

God's Ideal Family

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Peace Message: God's Ideal Family and the Kingdom of the Peaceful, Ideal World



Photo date and location unknown

What do you think is God's ultimate purpose for creating human beings? Simply put, it is to experience joy through relating with ideal families filled with true love. What does an ideal family look like? First, each person in the family is an owner of true love. When God first created human beings, He made Adam representing all men, and Eve representing all women, with the intention that they become owners of true love. The quickest way for them to cultivate a character of true love was to secure a parent-child relationship with God, whereby they could live in attendance to God as their Father. They were to have followed the path of living as one family with God.

I invite you to enter into a mystical state and prayerfully ask God, "What is the center of the universe?" The answer you hear will undoubtedly be, "the parent-child relationship." Nothing is more important or more precious than the relationship between parent and child. This is because it defines the fundamental relationship between the Creator God and human beings.

Then, what defines the parent-child relationship? Three things: love, life and lineage. The first is love. We can love with true love because God, our True Parent, first loved us with true love. God created human beings out of His absolute love, to be His partners in love. This relationship forms an axis of love, linking God the Father with human beings as His sons and daughters.

Is there anything higher or more precious than to be a son or daughter of God? If anything were higher, then surely human beings would aspire to attain it. But there is nothing higher. Do you think that when the omniscient and omnipotent God created Adam and Eve, He secretly reserved the highest position for Himself and made Adam and Eve to be only second best? We cannot imagine that God would do that to His children, to His partners who share absolute love with Him.

As our eternal True Parent, God invested Himself 100 percent into the creation of human beings and endowed us with the right to have equal status with Him, to participate in His work as equals, to live with Him, and to inherit from Him. God bestowed upon human beings all of His attributes.

Though God is the Absolute Being, He cannot be happy alone. Adjectives such as "good" and "happy" cannot apply to any being that lives in isolation. They apply only where there is a robust mutual relationship. Imagine a professional singer who finds herself exiled to an uninhabited island. She may sing at the top of her voice, but with no one to listen, will it bring her happiness? In the same way, even the self-existent God absolutely needs a partner to share love with in order to experience joy and be happy.

Next is life. How shall we live to become God's partner and return joy to Him? In other words, how shall we live to become children of God, people whom God delights to call "My son," or "My daughter," because He sees in us a divinity equal to His? How can we become God's partners in completing the work of creation, partners who will inherit the entire creation? I answer: We should emulate the ideal that God set up at the beginning of His creative acts. In the beginning of creation, God acted upon the principle of living for the sake of others. In other words, everything that He did was for the sake of His creations, whom He hoped would develop into His partners of true love. The practice of true love is the nucleus of God's creative activity.

Therefore, to become God's children, our first responsibility is to resemble Him. We need to embody true love. The way to embody true love begins by living as a filial child, then a patriot, a saint, and finally a divine son and daughter of God. At that stage we can experience the innermost emotions of God's heart and resolve the grief that He has experienced for tens of thousands of years ever since the fall of Adam and Eve.

God is almighty. It was not due to any shortcoming or lack of ability that He has been imprisoned in great pain and has endured immense suffering behind the scenes of history. Rather, there are provisions in the Principle of Restoration, which He was not free to disclose, that called Him to wait with forbearance until Adam and Eve's positions, lost at the human fall, were recovered with the appearance of the perfected "Second Adam". Although God is all-powerful, He will not set aside the eternal laws and principles that He Himself established.