

“The Way of Divine Principle” Series 8

The Principle of Creation-6

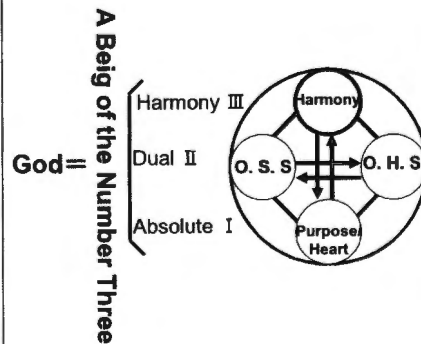
The Principle to Accomplish the Purpose of Creation



(1) The Origin of the Principle of the Three Ordered Stages for the Accomplishment of the Purpose

1. God is the Being of the Number Three

① “God is the one absolute reality in whom the dual characteristics interact in harmony; therefore, He is a Being of the number three. All created beings, having been conceived in the likeness of God, manifest their existence, movement and growth through a course of three stages.” (Divine Principle, pg. 41)

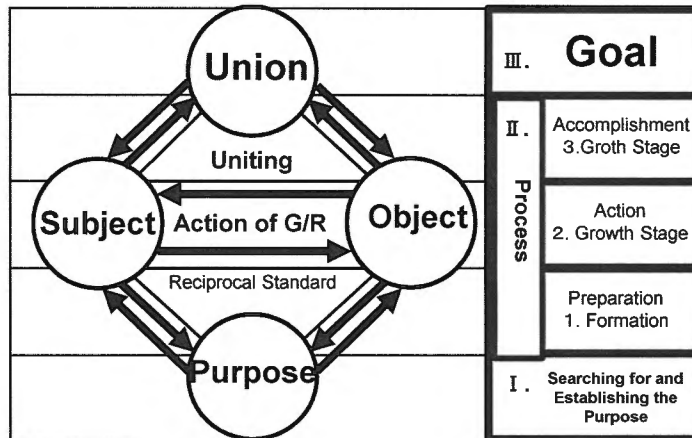


2. The Development of the Number Three in R-2, 3 Origin-Division-Union Action

Origin-Division-Union Action happens in three stages. Establishing a goal—the “Origin” stage—is the first stage. The “Division” stage—the state in which the subject and object unite through give and take action centered on a purpose—is the second stage.

The third stage—the “Union” stage—is the formation of a new object as the realization of the purpose.

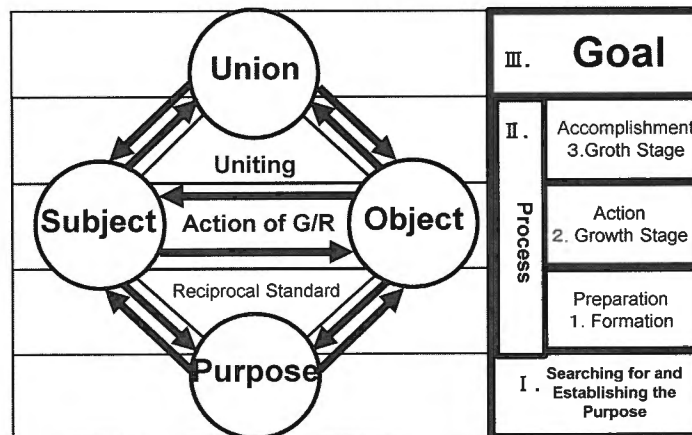
The “Origin” is the start, the “Division” is the process, and the “Union” is the goal; these are the three stages.



3

There are three stages in the accomplishment of a goal. In the formation stage, we set up a goal. We prepare a subject and object, which is necessary for the attainment of that goal. In the growth stage, the subject and object perform give and take action in order

to attain the goal. In the completion stage, the goal is accomplished.

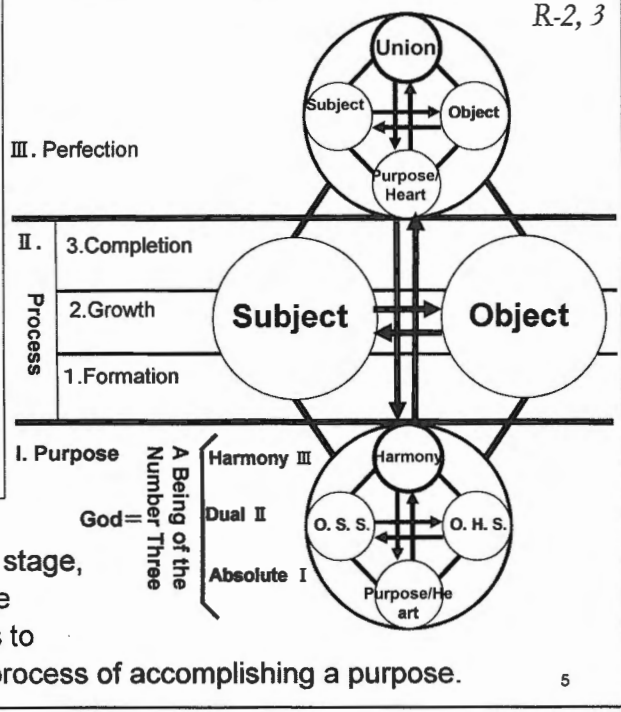


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① "It took... six time periods, to complete the creation of the universe... All phenomena occurring in the universe bear fruit only after the lapse of a certain interval of time." (Divine Principle, pg. 41)

② "Everything reaches perfection by passing through three ordered stages of growth: the formation stage, the growth stage and the completion stage." (Divine Principle, pg. 41)

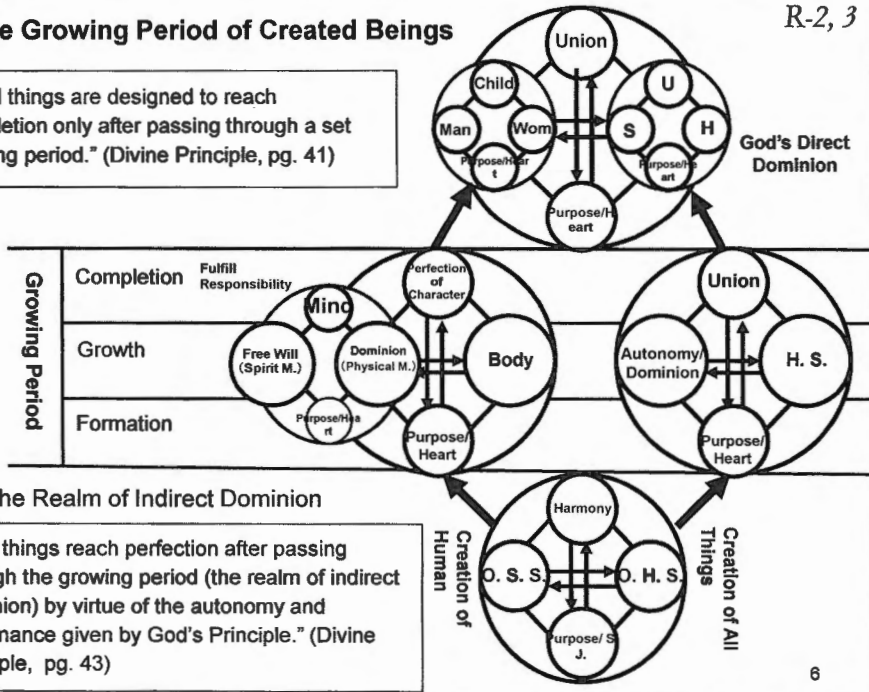
"Three ordered stages of growth: the formation stage, the growth stage and the completion stage" refers to the three stages in the process of accomplishing a purpose.



3. The Growing Period of Created Beings

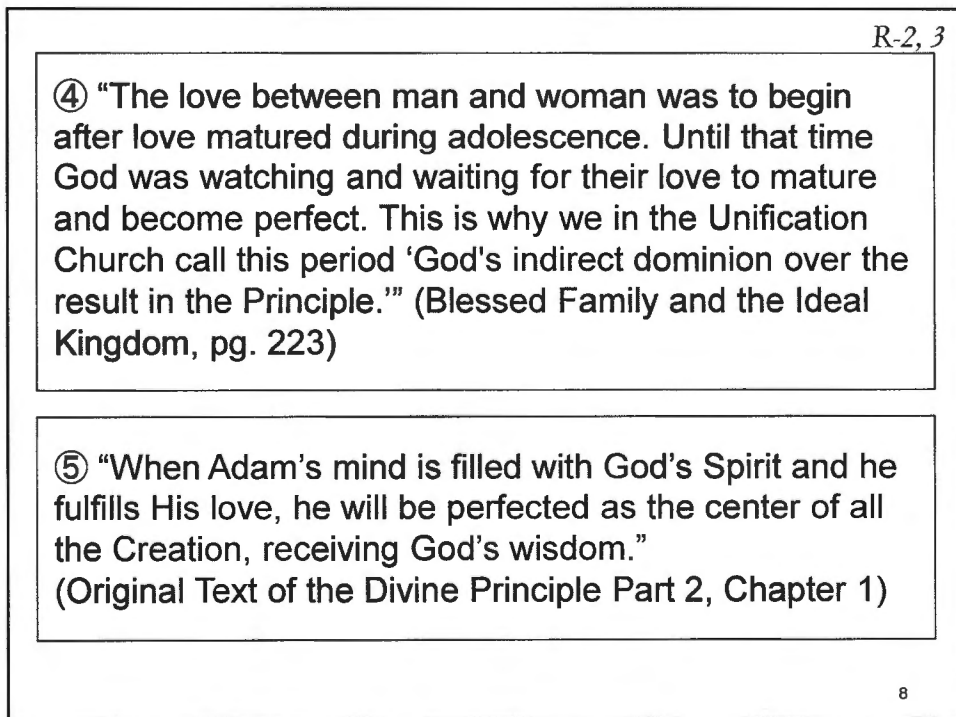
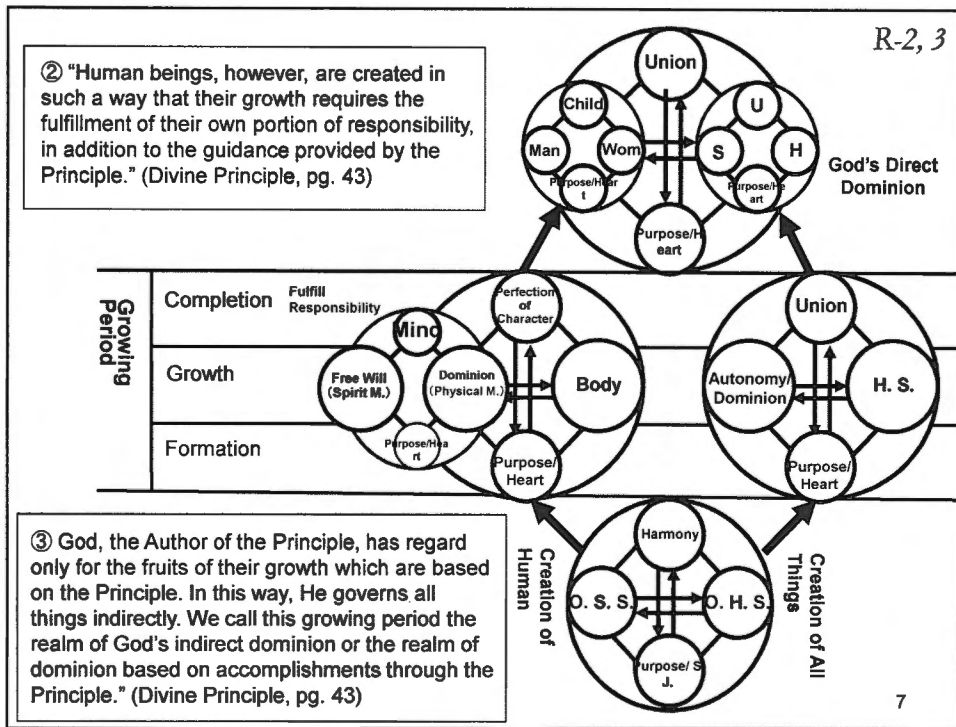
R-2, 3

① "All things are designed to reach completion only after passing through a set growing period." (Divine Principle, pg. 41)



(1) The Realm of Indirect Dominion

① "All things reach perfection after passing through the growing period (the realm of indirect dominion) by virtue of the autonomy and governance given by God's Principle." (Divine Principle, pg. 43)



(2) The Realm of Direct Dominion

R-2, 3

The realm of direct dominion is the stage where God's many purposes are accomplished as new objects through origin-division-union action.

① "Human beings abide in the realm of direct dominion when, as subject partner and object partner, they unite in the love of God to form a four position foundation and become one in Shimjeong with God. In this realm they freely and fully share love and beauty according to the will of the subject partner, thus realizing the purpose of goodness. The realm of direct dominion is the realm of perfection. It is essential for the fulfillment of the purpose of creation." (Divine Principle pg. 44)

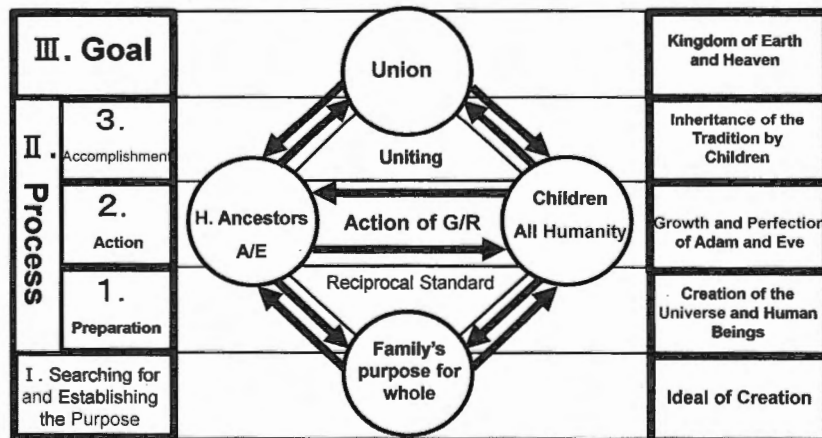
② "The direct dominion is the stage where God directly dominates our Shimjeong and our living lives." (Blessed Family and the Ideal Kingdom pg. 546)

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4. Two Kinds of Three Stages in Accomplishing the Purpose of Creation

R-2, 3

(1) God's Original Providence

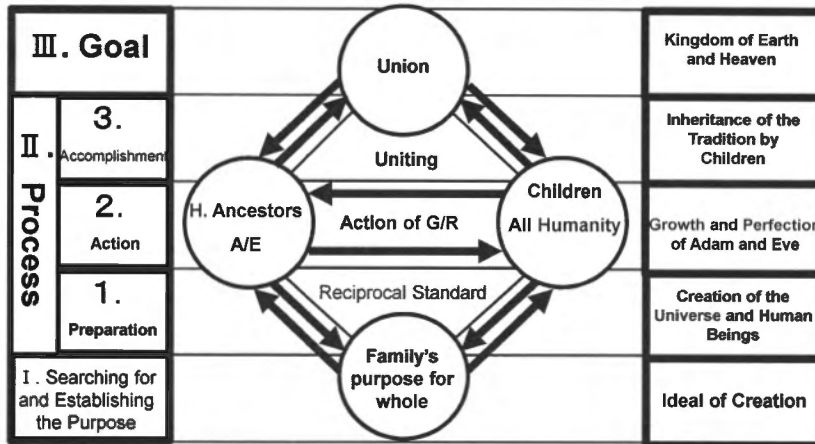


In the realization of God's Ideal of Creation, the stage prior to the creation is the time of establishing the purpose, the stage of creation is the time of preparation, the stage of growth and perfection of Adam and Eve is the time of action, and the stage of accomplishment is the time of inheritance of the tradition by the children.

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4. Two Kinds of Three Stages in Accomplishing the Purpose of Creation *R-2, 3*

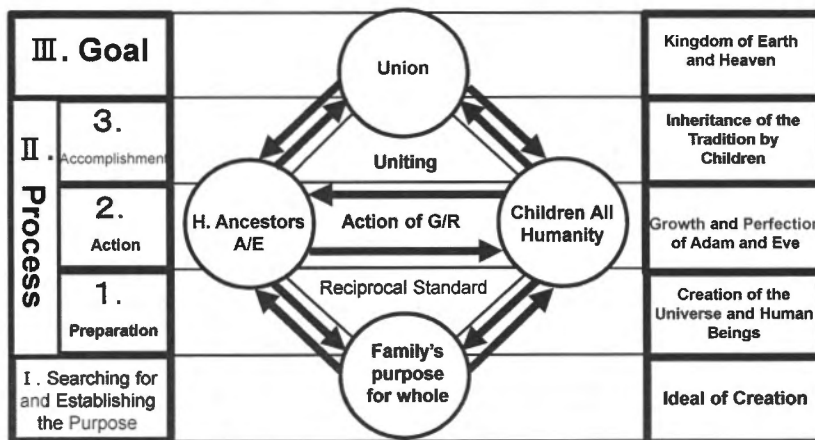
(1) God's Original Providence



In the Providence of Restoration, the restoration of fallen human beings is the time of establishing the purpose, the establishment of the foundation for the Messiah is the time of preparation, the providence centered on True Parents is the time of action, and the inheritance of the tradition by children is the time of accomplishment.

4. Two Kinds of Three Stages in Accomplishing the Purpose of Creation *R-2, 3*

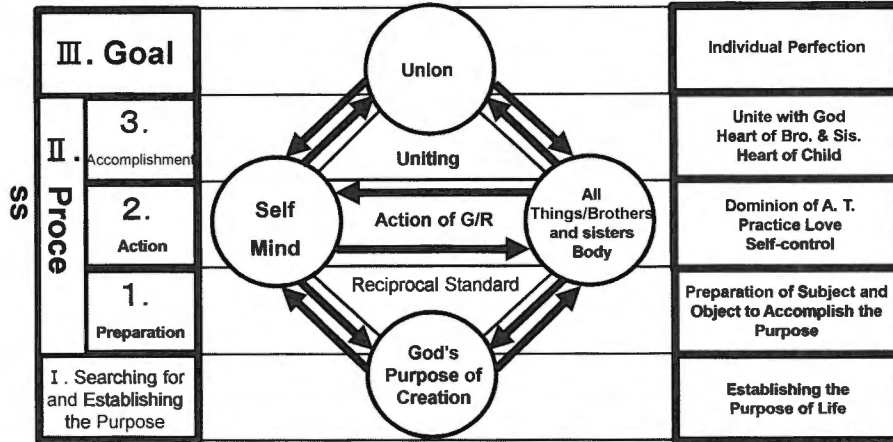
(1) God's Original Providence



① "For God, there is a time of thinking, a time of preparation and a time of execution. Through that process He created all of heaven and earth." (November 8, 1963 Cheong Seong Gyeong 6-2-2-20

(2) Individual Perfection

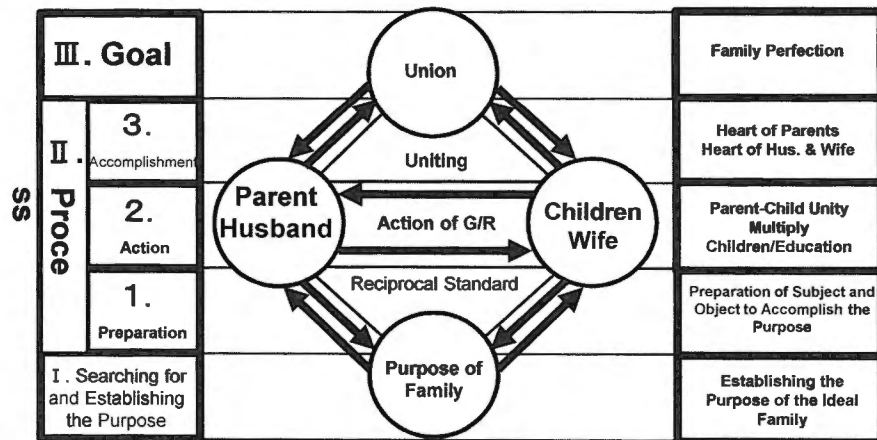
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(3) Perfection of Family

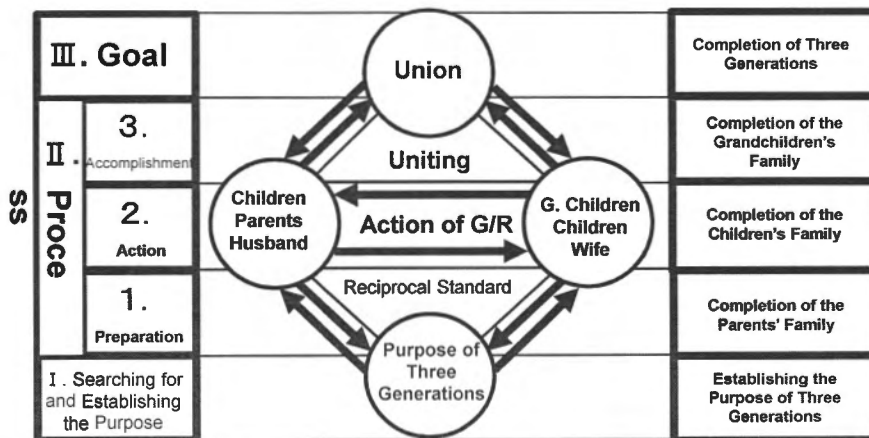
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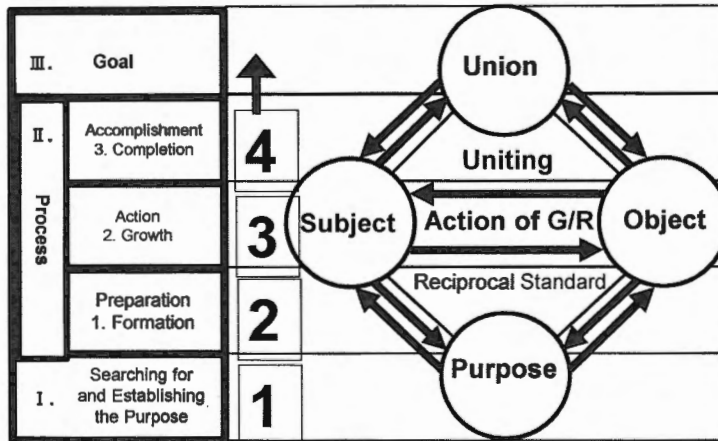
① "Human beings grow to maturity during the growth period, gaining the true love of God in stages. Human beings were born through true love and are perfected through the love of true parents, the love of true siblings, the love of husband and wife, and the love of true children, in that order." (July 1, 1998)

(4) Completion of the Three- Generation Family



(5) The Four Stages in the Realization of the Purpose

① "In order for any creative action to be developed historically, it should first be thought of and determined; second, it should be prepared; and finally, it should be practiced." (Blessed Family pg. 96-97)



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1. Establishing the Purpose

① "Victory comes out of the internal determination made at the outset of a venture, not somewhere midway."
(February 2, 1969)

② "Once you know the Will, you must pioneer your own path, asking God to give you purposes centering upon the Will."
(Blessed Family, pg. 92)

③ "If your intended purpose does not agree with God's will and his plan for your generation, you should throw that purpose away with no regrets. Heaven never cooperates with those who have no desire." (Blessed Family, pg. 92)

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2. Preparing for the Purpose

① “Thorough preparation is necessary. ... If you have enough preparation then your period of practice will be shortened and your period of fighting will be even shorter.”

(Blessed Family, pg. 93)

② “If you have the will to fight, you need conviction and full preparation.”

(Blessed Family, pg. 96)

3. Taking Action

① “If you think something is right, set it in motion unconditionally and carry it out boldly. Heaven will surely work with you.” (Blessed Family, pg. 91)

② “If it is for a good cause, pursue it even though you might lose. You will never perish.”

(Blessed Family, pg. 91)

③ “In fighting a battle, God excludes those who won't fight and uses only those who will fight.”

(Blessed Family, pg. 93)

④ “Foolish is he who knows the significance of the time, but does not carry it out.” (Blessed Family, pg. 94)

⑤ “Think well and practice much and you will be ahead of other people. Many people failed after much thinking, but no one ever failed by practice.” (Blessed Family, p. pg. 94)

⑥ “Those who practice in reality with significant conviction become masters in the future.” (Blessed Family, pg. 97)

⑦ “What matters is not how much you have understood the Principle, but how much you have practiced it.” (Blessed Family, pg. 130)

4. Accomplishing the Purpose

① “Content alone is not enough. You must have results that can be recognized by all.” (Blessed Family, pg. 95)

② “No matter how precious God's Will and purpose may be, how much value do they have when they are not realized?” (Blessed Family, pg. 96)

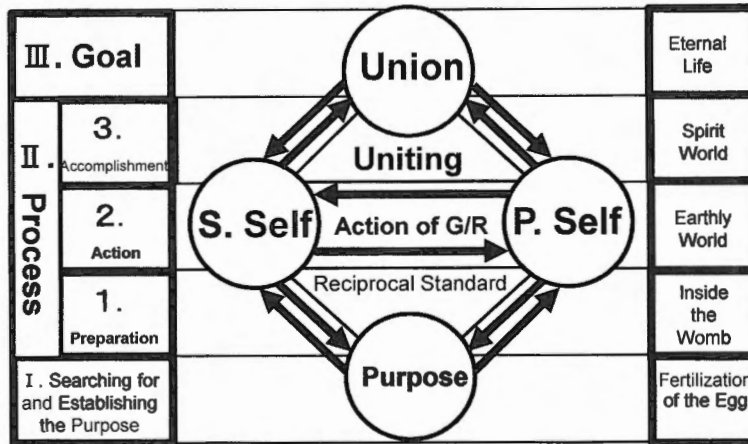
③ “Since the purpose of truth is to realize goodness, and since God is the origin of goodness, God will be the center of the world founded upon this truth. Everyone will adore and serve God as their Parent and live in harmony with each other in brotherly love.” (Divine Principle, pg. 9)

④ The purpose of love and beauty is to enable two wholesome beings, springing forth from God, to establish the four position foundation and realize the purpose of creation. By sharing love and beauty with each other, they join in harmonious oneness, becoming the third object partner to God.” (Blessed Family, pg. 38)

“The Way of Divine Principle” Series 9
The Principle of Creation-7
Earthly Life and the Spiritual World

5. Life

R-2, 3



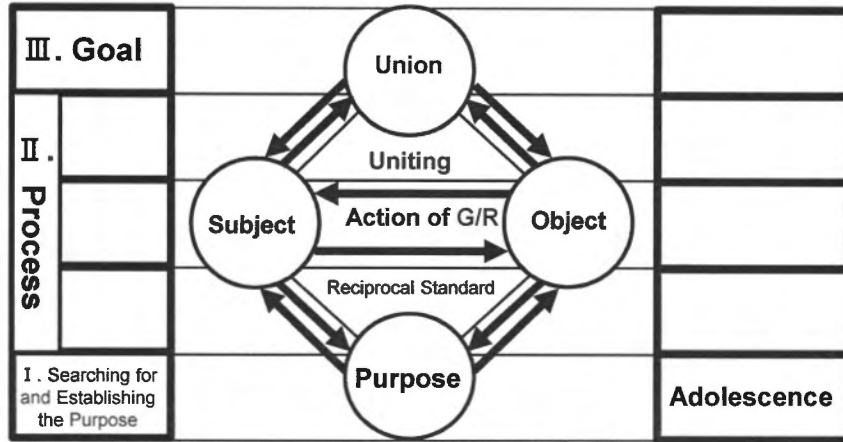
For a human being, the fetus which formed from the fertilized egg as the fruit of its parents' love is the start of life. Its growth in its mother's womb is the time of preparation. After it is birthed, the human's growth and attainment of the Four Great Shimjeongs is the time of practice. Eternal life in the Spiritual World is the time of final completion.

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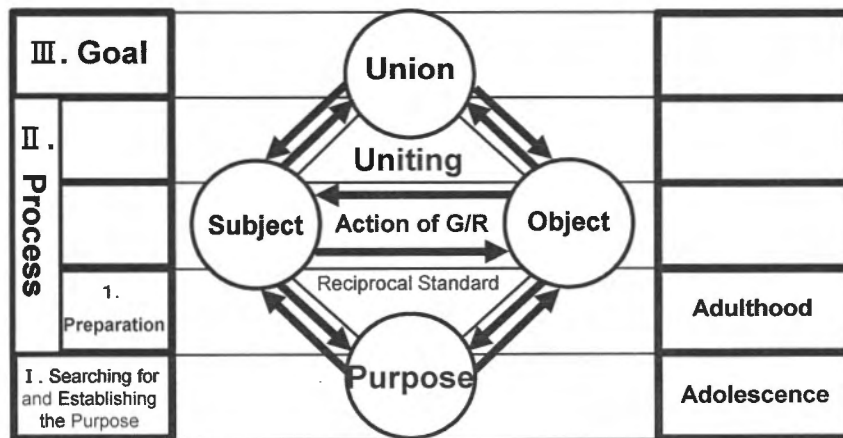
R-2, 3

In earthly life, youth is the time to establish a purpose. Adolescence is the time of preparation. Middle age is the time of action. Senior life is the time of completion. However, the purpose of life is not obtained overnight but through life's experiences, deep introspection, and reflection on one's mistakes—the endless repetition of origin-division-union action. If human earthly life is 70-90 years long, we may experience 70-90 long years of origin-division-union action.

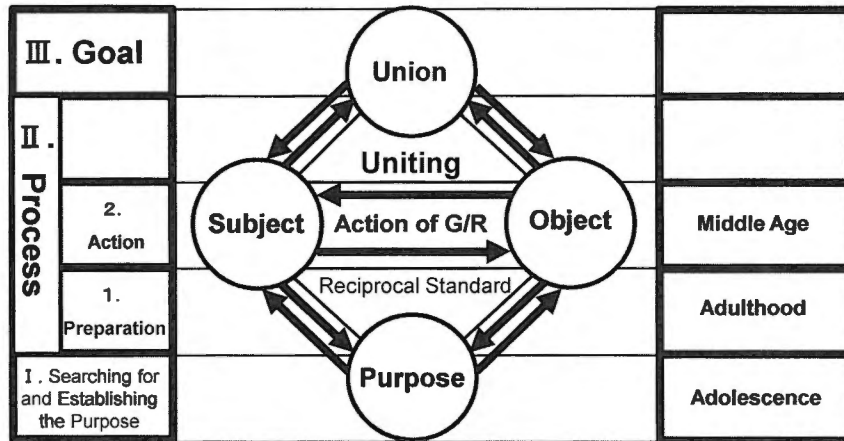
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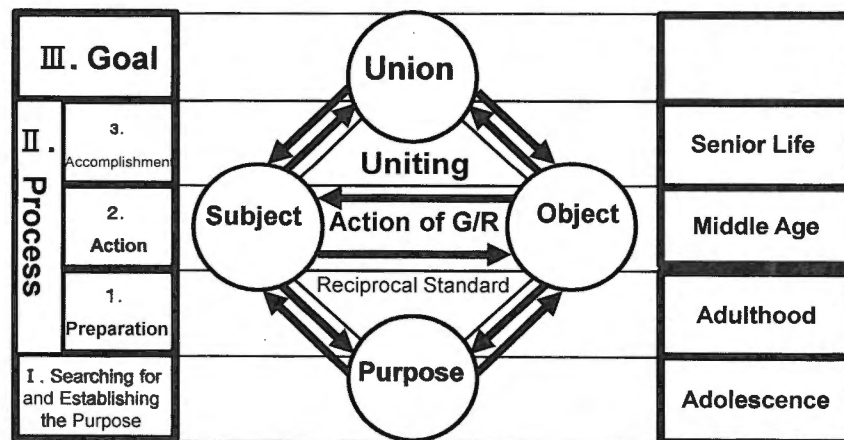
① “We can divide up our life and plan what we would do for the different stages of our life as well as make an overall plan for our entire lives. But we tend to decide what to do with our life when we’re 17-23 years old. That is the time of adolescence.



“Spend the 7 years until you turn 30 years old as a time of preparation centered on your purposes. Do everything to become a leader. Challenge all kinds of things and then keep those experiences as lessons for yourself. You need a strong body to do great things.



“After the age 30, it is the time of action. It is the time of your life where you are at your peak. For the 15 years until you are 45, act with your mind and body without a single moment of rest. You need a clear plan of what to do with your life.



Age 45-60 is the time of completion.” (March 21, 1971)

② “The goal of education in the Unification Church is to train people in how to love well so they may qualify to go to the highest realm of spirit world.” (Blessed Family, pg. 167)

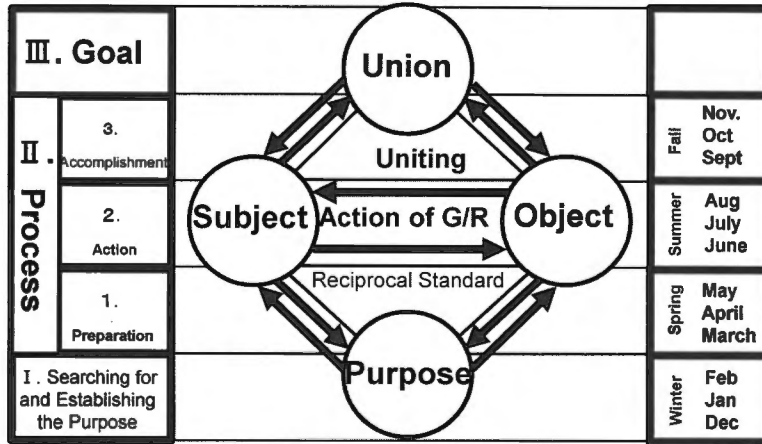
③ “The real treasure in life is how much you have loved other people in your short physical life. How many people have you loved? You are only allowed to stand in front of God when you are able to love the high and low. We have to live our lives for the single moment when we stand in front of God. This is the truth. The reason I persevered through a path of suffering is for the moment when I stand in front of God. Will I feel ashamed or will everyone praise me with joy? Will God welcome me with a smile and tell me ‘You did a good job’?”

You will eventually have to go to the Spirit World and be registered there. Right now you are still in the process of registration. This continues throughout your life. This is especially true for fallen people... If you have still not finished registering, you have no time to rest... Before the sun sets, you must reach your destination.” (July 3, 1970)

④ “All humankind should return to their original homeland no matter what. God did not spend just one year or even one thousand years trying to return us to our homeland. He spent six thousand long years and still He could not bring even a single person back to the homeland. Even the Almighty God Himself could not save the people on this Earth and bring them to their destination after six thousand years. We have to overcome this tremendous challenge and go beyond the unobtainable peak.” (February 5, 1965)

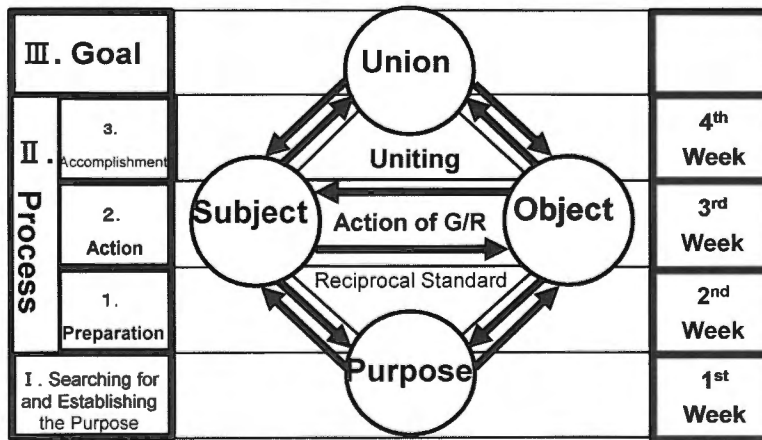
⑤ “Ultimately, who must make the indemnity conditions after all? You must do it yourself absolutely. Through the fall, humans lost the ability to have dominion. Therefore, no matter how much others interfere, you must decide what is true and do it. Whatever the path others may go, you should be busy going on your own path of truth. You have no time to be distracted by what they are chattering about beside you. In this way, you should always feel pressed by the urgency of each moment. You have no time to sleep at night. You have no time to eat meals sitting comfortably in a chair. You should be feeling the urgency of the heart of restoration.” (February 4, 1969)

1. One Year



Each year origin-division-union action is repeated over and over even as the seasons change. We only make progress when we reflect on and improve the origin-division-union action in our life as each year goes by.

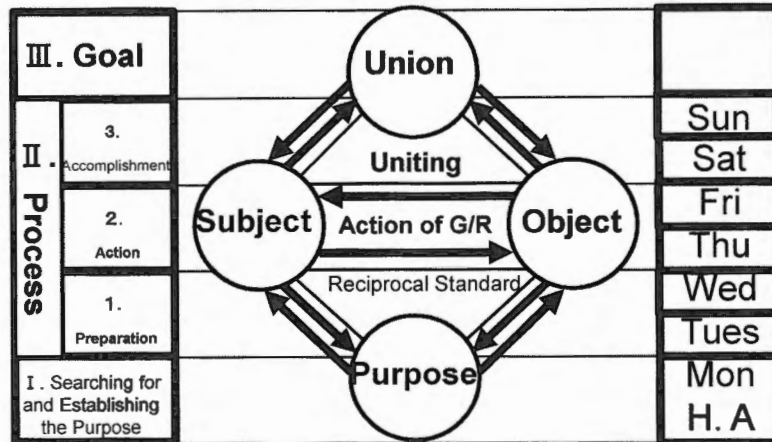
2. One Month



Each month repeats origin-division-union action over 4 weeks.

3. One Week

R-2, 3

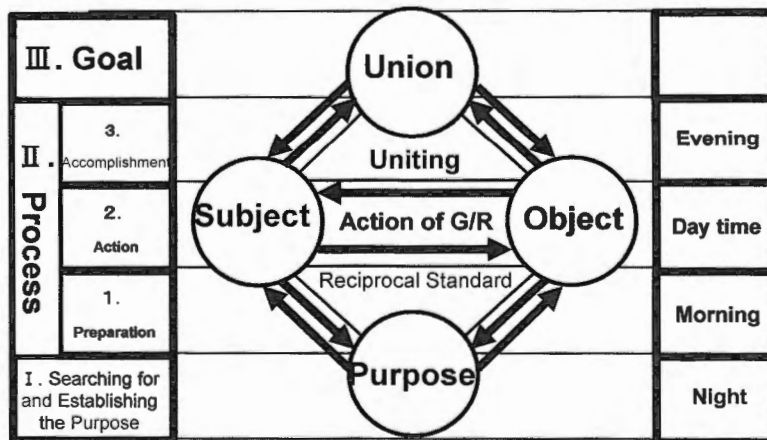


Every four weeks (a week is 8 days by the Heavenly Calendar) the four stages of origin-division-union action repeat.

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4. One Day

R-2, 3



We establish the purpose for each day, prepare our minds and bodies for that purpose, and start the day.

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Origin-division-union action is the principle of life and governs our daily lives. How much you reflect on and improve the origin-division-union action in your life determines your success in life.

●① “Your daily family life is the realization of origin-division-union action. Each family member departs leaves home for work in the morning with joy and returns home at night with joy. When you come home, you should share your daily experiences with your wife and children, discuss them, and correct your mistakes.” (April 4, 1970)

② “There are four seasons in a year. A day, however, is a year in miniature. There are also four seasons in a day. The morning corresponds to spring, the noon to summer, the early evening to fall, and the night to winter. “ (February 2, 1975)

③ “The beginning of every day is key. Whatever happens, you should smile when the alarm wakes you up in the morning everyday. Are you not doing that? No matter what miserable things occurred yesterday, you must wake up today with a smile. In your spiritual life this is indispensable and if you make this a habit, you will have an excellent face.

It is the same when you go to bed. No matter what sad things occurred during the day, you should go to sleep smiling and ask God to give you happy dreams. Then, you will certainly see happy dreams. God will tell you what to do tomorrow. ... Students who dislike studying and do not exert effort will fail.” (October 5, 1976)

●④ “Even in your everyday life, you should not take it lightly. Every day in your life is precious. You should take each day seriously and progress step by step with a noble mind.” (December 5, 1971)

⑤ “Those who spend their day alone doing nothing and napping will be punished. Their future prospects are not good.” (February 2, 1994)

⑥ “It is important to have a long history, but it is more important to live now by making the most of every moment. Don't forget that a moment of sleeping or eating can be a moment of historical destiny. Your momentary failure might nullify all the accomplishments you have made all through your life.” (Blessed Family, pg.106)

⑦ “Our daily life is full of immeasurable changes and constant development. In each moment you should evaluate your daily life and assign an ‘O’ or ‘X’. With its shape, ‘O’ can embrace and digest ‘X’. But, ‘X’ cannot cover ‘O’. If your grade is ‘O’, your life is progressing positively and you have a vertical axis towards heaven, living a ‘high-noon life’ with no shadow. It is a life lived for the sake of others where you forgive and embrace even your enemies with a spirit of true love. It is a deep and wide life. But, if your answer is ‘X’, you will be filled with negative feelings like anxiety, resentment, and doubt. This is a shameful life. It is a selfish, individualistic life with a narrow mind which that does not care about other people.

“Therefore, your choice is crystal clear. Your every moment should be an ‘O’. You should achieve a perfect ‘O’ without any distortion. Become a perfect ‘O’ which, no matter how you throw it, forms a 90- degree angle with its center.

Please achieve a perfect ‘O’ that can look at the bright sun without shame, proudly stand in the vast universe, and have nothing to hide in front of creation.

‘O’ is the symbol of harmony, unity, and peace. While ‘X’ symbolizes death, ‘O’ symbolizes love and life. When your mind and body perfectly unite, you achieve ‘O’, but when your mind and body are in conflict and are confused, you become ‘X’.” (November 8, 2004)

●⑧ “If you want to pray, you have to do so before beginning your daily activities. Hence, the most important time is daybreak. ... This is the time period that determines the outcome of your day.” (March 21, 1970 CSG 8-2-4-23)

●⑨ “if you have not lived even one day victoriously, how can you go to the heavenly kingdom? If you have not had even one victorious year, how can you enter the eternal world?” (December 27, 1970 CSG 7-3-2-11)

⑩ “You should be completely focused on your purpose. You should live your life with a daily stimulation of joy focused on fulfilling your purpose—this is very important.” (November 26, 1970)

●⑪ “Victory is not determined by the process but is instead determined by the result of your internal standard when you depart.” (February 2, 1969)

●⑫ “Our objective must be clear before we can have a life of clarity.” (Blessed Family, pg. 92)

5. Winter, Spring, Summer, and Fall

① "Spring, summer, fall, and winter follow a strict heavenly formula." (January 30, 1965)

Goal	Eternal Life						
Accomplishment	Spirit Word	Senior Age	Fall	Nov Oct Sept	4 th Week	Sun Sat	Evening
Action	Earthly World	Middle Age	Summer	Aug July June	3 rd Week	Fri Thurs	Day Time
Preparation	Inside the Womb	Adulthood	Spring	May April March	2 nd Week	Wed Tue	Morning
Searching for and Establishing the Purpose	Fertilization of the Egg	Adolescence	Winter	Feb Jan Dec	1 st Week	Mon H.A	Night
	Life cycle	Life on earth		1 year	1 month	1 week	1 day

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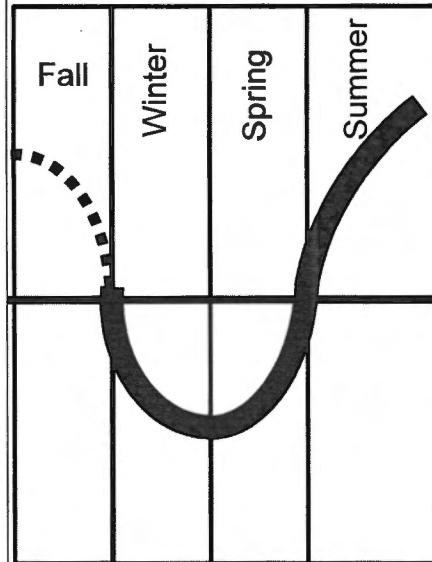
② "Where did the Unification Church begin? It began with the responsibilities based on the Principle of Indemnity. Is it spring or fall? It started with the winter solstice. The more you go forward, the more ice you will see around you. Eventually, you will approach your limit. When you overcome that peak however, the weather will get warmer. Spring will come even if it is not invited." (January 30, 1965)

③ "Do not be proud when spring becomes summer. Do not weep when summer becomes fall. When it becomes winter, do not die. You should expect a better spring the next year. You should make up such a spiritual standard.

"That's how I think. I do not want to experience spring at the beginning. Ordinary people want to enjoy spring at the beginning. Is that not true for you? Everybody enjoys springtime. But nobody enjoys winter. The only people who experience the true taste of spring are those who have experienced winter. Only when you experience winter can you appreciate spring.

R-2, 3

2. Life and the Four Seasons



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"So winter is not a bad season. Winter is the time when life is completely sanctified.

"In winter, unless you are stronger than winter itself, you will die... If you succumb to the cold, you will never see the next spring...

"The realm of dominion based on accomplishments through the Principle in the Garden of Eden is a trial period like winter. Humans should have passed through this trial period and welcomed the following spring. Instead, humanity fell. As a result, humanity is still in this trial period during the course of restoration. So we should welcome the wintertime first. That is the teaching of the Unification Church. That is also the meaning of the indemnity condition in the Divine Principle....

R-2, 3

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"We are grateful when we have difficulties and challenges. Only those with enough strength can go anywhere they wish and sincerely plant their seeds. Those seeds will grow without fail." (June 28, 1967)

④ "Those seeds which have no vitality to overcome winter cannot see a new, hopeful start with the new spring."
(Blessed Family, pg. 113)

⑤ "As a year consists of four seasons, in your life there is a spring-like period in which you receive blessing, a summer-like period in which the blessing grows, an autumn-like period in which you bear the fruit of the blessing, and then a winter-like period of trial. Therefore, be grateful for trials."

"They come from the love of God to separate us from Satan. If you endure and overcome them, a spring-like period of new blessing will follow."
(Blessed Family, pg. 184)

⑥ "Your youth is an important period. The decisions you make then will affect your entire life." (October 8, 1978 CSG 5-4-5-3)

⑦ "Youth is the most important period in our life." (August 27, 1995 Cham Bumog Gyeong 1-2-5-4)