

The opening ceremony of the Beomnaegol holy ground  
October 29, 1978 - Sunhak Institute of History - October 29, 2019

Cheon Il Guk Providential History

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The opening ceremony  
of  
the Beomnaegol holy ground

October 29, 1978 Beomnaegol, Busan

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Sunhak Institute of History



On October 29, 1978 the opening ceremony of the memorial hall of Beomnaegol in Busan was held. This holy ground was at the mud-walled hut.



At the the mud-walled hut, True Father wrote about the Principle, Wollli Wonbon with the foundation of re-starting the dfficial course. It was occurred after True Father went down to Busan from Heungnam in 1951.

一一  
心道 凡一殿

一九七八年十月二十九日  
文翁

一之源  
一念

一九七八年十月二十九日 文翁



On the day of the opening ceremony of the Beomnaegol, True Father gave the name ‘Bomiljeon’ and the calligraphy

“一道之源 一心一念(Ildojiwon Ilshimilnyen)”.



The rock which was next to the mud-walled hut does the talking about the foodprints of the history at the center of 'Bomiljeon'.



True Father has the memory with this rock.  
He dried his pants when he got rained on.



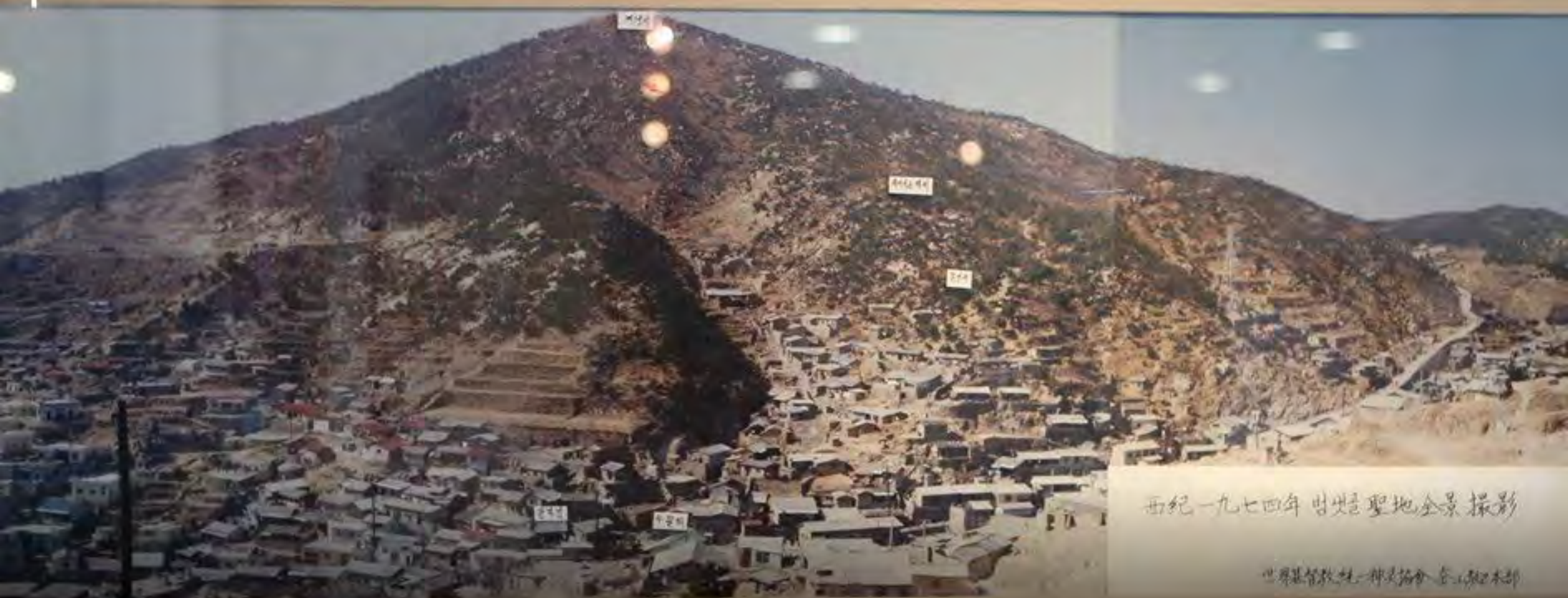
True Father mentioned that when True Father spent his time at the mud-walled hut, he had not expected that this hut became the holy ground in the future. Furthermore, True Father joked that this rock cannot compare with the owner of the house which is next to the rock.



In 'Bomiljeon', there are the desk and the tools of painting the portraits, the copy of the original portraits, and the photos. Now, they are displayed.

Near 'Bomiljeon', there are the memorial church, the well house, the rock of tears, the Mt. Sujeong, and the attached building.





西紀一九七四年 時興聖地全景攝影

世界基督教統一神靈協會 宣道部

In old times, the near place of the mud-walled hut, it was the hillside, but thesedays, poeple built the houese.



**T** rue Father mentioned about the best historical scholar and the Beomnaetgol holy ground.

The best historical scholar is who know well about the history and can explain it deeply.

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Human beings did not fulfill God's ideal of creation. While on the way to realizing the ideal world, they fell and became broken beings. Human beings ever since have spent their lives wandering in confusion, not knowing where to go, whom to follow, or what kind of world they should strive to attain. This condition describes present-day human society. Human beings have fallen to a position where their value is lower than that of God's servants and lower than the things of creation. We cannot recover our rightful position by acting randomly or blindly. We need to repair fallen history through the principle of re-creation. Religion was established as the repair shop to rebuild broken human beings. It is to restore us fallen human beings to our original condition. We need to go to the repair shop and be created anew

True Parents words [1978.10.29]

**천일국 섭리역사의 보고**  
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