The Footsteps of True Parents' Providence in Canada
참부모님 섭리의 발자취
캐나다

캐나다 세계평화통일가정연합
THE FOOTSTEPS OF
TRUE PARENTS’ PROVIDENCE IN
CANADA

FFWPU CANADA
TO OUR TRUE PARENTS
ON THE OCCASION OF FOUNDATION DAY

가을절을 맞이하여 햇세인 참부모님께 드립니다.

To our True Parents
on the occasion of Foundation Day
서 문

역
사적인 기원을 찾으며 찾아보던 참부모님의 생애와 업적을 기념하는 저서들이 전 세계에서 출판되게 된 것을 진심으로 기쁘게 생각합니다.

참부모님께서는 그 어떤 선교사들보다 앞서 동일교 세계선교를 위한 조건을 세우셨습니다. 동일교 세계선교의 역사 는 1958년 최초의 해외 선교사를 일본에 성공적으로 파송 하시면서 시작되었습니다. 첫 해외 선교사를 일본으로 파 송하신 후, 아버님께서는 1959년 미국으로 선교사들을 보내셨습니다.

이후 1965년 동일교 선교사가 활동하는 나라는 10개국으로 늘었습니다. 그 해 참부모님께서는 40개국을 처음으로 순방하시며 한국의 황홀 등을 여행가방에 담아 가지고 가신 후 120곳의 성지에 섞으셨습니다. 이러한 영적 조건은 동일교가 세계적인 종교로 발전할 수 있는 기반이 되었습니다. 1975년까지 참부모님께서는 127개국에 선교사를 파견하였으며, 그 기간에 오 늘날 190개국에서 선교가 진행되고 있습니다.

참부모님께서는 34년 이상 세계 선교를 위한 영적 조건을 세우시며 미국에서 당신 스스로가 일선의 선교사이셨습니다. 그렇기에 구속과 죽음의 끄임없는 위험 속에서 활동 한 수 많은 선교사들이 참부모님께서 종종 곁속이나 환영으로 나타나 가야 할 방향을 제시하고 위안을 주셨다고 간증하고 있습니다. 용감한 선교사들은 결코 혼자가 아니 었던 것입니다.

실제로 하나님의 참부모님께서 항상 함께 하셨기 때문입니다. 사실 참부모님께서는 미국에 거주하던 중에도 계속해서 한국이나 다른 나라를 방문하여 식구들을 고무시키셨습니다. 더욱이 미국에 계시는 동안 참부모님께서는 셀 수 없이 많은 날들을 바다로 나가 해양 설리를 개척하였습니다.

1990년대 참부모님께서는 위험을 무릅쓰고 모스크바와 북한을 방문하시여 한 치의 두려움 없이 하나님의 사랑과 심정을 몰소 보여주셨습니다. 이러한 선교정신은 참부모님
 hazır 1939년 예수님을 통해 받은 소명이 시작되었을 때부터 보여주신 것이었습니다.

전 세계 동일가 선교사들은 하나님의 참모님으로부터 장대신앙, 장대사랑, 장대복종의 정신을 상속받아 따르는 순교의 길을 가기도 했었으며, 정신적인 폭력 뿐만 아니라 온갖 악대와 역암을 견디며 하나님의 참모님을 증오하였습니다.

동일교는 하나님의 참모님을 모시는 자녀들의 수많은 희생과 아타리아의 노력의 기반 위에 전 세계 대부분의 국가에 건강하게 뿌리를 내리고 성장을 하였습니다. 우리는 참모님의 수많은 전세계 축복가정들의 희생이 결코 헛되지 않았음을 기억해야 할 것입니다. 순교자들이 희린 뿌리의 기반 위에 세워진 우리 교회는 앞으로 다가오는 사태에 더욱 발전하여 우뚝 설 것입니다.

우리 모두는 하나님의 참사랑과 장대성, 즉 참모님께서 모든 축복 가정들에게 주신 천국의 비밀 열쇠를 받은 자녀로서 앞으로 전진 또 전진해서 온 지상을 품을 수 있는 천일국을 건설해 나갈 것입니다.

오늘날 동일교가 세계적인 기반을 가질 수 있게 해준 선교사들의 용기 있는 헌신에 감사드립니다. 한 가족으로서 형제 자매들이 하나님의 뜻을 중심으로 헌신적으로 살아가던 모습은 참으로 아름답습니다. 이것이 바로 참모님께서 우리 축복 가정을 그처럼 많이 사랑하시는 이유일 것입니다.

이제, 앞으로도 전 세계 동일가가 하나님의 참모님의 기대에 부응해 더 큰 도약을 이룰 수 있기를 온 마음으로 간절히 기도 드립니다.

문 형진 세계회장
It is my utmost pleasure to see a series of books being published around the world in honor of the life-long accomplishments of True Parents, and in commemoration of the historic Foundation Day.

Before our missionaries did, True Parents went out to lay the conditions for the global outreach of the Unification Church. This began with the first successful sending of a missionary to Japan in 1958. After this successful launch of the first overseas mission, True Father sent missionaries from Korea to the United States in 1959.

By 1965, the number of countries where Unification Church missionaries were working had increased to ten. In that year, True Parents undertook the first world tour during which Father visited 40 nations, planting soil and stones from Korea, which he carried in his suitcases, at 120 Holy Grounds in those nations. Thus the spiritual condition was made to expand the Unification Church to the next stage. By 1975 True Parents had sent Unification Church missionaries to 127 nations. Today, there are missionaries in more than 190 nations.

For over thirty-four years, True Parents themselves were missionaries on the front line in the United States, from where they continued to lay spiritual conditions for our missionaries worldwide. As numerous missionaries who worked under the constant threat of imprisonment or death have testified, True Parents would often appear to them in dreams and visions providing direction and comfort. Our courageous missionaries never felt alone because the Heavenly Parent and True Parents have been their constant companions.

Indeed, while living in America, True Parents continue to travel to Korea and other nations to inspire our membership. Further, while in America, True Father would go innumerable times to the ocean to pioneer the Ocean Providence.

When, in the 1990s, True Parents ventured forth to Moscow and later
to North Korea, they exhibited the intrepid heart of people emboldened by the love of God. It is this missionary spirit that True Father had exhibited from the start of the mission that he received through Jesus in 1935. Our missionaries around the world, some of whom gave their physical lives as offerings and many others who endured all manner of abuse and deprivation as well as spiritual attacks, have inherited and manifested this same spirit of absolute faith, love and obedience that derives from our True Parents and even God Himself.

Truly the Unification Church has been firmly and fruitfully planted in every continent and nearly every nation of the world upon the foundation of countless sacrifices and heroic efforts on the part of God and True Parents’ children. I want to encourage you all to realize that no sacrifice made by True Parents and all the tens of thousands of Blessed Families around the world has been in vain. It is truly upon the foundation of the blood of martyrs that our church has risen and will rise even higher in the coming decades and centuries.

Let all of us who have received the true love of God and the grace of absolute sex, the key that True Parents have given to each Blessed Couple to unlock the secrets of Heaven, continue to march forward to build Cheon Il Guk while embracing the entire earth.

Thanks to your courageous initiatives, today, we have the worldwide church foundation. It is truly beautiful to observe the way brothers and sisters have manifested dedication to the Will of God wholeheartedly and as a family. This must be a reason True Parents love our Blessed Families so dearly.

I hereby extend my strong wishes and heartfelt prayer that the worldwide Unification Church will continue to meet the expectations of Heavenly Father and True Parents, making further leaps upward.

Hyung Jin Moon, International President
간행사

참모보낸에서 우리 인류에게 주신 가장 귀한 축복은 바로 하늘의 말씀을 가르쳐 주신 것입니다. 마라한 생애의 긴박한 순간에서도 아무런 말씀이 없어도 계속되었습니다. 참모보낸께서도 지금 원리교육을 강조하고 계십니다. 이것이 하는 부모님과 참모보낸의 희망이에요.

참모보낸께서 말씀을 선포하시고 어떻게 실천하시려면 우리 모두의 이상인 천국에 입도할 수 있는 방법까지 직접 선두에 서서 인도해 주셨습니다. 참모보낸의 생각은 말씀 자체였으며 세계 어느 곳을 가든지 항상 시간을 초월하여 대중들에게 식구들에게 하는 말씀을 증가해주셨습니다.

친구가는 가장 빨른 길로 모든 식구들이 모여 말씀을 중심하고 마을 훈독화는 것을 그려했습니다. 항상 말씀을 가장 귀한 보물을 갖고 다니며 대화와 소통을 초월하여 훈독화를 가졌습니다. 훈독화의 전통이 동일교의 가장 중요한 전통임을 보여주었습니다.

참모보낸께서는 캐나다에 18번을 방문하였습니다. 45일 동안 캐나다 지도자들에게 공개 강연과 그리고 식구들과 무릎을 맞대고 밤을 새우며 말씀을 해주셨습니다. 휴식을 다가하시고 수려하신 중인 아름다운 교회 다리방에서 몇 달을 함께 하시며 캐나다와 식구들을 축복해주셨습니다.

캐나다가 미국을 복귀하기 위한 해외의 사명으로 하성이 준비되었기에 모든 캐나다 식구들은 살리의 중심국가임을 알고 사명을 다 할 것을 면접 강조 하셨습니다. 허영의 중요한 설교이 사명이었기에 캐나다 한 국가들 대륙으로 설정하시고 지금까지 실례로 오셨습니다. 캐나다 각 도시의 교구마리는 부모님께 직접 약속하시고 직접 자리를 하신겁니다. 사실 캐나다는 참모보님에게 적극하였습니다. 참모보님께서 1963년 처음으로 캐나다의 수도인 오타와에 식구를 결정하시기에 오셨는데 그 때에는 우리 식구가 없었습니다.

캐나다 교회 수련소인 캐러비언 사슴 늘어난로도 여러 번 방문하시어 캐나다 식구들을 교육하시며 미래를 이끌고 각 지도자들을 양성하였습니다. 미국과 아웃던 연고로 참모보님께서는 국립, 영국, 온타리오 그리고 영원님을 비롯한 많은 참가성을 대동하시고 방문하시어 식구들과 함께 할 수 있는 시간을 만드셔서 캐나다 식구들에게는 큰 축복이었습니다. 여러년 끝없는 이스트가든에서 밤에 출발하시어 캐러비언 수련소에 새벽 3시에 도착하는 경우가 많았습니다. 그러나 부모님께서는 피곤한 기색을 전혀 보이지 않고 식구들과 지도자들에게 아침 식사에서 저녁 식사에서 그리고 매번 자장을 넣기면서 말씀을 해주셨습니다.

캐나다 역사의 편찬하면서 참모보님께서 말씀하신 내용의 자료를 보고 지금까지 알려지지 않은 많은 이야기의 비밀로러운 말씀의 내용을 발견하고는 매우 홍분하였습니다.

마치 1945년 한 백만이 이스라엘 사례의 평판 등을에서 발견한 문서가 이스라엘 역사와 성경을 새롭게 이해하는 확실한 사건이 되었던 것이라 참모보님께서 캐나다 수련소에서 식구들에게 하신 말씀의 내용이 캐나다를 일개위주 식구들에는 참모보님의 말씀을 알리는 귀한 자료가 될 것이라 확실했습니다.

간략하게마크, 그 내용을 참모보님 캐나다 발자취에 심고 그 웅에 따라 활동한 그간의 캐나다 교회활동을 함께 편찬하였습니다.

그간 역사자료를 모으고 기록해 주신 식구들에게 감사드립니다. 특히 향후로 파라마운 목사를 비롯한 이회의 작장, 헤비스트와 목사, 마치단 목사 그리고 현문, 영문 편찬 및 자료 수집을 도와주신 감사하시아씨와 실화장 부처에게 감사를 드립니다.

또한, 한글 번역에 도움을 주신 강인규 목사, 나동진 목사 부부, 영어 원고 교장에 도움을 주신 벤리사 브로스, 존 앤드레스 교수, 캐서린 카이오 펨지 다이안에 감사하시아태 분으로 출판까지 많은 협조해 주신 영한학교 사장에게 감사를 드립니다.

참모보님 익한 세!

김 기훈 캐나다 대목회장
The most precious blessing given to us by True Parents is to be found in their teaching of God's words. Even during the last critical moments of True Father's life on earth, he continued educating. Currently, True Mother also emphasizes the importance of Divine Principle education because it is the will of God and True Parents.

True Parents have proclaimed God's words, taught us how to practice them, and led and educated us on how to register for the Kingdom of Heaven. True Parents' life is the word of God itself and whenever they went into the world, they consistently taught everyone heavenly words day and night. True Father said, "the quickest way to the Kingdom of Heaven is to assemble together and do hoon dok hae every morning," and thus always brought his book of speeches with him as if they were his treasures and held hoon dok hae at any time and place.

True Father showed us through example that the tradition of hoon dok hae is the most important tradition in Unificationism.

True Parents have visited Canada 18 times staying a total of 48 days and blessed Canada and the members by giving speeches to the leaders in Canada, sitting and talking with our members through the night, staying at a humble room in the church center instead of a hotel and speaking at the church building while it was under construction.

Since Canada has been prepared with the mission as an Eve nation by Heaven in order to restore the USA, True Father often emphasized that all Canadian members need to understand that their country is one of the central nations in God's providence, and they must fulfill their mission.

Because of Heavenly fate, True Father upgraded Canada's status from that of a nation to one of the twelve continents in God's providence. True Father also directly assigned four district leaders. It was True Parents who pioneered the heavenly providence in Canada. In fact, when True Father came to Ottawa, the capital of Canada in 1965 to establish the holy ground, there were no members in Canada at the time.

True Parents visited the Clearstone deer farm several times, which also served as a training center in Canada and personally educated those members who later led the Canadian movement. Since Canada is a neighbor of the USA, True Parents visited with their children such as Hyo Jin Nim, Kook Jin Nim, Kwon Jin Nim, Young Jin Nim and Hyung Jin Nim and members could spend time together with them - a great blessing for the Canadian members. On one occasion, True Parents left East Garden by car during the night and arrived at Clearstone at 3:00 a.m. Without showing any sign of fatigue, they spoke to the leaders and members at the breakfast table. After dinner they spoke again until well after midnight.

While compiling True Parents' footsteps in Canada and reading speeches given here by True Father, I became quite excited when we discovered unrevealed words which are like secret heavenly words.

It is similar to the discovery of the Dead Sea Scrolls by the shepherds at Qumran cave near the Dead Sea in 1946 which provided a new vision and understanding of the history of Israel and the Bible. I strongly believe that the contents of True Father's speeches given at Clearstone training center became the materials that awakened Canada and enabled members to understand the love of True Parents.

Though these speeches are brief, I included them in the publication "Footsteps of True Parents' Providence" and compiled the records of the activities of the Canadian church that followed them.

I thank all Canadian family members who provided historical materials and records, such as Rev. Franco Famularo who wrote the history of True Parents visits to Canada, Dr. Chae Hee Lee, Rev. David Stewart, Rev. Mitch Dixon, who contributed further historical information, Rev. and Mrs. Katsumi Kambashi who edited and assembled the material in both Korean and English, and also Mr. and Mrs. Dong Jin Na and Rev. Inkyu Kim who helped with the Korean translation, Melissa Brosseau, John Ableseth and Jaclyn Chao for proofreading of the English text and Taikun Kambashi for the cover design. Furthermore, my sincere thanks to President Byung Hak Lim who greatly cooperated with this publication.

Eog Mansei for True Parent!

Ki Hoon Kim, Regional President, Canada
# Preface

Publisher’s Remarks

1. 真の父トロント訪問 1965年
   True Father visits Ottawa – Holy Ground, 1965

2. 真の父トロント訪問 1971年
   True Parents visit Toronto 1971

3. 真の母カナダ東部海岸訪問 1976年
   True Parents visit East Coast of Canada 1976

4. 真の父トロント訪問 1977年
   True Parents visit Toronto 1977

5. 真の父クリアストーンサステナブル農場（すすめ）訪問 1987年
   True Parents visit Clearstone Deer Farm (Training Center) 1987

6. 真の母クリアストーン訪問 1988年
   True Parents visit Clearstone 1988

7. 真の母クリアストーン訪問 1991年 6月 5–9日
   True Parents visit Clearstone June 5–9, 1991

8. 真の母クリアストーン訪問 1991年 6月 14–19日
   True Parents visit Clearstone June 14–19, 1991

9. 真の母オタワ議会館演説 1993年
   True Mother speaks in Ottawa Parliament Buildings 1993

10. 真の父トロント演説 1995年
    True Father speaks in Toronto as part of World Speaking Tour 1995

11. 真の母トロント演説 1996年
    True Mother speaks to Korean Community in Toronto 1996

12. 真の母モントリオール演説 1996年
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13. 真の母トロント演説 1998年
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14. 真の母世界平和巡回演説 1999年
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캐나다

'캐나다'라는 이름은 허문-이로코어인 원주민 말로 '마을'이라는 뜻인 '캐나다'에서 유래되었다.
캐나다는 약 천 년 전에 처음으로 유럽의 바이킹들이 찾아와 일시적으로 지리를 잡을 때까지 파스토이나이션(First Nations)과 이누이트(Inuit)을 포함한 원주민들이 1만 5천년 간 살아온 곳이다. 보다 영구적인 유민들의 이민은 16세기와 17세기에 프랑스인들에 의해 이루어졌다. 프랑스인들은 대부분 그들의 방을 1763년 영국인들에게 양도했고, 미국혁명 후에 많은 영국에 출생하는 사람들이 캐나다에 자리를 잡게 되었다.

1867년 7월 1일, 영국의 북미 조합이 통합되면서, 영국 정부는 캐나다 식민지의 프랑스와 영어권 지도자들의 요양에 따라 자치 식민지의 자치를 부여하였다.

 더욱 확실해 독립을 다지게 된 것은 1931년 웨스트민스터 헌장과 1982년의 캐나다의 법이 영국 의회에서 통과되어 캐나다의 입법권이 영국에서 오탈하에 반환되면서였다.

1969년 프랑스어가 영어와 함께 캐나다의 국가 공용어로 정해지었다. 프랑스어는 주로 페브리지과 온타리오와 뉴브런스윅에서 부분적으로 사용되고 있다. 20세기 후반부에는 프랑스어를 주로 사용하는 페브리의 시민들 가운데 캐나다로부터의 독립을 주장하는 사람들이 있었지만, 두 번의 국민투표 결과에서 패하고 말았다.

캐나다 국가의 표어는 라틴어로 '바다에서 바다로'라는 뜻이다. 캐나다는 일련 군주국으로, 국가의 최고 수장은 캐나다와 영국의 왕실을 대표하는 가버너 제네랄(Governor General, 총독)로, 캐나다의 수장으로서 캐나다를 대표하며, 국군 통수권을 갖고 있다. 캐나다인으로서의 다양하고, 흥미로운 일상 문화와 역사의 가치를 강화하며, 캐나다인의 우수성을 격려하고, 캐나다인간의 협동을 추구하는 역할을 한다. 가버너 제네랄은 의회에 최다 의석을 가진 정당의 당수인 수상에 의해 임명된다. 정부의 입법 부분에는 의회와 부두로 선출된 하원과 임명된 상원으로 구성된다.

캐나다는 10개 주와 3개 준주로 이루어져 있고 수도는 오타하에 있다. 각 주들은 연방 정부로부터 독립 자치권을 얻고 있지만, 준주들은 아날 자치권을 가지고 있다. 캐나다의 주와 준주는 각각 단일계 입법부를 가지고 있다. 근대적이며 기술이 발달된 나라로서, 에너지 자원자극이 가능하고 경제적 증가에 의존하고 있다.

인구는 2013년 기준으로 약 3천 5백만 명 정도 될 것으로 추정된다. 면적은 9,984,670제곱 밀로미터로 세계에서 두 번째로 큰 나라이다.
The name Canada originated from an aboriginal Huron-Iroquoian word, "Kanata" which means "village". Canada, has been inhabited by natives including the First Nations and the Inuit for about 15,000 years, was first visited by Europeans around 1000, when the Vikings briefly established a settlement. More permanent European visits came in the 16th and 17th century, as the French settled here, The French traded much of their lands with the British in 1763, and after the American Revolution, many British Loyalists settled in Canada.

On July 1, 1867, with the passing of the British North America Act, the British government granted the request of the French and English leaders of the colony of Canada to acquire the status of a self-governing country. More definitive independence came in 1931 with the Statute of Westminster, and in 1982 with the repatriation of Canada's constitution from the British Parliament to Ottawa.

In 1969, the French language was made equal to English throughout the Canadian national government and both languages are official. French is mostly spoken in Quebec, and parts of Ontario and New Brunswick. In the second half of the 20th century, some citizens of the French-speaking province of Quebec have sought independence, but two referendums have been defeated.

The national motto is "A Mari Usque Ad Mare" (Latin, means From Sea to Sea). Canada is a constitutional monarchy, the head of state being the Canadian (and British) monarch, represented by Governor-General whose role is to represent Canada as its head of state, to function as commander-in-chief of the armed forces, to encourage excellence among Canadians and to bring Canadians together by promoting Canadian values of diversity, inclusion, culture and heritage. The Governor-General is appointed by the Prime Minister, who is the leader of the political party that holds the most seats in the House of Commons. The legislative branch of government consists of the Parliament, including the elected House of Commons and the appointed Senate.

Canada is divided into 10 provinces and 3 territories. The capital is Ottawa. The provinces have significant autonomy from the federal government, while the territories have somewhat less. The provinces and territories each have their own unicameral legislatures. As a modern and technologically advanced country, it is energy self-sufficient, and its economy relies heavily on its abundance of natural resources. As of 2013, Canada's population is estimated at 35,000,000; its area is 9,984,670 km², the second largest country in the world.
Those who shed tears for themselves are fools, great fools. Those who shed tears for others are wise men, because they can win the whole world and win God and everything in the world.

True Father’s speech - Toronto, Canada, December 14, 1971
The Footsteps of True Parents' Providence in Canada 19
True Mother speaks at Prince Hotel - Toronto, 2006
True Father speaking to members after public speech - Toronto, December 7, 1995
장이버님, 클리어스톤 사슴농장에서 1991년 6월
True Father - Clearstone - June 1991
True Mother - At shores of Lake Ontario near Cobourg - June 1991

True Father - Clearstone - June 1988
천지인 참보모님 캐나다 방문 역사

참보님 오타와 방문 - 성지 체험


캐나다 연방 기념일인 1965년 7월 1일, 참보님께서는 뉴욕과 워싱턴을 경유하시어 캐나다의 수도인 오타와를 방문하였다. 이후 캐나다에서는 톨레도, 페리 о컴바스코, 페리 아리랑 페리 등에 성지를 정하고 동행해 주셨다.

1965년 참보님이 세 번째 40개국 순회 노정 중 한 국가로써 캐나다에 방문하였고, 그 목적은 성지를 체험하시고 캐나다의 성지에 대해 교육해 오셨음을�이었다. 성지 축복은 세계 순회 노정의 주요한 활동이었고, 캐나다는 40개국 중 세 번째 국가였다. 참보님께서는 65년 1월 26일부터 2월 12일까지 일본을 시작으로 하여 7월 1일까지 미국대륙을 방문하면서 55개 장소를 축복하시고 성지로 체험하셨다. 이 당시 대동하였던 초창기 성지 체험은 최고봉 선생과 최상의 선생이다.

성지로 체험한 장소는 의회 건물의 센터 블록에서 바로 서쪽으로 위치한, 오타와의 중심인 파리아만드림이었다. 당시, 성지의 가운데 큰 나무가 한 그루 있었지만 캐나다 정부는 이러한 이유로 그 나무를 베어내었다. 성지로 오타와의 의회 사무소로부터 가깝기 때문에 있고 캐나다에 통일교회가 세워진 이후 식물들이 자주 그곳에 모여 기도하고 있었다.

참보님께서는 전 세계에 걸쳐 주요한 유명 장소에 성지를 체험하였다. 예를 들어 워싱턴 DC의 미국 국회 의무당 근교, 바티칸의 성 베드로 광장의 중심인 오발리스코, 파리 에펠탑 부근 등에 성지를 정하고 동행해 주셨다.

당시 참보님께서는 대부분 성지 축복이 끝나시면 그 나라에 오모 동지를 만나고 바로 다음 나라로 이동하였는데 캐나다에서도 마찬가지로 성지 체험을 하고 다음날 바로 출발하기 위해 새로운 국수로 출발하였다. 스물 네시간 조금 넘게 캐나다에서 머무르셨지만, 어떤 의리에서 본다면 그동안 캐나다 통일교회 활동의 초석을 다지는다고 할 수 있다.
True Father visits Ottawa Holy Ground, 1965

The True Parents of Heaven, Earth and Humankind visited Canada on numerous occasions. This text will attempt to record, as accurately as possible, the history of their visits to Canada since True Father’s first in 1965.


True Mother, without her husband, visited Canada while engaged in global public speaking tours eight times—Ottawa in 1993, Toronto and Montreal in 1996, Toronto in 1998, 1999, and 2000, and Vancouver and Toronto in 2006. The following account of these visits is arranged in chronological order.

On July 1, 1965, True Father visited Ottawa, Canada’s capital city. He arrived on a flight from Washington D.C. via New York’s Kennedy airport, on the occasion of the ninety-eighth anniversary of Canadian Confederation. Since Unificationist outreach activities into Canada had yet to begin, True Father and the two Korean members accompanying him were the first representatives of the Unification Church to set foot in Canada.

True Father visited Canada as part of his first world tour of forty countries in 1965. The purpose of his visit was to establish and bless a “Holy Ground”—a sanctified site where Unificationists would later gather to pray. During this world tour, the blessing of Holy Grounds was one of True Father’s principal activities and Canada was the third country on True Father’s itinerary. He had earlier visited Japan from January 28 to February 12, where he blessed eight Holy Grounds. From February 12 to July 1, True Father visited the continental United States where, among other activities, he sanctified fifty-five locations.

In Canada, True Father established and blessed a Holy Ground in Ottawa on Friday, July 2, 1965. Accompanying True Father, were two early members of the Korean Unification Church, Mrs. Won Pok Choi and Mr. Sang Ik Choi.

The site of the Holy Ground is on Parliament Hill, in the center of Ottawa, just west of the Center Block of the Parliament Buildings. At the Holy Ground there once stood a tall tree, but for some reason the tree was cut down in 1979 at the request of Canadian government officials. The location of the Holy Ground is within earshot of federal parliamentary offices and in the years since the Unification Church was established in Canada, Unificationists have often gathered at the site for prayer.

True Father often chose significant public locations to establish Holy Grounds throughout the world. Examples of this are the locales chosen near the Capitol Building in Washington D.C., the Obelisk in the center of the Vatican’s St. Peter’s Square, as well as the Holy Ground established near the Eiffel Tower in Paris, France.

As was the case for the majority of the countries on his 1965 itinerary, True Father stayed only long enough to bless the Holy Ground. Thus, on the evening of July 2, after experiencing a brief delay at the airport, he departed for New York City en route to Panama. True Father’s visit lasted little more than twenty-four hours, but laid the foundation for future Unificationist activities in Canada.
참부모님 토론토 방문 1971년

참부모님께서 토론토에 도착하신 1971년 12월 12일
True Parents arrive in Toronto Dec. 12, 1971
창부모님의 세번째 세계 순회 기간인 1972년 초에 있은 미국 7개 도시 공개 강연회를 개최하시기 위하여 1971년 12월 11일에 미국 LA로 출발하셨습니다. 당시 출국일 관리 문제로 인해 창부모님께서는 미국 입국이 거부되었다. 결국 LA를 떠나 1971년 12월 12일 임요일 오후 8시 10분, 최화봉 선생, 한국 동일교 강영휘 협회장, 일본 동일교 식구인 미즈루부 이시를 대동하시고 도론도에 입항 하셨다.

이번 방문은 창부모님 뿐만 아니라 캐나다 동일교회 식구들에게도 예상 밖이었다. 창아비님께서 캐나다 방문에 대한 영적인 의미에 대해 많은 말씀을 해주셨다. 당시 미국 비자를 받기 위해 얼마나 시간이 필요하지 알 수 없었다. 창아비님께서는 2주 이상 열릴 것으로 예상하였는데, 만약 캐나다 입국이 허락된다면 열심바도와 같은 중남미 국가도 고려하고 계셨다.

캐나다 동일교회 식구들은 스콜라드 스트리트 76번지의 테라스 하우스(연립주택)를 빌려 교회로 쓰고 있었다. 그곳은 공간이 매우 협소했기 때문에 교회 근처의 파크 플라자 호텔을 예약하고 그곳에서 창부모님을 모시려고 했다. 창아비님께서는 토론도에 도착하시자마자 교회로 바로 가시길 원하셨다. "식구들과 함께 지내고 싶습니다."라고 하시면서 예약한 호텔은 취소하고 교회 식구들과 함께 무사히길 원하셨다.

당시 교회에는 참배도 없었고 쓸데없는 가구도 없었기 때문에 창부모님께서는 테라스 하우스 면 창문 바닥에 에드디스를 놓고 주무셨다. 그래도 주위 여건에 대한 핀 마디 불편도 안하시고 내석도 하지 않았다. 오히려 자신들의 역할 지도자로 처음으로 직접 만나 약간은 긴장하고 있었던 창나다 식구들을 편하게 해주시기 위해 신경썼다.

최하 김래 창아비님께서는 식구들에게 나이, 작업, 업무 등에 개인적인 질문들을 하시고 창부모님 가족 사진들을 보여주시면서 비 공식적인 일정을 보냈다. 여전히 불안하고 창아비님께서는 한국의 운영과 미국을 위한 계획에 대해 세부 두 시까지 말씀하셨다.

캐나다 동일교회 식구들은 창부모님께 정보를 알린 식구들이 1000 달러의 금금을 올렸다. 그러나 금금이 들어있는 봉투를 받으신 창아비님께서는 받을 수 없다고 하시고 오히려 당신이 1000 달러를 내시시고 받은 금금 봉투와 함께 2000 달러를 돌려 주시며 캐나다 선교를 위해 쓰기를 바라보았다고 하셨다.

다음날인 12월 13일 오전, 창아비님께서는 일찍 아침이어서 6시 30분에 도착을 계셨다. 아침 식사를 하시고 창부모님과 그 일행은 유나비테리아(현)에 있는 미국 영사관으로 향하였다. 영사관을 통해 알게 된 사실은 1968년 창아비님께서 한국에서 공산당 활동을 했었다는 의혹을 받았기 때문에 미국 입국이 거부되었던 것이었다.

창아비님을 수행했던 캐서린 밴의 증언에 따르면, 영사관에서 창아비님의 미국 입국 거부 사유 공개를 매우 겪어 했었고 그 이유에 대해서도 설명하지 않았다고 했다. 그러나 끝내 기에 요청한 곳에 원인을 알았고 창아비님께서는 최소한 입국 거부에 대한 이유라도 알게 된 데에 만족해 하셨다.

같은 날 창부모님과 일행은 토론도 시내를 관광 하시고
True Parents at Toronto airport - December 18, 1971
서울 백화점에서 일행들에게 풀을 사주었다. 저녁에는 참여버너에서 묵어 식사 후의 국가들의 연합에 대해서 3시간 반 동안 말씀해주었다.

12월 14일 화요일 참부모님께서는 위험을 상정한 상태에서, 나중에 그 결과가 나올 때까지 밥을 먹지 않는 것에 대해 말씀해주었다. 1시간 반 동안 말씀해주었다. 저녁에는 참여버너에서 묵어 식사 후의 국가들의 연합에 대해서 3시간 반 동안 말씀해주었다.

“이번 기회에서, 우리는 여러 나라를 방문하고, 여러 가지 사항을 논의하고, 여러 가지 도움을 주어야 한다. 이번 기회에서는 우리와 유사한 나라들이 함께 모여서, 함께 논의하고, 함께 힘을 합쳐야 한다. 이번 기회는 우리와 유사한 나라들이 함께 모여서, 함께 논의하고, 함께 힘을 합쳐야 한다.

당시에도 아침이 일어나지 않았던 캐나다 사극들에게 있어, 캐나다와 세계를 구원해야 한다는 것이 상상대로 하기 힘들었다.

12월 15일 수요일, 참부모님께서는 아침의 자연 환경과 사생은 한 남자의 이야기를 그린 ‘Man in the Wilderness’를 관람하게 되어 극장에 가졌습니다. 그날 저녁에는 국외 유명인사들이 많이 동일공적을 찾아와 ‘예수님과 복제’라는 주제로 말씀들을 들었습니다. 동일공적의 식사도 살균 긁어가야거나 학생이 있기 때문에 참여버너는 주로 저녁에 말씀을 주서서 식사들이 스케줄에 지장을 받지 않고 말씀들을 들을 수 있었다. 식으로 학생들이 중등학교, 대학교, 중고등학교 기자회가 있었고, 캐서린 벤은 당시 신학 석사 과정에 있었습니다.

당시 영어로 번역한 봉인 강론은 아직 출간되지 않았었다. 참여버너에서는 동일공적 유료인 천 환경에 전환장이 정리한 원더랜드의 정법을 정리해 복제할 수 있었다. 참석한 학생들은 전문 학술지의 소설 형식으로 만들어 봤다. 더 나아가 שני 개의 재난을 해결하였고, 참여버너에서는 교과서나 매우 유명한 영역을 풀었다.

12월 16일 목요일 참여버너와 그 일행은 토론토 대학, 시청, 캐나다에서 제일 높은 밑바닥 토론도 모양한 센터, 브리티시 캐나르스 등 토론토의 명소를 관광하였다.

12월 17일은 참여버너의 비자 문제가 해결된 날이었다. 미국 사우스 캐롤라이나의 공박사와 초청한 사우스 캐롤라이나의 중간과 미국 전체의 일부 불행한 동일공적의 식사들의 도움으로 참여버너에서도 비자 문제를 받았다. 사우스 캐롤라이나의 1970년대 동일공적이 주관하고 긴급적 지원을 하는 세계공동연합(WACL)에 참석한 적이 있었고 참여버너의 승공 운동을 잘 알고 있었다. 동일공적의 공동자들이 초청되어 미국 인근 거비를 당해 았다는 사실은 참으로 아이러한 것이다.

같은날 저녁 참여버너에서는 ‘선도와 복귀’라는 주제로 말씀해주었다. 미국 공부와 무엇인가 공부 등에 대해서 강조하면서 캐나다에 많은 사람들들을 진정해 봤 수도 식사를 하여주었다. 12월 18일 토요일 오전 10시 30분 참부모님께서는 위성관으로 향하였다.

한국 참여버너에서 미국으로 가기 위해 캐나다를 거쳐 가신 여러 나라의 이름을 아담과 해외, 철자장의 비유로 설명해주셨다. 세계위 기준으로 볼 때, 한국은 아담독립, 일본은 해외독립, 미국은 참사장국가이다. 복리 대중 기준으로 보면 미국은 아담, 캐나다는 해외, 백제산이 참사장의 자리를 위하기 때문에 참여버너에서 미국과의 공지 세부가 가시기 위해서는 두 해외 국가, 즉 일본과 캐나다를 거쳐야 한다. 캐나다는 본래 해외 국가인 국외의 영장선에 있는 국가이고, 일반은 세계적 기준에서 해외 국가으로 참사야버나서는 일본과 캐나다 두 국가를 통해서 미국에 승리적 기반을 연결하고자 했다. 아담이 당시 참여버너에서 미국에 도착하신 후 말씀하신 내용을 발췌한 내용이다.

‘1972년 공권은 7년 노정의 중간이 되자 하였다. 그리고 캐나다의 해외 주요인 동일공적 노정도 있었다. 이에 이기 위해서 많은 장벽돌과 싸우며 했다. 그러나 저자 부터는 이러한 여러문론은 점점 사라진 것으로 되었다. 캐나다는 해외 국가의 영장선 상에 있기 때문에 미국에 대해서는 해외 입장이 되었다. 그러나에서에서는 우리와 깊이 연결된 승리기를 일본, 미국과 캐나다에 연결하고자 했다. 캐나다는 해외 국가가 이기 때문에 하와서는 캐나다를 거쳐서 미국으로 가자해야 했다. 그러므로 말로 야마가 미국에 승리적 기반을 연결하고자 했는데는 사탕이 그쳤도록 밝혀진 문제에서 미국으로 나중에 그토록 많은 여론이 따라운 것이다.’(1972.12.22)}

참여버너는 미국에서 외부의 활동을 벌여 나갔다. 미국이 72년에서 74년 3년간 미국 50개 국가를 순회하면서 말씀을 하였고 미국 동일공적 교회석 수는 그 후 16개국이 증가하였다. 참여버너의 캐나다 방문으로 캐나다의 동일공적 교회들은 새로운 기회가 신중을 갖게 움직였고, 새로운 의식 수준으로 길이 올릴 수 있었다. 실로 한 국가를 대체하던 하나의 섬리를 책임지는 자신들의 모습을 짓고자 할수있게 되었다.

심심도 없이 잊지 않은 참여버너의 방문은 캐나다 동일공적 교회석들로 하여금 교회 토론에 대한 새로운 열망을 불러일으키는 데 큰 몸을 붙여 주었다. 주민 말씀들과 같이 캐나다 교회석들은 모두가 원리와 승공 이론을 공부하기 위한 스타트 그룹에 참여하였다. 또한 기존 교회들로 전환하든 활동도 부상하였다. 예를 들어, 1972년 초반에는 예수회 선교사 5명과 예수학회 박람회를 초래하여 세미나가 열렸는데 이러한 활동의 결과로 1972년 3월에는 짐 브레인, 슐라 카프스, 에니 노만 등이 동일공적에 입학하였다.

그러나 부부의 행복은 그것으로 끝나지 않고 더욱 적극적인 활동을 전개하기 시작하였고 이는 캐나다 동일공적에 크게 일으키게 되었다. 캐서린 벤은 1972년에 아임 서양으로 부부를 떠나 한국과 일본에 머물렀다. 6개월 동안, 각종 대회, 예배, 라일트리어링 등에 참가하고, 72년 4월 10일 참여버너의 사망에 의해 토론토 프린스캐리 성당을 축복하는 등의 활동을 하였다. 캐서린 벤은 한국으로 갔을 때 교회 러싸임은 참침동안 열린 와일딩에도 참여하였다.
True Parents visit Toronto 1971

During the course of his Third World Tour, True Father landed in Los Angeles, California, on December 11, 1971, intending to conduct his first public speaking tour of seven American cities in early 1972. Due to problems with immigration officials, True Parents were unable to remain in the United States. Therefore, they departed from Los Angeles and arrived in Toronto on Sunday, December 12, 1971, at 8:10 p.m., accompanied by Won Pok Choi, Young Whi Kim, then president of the Church in Korea, and Mitsuharu Ishii, a Japanese member.

This visit was unexpected for both True Parents and Canadian Unificationists. Although True Father explained the spiritual significance of visiting Canada during that time, the practical purpose of the visit was to obtain a visa for entry into the United States. It was not clear how long they would stay: True Father did speculate before arriving in Canada that he might need to stay for up to two weeks to acquire a visa. If it would prove difficult in Canada, he would then try through a Central American country, such as El Salvador.

At the time, Canadian Unificationists lived in a rented row house at 76 Scollard Street in Toronto that served as the church center. Since there was little space, arrangements were made to reserve a room at the nearby Park Plaza Hotel. When True Father arrived in Toronto, he immediately requested to see the Toronto Unification Church Center. Upon being informed that a room had been reserved at the hotel, he asked for the reservations to be canceled and insisted that he and his party stay together with the members. He said, "I want to stay with my family." Since there was little furniture and no beds, True Parents slept on foam mattresses that were placed on the floor of a bedroom on the top floor of the row house. True Father, nevertheless, demonstrated no sign of complaint and did not comment that better arrangements had not been made for him and his party. Instead he sought to put his hosts at ease, since they were rather nervous and shy upon meeting their spiritual leader for the first time.

The first evening, True Father spent time informally with the members, asking them personal questions such as their age, occupation and length of time in the movement. He also showed his photo album with pictures of his family. Despite having had a long journey, True Father spoke with everyone until 2:00 am. about the destiny of Korea and his plans for America.

The Canadian members of the Unification Church had saved their funds and offered True Father a gift of one thousand dollars. However, after receiving the envelope containing the funds, True Father stated to those present that they could not afford to give him this money. He then took one thousand dollars from his own resources and returned the envelope with two thousand dollars in it and asked that the funds be used toward furthering the Canadian mission.

The next morning, December 13, True Father rose early and woke everyone at 6:30 a.m. Shortly after breakfast he and his party visited the United States Consulate on University Avenue in Toronto. His purpose was to acquire a visitor's visa for entry into the United States. During this visit to the American Consulate, True Father learned that immigration officials had rejected his application due to their suspicion that True Father had been a communist in Korea in 1968.

According to Katharine Bell, who accompanied True Father to the U.S. Consulate that day, immigration officials were very reluctant to reveal why True Father was being refused entry. She persistently asked the official at the U.S. consulate for a clear reason and after considerable hesitation the official explained to Katharine their concern over True Father's alleged communist affiliation. When True Father heard of this he expressed that he was at least pleased to learn why he was having difficulties obtaining entry into the United States.

That same day True Father and his party went shopping at the Simpson's department store in downtown Toronto. Since members of the Korean church had provided her with money to buy something typically Canadian, True Mother purchased a dark Canadian mink fur coat. In the evening True Father spoke for three and a half hours concerning various nations and their roles in the Providence of Restoration.

On Tuesday, December 14, an excursion was made to Niagara Falls, a one and a half hour drive from Toronto. Robert Duffy drove the party, which included True Parents, Won Pok Choi, Young Whi Kim, and Mitsuharu Ishii. Five Canadian Unification Church members accompanied them in a separate vehicle. Upon returning to Toronto, True Father spoke on "The Formula for God's Providence". In the conclusion to his speech True Father said:

"Those who shed tears for themselves are fools, great fools. Those who shed tears for others are wise men, because they can win the whole world and win God and everything in the world. By doing that, you can be the possessor of God's love. You can hold the position of, and inherit parental love from God, conjugal love between man and wife, and children's love. When you pray, do not pray for yourself, but for others. If you do this the result will be yours. Do not pray for the Unification Church, Unified Family, but pray that God may use you to save Canada and save the world, at the cost of your lives." (Dec. 14, 1971)
For the small group of Canadian Unificationists it was perhaps difficult to envision that they should save Canada and the world.

On Wednesday, December 15, True Father took several of the members to see a movie called "Man in the Wilderness", which reflected the struggles of a man alone in the wilderness and his fight against the elements. That same evening, many guests visited the Unification Church center and True Father spoke on Jesus and Restoration. Since the majority of the members either worked full-time or were students, True Father spoke in the evenings so as not to disturb everyone’s schedule. Indeed, some of the Unificationists were in the midst of university exams. Katharine Bell, for example, was pursuing a Master’s of Divinity at the time.

During the course of his stay in Toronto, True Father asked Matthew Smith to write an English version of the Divine Principle based on the Korean version written by Hyo Won Eu, former president of the church in Korea. A discussion ensued and Smith, a professional writer, responded that he would rather write the Divine Principle in the form of a novel. True Father, however, preferred more of a textbook or manual form and thus nothing materialized of this intended project. At the time, the official Divine Principle text, written by Hyo Won Eu, had not yet been officially published in English.

On Thursday, December 16, True Father and his party toured significant sites in Toronto such as the University of Toronto, City Hall and the Toronto Dominion Center, which was then the tallest building in Canada and the entire British Commonwealth.

Friday, December 17, was the day that True Father’s visa situation was resolved. Due to the intervention of Republican Senator Strom Thurmond of South Carolina and efforts made by the Unification Church members in the United States and around the world, True Father was granted a visitor’s visa.

Since Senator Thurmond had attended the 1970 meeting of the World Anti-Communist League in Japan, a conference that organizations affiliated with the Unification Church had participated in and substantially supported financially, he was familiar with True Father’s movement in Korea and Japan and his anti-communist leanings. It was quite ironic that an individual who devoted so much of his energy to opposing communism should be denied entry into the United States on the count that he was a communist.

That evening True Father spoke on Witnessing and Restoration, and also explained his many plans for the future. He encouraged the Canadian members to find more members and emphasized the importance of studying Divine Principle and Victory Over Communism Theory. On Saturday December 18, at 10:30 a.m., True Father and his party departed Toronto for Washington D.C.

True Father later explained that there was a providential reason for passing through Canada on his way to the United States in accordance with the Adam, Eve and Archangel typology to which he often referred. On the world-wide level, Korea was the Adam nation, Japan the Eve nation, and the United States was the Archangel. On the North American continent, the United States was in the Adam position, Canada in Eve’s role, while Mexico was the Archangel. Accordingly, before True Father could begin his public ministry in the United States he had to pass through the two Eves, Japan and Canada. Since Canada was the extension of the original Eve (England), and Japan was the current Eve on the international level, he desired to link his victorious foundation to America through those countries, Japan and Canada. He explained this in a speech given shortly after arriving in the United States as follows:

“This year 1971, is the middle year of the seven year course. This year Master is on his third world tour, which has great significance. To come here he had to fight many obstacles, but from now on those difficulties will be loosened. Canada is in the position of Eve to America because it is an extension of England, which is in the position of Eve. He wanted to link the victorious foundation which we fought for and acquired in Korea to Japan, Canada and America. He had to come through Canada to America, and because Canada is in Eve’s position, he could do that. Because he wanted to link the victorious foundation to America, Satan tried to stop it. That’s why there were so many difficulties in his coming.”

(Dec. 22, 1971)

True Father went on to develop a vibrant movement in the United States. Furthermore, in the two years from 1972–74, he would speak in all fifty states and witness a ten-fold increase in American membership. Due to True Father’s visit, the Canadian Unificationists were infused with new energy and lifted to a new level of consciousness. Indeed they now saw themselves as representing a country with a special “providential” role.
참보모님 캐나다 동부 해안지역 방문 1976년

위성된 모뉴먼트 대회 후 몇몇 간 국제 지도자 미팅이 1976년 9월 20일에 개최되었다. 참보모님께서는 한국 동일교회 몇몇의 중심 식구들과 함께 캐나다 동부 해안을 방문하였다.

한편 동행한 한국 동일교회 식구들은 김성만선생, 김형희 형회장, 박보희 총회, 한상길 선생, 최창석 회장, 최영석 회장 등과 같이 참보모님을 초청하기로 따랐던 제자들이었다. 방문 목적은 노바 스코시아 해안, 프린스 에드워드 아일랜드 해안의 여정을 삼상 역할이었다. 참보모님이는 참보 남자 외부 깊은 관심을 갖고 계셨고 1976년 여름에 매사추세츠 해안 지역 바다에서 많은 시간을 보내시기로 하셨다. 위성된 모뉴먼트 대회에 앞서 뉴욕 식구들을 바다에 대한 관심을 가지시는 이유에 대해 설명해 주셨다.

"나는 오늘 새로운 사명을 가지고 다시 보스턴으로 떠났다. 바다로 나가 왔느라. 즐기기 위해서가 아니라 동일교회의 미래 기반을 마련하기 위한 것입니다. 이것은 내 목표입니다. 사실상 누구도 저처럼 못했던 단 한 번, 즉, 해양 자원과 수산 과제를 해결하는 것이 현재의 기술과 산업 발전을 뒷받침할 수 있는 방법은 없다는 것입니다. 나는 여러분들을 훈련시켜야 되었습니다. 세상 사람들이 참보모님이 대사회에 요望을 몰고 나가 줄거라고 있고 손가락을 향해 무엇이든 거절할 수 없을 것입니다. 여러분들이 대다수는 여러분의 부모로부터 많은 유산을 상속받는 사람입니다.

그러서 나의 여러분들을 책임지고 있는 것입니다. 나는 어떻게 해야 여러분 자신이 스스로를 꾸어 나올 수 있는지에 대한 계획을 세워야 합니다. 하나님이는 여러분들에게 결론 축복과 양호한 자녀들에게 축복해 주실 것입니다. 여러분이 이 전부에 앞서 가득한 왜곡된 동안에 나는 10년 이상의 미래 경제 기반을 준비하기 위해 바다로 나갈 것입니다." (1976년 8월 1일)

당시 수산업계에서 노바 스코시아 해안과 프린스 에드워드 아일랜드 해안은 가장 큰 참보가 잡히기로 유명하였다. 참보모님께서 참치잡이에 몰두 싸가봤지만 물방울도 그 줄은 기간 동안에는 참보잡이가 잡히지 않았다.

참보모님과 일행은 몬트리올을 경유하여 캐나다 학교, 노바 스코시아를 비롯해 후에 프린스 에드워드 아일랜드를 순회하였다. 캐나다 형회장이었던 로버트 터피는 캐나다 식구들과 함께 설립해온 일망천에 몰두하면서 미국 식구들과 함께 전도 활동을 하고 있어서 미국에 있었다. 참보모님께서 감사선례 통보한 주교님과 캐나다에 오셨기 때문에 동부 해안에서 참보모님을 모신 수 있는 유일한 식구는 이상한 학생이 꾸며진 것이었다.

뉴욕으로 돌아가시는 여정 중에 참보모님과 그 일행은 몬트리올의 도발 공함에 몇 시간 동안 머무르고 엘런 왜털링과 잭슨 씨만을 만나시고 참보시사를 함께 하셨다. 엘런 왜털링에게 캐나다 동일교회의 현상에 대해서 보고 받으시고 특히 이상한계의 활동에 대해 특별히 관심을 가지셨다. 대화 중에 엘런 왜털링이 참보모님과 간접을 할 기회가 있었는데, 그 내용은 1971년에 참보모님께서 앞서 미국에서 벌어진 역사를 통해서 예상하셨고, 무엇보다 참보모님 종합이 미국 방방 골목에 알려진 것이라고 하셨지만, 엘런 왜털링은 그 말씀에 대해 처음에는 의심을 했었고, 시간이 흘면서 결국 맞았다고 이해하고 있다는 사실에 놀라움을 금할 수 없었다는 내용의 간을 하였다. 이러한 엘런 왜털링의 간을 내용을 참보모님께서는 1976년 10월 3일 대바카른서 식구들에게 소개해 주셨다.

"최근에 나는 몬트리올에 가서 식구들과 함께 참보시사를 했습니다. 임금 8년간의 만 캐나다 1971년 12월 18일 선생님의 미국 입국을 생각하고 기대하였습니다. 당시 한국으로부터 미국으로 들어갈 수 있는 비자가 없었고 대선 캐나다에 들어오게 되었습니다. 미국의 우리의 식구들은 미국 정부를 끌어모아 설득하고 있었었요. 참보모님과 친구를 방문해 달라"라고 하면서 맛이, 아버지가 하케도 공연 일정은 1968년 공산주의자들이 미국에 입국하는 것을 바람직하지 않은 것임을 부임과 하였으시다. 그러나 선생님이 실제로 습격공동을 전개해 나오고 있었다는 것이 증명 되었고 그들도 더 이상 입국을 막지 못하였습니다.

상황으로 그 사람들이 미국 선교 활동의 시작이었을까요. 그러니 캐나다 식구들은 나보고 더 더가리말라고 하셨습니다. 그러나 하나님이는 미국은 세계 복구에 있어서 중심가지겠기에 때문에 앞으로 3년 반 내에 미국에서 어떤 목표를 이룰지로 말씀하셨습니다. 그 8년간 식구들은 4년 전에는 나와 내가 주님을 믿을 수 없었고 고백했습니다. 나와 아무도 머물리고 생각했습니다. 지금 내가 머물리고 모든 것이 이루어지고 있고 그 식구는 앞으로 3년 반 동안의 내 계획을 밝히고 있습니다. 또한 캐나다 식구들이 자신의 목표를 해 냈고 순간이 밝다고 믿고 있습니다."
A few days after the Washington Monument Festival held on September 18, 1976 and an international leader’s meeting held two days later, True Parents and several elder Korean Unification Church members visited Canada’s East Coast. Among the Korean members were twelve of True Father’s earliest disciples such as Won Pil Kim, Young Whi Kim, Bo Hi Pak, San Kil Han, Chung Hwan Kwak and Young Suk Choi. The purpose of this visit was to survey the fishing grounds off the coasts of Nova Scotia and Prince Edward Island. True Father was keenly interested in tuna fishing and had thus spent much of the summer of 1976 going out to sea off the coast of Massachusetts. In a speech given to members in New York prior to the Washington Monument festival True Father explained his motives:

"I am leaving again today for Boston, and again I have an important mission. I will go out to sea, not for pleasure, but to lay a foundation for the future economy of the Unification Church. That’s my goal. There is no way we can exceed the advances in industry and technology, except in the one virtually untapped area of the sea and sea products...I have to train you. People criticize me and say that True Father is taking it easy on a yacht out in the Atlantic Ocean, enjoying himself. Nothing could be further from the truth. I don’t think many of you will inherit large fortunes from your own parents, so I am responsible for you. I must begin to plan how you can support yourselves. You will be blessed in marriage, and God will bless your marriages with children, whom you must be able to support. While you’re going down to Washington to fight this battle, I am looking more than ten years ahead and going to sea to prepare our future economic foundation." (Aug. 1, 1976)

At the time, it was common knowledge in the fishing industry that the largest tuna were to be caught off the coasts of Nova Scotia and Prince Edward Island and thus True Father embarked on a short tuna-fishing expedition. Unfortunately, no tuna fish was caught during the short visit.

True Father and his party flew via Montreal to Halifax, Nova Scotia, and later travelled to Prince Edward Island. At the time, Robert Duffy, then national leader of Canada, was still in Wilmington, Delaware with the rest of the Canadian members who had been evangelizing alongside the American members. Since True Father appeared on very short notice, Sung San Lee was the only member in Canada who was able to join True Father on the East Coast. During the course of his return to New York, True Father and his party stopped over at Dorval airport in Montreal for a few hours and met Alan Wilding, Anne Caze and Enid Somerset for lunch. True Father spoke with them and particularly asked Alan Wilding for an update on the status of the Unification Church in Canada and also expressed special interest in Sung San Lee’s activities. During the course of conversation Wilding confessed his doubts at the time of True Father’s visit to Canada in 1971. True Father had then predicted what he would accomplish in America and that his name would be known in every household in the United States in a very short time. Wilding shared how he could then see that True Father’s prediction had indeed come true. True Father later commented about this conversation in a speech given on October 3, 1976 to the membership at Tarrytown:

"Recently I went to Montreal and had lunch with the members there. One man who has been a member of the Unification Church for eight years vividly remembered my arrival in America on December 18, 1971. At that time I did not have a visa to enter America from Korea, so I came to Canada instead. Our members in America were very persistent in asking the State Department, "Why won’t you issue a visa to True Father?" Ironically, officials kept telling them that I was a communist in 1968 and so I was undesirable in this country. Finally, it was proven to them that I have truly been crusading for the victory over communism and they couldn’t resist any further. That was the beginning of my actual ministry in America.

At that time the Canadian members asked me to stay in Canada, but I told them that according to God’s plan I must achieve certain goals in the next 3½ years in America, since America is the focal point of world restoration. The eight year member confessed that four years ago he doubted me and couldn’t trust my words. He thought at that time that I was a very crazy person. Now everything has been accomplished as I said and he is willing to hear my plans for the next 3½ years. He has no doubt that they will be accomplished also." (Oct. 3, 1976)

Although Wilding later denied ever saying that he thought True Father was a crazy person he did agree that the conversation had been accurately portrayed.
1977년 9월, 참부모님께서는 미국 교회를 순회하고 계셨다. 9월 17일 오전 새로 임명된 캐나다 현장비서 포터는 몇 시간 후 참부모님과 차로 토론토로 도착하기로 연락을 받았다. 토론토 교회는 전날부터 시작한 미대신영공로시 인해 매우 복잡해져서 참부모님을 바로 모시기 어려웠다. 그래서 마침 포터는 참부모님과 그 일행을 세워서 제일 높은 건물층인 CN타워 관광을 준비하였다. 참부모님께서는 가장 높은 스펙트럼에 많은 관심을 가지셨다. 포터는 그 때의 상황을 다음과 같이 묘사하였다.

"9월 17일 오전 7시 30분에 참부모님과 토론토 도착하신다는 연락을 받았다. 내부, 편의로는 무척 당황했다. 첫째 건물층 중 가장 높은 CN타워에서 참부모님을 봤다. 토론토 구시내 전통 건물 옆으로 호수를 본다. 그리고 건물 중앙에 몇 개 동네 카페로 찾아갔다. 날씨도 화장하樯 때문에 첫 번째 건물층에서 작은 카페도 타고 다니며 가장 높은 지상도 가치 살 수 있었다. 그 뒤에 보낸 도시가 좀 작아 보이긴 했지만 저 멀리 호수 남쪽에서 더 백일한 뉴욕주가 보일 수 있었다. 참부모님께서는 이 일에의 관심을 가지셨습니다. 저는 참부모님께서 교회에 탐식할 때는 시간을 벌기 위해 책상만 들고도 갔습니다. 참부모님께서는 교회 교육비, 테이블, 책상, 신문, 화장실 청소서비스, 제 식사와 식구들은 교회 내부 환경을 정리하는 동안, 부모님께 사내 관광과 더불어 엘리베이터 차이나즈식 샌드위치 정식 식사도 모셨다."

이런 오후 참부모님께서는 토론토 애드미럴 로드 80번가에 있는 교회에 도착하였고, 건물을 돌아보며 하루하루 상황을 짐작하였다. 참부모님께서는 교회 건물이 너무 작다고 하시며 합리화하기에 더 큰 건물을 찾아 보러 말씀해주셨다. 한편도 가족들에 동기를 주는 가운데 참부모님에서 식구들과 오하늘 내내 차고 주셨다. 갈작스런 이런 순례에 대해서 다음과 같이 말씀하셨다.

"가, 이번 여행은 역사적 소외 여행입니다. 제가 무엇을 하든지 모두 쉽지 않난 야생동물과 고요한 타이가, 그들은 신성한 대에 너무 많은 이름들을 들었다. 아마 여러분들도보다 더 많이 들고 두려워 하고 있기 때문에 신성함을 주시하고 있는 것 같습니다. 그래도 감사의 말씀을 드리 아침에 여기 오는 것 결정하겠죠. 이 사실도 아마도 모르실 것이다. 여러분도 제가 오는 것을 알고 있었나요? 바로 대신자 자체가 없다. 캐나다는 미국보다 더 신성한 나라이다. 캐나다 여지도 미국 남자들과 결혼하고 캐나다 남자들은 독일 여자와 결혼해야 한다. 오하늘에 이제 볼 수 있는 안에 우리가 오Mitch 친구가 되는 것이 좌절감이다.

당시 참부모님께서 주신 말씀 중 가장 중요한 두가지 이유는 캐나다의 신성한 분량과 공산주의의 국제적 할당이었다. "공산주의자는 이곳에 외서 분열을 일으키려 할 것입니다. 그러나 통일교회에서 이런 일을 막아야 합니다. 어떻게 이 상황에 대처하나 하실 것인가? 캐나다 공산주의자들은 이 방에서 아주 강하게 성장하고 있습니다. 아직 정확한 보고 받지 않았지만 많은 대학 캠퍼스의 중요 자력을 가지고 있는 사람들이요." (1977년 9월 17일)

참부모님께서는 공산주의의 확산은 일조촉진의 위험이며 캐나다에서의 공산운동을 활성화해야 한다고 맡았습니다. 한국과 캐나다 식구들 사이에 긴장감이 높은 가운데 말씀을 들었다. 참부모님께서는 이상한데에 대해 다음과 같이 말하였다.

"그 사람들은 한국 공산운동을 위해 아주 열심히 일하고 오랜 경험이 있기 때문에 아주 귀한 식구예요. 이 사람이 캐나다 공산 운동의 수장이 됐으면, 이곳 관할이라는 문제가 될 수 있습니다. 이상상은 캐나다 공산운동에 많은 것을 주는 사람입니다. 그러나 이 사람이 한국에서 활동하다가 와일론에게 이루어질 일은 잘 모르는 것입니다. 이러한 이유 때문에 캐나다 리더의 말도 잘 수행해야 합니다. 선택 축복 가정이요. 여러분들은 그 사람이로부터 배울 수 있는 기회가 있어야 하시면 어려움도 극복하실 때 많은 축복이 여러분과 함께 할 것입니다." (1977년 9월 17일)

또한 마틴 포터가 회당에 식구들 간 화목을 가져오라고 격려 하시며 말씀하셨다.

"마틴 당신은 이곳의 여리 민족을 하나로 만들 수 있는 능력을 가지고 있습니다. 그래서 이제 오라요 그리고 한 것이요. 만약 능력이 당신과 한국 사람들의 관계가 어려우니 묻지 않는다면, 자랑스러워 할 것입니다. 그럴 경우 당신이 당신의 마음 속에 있었겠습니까? (1977년 9월 17일)"

이런 말로는 당신의 교회의 한국과 가정 리더의 조화로운 관계에 대해서 매우 열려 있었습니다. 이는 한국과 가정 사람 간에 만면한 관계를 새기는 것을 멈추고 있는 것입니다.

참부모님께서는 그 자리에 참석한 한국 식구들에게 자세하게 말씀해주셨고 캐나다 식구들이 한 몸을 중한 질문에 대해 대답해주셨다. 말씀을 마무리 하면서 식구들에게 노래를 부르자고 하였고, 우디 전배, 매트 테이브러의 노래가 노래를 하였다. 절식식사를 드리면서 마틴 포터께 구체적인 자료를 하셨다. 포터가 가진바의 바도 하였다.

참부모님께서는 처음 식사중에 캐나다 교회를 방문하시고 교회 건물을 디자인하하시자 하시며 10,000달러를 주셨습니다. 정중하게 사과했지만, 몇 년 내 역으로 합류할 것을 다짐하면서서 부모님의 축복을 받으셨다. 참부모님께서는 제외 특별한 자료를 몇 가지 주셨다. 승공 교회를 통한 승공 운동의 확산화, 삼성사 창립, 캐나다 헌팅 납 대회의 전국적 개척, 식구 전도와 교육교육훈련 등이 이었다.

그리고 호수와 산으로 둘러싼 아름다운 농장, 대체와 물소, 긴 야음을 수면을 구입하여 농장 사업을 개발하고, 7년이 흘렀다. 나는 한국의 대우를 가지고 복음 선교와 수업 개발도 지지었습니다. 또한 제가 가지고 있는 사절 기술을 활용하여 정상, 문화, 스포츠 등을 소재로 ‘위대한 100인의 캐나다인’이라는 태마로 전시회를 열 것을 지시하셨습니다." (마틴 포터 겔러)
The Footsteps of True Parents’ Providence in Canada
In September 1977, True Parents were visiting church members in several American cities. Early on the morning of September 17, Martin Porter, the newly appointed national leader of Canada, received a call from Niagara Falls informing him that True Parents would be arriving in Toronto by car a few hours later. Since the state of the church center was in chaos due to the renovations which had begun the previous day on the newly acquired property, Porter arranged to meet True Father and his party and took them for a tour of the CN tower, the tallest free standing building in the world. True Father often expressed interest in visiting the highest point in the city or country he was visiting. Porter described the situation as follows:

Much to our happiness and also embarrassment the True Parents called at 7 am on the 17th of September to inform us that they would be in Toronto by lunch time. I met them at the CN Tower, the tallest free standing structure in the world, and we took the elevator to the first observation level to appreciate the panoramic view of the city and the lake. Then as it was a sunny day we entered a much smaller elevator to ascend to the highest level. From that height the perspective of the city was somewhat shortened but we could see New York state far into the distance on the south side of the lake. The True Parents were interested in many things, and I desperately hoped to entertain them while delaying their arrival at the center. I gave them an extensive tour of the city and lunch in the Emperor Chinese Restaurant, while my wife and members did whatever preparation could be done at the center: food for dinner, tableware, plates, general cleanup of the ground floor and even get a toilet working that the True Parents could use. (Testimony of Martin Porter)

In the early afternoon, True Parents arrived at the center at 80 Admiral Road in Toronto. True Father was taken on a tour of the building and soon after sanctified the new center with Holy Salt. He commented that the building was too small and encouraged Porter to find a larger building for outreach activities. He then spoke to the members for the entire afternoon, with Colonel Sang Kil Han translating. Commenting on the sudden nature of his trip he said:

"Well, this was an unexpected trip. Whatever I do, everyone watches with binoculars. They have heard too much about me. Perhaps more than you, and are afraid, so they watch everything. So I decided this morning to come and then no one knows. Did you know I was coming... you don’t sound confident Canada is more feminine than America. Canadian women must marry American men and Canadian men must marry German women, okay! Now it is best that we laugh and become friends in a short time." (Sept 17, 1977)

Most of True Father’s talk, however, addressed the following two issues: the potential division of Canada and the spread of international communism. True Father noted:

"Communists will come and try to bring division here, but the Unification Church must prevent this. How can we cope with the situation? The Chinese communists are growing strong here... I don’t have an accurate report yet, but I know there are people in important positions on many college campuses..." (Sept. 17, 1977)

True Father continued to emphasize that the spread of communism was an imminent danger and encouraged that Victory Over Communism (VOC) activities in Canada be intensified from that time on. Sensing the tension that existed between Korean and Canadian members True
Father spoke of Sung San Lee as follows:

"He is a rare member as he worked so hard for VOC in Korea and has long experience. Mr. Lee will be head of VOC in Canada. Tradition is the immediate problem now. Mr Lee is in a position to offer much in this way. The fact that he was reared in Korea makes him a rare benefit to the church in Canada. But he must listen to the leader of Canada for this reason... He is senior in the blessing order. So you can learn from him... Once we accept difficulties and overcome them there is much blessing." (Sept. 17, 1977)

He also encouraged Martin Porter to bring harmony among the membership saying:

"The way you are built Martin, you have the ability to bring the races together here. That’s why I asked you to come. If New York asks how is your relationship with the Koreans you must be proud of the relationship. If you don’t realize that, how can heaven be in your mind?" (Sept 17, 1977)

True Father was very concerned that harmonious relationships be created among the Korean and Western leadership of the church at the time. In the years that followed, establishing good relations between Korean and Western members proved to be a difficult hurdle to cross.

True Father then spoke at length to the Korean members who attended, and also answered several questions from the Canadians. Close to the end of his stay he asked some of the members to sing songs. Mubina Jaffer, David Decker and Monique Zicot sang a number of songs. Over dinner, True Father gave specific instructions to Martin Porter. Porter notes:

Over dinner True Father gave me $10,000 for the renovation of the building and developing the Canadian church. I tried to refuse the money gracefully, but when I found that was impossible I reassured him that I would return it 10 times over in the next few years; this pledge was realized. True Father gave specific instructions to me about what he wanted to realize in Canada under my direction: develop anti-communist activities through education, the development of the newspaper, hold Canadian Day of Hope speeches and rallies nationwide, develop more members and training courses, look into purchasing pairs of spotted deer and bears, obtain land for a deer farm surrounded with a lake and mountains, develop a lumber industry with a type of Korean tree that reaches maturity in 7 years, develop a fishing industry, use my photographic ability to make an exhibition of the "100 Greatest Canadians," (in politics, culture, sportsmen, etc). (Testimony of Martin Porter)

After dinner True Father and his party departed and continued their journey throughout the United States.
1987년 6월 21일 창보모님의 개인 비서인 김효성 보좌관은 협회장인 폴 워너 목사에게 전화해 몇 달 후 창아바버님과 10명에서 15명 정도 일행과 함께 캐나다로 방문 하실 예정이라고 도보하였다. 찐다선교회에서는 부모님께서 정확히 언제 오시는지 몫하였고 거의 10년만의 방문이라 기대와 불안이 교차하였다.

6월 25일 저녁 9시 15분, 창보모님과는 아드미안 국립박물관, 경인립, 행진림, 비행장비를 비롯한 경호원 보좌관, 윤기열 보좌관, 정원주 보좌관, 마크 빅비어, 개마 등을 대동하고 온타리오 주 로체스터에 있는 클리어스톤 사무총장에 도착하였다. 아침 일찍 아침식사를 출발하여 뉴욕, 나이아가라 폭포를 경유한 코스를 하루종일 자동차로 이행하였다. 촠크리스마스를 비롯해 창보모님은 마중나온 캐나다 식구들의 인사를 받으시고 창보모님께서는 창아바버님들과 함께 사찰 농장(클리어스톤 수산소)을 순회하였다. 창보모님과는 협회장 찰 워너 목사, 양시 캐나다 현지협회장과 박 그리고 카니카스 미니지스티브 박, 프랑지코 파의두로, 그리고 로버트 까니카스 동과 함께 제한식사를 하였다. 창아바버님과 창아바버님들께서 저녁 식사 후, 그리고 또 저녁식사를 하는 캐나다 식구들에게 새벽 1시 15분까지 멈추지 않았다. 교회 밤, 사찰농장, 수산사업, 모피사업 등에 대한 내용은 주로 말씀하되다.

다음날 아침 식사를 드리고 창보모님과는 농장 내에 있는 천사와 사유장 등을 돌아 보였다. 정식 식사 후 창아바버님께서는 아드미안 국립박물관, 폴 워너 목사, 강근목사, 강효율 보좌관, 마크 빅비어를 대동하여 캐나다 사무총장 부근에 있는 라이스 호수로 낭시를 하러 가졌고, 창아바버님은 식구들 및 명예 학장 농장을 돌아 보았다. 매픰님, 매픰님, 매픰님은 농장 안에서 빛나는 시간을 보내었다.

창아바버님은 저녁 10시가 되어서야 농장으로 돌아와서 식사를 하고, 식사 후 식구들에게 밤 12시가 넘어서 낭시에 대해서 말씀해 주었다. 특히 호수 지도를 보면서 라이스 호수에서 수심이 가장 깊은 지점을 정확히 아시고 하였다. 펑다 훌륭하다 식구들은 말씀하신 지점을 찾기 위해 인근 이웃의 도움을 받아 밤 늦게 그 호수에 나갔다.

다음날 새벽 5시 창아바버님은 다시 라이스 호수로 낭시를 가하기 위해 모두를 캐웠다. 아무도 그렇게 이른 아침부터 창아바버님에게나 가설거리의 것들은 없고, 가장 빠르게 하느라 무슨 힘도 없었다. 매우 승부 하하시고 행복하게 'carousel'에서 깨일 깔끔한 아이들이 떠나고 또 몇 분이 부두에 서있던 폐가 휴식을 가지려고 지점을 설정하였다. 창아바버님께서는 오전 10시 30분까지 낭시를 하시고 연안에 오시어 아침식사를 하였다. 안내가 다시 나서서 저녁식사를 하기 전에 오후 9시 30분까지 수상재에 가졌다. 창아바버님과는 창아바버님들과 농장에 머무르면서 영화 'Fiddler on the Roof'와 'Nicholas and Alexandra'를 관람하고 창아바버님들과 휴식을 보냈다.

저녁식사 후 창아바버님은 12시까지 식구들에게 말씀을 주셨고 축하당 사찰 사업의 초기 사업자금으로 1만 달러를 돌리 목사에게 주셨다. 일요일인 6월 28일, 창보모님께서는 창아바버님과 식구들을 새벽 5시 경례식에 부터 오전 시간 동안 말씀하셨다. 7시 30분 아침식사 후 창보모님은 당시 제 2 농장이라고 부르던 온타리오 태로를 방문하였다. 그리고 나서 유효으로 향해지고 저녁 늦게 얌부동에 도착하였다.


"게임은 전연 차원이 아주 많고 국도 번역도 미치보다 큽니다. 그것은 우리가 캐나다 사람들로 반대한다는 말입니다. 그들이 빼는 통일교회 식구가 와야 한다.

한편, 창아바버님에서는 폴 워너 목사에 대해서 다음과 같이 말씀하셨다.

"폴은 아주 큰 애도 가지고 있습니다. 아직 캐나다 방송국 기독교 센터에서 고생하는 그를 보셨을 때 좀 안타깝다는 생각도 들었습니다. (창아바버님 말씀에 대해 폴은 '방명'이라고 대답했다.) 그것은 필요한 것입니다."

또한 아침식사에는 일반 식구들에게 기안을 벌리 개표하고 상생하기라고 말씀하셨다.

"그리고 폴 워너 목사의 리더십에 따라 점점히 업로드어요. 워너 님이 커다란 간orElse야. 지금은 절점이에도 예전과 달라졌어요. 그가 40대 50대 없을 때는 애써 사자가 깨어와 가났습니다. 지금은 60대에, 40대 50대 없을 때야 소통, 지금은 독직하지 않아. 사실 지금은 새로운 전도팀을 만드시야 한다. 통일교회 식구들이 전 세계 기독교 신도들보다 더 많은 사람을 전도한다는 것은 거의 불가능한데. 그러므로 우리는 기독교 목사들을 전도해야 한다. 그래서 그 목사들이 자신들의 교회 신도들통합교회로 인도할 수 있게 해야 한다."
True Family at Clearstone Farm - June 26, 1987
On June 21, 1987, Peter Kim, then True Father's personal assistant, telephoned Paul Werner, then national leader of Canada, to inform him that True Father and a party of ten to fifteen people would be visiting Canada a few days later. Since it was not clear as to when they would arrive, there was a definite sense of suspense and expectation. True Father had not visited Canada in nearly ten years.

On June 25 at 9:15 p.m., True Parents, their four youngest sons, Kook Jin, Kwon Jin, Young Jin and Hyung Jin and members of their staff, which included Peter Kim, Ki Byung Yoon, Mike McDevitt, Wonyu McDevitt and Hae Young Guerra, arrived at the Clearstone Breeding Farms in Roseneath, Ontario. True Father's party had travelled by car all day, having begun their journey in the early morning from Irvington, New York and travelling via Niagara Falls.

After being greeted by Paul and Christel Werner and a few of the Canadian members who were present, True Father and his four sons went for a walk to view the deer breeding operation. True Father and his party then had dinner with several members. At the table were Paul Werner, Choon Keun Chang, then responsible for Korean church activities in Canada, Steve Barton, then manager of the farm operation, Franco Famularo, and Robert Duffy. After True Mother and her children had retired for the night, True Father spoke with the Canadian members present until 1:15 a.m. The discussion revolved around the development of the church, the deer operation, fishing activities, and the fur business.

Early the next morning after breakfast was served, True Parents viewed the deer and chinchilla operations on the property. After lunch True Father went fishing on Rice Lake, adjacent to the Clearstone property, with his son Kook Jin, Paul Werner, Choon Keun Chang, Peter Kim, and Mike McDevitt. True Mother stayed back and took some of the members for a walk around the property. The youngest sons, Kwon Jin, Young Jin and Hyung Jin spent time playing.

True Father and those who were fishing returned to have dinner at approximately 10:00 p.m. True Father then spoke with a few members till shortly after midnight about fishing. He was specifically interested in knowing precisely where the deepest point in Rice Lake was located and viewed the available maps of the lake. One member, Peter Hume, went to great lengths to locate the lake's deepest point. Late that night, he called one of the neighbors to discover the exact location.

To everyone's surprise, at 5:00 a.m. the next morning True Father awakened everyone to once again go fishing on Rice Lake. No one was aware of True Father's plan to go out so early and there was a rush to prepare
True Mother and children survey deer

Three youngest sons with deer - June 27, 1987
everything for the day. As True Father embarked on
the boat, the first question he asked was, “Where is the
deepest point in the lake?” Peter Hume, who was standing
at the dock, showed True Father on the map. True Father
and his party then fished till 10:30 a.m. and then returned
to shore for breakfast. Later they set out again and stayed
on the water till 9:30 p.m. when dinner was served. True
Mother stayed back throughout the day and watched
two movies (“Fiddler on the Roof” and “Nicholas and
Alexandra”), and also played with the younger children in
the fields.

After dinner True Father spoke with the members
till midnight, during which time he gave Paul Werner ten
thousand dollars as seed money to initiate a sable breeding
operation. On Sunday, June 28, True Parents and their
children invited the members to participate at the regular
5:00 a.m. pledge service with them, after which True
Father spoke for a couple of hours. After having breakfast
at 7:30 a.m. True Father and his party visited what was
then called the second farm in Baltimore, Ontario. They
then continued their journey to New York arriving late in
the evening at Irvington.

The trip was significant in that a number of members
were directly exposed to True Father and his family. For some, it was an opportunity to directly witness True Father in action for the first time; most members
had previously only seen True Father in large public
gatherings. It was also an opportunity to hear his
message directly in a Canadian context. For example,
at a dinner conversation during his visit, True Father
asked specifically about the Unification Church activities
in Canada. He asked Paul Werner: “Is there still any
opposition against our movement?” Paul responded, “Not
really. We had two kidnappings, but otherwise everything
is fine.” True Father responded, “We would rather have
a few kidnappings than nothing. This is the time when
True Father further encouraged the members to expand
membership:

Canada has many natural resources. The land mass
is much bigger than America, right … That means we
have to witness to Canadian people. They should become
Unification Church members quickly.

Sensing Paul’s eagerness to achieve much greater
things in his life, True Father commented:

“Paul has great ambition. When [I] see Paul here, in the
corner of the Canadian country here, [I] feel sorry. (Paul
responded “Indemnity” to which True Father answered)
It’s necessary.”

He also encouraged the general membership to
develop and grow quickly saying:

“Therefore, please work hard under Rev. Werner’s

True Parents arrive at Clearstone - June 25, 1987

Paul has great ambition. When [I] see Paul here, in the
corner of the Canadian country here, [I] feel sorry. (Paul
responded “Indemnity” to which True Father answered)
It’s necessary.”

He also encouraged the general membership to
develop and grow quickly saying:

“Therefore, please work hard under Rev. Werner’s
A light moment with True Parents

leadership. [I feel Rev. Werner is getting older too. He is becoming 60. His way of walking is a little bit different now too. When Rev. Werner was in his 40's and 50's he was considered a tiger or a lion. Now he is 60 years old. [I don't] think he is, if I may say, as vicious as when he was in his 40's and 50's. Actually this is the time to create a new witnessing team, a revival team ... It is almost impossible for Unification members to witness and bring more members than the number of Christians in the world. Therefore, we have to witness and restore the Christian ministers so that they can handle their congregations.]
True Father fishing on Rice Lake - June 26, 1987
True Mother takes care of True Father June 26, 1987

"Where is the deepest part of the lake?" Surveying map of Rice Lake
Breakfast June 26, 1987

The Footsteps of True Parents' Providence in Canada
True Mother with Kwon Jin Nim, Young Jin Nim and Hyung Jin Nim feeding deer
True Mother plays badminton with True Children - June 27, 1987
True Father speaking after pledge - June 28, 1987

True Mother at Rice Lake with Sisters
True Father viewing chinchilla operation

With Kwon Jin Nim, Young Jin Nim & Hyung Jin Nim, June 27, 1987
참모모임 클리어스톤 방문 1988년

1988년 6월 14일 폴 워너 협회장이 유희문에서 미팅에 참석 하고 있던 당시 참모도모에서 캐나다에 방문하던 가성호 아주 놀라운 연락을 받게 되었다. 같은 날 밤 본부 참모 모임을 총동출, 참모도모, 국립산학연구소 트로트론에 입각하였다.

 당시 참모도모와 현지인은 6월 19일 오후 3시에 본부 근처인 펠리게이브 라운즈에서 26일 트로트론 레이블 록에서 개막된 승마대회에 참가하였다. 이 대회는 1988년 서울 올림픽 태권도 예선이었고 그룹은 2주간 머무였다.

 6월 18일 투어팀 오후 5시, 참모모임과 호킨슨, 헨드릭슨 선수들은 차로 클리어스톤 사무소장으로 도착하였다. 차와 약 20분에 캐나다 총무를 뿌르시고 바 12시까지 말씀을 주었다.

 처음에 참모모임에서는 이번 방문에 대해서는 함미하고 하던 지식이 있었겠고 불혹하고 사무소에 일간에 대해 말씀이 하셨다. 본부가 베 꺼가기전으로 내내 참모모임의 참모모임을 차용 벌써 사무소에 가게 소리를 하셨고 이후 일본 부두 1번의 영어에 자신의 멘트들에 대해서 질문을 하시고 상담해 주셨다. 또 식사 후 말씀을 해주시고 참모모임 사무소 방문 기회를 주시면서 분위기를 화기애애하게 이끌어 나가셨다. 캐나다의 긴장력 역할에 대한 질문에 참모모임은 다음과 같이 말씀해 주었다.

 "캐나다는 영국의 식민지였어요. 그렇죠? 캐나다 사람들은 아직도 영국 문화를 보는 상상으로 자기 나라의 영향으로 여기고 있어요. 맞죠? 그리고 영국이 미국도 남았어요. 같은 이론을 적시하실 수 있습니다. 미국이 남자면 캐나다는 여자기 될 수 있는 거예요. 그래서 캐나다는 영국이 빛나면 아니라 정치까지도 미국의 발자취를 따라가야 한다는 운명을 가지고 있었습니다.

 총 워너 협회장은 영계로부터 호킨슨에게 오시어 캐나다 유럽의 일부로 편입 시키신 대에 대한 의무를 어제보가 참모모임에서 말씀하시기 시작하였다.

 "영국과 캐나다의 관계로 영계로부터 호킨슨에게 오시어 캐나다 유럽의 일부로 편입 시키신 대에 대한 의무를 어제보가 참모모임에서 말씀하시기 시작하였다. 특별히 보니 캐나다의 미국과 유럽의 일부로 편입 시키신 대에 대한 의무를 어제보가 참모모임에서 말씀하시기 시작하였다.

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 가대한 만큼 교회가 빠르게 성장하지 않고 있다는 사실을 보고드리며, 참모모임에서는 식구들에게 다음과 같은 말씀을 주었다.

 "사람들이 전도하는 것이 생각보다 쉽지 않습니다. 그림조. 그래도 조금만 더 기다리셔보세요. 쉬워질 것입니다. 그런 때야 오고 있으니까요. 우리가 캐나다의 메이저 레이블 책을 40일 동안 빌려 왔으니 믿으시고 전도해 보세요. 이건 3년간 전도하는 것은 아무것도 아닙니다. 아래와 같은 이야기요. 진리가 되어 모든 눈에 띄고, 이로써 사목한다고 하는 것이 불가능해요. 그런데 흥미로운 말씀에, 다니 생명이 소생하는 것을 볼 수 있겠고, 지금이 바로 그 때라는 것입니다. 새로운 일이 오고 있어요. 아마 여러분은 이 지구상의 복음에 대해 생각하고 있기에 이 사목에 대해 완전히 이해 못할 수도 있어요. 그러나 이것은 분명한사건입니다.

 참모모임에서는 단순히 희망적인 말씀을 전달해 주신 것이 아닙니다. 미래 계획에 빌트도 또한 주신 것이다.

 다음날인 6월 19일 오후 1시, 참모모임에서는 쥬바 가정들과 부_SUS_이 주일 예배를 치렀다. 오전 7시가 말씀을 주셨는데, 캐나다 동일교회에 있어서 중요한 계획이 캐나다 각 지방에 개척을 보내 각지별로 정보 분량화 사업이라고 말씀해주시며 흥미로운 개척자에게 지시하였다.

 "일리 강기는 매일 이루어지고 있습니다. 미안한 것은 없다고요. 원리강화의 말씀한테 향년나에 따라 사목 속도가 빨라집니다. 서로 비 keyPressed다. 모든 천사들은 매일 원리강화의 말씀에 해드폰한. 한 두 명이 없더라도 말이죠. 천사들 사례에 원리강화를 전달하기 위해서 하신 것보다 더 가치있는 것은 없습니다.

 "캐나다에 현재 교회가 몇 개나 되고요? (4개 입니다)" 캐나다에 몇 개의 사례가 있겠요? (10개 입니다) 참모모임: "10개 입니다. 다가왔던 한 주에 한 개의 교회, 총 10개 교회가 있어요. 내일 당장 한 주에 두개, 내일 당장 두개 모두에 사람이 파송하셔요. 여기 모든 곳의 사무소들이 중심 사무소들을 뿌리에 가두려고 하시면서 악화해질 것입니다. 발전하기 위해서는 도움이 필요합니다. 개인적으로 이들이 합을 이루고, 사무소간 포인트가 그냥 합쳐지게 내려두면 사무소간개 가지 않으면 이것은 정말 큰 문제가입니다. 이 날 2천 5백만 국민들에게 생명의 길이 있다는 것을 알려주어야 합니다. 여러분이 알려야 할 사항은 전부가 동일하게, 근본 해결을 위해서는 함께 해야 하면, 이것은 정말 큰 문제가입니다. 이 날 2천 5백만 국민들에게 생명의 길이 있다는 것을 알려주어야 합니다. 여러분이 알려야 할 사항은 전부가 동일하게, 근본 해결을 위해서는 함께 해야 하면, 이것은 정말 큰 문제가입니다.

 결과적으로 보니 당시 참모모임의 저지가 향후 캐나다 동일교회에 큰 발전을 가져왔고 새로운 시대를 이는 계기가 되었다.

 만성 후에 참모모임과 일행은 사무 로고를 소환하였고
아침식사 시간에는 캐나다 동일교회 식구들로부터 선물을 받으셨다. (사랑하는 남자와 기도하는 여자가 새겨진 에스키모 비누)

식사 후에 휴무기간에는 승마대회에 참가한 은전님과 현진님의 경기를 보시기 위해 사슴농장을 떠나셨다. 점심식사 후에 경기를 관람하시고 오후 늦게 뉴욕으로 향하였다.

24시간도 안되는 짧은 방문이었지만 캐나다 동일교회에는 큰 변화를 가져다 주었다. 다음날 바로 캐나다 주요 주에 식구들을 파송하게 된 것이다. 다음의 말씀은 파송되었던 식구들에게 주신 말씀이 아닌가 생각된다.

"비참한 일입니다. 식구는 얼마 되지 않는데... 캐나다 땅은 작은 땅이 아니죠. 캐나다에 유명한 것이 하나 있는데 그렇게 되죠? 캐나다 기러기 입니다! 기러기는 대해를 건너고 대해를 건너 날아갈 수 있는 강한 용기와 아름다운 영혼을 가지고 있습니다. 심장이 태평양도 건너 다닐 수 있다구요. 놀랍지 않습니다가? 그렇게 해야만 안이죠. 캐나다 식구들은 어떻게합니까? 여러분들은 캐나다 기러기보다 나아야 합니다."
True Parents visit Clearstone 1988

While attending a meeting in New York on June 14, 1988, Paul Werner was informed that there was a strong possibility Rev. and Mrs. Moon would visit Canada. That same day, three of True Father’s children, Un Jin, Hyun Jin and Kook Jin, arrived in Toronto. Un Jin and Hyun Jin then participated in two equestrian grand prix events which were held at the Palgrave Grounds near Bolton, Ontario on June 19, and at Sunnybrooke Park in Toronto on June 26. This was in preparation for their participation in the 1988 Olympic Games in Seoul, Korea. They stayed for two weeks.

On Saturday June 18, at 5:30 pm, True Parents, their sons Hyo Jin and Kwon Jin, together with Hyun Jin’s wife Jun Sook arrived by car at the Clearstone Breeding Farm. They were accompanied by their staff: Peter Kim, Mike McDevitt and Ki Byung Yoon. Bo Hi Pak, special assistant and translator of True Father, arrived later the same evening from Washington D.C. After being greeted by the Canadian members, True Parents met with Kenneth and Helen Kim, a Korean couple living in Ottawa. Helen Kim was a classmate and friend of True Mother’s in Korea.

After dinner, True Father and his party were taken on a tour of the fur breeding operation where mink, fox, sable and chinchilla were being raised. Upon returning from this tour, True Father invited the approximately 40 Canadian members gathered to join him in the living room. There True Father spoke with everyone, until midnight.

Firstly, True Father expressed his displeasure that his visit had been announced to the general membership since he had earlier requested that it be kept quiet. The atmosphere was initially quite tense, but he then asked those that had never seen him to introduce themselves and also spoke to the Japanese women present asking each of them personally about their spouses. He offered personal guidance and made humorous comments to some. True Father then asked if any of the members had questions. In response to a question about Canada’s providential role, True Father replied:

"Canada used to be a British colony, didn’t it? And you still consider the British queen as titular Head of State, right? Well, we can say that Britain gave birth to America: the same kind of theory can be applied here, in the relationship between Britain and Canada. Therefore, if America is male, Canada can be female. Therefore, Canada has the destiny to follow America’s footsteps, not just in economics, but in politics as well."

Because Canada had become part of Europe due to directives given by the “temporary re-appearance” of Heung Jin, Paul Werner queried True Father concerning this issue. Paul asked if there was any special significance to which True Father answered:

"Because of the relationship between Britain and Canada, spirit world may have said that way ... But I say from now on if you are working in conjunction with
True Father and Hyo Jin Nim enter Clearstone - June 18, 1988

Canadian members with True Parents and family
Evening stroll to survey farming operation

the American church, you’ll have faster growth. Actually, throughout history Canada and America were kind of enemies. You had battles, right? ... But in general, Canadian people don’t like America, do they? ... That’s the kind of historical tendency and trend, but we have to overcome that. We must not think that way. We should work together;

Sensing that outreach activities were not progressing as quickly as desired, True Father tried to instill a sense of hope among the members and commented:

"It is not easy for you to witness to people, is it?

But just wait a little longer, it will be much easier. The time has come. Suppose we rent major TV stations in Canada for 40 days and we broadcast Divine Principle for 40 days. To witness to the 20-30 million people in this nation is not a big deal; it is a piece of cake. It is not a difficult thing ... When we see winter, we feel like everything is frozen or almost everything is dead — even grass ... We don’t see any life. But as soon as the spring comes — we start seeing life — This is the time we are facing right now. The spring has been coming up. You stay in this Canada at the northern tip of the planet earth. That is why you may not be fully aware of it, but [I] see that clearly."
True Father was not only trying to provide the members with a sense of hope, he was probably hinting at future plans as well.

The next morning, Sunday, June 19, True Father conducted pledge service and asked only the "Blessed" members to participate. After the prayer, True Father spoke till 7:00 a.m. A significant point for the Canadian Church was that True Father directed Paul Werner to send pioneers to each of the Canadian provinces, which in a very substantial way decentralized the Canadian church. The following is an excerpt of the exchange that led to the changes:

True Father... "Paul is there a Divine Principle lecture going on every day? There is no magic actually. Lecturing of the Divine Principle will parallel the increase of memberships... All young people should be able to lecture Divine Principle every day, even if it is with one other person... This is your youth; if you devote it to the Divine Principle, there is no better way to spend your youth."

"Did you gang up together and try to expel Paul Werner from Canada, simply because he is tough and a German? Did you do that or not?... Paul, how many centers do you have inside Canada?" (four)

"How many state[provinces] do you have here in Canada?" (Ten)

"Ten provinces. Then you have to have ten centers, one in each province. Tomorrow you dispatch people to..."
At sable operation

Eddy Young showing True Father the mink
True Father speaks to members June 18, 1988

all ten provinces. Do not hold in all the young people and major members under your wing. In order to develop, in order to make progress, send them out. They have got to be pioneers. [For example] If you let a pointer–hunting dog–get idle, that dog will not be effective ... It’s a gigantic mission. We have to let all 25 million people know there is a way, that there is a life ... As you know, [I] declared that the age and time and era has come that everybody will go back to their home towns ... Now the time has come that we have to go back and restore our hometown.

The result was a transformation of the Canadian movement that would have a profound effect on the development of the church for years to come. In retrospect, it ushered in a new era.

After the speech, True Parents and their party toured the deer fields. At breakfast True Parents were presented with a gift from the Unification Church of Canada (An Eskimo soap stone carving of a male hunter and a woman praying). Later that morning True Parents and their party departed from Clearstone Farms for the Palgrave Grounds near Bolton, Ontario to watch their children, Un Jin and Hyun Jin, participate in the equestrian competition. After having lunch and watching the competition, the entire party departed in the late afternoon by car, travelling to New York.

It was a short visit that lasted less than 24 hours, but it caused a significant transformation of the Canadian Unification Church. The following day, pairs of Unificationists departed for most of the Canadian provinces. The following words of True Father probably remained with them as they travelled:

"... it is almost pitiful: there is such a small handful of Canadians and yet Canada is not so small. There is one thing famous in Canada. What is it? Canadian geese! The goose has a beautiful spirit and powerful courage to fly across the continent, ocean to ocean. Geese can even go across the Pacific Ocean. It is amazing! They are just birds. How about Canadian people? You should be better than Canadian geese."
True Parents receive gift of Inuit Sculpture

True Parents sharing meal with members
True Parents with True Mother’s School classmate and husband

True family viewing the deer operation
Hyo Jin Nim with True Father

True family viewing the deer operation
True Parents among the deer

사슴농장에서의 참부모님
True Parents among the deer
True Father on morning of June 19, 1988
True Family with True Mother's school classmate
참부모님 클리어스톤 방문 1991년 6월 5~9일

참부모님과 국진님 클리어스톤 방문 환영 1991년 6월 5일

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대에 있을 몇 큰 변화를 어떻게 예견하는 지에 대해서, 그리고 선교의 방법으로써 수신한 악행들을 받아서도 강조하였다. 참아버님과 떼를 함께 타며 그 경건한 분위기에 그 뒤에 빠진 사람은 절대 없을 수 없다고도 말씀하셨다. 참아버님께서는 말씀을 주시는 것 뿐만 아니라 당신의 음식까지도 우리에게 나누어 주셨다. 평소 식사 자리에서 참아버님께서는 같은 식사에 타진 음식을, 식사가 같은 음식을 가리지 않으며 하사주셨다. 말씀을 해주시는 내내 격식없이 대해주셨다. 저는 그때, 내가 지금 역사에 걸쳐 모든 종교인들이 그토록 갈망해 오던 메시야와 함께 살아 있는 것이 낮다? 이에 끝이가 생신인지?’라고 생각했다. 생식이 맞았다. 메시아와 함께한 이 경험은 내 평생 잊지 못할 것이다.”

전 세계의 대부분의 통일교인들은 대규모의 공식적인 행사를 제외하고는 참아버님과 대면한 기회가 많지 않다. 때문에 선상에서의 참아버님의 기록은 정당 특별한 경험이다.

갑자연 참아버님과 일행은 알만 하일딩의 가이드를 받으시며 토포로 시내 관광을 하셨다. CN타워, 베트로 토포로 동물원 등 시내 중심부를 다니시고 토포로 하이파크에서 산책도 하셨다. 참아버님께서는 낮시를 다니시오 선서식구들에 밤늦게까지 말씀을 주셨다.

6월 8일에서 9일, 참아버님께서는 아침부터 저녁까지 그 전날과 같은 일정을 보내셨다. 낮시를 하시며 함께 배에 동승한 식구들에게 많은 말씀을 주셨고 휴대전화로 전 세계의 통일교 비즈니스 상황을 보고받으시고 지시를 내리셨다.

참아버님께서는 오타와를 두 번째로 방문하였고 농장 식구들과 함께 시간을 보내셨다.

6월 9일에는 일요일이었기 때문에 예배를 인도하시고 식구들에게 두 시간 동안 말씀을 주셨다. 그날 낮시를 마치고 돌아오셔서 사슴 농장을 마지막으로 돌아보시고 참가자들과 일행은 저녁 야녁 뉴욕으로 머나겠다고 새벽 3시 30분에 베인턴에 도착하였다.

아침식사 도착시키 후 한 시간 후 토아일랜드에 남시하러 가신 차비를 하셨다. 참가자들은 수행 책임자였던 마크 백터@Module에 따르면, 참아버님께서 1991년 4월부터 하루도 지키지 않고 낮시를 하시는 것은 정성 조건을 세우시기 위함이라고 했다. 그리고 6월 12일 뉴욕에서 만날 낮 행사가 없었다던가 캐나다에 또 오래 머무를 것이라고 하였다.

캐나다에 머무르는 5일 동안에 중요한 변화 및 가치가 있었다. 우선 참아버님께서는 자신의 수행활동과 캐나다 교회 리더들에게 통일신학 대학원(UTS)에서 공부하라고 하셨다.

교회 리더의 투명을 고려하지 않으신 것으로 보아 마음 속에 어떤 변화를 구상하고 계신 것처럼 보였고, 몇몇 식구들은 참아버님께서 여름 숙게 캐나다로 돌아 오실 것이라고 예상했다.

그러나 1991년 참아버님의 두 번째 캐나다 방문은 생각보다 빨리 이루어졌다.
True Parents and Kook Jin Nim tour farm

True Mother, Kook Jin Nim visit Metro Toronto Zoo
True Parents visit Clearstone June 5~9, 1991

If there was a consistent factor in almost all of True Father’s visits to Canada, it was most definitely the element of surprise. It was just past midnight on June 4, 1991 when Wesley Ramage, then manager of the Deer Farm, received a telephone call informing him that True Parents would be visiting Canada the following day. Very quickly, the Canadian members prepared for their arrival and in the early evening of June 5, True Parents, their son Kook Jin, three of True Father’s cousins, a number of other guests, and staff members arrived at the Clearstone Lodge. Shortly after arriving, True Father spoke to about forty members till 10:00 p.m. At this gathering, True Father introduced his guests and spoke about the purpose of his trip to Canada. Later, over dinner, True Father spoke till 1:00 a.m. and expressed his interest in fishing on Lake Ontario for salmon and trout. He also spoke of his hopes for the deer farm.

The following day, after a tour of the deer and chinchilla operation, True Father together with most members of his party departed for the shores of Lake Ontario, near Cobourg, to begin his fishing expedition, which continued till late in the evening. Mrs. Moon visited her high school friend, Helen Kim, in Ottawa with other members of the party. In the evening True Father spoke to the members till late in the night. Indeed, throughout their stay in Canada True Father usually rose at the crack of dawn and spoke every evening till past midnight with the members.

Again, on the morning of June 7, True Father went fishing. On this occasion only six members joined him on the boat, three of whom were Canadian. Franco Famularo, who was on the boat at the time, described what a typical day in such a close setting with True Father was like. He wrote:

“We were on the boat from 6:00 a.m. till sunset and although Father was generally focused on fishing (his hand was constantly on the rod in case the fish struck), he spent much of the time meditating and praying. Since the peak of salmon season was a few weeks away, we caught only three salmon and a couple of trout. When the salmon struck Father got very excited, and it appeared as though it was his first time fishing. Throughout the day he also shared many of his thoughts about God, the sacrificial way of life, the need to create a personal foundation in our life of faith, and also his plans for the future, with those
True Father speaks with leaders on boat

True Father and Kook Jin Nim on Lake Ontario
True Father fishing with Canadian Leaders on Lake Ontario
Guylaine Kinney explains about Chinchilla to True Parents

of us on the boat. At one point he spoke for up to five hours in English with Robert Duffy, Mike Templeman and myself, covering a wide range of topics. He explained at one point how he foresaw that more would change in the world during this decade [1990s], than had changed since World War II. He also spoke extensively about establishing fish farms and using fishing expeditions as a means to share the message of Unificationism with others. He said that once the guests were on the boat we could create a very godly atmosphere which our guests would never forget. Not only did Father share his thoughts with us, but even his food. At one point when we were sharing lunch together, he encouraged me to eat from the same plate and even drink from the same glass. It was a hot day, the sun was shining strongly and there we were listening to Father speak to us in a very personal manner. At one point I wandered: "Here I am sitting with the Messiah for whom all religious people throughout history have been longing. Is this a dream? Is this really happening?" Yes it did happen, and I shall never forget how privileged I felt at that time."

Most Unificationists throughout world do not have much contact with True Father other than at occasional large public gatherings. It was therefore an unusual experience for those on the boat.

The same day, True Mother and the rest of the party went on a tour of Toronto guided by Alan Wilding. They toured the downtown city core, and visited the CN Tower and the Metro Toronto Zoo. They also went for a walk in Toronto’s High Park. After returning from fishing, True Father spoke to all the Unificationists present late into the night.

On June 8 and 9 True Father continued with the same schedule as in previous days, fishing from early morning till late at night. As with previous days, he spent much of his time talking with those on board and also conducted international church business by cellular phone. True Mother made a second visit to Ottawa and also spent time with some of the members at the farm.

Also on June 9, since it was a Sunday, True Parents conducted the Pledge service after which True Father spoke to all the members for about two hours. After returning from a full day of fishing and taking a final tour of the deer operation, True Father and his party departed for New York in the early evening, arriving back in Irvington at 3:30 am. An hour after arriving in Irvington, New York, True Father set out once again to go on another fishing expedition on the Long Island Sound, according to Mike McDevitt, a principal member of True Father’s staff. True Father had explained to the members in Canada that he had set a condition to go fishing every day since April 1991 and did not want to miss a day. It appears that True Father would have stayed longer in Canada had he not been scheduled to be present in New York City for the celebration of the Day of All Things on June 12.

The visit, which lasted five days, resulted in several significant changes, one being that True Father had asked the then national leader of the church in Canada and his assistant to both attend the Unification Theological Seminary for "training". The question of any successor for leadership of the Canadian church had been unanswered. It seemed True Father had a few other changes in mind and, as some members speculated, True Father would return to Canada later that summer. His second visit in 1991, however, happened sooner than anybody imagined.

The Footsteps of True Parents’ Providence in Canada 75
Robert Duffy presents True Parents a gift on behalf of Canada

Presentation of gift to Kook Jin Nim and to True Father's cousins
True Father speaks to members at Clearstone
True Father speaks at Clearstone - June 9, 1991
True Father at Clearstone - June 9, 1991
Group photo with True Parents prior to departure - June 9, 1991

Canadian members and children who attended True Parents - June 1991
6월 13일에 이른 낮, 캐나다 교회에 또 한 동의 감작스러운 전화가 왔다. 참모부모님께서 오전 8시에 뉴욕에서 나와 6월 14일 새벽 3시 15분에 캐나다에 당도하신다는 연락이었다.

참모부모님께서는 일본 동일교회 박신 간부들의 부인들을 대상으로러 카리스마에서 오신다. 일본 동일교회의 박신 간부들은 아이들과 함께 참모부모님들의 가족으로서 캐나다에 오신다. 참모부모님께서는 일본 동일교회 박신 간부들의 가족들 중 일부를 대상으로러 카리스마에서 오신다. 일본 동일교회의 박신 간부들은 아이들과 함께 참모부모님들의 가족으로서 캐나다에 오신다.

참모부모님께서는 오전 7시에 일본 대표들하고 함께 특별히 의식을 추구하였다. 당시 일본 동일교회 박신 간부들의 부인들에게 따르면 참모부모님께서는 대표들과 함께 당신에게서 성화하신 후에도 마사지의 야망이 이어 다가 왔고 참여마니가 당부하다고 한다. 그리고 수락 여부는 일본 박신 대표들에게 일본으로 대표해 달라고 말씀하셨다. 참모부모님께서 수락하신 후에 참여마니가 캐나다에서 이 의사를 하는 중요하다는 의미에 대해서도 다음과 같이 말하였다.

"성신연은 참가을 대표하고 어머님은 참가을 대표한다. 여기 일본 부인 내재의 세계적 해외가인 일부를 대표하는 여성이다. 캐나다는 앞으로 해외인의 영국의 협력에 있어서 이 의사를 하는 중요하다는".

참모부모님께서는 실리적으로 참여마니의 공적 노동에 있어서 새로운 시기 시작되기 때문에 참여마니와 4명의 일본 부인들에게 당부가 되었는데 이 일은 중요하다고 하였다. 그 후에 얼마 지나지 않아 1991년 9월에 참여마니의 공식적인 세계 순회 강연의 노장이 시작되었다.

다음날 참여마니께서는 이른 아침부터 저녁 늦까지 낭시를 하고 밤 늦까지 식구들에게 말씀을 주었다. 이번에는 식구들에게 노동의 감정을 가르치는 것이었다. 한편, 참여마니께서는 함께 동행한 8명의 일본 부인들과 토론도, 오바와, 외다니, 가나카부 루아 견문, 아일랜드 등을 순례하며 대표들의 시간을 보냈다. 이번에는 농성 페어인 메히리 헤이지, 마크 허버트 그리고 그들의 부인들을 초대하여 그들의 노장을 워낙시키며 함께 소이나 주었다.

6월 18일 요하임은 캐나다 교회에 있어서 특별한 날이었다. 1968년 토론토에 첫 교회를 봉헌한 지 23년 되는 날이었다. 처음 교회를 봉헌한 당시에는 대부분의 식구들은 참모부모님에 대해서 전설로 모였던 데다. 참여마니께서는 어느 때와 마찬가지로 오전에는 참가을 하였고 오전에는 로비터 다시, 존 벨라바나, 프랑크 파운드로, 브르에 동승시켰다. 낭시하는 동안에 아이들에게는 다양한 주제에 대해 말씀을 주었고, 동승한 사람들과의 대화, 경제회담 등에 대해서 질문하였다. 그때서 참가물마니께서는 참모부모님의 등장에 납북서 농성 한숨과 조정과 조정자 중심에 하였다.

그날 저녁 참여마니께서는 외교에 대해서 저녁 식사를 하고 말씀하였다. 여섯나라 저녁에도 납북서 마주맞았다. 약 4명의 식구들이 모를 수 없이 참가물마니께서 그 자리에 모인 사람들에게 자신의 몸을 위해 애국을 한 바닥에 하였다. 납북된 부인에게 머리를 하고 나니 참여마니에게는 그 부인들 중 그들의 부인들에게 애국을 한 바닥에 하였다. 납북된 부인에게 머리를 하고 나니 참여마니에게는 그 부인들 중 그들의 부인들에게 애국을 한 바닥에 하였다.
"제가 여기 매일이서 지낸다고 생각해봐요.
여러분들하고 될 테니 좋겠어요? 제가 만약 여기서 한달을 지낸다면,
여러분들 다 개척 보낼 겁니다. 어떻게 생각해요?"

분산시였습니다. 예를 들면 일본에는 16,000 개의 개별 교회가 있습니다. 그것이 바로 종속적 메시다 싶습니다. 16,000 지역에 종속메시야 사역을 빠리고 있습니다. 앞으로 더 확산되고 성장할 것입니다. 얼마나 커지는지 보러가요. 어떻게 생각하겠나요? 각자 나가서 개인 교회를 성장시키고 살아요? 아니면 한국에 모여서 함께하고 살아요?

분명히 이러한 분산화 트렌드는 캐나다에만 국한되는 것이 아니라 통합교회의 세계적 추세다. 실제로 참여예수교계는 캐나다보다 설립을 충실히 지킨다고 개졌습니다. 참여예수교계는 캐나다가 교계 중심 지역에 있는 한 명의 리더가 관리하기 많은 나라에 이와 같은 말씀을 주시고 국제적으로 지향을 새롭게 강조했습니다.

두 개 혹은 그 이상의 지역에 협력을 세우는 이슈에 대해 논의를 거친 결과 4개의 지역에, 각각의 4명의 책임자가 운영하는 것이 가장 낫다는 결론을 얻게 됐습니다.

바 kali 점점 두려워지고 있었기 때문에 참여예수교계는 모두를 부르고 향후 변화에 대한 논의를 계속해 나갔습니다. "... 만약 캐나다가 4개의 지역으로 나뉘더라도, 누가 각 지역의 책임자가 될지 생각해 볼 필요가 있다. 그래서 지금부터 캐나다 전체를 합쳐서 협력할 필요가 있다. 지금까지는 캐나다와 같은 중심 지역의 뿌리가 있다. 그래서 각각의 지역별 협력의 능력을 각자로서 운영해 나갈 필요가 있다. 중심의 협력을 창부로 나갈 수 있다. 각 지역의 협력을 창부로 나갈 수 있다." 지역별 리더를 뽑는 자리는 캐나다 싱크가 40여 명 밖에 참석하지 않았습니다. 참여예수교계는 이 자리에서 선출될 사람들은 캐나다 싱크들로 대표할 수 있다고 강조했습니다. 싱크들을 각각 4명의 이름을 중에 하여 4명 포함하여 많은 4명이 각 지역 책임자로서 참여예수교계의 신앙을 받아들이는 것이었다. 투표 결과는 존 벨라봉스, 로버트 더비, 프랑코 페플라토, 디그리스 와이트가 선출되었다.

참여예수교계는 캐나다 주요 4개 도시의 리더에 선출된 내 사람을 임명 하였는데, 그 방법은 한국 전통 방식으로 총이 선봉부에 내 명의 이름을 적었고, 하단부에 지역명을 적어지는 사자가 뽑기를 하였다. 사자가 뽑기는 일주일의 추첨 방식이다. 참여예수교계는 세계 신고 기반에 기독들을 임명하는 것에서 복잡성을 많이 활용한다. 결과 존 벨라봉스는 토론토, 로버트 더비는 밴프론, 프랑코 페플라토는 밴쿠버, 디그리스 와이트는 토론토에 각각 임명되었다.

중앙 집중형 조직이었던 캐나다 통일 교회는 효율적으로 4개의 지역만으로 분리 될 수 있었다. 더욱가 1988년 참여예수교계의 지지로 인해 각 지역으로 파산되었던 싱크들은 각자의 그룹으로 돌아와 캐나다 통일 교회의 새로운 사례를 열기 위한 준비를 하게 됐다.

day을 아침, 선출된 지역 리더들과 함께 하신 조차
It was early evening on June 13, when another surprising telephone call was received by the Canadian church. The message was that True Parents would be departing from New York at 8:00 p.m. and were bound for Canada. At 3:15 a.m. on June 14, True Parents were back at the Clearstone Lodge, having driven through the wee hours of the night. On this occasion they were accompanied by the wives of major leaders of the Japanese Unification Church. These were Tetsuko Kuboki, wife of the then president of the church in Japan; Noriko Oyamada, wife of the vice-president; Kyoko Furuta, whose husband was president of Happy World Japan; together with Setsuo and Setsuko Sakurai, also prominent leaders of the Japanese church.

Shortly after 7:00 a.m., True Parents held a special ceremony with the Japanese representatives. According to reports given by the Japanese members, True Father prayed and asked True Mother to pledge that she would continue his messianic mission after he died. True Father then asked True Mother to pledge that she would do so in the Japanese language, before the Japanese representatives as witnesses. After True Mother had done as requested, True Father explained the significance of holding the ceremony in Canada:

"I [True Father] represent the true Adamic figure, True Mother represents the true Eve, the four Japanese women are the key representatives of the world wide Eve nation, Japan. Since Canada is an extension of England, which was the original Eve nation, this ceremony is being held here."

He encouraged True Mother and the four Japanese women to establish deep unity since this represented the beginning of a new era in True Mother’s public mission. Shortly thereafter, in September, 1991, True Mother began her public speaking tours.

In the days that followed, True Father basically followed the same schedule of going fishing from early morning till late in the evening, after which he usually spent time speaking with the members. One evening was devoted to songs and testimonies. True Mother, however, spent most of her time with the four women from Japan visiting Toronto, Montreal, Ottawa and the Thousand Islands area near Gananoque, Ontario where they took a boat tour. On one particular day she invited the deer farm managers, Wesley Ramage and Mark Hebert, and their wives to go shopping in Toronto in appreciation of their hard work.

Tuesday, June 18, proved to be an especially significant day for the Canadian Church. It was also the 23rd anniversary since the opening of the first center in Toronto in 1968, a fact most members were probably not aware of and definitely was not known to True Father. The day began like every other. True Father went fishing early in the morning and on this occasion invited Robert Duffy, John Bellavance and Franco Famularo to
True Mother visits Ottawa - June 15, 1991
In Toronto with True Mother, June 1991

True Mother visits Canadian Parliament Building - June 15, 1991
join him on the boat. While fishing, he spoke extensively about a wide variety of topics and also asked each one on the boat questions concerning such things as their age, background, and hopes for the future. Meanwhile, True Mother remained at the Clearstone farm where she, among other things, gave advice on improving the appearance of the property.

At the end of the day and at True Mother’s request, dinner was served on the lawn for everyone. It was a warm summer evening and as about forty members sat in a circle around a small fire, True Father asked that each husband share some nice words about their own wife. Once the husband had done so, True Father himself made comments about each couple, giving them his insights on their situation or character. According to one member, it was surprising that although True Father had spent very little time with each person, he seemed to be well aware of each person’s strengths and weaknesses. The somewhat jovial exchange continued for some time and then True Father began speaking about the future development of the Canadian church. He said:

"Suppose I came here and stayed here every day. What do you expect I would do with all of you? If I stay here for one month I will send all of you pioneering. What do you think, do you want to see your country of Canada, particularly the Unification Church Movement, progress and develop or not. If you just stay still and follow the pattern you have been keeping how can you expect that there will be development?"

By then, True Father had spent almost ten days in Canada and was somewhat familiar with the church’s situation. He had heard numerous reports not only from the Canadian members but also from a number of Korean members living in Canada such as Choon Keun Chang, Sun Chul Yoon, Kuk Pae Eum, and Hae Kun Lee. He then asked for some feedback on how to improve church activities in light of Canada’s political situation. At the time, a national referendum on the country’s constitution concerning national unity, was little more than a year away. True Father asked:

"Would it be advisable if we divide your country, Canada, into two regions. For example, a Montreal region and a Toronto region, and have them both compete. Have you thought about it? ... Political separation may come in the future, however, before that happens our internal movement should be able to establish a foundation in both places in the Montreal region and in the Toronto region, and multiply our membership. And even if separation occurs our membership should be able to unite any time we want ... That kind of internal foundation must be set, otherwise Canada may be divided for good I am contemplating at this point, since I came here and saw the situation, that before I leave tomorrow I am asking you if you want to see me set up the situation so that you have two different headquarters, one in Montreal and the other in Toronto. Which do you prefer?..."

True Father was suggesting a completely new organizational structure for the church. After some discussion, True Father expressed his views on the need for establishing autonomous regions and gave examples from nature to explain the benefits of autonomy, as well as through giving examples from various aspects of the worldwide church especially in Korea, Japan and the United States. He said:
True Mother visits Ottawa - June 15, 1991
"... like our movement in America has ten regions. Although they are all under my umbrella and the national headquarters, they are very autonomous when it comes to their witnessing programs and activities in various ways. So even in Canada each province or each region should obtain their autonomy and do work independently ... Each individual should become a church leader ... In Korea and Japan up until recently there was one centralized structure, but I spread them all over. For example, in Japan I created 16,000 independent centers. That is Tribal Messiahship providence. Now I am sowing the Tribal Messiah [seed] in 16,000 different locations. It will multiply and start growing and you will see how abundantly it will grow ... What do you feel? Do you feel you want to go out as individuals or do you want to be together and do something in one place?"

Obviously this trend toward decentralization was not limited to Canada, but was a worldwide phenomenon of the Unification Church. Indeed, True Father, as the charismatic leader of the church, was serving as a catalyst to ensure that this process would take place speedily.

True Father commented that a large country such as Canada was difficult to manage by one person in a central location and suggested that the church should establish autonomous regions. After some discussion on whether it was better to have two or more regions, it was agreed that four regions, each led by a distinct regional director, would be best.

Since it was getting dark outside, True Father invited everyone into the lodge to further discuss the planned changes. He said:

"... if we want to divide this country into four different regions, let's see who can be the four regional directors. So from now on there will be no national headquarters, but each region will have its own headquarters and be autonomous. The central headquarters will be True Parents. This will be Canadian headquarters. Let's pick four regional leaders."

What followed was an election for the regional leaders. Since only about forty of the Canadian members were present, True Father emphasized that those in attendance should represent the entire Canadian membership. Each person was asked to write four names on a piece of paper and that those with the most votes would be assigned personally by True Father to each region. The four cities chosen to be regional headquarters were Toronto, Montreal, Vancouver and Halifax. The respective regional directors elected were John Bellavance, Robert Duffy, Franco Famularo and Douglas White.

True Father then assigned each elected leader to the four major Canadian cities through a traditional Korean custom of writing the four names of the regional leaders at the top of a piece of paper and the four cities at the bottom. Through a seemingly complicated process of going through a maze of lines with a pen he connected each name with a city. In a sense, it was similar to a lottery or draw process. Indeed, True Father often
used similar draw or lottery methods to assign leaders to a variety of missions throughout the world. Thus, Bellavance, Duffy, Famularo and White were connected to Toronto, Montreal, Vancouver and Halifax respectively.

The establishment of four autonomous regions through True Father’s intervention had effectively dismantled the Canadian Unification Church as a nationally centralized organization. In addition, his earlier (1988) directives to have pioneers in each province and have members return to their hometowns set the stage for an entirely new era of the Unification Church in Canada.

The following morning, at an extensive breakfast meeting with the elected regional directors, True Father encouraged each to engage in a heavenly competition and since each represented ancestral heritages that had previously been enemy nations, True Father further emphasized that they create unity with each other. But, there was another element that was introduced to the mix of personalities that, until then, had not been part of the picture in the Canadian Unification Church.

Before embarking on his trip back to New York on June 19, True Father introduced a new development in the organization of the Canadian church. Immediately after the election the previous night, True Father suggested that the four Korean male members present at the meeting, Choon Keun Chang, Kuk Pae Eum, Sun Chul Yoon, and Hae Kun Lee, as well as the four Japanese ladies, Kuboki, Oyamada, Furuta and Sakurai each form a trinity with the Canadian leaders and be assigned to each region in an advisory role.

This marked the introduction, in a major way, of oriental leadership to the Canadian movement for the first time. Again using the Adam, Eve, Archangel typology, True Father stated that the Korean, Japanese, and Canadians were, respectively, in an Adam, Eve and Archangel role.

Through a similar draw system, Yoon and Oyamada, Lee and Sakurai, Chang and Kuboki, and Eum and Furuta, were assigned to Toronto, Montreal, Vancouver and Halifax, respectively. Furthermore, at breakfast it was announced that Helene Dumont, since she had actually scored fourth in the election, would be assigned as national itinerary worker for the entire country.

Besides continuing activities in Quebec City, she was also asked to travel to each region and conduct seminars and meetings with the membership.

Before leaving True Father again emphasized that each region should work autonomously, compete with each other in their outreach activities, and find many members. The stage had been set. Four autonomous regions were now in place, marking a new beginning in the development and history of the Canadian Unification Church. It was almost precisely twenty—three years after Linna Miller Rapkins and Marie Leckrone Ang first began their missionary activities in Toronto.
True Father speaks to Canadian members June 1991
True Father speaks to Canadian members June 1991
True Mother prays at Holy Ground established by True Father- June 15, 1991
True Mother visits Old Montreal - June 15, 1991

참여머님 몬트리올에 방문 1991년 6월 15일
True Mother & Mrs. Kuboki, Oyamada, Furuta and Sakurai
True Parents with Canadian leaders at Thousand Islands - June 19, 1991
True Father teaches Canadian members about fishing
1993년 11월 8일 참여여러분께서 오타와 의회 건물의 철도위원실에서 350명이 넘는 고위 인사, 국회 의원, 캐나다 전국에서 온 각계 인사들에게 연설을 하였다. 의회장의
들어오지 못한 사람들은 의회장 부부의 데리미기를 통해
연설을 들었다. 오타와의 참여여러분 연설은 40개국 이상의
말을 산포 순회 노동 중 하나로서 연설 주제는 "참모부와
상사"였다.

5명의 의원, 15명의 대사, 다수의 상임의원 보좌관,
커뮤니티 리더들이 참석하였다. 참여여러분께서는 전 캐나다
장관이었던 에드워드 슈파이어 박사로부터 소개를 받으셨다.
또한 현 장관인 레이 나타진 전 캐나다 수상 킹 쟈/perl, 캐나다
주요 지역의 주자들, 주요 도시의 시구들을 포함한 62명의
캐나다 지도자들로부터 참여여러분과 세계평화여성연합의
활동에 대한 지지 선언과 축하 서신을 받았다. 또한
참여여러분께서는 오타와 카와나스 클럽으로부터 두 개의
공포패를 받으셨다.

당시 로버트 미디가 조직한 행사에는 페트로 빌라누
목사가 바실리오 성인이 온 평화의 기도문을 낭독하였고,
렌어 소피 마리 마델의 목장과 캐나디안 타이트의 하프
연주가 있었다. 세계평화여성연합의 활동에 대한 영광 고요
후에 슈파이어 박사의 소개를 받으신 참여여러분께서 연설을
하셨다. 지금까지의 참모부문의 공식 연설 중에서 가장 중요한
연설이었다. 다음과 같이 참여여러분께서 말씀하시는 대로
영어와 프랑스어가 동시 통역되었다.

"오늘 이 자리에 참석해 주신 여러분분에게 진심으로 감사의
갈음을 드리며, 캐나다 국민을 이끄시며 다수 천년 대계를
세우는 중책을 맡고 계신 능력자들, 평화와 번영의 미래에
대한 야속은 오늘 우리 손에 달려있습니다."

강연은 원리강론 전체를 포괄하는 내용으로 한 시간
남게 진행되었고, 참여여러분의 생애 노정에 대해 소개
되었다. 20세기 사람들이 직면한 다양한 문제들에 대해서
해결책으로서 참여여러분의 이상을 제시하였다. 전 안료가 아우
있는 고통과 불행의 원인은 하나님이 인간 사이의 사랑 관계가
겨워졌기 때문이라고 말씀하셨다. 더욱이 20세기에 해체된
마을에 위한 역사적인 기대에 대해서 설명하였다. 참여여러
분께서는 하나님이 인간과의 관계를 복잡하기 위해 큰 에너지를
인류의 참모부로서 '참가정토' 만들기 위해 자신이 강조하였다. 결론
부분에서는 다음과 같이 말씀하셨다.

"이러한 기반 위에 세 나라와 저는 최초의 참모부로서
세계적 단계에 살 수 있게 되었습니다. 참모부로서 바로 이
상악시대 도래를 선포하고 있는 것입니다. 내외 뿐만 아니라,
저는 오늘 최초로 역사적인 참가정토를 여러분 앞에 선보일
수 있게 되어 참으로 자랑스럽게 생각하는 바입니다. 본인과 제
남편은 13명의 자녀와 20명의 손녀 손녀들 그리고 더하여 하나
적을 위해 진정한 신념을 갖고 헌신하고 있습니다. 3대가
한 가정에 같이 살면서 우리는 가정적인 차원에서 상생에
연금된 생명나무의 중심부(조부모), 중심줄기(부모), 그리고
종대순(자녀)을 확립하였습니다. 여러분께서도 이를 생명나무에
접목을 받고 함께 이산 국가와 이산 세계를 건설하는데
앞장서 나갑시다. 이것이 바로 상악시대의 개막을 의미하는
것임니다."

외침할 여지 없이 참모부문과 모든 동일교회 석구들에게
있어서 역사적인 말씀이 캐나다 사람들이 전달 되었다.
캐나다 사람들이 이토록 역사적이고 중요한 사실을 인식하고
심판할 것을 다짐하였다.
On November 8, 1993, in the Railroad Committee Room of the Parliament Buildings in Ottawa, True Mother addressed an overflow audience of over three hundred fifty dignitaries, parliamentarians and guests from all over Canada. The overflow watched the speech on closed circuit TV in an adjacent space. True Mother's speech in Ottawa was part of a world-wide speaking tour in which she proclaimed the message "True Parents and the Completed Testament Age" in more than forty countries.

At the meeting in Ottawa, True Mother was introduced to the distinguished audience by the former Governor General of Canada, Dr. Edward Schreyer. In attendance were five members of parliament, fifteen ambassadors, a number of senatorial aides, and several community leaders. Proclamations and letters of support for the activities of True Mother and the Women's Federation for World Peace (WFWP) were received prior to the meeting from sixty-two leading Canadians which included, the then Governor General Ray Hnatyshyn, former Prime Minister Kim Campbell, the premiers of most Canadian provinces, and the mayors of many major Canadian cities. True Mother also received two awards for her work, one of which was from the Kiwanis Club of Ottawa.

The program moderated by Robert Duffy, began with Rev. Dr. Petro Bilaniuk giving an invocation of peace from the writings of St. Basil the Great, followed by a musical performance by soloist Sophie-Marie Martel and harpist Caroline Lizotte. After a video presentation on the work of the WFWP and an introduction by Dr. Schreyer, True Mother gave her speech. It was one of the most significant speeches of True Parents’ ministry until that time. To an attentive and polite audience, who simultaneously read the text in either English or French as she spoke, True Mother began her speech as follows:

"I want to express my heartfelt gratitude to you for coming here today. As leading citizens of Canada, you possess the responsibility of guiding your nation into the next millennium. The promise of a peaceful and prosperous future depends directly upon the collective actions we take today."

The speech, which lasted over one hour, covered in outline form the entire contents of the Divine Principle and introduced the life course of True Father. It further discussed the numerous social problems faced by people of the 20th century and offered as a solution, the ideal of "true love". In her speech, True Mother suggested that the root cause of all human misery was the destruction of humanity's loving relationship with God. Moreover, True Mother explained that the historical foundation had been laid for the return of the Messiah in the 20th century. She elaborated that the Messiah, who set the example for a restored relationship with God, came as the True Parents of all humanity to establish a "True Family". Toward the conclusion of her speech she announced the following:

"Based upon this foundation, my husband and I can now stand on a world-wide level as the first True Parents. As True Parents, we are ushering in the Completed Testament Age. Ladies and gentlemen, it is my great privilege to announce to you the establishment of the first completed True Family. My husband and I, together with our 13 children and 20 grandchildren are absolutely dedicated to serving God and humanity. With three generations in one family, we have achieved, on the family level, the central root (grandparents), the central trunk (parents), and the central bud (children) of the "Tree of Life" mentioned in the Bible. It is our sincere hope that you will symbolically graft into the tree by joining us in our efforts to create an ideal nation and world. This marks the beginning of the Completed Testament Age."

It was undoubtedly, for True Parents and all Unificationists, a historic announcement to the people of Canada. Only time would tell whether the people of Canada, who heard the proclamation, also recognized the historic nature of the moment.
True Mother speaks in Ottawa - November 8, 1993
November 3, 1993

Mrs. Hak Ja Han Moon
International President
The Women’s Federation for World Peace
600-99 Bank Street
Ottawa, Ontario
K2P 6B9

Dear Mrs. Moon:

I would like to welcome you to the Ottawa-Carleton Region as part of your forty-three nation speaking tour on behalf of the Women’s Federation for World Peace.

I wish you every success as you travel throughout our vast country meeting women and promoting the dialogue for World Peace.

Kindest regards,

Sincerely,

Ben Franklin
Mayor

Office of the Mayor
San Francisco

November 4, 1993

Dear Mrs. Moon:

It gives me great pleasure to welcome you in the National Capital Region as you will visit the National Council for World Peace on November 5th, 1993.

I assure that I am unable to join the group for this event, however, I wish to extend to you and your supporters, my very best wishes for a successful event and to congratulate you for your contribution to the quest for peace and your struggle for justice and equality.

Sincerely,

Ben Franklin
Mayor

The City of Windsor

November 4, 1993

Dear Mrs. Moon:

I am pleased to extend my personal invitation on behalf of the City of Windsor to attend your first national meeting of the Women’s Federation for World Peace, and those of us here in Windsor hope that the national meeting of the Federation which you will attend in Ottawa will bring greater results. It is hoped that at a time when many parts of our world seem so long but continue that peace to the only way, other areas perhaps in need of understanding and dialogue that lead to success.

I want you to know that the city of Windsor supports the efforts of you and the many other people who are trying to spread the peace message throughout the world.

May you have a productive meeting in Ottawa, and may success be ushering peace among the world’s peoples as the final result of the efforts of you and all of your colleagues.

Sincerely,

Michael S. Dorris
Mayor

THE EXECUTIVE OFFICE

THE CORPORATION OF THE CITY OF WINDSOR

Mayor

November 4, 1993

Dear Mrs. Moon:

I was unable to attend your first national meeting, I want to extend my best wishes for your Federation for World Peace.

I severely you and the members of your Federation for your dedication to working together to bring peace, freedom and understanding to all people of the earth and your continuing commitment to bettering quality of life for all.

Sincerely,

Kenneth L. Pellet
Mayor

THE EXECUTIVE OFFICE

THE CORPORATION OF THE CITY OF WINDSOR

Mayor

November 4, 1993

Dear Mrs. Moon:

It gives me great pleasure to welcome you in the National Capital Region as you will visit the National Council for World Peace on November 5th, 1993.

I assure that I am unable to join the group for this event, however, I wish to extend to you and your supporters, my very best wishes for a successful event and to congratulate you for your contribution to the quest for peace and your struggle for justice and equality.

Sincerely,

Ben Franklin
Mayor

The Footsteps of True Parents’ Providence in Canada 101

Proclamations and letters of support for the activities of True Mother and the Women’s Federation for World Peace (WFWP) were received prior to the meeting from sixty-two leading Canadians which included, the then Governor General Ray Hnatyshyn, former Prime Minister Kim Campbell, the premiers of most Canadian provinces, and the mayors of many major Canadian cities.
Victory Celebration. Ottawa, Canada November 8, 1993

True Mother cutting the victory cake - November 8, 1993
November 2, 1993

Mrs. Han Ja Han Moon
International President,
The Women’s Federation for World Peace
c/o Mr. Daniel Stringer
Director of Political Activities
The Summit Council for World Peace
600-99 Bank Street
Ottawa, Ontario
K1P 6G9

Dear Mrs. Moon:

It gives me great pleasure to welcome you on your first visit to Canada, for your address at the national meeting of the Women’s Federation for World Peace.

The Canadian Advisory Council on the Status of Women (CACSW) share your deep concern over the problems of the world community, such as poverty, crime, drugs, teen pregnancy, and AIDS. We applaud your tireless efforts to put these issues on the public agenda and highlight the need for a multifaceted approach to their solution. We agree that economic issues alone, while important, cannot solve these problems. Throughout history, women have played a crucial role as nurturers and humanitarians in societies; this is a worthy example for all to follow.

As an advisory body to government, the CACSW works to improve the status of women throughout Canada, knowing that it leads to equality throughout all of society. Your work on a global scale is essential for improving the quality of life for people around the world.

I hope you will have a wonderful visit during your stay in Canada and wish you all success in your current speaking tour as President of the Women’s Federation for World Peace.

Sincerely,

Glenda P. Simms, Ph.D.
President

The Corporation of the City of Cambridge
Cambridge, Ontario, Canada

November 2, 1993

Mrs. Han Ja Han
International President
Women’s Federation for World Peace

Dear Mrs. Moon:

As Mayor of the City of Cambridge, I would like to extend my personal congratulations and best wishes for your upcoming national address to the Women’s Federation in November at the Parliament Buildings.

Although I am unable to join you, I am confident that you, your guests and supporters will have a very successful meeting. Your message of hope to women around the world will encourage them to work together to bring peace and freedom for all mankind.

On behalf of City Council and the citizens of Cambridge, Ontario, best wishes for a very successful event.

Sincerely,

Jane Brewer
Mayor
City of Cambridge
참아버림 세계순회 토론토 강연 1995년

참아버림에서는 1995년 12월 7일 캐나다 토론토 시내의 로얄 요크 호텔에서 1000여 명 참석이 모인 가운데 강연회를 개최하였다. 이는 1995년 세계 순회 강연 중 36번째 국가이자 60번째 공식 대중 강연이었다.

원래 캐나다는 장안 일주에 참여하지 않았지만 유럽에서 발생한 북한 문제로 인해 참아버림에서는 장안을 위한 마지막 국가로 캐나다를 선택하였다.

순회 강연을 하신다는 연락은 거주 2주 전인 11월 22일에 받았다. 참모부의 캐나다 방문은 65년, 71년, 76년, 77년, 87년, 88년, 91년 두 차례, 그리고 참아버림에서 방문한 93년도를 제외한 9번째 방문이었다. 65년도, 93년도를 제외하고는 항상 두부에서 함께 캐나다를 방문 하셨음에도 불구하고 참아버림에서는 처음으로 공식 석상에 모습을 보여주었다.

강연을 낚듯 하시기 전에 참아버림에서는 유럽과 미국의 중재자로서의 캐나다의 역할에 대한 즉석에서 설명하였다. 캐나다가 참아버림을 받아들였다고 보면서 이 나라는 미국을 능가하는 나라가 될 것이라고 말씀하셨다. 캐나다에서 가장

킬리 정원에 있는 일간지인 '도로토 스트라'는 이러한 소식을 12월 8일자 신문에 실었다. (설전 '도로토 스트라' 참아버림의 이 말씀을 두 차례 입혔다) 참아버림에서는 이 나라가 참아버림

북미의 개선교와 남미의 가톨릭을 통일시키는 가교로 만들고 싶다고 말씀하셨다.

참아버림에서는 한국어로 된 강연문을 알아우시고 김효율

박화관은 영어 동역을 하셨다. 함께 영어에 가득한 연설과 그에 못지 않은 동역으로 장안은 한 시간 넘게 이루었다.

강연회를 준비하면서 각각 되었던 문제는 참아버림의 캐나다 입국 문제였으나 캐나다 이민국 번호사와 캐나다 통일교회 식구인 브루스 카지노 변호사의 도움으로 참아버림에서는 아무 문제가 없이 캐나다에 입국 하실 수 있었다.

참아버림 제주프로그램은 대체적으로 순조롭게 진행되었다. 프로그램의 제한 준비는 거의 대회 직전에야 끝나였다.

참아버림은 국제 공연은 행사 전날 침실에 같이 깔려도 안 될 정도였다.

캐나다 연합교회 목사인 레이슨은 제가 기도를 하고,

주부 출신 캐나다 토론토 황의 성당 '백조' 연주, 편

장은 '오성선로원 주남과 주니 비건의 아배 마리아' 복장이었다.

페트로 빌라목사는 참아버림을 소개하였다. 페트로 목사의 참아버림이 특별한 분을 소개할 수 있다는 것은 영장훈령이라는 것을 하였다. 페트로 목사는 참아버림의 승공에 대한 가르침과 그 가르침이 역사적으로

현장되어가는 것을 통해 참아버림의 가르침은 참아버

림에 제시하기는 깊이 그리고 우리의 동일교회와 연례를 맺게 되었다.

페트로 목사는 자신이 참아버림에 함께 할 수 있고 무엇보다 자신이 영장훈령 토론토 미포에서 참아버림을 소개할 수 있는 것은 다른 나라의 영장이라고 하며 소개하였다. (그의 소개 말씀은 이 보고서의 마지막 부분에 참여하였다.

참아버림 저해 참아버림에서는 공식 단체인 키와니스

인터내셔널에서 수여하는 최고 상인 조지 F 힐의 대상을 수여 받았다. 수여자는 키와니스 인터내셔널의 캐나다 동부 13개국 쿠니비안의 부회장인 다니엘 스트랄가였다. 그는 캐나다 정부의 인명해을 대표하여 캐나다 연합교회 주요 모나코 목사로부터 감사패를 받으셨다.

마지막으로 인도인 추장 모자를 받으셨는데, 이는 인도인

정통적으로 최고의 영예를 가진 사람에게 수여하는 상으로써, 캐나다의 피스트 내션(First Nation) 부족이며, 36만명

족목을 받은 아시안 헬스가 대표로 봉헌했다. 사회자가

서두에 언급했듯, '토론토'는 헤리어로 만남의 장소를 의미한다.
행사 마지막에는 참부모님께서 단체로 함께 올라오시어 다나마에의 그라스터너 틀린으로 부터 풀다반을 받으셨다.
당시의 참부모님의 스케줄에 대해 임시 언급하자면, 참부모님께서는 12월 7일 오후 2시 30분경 토론토 페이스 국제공항에 도착하였다. 흑돼 도착하자마자 오직을 푼고, 교회 학습자들을 만나신 후, 행사 시작이 거의 나와있음을 놓발, 급히 사치식사를 드셨다.

강연회가 끝나고 참아비님께서는 당시 캐나다에서 살고 있던 참아비님 교우인 헬렌 감독의 남편에게 한 시간 넘게 말씀을 주셨다. 참아비님께서는 캐나다에 오실 때마다 항상 헬렌 감독을 연락하였다.

위의 대회 상세히 설명하시고 나서 참아비님께서는 식구들에게도 많은 말씀을 주셨다. 슬피 오직 캐나드 컬럼으로 시작한 말씀은 세벽 2시 반까지 이어졌는데, 말씀의 주신 주제는 참아비님, 사랑의 황금, 결혼 생활에 있어서 부부관계 등이었다. 아버님께서는 이 주제를 놓고 혼신의 힘을 다하여 말씀하셨다.

참아비님께서는 양각회가 아주 성공적으로 끝나 매우 기뻐하셨고 식구들과 노래 부르시며 화동하였다. 마지막 노래는 참아비님께서 직접 묻시기까지 하셨다.

참아비님께서는 아침까지 전혀 주부지시 않고 식사도 인식하고, 출국 시간이 다 되었을때까지 헬렌 감독 부부에게 말씀을 주셨다. (헬렌 감독의 남편은 당시 57세 이상의 담근이 병역을 못하고 벌써 본명을 풀다반한 것으로, 그렇게 고친 세계 순회 강연 일정을 소화하시게 내시는 참아비님의 왕성하신 체력에 대해 무죄 놀랐다고 한다.)

페트로 벌라늄 목사의 참아비님 소개

빌라늄 목사(박사)는 세인트 앤드레스 컬리지와 토론토 대학교의 신학과 종교학 교수로 활동하였으며 우크라이나 전주교회의 대사제를 역임하고 있었다. 4개의 학사 학위와 12개국의 언어를 구사하며 13년의 저자와 5개 안으로 200여 편이 넘는 논설을 했다. 종교 자유와 정의를 위한 연합회 회원과 세계평화교수평의회 캐나다 자문장을 역임하고 있었고 아인슈타인 상을 수상한 몇 안되는 철학자 중 한명이다.

그저 여러분들께 이토록 위대하고 특별한 분을 소개할 수 있는 것은 무한한 영광입니다. 저는 1973년 문성민 목사님의 성공운동을 통해 처음으로 그 분의 활동에 대해 알게 되었는데, 그 이듬해 30년이운전된 위성던 DC에서 연합회 단장 도 목사님을 처음으로 직접 봤을 수도 있었었습니다. 그 때 이후로, 특히 국제과학통일회의, 하나님의 그리고 세계평화교수평의회 등에 직접 참여하였고, 이를 통해 개인적으로 도 목사님을 자주 봤고 참시하신 여러 활동들을 직접 목격 할 수 있었다.

참 아비님과 전문성은 신학에 있습니다. 40여년 넘게 신학 공부를 하온 재과생은 신성명목사님께서 진심으로 하나님의 인도를 받으시는 분이라고 증거하지 않을 수 없습니다. 다구나 하나님이 준운 심장을 저희하고 인류를 하기 바라는 둘 기회 위해 일생을 현상에 오신 문성민 목사님은 저에게 많은 영감을 주셨습니다.

저와 같이 대부분을 오직 역사 자료에 의존하여 공부하는 신학도에게 있어서 문성민 목사님 같은 분을 만날 기회를 갖는 것은 좌절 일이 아닙니다. 아시의 프랜체스코, 모토라 성 이그나시우스나 마리 푸티 같은 인물들은 자신들의 종교적 비전을 완성하기 위해 많은 노력을 극복하였습니다. 우리 같은 사람들은 그러한 선지자의 정신을 이해하기 릴리 nisi 모으겠습니다.

그러나 저는 문성명 목사님께서 이러한 역사적 원효속에 자기를 깨닫고 계신다는 것을 발견할 수 있었습니다. 그리고 우리가
종교 지도자들은 공공적으로 오해 받고 폐박 받는다는 사실을 깨닫겠습니다.

우크라이나에서의 소련 공산당의 화장실제 지는 박사님, 러시아의 비도덕적 본성에 대한 문신명 목사님의 가르침을 통해 많은 용기를 얻을 수 있었습니다. 대부분의 사람 세계가 소련의 거짓에 속고 있음을 당시 문 목사님의 메시지만이 전야에서 흥호 울부짖고 있었습니다.

문 목사님은 공산주의의 무신론적 유물상을 간과하고 결코 인간과 가족의 가치를 맡였기로는 공산주의를 비판하기 위해 가장 큰 소리로 전 세계에 말씀을 전파하셨습니다. 그리고 역사적으로 문신명 목사님의 계시적 말씀이 얼마나 정확했는 지 증명해 주었습니다.

문신명 목사님의 승공운동을 처음으로 참석한 저는 그 후에 세계평화교수아카데미를 소개받았습니다. 세계평화교수아카데미는 전 세계에 걸쳐 인류 평화를 위한 연구에 주요한 공헌을 하는 학자들로 구성된 단체 입니다. 저는 세계평화교수아카데미 활동의 일환으로 1983년 한국에 방문한 기회가 있었습니다.

문신명 목사님께서는 그 당시 가정 안에서의 참사랑에 대한 비전을 선보셨습니다. 저는 그때 문 목사님께서 자신의 비전을 선포하시는 것 뿐만 아니라 말씀을 행동으로 올리시겠다는 것을 깨달았습니다. 여러분들도 제가 왜 문 목사님께서 보통의 종교 지도자가 아니라고 생각하지 아실 수 있을 것입니다.

저는 문신명 목사님의 영적 관심 뿐만 아니라 학문적 관심에 대해서 항상 감사드리는 입니다. 오늘날, 제가 이렇게 문신명 목사님과 그분의 비전의 결과에 대해 제 고형이 된 토론에서 소개할 수 있다는 것은 저에게 있어서는 문 목사님과의 인연이 된 이후 가장 양호운 순간이 될 것입니다.

문신명 목사님의 가정과 영적 가치, 윤리적인 삶을 위한 위한 고신으로 인해 오늘 저는 이 자리에 문 목사님을 여러분들에게 자신있게 소개 할 수 있습니다. 문신명 목사님께서는 세계를 위한 비전 뿐만 아니라, 깊이를 향한 특별한 사랑과 헌신을 보여주고 계십니다.

하나님께서 보내실 위대한 사랑은 여러분의 열린 마음으로 문신명 목사님을 환영해 주시기 바랍니다."
A full house listen to True Father’s speech
True Father spoke to an audience of 1000 people in Toronto, Canada on December 7, 1995. It was his 60th public speech and Canada was the 36th country in which he spoke, during 1995. The speech was held at the Royal York Hotel in downtown Toronto.

Canada was not on the original tour schedule, however, due to complications experienced in Europe, True Father decided to make Canada the final stop of his tour. Canadian members first heard of this only 2 weeks prior to the scheduled speech, November 22. The visit was True Parents’ 9th to Canada. True Father visited Canada in 1965, 1971, 1976, 1977, 1987, 1988, 1991 (twice) and True Mother came in 1993 by herself. True Mother accompanied True Father on each of the previous visits other than in 1965. This was nevertheless, True Father’s first public appearance in Canada.

Before beginning to read his speech, True Father extemporaneously explained that Canada is in a role to mediate between Europe and the United States. He said that if Canada sticks with him, it will become the number one country in the world and indeed surpass the United States. The Toronto Star, Canada’s most widely read daily newspaper, reported this in a story on December 8. (Indeed the Toronto Star article mentioned this point twice.) He further stated that his hope was for Canada to help mediate the Unification of Protestant North America and Catholic South America.

True Father read his speech in Korean and Peter Kim read the translation in English. True Father was very vigorous and spoke with much enthusiasm, as was the translator, Mr. Peter Kim. The speech lasted for just over one hour including translation.

One of the main concerns was True Father’s entry into the country. With the help of a Canadian immigration lawyer and the help of a Canadian Unificationist lawyer, Bruce Casino, True Father could enter Canada without any problem.

The entire program went well. Surely some issues, but nothing serious. The program was all put together at the last minute. For example, the musical presentations were not in place till the day before the event.

Reverend Lindsay King, a minister from the United Church of Canada, offered the invocation. This was followed by Robert Huang, a cello player originally from China, who performed “The Swan by Saint Saens. We then had Wen Zhang sing “O Lord Most Holy” followed by Judi Beagan who sang “Ave Maria”.

Rev. Dr. Petro Bilaniuk introduced True Father. In his
introduction he said, that it was an ennobling experience for him to introduce an extraordinary man like True Father. He related how he was initially attracted to the Unification movement because of True Father’s teaching about Communism and how recent history clearly shows that True Father’s teaching was indeed prophetic. He concluded his introduction by saying that this was the crowning point of his association with True Father, to be able to introduce True Father in Toronto, in what has become his hometown.

At the conclusion of the speech, True Father was awarded the George F. Hixson medallion, the highest award given by Kiwanis International for public service. This was presented by Daniel Stringer who is the Lieutenant Governor of Division 13 of Eastern Canada and the Caribbean for Kiwanis International. He was also awarded a plaque by Rev. Ugo Monaco, a minister of the United Church of Canada, on behalf of the Interdenominational Conferences for the Clergy. Finally, he was given an Indian head dress, the highest honor bestowed on anyone in the native tradition, by a representative of a First Nations Canadian tribe, Anita Wells, who attended the 360,000 blessing. As the MC mentioned in his introductory remarks, “Toronto” is a Huron word for “meeting place.”

At the conclusion of the program, True Parents appeared on the stage together to receive the awards and a floral presentation given by Dionisiye and Christina Tadin.

The following provides a glimpse of True Father’s schedule during his stay in Canada. True Parents arrived at Pearson International Airport in Toronto at around 2:30 p.m. on December 7. After being driven to the hotel and having time to freshen up, meeting with some church leaders and a quick dinner it was almost time to begin the program. Immediately after his speech, True Father spent a little more than one hour teaching True Mother’s high school classmate and her husband, the Kims, who live in Canada. True Mother always makes a point of making contact with her old classmate when she visits Canada.

After having spoken with their guests at length about the Divine Principle, True Father then addressed a gathering of the general membership. It began with the traditional cutting of the victory cake, after which he spoke till 2:30 a.m. about his favorite topics – true love, the love palace and the intimate relationship between man and woman in marriage. He was clearly enthusiastic about the subject.
True Father was very happy that the conference was successful and the meeting concluded with several songs and True Father himself sang the last song.

True Father hardly slept. Early the following morning, he spent the whole of breakfast teaching Mother's high school friend and her husband. He did so, almost without eating, till the time he departed for the airport. (The husband of True Mother's classmate was amazed at True Father's vigor and stamina in spite of his 75 years of age and the grueling schedule he had endured during the world tour.)

Introduction by Dr. Petro B Bilaniuk

Rev. Dr. Bilaniuk is professor of theology and religious studies at the University of St. Michael's College and the University of Toronto and also Mitred Archpriest of the Ukrainian Catholic Church. He holds 4 doctorates, speaks 12 languages and is the author of 13 books and over 200 articles in 5 languages. He is also president of the Coalition for Religious Freedom and Justice as well as the President of the Canadian branch of the Professors World Peace Academy. He is one of the few scholars to be awarded the Einstein Award.

"It is an ennobling experience for me to introduce to you a rather extraordinary man. My first encounter with the work of Reverend Sun Myung Moon came in 1975, when I became involved in his Victory over Communism campaign. The following year, I had the pleasure of seeing True Father in person for the first time, when he spoke to a gathering of over 300,000 people, in Washington D.C. Since then, I have had numerous occasions to meet him personally and witness his many initiatives, especially through my participation in conferences such as the International Conference for the Unity of the Sciences, the God Conferences and the meetings of the Professors World Peace Academy (PWPA).

My academic specialty is in the field of theology. As I have studied religion for more than 40 years, I can attest to the fact that in Rev. Moon we have a man who is truly guided by God. Furthermore, I am personally inspired by the fact that he has been driven by this profound relationship to commit his entire life to the healing of the broken heart of God and the family of humankind.

For a student of religion like myself, who, for the most part, studies such people only through historical inquiry, it is a rare opportunity to encounter one in person. People like Francis of Assisi, Ignatius Loyola or Martin Luther overcame great obstacles in their lives to fulfill their religious visions. For people like ourselves, it might be difficult to understand the mentality of such an individual, but I find placing him in a historical context to be helpful. And so for a great religious leader to be misunderstood and persecuted in his time, indeed to be ahead of his time,
is not unusual.

As a victim of Soviet communism in the Ukraine, I was encouraged by his understanding of the amoral nature of Marxism Leninism. At a time when most of the western world was being duped by the Soviet lie, Rev. Moon’s message was a lonely cry in the wilderness. He understood the godless nature of communism and his was the loudest religious voice in the world to denounce its dehumanizing effect on the family of man. Subsequent history has proven to me the prophetic qualities of Rev. Moon’s message.

After my initial involvement with Rev. Moon’s International Federation for Victory over Communism, I was introduced to the PWPA. The organization is comprised of academics who believe that a worldwide community of scholars can make significant contributions to the search for peace. In 1983, in conjunction with the Professors Academy, I had the opportunity to tour throughout South Korea with Rev. Moon as he proclaimed his vision of true love within the context of the family. I began to realize that not only was he a man of vision, but also one committed to action. You can see why it became clear to me that Rev. Moon was not an ordinary religious leader.

I have always appreciated Rev. Moon’s concern for the world, not only from a spiritual perspective, but also for his genuine commitment to learning and academic excellence. And so it is for me tonight, perhaps the crowning point of my long association with Rev. Moon and the fruits of his vision to be able to introduce him to you here in Toronto, in what has become my hometown.

Because of his great commitment to family, to spiritual values and an ethical lifestyle, it is easy for me to commend Rev. Moon to you. He has a vision not only for the entire world, but also I know of his specific love and commitment to Canada.
True Father wears Native Head Dress
True Father

Blowing a victory candle
True Father emphasizes a point in his talk.

True Father speaks to members.
True Father speaks to members

True Father makes a point
참여머니 토토 한인커뮤니티 강연 1996년

한인 커뮤니티가 조직하여 있는 복리 주요 도시의 순회 강연 노경한 분으로서 참여머니께서는 1996년 7월 28일 토토토 웨스턴 플라인스 호텔에서 약 700여 명의 청중에게 연설을 하셨다. 참석자 중에는 고용주와 기업가들이 포함되어 있었다.

강연가로는 최초로 모든 것이 가장 적절한 해석 프랜스 호텔로 정해졌다. 이회역 강연은 강혜영 목사와 함께 한국종교, 한인, 한인 신앙인 협회, 한인 노동과 기타 한인회 단체의 기관들을 방문하고 동원 협조를 부탁하였고, 많은 준비기간이 이었다. 한인교회 신부들과 일본여성 선교사들의 영향으로 모든 방이 순조롭게 진행되었다.

모든 신부들은 강연회장 시설 준비를 담당한 식구들 와는 가까운 마음으로 들어가 조심 전단지를 단정 진수받아 고마움을 전달하였다.

이번 강연회 신부 괴한들을 본 문제평화와 문이든지는 오히려 전부 널리한 이란평화 남과의 신앙 활동 노력을 높이고 기대하며 큰 자부심을 갖고 있었는데, 본 목사님 사모이 토토토에 오신다고 하니 자기들이 부담이 있는 것 이상으로 마음이 들며 강연회 날을 손꼽아 기다렸다고 하였다.

한인등교의 강연회는 처음하는 집회라 긴미수부터는 다음 집회 초조를 위해 성경, 주후, 교홠후의 참석자의 정보를 반드시 바꾼 노력을 하셨다. 김동우 한인교회 목사의 사례로, 대지를 이웃한 신심의 파라노, 강혜영의 비판적, 김혜진의 바울론, 세 목사의 3중수주 목사강의등에 참석 아름다운 음악으로 마음을 끌어당겨서 마음의 긴장도 완전히 풀렸다.

이회역 강연은 개한인에서 "한국은 토토토에 도착하기 20일 밖에 안되어 여러분을 직접 찾아와서 인사를 드리자 못한데 이치에 한인 사회 강연회와 연합한 해양무를 모신 자리를 왔게되어 반갑고 기쁘지만 한편 증감스럽고 좌충우돌을 꾀길 없이 먼저 영서를 냈다. 강연회가 끝나면 프로필을 직접 찾아와서 인사를 드리길 약속하면서 오늘 한인사회 강연회에 참석해주신 것을 진심으로 환영하며 감사드려요"라고 인사를 하였다.

서울한 한인회 회장, 윤덕조 한인회 이사장, 김영식 설립한 협회 회장, 한인공인회장, 한국총영사님의 대관 교육원장 그리고 각계 기관과 병사 단체의 회장단과 회원들 700여 명의 한인들이 참석하였다. 강연회장에는 자리를 모자라 뒤에 서서 강연을 경청하였다고 한다.

총연의 인사를 교육원장이 대독하였는데 "세계평화를 위한 한인사회 의사당의 세계 평화 활동 전문으로 축하하고 우리 토토토 한인들의 마음을 모아 심성을 보며 한인 사회권의 세계어성연합 활동 세계평화에 크게 이바지 하기를 기원합니다"라고 축사를 했고, 사전한 한인회장은 "이회역 강연회는 토토토에 오신 20일도 안 되었는데도 이렇게 많은 한인교포들로 초청한 것에 늘라움을 금치 못했습니다. 우리 토토토 한인 행사에는 아무리 많은 모여도 200명을 넘지 못하는 700여 명의 한인들이 이 강연전에 모였다는 것은 기적이라 할 수 없습니다. 그리고 우리 토토토에는 문의성 폐수권의 영문인한 한인사회 축염을 이끄게 적절하게 되어 우리 토토토 한인들의 큰 영광이, 알토 토토토한인회의 큰 힘이 되어갈 것임을 확신하면서 모든 하시는 세계적인 사명에 큰 상응이 있는 기회를 받으십시오"라며 축사를 주었다.

김영식 한인회장은 "하는 슬슬히 토토토출입 초조를 동일한 세부에 몇 번 참석했었습니다. 마하바라, 한국과, 그리고 미국 유학 등에서는 익명한 축하를 할수만한 이내의 모습에 완전히 항도한 것 같습니. 말씀을 듣기도 전에 자세로우신 모습에 백제 감명을 받았습니다"라고 축사를 주었다.

참여머니께서는 "2년 세기에서 있어서 세계평화를 위한 여성의 뮤지스는 제목으로 40번 이상의 강연을 하셨는데도 15번의 박수를 받았고, 끝마침손에는 모든 참가자의 기립박수를 받았습니다.

축하받는지는 미억 참여머니는 축하 끝날방을 받았고, 축하 카드를 주셨습니다. 그리고 한인신부, 일본여성성당 뿐만 아니라 모든 캐나다 식구들에게 노고를 칭찬해주셨습니다. 일본신부들은 노래 "나아와세시 날마다, (행복만 뭐든지 만나는) 노래를 합창하고, 이회역 회장의 "행운무량, 몰트를 교회 포크로 꿈꾸며 마치 오레ifice 미모를 부르고 싶어 전제가 합창으로 '세계대장반'을 불렀다.

그 날 참가머니께서는 위성CD계 재촉되셨는데, 정상상으로 참여머니와 통화하시면서 참여머니께 수고하셨다고 말씀해주시고, 또 캐나다 신부들의 노고를 칭찬해주셨다. 참가머니는 각각 노래를 듣게해주셨는데, 참가머니는 "주님의 자유처럼 노래를 부르게 되어, 참가머니는 일본 노래 "우리타도(고람)"로 담장을 했습니다. 참가머니께서도 기뻐하셨고 온 신부들도 12시가 되도록 빵을 잘 먹었습니다.

그 이튿날 아침 참가머니께서 이번 행사에 준비한 모든 유인물과 관련부에 기념 사진을 해주시고 아침 7시 30분 비행기로 유학으로 돌아갔습니다.

116 장부모님 성서의 발자국_캐나다
On July 28, 1996, True Mother spoke at the Toronto Westin Prince Hotel to an audience of 700 Korean Canadians as part of a North American City Tour of Korean communities. Among the audience were many leaders from well-established Korean communities.

Toronto Westin Prince Hotel was chosen as the best venue for the event. Dr. Chae Hee Lee with Rev. Dong Woo Kim visited and asked for the cooperation from the Korean Consulate, the Korean Association, Korean Businessmen’s Association, Korean Senior’s Association and other Korean community organizations. Although there was a short period to prepare, the event went smoothly due to the full involvement and dedication of KEA members, Japanese missionaries and Canadian members.

All members except those who were responsible for the venue preparation at the hotel delivered flyers promoting the event until just before the beginning of the event.

Mr. Jae Myung Moon and Mrs. Yi Soon Moon, who had proudly become aware of the worldwide activities of True Father since they were from the same Moon clan, had been earnestly awaiting True Mother’s appearance in Toronto after they noticed ads about the event in the Toronto Korean newspaper. They shared that they were counting the days expecting that day more enthusiastically than meeting their own parents.

As this was the first assembly for Korean residents in Toronto, Rev. Dong Woo Kim served as MC, a mother and her sons, Ms. Jeong Ok Lee, Mr. Dae Il Kim, and Mr. Shane Kim, played piano, viola and violin respectively, which relaxed the audience before the main program.

Dr. Chae Hee Lee in his welcoming remarks said: “I myself came to Toronto only 20 days ago and have not been able to visit and greet you yet. I am both happy and sorry since I see you for the first time this evening while attending Dr. Han Hak Ja Moon. I am grateful that you came to join us tonight and promise you that I will visit and greet you after this event.”

Over 700 people, some of whom had to stand at the back of the hall during the assembly due to an overflow crowd, listened to True Mother’s speech, including Mr. Joon Kyeong Seo, president of the Toronto Korean Community, Mr. Deok Joo Yoon, a director of the Toronto Korean Community, Mr. Yong Seok Kim, president of Businessmen’s Association, as well as the president of the Korean Senior’s Association, the representative of Korean General Consulate of Toronto, and other representatives of various organizations in the area.

The Korean Consul in Toronto sent a message that read as follows: “I express sincere congratulations on the activities of Dr. Hak Ja Han Moon for the sake world peace. I wish all the best for the activities of Women’s Federation for World Peace. Mr. Joon Kyeong Seo said, “I cannot help but be surprised at seeing such a large audience as we have today, despite the fact that it has been only 20 days since Dr. Chae Hee Lee arrived in Toronto. As of now, no assembly of Korean residents has more than 200 people. I would say it is miracle that more than 700 came this evening. I am sure that to meet Dr. Hak. Ja Han Moon is our great honor which will bring a great heavenly fortune to the Toronto Korean community. I wish that Dr. Hak Ja Han Moon will bring great success in her worldwide activities.”

Mr. Yong Seok Kim said, “I have been invited and have participated in the Divine Principle lecture workshops for several occasions in Havana, Korea, and NY, and quite frankly, I am a zealot. I regret that I have not met Unificationists before. Tonight, I was strongly impressed by Dr. Moon’s amazing beauty—great enough to embrace the world. Her graceful image already impressed me even before her speech.”

True Mother read her keynote address, entitled “Women’s Mission for World Peace in the 21st Century” for approximately 40 minutes, during which she received applause fifteen times.

At the victory celebration, True Mother received flowers and then Korean members, Japanese members, Japanese missionaries, and Canadian members sang songs. Japanese missionaries sang “What is happiness?” in Japanese, Dr. Lee sang “Gohyang Moojeong,” Franco Famularo sang “O Sole Mio,” and all together sang “Saranghae Tangshinnui.”

That evening, True Father was in Washington D.C., and thanked Mother on the phone. Also he recognized the hard work of Canadian members. True Father and True Mother sang in return. True Father sang “Maume Jayuchonji,” and True Mother sang a Japanese song “Hurusato,” and all stayed at the meeting till after midnight.
The audience listens attentively.

말씀을 경청하는 청중들
The audience listens attentively
True Mother cuts the victory cake

True Mother and the Canadian members

Rev. Dong Woo Kim sings
Japanese missionaries to Canada sing for True Mother

Korean 2nd generation living in Canada sing for True Parents

Filipino members in Canada sing for True Parents
통장생 헬렌 김과 함께 하시는 참이머님
True Mother with Helen Kim - her school classmate
Cheers of Mansel with True Mother
참여민 몬트리올 감염 1996년

세계 185개국 세계평화문인연합 창립 순회 감염회의
한국, 1996년 9월 9일 참여민께서는 몬트리올 시내의
메타트사토 성립에서 400여 명의 참가자들이 모인 가운데
감염회를 개최하였다. "참여자와 참가자"라는 주제로 영어
말동안하고 프랑스어로 동시 통역 되었다. 참여민께서는
 프랑스 언어로 원목 제작에서 처음으로 공식식사에 서셨다.

2개 국어를 통한으로 구사하는 사회자인 존 벨라블의
진행으로 저녁 행사가 시작되었다. 캐나다 긴밀한 염려의
반주의 함께 난리에서 열린 프랑스어 노래 콘테스트에서
최우수상을 받은 라파엘 빌렛 부인은 마이어베어의 음악에
대해도 놀라웠다고 하였다. 미국의 창립회장이었던
미국 만큼 단체 전원 협력이 캐나다 연합회의 의무인 우고
모나코가 발표하였다.

아시아 전 협회를 대표하여 지명된 건축가인 조필린 폴로
축사를 하였다. 그의 20세기 말 전후에 하여 가정의 가치에
대한 새로운 건강을 제시하기 위해 에스는 참여민에게
대한 존경을 표하고 염세자는 영우로서 밝힌 많은
말씀을 전달하였다.

강연자 소개 영상으로써 '세계 평화의 기원'이란 제목으로
참여민께서 여러 분야에서 헌신 활동하신 내용에 대해
프랑스어로 소개 되었다.

참여민께서는 유관한 영역로 연설을 납득시켰고
클라운의 부인이 동시 통역을 되었다. 참가자와 참여민이라는
제목으로 성서의 관점의 가정 모습을 제시하는 데 더욱 나아진
세계와 사회를 만들기 위해서 가정의 가치가 얼마나 중요한
지에 대해 강조 하였다. 참여민의 메시지는 참가자들에게
전달되었고 참가자는 강의 중간 중간에 큰 박수와 환호를
받았다.

강연의 후반부에는 영어로 개시 교회 서브폰 목사는
세계 평화와 종교간 화합에 대한 강연을 담당한 교회 감독에
대해 강연을 진행하였다. 참가자들은 강의를 듣고 바로 이어 가정의 창출부를
대해 다섯 번의 간담회를 통한하였다.

참여민의 말씀은 우주의 근본을 찾아서 낙태함으로써
행사는 계속되었다. 이 말씀은 가정의 공동 창조자인
참여민에게 행복한 가정을 기원하고 하여 부부의 중요성에
강조하신 내용으로써 8월 세계평화문인연합 창설
대회에서 선포하신 바이다. 부부는 가정의
간담회의 기원이 미네아리아이네의 정부가 그 논란의
것이라고 말씀하셨다. 결혼 생활의 이들이 과거와 공간의
판타지는 중요하다는 것을 강조하신 말씀이었다. 이 말씀
은 리차드 포턴이 프랑스어로 통역하였다.

참가들은 말씀을 경청하며 중요한 내용이 나올 때마다
박수와 칭찬을 보내도 하였다.

행사 마지막에는 이 행사를 위해 오타와에서 온 대사들,
몬트리올의 프랑스 봉사, 영어 대사들에서 20여 명 이상의
교수들, 모하크족의 운동, 기독교, 무슬림, 불교를 포함한
서양 종교권 인사들, 각자의 가족과 친구들 만해 모여
다리를 즐기며 화동하였다. 또한 패계, 오타와 및 토로토, 미국
북동부 지역에서 영향력 있는 인사들도 참가 하였다. 행사는
아주 성공적이었다.

당시 참여민의 몬트리올 일정은 다음과 같다.

참여민께서는 1996년 9월 9일 12시 30분 뉴욕발
비행기로 몬트리올 도착 공항에 도착하였다. 교회 지도자들
명명을 만나고 오타와에서 온 고등학교 시절 하우인 핸든
김도 만났다고 하였다. 호텔로 도착하신 후에 참여민께서는 당일
수행한 평화한 목사, 기름관 보좌관, 캐나다 통일교회
성구 대표들과螫정식사를 하셨다. 그 저녁에는 이계의
목사, 하바라, 미치 틴슨, 스토안 타인, 프랑스 파울라르도
등식하였다. 패계 지역과 몬트리올 시에 대해 소개 받으셨고,
프랑스 문화권의 특성을 통해 캐나다 통일 논쟁의
현장까지도 지속되어 있다고는 사실에 대해 보고 받으셨다.

참여민께서는 각각의 보고를 주의 깊게 들었다.

강연이 끝난 후 100여 명의 식구들은 당시 우루파야에
계속 주민아이의 진화 동력에 대명한 내용을 함께 공유하기
에 있어 참여민의 심속에 모였다. 함께 노래를 부르며 즐거운
시간을 보냈다. 참여민께서는 다음과 같은 말씀을 주셨다.
-(아래의 말씀은 개인적으로 느끼한 것을 요약하였고, 당시
통역은 진속을 보좌관이 하었다.)

몬트리올에서의 참여민 말씀

"오늘 여러분의 말씀은 6년 전나라 심리의 내용을 한
시간으로 압축하였다고 해도 과언이 아닐까. 이것은 기독교
전체 역사를 거꾸로 뒤집어 놓는 말씀이라는 것을 여러분은
알아야 할 것입니다. 만약 참모부하께서 이 말씀을 단기간이
10년 전에 선언했다고 상상해 보세요. 난가 난가 친구들.
그런 참모부하가 나와서 아리아가 십수를 저절리고 말한다는
거에 어떻게 되겠어?

이 말씀은 한 시간 끝이지만 점차적으로 논리적이고
빛나는 것이다. 이것이 빠르다는 땐, 이것은 빠르다는 땐.
참모부하가 다시 심리의 시작점으로 주로 사회에
영향을 미치는 VIP들에게 말씀을 선언하였습니다.

참모부하 혹은 평화문인연합 마련에
서부에서 비행기로 서울로, 교회 각 계곡의
인사들이 불의를 교육해 주고 계신다. 여러분은 그
목표에 대한 새로운 연합체를 구성하였으시다. 그래서 우루파야에도
또한 가정연합이 창설된 것이다.

참여민께서는 저와 새로운 계획을 만들게 말씀하셨습니다.
9월 12일부터 참여민께서는 축구와 농구 같은 다양한
스포츠 문화의 라디오를 우리파에 모시고자 합니다. 여러분은
이 행사에 소요되는 비용을 준비하시고 하셨습니다.

나미아는 스포츠계의 라디오가 정체로 끝나며, 더 안정받고
안정가가 있습니다. 그 사람들은 이 교육에 참가하게 되고
참여민께서 명령하는 데 그들이 익숙하다는 거예요. 그
비행사의 일정이 하락하는 한 아름남을 빼앗겼습니다.

124 참모부하 심리의 발자취-이인나
중앙아시아는 233개의 독립국가들이 있는데, 참여하며에서는 각 나라의 리더들은 부르고시 3일 전날에 참석 시키고, 비록 그 나라의 동일교적 기반이 약하다라도, 왜서 척모두들의 발음을 들었다가, 예를 들어 블라바와 같은 경우는 남미 33개 나라 중에서 가장 가난하고 동일교적 기반이 적은 나라로, 그때 3,000여 명의 학생들이 입을 모으고, 그날 집라미에서 아무나 다가온 것이 아니라 1일 수를 뒤는 사람들을 잡는다. 게다가 천 뿐만 녹아들어 척모두들의 발음을 들으셨습니다. 이러한 역사가 불리바리에서 일어나고 있습니다. 이 남미의 국가들여서 서로 전도 경쟁을 하고 있어요.

물론 국가 척모두들의 역할도 중요합니다. 국가청사장 중 한명은 자신이 많이 나가는 자기 손 안에 있다고 야마무에게 자랑하기도 하지요. 국장 척모두들은 자신들의 책임을 완수하기 위해 군은 의지를 다지고 있습니다. 하나의 팀을 해외에 드는 기업요. 체육 마마는 혼란 되었습니다. 그런데 야마무는 자신까지 이 발언에 기반을 찾지 못했습니다. 국가 척모두는 지상에 있습니다.ᶰ 국회도 없지만 판에서 맛있을 하면서도 베토. 지상에서 문제를 해결해야 해요. 하나님도 지상에서 역할하고 계십니다. 오직 성이 마리아만 해원 되었습니다. 그리고 여러분들 사이 세계 방방곡곡 이 말씀을 전하며에 협조할 간다.

우리의 책임은 절대적으로 우리의 전세를 부우야며 모든 사람들에게 이 말씀을 전하는 것입니다. 과거에는 다르게 세상 사람들들은 무엇인가 발음을 열린 마음으로 받아들이지 않는다는 것이 많아 있为您. 여러분들이 열마나 친교하고 확한의 의지를 가지고 전도하느냐에 따라 결과는 달라집니다. 어느 누구도 우리를 막을 수 없습니다. 한교 기독교인들이 가장 섭 italiano한 반대하고 있지만 여러분은 한국에서도 이 말씀을 진보했습니다. 만약 몇 몇 년에 이러한 발음을 했다면 상하게 반발할 거라고요. 그런데 지금은 그럴지 않았습니다. 야마무는 캐나다 척모두들 자신의가 가지고 3백 6만반 중복을 위한 야마무의 사명을 다짐합니다. 무서서부터 시작하는 거예요. 말씀 순서하는 이 기간에도 최단을 다짐합니다.

야마무는 각각 고와 인사들과 대표를 만났습니다. 몇 종 후에 축복으로 화두를 들었어요. 종족 척모두소에의 여러분의 책임입니다. 예를 들어 여러분들이 종족 척모두소의 과업을 이행하였습니까? 만약 해내지 못한다면, 종족의 리더로서, 종족 척모두소를 통일하지 못한다면 여러분들은 두고두고 후회하고 아쉬워 할게 될겁니다. 준비를 위한 계획을 하나 하나 세우시시요. 여러분 말씀을 여러분의 나이를 초과한 만큼의 짧으므로 읽어 보시다. 35 살이라면 36년 이상 일이라 말하겠습니다. 참여하며에서는 33명의 리더에게 말씀을 전파하고 교육하였습니다. 책임과 사명을 다 하기 바람니다.

다음날 아침 참여하며에서는 전날 집시 식사를 하게 하였던 멤버들과 함께 아침 식사를 드시며 다시 한 번 사명에 대한 말씀을 하셨다.

"여러분 레더들은 정부 인사들은 같은 VIP를 정착하는데 있어서 자신감을 가져야 합니다. 그리고 그 VIP 들이 사람들을 더하고 읽 수 있습니다. 특히 사회 문제에 다루는 정부 인사들이 있는데 그들을 넘어가 수상까지도 만날 수 있는 준비를 해야 합니다. 현재 미국에는 위안란 회의에 참석했던 1,000여 명의 성직자들이 있는데 그 중 몇몇들은 자신의 교회 선도들을 축복에 참사시키고 살아가요. 우리가 축복을 활성화 시킬 수 있는 거듭길을 알고 있는 것 같습니다."

참여하며에서는クト쿠 관광을 나누시면서 할 일에 대해 상의하였습니다. 온트리움 시대 투야가 정착이 정착 있었지만 비로 인해 단종을 보실 수 있는 온트리움 콘서트스토리즈로 이동 하셨다. 창작한 시간 단조 온트리움 콘서트의 세션 프로그램으로 이동하였습니다. 비록는 사내 나무나 아류다운 경감이 높을 사람들을. 덴Kin 도너츠의 잃어 들리 카페와 도너츠를 드시고 온트리움의 콘서트를 정했다. 수행하던 남자 식구들 전부에게 네이트를 사주서는 동행한 모든 식구들에게 선물을 해주시고 쇼핑 incidental에서 결정식사를 하신 후 공항으로 출발하였습니다. 공항에서 참여하며를 수행하는 레더들은 다음 수확레 이달리아 로마로 모시기 위한 계획을 세웠다.
True Mother speaks in Montreal 1996

True Mother sings for Montreal family members

Cutting the victory cake in Montreal
As part of a world-wide speaking tour to inaugurate the Family Federation for World Peace (FFWP) in 185 nations, True Mother addressed a bilingual audience of some 400 people on Wednesday, October 9, 1996 at the Marriott Chateau Champlain in downtown Montreal. Her speech, "True Parents and True Family", was delivered in English as simultaneous translation was provided for French speakers. This was True Mother’s first public appearance in the predominantly French-speaking province of Quebec. This was also True Mother’s second visit to Canada in less than three months.

The evening program, which was fluently guided by our bilingual MC, John Bellavance, began with musical selections by Mrs. Raphaëlle Paquette, winner of the contest for the best French singer in Canada. She sang "Ombre Legere" by Meyerbeer and "O Mio Babbino Caro" by Puccini, accompanied by Mrs. Caroline Veillette on piano.

The invocation was given by Reverend Ugo Monaco of the United Church of Canada and representative of the National Council of Ethnic Organizations in Canada. This was followed by congratulatory remarks made by a prominent Quebec City architect, Mr. Jocelyn Perron, who expressed his welcome on behalf of all Quebeckers. He expressed his admiration for True Mother’s efforts to provide a new outlook on family values within the context of the end of the 20th century. He praised her for her many accomplishments while at the same time raising a family of 13 children.

A video of True Mother’s recent activities was then shown. The video presentation, entitled “The Origin of a World Peace” and shown in its French version, encapsulated the wide range of activities in which True Mother has been involved. The video served as the introduction to True Mother.

True Mother then read her speech in impeccable English, which was simultaneously translated to French by Mrs. Claudine Veilleux-Champagne. The speech, entitled "True Parents and True Family", provided a view of the family from a biblical perspective and emphasized the importance of sound family values for the establishment of a better society and world. It was well received by the audience and at times elicited several boisterous cheers.

At the conclusion of the speech, Reverend Bernice Seabron of the International Temple of Spiritual Revelations, presented a plaque to True Mother in appreciation of her efforts for ‘Inter-religion Harmony and World Peace’. Daniel Duffy, a representative of the youth wing of the FFWP immediately followed with a floral presentation to True Mother.

The program continued with Reverend Chung Hwan Kwak’s reading of True Father’s speech entitled “In Search of the Origin of the Universe”. True Father is also a co-founder of the FFWP. The speech, which was originally delivered in August of the same year at the Inaugural meeting of the FFWP emphasized the importance of the marital relationship as the basis for healthy and happy families. True Father’s speech was blunt and direct and often pointed out that the husband’s sexual organ belonged to his wife and that the wife’s organ belonged to her husband. This was to emphasize the importance and sanctity of the sexual relationship in a true marriage. Richard Fortin simultaneously translated the speech into French. The speech was well received and the audience often clapped in agreement with many of the points made.

At the conclusion of the speech the audience, which consisted of several ambassadors who drove from Ottawa for the event, at least 20 or so academics from both French and English universities in Montreal, a native elder and artist from the Mohawk nation, representatives
from different faiths including Christian, Muslim and Buddhists, numerous family and friends, mingled over refreshments. There was strong representation from Quebec City, Ottawa and from as far away as Toronto and the northeastern United States. All in all, the event was a success.

To provide a glimpse of True Mother’s schedule during her time in Montreal I would like to share the following:

True Mother arrived at Montreal’s Dorval airport on a flight from New York City at 12:30pm on October 9, 1996. There, she was greeted by several elders of the Unification Movement as well as by her high school classmate, Mrs. Helen Kim, who had driven from Ottawa for the occasion.

After arriving at the hotel, True Mother had lunch with several members of her entourage: Reverend Chung Hwan Kwak, Mr. Peter Kim and representatives of the Canadian Unification Movement. The Canadian members in attendance were recently appointed National Messiahs Dr. Chae Hee Lee, Mr. Habara and Mitch Dixon and Canadian Unification Church leaders Stoyan Tadin and Franco Famularo. At lunch while overlooking the city of Montreal, much information was shared about the city of Montreal and the province of Quebec, its French character and the ongoing Canadian unity debate. True Mother carefully listened to the various reports given by those present.

Later after the public speech, about 100 Unificationists and Family Federation members gathered in True Mother’s suite to share some time together with True Father, then in Uruguay, via telephone. Songs were sung and greetings were shared. True Mother then gave the following brief talk: (This is an incomplete summary taken from personal notes. The translator was Mr. Peter Kim.)

Mother’s talk to members in Montreal

Mother’s message tonight is the compressed 6000 years of God’s providence in one hour. You have to understand that this message is turning the entire history of Christianity upside down. Suppose True Parents had proclaimed this 5 or 10 years ago. There would have been trouble. Consider South America which is mostly Catholic. Many consider Catholicism the national religion. Protestantism is just taking root in South America. In Catholic Theology, Mary is like God and then in the midst of this True Parents appear to tell them that Mary made a mistake.

This message is one hour but it is absolutely logical. No one can come against it. Even since True Parents started the providence in South America they have been dealing with movers and shakers mostly VIPs attended speech in South America. True Father has been staying in Uruguay giving education to various leaders in various sectors. Father established a new Federation for the Salvation of the New Nation. Also the Family Federation took birth in Uruguay.

True Father also revealed a new plan for True Mother. From October 12 Father is bringing leaders of the various sports fields (soccer, basketball etc...) All sports leaders association many will come to Uruguay. Father asked Mother to come up with money to pay for this. In South America the influence of sports leaders is greater than that of political leaders. Once they go through this education program then Father will say to them to go here or there and they will go. As long as it is fine with their schedule they will come to see Father.

In Central and South America there are 33 independent states. Knowing this Father selected leaders from 33 nations. Father put them through three days workshop. Even though they have a weak Unification Church foundation the leaders got many to come and listen to Father’s and Mother’s message. For example in Bolivia, the poorest country in South America and also a country where the Unification Church is very weak, out of 33 leaders, many came and some 3000 students signed membership. None of those were simply people from the street but were those who had heard 1 day
workshop. Over 1000 students came to the speech. This kind of miracle is happening in Bolivia. Those countries are competing with each other.

Of course there are National Messiahs. One of them told Mother that he has the country in his hand. National Messiah’s are determined to accomplish their mission. God’s agony is being liberated. Mother Mary is being liberated. Until now Jesus Christ could not find a foundation on earth. They are on earth. As you know if it is bound on earth it is bound in heaven. We have to solve problems on earth. God has been working on earth. Only Mother Mary is being liberated and will be able to come to help you spread this message all over the world.

Our responsibility is to do our absolute best to spread this message to all people. Unlike in the past, those that are prepared will open their hearts and receive this message. Your result will depend on how strong a determination you Canadians have. Nothing will stop us. When it comes to Christianity, Koreans are the most stubborn, yet Mother took her message to Korea and declared it strongly. If Mother had done this several years ago, they would have protested, but this time they did not. Mother wishes that you Canadians have pride and do your mission to bring couples to the 3.6 million Blessing. Add one zero to your goal. Try your best. Even during this speaking tour,

Mother met many dignitaries and Presidents and after a few minutes, Mother’s talk turned to the Blessing. As tribal messiahs this is your responsibility. You can do this task as tribal messiahs. If you don’t, you will feel regret. You will be resented, if you can’t unite as leaders and tribal messiahs. Make plans to bring back victory. Mother’s direction is that you read Mother’s speech more than your age. So if you are 35 years old, you should read it at least 36 times. Father’s instructed 33 leaders to spread message. Do your mission.

The next morning True Mother had breakfast with the same group that had shared lunch with her the day before. After breakfast True Mother spoke again:

"You leaders need to have confidence to approach VIPs, government leaders etc... So that they can bring people with them. Especially if there is a government leader dealing with social issues, you can even go above them to reach the Prime Minister. In the US there are now 1000 pastors that have been to the Washington DC conferences. Some pastors have requested that their church group receive blessing in their church. We have plenty of proofs and avenues that we can use to promote the Blessing."

That morning Dr. Lee shared that one member was the last child in his family and that his parents mistreated him. He received the Blessing, and his brothers and sisters married and all were later divorced. Their marriages ended in disaster. This particular brother’s parents changed their attitude and started paying more attention to him.

After this short talk there was a discussion on what to do with a few hours of free time that True Mother had before leaving. Although there was a plan to go on a sightseeing tour of Montreal, because of the rain it was decided to go on a short trip to the Laurentian ski resorts, north of Montreal to see the changing colors of the leaves. We drove to St Sauveur, about 1 hour north of Montreal. It was a beautiful sight, in spite of the rain, and True Mother enjoyed it. We stopped for coffee and donuts at Dunkin Donuts and then drove back to the Rockland Shopping Mall in Montreal where True Mother took us all on a short shopping spree, during which she bought ties for all the men in her entourage. After having lunch in the food court of the mall, we departed for the airport. There, we spent an hour or so talking with True Mother as she prepared for her flight to Rome, Italy.
True Mother signs speeches at conclusion of her stay in Montreal.

True Mother views a photo of Montreal before signing.
True Mother receives flowers from young 2nd generation
참여미님
True Mother
참여머님 토론토 강연 1998년


세계평화가정연합이 후원한 이 행사에는 15분 만에 강연장이 가득 메워지고 의자를 추가로 들어 오는 것으로 부족해 결국 연 임식으로 행사가 진행하게 되었다. 행사 소감문을 보면 참여머님의 말씀이 강연에서 가장 촛등들의 마음을 사로잡았다는 것을 알 수 있었다.

500여 명의 종교계, 문화계 등 다양한 계층과 여러 민족의 사람들이 모인 강연장은 토론토의 특성을 잘 보여주는 것 같았다. 그 중 통일교회 봉사들은 대략 50여 명 남짓이었다. 행사는 지역 오빠가 가수인 다이앤 카마라의 공연으로 시작되었고 16개 도시 투어 중 책임자인 마이클 켈빈스 목사가 환영사를 했다.

황영사께서는 상심한 링이 거주하는 브리튼의 퍼터 로블슨 시장으로부터 가정연합의 날을 선호하신 참여머님께 갖은 감사와 존경의 뜻을 전달함과 더불어 온타리오 주지사인 마이크 헤리스, 토론토 시장 멜 라스트린과 일터 지역의 경무 관계자 및 인사들이 보내인 화랑 사서의 소개가 있었다. 또한 참여머님께서는 힐리이의 레이니오브 이슬람의 대표인 돈 무함마드 선생으로부터 감사패를 받았다.

행사는 캐나다 국가와 더불어 스카브로 선교회의 테리 갈리가 신부의 기도로 이어졌다. 행사 시작은 세계평화가정연합의 사무총장인 난 살로드가 소개하였다. 미국 세계평화에성연합 사무총장인 케런 스티스는 '참모'라는 제목의 강연문을 낙독하였다. '세계 평화를 향하여'라는 제목의 비디오도 상영하였다.

행사의 하이라이트는 참여머님의 강연인 '축복 결혼과 영생'이었다. 참여머님께서는 강연 후에 가정에 대한 관심과 깊은 실정에 대한 감사의 의미로 떨다발과 감사패를 받으셨다. 촛등들은 천사 행사 일정에 끝까지 따라왔으며 말씀 또한 아주 깊게 들었다.

장연을 마치고 참여머님께서는 지난 40여 년간 참부모님께서 주신 가르침을 15권의 책으로 요약된 말씀집을 8명의 지역 인사들에게 하사하았다. 하사받은 사람들은 다음과 같다.

1. IORA 이슬람 학교 교장 후센 압바라올리
2. 토론토 대학교 교수인 대주교 미브로비, 케트로 밀라
3. 트랜트 대학교 철학 교수 박 카터 박사
4. 캐나다 가족 활동 단체의 가족 보호 코디네이터 캐드 워드 박사
5. 스카브로 환자교회 카터 갈라거 신부
6. 토고 대사관의 아모우즈 코미 나파라스 선생
7. 구제군의 켈네스 이상
8. 캐나다 환일 연합 서훈경 회장

말씀집 수여식 후 캐.serialization 폭사의 폐회 선언 및 다이앤 다카마라의 '당신으로 세계를 짓고'라는 제목의 공연, 그리고 캐나다 세계평화동일가정연합 회장인 미치 니슨 목사가 준비한 다큐와 임당 경품을 증정하는 것을 끝으로 행사는 마무리 되었다.
True Mother embraced an overflow crowd at the Korean Canadian Cultural Center in Toronto on Thursday, April 16, 1998, as a conclusion to her 16-city, Spring '98 speaking tour across North America. The Family Federation for World Peace and Unification (FFWPU) sponsored the event. The auditorium was packed within 15 minutes of the program's beginning, with more and more chairs being added and ultimately ending with "standing room only." Written responses afterwards indicated that True Mother's speech was the most captivating point of the evening.

A crowd of over 500 people gathered from all walks of life, religions, and cultures in Toronto, reflective of the nature of Toronto itself. Included in this number were approximately fifty Unificationists. The program began with selections from Diane da Camara, a local opera singer, and continued with welcoming remarks from Rev. Michael Jenkins, Master of Ceremonies for the 16-city tour.

Rev. Jenkins' remarks included acknowledgment of a "Family Federation Day" Proclamation, which was issued in honor of True Mother by the Mayor of Brampton, Peter Robertson. Brampton is a neighboring city with a population of 300,000. Other acknowledgments included welcome letters to True Mother from Mike Harris, Premier of Ontario, Mel Lastman, Mayor of Toronto, and numerous other letters from provincial and city government leaders. A plaque was awarded to True Mother from Minister Don Muhammad of the Nation of Islam for her work strengthening families worldwide.

The program continued with the national anthem and a warm ecumenical prayer by Father Terry Gallagher of the Scarborough Missions. Mr. Neil Salonen, Secretary General of the Family Federation International introduced the program followed by a speech, "True Parents", read by Mrs. Karen Smith, Secretary General of the Women's Federation for World Peace in the USA, and a short video, "Toward World Peace." True Mother's speech "Blessed Marriage and Eternal Life" was the highlight of the night's program. Flowers and plaques
were presented to True Mother in appreciation of her deep heart and concern for families. The audience was very attentive with everyone staying through the whole program.

Following her speech, True Mother presented three books of a 15 volume abridged collection of 40 years of True Father’s teachings to eight local dignitaries.

These distinguished recipients were: 1. Mr. Hoosen Auckbaraullee, Principal of the IQRA Islamic School, 2. Rev. Dr. Petro Bilaniuk, Right Rev. Mitrophoric Archpriest and Professor, University of Toronto, 3. Dr. Bob Carter, Professor of Philosophy, Trent University, 4. Dr. Jack Edwards, Pro-Family Lobby Coordinator, Canadian Family Action Committee, 5. Father Terry Gallagher, Scarborough Catholic Missions, 6. Mr. Amouzou Komi Nicolas, Minister Counsellor, Embassy of Togo, 7. Capt. Kenneth Ritson, The Salvation Army, 8. Mr. Jun Kyung Suh, President, Korean Canadian Association.

Following the presentation of books on True Father’s teachings, the program concluded with remarks by Rev. Jenkins, as Diane da Camara performed “Fill the World with Love”, and door prizes and refreshments coordinated by Rev. Mitch Dixon, Canadian director of FFWPU.
True Mother presents gifts of True Father's speeches
Audience in Toronto - April 16, 1998
참여여머니 세계순회 토론토 강연 1999년

참여여머니는 24일 미국 24개 도시, 일본 16개 도시, 한국 8개 도시 순회 강연을 성공적으로 마치고 1999년 4월 12일, 32개국 순회 강연의 첫 나라로써 캐나다 토론토에 입국하였다.
토론토는 참여여머니의 첫 순회 강연 도시 80개 중 49번째 도시였고 이 때가 순회 강연의 첫장이었다.
스카브로 천주교회 신부이자 60대 후반의 영정적인 마라토나인 테리 캐리가는 참여여머니를 소개하면서 "저는 마라토 나리입니다. 그런데 참여여머니께서는 수피 마라토
리라 아닙니다. 왜냐하면 이 분은 1993년부터 다섯 번의 세계
강연 순회의 고헌 노동을 걸어 오셨기 때문입니다. 전 세계를
순회하면서 참사ائق의 메시지를 전하고 계시는 한학자
충제에게 존경을 드리지 않을 수 없습니다."라고 하였다.
행사의 사회는 24개 도시 행사를 진행해 오던 페인의 목사가
그리고 환영사는 타일러 렌드리스 박사가 맡았다.

특히 15명의 기독교 목사, 무슬림, 흰두교, 불교 등 6명의
교단 대표들 중 35명의 종교 지도자가 참석했고, 지역의 주요
인사들로부터의 환영 편지와 메시지도 행사를 빛내 주었다.
이날 토론토 아마라술리가 개최 기도를 하였고 가수 존 엘리엇이
국가를 부르는 가운데 행사가 시작되었다.
이날 행사에는 1000여 명의 참관들이 몰려 들었다.
행사장은 온타리오 사이언스 센터 내의 입석 화랑으로, 480명
수용 규모의 인터미널 오일 오디토리움이었다. 때문에 가용
인원을 초과하는 참관들은 입장이 거부되었다.
그러한 가운데 은총계 행사장에 입장했던 참관들은
참여여머니의 미소와 빛나는 눈빛에 매료되었고, 참사ائق의
성명은 캐나다를 대표하는 이들에게 온전히 전달되었다.
참여여머니는 파스텔톤의 오렌지색 창장을 하셨고, 밝으신
표정으로 강연하였다.

참여여머니를 위해 노래하는 한국 유학생들
Korean students studying in Canada sing for True Mother
True Mother opened her world speaking tour of 32 countries in Toronto, Canada on April 12, 1999, after successfully completing 24 cities in the United States in 24 days, 16 cities in Japan, and 8 cities in Korea.

Toronto was the 49th city of 80 cities worldwide. True Mother, in her ardent prime, had been giving her all.

Father Terry Gallagher of the Scarborough Catholic Missions introduced her at the event. Father Gallagher, in his late sixties, and an avid marathon runner said, "I am a marathon runner, but Mrs. Moon is a super marathon runner." She has been speaking on five world tours since 1993 at an arduous pace. We commend her as she carries her message of true love throughout the world." Emcee for the night was Rev. Michael Jenkins, with Dr. Tyler Hendricks offering special remarks, both were veterans on the course after 24 cities.

The event in Toronto was highlighted by the attendance of 35 dignitaries including 15 Christian ministers, 6 religious leaders, including Muslim, Hindu, and Buddhist representatives. Several cultural organizations participated as well. Letters of welcome were sent to True Mother from local dignitaries. Mr. Hoossen Auckbaruallee offered the invocation, and Joan Elliott, a local recording artist, performed the national anthem.

An overflow crowd of 1000 attended the event. In fact it was standing room only all the way down the corridor of the Ontario Science Centre. The Imperial Oil Auditorium has a capacity of 480. The overflow was turned away due to fire code regulations.

For the luckier ones who came early, the evening was enchanting as True Mother’s smile and sparkling eyes exhibited a heart of true love to representatives of Canada. She wore a pastel orange suit, and her bright facial expressions gave her message of profound significance.
True Mother arrives in Toronto - April 12, 1999

True Mother receives flowers at speech
True Mother cuts the victory cake

Canadian second generation sing for True Mother
Canadian members greet True Mother
Japanese missionaries sing for True Mother
Alan & Michiko Wilding give flowers to True Mother
True Mother speaks in Toronto as part of 2000 World Tour

As part of a worldwide speaking tour, True Mother arrived at the Toronto Skyport at 12:46 pm on Wednesday, May 31, 2000. The evening before, she had spoken in Moldova, Eastern Europe.

An overflow crowd of 700 people attended True Mother’s speech on the topic “The Path of the World and Humankind in the Last Days.” In the audience were religious leaders of several faith traditions, such as Father Terry Gallagher, political leaders, including Hon. Alvin Curling, former speaker of the house of the Ontario Legislature, as well as the President of the Korean Community and more.

The speech began at 7:30 p.m. and concluded by 8:50 p.m. Once the speech was over, True Mother departed for the airport. There was just enough time to take a photo with those who accompanied her, and soon after True Mother was on her flight just before 10:00 p.m.
True Mother speaks to Canadian members
True Mother in Toronto - May 31, 2000

True Mother speaks to overflow crowd at Westin Prince Hotel
True Mother chooses winning ticket for door prize
Attentive audience listens to True Mother

Religious leaders listen to True Mother
Presentation of native Canadian art to True Mother

Robert Duffy presents plaque to True Mother

Floral presentation to True Mother
Hon. Alvin Curling makes presentation recognizing True Mother.

True Mother with Dr. Chae Hee Lee - May 31, 2000 Toronto
참아버림 천주평화연합 창설 토론토 강연 2005년

참아버림은 2005년 천주평화연합 창설대회를 위한 세월 100개 도시 순회 중 마지막 장면 도시로 캐나다 토론토에 오셨고, 이는 토론토 1000세 개 찬란한 방탄이었다.

참모국가에서는 전날인 22일 저녁 박다해에서 대회를 치르시고 23일 정오 무렵에 토론토에 입국하였다. 같은 날 저녁에 뉴욕으로 가시기 했으며 캐나다 건구들은 급히 에페린 프런드 휴대폰에 모았다. 참석 식사 간에 쓰다발을

참아버림을 비롯한 해외 및 캐나다 리더들은 함께 노래를 부르며 화동하였다. 김홍수 목사분은 ‘내비보이’란, 스탠플링 대주교는 ‘오 선녀라는 방을’을 부르셨다. 이와 함께, 참석자들은 일정 에서 노래를 부르도록 하였고 그는 ‘동산의 노래’, 양장식

문서는 ‘홍조 이라람’, 이화혜 목사는 ‘구주리 그리고 프랑고 파울라는 “오 술래 비로”를 불렀다.

참석 식사 중에 참모국가에서는 캐나다 통일교회 활동 경과에 대해 보고 받았고 또한 저녁 기독교계에

참모국가의 발언은 성공적으로 전하고 있다는 내용에 대해 스탠플링 대주교로부터 보고를 받으셨다. 이와 함께, 참석자들은 참모국가에서 10년째 캐나다를 찾아 주셨고 토론토 1000개

방을 찾아 자고 말았습니다. 미디 언론, 로버트 드프, 프랑코 파울라로는 평화 대사인 한 해원 의원이 자신의 장기 운동 결과에 평화대사라는 행적을 남기는 등 지금까지

캐나다 천주평화연합이 다가오는 활동에 대해서 보고드렸다.

이와 함께 목사는 참모국가 가로 세로 가로 가로 44", 36" 크기의 세계 지도가 그린 배경판을 부르짖게 들였다. 그 배경판에는 지금까지 참모국가에서 순회하신 100개의 도시가 표시되어 있고 여성 및 이동 경로가 표시되어 있었다. 참모국가에서는 

기반학습 배경판에 직접 사인 해 주셨다. 사인된 배경판

목서판은 캐나다의 각 교회에 전달되었다.

참모국가에서는 저녁 식사 후에 대회를 하기로되어 있었는데 참모국가의 강서성 �贬值연에 대해 조지 조지와 김범진 성우주와 목사들이 참석하여 보수에 참석하였다.

참석 식사 후에 스토니 크랙에 있는 성서 대학 캐나다

분교인 세계 교육 대학의 학장인 데이빗 스튜아트 스탠타더는 학교 사건을 웃였고 참아버림에서는 그에게 사인을 주셨다.

여행한 무슬림 철학가회 오랜 평화 대사인 후세

야바라올리 박사는 참모국가 대학생을 하여 나무가 키고 

통한 나무치 참아버림을 알바 양택과 뛰어나가 하였다. 

동양권의 인사 문화가 아니기 때문에 다를 당황했지만

참아버림에서는 기쁘게 받아 주셨다.

참모국가에 전해 평화대사들과의 세미나가 있었다. 걸랙스

마리 같은 하원 의원을 비롯한 캐나다 대표 체인 참가

목사, 많은 학자들이 그리고 한국전쟁 참전용사들이 참석하였다. 야바라울리 박사는 환경으로 알고 국물 박사가 평화 대사인에 대한 참아버림의 비전에 대해 발표하였다. 

벤킴스 목사와 스탠플링 대주교, 미디 언론, 로버트 드프, 

프랑코 파울라로 등이 의견을 표명 한다. 당시 많은 평화

대사가 임명 되었다.

세미나에 참석했던 평화대사의 어머니가 참아버림의 말씀을 듣기 위해 대회장으로 이동 했는데, 그것은 이미 청중들로

가득 차 있었다. 가능한 수위인원을 세 배 이상 넘어선 1500여

명이 대회장을 가득 밤었다.

시정, 협연의원, 여성당, 학자, 종교 지도자 등 다양한

계층의 인사들이 다양한 인종과 문화를 가지는 사람들이 모여 참아버림의 말씀을 들었다. 프랑코 파울라로가 사회를 보였고 유니버스 프린트 캐나다의 이안 사이드나크가 사회를

개최 기도를 하였다.

대월 고리 목사가 이곳은 본디들아 본디 가설 산계 교회 합성한 단리 교회, 천주교는 연합회를 하기 위해하에 

магаз인 했었다. 토마스 웬시 박사가 총복식을 맡았고 그레이

목사와 그의 부인은 올리를 대표로 성전을 마셨다. 

그레이 목사는 동성 결혼에 대한 반대 입장에 선 가담으로 

캐나다의 가장 큰 기독교 교회로부터 끈기 내년여 때문에

프론트론에서 이와 유명한 사람이었다.

양장식 목사의 환영사와 함께 평화의 사랑이라는 제목의

연사를 상영 하였다. 조지 스탠플링 대주교는 ‘참아버림

이라는 희망을 쓰며 예수님이 영광으로부터 손상하신 분이로 

소개하였다. 그리고 이분이 청사지에 다마스로 예수님이

페이할 것을 기리라는 것이 있다는, 다른 곳에서 찾을 필요가 

없다. 참아버림에서의 예수님의 마음에 함께 하시는 

바로 그분입니다. 참아버림은 기름 부름을 받았고, 

선력 받으셨으며, 숙인을 받아서 분이셨으나”라고 확인

 참아버림의 제목으로 계기한, 추가하게 하였다.

참모국가에서는 단발 위에 오르서서 저녁 6시 15분 가지 

3시간 반 넘게 말씀하셨다. 더 깊게 말씀하실 수도 있었지만

뉴욕 항공 기일자로 인해 끝이 빠른 터라 취소시켰다.
The Footsteps of True Parents' Providence in Canada 153
True Father speaks in Toronto
December 23, 2005

The final stop of True Father's 100 City World Tour of 2005, inaugurating the Universal Peace Federation (UPF), was in Toronto, Canada on Friday, December 23, 2005. This would be True Father's tenth and last visit to Canada.

True Parents arrived in the late morning on a flight from the Bahamas where, on the previous evening, True Father had delivered his speech. Since they would be returning to New York the same evening, all Unification members gathered at the Westin Prince Hotel and before lunch was served flowers were presented, prayers were offered and True Father and several elders of the International and Canadian movement sang songs.

Dr. Peter Kim sang "Danny Boy", Archbishop Stallings sang "O Holy Night". True Father personally asked Alan Wilding to sing and he offered "The Lord into his Garden Comes". Dr. Yang sang "Horlo Arirang", Dr. Chae Hee Lee sang "Sin Gu Yo" and Franco Famularo sang "O Sole Mio".

During lunch, True Parents received reports about the Canadian movement and also heard from Archbishop Stallings about his successful efforts to communicate True Father’s message with the Christian community in Fiji. Dr. Lee reported that the current visit was True Father’s 10th visit to Canada and that it had been ten years since the previous visit. Mitch Dixon, Robert Duffy and Franco Famularo reported about various aspects of the work of the UPF in Canada including the fact that one Member of Parliament listed his affiliation as an Ambassador for Peace on his campaign literature.

Dr. Lee presented a 48" x 36" world map to True Parents that served as the backdrop of the banner for the event. The artwork (backdrop) included every city on the tour with lines tracing the air routes connecting the 100 cities on the tour. True Parents were very inspired and signed several copies, which were later given to each church in Canada.

During lunch True Father announced that he wanted to speak before dinner, and not as had been originally planned for him to speak after dinner. This caused tremendous concern for the organizers and the hotel staff.

After lunch, David Stewart, then president of the World Education College in Stoney Creek (an extension school of Sun Moon University in Korea), and Stoyan Tadin presented True Father with photos of the school that he also signed.

Mr. Hoosien Auchbaraullee, a veteran Ambassador for Peace and fine Muslim scholar, offered his deepest welcome and became overwhelmed with True Father's coming to Canada and gave him a big hug and kiss. Although everyone was stunned, as this was not common in Asia custom, True Father received him graciously.

A seminar was held for Ambassadors for Peace before
the main event. Some 120 key Ambassadors for Peace participated: Members of Parliament such as Gurbax Mahli, religious leaders such as Rev. Darryl Gray, various academics, Veterans of the Korean War and many others. Mr. Aucbaraullee chaired the meeting and Dr. Walsh shared True Father’s vision for Ambassadors for Peace. Dr. Jenkins and Archbishop Stallings as well as Canadian leaders, Mitch Dixon, Robert Duffy and Franco Famularo addressed the group. Many were then appointed as Ambassadors for Peace.

As the group participating in the seminar moved to the main hall to listen to True Father speak, the entire place was filled with people. In fact, three overflow rooms had been prepared since close to 1,500 people were in attendance.

Mayors, Members of Parliament, women leaders, academics and religious leaders were in the audience that consisted of people of every race and culture as is typical of a city such as Toronto. Franco Famularo served as MC for the evening. Imam Syed Naqvi of the United Front Canada gave the invocation. The Imani Fully Gospel Family Church Choir of Montreal led by Rev. Darryl Gray sang and created a warm atmosphere. Dr. Thomas Walsh led the blessing of marriage, and Rev. Gray and his wife Olive shared the cup of Holy Wine as the representative couple. Rev. Gray had become a household name in Montreal as he made a major break from a major Canadian denomination due to his stand on same-sex marriage.

Dr. Chang Shik Yang gave a special address and then a video, “Man of Peace”, was shown. Archbishop George Stallings then introduced True Father. He testified that the man coming before them was walking in the spirit of Jesus Christ with his mantle and anointing. He went on to testify that Father is the Second Coming of the Messiah and stated, “If you are looking for the fulfillment of scripture in the second coming you need not look for another. He is the one with the heart of Jesus. He is Anointed, Appointed and Approved!”

True Father then walked to the stage and spoke to the audience for over three and a half hours until 9:15 p.m. He would have continued longer, but due to his scheduled flight to New York, concluded early.

There was then a rush to get True Father and his party to the airport. The 2005 100–city tour came to a graceful conclusion in Toronto.
True Mother arrives in Toronto

True Parents greeted by Canadian members - December 23, 2005
True Father guides the Korean student choir

True Parents share a jovial moment with Canadian members.
True Parents with Canadian members - Toronto December 23, 2005
Alan Wilding sings for True Parents
참여여자 120개국 평화순회 밴쿠버 강연 2006년

2006년 5월 9일 쿠오임, 참여여자와 한대울, 영진님, 정진님께서 밴쿠버에 도착하셨다. 참여여자의 캐나다 서해안 지방 방문은 이번이 처음이었다.

그 날 저녁 참여여자님께서는 "한나님의 이성가정과 평화 왕국"이라는 주제로 말씀하셨고, 현진님 또한 같은 주제를 두고 연설 하셨다. 이날 행사에는 종교, 문화 등 각계의 인사들 50여 명이 참석하였다.

다음 날 아침 홍도회에서는 참여여자님께서 주관하시고 교회 식구들과 몇몇 종교 지도자들이 참석하였다. 아래 내용은 참여여자님께서 홍도회 때 하신 말씀이다.

"오늘로서 미국하고 캐나다 투어를 마치게 되는데 말씀을 듣을 때 무엇을 느껴요? 우리는 정말 행복한 사람이나 하는 것을 느껴요?

이러한 날이 오기를 하나님께서는 얼마나 오래 기다리셨어요? 또 기독교 역사는 얼마나 기다리 왔어요. 모든 종교들이 한 때 합주인을 만나기기를 합창하고 해왔어요.

이제 참모님을 통해서 우리는 과거 6000년 이생의 타락한 인간 세계에서 해방 받았다면. 해방 받은 그 기쁨을 하나님이 여러분들이 행복하게 느끼세요. 모든 망감역사들을 다 승리로 이끄신 참모님으로 말씀아 우리가 이제 천일국 6년을 맞이해야.

갈없이 여러분들을 통해서 전 인류에게 같은 축복의 은사를 주시라고 하는 이 기간이여요. 자기가 누군지 모르는 이 비참한 인류에게 방랑을 끝없이 가르쳐 주고 우리에게 목표가 두툼하건요. 아직도 바잘 세상은 여러 가지 복잡한 일들이 많이 벌어지고 있지만 이 말씀에서 나오지만. 이제 타락세계에서 벗어지는 모든 관계는 이런 것은 점점 힘을 못 쓰게 되어있습니다.

우리 캐나다 식구들은 손 들어 보야. 여러분은 많고, 몇 명 안 되는 것 같네. 작은 숫자이지만 작다고 생각하지 말어요. 여러분들이 배달한 병에서 열 명의 관계를 벗어나 참모님으로 정화시킨다면, 이 밴쿠버가 인구가 얼마나인지 모르지만 여러분의 결심 하에 또 영 Islah이 되서 역사해 줄 것이니까 알싸히 하세요."

2006년 5월 10일 오전 참여여자님께서는 일정에 맞춰 다음 강연 도시로 출발하였다.
On Tuesday May 9, 2006, True Mother, with her son Hyun Jin and daughters Yeon Jin and Jeung Jin arrived in Vancouver. This was her first visit to the Canadian West Coast. That evening True Mother delivered a speech on the topic "God's Ideal Family and Peace Kingdom." Her son Hyun Jin Moon also read True Father's speech. An audience of 500 people of every walk of life, religious and cultural background attended.

The next morning several religious leaders participated in the early morning Hoon Dok Hae with Unification members and True Mother. The following are True Mother’s words given at the meeting.

"Today I will complete my tour of the USA and Canada. What do you feel when you listen to my speech? Do you feel that we are really happy people? What do you think?

How desperate has God been waiting for a day like today? How desperate has Christianity been as well? All religions have been keenly waiting for the time when they can meet the True Owner. Aren't they? Through True Parents, you have been liberated from the fallen world of more than 6,000 years. Haven't you? Do you feel the joy from liberation as God feels?

We attained the 6th year of Cheon Il Guk because of True Parents who have victoriously concluded all the history of restoration through indemnity. This is the period when the grace of the Blessing will be given to all humankind without any condition through you. We need to continue to share the direction with humankind who have no idea about their identity. Our goal is clear, isn't it?

In this secular world, many complicated things have been happening, and as you read in my speech, all those relations of the fallen world are gradually losing their power.

Canadian members only, please raise your hand. Children don't have to do. It doesn't seem that there are many members here. You are a small group, but don't think you are small. If you relate to ten people every day and convert them to the true blood lineage, your determination will move the spirit world to work regardless of the size of the population of Vancouver. So please do your best.

True Mother departed on the afternoon of May 10, 2006 for the next stop on her speaking tour.
Audience listen to True Mother attentively
Korea 12 cities in which True Mother and her extended family spoke on the same day. The title of the speech delivered by each of the speakers was "God's Ideal Family: The Model for World Peace" and the theme of the tour was "Blessing the Family and the Nation through Three Generations".

True Mother spoke to an audience of 350 people at the Westin Prince Hotel that included Ambassadors for Peace, Canadian Veterans of the Korean War, City Councillors and Religious leaders.

Yeon Ah Lee, wife of International President Hyung Jin Moon, spoke in Montreal to an audience of 250 that included clergy and religious leaders from 15 different congregations at the Omni Hotel.

Sin Il Moon spoke to an audience of 250 at the Vancouver Holiday Inn Express and Shiori Kunitoki spoke at the Richmond, British Columbia Best Western Abercorn to a smaller group of 150 people.

Yeon Sun Yoo spoke in Cobourg at the Best Western Hotel to an audience of twenty people. Shin Bok Hong spoke the World Education College in Hamilton to an audience of sixty people and sixty people attended the speech delivered by Hirotaka Otsuka held at the University of Saskatchewan in Saskatoon. Hyung Jin Lee spoke to 150 members and guests at the Holiday Inn Select in Windsor, Ontario while Shin Sook Moon spoke to 70 people at the Sudbury Holiday Inn. Shin Wha Yoshida spoke to 50 people at the Hotel Gouverneur in Quebec City and Young Jun Kim spoke to a group of 40 people at the Ottawa Travel Lodge Hotel. Ji Yea Park, wife of Kook Jin Nim, spoke to 40 people at the Edmonton Ramada Inn.

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True Mother speaks in Toronto
True Mother speaks
True Mother listens to Japanese missionaries sing
Canadian members with True Mother - September 4, 2006

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True Mother with True Family

Victory celebration - September 4, 2006
Yeon Ah Nim with Ambassadors for Peace - Montreal September 4, 2006

True Mother with True Family members who spoke throughout Canada
Saskatoon members with Mr. Hirotaka Otsuka

Ms. Shin Sook Moon at Sudbury after the event with members
리틀엔젤스와 유니버설 발레 공연
Little Angels and Universal Ballet Performance

리틀엔젤스 오타와 공연
Little Angeles in Ottawa, Canada

리틀엔젤스 오타와 공연
Little Angeles in Ottawa, Canada
Hoon Sook nim with Shin Wol nim after the performance

Hoon Sook nim with Vancouver members

Hoon Sook nim with Shin Wol nim
역대 캐나다교회 책임자들
List of Canadian Leadership over the years

대륙회장
Continental Director

협회장
National Leaders

캐나다 회장
Regional Director

List of Canadian Leadership over the years

Katsumi & Kyonghui Kambashi (2008 – Present)

Linna Rapkins
(1968 – 1970)

Katharine Bell

Alan & Michiko Wilding
(1972 Interim)

Robert & Johanna Duffy

Martin & Marion Porter
(1977 – 1983)

Paul & Christel Werner

Franco & Chizuru Famularo
(1988 – 1989 Interim)

John & Anne Bellavance

Stoyan & Lilly Tadin
(1993 – 1997)

Mitch & Diane Dixon
(2006 – 2008)
(1996 – present)
National Messiah
National Messiahs

Rev. Eiichi & Tsuneko Habara
(October 1996 - Present)

Rev. Walter & Christine Morauf
(March 1997 - Present)

City Leaders

Jocelyn & Suzanne Perron
(since 1997), Quebec City

Serge & Melissa Brosseau
(since 1999), Montreal

John & Darlene Mckewen
(since 2002), Ottawa

In Kyu & Mitsuko Kim
(since 2005), Vancouver

Fred & Mitsuko Lacroix
(since 2008), St. Georges de Beauce

Missionaries

Jim & Yayomi Brennan

Edmond & Kaeko Young

Douglas & Fumiko White

Jim & Makiko Buchanan

Thillairajan & Kimiko Ratnasabapathy
(since 2011), Toronto

John & Keiko King
(since 2005), Shelburne

Lynn & Miyako Dutertre
(since 2008), Saskatoon

Mike & Kimie Trusilo
(since 2001), Edmonton

Misael & Maychille Sagala
(since 2010), Winnipeg
캐나다 통일교회의 역사

1965년 7월 1일 캐나다에서 오타와와 빌라도에서 동시에 개교되었다. 캐나다의 최초의 통일교회이자, 캐나다의 통일교회의 초기의 성립은 그에 따라 빠르게 성장하기 시작하였다.

1966년 4월 21일에 캐나다의 통일교회는 캐나다에서의 최초의 통일교회가 성립되었다. 캐나다의 통일교회는 캐나다의 통일교회의 초기의 성립은 그에 따라 빠르게 성장하기 시작하였다.

1970년 7월 1일에 캐나다의 통일교회는 캐나다에서의 최초의 통일교회가 성립되었다. 캐나다의 통일교회는 캐나다의 통일교회의 초기의 성립은 그에 따라 빠르게 성장하기 시작하였다.


1976년 9월 말, 캐나다 통일교회에서는 캐나다의 통일교회가 성립되었다. 캐나다의 통일교회는 캐나다의 통일교회의 초기의 성립은 그에 따라 빠르게 성장하기 시작하였다.

1977년 6월 1일부터 1980년 9월까지는 마틴 포터 목사와 그의 부인 베리스 포터가 캐나다 통일교회의 계획을 맡았고, 캐나다의 통일교회는 캐나다의 통일교회의 초기의 성립은 그에 따라 빠르게 성장하기 시작하였다. 캐나다의 통일교회는 캐나다의 통일교회의 초기의 성립은 그에 따라 빠르게 성장하기 시작하였다.

1993년부터 1995년까지는 장충규 목사가 캐나다 회장으로, 스태오안 타던 목사가 나오회장을 역임하였다. 식구들의 단단한 결속력과 영국 레인의 캐나다 대표인 이수아이 총독의 진정한 도움으로 참아비남만은 처음으로 1993년 11월 8일 오타와 의사당에서 대회를 하였다. 1995년 12월 7일, 10일간이던 캐나다 대회 도중 참아비남만에선 캐나다 대학교의 불복로로, 캐나다 캐나다로 온 요크 헨으로서 성공하려 대회를 개최하였다.

1996년 1월부터 7월까지 김기훈 목사가 교구장을 맡았고 1998년 1월부터 7월까지 김기훈 목사가 교구장을 맡았고 신교사들이 캐나다에 파송되어 교회 지원 및 복음 운동을 펼쳤다. 그들의 활동은 토론토, 몬트리올, 밴쿠버, 오타와에서 주로 이루어졌다.

이제의 목사가 책임을 맡고 있던 기간의 복음 운동은 초종교 운동과 함께 활발하게 진행되었다. 복음 운동은 "장비ycling 행사"를 통해서 발전하였고 초종교 운동은 매일 가능한 힘을 통해 진행되었다. 성복문학교 연계 프로그램인 세계 교육대학은 이 목사 제목을 하였고 토론토, 몬트리올, 밴쿠버 교육에 자신이 넘겨졌다. 2005년 12월 23일 자녀, 토론토에 있는 웨스트 포인트 호텔에서 대회를 개최하기 위해 마지막으로 캐나다에 방문하였다. 그 행사에는 전국의 종교지도자, 장네, 지역사회 리더 등 각계 인사 1,500여 명이 모여서 참아비남만을 들었다. 그리고 참아비남만은 2006년 5월 9일 캐나다, 2006년 9일 밴쿠버에서 말씀대회를 개최하였다. 2006년 7월 참아비남만은 캐나다를 제2개 대회 중 하나로 선정하고 이제와 목사가 캐나다 대회장에 임명하였다. 2006년 8월부터 2007년 2월까지 아일랜드 국가예비야 미쳤던 목사가 캐나다에서 임명되어 활동하였다. 다음 목사는 UPF의 활동을 통해 많은 VIP들은 UPF의 국제대회에 참여할 수 있도록 노력하는데 힘을 가함을.

스토이안 타던 목사는 계속 협회장 직을 수행하고 있다.

1996년 7월 이제와 목사는 아일 국가예비야에서 캐나다에서의 복음 활동을 시작하였다. 1996년 10월에 이어하라, 미치 덕은, 이혜군 웨버, 보낸 하, 아렬, 가인 가까지 목사가 임명되었다.

1997년 1월, 이제와 목사는 로버트 타이며 프랑크 카를로를 협회장과 재무 책임자로 임명하였다.

참아비남만은 1997년 7월 28일 캐나다 한인 커뮤니티에서 대회를 하였다. 이 대회는 캐나다에서 처음으로 열린 최초의 대회를 위한 대회로 미국 주요 도시 순회연의 일환임이었으며, 700여 명이 참석해 대회를 성공화시켰다. 캐나다 한인교회는 1994년 장충규 목사의 선도로 이성호, 용신철, 김용모, 서울인, 이혜군 목사 등이 토론토와 중심의 한인선교 활동을 하였다.

그리고 같은 해 10월 9일 몬트리올에서, 1998년 4월 16일, 1999년 4월 12일, 그리고 2000년 5월 31일은 토론토에서 대회를 하였다. 1996년 12월에는 120명의 일본 여성이
Brief History of the Unification Church of Canada

The story of the Unification Church in Canada begins with the visit of True Father to Ottawa on July 1st and 2nd 1965. As part of his First World Tour, True Father established a Holy Ground near the Parliament Buildings on July 2, 1965.

During his time in the United States in 1965, True Father called for the American members to establish missions in 12 countries and Canada was among the countries selected.

Thus, on October 24, 1965, Terre Hall arrived in Vancouver and began the first attempt to establish the Unification Church in Canada. Efforts by Hall and others continued until February 1967.

In the spring of 1968, Miss Young Oon Kim asked for volunteers to establish a mission in Canada. When Linna Miller Rapkins and Marie Lekrone Ang arrived in Toronto on June 16, 1968, they soon found what were to be the first members in Canada. Among them were Vince Walsh, Katharine Bell, Peter Golding and Alan Wilding. H.S.A.U.W.C. was first registered as a charity in Canada on September 17, 1969. The early members lived a life of teaching Divine Principle and by late 1971 the Unification Church in Canada consisted of 15 members.

True Parents visited Toronto for six days from December 12 – 18 in 1971. The purpose of their visit was to acquire a visa for the United States. During their stay, True Father spoke to the members each evening. The Formula for God’s Providence is one of the published talks True Father gave in Toronto on December 14, 1971.

From 1971 to 1974, Katharine Bell, the second person to join the church in Canada, served as the National Leader of the Canadian church. On August 1, 1973, Alan Wilding had been asked personally by True Father while attending the 1st 100 day training in New York, to begin a mission in Montreal and established the first church center in the primarily French speaking province of Quebec. The first members to join in Montreal were Jacques Blain, Alan Thibideau and Franco Famularo.

On December 22, 1973, Anne Ranniste Smart arrived in Vancouver to establish the first church center on the West Coast. In the spring of 1974, Jorg Heller became the first member to join in Vancouver.

From November 1974 till May 1977, Rev. Robert Duffy served as the National Leader of Canada. Membership more than doubled during this time to about 50. Successful efforts included bringing 1000 people to True Father’s speech at Yankee Stadium on June 1, 1976 and the Canadian members’ successful work in supporting

the Washington Monument Rally on September 18, 1976. During this time, Victory over communist activities grew and a major rally for Freedom was held in Toronto in February of 1977. In late September 1976, True Parents visited Nova Scotia and Prince Edward Island for tuna fishing. They were accompanied by several of their earliest disciples.

From June 1, 1977 to September 1, 1983, Rev. Martin Porter and his wife Marion took charge of the Canadian Church and membership grew to almost 100 at the time.

During this time, the church grew both spiritually and materially as several substantial properties were purchased including Clearstone Lodge on May 10, 1978. Rev. Porter also held a Canada-wide speaking tour entitled “Canada at the Crossroads” and spoke in several major cities in the country. A monthly newspaper “Our Canada” was created with a focus on freedom, human rights and victory over Communism.

True Parents visited Toronto for one day on September 17, 1977.

From September 1, 1983 till December 26, 1988, Rev. Paul Werner and his wife Christel led the Canadian Church. During this time, there was a strong emphasis on outreach to clergy of Christian churches and membership expanded through the development of Associate membership. The existing spiritual and economic foundation was strengthened and pioneers were also sent to all 10 provinces in Canada. Rev. Werner, who loved to study the Divine Principle, also published several books with content from his numerous talks to members during his time in Canada.

True Parents visited Canada on 2 occasions during this time: The first from June 25 to 28, 1987 and again the following year from June 18 to 19, 1988. On both occasions, they spent the entire time at Clearstone Lodge.

Rev. Franco Famularo served as interim leader of the Canadian church from December 1988 until April 1989 when Robert Duffy was reassigned as leader of the church in Canada. The main feature of Rev. Robert Duffy’s second term as National Leader from April 1989 till June 1991 were efforts to strengthen the church and pioneer efforts in Canada and the beginning of the home town providence as blessed couples returned to their home town.

The Unification family had moved from being a movement of primarily single members to mostly blessed couples with families. In 1988, Helene Dumont was appointed as leader of
Quebec City and under her leadership, members developed successful witnessing activities.

The 1970s and 1980s were also a time of extensive fundraising by both the MFT and witnessing center members. The hard work and dedication of many brothers and sisters was a credit to Canada.

In June of 1991, True Parents visited Canada on two separate occasions, and on the evening of June 18th True Parents divided the Canadian church into four autonomous regions. Ontario, Quebec, Western Canada and Atlantic Canada centered on Toronto, Montreal, Vancouver and Halifax respectively. Under 'True Father's direction, four Canadian leaders were elected: John Bellavance, Robert Duffy, Franco Famularo and Douglas White were elected and four Korean leaders, Seon Ched Yoon, Hae Kun Lee, Choong Keun Chang and Kuk Bae Eum were assigned to four regions as well.

From 1993 to 1996, Rev. Choong Keun Chang served as regional leader of Canada and Rev. Stoyan Tadin served as National Leader. With resolute unity of members and kind assistance from former Gov. General Hon Ed Schreyer (Queen's representative to Canada) an unprecedented event materialized when for the first time, True Mother spoke in the Parliament buildings in Ottawa on November 8, 1993. Canada was called to respond to another providential event when with 10 days of preparation True Father spoke to a full auditorium in Toronto at the Royal York Hotel on December 7, 1995.

From January till July 1996, Rev. Ki Hoon Kim served as the Regional Leader of Canada while Rev. Stoyan Tadin continued as the National Leader.

On July 9, 1996, Dr. Chae Hee Lee began his mission in Canada as the Adam National Messiah. He was later joined in October 1996 by Rev. Eichi Habara and Rev. Mitch Dixon and the following year by Rev. Walter Morauf as Eve, Abel and Cain National Messiahs, respectively.

As part of a North American tour of Korean communities, True Mother spoke at the Westin Prince Hotel in Toronto on July 28, 1996, to the Korean–Canadian community. Seven hundred people attended the first public event that True Parents held for Koreans in Canada. The Korean Evangelical Association in Canada began in 1974 by Rev. Choong Keun Chang in Toronto and later continued by Rev. Seong Soo Lee, Seon Cheol Yoon, Kook Bae Eum, In Tae Seo, Dong Woo Kim and more recently by Jae Sung Lee.

True Mother also spoke in Montreal October 9, 1996 in Toronto on April 16, 1998; April 12, 1999 and on May 31, 2000. In December 1996, 120 Japanese female missionaries arrived in Canada to assist the Canadian church to bring the blessing to the people of Canada. Their efforts were focused on Toronto, Montreal, Vancouver and Ottawa. In January 1997, Robert Duffy and Franco Famularo were appointed by Dr. Lee to serve as President and Secretary-Treasurer respectively.

During Dr. Chae Hee Lee's leadership period, expansion of Blessing activities grew, as did interfaith activities. Blessing activities developed through the "Celebration of True Love" effort and interfaith through regular monthly meetings. The World Education College, an extension program of Sun Moon University was also realized. Church properties were purchased in Toronto, Montreal and Vancouver during this time.

On True Father's final visit to Canada, he spoke in Toronto at the Westin Prince Hotel on the evening of December 23, 2005, to a crowd of 1,500 that included religious, political and community leaders from across Canada. True Mother spoke in Vancouver on May 9, 2006, and again on September 4, 2006, in Toronto.

In July 2006, True Father declared that Canada would be one of 12 regions in the world.

Dr. Chae Hee Lee was assigned as Regional President and Boon Bong Wang of Canada.

Rev. Mitch Dixon, a National Messiah, was appointed as National Leader in August 2006 and served until February 2008. Rev. Dixon's focus was sending VIPs to UPF international conferences and developing educational programs for members.

In March, 2008 Rev. Katsumi Kambashi was inaugurated as the National Leader under True Father's direction. Rev. Kambashi has been translating True Parents’ Hoon Dok Hae messages and news about True Parents’ most recent activities into English and shared the content with all the Canadian members to help them feel close to True Parents’ heart and God's providence.

Exactly sixteen years after Rev. Ki Hoon Kim and Dr. Chae Hee Lee held a transition ceremony in 1996, Rev. Kim was inaugurated as the Regional President of Canada on July 8, 2012. Immediately after his inauguration, Rev. Kim visited cities which had Unification Church centers across Canada to share True Parents’ heart with the members. He also emphasized the importance of small group activities and developing strong bonds of love within our church communities. He guided members to continue developing outreach programs such as the Canadian Clergy Leadership Conferences.
 초기 교회 활동

ロバート 랜과 미셸 블리에가 강연을 위한 포스터 붙이기 1982년
Postering for speech Robert Lean & Michel Blier- 1982

캐나다 동일교의 역사에 있어서 참모모닝 말씀의 전파와 전도는 초창기부터 전국적으로 계승되어 왔다. 1970년 7월 범스 월시가 윌리암에게서의 설교를 시작으로 하여, 1972년 4월 로버트 델리가 런던으로, 1975년 작 블레인이 베이식스와 그리고 카지나, 헤일턴, 템스턴을 포함한 다른 몇 개 도시에서도 교회활동이 시작되었다.

1982년과 1983년의 설교는 '기로에선 캐나다'라는 태어로 캐나다 주요 도시 순회를 통해 이루어졌다. 벤클라에 참과 마리 로
루렌, 윌리엄에 찰스 카사린이 그리고 오후와에 점디말타니가 각각 개척선교를 나갔다.

1988년 6월 찬아바람에서 방문하였을 때, 찬아바람에서 각 주의 선교사를 파송 할 것을 제자 강조하였고, 두바나 제바와 제인
사프는 뉴브런즈윅의 서던 올스, 토마 환스턴 웨일스는 노바 스코샤의 셸리움, 찰스와 마리 카사킨은 뉴브런즈윅의 세인트
존, 점디 아요미 브레간은 윌리엄, 트레비와 이로우 브라운은 리자이아, 작 펜데른은 에드먼턴으로 파송되었고, 투글리스와 휴미코
와이드는 벤클라에서 교회 책임자로 임하였다.

1989년 에드먼턴과 카보코사는 리자이아, 마이크와 에디에 트루실로는 에드먼턴으로 개척 전도를 나갔다. 1990년 가브리엘과
아이디 투게은 뉴브런즈윅의 봉집으로 개척선교를 나갔다.

오늘도 동일교회 심화들은 계속해서 캐나다의 전역에 하는 설교를 끊지 나가고 있다. 교구 센터가 있는 토론토, 몬트리올 그리고
벤클라는 물론, 에드먼턴, heterogeneous, 윌리엄, 오타와, 셸리움, 찰조스 드보스, 베이식스 등에 교회 활동이 떠있고 계속 생장해가고
있다.
Early Church Activities

Efforts to spread True Father’s message throughout Canada have continuously been made since the early days of the Unification Church in Canada. In June 1970 Vince Walsh pioneered Winnipeg, Robert Duffy went to London, Ontario in April 1972, Jacques Blain to Quebec City in 1975, and attempts were made to establish missions in Kitchener, Hamilton, Kingston and several other cities.

In 1982 and 1983, missions were also initiated due to a major cross-country tour entitled “Canada at the Crossroads”. Missions were inaugurated in Vancouver with Jim and Makiko Buchanan, Charles Casavant pioneered Winnipeg and Jim Demartini in Ottawa.

When True Father visited Canada in June 1988, he emphasized establishing missions in each province and Mubina Jaffer and Jane Sharpe went to St. John’s, Newfoundland, Tom and Constance Weller to Halifax, Charles and Mari Casavant to St. John, New Brunswick. Jim and Yayomi Brennan went to Winnipeg, Trevor and Ikuyo Brown to Regina, Jacques Fontaine to Edmonton and Douglas and Fumiko White went to Vancouver. In 1989, Edmond and Kaeko Young ventured to Regina and Mike and Kimie Trusilo to Edmonton replacing the missionaries in those cities. Gabriel and Yaemi Tuzet also pioneered Moncton, New Brunswick in 1990.

Even today, Unification church members continue to pioneer the providence throughout Canada. Besides the district centers of Toronto, Montreal, and Vancouver, church activities have spread to and are growing in Edmonton, Saskatoon, Winnipeg, Ottawa, Halifax, St. Georges de Beauce and Quebec City.
Toronto members 1974

Paul Angus Sullivan with Robert Duffy – 1975

Anti-Pornography Rally in Toronto - Summer 1975
DP workshop Montreal - September 20, 1975

Witnessing in London, Ontario - 1972
Worship - early 1970s

Alan Wilding walks for Canadian Unity
- Toronto to Montreal March 1975

Canadian Sisters with Paul and Christel Werner - January 1, 1984

Canadian Sisters with Paul and Christel Werner - January 1, 1984
Principle lecture by Jim Buchanan at Ottawa University 1979

Canadian MFT team in Winter late 1970s

Prayer in Nova Scotia – 1982

Members play volleyball

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Katharine Bell and Alan Wilding – 1972
Ottawa members - October 1976

Martin Porter speaks at Rally in Toronto - June 24, 1978

Ottawa members & MFT - May 1979
Fundraising team in Halifax – 1978

Montreal 3523 Jean Mance Church Center - mid 1970s

Canadian Members - Late 1970s
Witnessing with book table – 1982

Gathering at Clearstone – Early 1980s
Paul Werner cutting member’s hair - 1983

Workshop entertainment - Early 1980s

Flower fundraising in Toronto - 1984

Japanese night at Toronto Church early 1980s

Workshop entertainment - Early 1980s
Meeting with Hon. Mitchell Sharp - Ottawa – 1975

MFT team Mid 1980s

Gathering of all Canadian members- December 1983
Canadian member with Rev Porter on Rice Lake - Summer 1983

Vancouver members - early 1980s

Brothers MFT 1984
Revival meeting with Christian clergy - Toronto March 1986

Interdenominational Revival meeting
Toronto - October 18, 1986

Over 1000 gather for Revival meeting in Toronto - March 1986
With Rev. and Mrs. Martin Porter in Montreal - March 1983

Workshop at Clearstone - August 1983

With Rev. Won Pil Kim - Summer, 1988

With Rev. Won Pil Kim – Summer, 1989
Activities in Toronto (Central) District

The history of the Unification Church of Toronto is the history of the founding of the church in Canada for it was the first place where a foundation was laid that remains to this day as the headquarters of the Unification Church in Canada.

From 1968 till 1970, Linna Miller Rapkins served as pioneer and city leader. She was followed by the first woman to join in Canada, Katharine Bell, from 1970 to 1974. While Ms. Bell was away for six months in 1972, Alan Wilding served as City leader.

In December 1974, Wayne Lamond became center director of the Toronto church until his mission was transferred to Terry Brabazon in August of 1975. Wayne Lamond served again in Toronto for most of the late 1970s and early 1980s. From December 1983 until December 1989, Franco Famularo served as leader of the Toronto church. Richard Fortin then continued in this role until 1991.

True Father re-organized the Canadian church into four districts in 1991, assigned John Bellavance and a Korean leader, Seon Cheol Yoon for the Central District. Stoyan Tadin was appointed leader of Toronto in 1993 and served in that role until January 1997.

With the emergence of the National Messiah providence in 1996, Mitch Dixon took responsibility for activities in Toronto until 2005. Paul Tamale was appointed leader of Toronto in 2005 and continued until 2011. Katsumi Kambashi was appointed as the head of central district based in Toronto in March 2008. In 2011 Thillairajan Ratnasabapathy was appointed pastor of the Toronto church, a role he currently holds.
Altar at Toronto Church for True Father's Seonghwa- September 2012

Toronto members at Seungwha Service September 2012

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Workshop at Clearstone - Early 1990s

Free Teens Seminar – Toronto 1992
Toronto Witnessing team & MFT members – 1990

Toronto Korean members in Niagara Falls, 1989

Canadian members in Toronto celebrating God’s Day - 1991
Workshop at Clearstone - Early 1990s

Missionaries with Rev. Ki Hoon Kim at Clearstone - 1996

Workshop at Clearstone - Early 1990s
Crowns offered to True Parents - 2006 June 13

Korean members on God’s Day in Toronto – 1993

Home meeting at Don’s in Windsor

Picnic with Ambassadors for Peace in Toronto – Summer, 2011
215 Mavety Street Toronto Church

Shim ceremony for 2nd Generation in Toronto

Toronto Korean Church members picnic, 1997

Toronto Korean Church members picnic, 1997
2nd Gen gather on Holy Day in Toronto – 2011

Toronto members gather for True Parents' Day – 2011

OSDP workshop in Toronto – December 2012
Inauguration of Rev. Ki Hoon Kim and Farewell of Dr. Chae Hee Lee - July 8, 2012

Toronto members cheers of Manse - 2012

53rd True Childrens' Day - Toronto, 2012
Message for the New Millennium

True Parents and True Family

INAUGURAL CONVOCATION
Universal Peace Federation
"God's Ideal Family: The Model for World Peace"
100-City World Tour

Toronto, Canada
December 23rd, 2005

True Father signed replica of Banner used at his speech in Toronto Dec 23, 2005
몬트리올(동부) 교구 활동

몬트리올 교회사


오타와 교회사


1986년 데이비드, 블랑던 스트링가가 오타와에서의 활동을 시작했고, 참부모에게 해오신 사회봉사 활동, 초등교 홍동 등의 일들을 전개했다. 2001년에는 존 맥류천이 오타와교회 교회장이 되어 현재에 이르고 있다.

1974년에 설립되었던 교회건물을 방문한 알렌 왓링
Alan Wilding visits the second Montreal church established in 1974
Activities in Montreal (Eastern) District

Montreal since 1973

Alan Wilding served from the very beginning of the mission in 1973 until 1975. Some of the leaders of the church in the latter part of the 1970s and into the 1980s were Jacques Blain, David Decker, Wayne Lamond, Richard Fortin, Helene Dumont, Denis Desjardins, Mubina Jaffer, Wes Ramage and Nic Farrow. Prior to the re-organization of Canada into districts by True Father, John Bellavance served as the city leader from 1989 until July 1991.

In 1991, True Father assigned Robert Duffy as the leader of Montreal and the Eastern District and assigned Hae Kun Lee as a Korean leader for that region as well. Respectively, Douglas White and Kook Bae Eum were assigned for Halifax, Nova Scotia as the leaders.

In late 1994, Franco Famularo assumed the role of leader of the Montreal Church and continued as District Director of the Eastern District based in Montreal until now. In July of 1999, Serge Brosseau became the pastor of the Montreal church.

Ottawa since 1974

In October of 1974, Bruce Casino pioneered the first Unification Church mission to Ottawa. He continued until August 1975 when Jim Buchanan took charge of the Ottawa mission.

Throughout the 1970s and 1980s the following individuals served as leaders or missionaries in the capital city of Canada — Wayne Lamond, Jorg Heller, Jim Demartini, Nic Farrow, Wes Ramage, Marie Jose Nemoto and Chizuru Famularo.

In 1986, Daniel and Blandine Stringer began their work in Ottawa which touched many aspects of True Parents work including social activism, interfaith and more. John McEwen became responsible for the Unification Church in Ottawa in 2001 and currently continues to serve in that role.
Sunday School Class - Montreal - 1990s with Isabelle Laurin

Sunday School Montreal - mid 1990s with Gino Masciotra

Sunday School Montreal - 1998 with Ferreira Couple

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Helene Dumont with MFT team in Quebec City early 1990s

Official Opening of Montreal Church at 902 Ste-Croix December 2, 2000

Outing to Cabane a Sucre (sugar shack) Montreal - 2000
Workshop for 2nd gen in Montreal

Montreal church outing to St. Narcisse 1999

Members posing in a boat during witnessing campaign in Halifax Nova Scotia, July 1991
Ottawa members with Rev. Kambashi - November 2012

Young 2nd gen sing for Elderly people in Montreal

Montreal Church building since 1999

Rev. Kim visits Ottawa - November 2012

Rev Kim and Montreal congregation after Sunday Service - October 14, 2012
Divine Principle Study with 2nd gen – 2010

God’s Day 2009 Celebration in Montreal

Members in Ottawa supporting True Mother’s speech 1993

After True Mother’s speech in Ottawa - November 1993
Le Canada envoie 300 participants à Washington.

Par Pierre Beaulieu
Le 29 novembre dernier 14 autobus, bondés de familles du Canada, sont allés à la bédictation internationale de mariage à Washington. Cinquante bus transportant 250 passagers sont partis de Montréal le 28 novembre à 21 h 30. Les autres venant d'Ottawa et de Toronto.

Après avoir roulé toute la nuit ils sont arrivés au stage IFPA à 11 h, juste au début de la cérémonie. Selon la Washington Post 40 000 personnes étaient présentes pour renouer leurs voix de mariage. Le plus impressionnant étaient les 2 500 couples marisés par le Rev. Moon. Liu et sa femme, Mme Han. Je Han, étaient les principaux délégués de cette occasion, ils étaient accompagnés d'importantes personnalités représentant la Southkorean, les chrétiens, l'islam et les hindous. Avec la transmission par satellite dans divers pays sur les cinq continents, la participation totale a été de 40 millions.

Le « Bénédiction 1997 » était l'événement principal du 15e Festival Mondial de la Culture et des Sports. Le premier Festival a eu lieu en 1992 à Corée tout contre la deuxième en 1995. Cette année fut le plus important. La cérémonie fut suivie d'un concert multiculturel avec, entre autres, le chanteur Jun Secoda et le Nº 1 du palmarès coréen, Cho Young Pil. La chanteuse Dionne, qui a rempli l'enceinte en guise de présentation. La cérémonie du spectacle a été un succès. Malgré un petit malheur Whitney Houston de donner son concert, il eut un franc succès.

Presque tout le groupe de Montréal choisit de faire du tourisme plutôt que d'assister au spectacle. Quelques heureux optèrent pour visiter le Musée de l'Air et de l'Espace, le Capitole, le Musée d'Histoire, etc. Vers 18 h, le groupe se retrouve au luxueux hôtel McLean Hilton. Un petit problème de repas mit à part, tout le monde s'installe confortablement dans sa chambre pour le dîner. Le lendemain, revêtu de couple qui sourient le plus semblent le moins fatigué !

Dimanche matin il se fait claquer. Vers 10 h 30 on s'est régalé d'un bon brunch à l'américaine. Après quelques heures de brouillard, nouvelle halte pour le souper. L'arrivée à l'hôtel se fait un peu plus tard.

Ce week-end mémorable était consacré à l'idéal de l'amour et de la famille et fut, à part quelques caucars, une réussite totale. Si bien que plusieurs ont demandé : « A quand le prochain voyage ? »

La FFPUM et la famille : impressions personnelles.

Par Dr. S. I. Shelley
L'état du monde actuel ne nous inspire aucun optimisme pour l'avenir. Le bonheur sur terre est en ce pas plus éphémère. D'Alain jusqu'à nos jours nombreux ondoyés de Dieu ont tenté de résoudre les problèmes du monde et d'apporter l'harmonie. Ce n'était pas leur intention d'abattre de religion particulière bien que certains fût en utilisant celle-ci à des fins politiques.

Cependant, j'ai eu le grand honneur d'assister à la cérémonie internationale de bédictation du mariage, le 29 novembre à Washington. C'est avec enthousiasme que je me rappelle le discours prononcé par le Rev. Sun Myung Moon. En quelques mots j'ai été, jamais rencontré quelqu'un qui aimait autant les autres que le Rev. Moon.

Il y a une finie de définitions de la famille. Lorsque (d'un jeun biologique, la famille formait un groupe social humain) les membres étaient liés par le sang et le rapport matrimonial. En accueillant le Rev. Moon, j'ai compris que le lien familial comporle des attitudes répétées de droits et d'obligations prises par des principes universels que partageant le Rev. Moon et les participants de cet assemblée à Washington.

Par conséquent, les membres de la Fédération des familles ont des engagements communs. Pour le Rev. Moon le mariage est un lien solide, un engagement de la plus grande exigence. C'est un engagement l'événement plus la société et l'avoir la chance d'assurer la race humaine. La naissance des maladies psychiques est un triomphe moral, la reproduction est une responsabilité sociale et la bien-être du corps une joie pour l'esprit.

Selon le Rev. Moon, les valeurs familiales un

Fédération des familles pour la paix et l'unité mondiales

La FFPUM est dédiée en 1974 par le Rev. Sun Myung Moon et son épouse Paulette (PDH). Parmi les membres de la communauté mondiale de familles, le FFPUM est dédié à de nombreux objectifs. Parmi les plus importants, le FFPUM promeut la paix, l'amour et la concorde. Les membres du FFPUM sont consacrés à promouvoir une vie de paix et de bien-être dans le monde. Le FFPUM est dédié à de nombreux objectifs. Parmi les plus importants, le FFPUM promeut la paix, l'amour et la concorde. Les membres du FFPUM sont consacrés à promouvoir une vie de paix et de bien-être dans le monde.
True Mother’s signature on Korean version of speech delivered in Montreal - October 9, 1996

True Mother’s signature on English version of speech delivered in Montreal - October 9, 1996

True Mother’s signature on French version of speech delivered in Montreal - October 9, 1996
10.14. True Parents' Cosmic Blessing Ceremony
Vancouver Family Ch.

전주 축복식 때 밴쿠버 식구들 2009년 10월
Vancouver members gather for Cosmic Blessing October 2009

참아비님께서 1965년 미국에 5개월간 머무시는 동안, 미국에 있는 통일교회 식구들을 선교활동을 위해 세계로 보낼 것을 지시하셨다. 당시 미국 북서부의 선교사 백성저우의 감상절까지이하라 하여 1965년 11월에 미국 외에 12개국에 선교활동 본부를 만들도록 지시를 하셨다고 한다.

감상절이었던 미국 서부 지역에서 입교한 데리 홈은 미국에서 캐나다에 첫 번째로 파송된 선교사였고, 1965년 10월 24일 자신의 날에는 밴쿠버에 자리지를 잡았다. 1966년 테레 존 선교사는 건강 때문에 선교활동을 계속하지 못했고, 그 후 데이빗 브리지스와 존 스미더스가 아시아에서 1967년까지 활동을 한 것이 캐나다에서의 첫 번째 선교활동이었다.


Picnic, Vancouver 2003

Vancouver Halloween party with Blessed Children
Activities in Vancouver (Western) District

During his five-month stay in the United States, True Father directed Unificationists in America to expand Unification Church missions worldwide. According to the late David S.C. Kim, then missionary leader in the northwestern United States, True Father instructed his followers to set up "more than twelve foreign missionary headquarters other than the United States within this year of 1965."

Terre Hall, an American who had joined in the Western United States where David S.C. Kim was based, was the first Unificationist missionary to venture into Canada where she established a presence in Vancouver, British Columbia on what was Children's Day, Sunday October 24th, 1965. Terre Hall could not continue due to illness in 1966 and the mission was later continued by David Bridges and John Schmidli until the first attempt to establish a permanent Unification mission in Canada ended in 1967.

The second attempt to establish a mission in Western Canada began in December 1973 when Anne Ranniste Smart arrived in Vancouver. The first person to join in Vancouver was Jorg Heller. Throughout the 1970s and 1980s the following individuals served as pioneer missionaries and center directors – Jim Buchanan, Jorg Heller, Wesley Ramage, Robert Hutchinson and Douglas and Fumiko White.

In 1991, as True Father administratively divided Canada into four regions, Franco Famularo and Choong Keun Chang were assigned for Vancouver and B.C. District. Later that year Steve Pecarsky assumed leadership as both District Director and leader of the Vancouver church. He continued until 1998 when national messiahs, Walter and Christine Morauf, took on the role. In the early part of the new millennium, Toshiyuki Morimitsu and later Ki Joon Nam served as city leaders of Vancouver.

In 2002, Alan Wilding assumed the role of District Director of Western Canada and in 2005 In Kyu Kim became city leader of Vancouver. Both Alan Wilding and In Kyu Kim continue in their respective roles.
2003 BBQ Picnic

With Rev. Kijoon Nam at the kick off of Hoon Dok Hae

Sisters are ready to sing in Hanbok
Evangelical activities of Sun Moon students

Vancouver Church since 2006

The Footsteps of True Parents' Providence in Canada 219
Rev. Yo Han Lee (36 couple) visits Vancouver 2002

Picnic Vancouver members 2004

Vancouver members gather after True Mother’s speech May 10, 2006
The Footsteps of True Parents’ Providence in Canada
Christmas Party - Vancouver - December 2012
Bishop Kim with Edmonton & Saskatoon families, February 3, 2013

God's Day 2010 Celebration Vancouver

Happy Gods Day!
Vancouver Family
Celebration 2010
Vancouver members gather for prayer

Original Substance
Divine Principle Workshop.
Vancouver Ch. Dec. 15, 2012

OSDP workshop in Vancouver December 2012
Vancouver church members play a yut game.

Bishop Kim visits Vancouver August 2012.
Saskatoon and Edmonton members picnic, 2008

Vancouver members gather with Bishop Kim

Saskatoon event - 2007

Saskatoon and Edmonton members picnic, 2008
True Mother's signature on speech delivered in Vancouver

Dr. Hak Ja Han Moon
Dr. Hyun Jin Moon
180 City World Blessing Tour
Vancouver, CANADA
May 9, 2006

True Mother's signature on book about Canada May 10, 2006
Today is difficult to be optimistic. It is difficult to think of a united world, a world of brotherhood, peace, and love. Instead tragedies, anxieties, disillusionment, pessimism have become our daily bread. Few really believe in a better world.

WE DO!

We often think: "What can I do? I am only one person." History however, reveals, that the turning point is not a worldwide thunder storm, but it begins with one man.

We are different from you; we too have our problems - but we have the hope of a new world, not only in our hearts and in our minds, but in reality; and it is this that inspires our daily lives.

Reality and Hope starts Today

The universal principles we are applying have renewed our faith in God, in man, in ourselves, and in life. They reawaken the better part of ourselves, that is, the values of harmony, love, and peace that exist in human nature - so as to enrich our way of life and help mankind. This is the road to reach the greatest desire of all men - happiness. Happiness comes when you share your position, your wealth, your knowledge, or whatever you have that is virtuous with other people. If you can share love with each other, that makes you feel happiest of all. In the love of God we will enjoy everlasting happiness. So it is only natural for us to conclude that we can attain the goal of human happiness in a higher dimension, and that it will last forever.

To realize this harmonious world, humanity desperately needs an inner or spiritual revolution. For this we need a new expression of truth that can give answers to the fundamental problems of life and the universe which surrounds us, and can also show that religion and science are not contradictory but part of one truth and derived from one source: God Himself.

These principles discuss and offer a solution to the following arguments:

- The nature of God and the universe
- The origin of evil
- The scope of the creation and of our life
- The end of an age and the beginning of the New Age
- Why the Messiah must come again

Faith, God, internal values - these are not abstract concepts. We are by no means the first to try to apply these to our daily lives. However, we have done just this; and this has brought us to say to you, "If only you would listen to what we have to say and can experience this too, you might find this a way to a better life."

It is important to know how God fulfills his plan. It is not important whether or not a man or his views are considered heretical. It is not important how you or I look at this world, what is important is how God looks at this world.

The Unification Church does not want to be just one of many religious movements but to be a unifying force to bring all men and women of conscience into a world family under God. Its principles are revitalizing the way of life of many. We are optimistic and have great hope and want to tell you why.
2세 활동
2nd Generation Activities
Second Generation in Toronto

Collegian/High School Association for Research of the Principles (CHARP)
1st 7-Days Divine Principle Workshop
Toronto, Canada

7 일 원리 수련회 토론토
Divine Principle 7 day workshop Toronto
Montreal 7 day workshop - August 2011

Saskatoon and Edmonton - Blessed Children

Montreal Summer Camp 2006
Montreal Summer Camp 2012

7-day workshop Group photo - August 2011
Saskatoon Second Generation Performing Arts – 2006

Montreal 7 day workshop - August 2011
Vancouver Blessed Children Soccer Team

Vancouver second generation visiting Christian Church
Toronto 2nd Generation Workshop – Enjoying meals
Activities of Japanese Missionaries

It was in Cheju Island in February of 1994, that 1600 Japanese sisters participated in a workshop held by True Parents, which marked the beginning of Japanese sisters’ missionary activities. In June, 1994, ten sisters were sent to 160 countries, including Canada, as volunteers of Women’s Federation for World Peace (WFWP).

Initially two sisters worked in each of the following cities: Toronto, Montreal, Quebec City, Halifax and Vancouver, and then as of 1996 they all gathered in Toronto to work together.

In November of 1996, 4,200 Japanese missionaries were sent by True Parents throughout the world after they had finished a workshop in Uruguay. Almost all of the 120 Japanese sisters sent to Canada had little experience as missionaries, however, without any hesitation they started to work in Toronto, Montreal, Vancouver, and Buffalo under the leadership of the National Messiahs. All of them, in spite the variety of challenges faced in a foreign land, were excited to convey heavenly words and share the Blessing with the people of Canada.

Through introducing Japanese culture, they brought many to Divine Principle lectures and to participate in Blessing ceremonies. Also through events such as the “Celebration of True Love” they promoted the Blessing Ceremony by visiting people in churches, community centers and parks. Most of the Japanese missionaries continue to communicate with the people they met during the 1990s and each of their contacts received True Father’s autobiography.

They returned to Japan after having planted their jeongsong of sweat, tears and heart, which continues to grow with the contacts they left behind in Canada.
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<th>No.</th>
<th>Name</th>
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**Notes:**
- The Footsteps of True Parents' Providence in Canada, 239
Japanese Missionaries choir - Montreal May 1997

Holiday Festival - Toronto 1997

Japanese missionaries visit New York - 1997
Japanese missionaries perform at True Family Festival Montreal 1997

Celebration of True Love - Blessing in Montreal - April 1997

Japanese Dance - Montreal - April 19, 1997

Japanese Dance - Montreal - April 19, 1997
Japanese missionaries 1997

Celebration of True Love - Toronto, October 1997
Japanese missionaries - Toronto 1997

Celebration of True Love - Toronto June 1997

Celebation of True Love - Toronto  May 1997
Japanese missionaries - Toronto 1997

Bridge of Peace - Toronto 1997
120 Japanese Missionaries at Clearstone - November 30, 1996
Rev. Ki Hoon Kim's visit to Japan – 1996

Masako, a Japanese Missionary with Brian Mulroney former Prime Minister. Spring 1996
Japanese missionaries supporting Canada - July 2012
클리어스톤 사슴농장


1978년 9월에 처음으로 몸은 사슴이 구입되었고, 그 후 사과와 엘크도 구입되었다. 1980년대는 원시적으로, 여우, 밀크 등이 양육되었고, 사육장도 마련되었지만, 사냥 청해의 변경으로 인해 중단되었다. 현재는 엘크를 번식하고 아시아 지역에 뿌리, 세계 사육자들에게 사슴을 제공하고 있다.

 초기에 농장 사업에 종사한 사람들들은 유진 카 pobl, 로베르토 페로니, 리차드 갈라스, 비니 비보, 에디 호도레, 퍼티 호, 스티브 발런, 웨슬리 라마지, 미셸 툴승, 다니엘 페레, 테니스 러우, 에디 엉, 엘레인 호웰, 폼펫 가우드발트 등이었다. 마크 에메는 1981년에 그의 농장 임을 클리어스톤에서 시작하여 지금도 엘크 번식에 관한 제 일급 전문가로서 농장 애니메이션 업무하고 있다. 1991년 창부로님은 마크를 “사슴의 아버지”로 불렀다.
The idea to breed deer originated with True Father when he encouraged Martin Porter to research the industry in 1977. By 1983, Martin Porter was recognized as an expert in the industry of breeding deer and had successfully launched a deer breeding operation.

The first red deer was purchased in September 1978 and later sika and Canadian wapiti (elk) were added. In the 1980s chinchilla, fox, mink and sable were developed but later discontinued due to market conditions. The farm now breeds only elk and has supplied Asia with antler, and breeders throughout the world with livestock.

Those that worked on the farm in the early years were Eugene Curtin, Roberto Peroni, Richard Gallant, Vicky Barrows, Eddie Hodorek, Peter Hume, Steve Barton, Wesley Ramage, Michel Cusson, Daniel Pare, Denis Rioux, Eddie Young, Guylaine Houle, Pierrette Gaudrault, and others. Mark Hebert who began his career at Clearstone in 1981 and
Elk during Canadian Winter

Elk herd - Antler second to none
Elk roaming the land
캐나다의 세계평화여성연합은, 1992년 1월 토론토에서 창설되어 허리 타던이 회장으로 선출되었다. 같은 해에 밴쿠버, 오타와, 몬트리올, 토론토에서 미치코 와일딩, 아일라 허리츠, 요하나 다피, 캐디 브리즈보이가 각 도시의 책임자가 되었다.

1994년에는 국제적 활동의 일환으로서 10명의 일본 여성연합 멤버들이 캐나다에 도착해서 토론토, 몬트리올, 허리츠, 밴쿠버에서 활동을 전개했다.

그 결과, 캐나다의 주요 도시에서, 국제우호를 위한 모임, 브리지 오브 피스(Bridge of Peace, 평화의 다리) 및 자매결연 행사, 요리교실, 문화 프로그램, 시를 낭독하는 모임, 국제 여성의 날 행사, "그녀의 이야기" 셰미나, 여성 종교지도자의 모임 등을 가진게 되었다.

2009년 8월 샌드라 쿠슨이 몬트리올 책임자가 되고, 2010년에는 유카예 백혜일이 밴쿠버의 책임을 맡고 현재까지 활동하고 있다. 허리 타던, 에델린 스류어드, 블랑던 스트랑어는 캐나다 여성연합의 이사직을 맡고 있다.

여성연합 회의, 토론토
Women's conference in Toronto
The Women's Federation for World Peace Canada (WFWP) was first established in Toronto in January 1992 and Lilly Tadin was elected President. That same year, chapters were initiated in Vancouver, Ottawa, Montreal and Toronto with Michiko Wilding, Aila Willitts, Johanna Duffy and Kati Brisebois serving as representatives for their respective cities.

In 1994, ten Japanese WFWP members arrived in Canada as part of an international outreach effort and served in Toronto, Montreal, Halifax and Vancouver. International Friendship events; Sisterhood and Bridge of Peace ceremonies; cooking classes; cultural programs; seminars; Poetry readings; International Day of Women, "Her story" seminars; and Women of faith seminars were held in all major cities in Canada. Sandra Cusson became chairwoman of the Montreal Chapter in August of 2009 and continues to the present day. Yukie McHale became chairwoman of the Vancouver chapter in 2010 and continues to the present day. Also, Lilly Tadin, Eveline Stewart and Blandine Stringer continue to serve as directors of WFWP Canada.
Conference - Awakening the Dignity of Women - Toronto

Women's Federation meeting in Toronto
Bridge of Friendship - French and English 1996 - Montreal

Crossing the Bridge of Friendship June 29, 1996 - Montreal
Women's Federation meeting in Montreal, 1996
Lilly Tadin - President WFWP Canada and Blandine Stringer - June 29 1996

Montreal Women’s Federation meeting 1992

Women’s Federation Montreal – 2012
Vancouver - Women's Federation - 2011

Women's Federation meeting Vancouver – 2011

Women's Federation meeting Vancouver – 2012
캐나다 천주평화연합 활동

2005년 12월 23일 참아비님께서 캐나다의 토론토에서 화장에 넘치는 종교지도자, 정치가, 사회지도자, 정일교 식구 등으로 된 평화대사들에게 말씀을 하신 대회를 통해서 방송되었다.

1970년, 1980년대에 벌어진 국제평화운동대회, 평화교수야카데미, 카우사, 세계종교협의회, 초종교초국가 세계평화연합 등의, 종교, 국가, 학문분야를 가리지 않는 활동의 중심에 기반을 둔 것이 천주평화연합 창설이었다. 참아비님께서 말씀하신 “하나님 아래 한가족”이라는 이념이 천주평화연합 활동의 중심사상이 되어 왔다.

2005년부터 2012년까지 이재희 박사가 캐나다 천주평화연합 대역사장이었고, 2012년부터 김기훈 박사가 이어져 책임을 맡고 있다. 프랑스 파울라로가 캐나다 사무총장으로 있고, 일례 화일당, 로버트 더마, 앨리 티슨, 다니엘 스트랜드, 그리고 허센 앤바리, 태일 그레이목사, 슬레이만 칸, 유리 판크라트 박사 등의 평화대사가 캐나다 UPF 활동에 큰 공헌을 해왔다.

토론토, 몬트리올, 오타와, 벤쿠버에서는 계속적으로 매월 모임을 실시하고 있고, 해마다 국가 기준에서 대회를 하는 것도 캐나다 천주평화연합이 지탱하고 있는 특징이다.

가정을 의례로 한 UPF 모임 2011년
Toronto conference on the Family - 2011
Activities of Universal Peace Federation Canada

The Universal Peace Federation (UPF) was inaugurated in Canada on December 23, 2005 in Toronto. True Father spoke to an overflow audience of Ambassadors for Peace composed of religious, political and civic leaders, as well as Unification members.

The foundation for UPF was established through the development of a plethora of inter-religious, inter-denominational and inter-disciplinary activities in Canada since the 1970s and 1980s such as the International Conference for the Unity of the Sciences, Professors World Peace Academy, CAUSA, Council for the World’s Religions, Interreligious and International Federation for World Peace and more. True Father’s vision that all people should be one family under God has been the guiding inspiration for the work of UPF.

Dr. Chae Hee Lee, served as Regional Chair for UPF in Canada from 2005 till 2012 and was replaced by Dr. Ki Hoon Kim in July, 2012. Franco Famularo has served as Regional Secretary-General for Canada. Alan Wilding, Robert Duffy, Mitch Dixon, Daniel Stringer and Ambassadors for Peace such as Hoosseen Auckbaraullee, Rev. Darryl Gray, Sulaiman Khan and Dr. Yourie Pankratz have made significant contributions to the development of UPF in Canada. Monthly meetings continue in Toronto, Montreal, Ottawa and Vancouver. Annual national conferences have been a feature of the ongoing efforts of UPF.
Participants at UPF-WFP conference June 2012
MCs of Conference DG Stringer and Rebecca Brosseau June 2012

Conference registration - Toronto June 2012

Panelists - Hon. Kilgour, Dr. Abuelaish, Rev. Darryl Gray June 2012
Women panelists at joint UPF-WFWP conference - June 2012

The Footsteps of True Parents' Providence in Canada 265
Concluding Prayer - Interfaith UPF meeting in Montreal - February 2011

Ambassador for Peace appointment March 2011 Montreal

Dec 17, 2012 meeting in Montreal of UPF
Panelists UPF conference -June 2010 in Ottawa

Muslim Christian and Jew Panel May 7, 2009
UPF conference Ottawa

With Filipino Ambassador to Canada
May 7, 2009 UPF conference Ottawa
May 7, 2009 UPF conference in Ottawa

Muslim and Christian Leadership Meeting in Toronto - December 2004
Meeting at Clearstone - November 2003

UPF Vancouver at Sikh Temple – 2008

UPF Vancouver - meeting of Ambassadors for Peace
Distributing True Father's Autobiography at Peace Festival - Vancouver 2011

Canada Peace Festival - Vancouver July 2011
Conference in Toronto - September 2002

Conference in Toronto - 2002
National conference - Toronto - September 2002

National Conference group photo - September 2002
UPF meeting in Vancouver - August 2012
Meeting in Vancouver - 2006

Toronto - December 23, 2005 - Ambassadors for Peace Meeting

UPF 빌헬름데에에서 폴라디피와 해븐스콜의 공연
2005년 12월 23일
Paula Duffy & Heaven's call at UPF Inaugural Convocation - Dec. 23, 2005

Meeting at Vancouver Mosque 2006
1980년도 초에 캘 빅래일은 매사추세스 글로체스터에서 톰스터 양식 공장의 관리를 맡고 있었고, 다른 동일교회 식구들과 살아있는 톰스터를 쿠울수 있는 수조시설을 만들기 위해 시험을 하고 있었다.

1983년 8월, 창아버님께서 이 수조의 원형에 대해 들었고, 1984년 7월 천주해양학회가 설립되었다. 미국에서 성공적으로 사업을 전개한 후, 1992년엔 맥라임은 고향인 밴쿠버로 돌아와서, 그후 10년 동안에 캐나다에서 성공적인 기반을 만들었다. 회사의 생산은 캐나다 수산업 잡지와 무역 박람회를 통해서 캐나다에서 널리 알려졌고, 캐나다와 세계의 대학, 수족관, 동물원 등이 천주해양학회에서 살아있는 수산물을 키울수 있는 수조시설을 구입했다.

천주해양학회는 오늘날도 캐나다에서 수산업계의 수조시설을 다자인하고 제조하면서 창아버님의 해양설리에 일익을 다하고자 최선을 다하고 있다.

UMI를 캐나다에서 출발하며 1992년
UMI 1992, Beginnings in Canada
In the early 1980s, Ken McHale was responsible for the maintenance of a lobster plant in Gloucester Mass and along with a couple of other Unification family members whom experimented with building aquatic systems for holding live lobsters. In August of 1983, True Father was made aware of a prototype of the aquatic system. Universal Marine Enterprises was incorporated in July 1984 in California and after a successful beginning in USA, it later moved to Vancouver in 1992, Ken McHale's hometown. For the next 10 years, UMI established a successful foundation in Canada and UMI products were developed and presented in Canada throughout Canadian Aquaculture trade magazines and tradeshows. Universities, aquaculture facilities, public zoos and aquariums across Canada and around the world have purchased hundreds of UMI live seafood systems and related equipment. UMI Continues today in Canada to design, develop, and manufacture equipment for ocean-related industries with the sincerest desire to realize a part of True Father's vision for the Oceanic Providence.
THE 20th ANNIVERSARY
OF THE OCEANIC PROVIDENCE

UMI team at 20th Anniversary of Ocean Providence - 1994
UMI - True Father signed UMI brochure, 1992

Ken McKale at exhibition 2008

Ken McKale at exhibition 2008
True World Foods Inc.

True Father provided the vision for developing the seafood industry during the 1970s, and in the late 1980s, Shuji Nagai and Osamu Shishido began delivering fish from Boston to sushi restaurants in Montreal, Ottawa and Toronto. This activity was initiated by Isamu Hashimoto, the leader of Rocky Neck Seafood in Boston at that time.

In 1990, Alex Smyth, a native of Canada, was appointed President of Rocky Neck Seafood in Canada by Mr. Eiichi Habara (who later became the Eve nation National Messiah to Canada), and Alex served in that role until 2000.

True World Foods was registered as a federal corporation on June 1, 1999.

In October of 2000, Takeshi Yashiro, then a leader at True World Foods USA, sent Fumitoshi Yuzawa to offer his business expertise to True World Foods in Canada. The foundation that existed was restructured and expanded upon throughout much of Canada. Among the UC members working with TWF are Steve and Kayoko Pecarsky, and John and Keiko King. Both couples were part of the “43 Alaskan couples” called to Canada directly by True Father to pioneer the ocean providence from their beginning point in Kodiak. Some 80% of the employees of TWF Canada are Unification Church members who are continuing to develop True Father’s vision for the Ocean providence in Canada.
True World Foods employees in Montreal

True World Foods - Nova Scotia

True World Foods - Vancouver

True World Foods employees in Montreal

True World Foods - Nova Scotia
Keiko King and Kayoko Pecarsky - Ocean Ancestors in Alaska
Photos of Blessed Families

Rev. Ki Hoon Kim family

Pare Family

Sasaki Family

Rioux Family
Fortin Family

Gabriel family

Kombe family

Gauthier family

Lean family

Flavio Wilches
Alexander family

Babiera family

Brisebois family

Chithyoka family

Brosseau family
Beauregard Family

Christian Sullivan

Gradescu family

Lajeunesse family

Miyazawa, Fumiyuki
Struna family

Swarres Family

Sambao family

Lee, Jong Sung family
Khodayary family

Kanyamuna family

King family

Brad & Monica Gartner

Laurin Family

Lacroix Family
Lee, Hae Kun family

Lee, Jae Sung family

Lee-Viau family

Sarah Nakitwo

Lee, Yeun Woo family
Paghubasan family

Pecarsky family

Ranisalvlev family

Misael & Maychille Sagala

Delisle Family - Expression of Love

Ryu, Long Won family
털로토 교회 방문 1971년
(1971년 12월 15일)

(식구 질문: 성공은 어떻게 생각이 될지 생각해보실 수 있을까요? 누군가 아버님에게 악의 생각이 있는가?) (웃음)
성공은 본래 하나님의 속에 있던가. 아버지가 생각이 가면서, 아담 본래의 양심 사상이라는 것은 본래 하나님의속에 깔려져 나온다. 그렇기 때문에 아버지를 자손 아버지의 영신개가 나와, 왜냐하면 아버지의 영신개가 나와, 이것이 완성 못가기 때문에 하나님의 무언이 있으면, 얼마나 크고, 차지무주 주관하고 전환하신 하나님이 내 마음에 들어오면 나가고 큰 사고가 난 것 같으면, 아무 일도 없다.
그러기 때문에 요한의 세계에 및 악 말한 개가 들려갔다. 영계는. 만약이 없다고 우리 달나라와 박자, 태양과 달나라를 생각하면 된다.
여러분 기도하게 되면, 영계의 행위는 말이다. 상하여 하나님 들어오며, 많이 다른가요. 평가와 평가 shalt. 복, 마법한 복과 같은 그림이 그러하신 사망에 취하단다.
그러려고 그러하되 이제가 상상한 것을 보고있으니도 되는 것도 다르게 된다. 옛날 신생님이 그만이 많이 하였다고. 옛날, 신생님은 비밀도 다 알고 있다고. 이제 여러분들은 신생님 많이 본다고(공 동을 통해), 본사 손들여 보라구.
옛날에 예수님을 한 번 보려면 7년 내지 20년, 40년 기도해야만 했다. 성령이 많이 드리는 하나님, 나는 예수님의 말씀을 받아야 했는가? (قس래는 하셨다) 조심이 선행하다. 조심이 좋은가. 듣는 일이라, 그러나 그 그라하면, 예수님의 방법을 읽으라고 하신 이 성령에 내려달랐다. 예수님은 아버지 신령, 성령은 여러분 신령, 성령 신령이신 신령.
성령을 받아야 구원을 받는다는 말이 아버지의 속을 빼내야 한다. 아버지, 너희에게서 너희아버지의 사랑을 받아야 한다. 성령이 예수님을 신령으로 삼아가지고
그래서 놓으기 위해 놓을 때 영계와 장례신사가 신령을 모셨을 수 있게 해주고 내 마음에서 신령 제사를 그 기쁨을 놓아내 새로운 영계 제사를 기독교 부활いらっしゃ, 사람을 이겨야 하고...) 신령 신령이 서로 좋아하고 기뻐하는 그런 사랑을 느껴내 새로운 제사를 전하게 된다.
그러므로 생명의 생명의 세계, 사람이 부르는 말 어떤가다. 그러나 공주 염세도 불러보려 마라알다. 올라가 내려가고 올라가 내려가고 올라가 내려가고... 그러나 그가 그런 일 안하며 이 빼❜들거나, 할צל 목록으로 맥락말 새로운 영계 제사가 기적이다.
영계 제사를 어떻게 해야하나? 하면 다 안가, 부지가 안 다 안가.
(식구: 생명에 대해서 이야기해 볼까요? 예수님에 대한 이야기는 있습니까?)
(식구질문: 기독교인들은 ‘예수님은 온 하나님의’이라고 하는데 어떻게 설명을 하면 될까요? 그들이 하는 말이 대체적으로 맞는 말이라는가?)
No. 영계로는 하나님의 마찬가지야, 타락하지 않았으면 우물 높은데 하나님의 높이 있다는가. “This body is God’s house, temple.” 그럴까, 내가 하나님의 높이 들어와 있으나, 세계를 반드시 본 돌아보면 맞았다고, 이 높이 그 특별히 하나님의 온 바람이이다 세계 이름도 지을 수 있고, 명령도 할 수 있고, 주관도 할 수 있는가. 기계를 설계하고 만든 사람이 아닐까, 그게 어떻게 되는가 모르는 것이 마찬가지야로...
영계 제사를 어떻게 해야하나? 하면 다 안가, 부지가 안 다 안가.
(식구: 생명에 대해서 이야기해 볼까요? 예수님에 대한 이야기는 있습니까?) 방법은, 순을 마음에 갖는 것이 마찬가지야. 순을 하면 진동이 공기가 전동하는것이 마찬가지야. 진동하면 순이라는것이 마찬가지야, 하늘이 강약을 가하면 가기에 대하는 것과 같이 힘이 하나가 된다는 것과 같이 짧게 보는 것이요.
주가 진화를 통해 밝게 되던 것과는 최근에 것과 고요한 것이 아닙니다. 그곳 마찬가지야, 음차를 받 때에 같은 소리가 난다.
말씀도 마찬가지야. 말씀이 생각하는 것을 읽을 통해서 말한다. 그러면 그가 진드는 것과 마찬가지야, 이상하지 않을 것이다. 자연적인기러기. 단일이 무주를 주관하는 하나이가 여기 들려가는. 얼마나 크고, 수주를 주관하고 진천하신 하나님을 내 마음에 들어오면 달라지고 큰 사고가 난 것 같으면, 아무 일도 없다.
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그래서 놓으기 위해 놓을 때 영계와 장례신사가 신령을 모셨을 수 있게 해주고 내 마음에서 신령 제사를 그 기쁨을 놓아내 새로운 영계 제사를 기독교 부활いらっしゃ, 사람을 이겨야 하고...) 신령 신령이 서로 좋아하고 기뻐하는 그런 사랑을 느껴내 새로운 제사를 전하게 된다.
그러므로 생명의 생명의 세계, 사람이 부르는 말 어떤가다. 그러나 공주 염세도 불러보려 마라알다. 올라가 내려가고 올라가 내려가고 올라가 내려가고... 그러나 그가 그런 일 안하며 이 빼❜들거나, 할盅 목록으로 맥락말 새로운 영계 제사가 기적이다.
영계 제사를 어떻게 해야하나? 하면 다 안가, 부지가 안 다 안가.
예방은 말라도 그것이 일으켜 하루가 하는것을 도는다. 6년 걸러 가고 싶게 하는 것은 도는하나, 그러야만 그러
라고 생각한다. 세계 굴욕을 이 놀음이 벌어진다. 그리고 때문에 세계가 빌리 하루가 되었다 한다. 단의 높이가 되슬 때 자기의 그곳된 사람의 기운을 가지는 것이야. 그래서 예수님 발한다들 누구보다도 나를 더 사랑한다고 뭐레도 여기 올라가게 되면 전부다 상심이 들릴수 있는 세계를 말하는데, 여기 들어가고 체가 누구보다도 부유할 수 있을때가 영계가 다 열려버린다는 거같다.
예방은 자기 혼자인가 돈 있는 부모가 있는가. 차원이 다르다. 그때서 지금 내가 한국을 때면 복잡히 기하는 사람은 다 안가. 우리 식구들 가운데에는 빚도 다 가르쳐줬다(영계에서). 그렇기 때문에 지금은 밀도로만 보는 것이 아니고 실제로 직접 모를 눈으로 보는가.
일본 식구를 알아보니 95%가 전부 통하는가. 그러기 때문에 100만 명 모이면 얼마 나아 나아 사망률이 많зван지만, 적지 않다. 더 가까운 것은 느껴지지. 유동적이 되지 않아. 그중도 그것도 없어. 그렇다. 과거에 대한 생각도 다른가. 혼란이 되어. 그러나 그중도 이것이 깊어지면. 우리가 생각한 생각이 아니라. 그중도 이것이 깊어지면. 우리가 생각한 생각이 아니라. 그러기 때문에 생각을 잘 고려해야. 그래서 생각을 잘 고려해야 합니다. 그러기 때문에 생각을 잘 고려해야. 그래서 생각을 잘 고려해야 합니다. 그러기 때문에 생각을 잘 고려해야. 그래서 생각을 잘 고려해야 합니다.

여러분들도 신실성이 보고 갖고 그렇게 되면 영계가 빨리 열린다. 안 가. 입안가. 그리고 그렇게 해보라. 거짓말인가. 파악하다. 그렇지 못하다. 그러기 때문에 지도하는 방법으로 우리 이론에서의 상대방은 안한다. 이론에서 해석해서 밖에만. 그러기 때문에 생각을 잘 고려해야. 그중도 생각을 잘 고려해야 합니다.

그래서 이제 아시는가. 이제 내가 문제가. 일본, 중국, 한국에서 문제 있다고. 무사히 문제를. 많은 것을 예기하고 실심한 자. 전부... 일본에서부터 가르쳐 주어야 되겠네. 그리면, 원리를 공부해야 한다. 내가 시험을 체험은 몇 학점은 지켜. 어떤 일본 가정교학과 생활학의 그런 교과서가 아니라. 그럼 자기들은 모르시라도 모르시라도 받아잡아야. 아무도 모르는 걸. 캐나다인으로 글쓰는 일에.

내가 기대 토론. 혼란을 많이 시키고 말이다. 이제 한국에 대해선 혼란을 시키는다. 1,200만 논. 정중에 대학도 생활하다. 그 전. 다른 학교에 혼란속에서 사과당한 사람들은 다 개인주의로 살아서 안한다.


민주주의의 가장 큰 살인은 갑상사도. 그래도 사망상은 마지막히. 이제 동으로 동아가는가. 그것을 불러와보이는 사람도 많길래. 그러나 왜 이 문제들이나들 이루어도 이 동양상상을 가르쳐 주어야 하는지.

동양상상은 종합적인이고, 연구적으로는 귀납적인지. 하나는 종합적으로 하나는 분석적이다. 분석해보면 전부 개인주의의. (동양상상) 가장이란가. 국가면 국가, 세계면 세계에. 이렇게 해석을 이었으니나 하는 것이 우리가 할 수 있다. 그래서 이런에서 해야 되겠냐. 가정생활에서 해야 한다. 육체적에서부터, 하나님에서부터, 사람에서부터 온갖이가. 하나님이, 하나님의 생애, 기친 하나님이, 사랑으로서 사랑으로서 어떻게 살아야 한다. 우리는 이렇게 하나님의 십정, 하나님의 마음세계를 거쳐있어야 되는 거래. 그러므로, 애써, 인간은 하나님이 지키는지 모르지만 여기는 하나님의 성질을 초월한가. 교육을 많이 받아야 한다.
전도와 복귀에 관하여 1971년
(1971년 12월 17일)

예수가 좋아하는 것이 무엇인지 생각하는 것이 무엇인지 생각해야 할 것입니다. 신부라면 예수가 무엇을 좋아하고, 전통적으로 무엇을 행했는지를 다 알아야 합니다. 그것을 모르고 어떻게 삶이 신앙을 맞이할 수 있을까요? 그것은 성경에는 하나도 없습니다. 현대 문명은 예수님을 모실 수 없습니다. 세상으로지식의 근거로 바꾸어 가지고 현대 의식 속에 생활해야 합니다.

민족이 다르면 탑감이 달라집니다. 원칙은 같지만 역사 발전의 원칙에서는 민족의 사상과 환경에 따라서 달라지지 않는 것입니다. 그러나, 그것이 무엇일지 단일원으로 모두 간주하려는 시대적 원칙으로 간주하는 것입니다. 그래서, 민족이 옳다며 예로 기억하고, 자기가 다른 환경에서 편하며 해도 자기민족의 욕망을 달성하기 위해서, 타라가 사탄의 것입니다. 바로 역사의 타라가 계속 된다는 것입니다. 그음에 때때로 어떠한 개인이 그런 개인, 가정이 가정을 중심 삼아서, 하는 가정은 희생어서 중복, 평화 아들을 하여서 희생시키며 자기 욕망을 충당하는 세움을 해 나온 것이

석은 사태입니다.

악이 끝나고, 하면 먼저 친 것 같습니다. 그렇게 하면 전부 먼지 친 녀석이 역이 되는 것입니다. 처음으로 친 것이 끝나 하면 공산권입니다. 사람이 지구까지 자기 출세를 바랐는데 그나지 자기 나라를 남겨서, 자기 나라를 중심 삼아서는 남겨갈 수 없다는 말입니다. 공산주의 소련이, 소련을 중심삼고 있는 슈라브 민족을 남겨갈 수 없다는 것입니다. 중공이 소련 공산당을 통해서 중앙하고, 중국의 모국도 공산권 세계를 대표한다면, 중국의 모국도 세움을 해나온 것이

남의 민족이 자기 민족보다 더 못한 것 같다는 것입니다. 이것이 여러 지구까지 한 것입니다. 그러면 세움은 끝나는 것입니다. 민주세계도 지구까지 미국이 세무를 위해서 원조해 나갈지라도 결국에서 싸우는 자기 민족을 넣지 못한다는 것입니다. 미국이 영국과도 세무를 구해야 한다는 것입니다. 세무를 위해서 민주세계 위해서는 미국 자국가 민주세계를 연결해야 할 것입니다. 민주세계를 거친 것이 되는 것입니다.

하루 앞에 하나의 세계, 개인적으로 남을 위해 희생할 수 있는, 가정적으로 할 수 있는, 민족적으로 할 수 있는... 국가를 협력 해서도 세계를 위해 할 수 있는 그런 사람의 많이 아니나서는 하나의 세계를 만들 수 없습니다. 그것이 동일사상입니다. 그러므로 우리는 나라를 찾는 길 밖에 없다는 것을 생각해야 합니다. 그래서 나는 우리 동일교회를 위해서 일하지 않습니다. 교회를 희생시키며 나라를 세워야 하고, 교회가 한 나라를 이루면 그 나라를 희생시킬 수 밖에 없습니다. 그 사망만이 앞으로 세계를 하나로 만드는 것입니다.

내가 다음에 올 때는 얼마나 식구가 늘었는지 보게 합니다. 세 사람이 또 못하물로 천국 못 들어가요. 그렇게 되면 설해를 맛은 것입니다. 이 말은 내 말이 아닙니다. 가르쳐 주리 다시 왔습니다. 그 남은 조심해야 됩니다. 그렇게 때문에 영계에 가며 데에 알게 됩니다.

동일교회 역사라는 것을 보면 3년 이상 예수가 상대를 모르고 죽었기 때문에 3년간 이라는 그런 노동이 있어야 됩니다. 탕감노동 임니다. 그렇게 때문에 여러분들이 예수님 반대하는 무리를 통해서 동일교회를 세우기 위해서는 세계 동일교회가 이스라엘을 대신하고, 우리가 타락한 문화에서 나라를 위해서 건국을 위해서 싸우게 된다는 것입니다.

세계 지도자가 될 수 있는 것은 목숨을 바칠 수 있는 그런 사람입니다. 그렇게 받아야 할 것입니다. 예수가 하지 못한 것을 우리가 해서, 예수님보다 더 나은 자가 되기 위한 것이 축복입니다. 축복은 재림의 목적입니다. 그런 때면 여러분이 예수님보다 나아진다고 합니다.

일단 하나님이 이 세상의 여러분들에게, 이 사람들한테 2가나 3가를 맡겼으면 어떻게 할 것이나? 단단히 결심해야 됩니다. 그렇게 때문에 여러분들은 시간을 내서 자세히 전리 공부를 열심히 해야 합니다. 공산주의 비판도 공부해야 합니다. 우리가 외적으로 커지기까지 세계 공산주의를 넘어가고, 내적으로는 기독교를 소화 사라받고, 원리 공부와 동일사를 공부해야 합니다.
null
치료가 아닌...오염이 전부 다 자기매운에 적용하느냐 아니하고 상대를 위해서 생각나가야. 진막을 투입해서 좋아할 수 있는 그런
상황이 되어야 되는가? 남자와 왜 태어나는가? 남자는 자기 매운에
여자는 남자 때문에...남자 여자는 왜 태어났어? 사랑 때문에.
사랑해서 펼쳐? 하나님이 졸례해, 하나님이 점령하셔서 펼쳐? 우주를
내었으므로 만드고, 그러면 됐지? ... 간단히?

여자는 남자 때문에, 남자는 여자 때문에... 남자 여자는 펼쳐? 사
랑 때문에, 사랑해서 펼쳐? 하나님이 졸례하고, 하나님이 하와서
 Decompiled code.

나는 남자 때문에 여자는 남자에게 서로...그렇기 때문에 그
기원과 여자의 폐가 크게 해석의 주인은 여자가 아니야 남자야
알겠어 이제 엮어먹는다는가? 서로 마무는 운동해야, 사랑은.
그러나 남자는 누구 때문에? (여자 때문에) 여자는 누구 때문에?
(남자 때문에) 남자 여자는 무엇 때문에 하나님이나가? (사랑 때문에)
두근사랑. (상상사랑) 그래서 여자의 마음의 물이 하나님이 가지고, 남자
의 몸을 여자는 생각하므로 가지고 하고, 또한 거기에 자기가 하지로
남자 펼쳐 여자 몸을 펼쳐, 서로가 전부 다 상대방을 위한
물이므로 완전히 일치되어 공감이 높아지고, 거기에 따라
맞았으면 방해가 된다. 완전히 비슷하니 진정상태가 되어 펼쳐
시작하면 환상해 가지고...

나는 여자 때문에 여자는 남자 때문에, 짤매운에 남자여자가
생겨나? 사랑 때문에 생각가나? 남자여자가 생각해서
펼칠까? 하나님이 하와시지, 하나님이 사랑을 정하며.
모든 우주가 내어가게 된다. 참사랑을 통해서 우주의 주인이 왕도
되시고말으니, 그래 암그리.

인간이 환상 가능한 욕망 가능한 가운데서 생각가실 수 있는게
우리의 욕망인데 예자에 미치한다 안아? 완전히 그 이상
환상이야. 욕망 가운데서 담성할 수 있는게 제 사망을 찾아가거나?
하나님을 정하며 위해서 하나님을 정하며서 하나님 자신이 인간들
을 데 알려먹을 사랑하느냐 여자야.

여러분 자기 과도이에, 밋치는 것이 주요할 많은 강렬한
이야? 자기 아들들도 잘 나기를 바라지는? 그래 어디서 와요?
그말은 튀어날, 하나님이 자신도 자기 상담자 자기가 표현하야
바라겠는지. 그러니... 그말은 단절적인 하나님이 자기의 사랑의
상황을 점점적으로 풀고, 점점적으로 사랑하는야.

그림 사랑 양은 하나님이 점점적을 다 내놓는가, 그래서
개별적인 점점 권한이 서로 합쳐지고 공통적인 점점 권한을
중심상고 양원 중심의 자리에 가는가... 그것이 원위치 지속되느냐.
그리고 참사랑의 생활은 영원의 길이 되는가, 하나님이 그런
과도를 만드는가, 점점적인 하나님이 사랑 양에는 점점 점점.
그런 논리를 찾아 못하면 세상평화를 가려할 수 없어, 주제상이
왜 필요요? 그 주제가 상담을 위해서 전체를 풀어야하고 안에있어도 또
두입하려면 보이, 그렇기 때문에 참사랑에는 참조가 애리.

사랑의 행동이라는 것은 인간의 세계는 일이거나 축복보다
가 두는 안들지 알겠어? 참사랑의 세계는 일부터 축복이 더 크너, 왜
그러나? 참사랑원은 풀이하고 있어야고...

자꾸 투입하든 보여 사랑은 외벽운등을 하게되고, 외벽하다보니
하나님에 자꾸 피어나, 영원 안전처리 이해할 수 있는세가. 하는
사는 많은 일들로 외벽히 때문에... 그 사랑의 이상.

하나님 자신이 사랑의 확으로써 존재하는가나, 외한 마음대로
왔다갔다가? 회이 수직이 되면 한정에서 올라가면 무한히
확대하는지, 내려오면 무한히 축축케가지고 한정이 되는가.
참사랑의 측이 주로로 하나님이 항으로 참모모름으로 90도
The Protection of Time Priority Proposers in Canada

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캐나다 여성들은 모든 여성들 대표하고 남자들도 같이 대야 한다. 우리는 캐나다의 대표가 되어야 한다. '나는 아담 해와의 대신이다' 하는 확신, 하나님의 절대성을 중심하고, 영원하고 유일하고 불변하는 사랑의 소유자가 되어야 한다. 타락으로 모든 것을 잃어버렸다. 사랑도 결혼도 절대적이지 않아야 한다. 절대적이나 하나님의, 남편 아내를 가져야 한다.

하나님과 창세기를 원하는 것은 절대적 하나님의 사랑의 깊임을 갖기 위해 여러분을 축복시키는 것이다. 이런 원리로 볼 때 세속적인 사랑은 영원히 존재할 수 없다. 우리의 상대는 그저 나타난 것이 아니고 모든 세상 여자들을 대표하여 나타났다. 진 세계 여성을 대표하여 여러분들이 나타났다. 여러분들은 그런 원리를 알고 있느냐?


여러분들은 캐나다의 6백만 가정보다 나아야 한다. 하나님의 중심가정은 사람이 참여할 수 없다. 여러분들은 나무의 어떤 부분이 되고 싶나.

하나님은 점점여의 자리에 갈수 있다. 사라질 때까지, 모두가 부모가 필요하다. 오늘 뉴스를 들으니 캐나다 15% 아들이 아버지를 모른다. 이런 아이들이 어떻게 천국의 부모를 생각할 수 있나?

결혼 안하고 살겠다는 사람들 손을 들여 버라. 그런 사람은 가장 소중한 부분을 놓치며 버금도 없다. 결혼만 하면 그런 것 필요치 않다.

우리는 왜 태어났느냐. 자기가 자기를 위해 태어났다면 창세기가 필요치 않다. 나는 남을 위해 태어났다. 자기가 가지고 있는 가장 중요한 것이 자기 것이라 생각하기에 세상이 타락되었다.
You may have asked, how do I look? Well, here I am. Before I was light, but now I am dark with sun from fishing. The ocean is always moving. Do you like it? When a typhoon comes it is very difficult. The sea is always changing. Canada, like the USA, is on the ocean. All the family must think of the ocean. Then you may like it. Martin doesn’t. When a leader can’t take a liking to the ocean, he may create difficulties for himself. Why does Father go on the ocean? He’s pioneering the way on the ocean. Do you like pioneering? (Yes.) Easy to answer. Everybody likes pioneering.

Father heard, out of 23 million population in Canada, 15 million live in this area. Actually, Canadian members must explore the land first. Have you been bear hunting yet? Father likes to hunt bears. Father would like to invite you to go but he can’t find anyone who knows how to hunt.

Well, this was an unexpected trip. Whatever Father does, everyone watches with binoculars. They have heard too much about him, perhaps more than you, and are afraid so they watch everything. So he decided this morning to come and then no one knows. Did you know I was coming?

Do you have something strong like an atomic bomb? You don’t sound confident. Canadians are more feminine than Americans. Canadian women must marry American men, and Canadian men must marry German women, okay? Now it is best that we laugh and become friends in a short time.

Canadian people may try to divide Canada in two. Communists will come and try to bring division here, but the Unification Church must prevent this. How can we cope with the situation? The Chinese communists are growing strong here. This is the target of concern. Even world leaders are concerned and wonder how to cope with the situation. There’s no doubt about the decline in the West. Father doesn’t have an accurate report yet, but he knows there are people in important positions on many college campuses. Such is the communist advancement. Also there is a rise in yellow power.

The combination of the two is dangerous and the gravest problem. The Chinese communist fits that description. One third of Asia is Chinese. They know where they stand and are very strongly widening their influence. Since the communist nature is to dominate the world, the question is, will Russia or China take the lead? America is aware of the rising Chinese power, and just recently (US Secretary of State) Vance went there with some kind of proposal, but they just said flatly, “No.” Why? They know they can benefit from a friendship, but instead they are thinking of internal propaganda and so are saying that historically America is our enemy. Therefore we must band together strongly against them. Russia has been trying to reach this continent through Cuba and South America, including Mexico. She is pushing influence and degrading America as in the Panama Canal situations. Historically they have been on friendly footing with America, but now the situation is different, bringing much pressure to the USA.

The Chinese know here in Canada is the only place where Russia hasn’t any influence yet, so they have plans here. Recently, in the last couple of years, there have been many communist immigrants to Canada. You know, when a communist country allows emigration they must be very strong communists. Here, the French will be immediately ready to make friends with the Chinese communists, because by this they feel they will become stronger. The European communists then can link with the French, and in the end they will all go against the British trends and influence others to think this way. The Chinese communists already think that they are late and will invest a lot of money and effort to make an influence here.

Communism is an ideology, so the logical conclusion is that their objective is to bring the entire world under their ideology. When we say “my native country” it means the nation to us, but to the communist it means the world. Russia and China are working to influence the whole world. It is very obvious. America and Canada are working only for their own defense. Only thirty years ago, Russia was very tired and barely won against Germany in WWII. America at that time was much stronger, but now the situation is reversed. What will happen in the next five years? They will gain much, much more power. We will have to work on America to make a strong base to overcome communism. Father knew that the 1980’s would be the deadline and that America would be the only place. Eventually North and South America will unite and go against America. The American people and politicians haven’t any idea of these plans. They have no vision. They even go against Father, who is the one person who knows and can reveal the true situation. Even the Chinese communist newspapers are saying that Rev. Moon is the greatest enemy, and Pravda newspaper is also saying that the Unification Church is the greatest enemy. Ironically enough, the free world for whom he is working does not know.

Before Father came to the USA, he established a strong foundation in Korea for anti-communism. Twenty million people have been educated. Then he extended the pattern to America. Japan also is included in this. The top communist leadership is fully aware of Father’s intention. Now in the USA we must build a foundation to go against communism. In Chinese Canada, they will eventually try to assassinate him. The State Department is very aware of his movements. In the US, where communists are hard at work, the Russians and Father are closely watched. But the Korean Nationalist is much freer.
Kim Il Sung’s communists therefore are much more dangerous. North Koreans say bad comments about President Park, but their hatred is much more severe against Father and his work in Korea. The Chinese communists and Russian communists both support Kim Il Sung against South Korea. That’s what is happening now. The South Korean government together with Rev. Moon are said to be “one” by the communists. Father has been fighting against their slander, but right now it is overwhelming. No one understands Father’s position. American people and the people on all sides are against him.

The mass media really tried hard to go against Father but he is not dead yet. He is still going strong. But to help Father most is to solidify and fight against communism. The media, knowingly or unknowingly, were influenced by communists regarding Father. Amidst this tremendous persecution and misunderstanding, the newspaper people know that Father can influence the American young people. But have you heard anywhere in the world an assessment of the world situation in this light?

Do you know in history there was not even one who can do the job of perfection? Do you understand the situation we are in? In America, fantastic things are taking place in every field. Now leaders are looking into Rev. Moon—PhD’s, Master degrees, all make him a target of their study for their papers. Especially the professors and the top of intelligent people know about Father, while the less-educated people may not. Some of the oriental people in America didn’t know his capacity. Father has finances and financial support. The Unification way is to support ourselves and then bring Father financial support. Father came to America with nothing, but through honest work he built financial support. Now you go out and work diligently, bringing financial support. If you fail, it is Martin Porter’s fault.

Wherever we go, the UC members are closely knit brothers and sisters in Canada, and everywhere we are in a perilous situation. We must work together to support Father, as he is the only one who can do the job. Martin is soft-hearted—so Father said anyone who comes would soon leave again. Are you strong enough to go through all the charges? If you are confident, punch the person next to you as strong as you can.

When Father came, he was expecting a much, much bigger place. Martin said, you didn’t see the basement. But Father said, “You should say, you haven’t seen the attic,” which can go on and on.

You must serve as a lighthouse. In a storm or dark night, the lighthouse should be brighter. As long as the lighthouse stands, the world will stand. If you do not withstand, Father will not pay much attention to Canada. Now Father is talking with full thrust that the youth will act strongly here and represent America.

Father has accomplished because God is right beside him. Many people, Koreans, Japanese, Orientals, told Father not to come to America, but Father couldn’t sit still because no one would do this. Do you want to go following Father, or go ahead of him? Father came to Canada because you did not accomplish. Perhaps church members thought Father would come and pour out his love. But now we are in wartime, and Father is throwing a bucket of cold water on you.

People are living so freely today. Why are we teaching as we do? Because this is a warning to the people. Father is a controversial figure because he is very good. We have to prove that we are good by going into the arena and fighting. What would you rather do as a UC member, go into the arena or just stand by? Now we are determined in the future to fight. Father came to America and won the battle single handed. In Canada, one man should be able to do this before breakfast!

Many think that Father is a strange man. Not from his looks, but when people never imagine something ever existed and then find it, it is strange. This is Father. You thought about Father but did not really know him. Even Mother does not know Father so well. She can never foretell what he will do. He will do things no one in history has done, so you have met an extreme type of man. Father has wide eyes and sees so much in one glance. He knows that anyone who follows him will never regret it. Will you follow Father? He may go to the Atlantic and return by the Pacific. Can you follow? Close your eyes and never let got! Sister, if you marry someone like Father, how can you marry without any thought? If a man is like Father, how can he be great, and why? There is much content. No one likes Martin, only his wife. That means he must be like Father. Have you ever seen a giant tuna? Father caught a 1000 lb. tuna this summer. This symbolizes the movement. Once on the line, no matter how it fights, it will be brought in, bit by bit. The line symbolizes the members. Father will reel in the tuna through us. The men must have strength and guts.

Men should be able to speak in public and be able to mobilize people to God. Young men must be trained like Father so as to be people that can attract all women, and broaden our minds to embrace everyone.

You may say you don’t like fundraising, but you must become a person that never worries and is ready to do all for God. What can I do for the world? Can you do this? Father wants to see what we do in the future. Father leaves tonight. It is good I came, anyway. Have you got anything to be proud of? Do you want to receive from me, or do you want to give? Can you give me something for the world? Can you give me $10,000? I can spend one million in one day. We say yes—but in a few years. Go ahead and prepare your pledge for Father. Prepare!

Do you like Bob or Martin more? You like Martin because he is here. No! Soon you will want someone else? If Father comes, maybe you prefer that. How old is Father? Does he look old? Father feels as old as Mother, and sometimes younger. Father is more active than young people. No one wrestled with Father and won. When Father is with a farmer, he is like a farmer. He can work in a factory,—he can work as a fisherman, too. He can be a good gangster, too! If he is with a beggar, he will be a good leader for them, too. If you can’t fundraise, how can you say yes? Father founded the idea and pioneered it. If someone took him to Africa, in a few days he could organize anything, even without any previous friendships there. History shows. Look at Father in Korea, USA, etc. What has he done? Many said he
could not succeed, but what has he done? They were wrong. You need definite results that the world can see, then they will bow to it. While young people must really listen to what he says. They must listen more to him than to their parents or their president. Are you like this? That's why people say we are brainwashed. This is not so we are not brainwashed!

Father says one word, then so many young people from all over come. Father understands outside people's jealousy. Young people say UC is bad and many come. When they say UC is good, what will happen? We would need a great wall around our property to keep people out! Hippies, etc., are of no use to God. God knows this so he makes our reputation bad, so only the best people come. This is our wall of protection. If one leaves UC, he must ultimately come back. There is nowhere else to go. He will beg to re-enter. If this is not so, then even Father would not be here. Canada has our ancestors spiritually and physically. You are like the founders of the nation - in the name of God and His law.

(Should Canada be separate or the 51st state in America?)
God would like unity, even world unity, wouldn't he?
(How can we stop Canada from being divided?)

How much power we can mobilize for God? Only very few people move the nation. Martin must speak to the TV and bring influence. If Father speaks for four hours, he feels he can sway the people for God. Communists work so hard, but when we start to work then victory is near. The world will change its course. First just a few people, then more. But if it is not so, then one person representing communism should meet, then we will win and all will see. This is what is happening in Japan. The transition [between] winter and spring - if the seasons are severe, you notice. If the temperature is always the same, you do not know when spring starts. It is the same between night and day. It is difficult to understand. In the last few days you can see which season is coming. In other words, only if you are deep you can see. Young Americans are just now beginning to receive Father. Many write to him asking him to fight for America and the world. When there is a sincere teacher who writes to Father asking him to tell the students his message, then you can see the direction we must go.

The video tape of the Washington Monument event was shown in L.A. Scene said we are good and others are against. Seeing the tape, people realized that they had a wrong opinion of us. [Up to] 100,000 may have seen the program. (We must get it on Canadian TV.) When the time matures, we will broaden out and when Father speaks many great leaders will come. Now people have said all they want to say. Now their opinion will change. We can see that he is saying something that is real.

A customs official asked what Father would do in the US. He told him. Then three years later they met again, and he asked, what next? Father had done all he said. Father knows the signs of the time. He has a better antenna. You understand. All we must do is carry out his instructions, okay? Study hard: DP, VOC, etc.

The cosmic spring is coming soon. Father is planning everything now, but you only know a little. Communists speculate on the future. Father is sure and confident about what they will become. Their vision is limited, as they see only on the human level. Father has greater background and vision. Unification Church can really handle and prove that the theory of communism is wrong. They cannot criticize our theory because they cannot understand the spirit world. After the communists were defeated in Japan, the leaders had a meeting. They knew they were defeated on the theory, and so united to reorganize their theory, calling in international leaders, too. They could not find their solution because they do not know the spirit world. When we are in deep prayer God comes to talk to us. How can they explain this in writing? The number of our members is not so many. The persecution persists but we still continue. The communists cannot understand this, but we just plod on. They don't know how but Father knows what is to be. To know Father, you must work like him. Father shoots for the goal. He knows the results.

Three years ago, Father met many prominent men. Father saw then and already understood their future. He spoke about the world situation and asked them to cooperate. They told him that they had been working for this for years and knew best. Now they can see Father’s works, and don’t know what to say. All want to know what he will do next. Most of the PR team had much rejection, and very few wanted to receive Father. Now it is rather different. They sent their greetings to Father. Father knew he was right three years ago, but they would not listen. Now he has a better foundation. Do you know of Father’s fight against the New York Times? When Father meets the editor next time, he will be very clear in what he tells him. Father is a strange man. Neither old nor young members know what he will do next. Father may call us and direct us in many ways. The Asian leaders understand Father much better than the western ones. What he says, he does. Soon all governments must know. The FBI and CIA know us so well. They will investigate us as soon as they know Father is in Canada.

We must have a new start! How? Hard work! Now the US people work hard for the USA, but this isn’t hard work. If we can work for a higher purpose, not just for the nation, for the world, this is the hard work. We must develop our thought in this direction. Father gets up before sunrise and often does not sleep. We too should be like that. Time is so precious. We live for God and the world.

Canada is not so big. If Father has a tight grip he can work here as he did in the USA. Here we can develop faster than
in the USA, Father wants the government to listen to us. He would have us get the government to let Father live here, even if the USA might kick him out. If the USA would listen to Father for seven years, there would be no communism in the USA. No one else can stop communism in the USA. Even though Father said this over and over again, people still don’t feel the sense of urgency. The blackout in New York made people think about what Father has been saying for years. We must work harder for God and the world. Father needs financial support in the USA. What will he do with it? Father will develop a volunteer army to fight communism.

Father is developing a movement in captive national groups. The USA won WWII but what would have made us lose the war? Who went to the war? Idiots? Farmers? Intelligent people? Father supposed there were many from Idaho, North and South Dakota, etc. The intelligent students went to Canada to evade the draft. Carter pardoned them all legally. Is there anyone who is willing to give his life for Canada? No. Our members only. We must do this! It is my responsibility to teach the members this. Communists train people in difficult conditions, even Siberia. We must train members. Country people in the USA were the ones that fought so well. If the city people were mobilized and worked hard, then there would be greater results.

The US youth has been going a decaying, immoral way. This is going to change and reverse towards God. He is even reaching down. We must reach up. On the Unification Church can bring this about. Unite the races, etc. Where is the essence of religion?

Through the mass wedding we develop our original heart. These international marriages are so significant. Westerners prefer oriental women. They are more feminine and objective. The last marriages were so. Many people in the USA are drawn to the west coast, which is close to the Orient. Would sisters like to marry a foreigner or Canadian? Ask what God would like. Would he like a black and white and Oriental, etc. all bound together in love? More unity in different races is better.

Westerners prefer oriental women. They are more feminine and objective. The last marriages were so. Many people in the USA are drawn to the west coast, which is close to the Orient. Would sisters like to marry a foreigner or Canadian? Ask what God would like. Would he like a black and white and Oriental, etc. all bound together in love? More unity in different races is better. They are older blessed. Father thinks international marriages are most important. If you are a son of the great God, He can do even more. No matter how difficult a woman may be, a man must love her. Otherwise he is not capable of being a son of God.

Martin tried so much in the first marriage. When a person does not want, not even God can do anything. She committed sin and did not correct herself. Adam failed, but even though he failed God could choose another. Father must live long so he can resolve all problems between husband and wife.

Today we talked about Canada, Blessing, spirit world, but you are most attentive about Blessing! Father noticed many Korean residents here. Do you like them? How can you say yes? Father can tell this much. They are older blessed couples. Their personal inclination is to tell when they think something is wrong. In the western world, Father hardly ever said a correction. He simply made an example. But the Korean members are not quite up to that yet. But your feeling and their feeling is understandable on both sides.

We must treat earlier couples as elder couples. Then you will find there is much to learn. They have been trying from the earliest time to bring the heavenly tradition to the western world, learning English, etc. They have a deep feeling to offer [their] help and it is a difficult task when they find no cooperation.

Mr. Lee is not the director of the Korean association. You will talk about this to him. He is a rare member as he worked so hard for V.O.C in Korea and has long experience. Mr. Lee will be head of the Freedom Leadership Foundation in Canada. Tradition is the instant problem now. Mr. Lee is in a position of offer much this way. The fact that he was reared in Korea makes him a rare benefit to the church in Canada. But he must listen to the leader of Canada for this reason. Although Father tried to have FLP and UC separate, it is impossible. They must be one. You must learn to harmonize. He is senior in the
Blessing order, so you can learn from him. UC tree is one with many branches and one root. They want to talk in a tactful way, but it is very hard to find the right words in English. They say it is very hard to communicate.

Once we accept difficulties and overcome them, there is much blessing. Here is a practical solution. Whatever is good about each other, you will say. And whatever is not, you will not say. But this is very difficult, like cutting off the top of a mountain and burying it in the valley. That is the place where UC leaders can excel more than any other. In America it is the same thing. But everyone is trying bit by bit to make the situation level. Japanese and Americans are extreme personalities. They even used to be enemies. Mr. Lee is true to his principle. Once he opens his mind, he never holds a grudge.

The way you are built, Martin, you have the ability to bring the races together here. That’s why I asked you to come. If New York asks how is your relationship with the Koreans? You must be proud of the relationship. If you don’t realize that, how can heaven be in your mind? Father would like the children to go to Korea to attend high school because Korean is the universal cultural language. Koreans try to learn English and you try to learn Korean. Maybe it’s practical to have a Korean class. Wouldn’t you like to learn Korean?

Canada in Korean means to dig out. So Korean members are hard to crack, but when you can, there is much inside. If you can do this, in a short time there will be enormous improvement.

(Father then talked to the Koreans at length and Col. Han said he talked to them just as he used to talk 20 years ago. He said they listen with much faith and heart.)
I heard that one of the elk here, who didn’t have mother’s milk was fed by bottle. Just like that, we will have to love everybody in Satan’s world. We have to raise them, care for them, to restore them. Most people are destined to go to hell, but we have to restore them to go to heaven.

Do you think about spirit world for yourself? This is an absolute natural law that everybody who is born here should go to spirit world someday.

Remember the time when Father sent out all the missionaries from Barrytown seminary? If Father hadn’t done it, what do you think you would be doing by now? When Father sent Dr. Young Oon Kim to the United States, it was 1959. Of course, it was a hard time, too. But the time Father sent missionaries to 126 [nations] in 1975, that was the time when Father had to prepare for Washington Monument and all those critical time periods. But he had to send them out. He made a big decision to send them out. All those people who had just received the Blessing were sent out. At that time, no one really agreed with Father. Even those missionaries who were sent out were not really happy. But because Father told them to go, they went. But now many of the missionaries don’t want to come back to the States. They had good experiences and like it there.

Everyone has just one life. You live only one time, have one life. Just think about Father. Father came to visit this deer farm. He didn’t have to go out on the lake to fish here all day long, pushing himself really hard. But Father wants you to pay more attention to the fishing industry by showing this kind of example. Father is you to learn about fishing.

Since Father set this kind of example, whoever comes here will hear and remember Father’s tradition. Even when Father visited here at this time, he got up at 500 in the morning and went out to the lake and stayed until he couldn’t see the fishing rod. That kind of example and tradition will be remembered.

Father himself won’t be able to forget that particular memory. Whenever Father thinks about the deer farm in Canada, he will remember that. Some day he may forget where he made the Holy Ground in Ottawa, in Canada, but he won’t be able to forget this particular event.

This is a necessary tradition. For example, when Father first went to Gloucester, Massachusetts, for tuna fishing, Father set the tradition there many times by not sleeping at night many times. Sometimes he came back at 1200 midnight, fixed this and that, and went out again at 200 or 300 a.m. There was no time to sleep. But Father did this to set an example and tradition. Also he knew it was necessary for American members. Father himself can’t forget these things. He would never forget them.

Think about those nights Father couldn’t sleep. He himself pushed all the way through and made things happen in those days. He can’t forget. Suppose Father had taken some rest those nights. Do you think Father will live for several more years because of that? No.

Father sees more work is needed at this deer farm. Even building the fence, someday you have to think about putting in steel poles. Of course, it won’t be easy. No one likes it. Also, it is costly. Remember Father started knitting the fishing nets at Barrytown. He set the tradition there. Of course, Father spent tens of hours there. He made 4000 meters of net. Every year, even when Father is not there now, they go out and fish. They keep the tradition.

No one could dare think about knitting the fishnets there. But Father asked them to buy the materials and bring them over there so he could knit them. He started knitting the nets himself.

Because of that kind of pushing spirit, all the time, wherever he goes, in whatever he does, he pushes himself all the way through—because of that kind of effort and enthusiasm, now many people in the world remember him as a great person. Father himself feels that he has to leave that kind of tradition behind. That is the great vision that Father has.

After Father leaves, please have someone research all the various spots of the lake, in various locations. By the next time Father returns here, probably next year, Father wants to see you putting small baby trout and the carp which Jewish people eat in the lake. Father said there is a particular carp, called Jewish carp, maybe from Israel—he would like you to put those fish in this lake.

Also, we have to organize all the people who own the boats and fish in this lake. There are probably thousands of people. We have to come up with some kind of regulations in order to protect this lake, and protect the fish. We can lead this organization. First we organize all the people and protect the lake. With proper treatment to the lake and the fish, this lake can be very famous. As you said, there are many lakes in Canada which do not have any fish. But this lake has a lot of fish. You can raise lots of fish here, maybe provide some fish for other lakes. There is the potential to build a great business out of this. We can buy trout from hatcheries and put them in here. They grow well. Even bass.

If we start organizing this kind of group, this fishermen’s group, then we can expand that to the national level. This is one of the ways of witnessing. Once we organize them and lead them to a better life, that is the way to lead them to a better way.

Father spent two days in this lake area. Father feels this is a wonderful place. Rev. Werner, if you contact the government,
probably they will be able to provide some baby trout. Sometimes they do.

Even if we put millions of baby trout in the lake, many of them will be eaten by bigger fish. But Father says there are no really big fish around here. Also, there is a lot of weed in the lake, so the baby fish will be able to survive. He feels that one third of them will be able to survive. (We'll look into that. We'll check it out.)

We may be able to obtain a permit from the government so that we can use this lake as a fish farm. Therefore, you can contact the local people around here to see if anyone is interested in making a donation to develop this lake. A set amount every month or every year, a membership fee. If we initiate this kind of campaign, we will be able to control this organization. Also we will have to do the work, because those people won't be able to work themselves.

Father thinks that, suppose you catch a big carp, maybe one or two feet long. There is a special device some people recently came up with, like a small electronic bug. You attach it to the fish. Then that particular fish, wherever it goes, you will be able to monitor it. You can study the behaviour of the fish, where it goes, how long it stays there. Father is thinking about that. For example, you can come up with some kind of statistics. In one week, this particular carp goes around this area or the entire lake how many times. Where are the boundaries that it travels? Very interesting study. Father says there is no danger here. Even if a heavy thunderstorm comes, or hurricane comes, you don't have to worry about lightning. You can just pull the boat out of the water.

This location is really good. It is in the middle (of the lake). Father thinks a lot of small houses alongside the lake, summer houses, villas, not every house is occupied all year around. If we really think about developing this kind of lake area, Father thinks that in the future we can provide man-made beaches by bringing in tons of sand. Suppose we make that kind of man-made beach, about one kilometre long. That would be a wonderful place which would attract thousands of people. If we made that kind of beach here, in several places, then people won't be able to fish a lot. Boats would disturb the beaches.

If we have man-made beaches around the lakes, then many people will come. Some people will enjoy water skiing and all those activities will take place. Some people may be concerned about water pollution, but it will be just summer, for one or two months. It won't be too bad. After the summer months, that kind of swimming season is over. Actually, the good fishing season is over, too. That is the way we can raise good fish here, by not being caught, they keep growing.

Father didn't just go fishing, but he was thinking about all these possible ventures. He is wondering why young people like you, since you have this kind of resource, do not think about anything like that. The next time Father returns here, he expects much more information. Suppose Father says, "Let's go after catfish," then you will be able to answer-. "Or bass". You should be able to take him to the exact spot for bass or carp. If you can promise that, he will come here every year.

Father may train you here, and he may develop a good fish farm in Canada. Father says this is very easy. Father set a world record in tuna fishing, so doing this kind of thing is much easier than that.

Now Father feels that if you do fishing in this kind of lake, we'll have to use small hooks, no big hooks. We tried with big hooks today. Even worms which we use as bait should be smaller ones. If we use smaller worms, then he thinks we will be able to catch a lot of little fish here. Father used big hooks on purpose because he didn't want to deal with little fish. However, many little fish bothered him today. (Laughter) Even the fishing line should be light. Father used 30 lb. fishing line today, but it was kind of heavy and it wasn't necessary for this kind of small fishing. Please keep studying.

As Father taught us today, fishing in this kind of lake, you have to make your fishing line in a special way so that you have one line which has a weight at the end, going down this way, long enough. Then about up to this point you'll have fishhooks. That way, when you extend your fishing line further, like 20-30 meters, then the weight will stay at the bottom of the river and then the bait will float a little bit above, instead of coming up here. Because the line goes slanted, not straight up. Then you can put hooks in two places, right above the other weight. That is the way Father taught us today. Rev. Werner did it and he set the record.

However, if there is no seaweed whatsoever, at the bottom, then the order has to be reversed. In other words, the fishhook has to be at the bottom and the weight, the sinker, has to be above, so that the bait will be dragged on the bottom. The sinker will go down straight, but the bait will always float a little bit, even if you drag it at the bottom. That way, once your sinker is at the bottom of the lake, the hooks with bait will float a little bit, about 2-3 feet away from the sinker. By controlling your fishing rod, you will be able to control this line, about 2-3 feet around the sinker, without moving the sinker. Ordinary fishermen do not practice this. That is why Father said the bigger distance between the sinker and the hook with bait is better. We must study these kinds of things.

If Father stayed in Canada, maybe he could catch more fish in two hours than you would catch all day long. That is the way he feels. Whoever works hard and puts effort into it, is doing that. How old are you, Steven? (8.) Keep studying and researching.

Remember the way father set up the fishing line. Copy that way. This is the first fishing rod and line which Father used in Canada. You may keep it for good, for a heavenly souvenir. The next time Father returns, he will use it again.

Rev. Werner, as you remember, Father called President Hong of Il Hwa Pharmaceutical Co. in Korea. Father gave his direction to Mr. Hong that Il Hwa must come up with a new product using deer antler and ginseng, and some other oriental herb medicine, whatever comes close together. Il Hwa will produce this new product so we can export the product to Japan and other countries, like America. We have an organization called Happy World in Japan and America. Right now the Korean
government has prohibited importing deer antler to Korea from any other country, except for small quotas, so we can’t do that. But since Father gave the direction, Father thinks Korea is the country which uses deer antler as medicine the most, even among oriental countries. Father says it may take one or two years."

As he directed last night, please keep researching and try to come up with some new way of raising chinchilla, mink, fox and sable. Do you send members out for 40-day witnessing? (Yes.) Every year we should practice that. In Korea we start from July 20. A 40-day witnessing time period is necessary.

(We transferred 32 members to the United States, England, and New Zealand.) That’s not a great number. That is not 320, or 3200 people. Canada is a big country. What is the population of Canada? (23 million) That is even less than half the Korean population. North and South Korea together have 60 million. It’s about the size of Germany.

People in Korea are working very hard. Their philosophy and concept is that we have to work to eat. Some people in the western countries, as we know, think, “We can eat even without working. We don’t need to work.” Western concept usually thinks that food is always provided, whether I work or not. Some people think that way. That is wrong. In Korean people’s mind, they think, “If I don’t work, I don’t have any food.” That is the bottom line. That became the tradition that even showed up in greetings. Usually in the morning when we meet, we greet each other by saying, “Did you have breakfast well?” That is the formal way of greeting. This tradition goes way back to the time when Korea was under Japanese domination. As you know, Korea is right in the middle of the big super powers such as Russia, China and Japan. All those countries.

But Korea has survived for 5000 years. For Korea to survive this long, somehow Korean people’s concept, mind, has to be focussed on something. They always think about invasion. Throughout Korean history, Korea has been invaded by foreign countries more than 900 times.

Yet Korea and the people are still surviving, are still intact. That is the great point about Korea. Even those Korean residents who immigrated to the United States or Canada, because their individual spirit of survival is so strong, sometimes among Korean residents they fight against each other to make greater success, make a better life. Some people criticize that kind of behaviour. Father thinks it is a good point, the survival spirit. If you do well and keep this place growing, Father says we lost a lot of trees. Certain trees should be protected says that we need more trees, even around the deer farm. He says that we need more trees, even around the deer farm. He says that we need more trees, even around the deer farm. He says that we need more trees, even around the deer farm.

We have to think and use knowledge all the time. Father says that we need more trees, even around the deer farm. He says that we need more trees, even around the deer farm. He says that we need more trees, even around the deer farm. He says that we need more trees, even around the deer farm. He says that we need more trees, even around the deer farm. He says that we need more trees, even around the deer farm.
somewhere else. We have more trees on the other farm. Could you take responsibility as Father says? (Yes, Father.)

If he sees that this deer farm is well maintained and is doing well, Father will constantly support it. However, if he doesn't see hope here, then he will take everything back to the United States and start from scratch there. In New York State we can run a deer farm, too. Father had a future plan from a long time ago. Around 1978, even back then, Father bought 40 deer for England and gave them to Denis Orme. Somehow it wasn't successful. But now we have one in New Zealand and we have one here, Father still has future plans.

Again, do not misunderstand. Father does not mean that he wants to make millions and millions of dollars out of this kind of business, by transferring fur or precious metals. But Father wants to help those countries which receive this kind of fur or precious metals. I wonder if you read that particular article from several weeks ago. The New York Times had an article saying that one of the U.S. Consulate officers in Moscow was arrested as a CIA agent. But then his babysitter was arrested because the allegation was that he exchanged something with Russian citizens in Moscow. A KGB agent obviously spotted it. Later on, the KGB went after the babysitter. Then they found many things, including our Divine Principle book there. Obviously this American consulate agent, CIA agent's babysitter, who came from Austria, was our member. That is why she gave our Divine Principle book to a Soviet citizen there. But the KGB agent didn't know. When the KGB searched that person, they found the Divine Principle. Think about the way she was trying to witness to people there, risking her life. Compared to that, it is paradise here, witnessing.

Who knows when Father will call you individually and give you that kind of mission—a desperate and very critical mission. Even some American members, people think they joined and left about ten years ago, but in ten years someone may show up with a good-looking beard and looking different. Then people think he already left and he came back. You never know what kind of mission Father gave him. He may answer, I joined and I quit and came back. But there may be another reason why he didn’t show up for ten years. That is the way Father has been practicing in various areas. That’s the way Father has up to date information on Soviet Russia. Actually, it is more accurate than official information from the government. Even in America, Father has various ways of getting information from various places. The CIA of course has its own organization, but Father has Father’s way, too.

Speaking of our movement in Japan, even the country of Japan can’t do anything about the Unification Church. The Unification Church has been rooted in every corner of the country. The government can’t do anything. Japan doesn’t have an official army, but they have their own army called the Self-Defense Police. But Father planted some people there, even from twenty years ago. Some of those people already became generals. That’s why the politicians in Japan and the government are afraid of Father.

But you think it is an easy task. You can do it without thinking. Father says a country like Canada is much easier. Even if you go out and make as much noise as you want, no one will persecute you. If Father tried here, within one year Father could turn this country upside down, which Father did in America in three and a half years, at the beginning. That’s why we have to resemble Father in thinking, trying to do something really extraordinary. In doing that, we have to do it in a good way, for goodness, not for an evil purpose.

Even speaking about organizing the fishermen or boat owners around this lake, once you have the will and organization set, we can do a lot. Once it is well organized, then hundreds and hundreds of boats can be mobilized and you can have a competition in a particular spot once a year. Let’s try to catch the biggest catfish—that kind of game. You can invite the mayor of Toronto, or the police chief, and they can come out and give a congratulatory speech for the competition. That is just an example. If you are the organizer, you meet the mayor of Toronto, or the police chief, and for a few years you will become their friends.

Father visited the White House a few times, but Father didn’t really do anything at the White House yet. Some of the secretaries and the workers at the White House are Father’s supporters. They are working for Father. That’s the way we can utilize them. That’s why nowadays those presidential candidates in America are trying to make some kind of deal with Father. They want to get some kind of support.
True Father speaks at Clearstone June 28, 1987
after Pledge
Mr. Peter Kim, Translator

Father addresses Stoyan and Lilly Tadin (a non-blessed couple): Father understands that you have been separated for 10 years. There are some people in Korea who have been separated for 20 years, waiting for the Blessing. Finally they couldn’t get Blessed. They passed away into the spirit world. They couldn’t do that without getting instructions from the spirit world. Spirit world constantly told them to be separated. In one sense, spirit world could give that kind of instruction to those people. At the same time, externally, because of that Father received lots of persecution from the external world. Spirit world and Father himself were very strict, especially when it came to women, in Korea. That’s why there was more persecution. Once they started separation but went back to sleep with their husband, then the women started bleeding. That was another reason why women really stayed away from their husbands.

When it comes to the fall of man, in the beginning, in Korea, there was no way to have second thoughts of how Adam and Eve fell. It was too obvious. If we compare human beings to a tree, the root itself was Satan. It started as a satanic world. Even the stem, branches and leaves are descendants of Satan. There was no other way but to graft onto a new tree, an original tree, to be restored, to be saved.

Until now, no one understood this kind of reality, this heavenly secret. But now, gradually people come to understand. For example, in Korea now the entire country is turning upside down. People understand and come to Father. One small example if Father goes around in Korea, in any hotel or public place, if he or Mother goes, the hotel workers and people naturally call them True Parents. They bow before them. It is built in their body now. They know they have to show their respect to Father.

As you know, this is a very critical time for South Korea. It is the time that Cain and Abel have to be united. But if the existing Korean government is a Cain and doesn’t perform its duty, then there is no other choice but to cut it off, from God’s point of view. A new Cain will be chosen to work with Abel.

Therefore, when it comes to Canada, Canada doesn’t belong to the Canadian people. Canada started from Satan. Therefore, everybody in Canada has to go back to God.

Even prior to that, the third Israel, which is Korea, has to be united. Just like in human beings, our mind and body are separated, our families are separated, our tribes are separated, our nations and world, spirit and physical world have been separated. They will all have to be united. On top of that, Korea has to be re-unified. That’s why this year’s motto is “The Unification of the Fatherland.”

Just like the time of Moses, the people of Israel had to spend 430 years in the wilderness. They were finally united with Moses. Korea will have to have some kind of culmination by the end of 1988. We are reaching that point, 43 years.

It is like restoring the third Israel. The end of 1988 represents three years of public life after Danbury. Father finished Danbury service, like Jesus Christ’s three public years. Just like the three days of resurrection of Jesus Christ. Then Korea will have to restore the true man, centering upon True Parents and true family, true tribe and true nation. That foundation has to be laid. Then Father’s name and reputation will be resurrected to the worldwide level.

At that time, centering upon True Parents, the hope and future of the democratic world, the entire world, will be like a rising sun in the morning.

When we look at the existing world right now, there is a trend which has been developing. When it comes to the four directions of north, south, east and west, usually the western world has been dominating the eastern world. The northern continents have dominated the southern continents. However, in Korea, as a course of indemnity, somehow the opposite to that has occurred. South Korea is much more developed and prepared than North Korea. In South Korea itself, the eastern provinces have been the leading producers in Korea and have dominated power over the western province. That is the indemnity course we are paying, opposite to the worldwide situation.

Therefore, within 20 years, Korean economic power will make it a super-economic country. Just like Father has been restoring this world in 20 years, this economic power has been accompanying it. From 1978 it has been going up.

The situation in Korea is like a micro situation of the worldwide situation. Therefore, if Father sets the restoration and indemnity course and restores that, then the worldwide level will be settled, too. Therefore, when it comes to restoring communist countries, we can think of West and East Berlin, East and West. And South Korea and North Korea. These four directions. That is why Father sets all the conditions in Korea this year, particularly to restore this entire world, as a condition.

That’s why one of the countries opposing the Unification Church the most is West Germany. In Korea, in the past, the Korean government opposed Father very viciously. But now it is turning around. It won’t take long for West Germany to turn around, too. It is like spring, when the ice is melting. Now is the time.

That is why, when Father had ISC conferences, the Summit Club Conference in Korea, Father invited some high-ranking people related to West Germany, so we can inject influence into those people from West Germany. This is the time of melting.
Those people who attended the Summit Club Conference finally came to realize that Rev. Moon is not a bad person, but West Germany needs Rev. Moon to be saved. They will work with Father to influence the government there.

Once South and North are unified, West and East will naturally follow the footsteps of South and North. Once Korea is unified, South and North together, then West Germany will follow the footsteps of Korea.

Remember, during World War II, Germany killed millions of Jewish people, who represented the second Israel. In order to indemnify that, Germany has to help the third Israel, which is Korea, more than helping East Germany. In order to pay indemnity properly, the enemies have to be unified and become one. Between Germany and Israel, they are enemy countries, therefore Germany has to be united with the new Israel country, which is now Korea, the third Israel. They must be unified with and help Korea.

From the beginning of human history, Adam and Eve became enemies after the Fall. Families became enemies. That was the beginning of history. The goal of all humankind—all enemies have to become united in one place. (Next few sentences inaudible)

Korea and Japan, America and Germany, those four countries—represent all human nature. Now centered on America you can make four countries united into one. (Next few sentences inaudible) America is the heavenly side archangel. Japan is Eve. Korea is Adam. From now on, Korea is the nucleus of the whole world. Not the bad side, but the good side. Adam, Eve, Archangel, the four representative countries must bring unification. This is the foundation.

Therefore, America is in the position of heavenly archangel country. The heavenly archangel country is supposed to support and help Father, who came from the Adam country. But America herself has been divided into two. One side of America has been supporting Father, the other side opposing Father. Now is the time that the side that supports Father is going up. The opposing side is going down. This is the time.

In order to lay the foundation, Father has been educating 70,000 Christian ministers, mainly in the United States. Out of 70,000, during the Danbury time, 7,000 ministers responded—now we are sending 7,000 Christian ministers to Korea to be educated there. This symbolizes the time of Elijah, when the northern Israelites and southern Israelites were in conflict. When Elijah came out and spread God’s providence, at that time northern Israel had ten divided tribes. Elijah wanted to destroy all the heretical things and unify the ten tribes. But instead of listening to Elijah, the people opposed Elijah and tried to kill him. That is why Elijah prayed to God and asked God how to be saved. God said because 7,000 people didn’t surrender to Baal, the satanic god, then Elijah and the Israelites would be saved. That is the number 7,000. That was Judah. (Father speaks in English, but inaudible)

Two tribes of Judah and ten tribes of Israel. North was Israel and south was Judah. In Jesus’ time, if there were 7,000 people who were united, then Jesus would not have been crucified. John the Baptist could have made it that way—just one person, John the Baptist, could have easily united 7,000. Then Jesus wouldn’t have been crucified. But at Jesus’ time it didn’t happen that way.

The Israelite nation and the church were the Cain side and Abel side—Cain and Abel should have united. Jesus was the Abel side, John the Baptist was Cain side. They should have completely united. All the country should have been on the church’s side (Jewish church).

Jesus didn’t make that kind of foundation. He was crucified—so the second time, indemnity had to be paid. When Father was in Danbury, 7,000 people gathered. Danbury time was like northern Israel and southern Judah, same situation. Ten tribes and two tribes, divided. The United States is the same situation. Ten tribes, northern side represent all the secular people—only two tribes, Judah’s side—which is small, represents the Unification Church. The Unification Church works to unite all the American people. But they united against the Unification Church and Rev. Moon, and put him in jail. Father prayed for the American people, the northern ten tribes—the secular people. Pray, Help, Save.

During the Danbury months, Father made conditions to save the secular American people. During the Danbury time, Father made foundations for all the secular world. He made a powerful foundation. During the Danbury time, Father taught 7,000 ministers—exactly as in the Old Testament era, and in the New Testament, John the Baptist. In Father’s time in Danbury 7,000 ministers made a new try. The CAUSA movement really started at that time. We made all kinds of foundations centered on ministers—Christian churches and Jewish temples. America is like the Israelites were at Jesus’ time. Separated. Father entering Danbury made them one.

So this America belongs to the third Israel. The American church belongs to the third Israel. So I will bring 7,000 people this year to Korea. After that, the country of Korea serves the Israel Korea and unites other (inaudible).—Do you understand?

At this time I went to Korea to make this unification between northern and southern Korea. Official name is Citizen’s Federation for the Unification of the Fatherland. (inaudible)—world peace—make big condition for the unification of the world situation in Korea.

Just like Father said, all the foundation of indemnity that Father laid on a worldwide level has been brought to Korea. The only thing left for Korea to do is to follow Father and give their entire obedience to Father—(inaudible).

Father made the conditions. Unification Church, Father’s—(unclear). From now on, we can move everything in Korea. The Messiah can move the whole world, all countries. Centering all of the nations—(unclear). Making the center. That means John the Baptist country and Jesus’ country, Korea. John the Baptist country is all over the world. God takes one nation, not every nation.

Father is the one who has the key for Korea’s re-
unification, and the unity of physical and spiritual world, the entire world. Korea is not the point, but Father is the point. Wherever Father goes, even coming to Canada or America, he can work. Father has enough tribes, unification tribes.

Anything from Satan’s side, if it is against us, we can kick it away. Until now, all the spiritual world came down and stayed on this earth. Until now, Jesus made only spiritual salvation. The connection was only vertical. We can connect with that foundation.

Now True Parents appear in this world, making that center point, moving the horizontal way. They did this on the world situation Father made Korea’s America makes indemnity.

Individual indemnity, family and national indemnity, everything indemnified by Father. That means centering on us, the horizontal standard can connect all of the world. This standard can convince all the world.

Good spiritual world belongs to Jesus. Connected with Heung Jin Nim, They can come down to this world. Now spirit world can connect to True Parents’ love. For the first time, Father, Heung Jin Nim and Jesus connect. Heung Jin Nim is married to Hoon Sook Nim. Man represents heaven, woman represents earth. Hoon Sook Nim lives here on earth and Heung Jin Nim lives in heaven, with Jesus. Jesus has the Holy Spirit.

Until now, all spirit world is centered on Jesus. Good spirits belong to Jesus. Heung Jin Nim, from Father’s family is the second son, and Jesus, the second son are making a bridge between spiritual world and the earthly world. True Parents’ love connects spiritual world and this world. They make it one. That means ultimately spiritual, good spirits like Jesus come down onto this earth through Heung Jin Nim.

Good spiritual world belongs to Jesus. It comes down to this world. Do you know what I mean? Until now, many Christians prayed vertically, upwards. From now on, we don’t need that. Many Christians prayed to help this world: They always prayed centered on Jesus. Spirit world, the good men came down to this earth, centered on Jesus. Many spirits came down on this earth with the second (ideal path!). That means the good spirits stay on the earth. Good generation combined with a good generation of spirits, Adam’s situation: ancestors of the Cain and Archangel side.

The Archangel helps Adam and Eve grow. That was his original duty. Now this spiritual world represents the Archangel’s side. On this earth, the good generation represents Adam’s side. The Archangel represented the other side. Combined into one, centering on God’s and True Parents’ love. Then Satan cannot invade. Until now Satan controlled all the earth. Everything on earth. The good spiritual people come down to the earth to make unity. The bad ones escape from this world.

The free world knows that until now, the mind was on Satan’s side. Satan occupied all the western, free world people. The people of the free world want their mind to belong to God and live by the truth. They are free world people who want to live on God’s side. Freedom of the original mind. Father is centered on God’s situation. Ultimately their mind is constantly on Rev. Moon, the Unification Church.

Canada has the same situation. Paul, Paul·· (Yes, Father) Are you with me? Hit on all the people. Your way is that kind of type. Do you know what God said to Joshua and Caleb when they were entering the land of Canaan? God said, “Be strong and bold”. Then you take only one-mind power, one absolute power. Absolute power. Power means being centered on God. God can do anything: re-creation: no problem. That kind of mind stands out. You can break me, strike me... Same with Father’s situation. Only one·· We are against Satan’s side. We have to fight··

That means we need the situation where we can have control over the free world. That means the free world cannot ever go against Rev. Moon or God. Their original mind moves their mind. Their original mind cannot go against Rev. Moon. They want to connect with Mooinies, small Rev. Moons. Make noise, go out and make noise! Sing, make an orchestra, many people will gather and dance. Combined into one, they can dance with us. Then they become Moonies. Do you know what I mean? Make noise.

Korea is Adam nation. Eve is Japan nation. Archangel, American nation··..those three nations cannot connect into one.. That means northern communists are cut away. (Many sentences inaudible) Adam and Eve··.make one Adam family culture. One culture centering on the world··

You are young. Paul, too··You have to learn Korean by 1990. Are you studying Korean? (Yes, Father.) Hard? You didn't take indemnity·· Father, throughout his whole life has been paying indemnity on all levels··

The Israel people have been suffering and struggling for 2000 years. Finally they have their own nation of Israel. Therefore, as you understand, after World War II thousands of Israeli people from all over the world moved from every country of the world to Israel. This is the time when all the people who are supposed to belong to the third Israel will move to Korea. It is the same situation we are going through. Do you know what I mean?

Father mobilized entire Blessed-couple wives in Korea to send them out to the front line. That will happen on a worldwide level. The reason behind this mobilization is that it goes back to the time of the Fall of man. Eve was supposed to follow God, but Eve fell. Therefore all these Blessed-couple wives···restoration of true child, Cain and Abel···therefore go down to Satan’s world. Eve embraces true children and follows Adam, come down to hell.

Last time you, every family, and unify this situation. That last time starts at one point, starting on one side, one point, brings unity at the time. Women, Blessed couple, Rachel’s side, Leah’s side··just like those two women had to be united, at this time all Blessed-couple wives have to give their absolute obedience to True Parents. That way these Blessed-couple wives go out to the satanic world and have to bring back the satanic world’s wives and children. Blessed-couple wives have own Adam, who is Father, now. Father is in Adam’s situation, not fallen Adam, but the completion Adam stage, combined with
Father and Blessed-couple women. Adam and Eve’s situation. Following are their children, Cain and Abel, unified. That kind of woman is on Rachel’s side, Leah, on Satan’s side. Satan’s world is trying to survive. How can it be erased and pulled back to God’s side? Eve, completion Eve, going to Satan’s side. Eve’s side combined with God’s. All Korean people will stay with Father now. Eve’s side. Cain side, husband and wife, children, all people respect Father. This phenomenon is happening all over the countryside.

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A Blessed couple goes out, combined with woman. Woman means opposite way, Archangel’s side. This time True Parents’ side—talking about—either one—ultimately all their children will go in the direction of Rev. Moon. Their Father, their parents the same. Combine the complete family, all the original Adam’s family situation. Do you know what I mean?

So all the world’s Blessed-couple women will go to Korea to do that kind of indemnity. Your (?) can go to their original country. That means that anymore—going to their place. The whole family can indemnify. Therefore, this is the time that 7000 Blessed couples, particularly Blessed wives, will be mobilized in order to help Korea. That is the way we can indemnify ourselves. We never think of that.

It is like the Israel people who were abandoned and marooned for 2000 years. When the time came, they all got united and built their nation, Israel. This is the time when all the Unification tribes have to work together to rebuild their fatherland, Korea.

It is like Israel was divided into north and south. They became prisoners and returned to the south. This is the time when we have to be united to build the fatherland. It is the same situation. This is the only [way] the empire wall can be restored in the future. This is the last moment, the critical time period.

In the past, we did those conditions to connect the country level, but right now we are doing this to connect the entire world. This is the time for the family level to pay indemnity. The Fall of man spread from Adam’s family. Now this is the culmination point. Getting together to become one unified family again.

Father can give this clear direction to all the Blessed couples because Father already made the indemnity foundation on the worldwide level. That is why he can show the clear path.

Father is emphasizing this year’s motto, Unification of the Fatherland. The year 1987 is comparable to Jesus’ second public year. It was supposed to be the time to unify the nation so the people could build the nation of Israel. This is the most important year of the three years. Without making this kind of foundation Satan would never retreat.

During World War II, the countries of France, England and Germany represented—Adam nation, Britain represented Eve country, America was born by Britain. Now France, Germany and England have to be united, representing three European countries, representing Adam, Eve and Archangel countries. They have to be unified. That is why Father picked the country of France, which represented a person’s left hand, which is reversing the course and trying to restore England and Germany. This is France’s role. The left hand has become more popular.

Father is behind the scene. The same situation is developing in Red China. North Korea represents satanic Adam country. They all call Kim Il Sung “Father” just like we can True Father “Father.” Russia represents the Archangel country. China represents Eve country. Once we pull Adam out of these three, then they will all fall apart. North Korea represents Adam, Soviet Union represents Archangel, Red China represents Eve, in Asia, Eve take out—Adam and Archangel.

While Father was serving in Danbury prison, the trend, the worldwide trend was turning around. Therefore China has been changing. Without moving China, it is almost impossible to move the United States. That is why Father is helping those two countries, China and America, to work together. That represents the fallen Archangel helping Eve to be restored. The time will come when all the democratic world and communist world will come to an end. All those secular powers and money and political powers will come to an end.

Suppose Father mobilized Unification Church members to form a heavenly army. Are you Canadian members willing to participate in that? (Yes, Father.) Even if you have to kill people? (Yes, Father.) As you learned from history, Satan always attacks at least once, the first, then retreats. Soviet Russia is plotting something behind the scenes to eliminate Father. But it won’t happen as they wish. That’s why officially on the worldwide level they are opposing Godism and Unification Church members.

The Archangel is in the position to fight the enemy, to protect Adam. But if the Archangel country, which is America now, doesn’t perform her role, then Adam will have to stand in front and fight. It’s like Father has been advising and controlling when it comes to the SDI plan and the Nicaraguan situation, behind the scenes. Father’s voice is very strong nowadays, influencing in a way—We call it (mouth?) power in Korean. There is no proper English word for that. Father himself has been controlling and somehow leading the entire human history. That’s why, even among the scholars and journalists, they recognize Father.

Do you follow Father, what Father has been teaching this morning? (Yes, Father.) Father didn’t have enough time to go into full detail. Father is concerned about your level of understanding. Without understanding the Divine Principle really thoroughly, you wouldn’t be able to comprehend Father’s speech, even this morning. When it comes to our life, your individual life has to be an example in the satanic world. There is no room to make any mistake. You have to truly practice the ideal family. It always starts from the family level. Ideal family is the foundation, then the ideal tribe, nation, worldwide and kingdom of heaven. From the ideal individual can start the ideal family. Upon the ideal family can stand the ideal tribe. Upon the ideal tribe can stand the ideal nation. Upon that ideal nation can stand the ideal world. So it is important, the ideal individual, ideal family.
Women represent the left hand when it comes to the human body. Man represents the right hand. No matter how strong your right hand may be, you can't perform, function properly without having your left hand. Some people think they are a kind of male chauvinist. "Man is superior to woman." But man can't be born without woman. They have to live together. Same thing, women are born because of man. Even from that, we can see God's wisdom. In order to avoid conflict, God gave the most critical thing, most needed thing for man into woman. And man possesses the most critical and needed [thing] for woman. What are those critical things we need? House of love. (Father laughs.) What is that, house of love? Sex organs. No matter how hard you may try to seek love, without woman you can't find it. That's why love is the most important thing. Love makes people one. Even all the animals, even down to the insect level, love makes them one. Even plants, minerals. All creation are in pairs, centered on love.

Man must not attack woman. (Father addresses Paul.) Father thinks your wife is over-patient. He thinks your wife is like an oriental woman, not a German woman. So this is the time you have to serve your wife. Since you are reaching the age of 60, why don't you exemplify yourself by serving your wife. If you don't practice that, when you go to spirit world you will be limping.

It's time to leave—otherwise Father will have to stay here all day again. Since Father has a tight schedule, for example, the day after tomorrow Father will have to go to the Barrytown Seminary and give a speech at the graduation so he doesn't think you can grab him here, keep him here longer.

Practically, women are too small to fit any place. They are kind of flimsy, so we have to treat them well. Actually, Father is the saviour for women. In a way, western women, particularly American women, are too much. Because some women go after money by having divorces from this man and that man. They think your wife is over-patient. He thinks your wife is like a small cell of the human being's body. That way they can be...or...ideal world, every ideal...without love cannot...Centered on love comes happiness. Without love there cannot be born without woman. They have to live together. Same with spiritual love.

Only going through the upper level, higher levels of love, they can receive God's love directly. That's why the love principle is... Just like plants to be eaten by animals, animals in a way, therefore human beings, people, will have to have the conviction to sacrifice ourselves for the sake of God...centering on love, can connect...same in spiritual world, love air, environment is love air. Your heart breathes love. In this world you cannot make a complete set of love experience...In this world, family experience is sharing love. Parents show love...or...is the way, when we go to spirit world we will have a good relationship and good life up there, practicing God's love. Love is not ours. It belongs to God...God wants love, too. God wants to be dominated by love. Even God Himself wants that kind of situation.

Let's say one out of 100 people died every year, let's say our lifespan is 100 years. If we (?) one year, we are losing $50 million [sic]. We are sending $50 million to help people. 50 million people...we can't take a break. We have to keep working to save them. Because of this opposition from Christian ministers, actually they already sent millions and millions of people to hell.

When Father first started his public ministry, the world population was estimated at about 2 billion. In forty years, the world population grew to almost 5 billion. Think about how many billions will have to go to hell. Because of those Christian ministers in opposition, the Christian people, those people had to go. So if we can't restore all these people at one time, we at least have to have a proper attitude to repent ourselves, praying to please accept our repentance. We can't reach every one of you now, but I will reach you and go after you. At least in prayer we remember them. If I can't go out, I will send someone else.

As a Unification Church member, we shouldn't go after our individual or family life. Otherwise, when we go to spirit world, we will be accused for what we have done. Because we know that this is not the only world to deal with, we have to sweat and keep praying.

In your opinion, do you think Father completed his mission? (Yes.) Father completed his mission in the western world when he promised. Father declared that he came to save the country. Now he turned around the direction of the country...finished. Now the country can be liberated from communist threat. The new, young generation is turning to God. Families can establish their... Many members who came to Belvedere this morning must have expected to see Father there, but they didn't find Father there. They didn't know where Father is. So they must have been disappointed. Even when Father was in Korea, so many people from the outside world wanted to meet Father, but Father didn't have the chance. However, Father came all the way up here to meet you right here. Please do your best.

If Father leaves today, the fish in the lake will be waiting for Father's return. Therefore, you have to take Father's tradition here, even dealing with these fish in the lake. Without telling us, even those fish want to be part of a human being who can receive God's love. By joining a human being, they can become a small cell of the human being's body. That way they can receive God's love directly.

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Only going through the upper level, higher levels of love, they can receive God's love more. That's why the love principle is... Just like plants to be eaten by animals, animals in a way, therefore human beings, people, will have to have the conviction to sacrifice ourselves for the sake of God...centering on love, can connect...same in spiritual world, love air, environment is love air. Your heart breathes love. In this world you cannot make a complete set of love experience...In this world, family experience is sharing love. Parents show their love. They are connected with love. Feeling of happiness. Centered on love comes happiness. Without love there cannot be that much. Feeling does not have love...without love cannot make it...ideal world, every ideal...without love cannot...

You can ask your eye...centered on love... You ask your nose, what does it want to smell? Love. You ask your mouth what it wants. It wants to taste love. Same with spiritual love. Spiritual mind, same. Physical, same. Only make full completion with love. Without love cannot...
Does anybody have any good questions to ask Father?
(Father, from the providential point of view, what is Canada's role in the dispensation?)

Canada used to be a British colony, didn't it? And you still consider the British queen as titular Head of State, right? Well, we can say that Britain gave birth to America; the same kind of theory can be applied here, in the relationship between Britain and Canada. Therefore, if America is male, Canada can be female. Therefore, Canada has the destiny to follow America's footsteps, not just in economics, but in politics. The population of Canada, Father understands, is about 23 million. (Response: 25 million. It's about half the size of the Korean population, or even less than half. With North and South together, Korea has 60 million people—South Korea, 40 million, and North Korea, 20 million. But once the world becomes one united under God, it won't make a difference in which country you live. Any other questions?)

(Is there a special significance behind the idea that Canada not only comes from England or from Europe, but maybe providentially that we are together with Europe?) Because of the relationship between Britain and Canada, spirit world theory can be applied here, in the relationship between Britain and Canada. Therefore, if America is male, Canada can be female. Therefore, Canada has the destiny to follow America's footsteps, not just in economics, but in politics. The population of Canada, Father understands, is about 23 million. (Response: 25 million. It's about half the size of the Korean population, or even less than half. With North and South together, Korea has 60 million people—South Korea, 40 million, and North Korea, 20 million. But once the world becomes one united under God, it won't make a difference in which country you live. Any other questions?)

But Father says from now on if you are working in conjunction with the American church, you'll have faster growth. Actually, throughout history Canada and America were kind of enemies. You had battles, right? Because Britain had a war with America, somehow Canada got involved there, too. Maybe that's the reason, but in general, Canadian people don't like America, do they? That's the kind of historical tendency and trend, but we have to overcome that. We must not think that way. We should work together.

When it comes to Canadian people, Father feels that Canadian people are relatively smaller than American people because you are of British descent. Is that true? Father sees the same thing when he visits the European continent—people are smaller there. Like for example those from England and France. German people originated from mountain people—people who used to live in the mountains and who used to kill animals. (laughter) So British people originated from pirates, just as the German people are mountain people. That's why they are good fighters.

If you have the concept of nationality, that will be the major roadblock for you to go into the Kingdom of Heaven, because once we go into spirit world there is only one nation. That one nation hasn't been established yet, but it will be established soon.

From Father's point of view, Father's responsibility for the road of indemnity course is done. It is over, completed. A good example and sign of this is that America is declining, and Soviet Russia is declining. On the contrary, what we are doing is now starting to show. The obvious sign is that once Soviet Russia declines to a certain level, then the only ideology will be Godism—Reverend Moon's headwing ideology—which will survive and prosper.

For example, in the Western free world here we are facing the major problem of immorality because of our extreme individualism. We stand for morality, and don't really take care of it, and so everything is just decaying. What kind of power or method is there to rectify that? There is nothing which can. Economic power? No. Military power? No. Political power? No. The only remedy, the only rectifying force, is our Divine Principle.

You understand, on the other hand, the biggest problem in Soviet Russia is that the Russian government, the communist government, has been run on the communist ideology—with the motto that the "state owns everything," and there is no individual property whatsoever. So in the mind of Russian people, it is just military training, a military concept. So Russia now has a really deep economic problem. All those problems we can see.

The reason why the Soviet economy has been going down and declining recently—even in a dramatic way—is that because of their food distribution system, no individual owns any personal property. The state owns everything and they give food according to the work one does. So people get smart, and even if they don't put all of their effort into it, they know they will receive a certain amount of food and this and that for doing their job, so they just manipulate and play around the system. Thus, the Soviet economy started going down, down, down, and now they are reaching the bottom.

That's why when Father sees those two extreme worlds—Soviet Russia and Western society—he wants to train all Unification Church members, whether old members or young members, to learn how to stand on their own feet when it comes to their financial situation for the future.

He wants to develop that kind of man—in Father's tradition. Do you know what I mean? Also, Father wants you to be absolutely sure that you do not mingle with any immorality. That is the pride of the Unification Church members; no matter how sneaky or how smart people may try to get you involved in those dirty things, you will stand firm. That's our pride. Also, economically we must be self-sufficient. In that way, even if you happen to be left in the middle of Soviet Russia someplace, you will survive and prosper there. Also even if you are thrown...
into the jungle of American decadence, you will stand really strong without being influenced.

A good example is that our Japanese sisters here from Japan are doing everything—fundraising, and other activities. Isn’t that right? Father himself has been sitting that very example. Wherever he may go, whatever situation he may be involved in, he always has the ability and the confidence to stand on his own feet and take care of everything on his own. It’s not an easy thing to become a Unification Church member, is it? Because Father wants to raise you and train you to become a Unification Church member who can survive and overcome even if the winds or waves from the storm come at you, you should be able to survive that, and further, you should be able to overcome that and become successful from that situation. That’s why Father wants to put all of you through a real difficult situation before you reach 30 years old—all of you, with no exceptions!

For example, for those international married couples between Canadian husband and Japanese wife—when your wife comes from Japan, you as a husband should be responsible for your wife, because for her, this is a foreign country. Vice versa. If you decide to go or Father sends you to Japan and you stay there to work, then she will be responsible to support you, because that’s her country, yet it is a foreign country to you. Even if Father sends the two of you to Japan penniless, you should be able to survive there and even prosper. That's the standard. That’s own power!

Even if you stay together and live together happily as a family and Father says that one of you should be mobilized right now, then there should be no hard feelings, and she should be happy that you are going. It doesn’t matter when or where. It doesn’t matter who—either husband or wife. Do you have that standard?

Witnessing to Canadians is not a difficult task, Father sees. If Father brings about two million members from all over the world, to work here in Canada, it wouldn’t take too long to witness to the entire Canadian population. We bring people from America, can’t we?

Look at Father. Father started with bare hands, empty hands, but now look at what foundation Father was established. You can do the same. That’s why Father brought Paul Werner, who is German, to come and work with you here in Canada. Do you like Paul Werner, or don’t you like Reverend Werner? (YES) Father thinks about one-third of you dislike him. Is it true? (NO) Father will keep Paul here in Canada until he sees all of you really like him, how about that? (laughter) Father told Paul when he sent him here that he must apply German-style training. You know what German-style training is, right?—a really strict, Spartan method of training. But Father sees now that he is not really applying German-style training methods, and not even Canadian-style training methods, so he doesn’t know what style it is. (Korean) I don’t think so. Paul is strong, isn’t he? But do you like a strong leader or a weak leader? (Strong.) Oh, you know well!

What time do you usually go to bed every night? (Midnight or 1:00 am.) And what time do you usually get up? (5:00 am.) Then you get about five hours of sleep every night. But Father sees that Paul could train you with only two or three hours a night. Then you will all run away, right?

In the early days of our Korean church, when Father was staying at the Headquarters building and educating and training the early members, Father didn’t let them sleep more than two or three hours a day so people got to know that so even though they really wanted to come to the Headquarters church and see Father, their first thought was, “Oh, if I go there, I can’t sleep more than two or three hours.” They were hesitant because of that. The people who hesitated because they worried about the lack of sleep gradually stepped out of the movement.

The second training is eating. Father used to feed them only cooled barley—no rice whatsoever, just unrefined barley that had been boiled. They just ate that and nothing else. He didn’t even give them enough of that. Father always made sure that everybody has enough room in their stomach that they could eat another meal easily, and he only fed a certain amount to them. Do you understand what Father means? Father trained them how to overcome hunger. Through this kind of physical training in overcoming hunger and lack of sleep, a person always has the desire to get something. Father tried to utilize that desire to seek God.

There are three major obstacles or roadblocks or so-called “enemies” in our life of faith. The first is sleeping—how to overcome our sleeping habits. The second is related to the amount of food we eat—how to overcome our eating habits. The second is related to the amount of food we eat—how to overcome hunger. The third thing is our stamina when it comes to the man–woman relationship—how to overcome that temptation. Those three points we must remember. Unless we overcome them, we cannot be successful. They are our enemies.

A good example is when you really eat a lot and your stomach is full—do you then really feel like going into a room to pray? Seriously? When your stomach is really full and you are very sleepy, you don’t feel like doing anything else but falling asleep right there. And when you really miss somebody or long for a member of the opposite sex, that’s the time Satan usually sneaks into you and manipulates your feelings and thinking. So we have to learn how to control ourselves when we are put into those kinds of situations. We must practice the lessons which we learned through fasting—to overcome that kind of hunger or fullness. We must learn how to cut off the kind of feeling towards any lover or girlfriend or boyfriend, and how to overcome sleeping by doing a prayer vigil or other such methods we learn.

That’s the main reason the Catholic church has been practicing and training priests and nuns, not giving them enough food, not giving them permission to marry, not giving luxurious clothes, and not giving a real easy training course. You know what kind of courses they have been going through all these years. That is one of the reasons the Catholic Church has been practicing that. With even that kind of standard of practice, the
Catholic Church is declining nowadays, isn’t it? But then let’s look at ourselves—Unification Church members—how much freedom we have, what kind of lifestyle we lead. So is our success still promised?

It is not easy for you to witness to people, is it? But just wait a little bit longer, it will be much easier. The time has come. Suppose we rent major TV stations in Canada for 40 days and we broadcast Divine Principle for 40 days. To witness to the 20–30 million people in this nation is not a big deal: it is a piece of cake. It is not a difficult thing.

Do you know how famous Father has become? How well known? In general, have people in Canada heard about Father? Do they know about him? (Yes.) Think about it—in the entire world, how many people know Father and have heard about Father. Father can say almost everybody in the world at least heard about Father, even if they don’t really know him. Because of Satan’s manipulation, Father somehow was known to people as the most evil person because of his trend in helping God. This trend has been going in the opposite way now. Father, who was known as the evil person, is becoming known as a better person, a good person, and as the best person to save the world. So now it goes down this way. As you probably understand, the Asian continent has a population of about three billion people. They think that Reverend Moon is the savior for Asia. Of course this includes Korea and the Korean people. They think Reverend Moon is the only one who could reunite North Korea and South Korea.

The time is coming that if Christian ministers in Korea or elsewhere really oppose Father, they will be beaten to death even on a public street. People won’t just stand still. Now the wind started blowing in Korea, in Japan, and even in China. Father is becoming really well known even in China. Even those high government officials in the Peking government want to invite Father to China to discuss many things. Have you heard about it before.

When we see winter, we feel like everything is frozen or almost everything is dead—even grass. Wherever we look, things are covered by snow and ice. We don’t see any life. But as soon as the spring comes around the corner, we start seeing life—from nowhere, from here and there. This is the time we are facing right now. The spring has been coming up. You stay in this Canada at the northern tip of this planet earth. That is why you may not be fully aware of it, but Father sees that clearly. (laughter)

Father is asking you as Canadian church members—do you feel you need Father here? (YES!) Why? Why do you think you need Father here? For what? You said “Yes” so answer. For what do you need Father here? (True love.)

Do you sisters want to lose to the brothers all the time? Do you want to be in the position as the loser to the men, and even your husband? Or do you want to be a winner too? You don’t mind losing to man all the time?

Of course man doesn’t want to lose to woman, but in Western society in general, in many cases husbands are being controlled by wives and just follow their skirts and do whatever they tell them to do. Isn’t it reality? You don’t think that Western husbands are being subjugated by wives? To a certain extent it’s true, right?

Just ask yourself, why is man born? For what is woman born, created? (For man.) This is a serious question. Why is there man and woman? Why are they born? For what are they born? Suppose there is only one man here, do you think it would be alright? Or if just women kept born and no men? Why shouldn’t it be that way? (You need polarity for love.)

Your answer is correct. Man and woman both are born for the purpose of love. Why are men and women born? Because man and woman both work together to seek true love. “True love” is the answer as to why man and woman are born. Life’s purpose is to seek for true love. Do you understand? (Yes.) The purpose of your birth and the purpose of your life is to seek for true love.

Because you are born, you have parents who can be the center of true love. Without being born you cannot have that foundation, can you? Also, because of the desire that you have to inherit love from your parents, you are born as a man or a woman. Do you understand? In other words, if there was no love, we wouldn’t need man or woman. Just because of love, and for the sake of love, man and woman are born.

Then what is true love?—true love of man, true love of woman? What is it? (God-centered love.)

What is it? The easy way to put it, is by saying that the love between man and women is horizontal, and the love between God and mankind is vertical love, but these two kinds of love have to be put together as to become one.

At what point will we combine this vertical true love and horizontal true love? Where does the combination have to take place? This is the point. If this is vertical love, then horizontal can be met or harmonized here to this point, this way and that way. (Like a cross.) Where and how do you think these true loves have to meet? This is an important question. (In the true center, balanced.)

True center balance? (Where the vertical and horizontal comes together, centered upon God, where they both meet.) That means 90 degrees—at the perpendicular point. So the meeting point should be the center point from every place and distance-wise from any angle and any direction has to be the exact center. Also, it has to be perpendicular.

The reason is because if we have this exact center point and a perpendicular angle here, then wherever the true love comes from—vertical or horizontal—and goes to whatever angle and direction, there is no resistance and no collision. That’s the only point that a connection can be made easily and freely from any point and there is no resistance, Do you understand?

Only at that point—the center, perpendicular point, that’s where the horizontal perfect love and vertical perfect love meet. That is what is called, “true love”—the true love center point. Do you follow?

If instead of meeting perpendicular, it meets another way,
God, the concept of true love. Do you think you can find a concept of love? We have to understand God's love. Within the same tone, and the same sound. Once you reach that level, you can relate to the entire world. Nothing can stop you. Have you experienced that yet?

Is saying if that is the situation, when your original mind is touched, your body and your wife's body, your wife's body start to vibrate. Of course not just man's body, but even woman's body, and man's and women's original mind. It has to be able to reverberate or echo between men and woman any place, wherever being touched. Just like when we touch a string, we hear a different tone or pitch on the tight part and the loose part, right? It's the same thing. If you hit a tuning fork, you can hear the sound—a different pitch on both sides, right?

Even Jesus Christ's crucifixion symbolizes that. Do you follow? That is what is called "Blessing"—our marriage. If we have that, we will reach the level that we can touch, like we would touch the strings of a guitar. If we touch man's original mind "dong" like that, then it should vibrate. Of course not just man's body, but even woman's body, and man's and women's original mind.

Father says when you see this, you just hit one side but because of this vibration, you hear sound on the other side, too, right. Do you see what I mean? At the same time, you hear the vibration and the sound from the pitch there, even though you don't have to touch both sides, just one side. That kind of application has to be found between man and woman, husband and wife. That same kind of vibration or echo or sounding touches on the opposite side, without being touched. You produce the same sound, the same pitch. Again, Father is saying if that is the situation, when your original mind is touched, your body and your wife's body, your wife's body original mind, even God's mind should be touched and produce the same tone, and the same sound. Once you reach that level, you can relate to the entire world. Nothing can stop you. Have you experienced that yet? If you reach that level, you can talk to anything—trees, animals, and the entire creation.

Once you obtain that true love standard, whatever you deal with, whatever you touch, you always will be the subject because of this true love, and you can deal with them without being disturbed. Do you follow?

Suppose God doesn't exist. Should true love exist? Without God, do you think true love can exist? Therefore, the answer is clear: without knowing God, nobody can say he or she knows true love. We have to understand God's love. Within the concept of true love do you think you can find a concept of fighting? (No) What's the matter? Why not? As we know, God is the center of love, and the center of love is the most principle, the most valuable, right? Amen. Praise God. God is at the precious center of love. Between husband and wife, if the husband tries to grab that true love or even before that stage, between husband and wife, if the man tries to grab that center of love, do you think the women wouldn't be jealous about it? Or that the woman wouldn't come ahead of the man and try to grab the center of love first? Or would the woman really enjoy and appreciate that the man is going after the center of love and try to get it together? What kind of relationship do you think you would see there? (Both of them are trying to grab it at the same time.)

At the same time, right. Well, women are not as strong as men, women are usually small and women usually have shorter legs. How can she be fast enough to grab the true love? Her hands are small too. Men have an advantage. Therefore, if it is the case that they have to try to grab at true love at the same time, women will always be crying because they will be left behind. So then if that is the case then there is the concept of fighting, of friction, right? They are two distinctive worlds, which are not harmonized. What about God, Himself? But then God, Himself, would just move back and forth to adjust Himself. Do you think God wants to be in that kind of uncomfortable, unstable situation? What should God do when it comes to true love like this? We are going to stop here because it is a big question. When you are giving a Divine Principle lecture, if someone asks you about it, what kind of answer do you give?

(Silence) (Oneness)

Right now you don't have answers. It's a problem, a real problem. (In true love, you cannot hurt your partner because then you hurt yourself if you are one with your partner.) Before that even, there is a better example of conflict between your mind and body.

So what do you think that you have to do in order to avoid that? The simple answer is man may go faster, he may go forward and grab the true love first but then man's attitude and original mind have to say that 'I do this for woman'. If it's Adam, Adam has to think, say and believe that he grabs God for Eve. Then everything works out because he is not doing that for himself. He can be prosperous. Do you follow that? This is the very reason that when it comes to true love you never have love centered on yourself. That's false love. It's got to be centered on God, or centered on someone else. In the case of Adam, it should be centered on Eve and on God. For Eve, it should be centered on God and on Adam. From that very origin comes our Father's philosophy that 'I exist for the sake of others'. (Yes) Every problem will be solved from that line. We can see a sign of this from the True Children. When they find something really good and precious, in their mind, before they think about keeping it for themselves they bring it to their parents, for example to Mother. 'Mother I have found something really good, look at this' and then they offer it to Mother. And then Father will take it and show it to their brothers and sisters.
Without knowing in their childish mind that ‘oh if Mother likes what I’ve found and my brothers and sisters like it then I’ll like it too’. Then that child becomes the winner, it belongs to that child. It’s in three different levels. Do you understand that? It is at that very point that unification takes place. We should be able to create that kind of motivation, that kind of motive, that kind of foundation, and apply that into our own married life, between husband and wife with God. United, we have to become one centered on God. We have to practice true love. Otherwise true love will never exist in the family. Do you understand clearly? (Yes) When it comes to your left eye, you have to say this left eye exists for the sake of the right eye. How beautiful it is. Instead of having this one eye saying that I am alone, this is mine. The moment the left eye says that he already has two eyes, he, himself, and the right eye. When we say ‘I exist for the sake of others’, then you are not losing yourself but you are gaining one more, because you are already talking about two: somebody else, but not in a selfish way, but for the sake of others. You are gaining one more instead of losing. Adam’s situation should have been to gain God and Eve, too. He should have had two times more than he did! Do you know what I mean?

Those who practice this very principle are the true man and true woman, and who will go to the Kingdom of Heaven. Among you, those who have absolute confidence that you are living that life, that very principle, raise your hands please. (Only Paul Werner raised his hand) Paul, are you sure? (Most of the time.) So now, I ask you again—for what do you need Father? Why do you need Father? True love. When it comes to true love, Father already taught you what true love is, and how to practice true love. Why do you still need Father? (We need an object of love. To know Heavenly Father. To know God.)

Well, no matter how much you know about God, if there is no true love, there is no use. Then what is “True Parents”? What does “True Parents” mean to you? (Source of life. Example of true love. Our origin, where we come from.) What about God? God is not our origin? (Yes, but the manifestation of God in the physical way is True Parents.) So again, comes the same question: what does ‘True Parents mean to you? (Everything!) No, you can’t give that kind of answer. (True parental heart. The example.)

If Father is “True Parents,” what kind of parent in God? (The invisible parent.)

The most original True Parent is God. If that is the case, God should be called the most, most, most True Parent. So what is the same, and what are the differences? If what you are saying is right, how do God and True Parents become one? Centered upon true love? Combined with true love, by the center?

If you are not clear about that, you don’t have the qualifications to become a Unification Church member. The original point is not clear, which means that everything is unclear. This is the most important point.

What is “True Parents”? What is “God”? Again, the same question comes back. (Sung Sang and Hyung Sang. True Parents are the incarnation of God. They are our source of life.) You have to understand. The answer is here—the very simple, clear answer. The relationship between God and True Parents is exactly like the relationship between your mind and body.

Do you understand now? The point of existence of the mind is vertical, and the point of existence of the body is horizontal. God means vertical parents, and True Parents are horizontal parents. Do you know what I mean? By what are these two combined? (True love.)

When they combine in the center point, what is it? (True love.) And where? (90 degrees). Perpendicular. So that means that God absolutely needs horizontal love. And it means that True Parents absolutely need vertical love. How can those two co-exist and combine? True love is the center point. Because of the fall, it is a problem. After the fall, God reserved the way and He worked for salvation for restoration. Do you follow?

If God touches one side, it should resonate from the other side without being touched. The same vibration affects from the same. At the same time one place is hit, the other side also resonates. Is it clear?

With that kind of understanding, you grab Parents with both your hands and keep your original mind vertically straight with God and do your absolute best. Grab True Parents with both your hands—don’t lose them! Position yourself straight—vertically to God. That means you keep your vertical parents with you and march forward. Then no matter what he tries, Satan will never be able to take you away from True Parents. Do you understand?

We must become sons and daughters of True Parents who can do much more love than Satan can do in this world, and those who can love most throughout human history. We should be able to love more than anybody else. If you establish that position, Satan will never be able to touch you, because that’s the very point you establish—the perpendicular point. If the angle is different slightly, Satan has reason to come in. But as long as you keep that position, no way. Then think that way—how close you are with True Parents and God, right here within yourself. They are not far away. If you have that kind of conviction and attitude and pray, then you will hear your original mind, and you will also hear the resonance from your original mind. In other words, if God is thinking about something, God is saying something, you will hear this through your original mind.

Father sees some of you may have experienced that when you pray. When you are in deep prayer, you may sometimes hear something through your original mind. It’s not just from you, but from God. And if you pray about something very seriously, it actually happens, it takes place. Sometimes Father even without thinking about anything feels, “Oh they are bad people, I can’t leave them the way they are,” then sooner or later something bad happens to people at that place. God is that close; God is right here. And what is God? (Vertical True Parents.) And our Father is what? (Horizontal True Parents.)

God is vertical True Parents, Father is horizontal True Parents. Without having that kind of relationship existing and established, there is no concept of God, no concept of True Parents ware the incarnation of God. They are our source of life.)
Parents. That's why Jesus Christ said, "Our mind is God's temple. God can dwell in this temple, in our original mind." That's why every one of you, every one of us has that holy temple of God within us, where God can dwell also.

God's antenna is our vertical mind. Our mind represents the antenna, and our body is the temple. Through this antenna if we receive a message or instructions, it stays here in your body, in this house of God. As long as this vertical antenna makes this perpendicular angle with this house of God—your body—then communication takes place right there.

So our body must cooperate and work together in oneness to follow our mind's direction. That way our mind antenna will go up higher and higher. As this vertical antenna which is our original mind goes up higher, higher, higher, then our body—horizontal body—will get wider and wider, broader and broader, too. The same ratio. Think that the entire universe is created comparable to my own organs, my own body structure, and my mind. Look at the world. Things exist in the pair system in the world. Of course centering upon love—vertical and horizontal. It's just a matter of a different degree and a different level, but they all have this universal vertical and horizontal perpendicular angle there. That's the universal prime rule, so although there may be many different parallel links—vertical and horizontal lines and different levels and steps—the same principle applies. On that perpendicular point, all the existing beings exist there, floating around all over the universe. Do you understand?

That's why without going through True Parents there is no way for fallen man and woman to find God or relate to God, because we have a totally different blood lineage—the wrong blood lineage. Therefore, we must receive approval from True Parents that we received True Parents' blood lineage. Only then can we relate to God. Is this clear?

You must be engrafted to True Parents. Otherwise, you cannot connect to God. Until now people did not know this; it is a serious problem. That is why there is a problem, a fearful problem in Satan's world. Because of the fall, man started with the wrong—the false—root system; therefore we must be cut off from that root and engrafted onto True Parents' lineage. Until this time in human history nobody knew that very secret, but Father made that proclamation and announced that principle. Satan is really fearful about Father because Father is the one who gave this truth to mankind. Therefore, there is still confrontation between Satan and our world. Because the fall took place at the time of Adam and Eve, who were the ancestors of the entire mankind, the fallen world's love cannot be related to God at all. There is no way this fallen root system can be related to God and True Parents, unless it comes out of True Parents again—as a new leaf. Do you understand? Therefore, the conclusion is that without meeting True Parents—who comes as the Messiah of mankind—and without going through him, there is no way for any person to be saved, and no way to find God. It is clear, right? That's the reason that you need Father, and you like Father. Now Father is giving you the answer.
As a continuation of last night, do you have any questions of Father? Paul, is there a Divine Principle lecture going on every day? There is no magic actually. Lecturing of the Divine Principle will parallel the increase of the membership, this increase will be dependent upon the amount of lectures you make.

All young people should be able to lecture Divine Principle every day, even if it is with one other person. You must make a rule: If a person does not lecture that day, he will not eat that day. Make that kind of rule: A person must speak Divine Principle to eat. But in doing so, although you feel you are really working for somebody else, you are benefiting yourself most. As you teach the Divine Principle, you automatically become a leader; actually a special holy man. You become a special person. This is your youth if you devote it to the Divine Principle, there is no better way to spend your youth. Did you gang up together and try to expel Paul Werner from Canada, simply because he is tough and a German? Did you do that or not?

In order to develop yourselves and to move forward aggressively, or in order to make an achievement, you either do one of two things. First, either you attack--attack the Canadian government; or you are attacked--persecuted. Either one way or another. But then let me ask if you would like to be attacked, or would you like to have the basis to attack, and take the initiative? In the past we were automatically in a passive position and the satanic world was in a position to attack us. But that time is over. The time has come that we will take the initiative and initiate our offensive battle. Right now there is no real opposition out there, no dramatic opposition. Why can't you do something about it? Why do you stand still?

Paul, how many centers do you have inside Canada? (Four, father) How many states do you have here in Canada? (Ten) Ten provinces. Then you have to have ten centers, one in each province. Tomorrow you dispatch people to all ten provinces. Do not hold in all the young people and major members under your wing. In order to develop, in order to make progress, send them out. They have got to be pioneers.

If you let a pointer—a hunting dog—get idle, that dog would not be effective. To make that dog a good hunting dog, you have to kick him around into the jungle and let him go around in all kinds of places every day.

All the Canadian people should think, "Boy, because Paul is a German and a German leads Canada, he is really trying to give us a hard time, and sends us out to all the difficult pioneering towns." In a way, you must be accused—that is the right or correct situation to be in. If everybody likes you, then something is wrong.

What is restoration? You know there is heaven and hell—the Kingdom of Heaven and the Kingdom of Hell. Do you know it? Canada has a population of 25 million. Think about it. Are they going to take you to Heaven, or you are going to take them to Heaven? Which one will it be? (We take them to Heaven.)

It's a gigantic mission. We have to let all 25 million people know there is a way, that there is life. You realize that when the Israelites left Egypt in the exodus, the most important thing they did was to let everybody know. It was their obligation, so they went door to door to let everybody know that the exodus was taking place. There is no one that did not get the message, but that was the obligation God asked them to fulfill. Some Jews may not have wanted to join the exodus, but the others could use force to drag them out to join the exodus. That was their responsibility.

Paul, did you tell them the content of Father's message in New York at the conference? (Paul: In overview, yes. As soon as the visit is over, I will tell them more details. And we intended to send many people out right after the visit. As you know, Father declared that the age and time and era has come that everybody will go back to and restore their hometowns. This was entirely opposite in the past. In the past, everybody was to make the exodus and get out of their hometowns. Now the time has come that we have to go back and restore our hometowns. It is almost like going across and over the hill. In other words, Father's dispensational will has gone over the hill. But in the past, if we prematurely went over that hill, then we would be persecuted again. Then we would have to push back and to go over the hill again. Still, Father himself is pioneering over the worldwide hill. If Father has not been victorious over that hill and yet everybody is trying to go over that hill, then you will be pushed back.

However, Father has been struggling for the last 16-17 years centering upon the United States. This is his worldwide ministry; it has been consummated victoriously. So in other words, Father went over the hill of the world. Where is Father going now? Where does Father now concentrate? Father is going back to his own hometown in Korea. Therefore, Father is returning to Korea. When Father went back to Korea, Father saw there was one small hill—the Korean hill—that Father has to conquer. That is basically the unification of the country.
When Father went to Korea, what did he see? There was a false father—Kim Il Sung—a man who in his power play is situating himself in North Korea.

The Soviet Union has been using many countries and many national soldiers as a running dog of the Soviet Union—such as Castro of Cuba, Quaddafi of Libya, and so forth. But the Soviet Union is discovering more and more that North Korea is more affected. First of all, the North Korean chief. At the same time North Koreans are more vicious. North Korea is absolutely evil. It is serving a good purpose to the Soviet Union and trying to destroy the world. On the other hand, the True Father is in the South. The false father is in the North. Yet the True Father in the South is trying to save the world, and is doing the work for salvation of the world.

This is why the Soviet Union knows who is the archenemy of communism. North Korea knows who is the archenemy of communism. That is why the Soviet Union and North Korea banded together in trying to destroy Father. However, while they are attempting that, they will decline—go down and down and down and down. Kim Il Sung’s family has come to the end of their rope. After that, what kind of world should we have? That is not a communist world, of course, but that is not a democratic world either.

Ultimately, world brotherhood should equalize the world. There should be brotherhood of democracy. That means, when you say “brotherhood,” you recognize one parent above them all. Automatically we must recognize the True Parents on top of the brotherhood of democracy. But the democratic world and the communist world today do not have that concept. So centering upon our True Parents, we are all brothers and sisters regardless of our race. The brotherhood era has dawned, so what should we do? We should not become a burden to someone else. That is the primary way of life of the brotherhood era.

You were born to benefit the world, not to harm the world. You have to have that concept very clearly in your mind that we were not born to be a burden to somebody else. First of all, horizontally speaking, we will become a benefit to other brothers and sisters. Vertically speaking, we will be a benefit to our parents. You are indebted to your own parents, aren’t you? They gave you birth, they let you grow, they took care of you, and they gave you education. Actually, you must be thinking that you should do far more than what your parents did for you. You should want to repay far more. Then your next generation and your posterity shall be prosperous. In the Unification Church, are you thinking that you should do far more than the True Parents, or should you be thinking, “Well, Parents are Parents—I cannot keep up with them. I will do less.” Which one should you be thinking?

Father—True Parents—pioneer the entire world. How could you ever make the excuse that you cannot pioneer your own country? Father went to Great Britain and fought against the Ministry of Interior and against the government. Father went to Germany, trying to fight against the Ministry of Engineering, because that branch of the government thought that Reverend Moon would take over German technology, and they do not want that. The Ministry of Technology was adamantly against Reverend Moon not to do anything in Germany. Father also came to America. Think about Father’s path of struggle. Japan, United States, and Germany all used to be enemies to each other. Korea and Japan were also enemies of each other. Father is trying to create a new tradition that enemy countries get together and serve another country more than the patriots of that particular nation. In other words, to go to their enemy territory and to serve that country more than the patriots of that country. This is precisely what Father has been erecting in the United States as well.

Everybody fought during World War II. The United States government so adamantly went against Father and finally they thought it would end when they succeeded in putting Father in Danbury. But even if Father was attacked by the United States government, Father did not leave the people of the United States. He always embraced the people. This is why people are always on Father’s side. Think about it. Many people are indicted and supposed to go to jail, yet they run away from that territory or their country. They do not come back because they do not want to go to jail that way. Legally, Father was under no obligation to come to America to face trial because Father was not a citizen. There was no extradition treaty, however Father volunteered and walked in the lion’s den because Father cannot leave the free world. Even for his own safety, Father cannot give up the free world.

During the Carter Administration, the entire government was focused and concentrated upon attacking Father, but Father never left America, the American people. He never gave up the American people. What about the American people today? There are voices all over the place, “Reverend Moon, do not leave our country. You are the only hope for our country. If you leave, our country will go down.” That’s America’s voice right now—among the thinking people. You can see that is a 180 degree turnaround. Father holds the American people in order to lead the American people, then there is only one way to go—that is for them to accept the Divine Principle. The government may not, but the people can initiate a great movement toward Father’s side. That actually can be termed as the 20th Century “Return to the Land of Canaan.” In 43 years’ time, Father actually indemnified 430 years of exodus and of the Israelites’ life in Egypt.

Do you follow? This is why Father has been planning and asking you to go to Korea. He asks that 7000 people be mobilized. By June, 7000 American ministers will
have been to Korea and that number of clergy will be completed. Those 7000 ministers absolutely is in line with Father’s direction; they are on the side of Father. Then next Father would like to have 7000 families engrailed into this providence. The ministers are like the priests. Then what the priests need is families. So preparation to go to Korea is the right thing, however, at the same time, do not retreat. You have to work double and triple time to increase the membership so that you will have enough members to pioneer Canada. That’s the way you should think.

The priests—the American ministers—are moving, and the families are moving. Those American ministers comparable to the priests are supporting Father, and all the families are united with Father in going to Korea. This represents a homecoming to True Parents’ home. Then the people—the nation—will begin to move afterwards.

Centering upon the True Parents’ family then you go to Korea. Go out in four directions—north, south, east, and west—and plant the heart of True Parents in Korea, and then come back to your home.

What is most needed in the Unification Church is not evangelism throughout the world. What we need is the restoration of homeland. This is why Father gave this year’s slogan as “Unification of the Fatherland.” Do you have a fatherland? You are on the way to fatherland. Restoration of the fatherland has not been done.

Actually we are restoring in the opposite method and direction. The position of the mind is actually taken by Satan, which is North Korea. Father is restoring the physical side, which is the “body,” and trying to enter into the “mind” and take over. In other words, he is trying to restore the mind. Father is trying to unify the worldwide races and peoples, and with that force, going into the focal point of the issue—the homeland—and trying to conquer it for Heaven. During the Korean War, sixteen nations came to Korea to free the entire Korean Peninsula. They could not succeed and so that job in a way was left undone. That job is being fulfilled now through Father’s leadership.

Did you, at any other time in history, see sixteen nations band together for the sake of one country? Did you ever see that parallel before? It was not a worldwide conflict, just a local one. The Korean War was like a conflict within one peninsula. Then it was a local war. But now people throughout the entire world and all entire races within sixteen nations represent the nations of the world—white, black, yellow. In a sense, everyone participated in that war. Why? Without them even knowing, they participated in the holy war and the restoration of the fatherland. The United Nations’ forces under the name of the U.N. participated in that war; Over 40,000 gallant men died in Korea. They shed the blood for the sake of the Unification of the Fatherland, however, the unification has not been achieved, and that means their blood was not paid off. President Eisenhower made a grave mistake. He was not supposed to make the armistice in Korea. He was supposed to be a general and must be in a position to push all this along (?). The United States failed to accomplish its mission in the Korean peninsula. That is why America is being so infiltrated, so attacked. The United States itself is shaking from the bottom.

At that time, the United States president should have been gutsy and tried to push all the way to the North. The unification of Korea was supposed to be the goal of the U.S. policy and president, but he couldn’t do that. Today, no U.S. president would have the courage to expel communism on the worldwide basis. At that time, the United States could have really accomplished that courageous and bold mission. They could have done it easily at the time, and Eisenhower would have become very famous and American would now be going forward, all the way up to conquering communism on the worldwide basis. However, Eisenhower didn’t do that, and his name even represents “ice.”

If Korea’s unification would have been made possible at that time, then Red China could have de-communized much earlier. It would have taken place far, far earlier than now. Communist China’s border would have become the border to the Soviet Union at that time. But what happened? Everything has become upside down. Things that need to be done would not have been done because America declined. So who is going to do that except Father? Father is the only leader in the world who could have that philosophy, ideology, and bold courage and guts. Where to begin? From South Korea. Korea’s unification is not just Korea’s wish or will or dream. It is the will and the dream of the entire free world, of free people everywhere.

The “body” is sort of united in South Korea because of the coming Olympics. At least in the physical sense, the free world and communist countries such as the Soviet Union and United States are getting together. However, in terms of the mind, there is still a severe struggle that has not ended. This is why Kim Il Sung knew that his own doomsday and that of North Korea is near. He has become desperate. The peaceful move has been created—the Soviet Union would like to pursue its own national interests in— (tape changed)—to win Japan’s favour to develop Siberia. The Soviet Union is reaching out to South Korea, which is their enemy country, and to Japan, but at the same time the United States is trying to withdraw from Korea and Japan, from Asian commitment and responsibility.

The Pacific era is going on regardless the Soviet Union knows, but they want to create the Pacific base. This is why the Soviet Union is doing what it is in Siberia. The major port in Siberia, and Cameron Bay in South Vietnam. They are trying to kick the U.S. out of the Philippines and
South Korea. Their strategic target is absolutely correct. Satan knew very clearly. Satan knew how to make Asia more able to be invaded.

Think about how difficult a situation America is in. Do you know what I mean? That is why Korea’s political situation is watching how Reverend Moon moves and what kinds of moves he makes. This has become a focal point of interest of the Korean policy. So even the United States policy designed a political campaign. The presidential and congressional elections are coming up in November. Who shall become President? They are watching whether Bush will win or Dukakis will win. Depending upon how the powers of the Unification Church under the leadership of Reverend Moon, and The Washington Times move. In which direction they move. The outcome of the election will be determined. Unless the presidency will listen to Father, then there is no way to control the world. The United States president is in the position to control the world but does not know how. Only Father knows how. When you listen to Father, is it convincing to you?

Without Father being so dynamically strong and committed, Korea would have been gone a long time ago. One year ago on May 15, 1987 when Father formed the Citizens Federation for the Unification of the Fatherland, he spoke about unification. Korea’s media and Korean people were sort of laughing: “That is the wrong time for this, that is not the kind of issue today.” One year ago, everybody laughed. Today, what is happening? One year later everybody thinks about unification—politicians, students, professors, government. Unification is the issue. Inside Korea, people are talking about the unification of the fatherland, and on the other hand the world is talking about opening up—“Glasnost.”

The move is in trying to make peace with the Soviet Union. Reagan goes to the Soviet Union and Gorbachev came to America and signed what they now call the INS treaty. They plan to eliminate middle range missiles throughout Europe, and now they are talking about fifty percent reduction of ICBMs. But the grave mistake which the United States is making is this: before they reduce the arms and nuclear powers, they have to create a strong ideology and armament in Germany, in France, in England—throughout Europe. The Soviet Union is already armed with the communistic ideology. The United States should “arm” the free world and free Europe as an ideological weapon. Without doing it and trying to hasten through the reduction of armed forces and nuclear power.

Who initiated the reduction of nuclear weapons? Who started out? Do you know? Gorbachev or Reagan? Gorbachev. All this time, the arms reduction was initiated by the United States—SALT I, SALT II—the reduction of armaments was all initiated by the free world. But this time Gorbachev is the one who came out saying, “Let us wipe out nuclear weapons.” Why Gorbachev? Because he has absolute confidence that he can handle the United States. The Soviet Union is absolutely confident that it can politically control the United States. They absolutely look at the United States’ situation as something they can handle, and something which they can hold in the palm of their hand. That is why Gorbachev is absolutely confident. The Soviet Union thinks that way. It doesn’t matter who becomes the United States president; Gorbachev thinks that it doesn’t matter if Bush or Dukakis becomes the president, because in either case he can handle it. But one thing they really warn against and that they do not like to see is abrupt intervention by some unforeseen power. They look at the possibility of that unforeseen power as coming from Reverend Moon. That is the biggest reason information and intelligence came out of the highest level of the Soviet Union. They do not want to be upset with predictability. As long as they can predict, they can handle it. They don’t want to be upset. But then the only power that upsets the predictability is Reverend Moon. Incredible!

Actually, the free world did not know that they should unite with Reverend Moon faster than uniting with the United States. The leaders are the worst group in a way, but it is those people who are thinking people who come to the realization of what truth is all about. Democracy is absolutely needed at this time. Democracy—the people power. People can speak out, can change the government. Do you think people will say, “Well, what we need is a strong and most committed and God-centered and forward president in the United States. Nobody else can be in that position except Reverend Moon”? If they create that kind of movement in the United States, what do you think can happen? What do you think?

The American people feel that Reverend Moon is needed by America. The Asian people feel that Reverend Moon is more needed in Asia. So in which direction should Father go? Go to Asia or stay in the United States? This is the time of Asia: this is the Pacific era. Why is the Pacific era dawning? Have you thought about it?

Actually, if there had been no crucifixion at the time of Jesus, then history would not have turned to the other side—all the way across the Roman Empire, the British Islands, and the United States. Instead, the culture, the development of the world would have turned to the other side, because this area—the Asian territory—is truly more internal and more religious. All the major religions were blossoming before the coming of Jesus—there was Buddhism, Hinduism, Islam, from India and China. All religious grounds were the preparations for Jesus’ ministry. If Jesus had been embraced by those religions, the Pacific era would have dawned a long time ago. But because of the crucifixion, they could not take that route. They had to go the other way through the Roman
Empire which is a pagan empire, a satanic empire in a way.

Jesus was crucified, which means Satan took his body away. This means that Satan occupied Jesus’ body—which could be considered as "material" or "matter." The Western civilization is in a way the civilization of the restoration of materials. This is truly technological, materialistic restoration. This is symbolized by the Western civilization. But the material is not the answer; it is ultimately not the goal. That has to be the spiritual, internal mind. Asia represents that mind and therefore it is going and making a big turn, restoring the material world. Ultimately this will conclude in Asia, which is the internal world. Therefore, civilization is running toward the Roman Empire, which is a peninsula, and then moves on to the island civilization, which is England, and one to the continental civilization, which is the United States. Now, because of restoration, we go across the Pacific and go to an island again, which is Japan. Then we end up on a peninsula—the Korean peninsula. Japan represents England. The Korean Peninsula represents the parallel of the Roman Empire—Italy.

At that time, the Roman Empire was the world, and unified the world. By the same token, when this circulating of culture now ends up in Korea, which is also a peninsula, where the mind and body unite together, the worldwide dispensation will be completed. There is where the Eastern and Western culture mingle and meet. That is where Jesus’ wishes were supposed to have been fulfilled centering upon True Parents and the Korean peninsula.

China, Korea and Japan are like three brothers. Together, they will move the entire Asia. Our Father is doing just that. Now you know why the Pacific era is occurring at this time. If Jesus had not been crucified, it would have happened a long time ago. Because of the crucifixion, we waited another 2000 years to circle the globe. It made one entire circle, and the restoration of the entire material world then ended up in the Korean peninsula. That is why Asia has become the focal point of issues in the coming century, and Korea is the center.

Because of the coming of the Messiah through the True Parents, the restoration of Jesus’ body was taking place. It is as if the body was not crucified. Jesus’ body was restored in the body of the True Parents’ body. That is why since 1978 the United States has been turning over its economic power to Japan. From 1978 on, the United States trailed behind Japan in economic power. The reason is the Japan because the first economic power. What happened? Japanese power is all over the United States. The Japanese are buying up the land and the buildings. The United States has been proud to be second to none; everything has been "Number One" in the United States. The United States never thought of become Number Two, but now what is happening? Japan is now called the Number One country, as are the Pacific, the Asian people. This is actually fulfillment of the plan. This is how the Asia era is dawning; the Pacific era is coming up.

This is the restoration of Jesus’ mind and body. They have to be restored. True Parents came in that position and restore Jesus’ mind and body by coming to Asia and embracing with the West and bringing the unity between East and West. That’s what the mission of the True Parents is. Korea’s problems will depend upon the relationship between Father (the Unification Church) and America. This is exactly parallel. What happened in North Korea? There is a false father, Kim Il Sung, who is trying to link his country together with the Soviet Union. So this is a confrontation of the heavenly team and the satanic team centering upon a father figure. One is the true father, the other is the false father. Panmunjom is a very, very fertile place. This is where Satan and God meet; they face each other every day, and they accuse each other. There is only one place in the entire world like Panmunjom.

God is in the center. God cannot tell a lie. He is always in the center, but Satan is going around the entire circle—360 degrees—and telling all kinds of lies. One lie didn’t work, so he creates another lie. That doesn’t work, and he goes on to create another lie. This is precisely the communist tactic. So when you understand and decode the world situation like this, then the world picture comes very clearly in your mind. You can understand and see very clearly what’s going on in our world today. In a way, the revolution in Japan represents a peaceful transformation from the old hermit kingdom to a modern industrialized world. They have been doing that for now 120 years. At the time of Emperor Meiji, the influence of Great Britain was brought in. In other words, Japan opened their arms and embrace Great Britain. There are two countries in the world in which motorists drive on the right hand side of the road—Britain and Japan. Japan does this, because that nation embraced the culture of Great Britain.

Korea, however, is like a modern day Vatican. At the time, the Roman Empire ran the entire world through Catholicism. At this time Korea, centering upon the Unification Church, is in the position of the Vatican. It follows the same pattern. By doing so, it controls the entire country. The Roman Empire was run by the Vatican, which was supposed to be Christendom centering on the Pope and the Vatican this failed miserably, and that has to be restored. Forty years ago Father pronounced the dawning of the Pacific era. The proclamation was made forty years ago, but now the time has come. At that time, the U.S. power was like a drying sun. Asia was so miserable, beset and ravaged by war. Nobody would have ever even thought of a Pacific era. Do you see Korea’s situation is exactly like Father explained?

Father has to move centering upon Korea; there is
no question about it. From the heavenly side, Korea is an Adam nation, Japan is an Eve nation, and the United States is the archangel nation. From the satanic side, North Korea is the Adam nation, the Soviet Union is the archangel nation, and Red China is the Eve nation. So what Father is trying to accomplish is to try to take Eve away from the satanic position. In the Garden of Eden, Satan took Eve away from God and away from Adam. This time, True Parents are trying to take the satanic Eve away from the archangel, and by doing so the satanic realm will be totally destroyed.

Why is the United States the archangel nation in the free world? The United States of America is representing the material culture and civilization, which represents Jesus' body. Jesus' body was taken away by Satan, who is the archangel, therefore the restored archangel must restore the body of Jesus. This is how the United States controls the entire world. God allows tremendous power to the United States. Think about it. Isn't it true, especially since World War II? You must know very clearly the United States is the archangel because she represents the material civilization. Actually, at the time of the Fall and at the time of Jesus, Satan, the fallen archangel, took the material—or the body-away. Do you follow me? Where do we go? Where does Western civilization go? Where does the United States go? In a way, Canada together with the United States comprise the continent of North America. Where should we go? We must go to God's direction, which is to go over to the Pacific and join with Eve and Adam to be restored. This is the true destiny.

All this phenomena is not man-made; it is God-made. The body needs the mind, and the mind needs the body. That is happening in Asia. This is why the future focal point of civilization will rise again as a new dawn, or a sunrise, in Asia. Japanese people are most fearful about Korean people, for the Japanese people know. However, the Japanese government fears the Korean government, but on the people level—the Unification Church level—Korea and Japan are most close and united. Next is that the United States be close to Father, however, the United States is very greedy and arrogant in a way. And also the archangel position is always shaky and not stable. Father has come to America and has to hold it; it is like a wild horse, in a way. It has to be tamed, be harnessed.

You American people, you Western people—Canadian people—always ask, "Why should we have so many Korean leaders? Why are there so many Japanese leaders around?" There are a lot of complaints. But Father has a distinct providential purpose in doing this. They come to America, and become united with the American people.

There is no way that anybody can remove Father's name in any book of American history that is written—socially speaking, culturally speaking, religiously speaking, politically speaking, academically speaking. Who influences who? The United States is not influencing Father—Father is making an impact on the United States. You must not forget. You just wait and see: that is going to happen. Father has been mobilizing 7000 ministers and now educating all the political leadership in America through the American Leadership Conference. Father also educated all the retired generals and made a veterans' organization, which will become a major power and which will determine the destiny and outcome of the election, of the major conservative power. Who would control the major stream of conservatism in the United States? Father, God works in mysterious ways, working all over the world. That is complicated work all over the world. You know that.

We have to move to Asia as quickly as possible. Unless somewhere you can digest China, neither communism nor democracy can do it. Only Father, Reverend Moon, can handle that. This is the time. China is reaching out for Reverend Moon. Mr. Pak visit mainland China? Why is the foreign ministry in Red China in such an urgent need for him to come? Why do they take the measures they take? It's a strange event. The private man Bo Hi Pak is nothing, but why did the U.S. and the Chinese government mobilize to move the small Korean man, Bo Hi Pak? Think about it. God is working through the ministry! While you were sleeping and had absolutely no idea what God was doing, Father knows the complete truth, inside out. That's why God can assist Father. That's why God can cooperate with Father. When the plus and minus of electricity come together, action occurs. By the same token, Father knows the plus and minus—how to bring them together and make action occur.

Father feels it is almost pitiful—there is such a small handful of Canadians and yet Canada is not so small. There is one thing famous in Canada. What is it? Canadian goose! The goose has a beautiful spirit and powerful courage to fly across the continent, ocean to ocean. Geese can even go across the Pacific Ocean. It is amazing! They are just little birds. How about Canadian people? Don't get defeated by goose! You should be better than Canadian goose. However, you have one strange goose—a German goose—flying along.

Do you understand completely about the Pacific era? The next time you meet with professors, talk about the Pacific era. Tell them that the Pacific era is coming and ask them if they know why. Tell them, "I will explain to you," then go ahead and give Father's explanation and then add your own, and they will think, 'Boy, this man is so smart! What knowledge, what incredible ideas he has.' They will be amazed by you.

When you become liberated, when freedom is given to you, what would you become? You should become a center, a host and hostess. Become an owner, Develop
true ownership. What do you think—is God trying to make Father the owner? Do you think God in Heaven would like to grant ownership of the world to Father? Why is that? True ownership. God never had true ownership so far. God wanted to install true ownership on the face of the earth centering upon what? Love.

College graduates, raise your hands, please. Only one woman here has her degree. It doesn’t matter whether you graduate from college or not, because after studying Divine Principle, no knowledge in college can keep up with the knowledge of the Principle. You are many times more knowledgeable than those with their Ph.D. It’s such beautiful weather today—no clouds.

(Discussion in Korean)

So does the Unification Church need Father? How much? How much do you need that way? Actually you are trying to exploit Father and trying to take advantage of Father. You want to use Father, huh? All right, go ahead and use me, take advantage of me, exploit me. Think about it. For 40 years Father was all by himself. He was so alone—absolutely alone—but Father never gave up and kept on fighting and struggling. After 40 some years, what happened? The world is turning and coming to Father’s side. It is most incredible. How can you just sit still and let time pass? There is no way. A lot of people will show up who really understand the value of Father. Religiously speaking, and academically speaking, and ideologically speaking, they really value Father more than you do. Many, many people will come in.

There are a lot of Canadian professors who love Father, aren’t there? In one year’s time 3000 Korean professors came to the United States for international training, and this will also take place during the month of July. When they go back, what would they do? They will be assigned to the precinct level. Professors will be assigned to be precinct leaders. This is incredible! That is the lowest political designation, and yet they are assigned to those levels. They love to be assigned to them, because with more and more professors coming, and there is only a small number of precincts, so the professors are competing with each other to get one. Now they see the value!

Korea has changed a lot. Korean students are naive and wild. They know nothing about God’s will and the world situation. They are not even aware of the truth about the world. They are so backwards in a way, and the professors will take them, and one by one try to turn them around.

How much Unification power is to be felt in Canada? Are people cognizant of the existence of the Unification Church of Canada? (Yes, they are.) How about the name of Reverend Moon? Everybody knows? (Everybody knows.) What do they say? Funny man, Reverend Moon. Weird man, do they say? (No, it has changed quite a bit.)

The night cannot pull the globe around: the globe is turning and night has to be behind. An era will be over. Do you follow? For the Unification Church, the night will pass. When the night passes, what comes? Dawn is coming. No matter how difficult a situation you might face, always think, “This will pass away, and a new dawn is coming.” That is precisely what Father has been doing all this time. Father has been fighting against darkness, because darkness cannot conquer Father. Actually the darkness passes away and Father is meeting with the new dawn. A new dawn is dawning. Father’s new dawn has come.

Korea is really like Father’s backyard. When Father goes to Korea, he never stands still but rather moves all over the country. There should be some escort and some special vehicle with a siren and a special light, so the police immediately notice, that is Reverend Moon’s car. This is all over the country, not just in Seoul. They should notice, that is Reverend Moon’s car, Reverend Moon’s entourage, and every policeman would always salute.

Father loves to drive fast. Actually the police should give him a ticket, but instead of giving a ticket to Father, they salute. They think that soon Reverend Moon will become the president of the Republic of Korea and they’d better be nice to him now, and do some favors for him now. Father has never showed that kind of plan. This isn’t even Father’s thinking. That thinking is remote, but people still think that way. They think that Reverend Moon will reign in that country sooner or later. That’s the way they think. Wait and see about the United States. The United States will change into that kind of mode.

There is a beautiful lake [Rice Lake] out there. A beautiful lake. It’s such an incredible and intriguing lake out there, but none of you show real interest in that lake. If Father were in your position, he would have been investigating that lake inside and out. Father would have known many things about it by now. You do not even understand one small lake like that, so how can you understand the entire country of Canada?

The fishing industry in the United States is very fearful of Father because they could not imagine the energy that Father engenders. Father is everywhere, everywhere! They turn around, they see Reverend Moon there, then they look over here and they see Reverend Moon. Around the Oceanside, they see Reverend Moon’s influence. They see fishing markets, and in New York, every Japanese and seafood restaurant cannot operate without Father supplying it.

(Mother came in and then they all left to go to the fields.)