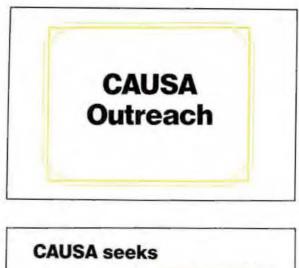
# CAUSA Worldview VIII CAUSA Outreach





# Building CAUSA networks

- 1. Chain-reaction principle
- 2. Affiliated organization network

The overall CAUSA strategy is to change society by changing individuals. The change in the individual may be called a spiritual change, and this is naturally expressed in a political change in society.

We do not recommend specific political measures, not because they are not important, but because that is not our way of working. We want to inspire individuals to commit themselves to basic principles. These individuals can then apply their ideas, as well as their talents and creativity, to translate principles into political and social programs.

CAUSA strongly supports the democratic progress as it is applied in representational government. This democratic process, however, is based on and assumes a morally strong and healthy society. This can only exist when each individual has a healthy relationship with God.

In order to carry out our educational work and influence society, we need to create a network of people. This task requires teamwork. Individual heroes are fine, but structure, organization and teamwork are most important to our success.

# A. A network of people

In order to reach out to as many people as possible as quickly as possible, we need to apply the chain reaction principle used in the atomic bomb. We need to construct a spiritual atomic bomb, not to destroy but to build. In the chain reaction, as each atom is split it sends out particles which split more and more atoms. In other words, the chain reaction starts out slowly, but it becomes large very quickly.

If we apply this to our outreach, so that every person reaches out to two more, two to four, four to eight, we can reach over 4 billion people in just 32 weeks. This process will be even faster if every person reaches out to two people every week. We then have the multi-dimensional view.

Certainly no one is going to work just the first week and then stand idle. Working every week, in 32 weeks one person could start 32 different "family trees."

It is also possible for one CAUSA volunteer to reach out to 12 people, just as Jesus Christ did. Then these 12 can reach out to 12 more to make 144. In this way, a whole community is quickly reached.

# B. A network of organizations

There are many organizations now in existence which share the goals of CAUSA. These include schools, unions, clubs, associations, veterans' groups and other patriotic groups. We hope to be a catalyst to encourage their work and bring them into relationship with one another.

This can be done by working with the leadership and teaching them the CAUSA Worldview. They in turn can teach their own people and spread the ideas.

This network is now being constructed, and in this way the message of CAUSA has already reached millions of people.

# C. The secret of success

The most important secret of success is you. Without you, nothing will succeed.

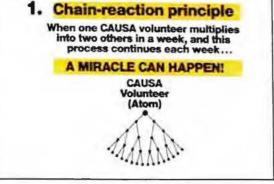
- 1) You must be committed.
- You must reach out to other people like yourself.
- 3) You must encourage the people you reach to follow your example and reach out to others.

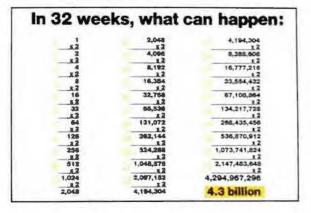
When this happens, we are already changing the world. And who will benefit most from that? You will. By helping and educating others, you are uplifted and inspired, and you become spiritually healthy. Your spiritual growth will be phenomenal.

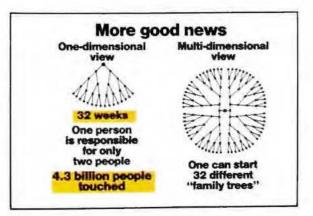
# The CAUSA conclusion is optimism

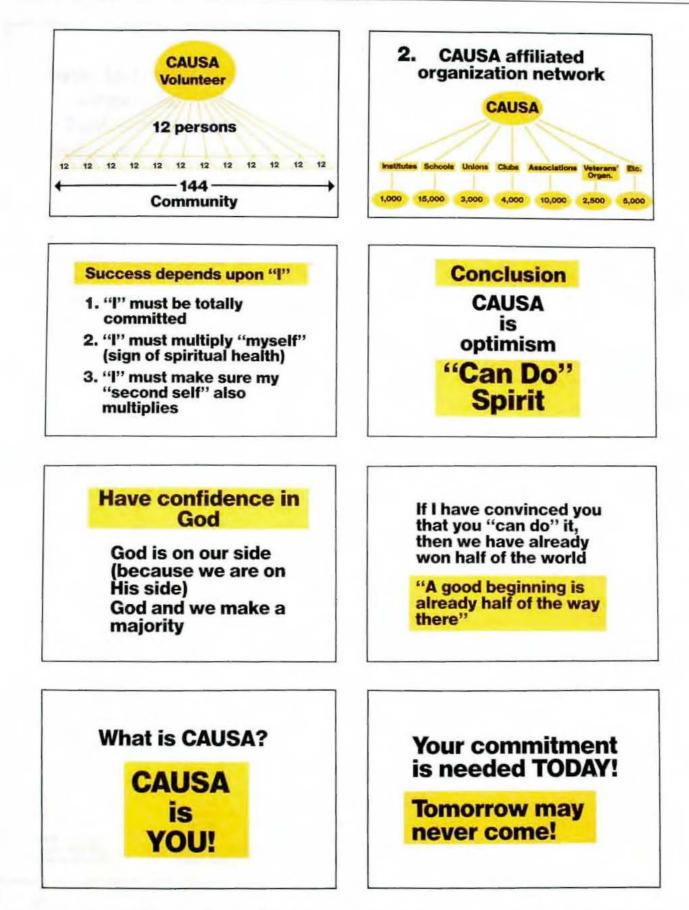
Although we have described many painful realities of our society as well as the danger of communism, we are filled with optimism. This is because of our confidence in God. We are confident that God is on our side, because we are on His side. And God and we make a majority.











When we are convinced that we can do the job, then we have won half the battle. "A good beginning is already half the way there."

## CAUSA is you

What is CAUSA? Who is CAUSA? CAUSA is not an organizational structure; CAUSA is you. CAUSA is dependent on what you do with CAUSA. If you feel that CAUSA is your mission, CAUSA becomes yours. When should you make your commitment? Today, because tomorrow will never come. Tomorrow always remains a day away. The hour of decision must be today and now.

One participant at a recent CAUSA conference felt this very deeply. She wrote, "God bless CAUSA. I must say that God has sent me to this seminar to learn and understand that this is the best way to combat our greatest modern-day enemy — international communism. Today I place CAUSA at the center of my life. This seminar has also taught me love, unselfishness and a stronger desire to help those next to me. I will spread this gospel now that I have the tools."

When you feel as she felt, then indeed CAUSA is you.

Victor Hugo wrote, "More powerful than an invading army is an idea whose time has come." We believe that CAUSA is an idea whose time has come.

May God bless you as you put the truth into action in your life.

# CHAPTER SEVEN NOTES

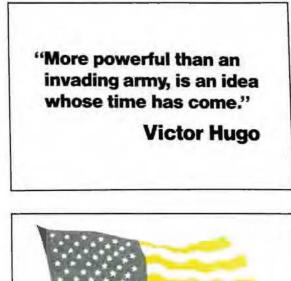
- Aristotelian and Thomistic argumentation on the existence of God leads to the conclusion that there must exist a First Cause (prime mover in Aristotle) which is God. (Aristotle: Metaphysics XII; Physics VII-VIII. Thomas Aquinas: Summa Theologiae 1, q.2; Contra Gentiles I, 13-16,44; II, 15; III, 44.)
- 2. Robert Jastrow, God and the Astronomers, New York, Warner Books, 1980, p.29.
- Roman Catholic thought relies heavily on the analogy of being (analogia entis). By carefully studying the nature of the world, we discover a great deal about the nature of God.

Because our world contains gradations of goodness, truth, etc., there must be a *summum bonum* which is the cause of all goodness, truth, etc. This we call God.

4. The CAUSA view of the constitution of beings basically differentiates its ontology from the Aristotelian; nevertheless, it does not contradict it. Aristotle advanced the concepts of substance and accident which are different entities of the same object, whereas the CAUSA view presents the same object as relational, namely, that the same object or being has its invisible and visible characteristics. The novelty of the CAUSA position consists here in departing from Aristotle's concepts of potency and act (*Metaphysics XII*, 4-5) and building its ontology on relationship.

5. Afanasayev, p.83.

 For an interesting review of scriptural passages supporting the view that man has free will, see *Did God Know?*, Howard R. Elseth, Calvary United Church, Inc., St. Paul, Minnesota, 1977.





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