold and gloomy, everything was old and run down. All these things I easily adjusted to in time.

I was initially struck by humble life that the members were leading. The centers are small and there are many creature comforts that are missing from a typical American center. The members do not complain or even care about this. I see they didn't join this church out of an external or individualistic motivation. The way they can keep going in such situations is simply because in everything they try to appreciate the eternal value. One of the things that helped me so much was seeing them as an example. This is one of the most important things I feel we must inherit, the depth of heart that lies behind all the traditions of our church.

The first time we went to church in Moscow I was amazed. An entire hall filled to the brim with young people! The providence is very new here so there is a very fresh spirit.

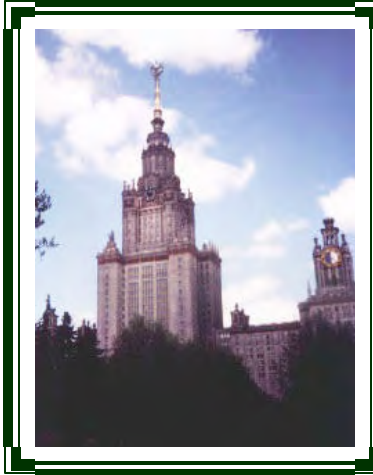
Through this I could relate more to my parents' situation when they joined. I felt tremendous love as well

as expectations from all Russian members. I think the greatest thing I have gained here in Russia and maybe so far in my STF experience is taking ownership in my relationship with True Parents. For the first time I can genuinely say I have faith in True Parents – no 'ifs' or 'buts.' If I want to understand True Parents completely I have to follow their course. The more I follow the greater my faith becomes.

There was one point I couldn't overcome for a long time. It got to the point where I almost gave up. I became very frustrated with God. It became very hard to pray or even talk to God. For one day I was so upset – all I could think is complain to God why does it take so long to grow?

I prayed hard and immediately my mind became very clear. I started

to see how God was guiding me, it was as if some dust was wiped away from my eyes. It's not God who is struggling to come to us but we who are struggling. In that way my only limitation in my life of faith is me. This gave me an incredible sense of responsibility and a deep feeling of repentance.



The Russian and US CARP members have made breakthroughs at Moscow State University

Sonja Bowman

I feel that I have so much freedom to grow and grow. There are no brothers and sisters that judge me. Plus I have less desire to judge others as well. It's like even if I go down I can pick myself up again. The words that Dr. Seuk said, "Find your own true self" permeate throughout me. It all is so clear spiritually, physically and practically.

Every day my internal goal is so ingrained within me. I know that I can always be victorious over one fallen nature I have. Basically I learned how important it is to have faith. Even if you are about to break down and cry or you lose all motivation, God can still work through you if you have that faith – absolute faith that God loves you. I'm learning not to give in to Satan's accusations. If I make a mistake I always know how I can keep God there. There is a process of re-

pentance, confession and indemnity condition.

True love is not just happy and joyous. It can only come after our hard work and investment. After much struggle, I know I can break through. I find myself being humbled and learning about this humbleness much more deeply than I have ever experienced.

I think one of the main challenges is to speak Russian. I felt a lack of confidence in what I was saying because I could not pronounce it. But I learned that it doesn't matter how well I speak, but my heart and investment. How much do I desire to know God? I could not invest externally through speaking, but I feel that my internal investment becoming deeper.

"I started to see how God was guiding me, it was as if some dust was wiped away from my eyes. It's not God who is struggling to come to us but we who are struggling."

*Jeremy Speller
British CARP
now in Moscow*

"True love is not just happy and joyous. It can only come after our hard work and investment. After much struggle, then I know I can break through"

*Sonja Bowman
US CARP now in
Moscow*

Spirit of Russia in Japan

T. O.

10 Russian members arrived in Japan on November 16 for the first 1-month exchange witnessing program. They divided into three blocs; with 4 in Tokyo, 2 in Nagoya and 4 in Kyoto.

In the beginning they were struggling with the difference of witnessing between Japan and Russia. They were surprised at visiting apartments at night, reporting the result to central figure every 40 minutes, pushing guests to workshop even though they hesitate, and such. However, once they got the point, they have taken new guests gradually. They have been very busy going to witnessing, performing songs at workshops and having sisterhood ceremonies with new guests. They put enthusiasm into the bloc like never before.

Japanese members have been moved by the attitude of the Russian sisters, who worked hard from the morning to the end of the day. Japanese members knew that our guests came to Japan originally by Hyun Jin Nim's suggestion, so they go to front line more often and intensely than usual to bring victory to Russian members. Working with Russian members, some said that they were able to have identity of World CARP and the other said that they felt true brotherhood and sisterhood beyond race and nationality centering on True Parents.

Reflection from a Russian member:

From the beginning of the day, I felt that everything would be all right. Entertainment and food are OK in any language and culture. And we are lucky to have a guest professor who will translate Russian to Japanese. Of course, I was worried a little about whether my guests would come to this party or not. But I saw that two of my guests came to the party and was relieved.

I felt great support from all the Japanese brothers and sisters, because they help a lot to take care of guests. The party was good because they had the opportunity to see a lot of CARP members, enjoy entertainment and communication with Russian members. They must surely have felt a strong family spirit in CARP.

However, I still feel that communication is difficult because a lot of Japanese do not speak English and I myself do not speak English fluently. Sometimes I could not understand what they said nor make them understood myself. But, I believe I could give joy and happiness to guests. A lot of new comers took part in the party and enjoyed it. I had a conviction that I can add value by being here in Japan.

“Japanese members have been moved by the attitude of the Russian sisters, who worked hard from the morning to the end of the day.”

T.
O.

World CARP
Japan

CARP Convention Plans

Aya Goto

The next World CARP Convention and Hanmadang Games will be held from February 13th through February 19th, in Seoul Korea. Participants should arrive in Korea no later than 5 pm on February 12th, and will be free to depart from February 18th onwards (from the 20th if involved in Service for Peace Project)

The first event is the Symposium, which will start at 9am on February 13th and run through to 5pm on the 14th. As in directed by Hyun Jin Nim last year, the presentations will be in three areas: the root (the words of True Parents, Hyun Jin Nim and the Divine Principles) the trunk (including best practices and success stories from around the world) and the branches (new knowledge, skills and techniques for CARP members and leaders) More information about the symposium and the presenters, including registration information, will shortly be available on the World CARP website.

The *Mister and Miss University Project* will follow on the evening of February 14th, Valentine's Day, at the Little Angels School. In an advance from last year, only the top finalists will be invited to perform on that day.

Both the Hanmadang Sports festival and the CARP Convention will be held on the 15th. The Hanmadang will focus on physical training and teamwork, as well as competition. The CARP Convention will feature the parade of delegates from all countries and the keynote speech of the World CARP President.

On the 16th delegates are invited to join in the celebration of the Blessing and on the 17th True Parents' Birthday. Students will leave on the 18th, except for those who stay on for two more days to complete the Service for Peace project now being organized.

For more information about the schedule, please contact Aya Goto at ayagoto@hotmail.com and stay tuned to the World CARP website.

Reporter's Workshop for Convention

As promised during the Alaska leaders meeting, there will be a training sessions at the CARP Symposium for reporters, photographers (still and video) web page editors and others. If you would like to attend as a participant, or even as a contributor, please contact Mike Balcomb at mike@worldcarp.org



Rev. Sun Myung Moon — The Seed of Conflict

Reading from the recent US Campus Tour

The seed of conflict was planted in the family of the first human ancestors, Adam and Eve. The conflicts and struggles that resulted have continued from generation to generation until the present time. Then, where is the path to resolve those conflicts and realize peace on Earth?

Historically, human beings have been attempting to overcome conflict and pursue peace through economic, political, diplomatic and military means. However, such methods obviously do not provide fundamental solutions, as we still struggle with many unresolved problems.

There is but one fundamental way and it is simple. It is to restore the family that the first human ancestors lost; that is, the ideal family of God. That is the family with God at its center, the family that has achieved perfection in true love both vertically and horizontally. God exists as the Original Being of true love and the invisible True Parent of humankind. We were created as God's children, through whom He sought to realize His true love.

The Three Blessings of God

The First Blessing of God to human beings, "be fruitful" (Genesis 1:28), is to become the object partners of His true love by becoming true persons. When we love someone, we want them to be better than ourselves, as the Father, wants His children to be better than Him. That is why God repeatedly invests Himself in human beings, and nevertheless constantly forgets about what He has already given, and desires infinitely to give love more and more. This is so because love has its origin in the desire to live for the sake of others for eternity.

After having reached perfection, as one with God in heart, the first human ancestors they were to have become True Husband and Wife. Then, they were to have become substantial True Parents to their children, inheriting and passing on true love, true life and true lineage from God, fulfilling his Second Blessing.

Then they would have become the Lords of true love whom all beings in the universe would have loved and welcomed. This was God's Third Blessing, to create a living environment in which we can experience joy and happiness, having dominion over the creation. This includes the care for and preservation of the world's ecological balance as true masters of the creation.

The Loss of God's Blessings

Tragically, our human ancestors could not inherit the Three Blessings of God and establish the family of true love. They failed to become true persons, true spouses, true parents, and true Lords centered on true love. Instead, they disobeyed God, and He expelled them from the Garden of Eden. As the fallen human ancestors, they became false spouses to each other, with false love that has nothing to do with God's Blessings. They

gave birth to children and those children multiplied to populate the world of today.

Since the fall at the beginning of human history, human beings have not been born on the foundation of true love, in the attendance of God. Instead, we have lived in conflict and struggle between our own mind and body. This conflict manifested as a tragedy of hatred and murder between two brothers, Cain and Abel, in the first family. That was the miserable reality of a family that left God. A family built upon the basis of human relationships alone cannot become a family of the original ideal of creation.

What do you feel when you look at the reality of human society today? Do you feel hope for a bright future? I believe that you too experience agony over the increasing rates of crime, violence, drug abuse, immorality, corruption, teen pregnancy and so forth.

Better school systems and social improvements would have delayed the onset of these problems, but these endeavors do not address the fundamental cause, which is the breakdown and loss of families. This breakdown is a product of the time we are in, harvesting the fruit sown by the loss of the first family of true love.

The destruction of the foremost school of true love by family breakdown has enormously destructive side effects. Of particular concern is the emotional instability of youth, which leads to changing life goals, spiritual wandering, and deviation from healthy lifestyles.

The tendency to make light of trust and fidelity between husband and wife, and to ignore the sacredness of marriage, is an internal cause of indescribable disasters and tragedies for humankind. True love has no place in the so-called free sex culture, in which people seek only the physical love between a man and a woman as the cardinal but momentary pleasure.

The Real Terror

The rapid spread of HIV-AIDS and other sexually transmitted diseases (STDs) threatens the very existence of the human race. It is said that there is no safety zone against the AIDS virus. A greater terrorism than that over which the entire world is now trembling is before our eyes, allowing us no safety zone.

Nor have we taken responsibility for the Third Blessing endowed by God, to "have dominion over the creation" and take care of all creatures with true love. What would happen if the natural world were to rebel against the abuse and misuse it suffers at the hands of human beings who lord over it? Are not those symptoms beginning to appear? Before the natural world punishes our intolerable arrogance, we should stand before nature as people of restored integrity.



Memories and Results of 2001

(Continued from page 1)

In March, we conducted the first of three international Special 21 Days Workshops with Hyun Jin Nim on the theme "A New Paradigm of Leadership for the Settlement Age." During the three programs in P'tit Bonheur, Canada, UTS in New York and the Vilnius Sanatorium in Lithuania, more than 1,000 young leaders under 40 gathered for reorientation and rebirth. [see *World CARP News* Vol 1 No 1 for more details. As well as Hyun Jin Nim's powerful speeches and the lectures of Ken Sudo and other church elders, no one who attended will forget the physical and spiritual challenges built into every minute of the workshop program. Daily roll call at 5.30am and only -30° Celsius? Not a problem!

June and July saw the great "Service for Peace" rallies in Japan, Philippines and the USA. In Japan, more than 50,000 gathered in Fukuoka, Kobe, Nagoya and Tokyo. Christian ministers from the USA and VIPs from Japan joined Hyun Jin Nim in calling for a youth revival that would fundamentally change society by living for the sake of others.

In Manila, the Philippine chapter pulled off a stunning success by finding sponsorship and support from every level of society, and also making a great breakthrough on over thirty new college campuses. Hyun Jin Nim was represented by Ken Bates, who met with the Speaker of the House Jose de Venecia the day after the event. As a result, CARP was given the use of first one, and then sixteen mountains for an ambitious and far reaching reforestation project that will soon involve young people of all races and cultures.

The Korean leg of the Service for Peace tour was held right around the events of September 11, which were a tragic reminder of the need for a new initiative of peace. In New York itself, SFP volunteers assisted with the rescue efforts.

At the end of October, all the World CARP leaders were gathered together once again for the annual meeting, this year held unforgettably in Kodiak, Alaska. Early winter conditions and snow combined with the natural challenges of the Alaskan wilderness to make sure that we all faced new levels of physical challenge, but the meeting sessions were no less demanding. Hyun Jin Nim called on everyone to commit with the mind of owner to enormous goals for Breakthrough 2003 and the worldwide expansion of Service for Peace.

The year saw many personnel changes. In March, Ken Bates and Jin Man Kwak were appointed the first Vice Presidents of CARP. Kim Kyoung Hyo succeeded Kim Young Jun as the president of World CARP Korea and Japan CARP President Eiji Tokuno went on to study at UTS and was replaced by Takeyuki Matsunami. Aya Goto moved from Japan to the USA and was appointed Secretary General.

Publication of the World CARP Newsletter began in August and in Korea InSeok Yoo and his team developed the World CARP website. In Alaska Hyun Jin Nim gave the goal that the World CARP organization should be fully digital by

the end of August 2002 and preparations are underway.

If it were possible to sum up in just a few words all that we learned in 2001, it would have to be about the importance of ownership. As Hyun Jin Nim taught us both in his words and actions, for the owner of God's providence, no effort is too great, no sacrifice too hard. We were all asked to post the motto to be responsible, accountable and take initiative in our offices and look at it everyday. In the years ahead we will find new ways to move forward and lead all the young people of the world to the historical destiny of building God's long awaited Kingdom on the earth. Amen!

UN Year of Volunteers Ends

Geneva, December 5

The General Assembly today marked the closing of the International Year of Volunteers (2001) by adopting a resolution on recommendations for volunteer action, in which it commended the ongoing contributions of all volunteers to society, encouraged all people to become more engaged in voluntary activities, and decided that two plenary meetings at its fifty-seventh session on 5 December 2002 should be devoted to the outcome of the International Year of Volunteers and its follow-up. Specific recommendations on ways governments and the United Nations system could support volunteering are contained in an annex to the resolution.

Between the two sessions commemorating the Year of Volunteer today, there was a Special Event to mark the closing of the Year which included a video presentation, a musical performance and presentations by eminent persons for the year, Prince Felipe de Asturias and Dr. Nafis Sadik.

The International Year of Volunteers 2001 had provided a valuable opportunity to heighten public awareness and support for volunteerism at a global level, said Dumansi Kumalo, delivering a statement on behalf of the President of the General Assembly. More than 120 national committees had hosted activities in 200 cities, promoting a volunteerism that was more needed today than ever. The fundamental desire to help each other would build a peaceful world if mobilized and channeled. Volunteerism is at the heart of United Nations ideals.



Report from the IYV Website. World CARP was an active supporter of the IYV and some of our service projects can be seen on the IYV Website at: <http://www.iyv.org/cfapps/photolib/public/search/gallery/gallery2.cfm?GalleryID=22244>

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There is no such thing as
Number Two— Only Number One!

Our Mission

The mission of **World CARP** is to encourage conscientious young people to live for the sake of others, by bridging the generations and transcending the boundaries between races, nationalities and religions.

We strive for **individual excellence** through **challenging** our limitations. We believe in establishing enduring relationships, based on the model of the true family, which build toward **lasting peace** within the larger community and the world. We engage in **regular community service**, and practice moral, ethical relationships in preparation for family life and career.

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