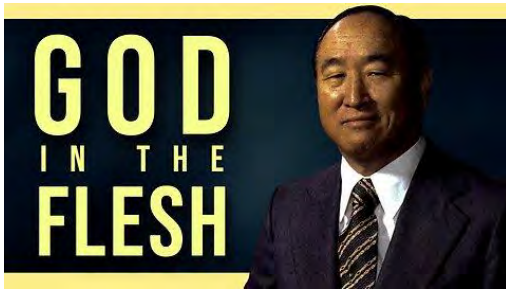


Pastor HJ Sean Moon



God in the Flesh

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Thank you. Good morning, folks. Welcome, welcome, welcome. Well let's get into it. We are in Genesis chapter 18 today. Last week we explained that before the fall of the Han Mother, Father started teaching very heavily on what he called the God of Night and the God of Day. <https://www.youtube.com/watch?v=xRjrYf5QDLU&t=3507s> There are not two Gods. He's talking about God before creation and then after creation. That's the symbolism he would use to talk about the God before creation of the world and universe, time and space, and then what happens to history after that. And he said that Christ is from the God of Night and everybody else is from the God of Day. In Christian theology, that is known as Christology. That is the idea that God took on human flesh and what Father talked about, a substantial body. God took on human flesh and He walked the earth. This is of course, one of the pillars of Christianity.

It stands in great contrast to Judaism, at least to the rabbis, that absolutely deny this. They say, *"No! Jesus is a false prophet and a failed prophet."* And some rabbis to this day even teach that Jesus is not only burning in hell, but he's boiling in feces. That's what they teach. So, the point is: Islam and Judaism condemned this idea that Jesus or Christ was God in the flesh. This is a very big thing.

Last week we clarified a little bit Father's teaching about the God of Night. Christ comes as the God of Night, that means pre-creation. He comes from pre-creation God, so he's one with the Father before creation. Then afterwards, with the God of Day, that's when everybody else is born; everybody else is created after that. This is very important to understand.

Genesis Chapter 18

Now let's get to Genesis chapter 18. Remember, Genesis is not only part of the Christian Bible but part of what? Of the Hebrew Bible: The Torah, the five books of Moses and the Tanakh, including the Major and Minor Prophets. And even if you take the Christian Bible out, Genesis chapter 18 is in the Jewish Bible. Is that true? It's part of the Jewish Bible. Let's say all the New Testament is out and there's a rabbinical Jew. For that Jew Genesis chapter 18 has nothing to do with Christianity in terms of his theology, right? It is part of the Hebrew Bible; it's part of the Bible, the inspired Word of God. They're very serious about *sola scriptura* - only the Word. Especially for rabbinical Judaism, it's very important to get to the Hebrew Bible.

Of course, standard rabbinical Judaism denies that God can even take on a physical form. How can the God of the universe take on a physical form? You'll hear this in Islam as well. This is one of the main ripostes against the Christian theology that God came as a substantial body in the flesh and became Christ on the earth. This is big, big, in some of the largest religions on earth. Islam absolutely denies this and so does Judaism. The problem is when we look at the Hebrew Bible. There are translations by Jewish rabbis of the Jewish Tanakh and Torah into English so that people growing in the West can read it. And even using their text, we see something very, very interesting.

Let's go to Genesis chapter 18. We got to take this slowly, slowly, slowly. We got to study this slow, slow, slow, because if we read it fast, people don't pick it up. So, let's read it real slow and together.

1 And the Lord ... That's *Hashem* in the Hebrew language. When the Bible talks about the Lord especially in the Old Testament that Hebrew word is *Hashem*, okay? Everybody, say: "*Hashem.*" (Hashem.) Alright, that is the Lord.

1 And the Lord _ Hashem- appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

This is Abraham there and what does it say? It said "*the Lord appeared to him*", meaning Abraham. Is that true? Is that what it says, folks? Okay, that's what it says.

2 And he lift up his eyes and looked, and, lo, three men stood by him:

How many did he see? How many men? Two. How many? One? Five. (Three) Are you sure about that? You see that? Okay, you see it with your own eyes. I'm not brainwashing now, am I? You saw that with your own eyes. How many men were there? "*He lifted up his eyes and looked, and lo,*" how many? "*Three men stood by him.*"

... and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

3 And said, My Lord, - What was the word there? *Hashem- if now I have found favor in thy sight, pass noy away. I pray thee, from thy servant:*

⁴ Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

You saw three men here, okay, but in verse 1 who appeared? The Lord appeared. He saw three people. This is not the Trinity right here, but the point is there are three guys standing there and he's calling one of them "Hashem." And we know they're on the earth because what is he doing? He's getting water to do what? Wash their feet. If they were just like manifestations of light, if you saw a big glowing light would you say, "Honey, get the water basin to wash his feet?" The light doesn't have feet. He's saying, "Fetch some water because we're going to wash their feet," because he sees his feet. Does he see feet? (Yes) Okay it's not some kind of foot fetish; he sees his feet.

⁵ And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

⁶ And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

⁷ And Abraham ran unto the herd, and fetch a calf tender and good, and gave it unto a young man; and he hasted to dress it.

⁸ And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

I thought a light manifestation doesn't eat. Did you see that, folks? Okay. So he went to Sarah, he said, "Honey, hurry up, get the fine meal, roll out some bread, and cook up some bread on the hearth." He's not just seeing three shiny bundles of light or something like that. He's trying to now feed these people, and he tells Sarah to go make bread. And what does he do? He goes and fetches a "calf tender and good"; so, he's going to feed them meat too. You see that with your own eyes. He's going to feed them. He's going to dress the calf. He took the butter, he took the milk, he took the calf that was dressed; he set it before them and he stood by them under the tree and they did eat. So, he brought water to wash what? Their hands? Their eyelids? No, their feet. And he brought food for them to eat, like the meat and the bread.

⁹ And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

¹⁰ And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

¹¹ Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

Her period has stopped; she cannot have a baby anymore. But this Hashem and these men are telling her that she's going to get pregnant.

¹² Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

"How am I going to have a baby with Abraham? We're almost 90 years old and the periods have stopped." The young people don't learn this in school, but even in the time of Abraham and Sarah they knew that 90% of the eggs were dead at 30; 97% dead at 40. This is very

important for young girls; you have to understand that as you're planning for your future, you don't just play, play, play, play, play and work, work, work. That's not your whole purpose of life. The purpose of life is to love and honor God, love and honor your husband, love and honor your children and community. Amen!

13 And the Lord -Hashem- said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14 Is anything too hard for the Lord? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

Who is speaking here? The Lord is speaking- Hashem is speaking. He's speaking to whom? He's is speaking to Abraham. And he says, "Is there anything too hard for the Lord- for Hashem? At the time appointed I will return here and Sarah shall have a son." Does everybody see that with their own eyes? Did Pastor Sean and the Moonies brainwash you? We're a cult; we brainwash people, right? Did I just brainwash you, or are you watching that with your own eyes? Did I do some magic on the screen? That's the King James Version.

15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

What happened here? Who are the men? Are there three, two, five, eight? (Three) Are you sure about that? Pastor Moon has brainwashed you thoroughly.

Let's go back to verse 2; let's see how many men were there.

2 And he lift up his eyes and looked, and, lo, three - three, three -men stood by him:

16 And the men rose up from thence, and looked toward Sodom

So, the men now get up; these three men one of whom Abraham, the father of faith, is calling Lord. This is blasphemy according to Judaism. These are the three men who have their feet washed; they're eating beef, bread, cookies and milk. And you're calling one "Hashem"? Oh my gosh, in rabbinical Judaism this is blasphemy! The only problem is that this is the Hebrew Bible. This is not the New Testament. Is this true? Am I in the New Testament, folks? We are in the Hebrew Bible; we're in the Jewish Bible.

17 And the Lord - Hashem- said, Shall I hide from Abraham that thing which I do;

So, what is that thing which you will do, Hashem?

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

19 For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him.

20 And the Lord said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

21 I will go down now...

Who is speaking here folks? Is *Hashem* speaking? You all saw that with your own eyes: *Hashem* is speaking. HE said HE's going to go down to Sodom. But I thought the Lord was omnipresent! He can't be in the body of a man; I thought in rabbinical Judaism, he CANNOT be in a man. He is OMNIPRESENT. But I am reading in the Jewish Bible that he had his feet washed, he ate meat, he ate bread, and he's saying, "*I will go down now.*" Where? To Sodom and Gomorrah. Hello folks, are you getting this?

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom:

Everybody heard that? So, the three men that we saw in verse 2, now the Bible is saying in verse 22: "*they turned their faces from thence, and went toward Sodom.*" How many men went towards Sodom? Three. Is that true? They're going to scout it out and see what kinds of sins are going on there, right? And then God's judgment is going to fall on Sodom. So, again, how many men are now headed toward Sodom? The three that we saw in verse 2. Is that true? (Yes) Okay. If that is true, then, in the next chapter when they arrive in Sodom, how many people should there be? There should be three people. Is that true? If it is true that three of them are headed towards Sodom, then in the next chapter there should be three people arriving there. Is that true? (Yes)

22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the Lord.

It means he remained before the Lord. So, those men went towards Sodom, *but Abraham stood yet - remained- before the Lord - Hashem.* Is that true? Everybody's reading that? Is this my version of the Bible? (No)

23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

Whom is he talking to? He's talking to the Lord, to *Hashem*, "*Will you destroy the righteous with the wicked?*"

24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?

25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

He's also calling this man whom he's talking to, "*Hashem, Lord,*" and he's also calling him what? "*The judge of all the earth.*" ONLY GOD is the judge of all the earth! Is that true? Are angels the judge of all the earth? No! Even in Jewish theology only *Hashem* God, is the judge of all the earth.

26 And the Lord- Hashem- said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

This story is sounding more familiar now, right? You probably never went into it with such details.

27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, - Hashem- which am but dust and ashes:

28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it.

Whom is he talking to? He's talking to the Lord. Three men went down to Sodom. You saw that, right? Where did we see that? That was in 22.

22 And the men turned their faces from thence, and went toward Sodom:

All right. Let's jump back down.

29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake.

30 And he said unto him, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there.

31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake.

Now, the numbers are going down, down, down. You remember this whole negotiation process, right? Everybody remembers this? Abraham is negotiating with this man who's standing in front of him, whose feet he just washed, who ate bread, who had milk and butter cookies. He's talking to this man, negotiating with him and he's calling him *Hashem*, which is absolute blasphemy in rabbinical Judaism.

32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.

33 And the Lord went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

You all saw the negotiation; you saw the 50 going down to 45 to 30 to 20 to 10, right? Did you all see that? He's negotiating. He's saying, "Come on! Bring that number down. Come on God, Hashem".

But you remember in verse 22:

22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the Lord.

Those men went to Sodom. So, if the three men went to Sodom, when they arrive at Sodom how many men should there be? Three! Yes. Everybody's following there.

Genesis 19: 1

All right, let's go to Genesis 19. They call me a cult leader, because we read the Bible. Let's read together.

1 And there came two angels to Sodom...

And there came three angels to Sodom? Hello. How many angels came to Sodom? Three, five, eight, come on. How many? (Three)

In Genesis 18:22, it said:

22 And the men turned their faces from thence, and went toward Sodom:

Is that true? There were **three** men that went towards Sodom.

But in Genesis 19: 1

1 And there came two angels to Sodom...

Wait a minute, two arrived in Sodom. Why is that? Wait, wait, wait. Why only two arrived? Well, wasn't Abraham talking to another guy whom he was calling *Hashem*? He looked like a man, and Abraham washed his feet. He was in a body! He washed his feet. He ate milk and butter cookies. He ate from a calf; he ate meat. But I thought God is omnipresent, and He NEVER can take human form! According to the Jewish Bible he can't do that.

But in Genesis chapter 18 there were three guys. He was calling them *Hashem*; he was literally calling one "Lord" and he was literally calling him "*the judge of the world*". Oh my gosh! Are you kidding me? You can't call anybody the judge of the world. That's ONLY for God, *Hashem*. Is that true? That's only reserved for God. But he was calling somebody amongst the three, "*judge of this world.*" You all saw that with your own eyes. Is that true? There were THREE of them; they say they're going to Sodom. And only TWO of them arrived. Hello? Can you see that? Am I making this up? Am I brainwashing you?

Two have arrived in Sodom. Why have two arrived? Well, we just saw from verse 23 to verse 33. What was Abraham doing? Was he just saying, "*Bye-bye three angels, go have a great time in Sodom?*" What was he doing when a portion of those three went? Now we know that only two went because two angels came to Sodom. So, we know that two of the guys left and he's talking to one guy. Did you all see that?

23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

In verse 25 he asks:

25 ...Shall not the Judge of all the earth do right?

He is negotiating with a man whom he is calling *Hashem*. Oh my gosh. Are you kidding me? This is in the Jewish Bible! This is not the Christian Bible, folks. We would expect this in the Christian Bible, but this is the Jewish Bible.

The men left and now in chapter 19 two of them have arrived in Sodom. I thought it started with three; how come now they're down to two? One of them stayed back and was doing what? Talking to Abraham. And Abraham was calling him Lord and *Hashem* and "*the judge of all the earth*". As a Jew, you cannot talk that way to a man. But we see that these guys were in the flesh. There were two angels and this *Hashem* character in the body. Abraham washed their feet, he fed them venison; he gave them milk, bread and butter biscuits.

Three men left for Sodom, but only two men have arrived in Sodom, because one man was talking with Abraham, the father of faith. And Abraham the father of faith was calling this MAN- not a burning bush, not a big light, not a cloud- he was calling this MAN *Hashem* and "*Lord and judge of the earth.*" Those names may only be attributed to Yahweh. Oh, my goodness. Now we in trouble. Okay, so only two men have arrived in Sodom. And now let's go to the point where Sodom and Gomorrah are destroyed.

Genesis chapter 19: 24-27

Now, how many arrived in Sodom of the three? TWO! You saw that. TWO angels arrived in Sodom out of the three men. So, there was a THIRD man who was called *Hashem* and "*judge of the earth*". And that was not US doing it; that was ABRAHAM, the father of faith!!! Let's read together from verse 24:

24 Then the LORD – Hashem- rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 But his wife looked back from behind him, and she became a pillar of salt.

27 And Abraham gat up early in the morning to the place where he stood before the LORD:

Oh, wait a minute! You just saw that two of the angels have arrived in Sodom. Abraham was talking to another man whom he called "*the judge of the earth*" and whom he called *Hashem*. Now this man goes to Sodom and what does he do?

He rained upon Sodom and upon Gomorrah brimstone and fire. From whom? "From the LORD out of heaven!"

Wait a minute! Wait a minute! there's a Lord in Heaven and then there's a Lord on earth and a man! Oh my gosh, this is blasphemy in the Jewish theology! Folks, did you just see that? Did I make that up?

Let's read it again, just in case we forgot what happened.

24 Then the LORD- Hashem- rained upon Sodom and upon Gomorrah brimstone and fire. From where? From the LORD out of heaven;

We just saw this man whom Abraham was calling Lord negotiating with Abraham to bring it down from 50 to 45 to 30, 20, 10. You remember this? We just saw him coming with three angels to Abraham's house. He was fed, he was given biscuits, he was given meat; he had his feet washed. He was clearly in a body. He wasn't a light sickle or whatever. He was a man! Oh my gosh! And then this man whom Abraham called Lord, rained fire and brimstone upon Sodom and Gomorrah. From where? The fire comes from whom? The Lord in Heaven! There's a Lord in Heaven and then there's a guy on earth that Abraham is calling Lord and that guy's raining fire from the Lord in Heaven! Oh my gosh! Now we're in big trouble. Blasphemy! That's why we're a cult! Because we're reading the dang Bible!

World of Warcraft

In the modern world we give the analogy of video games because the young people are addicted to video games. Defeat them! We rebuke that addiction to video games in Jesus' name. Amen! Rebuke that Devil! Who wants to be slain in the spirit and be free from video games right now?

So, here's the video game example. Let's say there's a video game called Warcraft. I never played it, but I heard of it. You got that video game. Let's say there is a person who created that universe that you play in. It's World of Warcraft. There's a creator of the game Warcraft. Is that true? I don't know too much about it, but I know there's land that you fight on, there are mountains; there are different universes, and stuff like that. That creator of the video game, created this entire universe of Warcraft. Now all your buddies are going on that video game, they're playing online, and you're meeting all these other guys who are playing in Warcraft at the same time as you are. Is that true? Can you do that in Warcraft? (Yes) Okay.

All right, so you're meeting all these other guys in Warcraft. You're meeting all these different player characters, who are in the game. They may live in Berlin, they may live in Japan, they may live all around the world. Okay, so you are going through this universe and you are meeting other characters. From all of those characters you meet online, not one of them is the creator. Is that true? Not one of them, right? They're playing in this created land.

But let's say the creator is John Smith. John Smith decides to enter the game. Now he knows all the secret codes, cheat codes; he knows the universe codes, the algorithms and everything. He can bend the laws of this universe if he wants. The point is: John Smith is going to play in the video game. Now, you're playing. You're a little monster or whatever you are, you're walking through, and then now when you meet this man, John Smith, he looks like everybody else. He looks like a human person. You feed him bread, you wash his feet, you give him Bojangles biscuits, you give him some dirty rice, you give him some fried chicken with a little Cajun spice. BAM! Okay?

You're meeting this man, John Smith; he's the same as Paul and John and Neil, as all the characters. But there's one thing different about that character. What is the difference? You are meeting the creator of that universe. Are you with me, folks? Whoa! You're meeting the creator of that universe. Now, John Smith in real life exists outside of that universe. Is that true? John Smith who lives and eats and breathes and is walking around in the normal world, he exists outside of the universe of Warcraft, right? If you meet his character inside there, you met the creator of that game. The creator exists in reality OUTSIDE of that the universe, but at the same time he is IN the universe as a digital man who is different from all other digital men. Even though he's 100% digital man, he's also 100% the creator. Oh, Lord, are you getting me, folks? He's 100% digital man in that universe, but he's also 100% the creator because he's actually outside playing in the video game. Are you with me folks?

So, if you use that language, let's say that now the character John Smith in the digital Warcraft game, he has power and he goes: *"fire and brimstone upon that city!"* He sent fire from the Lord in Heaven, and he's on the earth. He sent fire from the Lord in Heaven to hit that city. Were there two Lords, or was that the same person? The same guy. Does that make sense? It's the same one, same person. That man in the Warcraft universe, he's 100% digital man like everybody else in that game, 100% digital man, but also, he's 100% the creator. Isn't that interesting, folks?

Now, let's look at Genesis 19 purely from the viewpoint of the Jewish Bible.

Abraham Stood before the Lord

24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 But his wife - Lot's wife- looked back from behind him, and she became a pillar of salt.

27 And Abraham gat up early in the morning to the place where he stood before the LORD:

So not only was Abraham talking to a man whom he called *Hashem*, not only did he wash his feet, not only did that man eat bread and meat, but he stood in a certain place. Abraham in verse 27 of chapter 19 goes back to the place where he stood before the Lord. Can you read that, folks? Are you all seeing that?

So, a man whom they're calling *Hashem* and they're calling the *"Judge of the world"* was walking around in the time of Abraham and he was different from the other two men who were angels, that arrived early in Sodom! Oh my gosh, did you all hear that?

27 And Abraham gat up early in the morning to the place where he stood before the LORD

This is why even in the Jewish scripture, we can see Christ is there. He's different because they're calling him *Hashem*. In this case he's not an angel. He's literally calling

him “*Lord and Judge of the world.*” The God of Night before creation. Christ. True Father and Jesus are one. Christ is there. He's THERE! He's walking the earth.

Let's use the Warcraft example again. Now the New Testament begins and Jesus is walking the earth, either as a baby when he's born in the manger or debating in the synagogues. This may be the same type of physical “digital character” right? But who's playing him? Who is that? That is the Creator, the One the Jewish people call *Hashem*, whom Abraham was talking to face to face. Three of them were there but two of them only arrived in Sodom and Gomorrah. Wow!

How amazing! The Father, the Son and the Holy Spirit, they were there even in the Old Testament! Wow! That puts a whole other dimension on God's Kingdom and God's lineage. It is meant to not only be for the spirit, but also on the world. On the world. That's why the promise is the Kingdom of God substantiated on earth. Amen! Wow! Christ was walking the earth. You see him right here in Genesis chapter 18; you see him there differentiated from the angels. Thousands and thousands of years before. Wow! Did you know, that's our Father? That's incredible. Wow! That is Christ who blessed our marriage, anointed us as kings and priests, queens and evangelists.

Revelation chapter 1 verse 5.

⁵ And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

⁶ And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

Amen! This is what socialism, communism, political satanism and all establishment government HATE about Jesus Christ, Christ's Kingdom and the Word. This is what they hate. It takes away what they deem as the servants or the peasants; it takes away those people who have faith and connect themselves and are grafted onto the olive tree of Christ. The Bible calls them a royal priesthood; kings and priests. It's not the governmental powers that are the kings and rulers. No! It's those who have a relationship with the Creator that are the true kings, that are the true priests. Do you see why this globalist political Satanist cabal HATES the Christian worldview? Because it's not just talking about an ethereal God in the sky. He becomes man and He invites us to walk with Him and He coronates us as what? Kings and priests.

But we're supposed to be the peasants! Do you see how “*the principalities and powers and rulers of darkness of the world and the spiritual wickedness in higher places*” (Ephesians 6:12) hate that. They hate that because there's something LIBERATING about having a relationship with Christ. Amen!

There was a REVERSAL of power. The rulers of this world are no longer the rulers. It is God the Creator in Christ who walked as a MAN. Oh my Lord! He's not just some mythological Egyptian Ra or something like that. No! He was a man and he walked on the earth, and by engrafting onto Christ and to his tree and his blood we become royal priesthood, kings and priests. Oh my gosh!

Whenever we're running around with the bullet crowns or with crowns, people make fun of us and of course the Left is frightened. Why? Because if people read their Bible, they realize it's not Prince Charles that's the king. He's not the king. It's those who are in Christ that are the kings and the priests of the world. Uh-oh, problem! You are all white supremacists, domestic terrorists, Trump supporting, MAGA supremacists. (*Laughing*) You see? That's why the establishment and centralized political satanism hates, hates, hates, hates, hates, hates the Christian message.

Let's look at Revelation 3:11. Let's read together.

Revelation 3:11-12

¹¹ Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

But I thought Christians were not supposed to have the crown; that they were not supposed to have authority and power over this world. They're supposed to have King Charles or King this or that. Let's read that again.

¹¹ Behold, I come quickly: hold that fast which thou hast, that no man take thy CROWN!

Oh, oh! They don't like that. The peasants and the servants are going to be arrogantly asserting that they have crowns? "How dare you? Off with your head! How dare you?"

¹² Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Now you got crowns. Now you got names written on the crown; it's a new name. Okay, this is too much! The peasants can't have this. They're getting dangerous now; very, very, dangerous. So, we have crowns, priesthood. The new name of Christ is written on it. The new Jerusalem is given.

Revelation 2: 25

²⁵ But that which ye have already hold fast till I come.

*²⁶ And he that overcometh, and keepeth my works unto the end, to him will I give- what? Give weakness? **power over the nations:***

- "Okay, but that's only spiritual power, only spiritual power. Why? Because the war is spiritual, right? That's what my denomination says. Hey, it's only spiritual power."

* Wait a minute! "To him will I give power over what?" Over the spirit world? I told you

that it said, "to him will I give power over the spirit nations?" Did it say that? It said spirit nations? Oh, oh!

Hashem the Lord judge of all the earth, in Genesis chapter 18, he's eating bread, he's eating meat, they're washing his feet. He's standing in a certain place. He's a man that came down to this world. He rains fire and brimstone from the Lord in Heaven. This man, he walks in the flesh as Jesus Christ walked in the flesh on the earth; he walked on the earth. He's not a mythological figure, not an ethereal God of light, omnipresent that you're never going to see. No, he walked on the EARTH and he gives crowns to those who are engrafted to him; he gives priesthood, and he gives what? He gives power over the nations. Spiritual nations only, right? Is that what it says? No. It says, "*the nations, the world.*"

27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

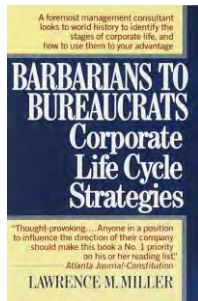
Who shall rule with the rod of iron here in this verse? Well, let's just go back.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: 27 And he shall rule them with a rod of iron;

Is it only Christ that will have the weapon and the iron scepter, the rod of iron that will rule over the world? What does it say? Does it say "*and Christ overcometh and keepeth my works to the end, to him only...*" What does it say? It says, "*he that overcometh.*" That is who? **The one who is engrafted into Christ.** Is that what it says or did I make that up? Did everybody see that?

Do you see, there's a problem? When you read your Bible there's a big problem. That's why the socialists, communists, political Satanists HATE, hate Christianity in general and they HATE, hate, hate triple hate, quadruple hate, quintuple hate True Father's Kingship line and the Rod of Iron Ministry. Because it's not just spiritual. The ruler of the world is Christ who was a man, and those who are engrafted to him will rule over the nations with the rod of iron. Uh-oh. Oh my gosh. See? That's why they want to do all these programs on me and on us. We're not making this up, folks. Christ is a man and originally this world belong to God's children.

Barbarian Bureaucrats



<https://www.amazon.com/Barbarians-Bureaucrats-Corporate-Cycle-Strategies/dp/0449905268>

There's this beautiful book that Patrick Bet-David was talking about

<https://www.patrickbetdavid.com/Barbarians-to-bureaucrats-Corporate-life-cycle-strategies-by-Lawrence-Miller>

Corporate life cycle strategies by Lawrence Miller.

It talks about the five different phases of a nation-state.

1- Initially there's the **prophet**. The prophet comes out, and that could be with a business; it could be with a government, it could be with a nation etc. There's first a prophet, a person with a **vision**. He comes with a vision, and the prophet said, *"We're going to do this."* Let's use the example of Steve Jobs: he's going to build Apple, he's like the prophet, so-to-speak, in that organization. He gives a vision. And then what happens? Barbarians come.

2- **Barbarians** come. The Barbarians are the ones that say, *"All right, let's go! Let's take this vision and let's go DOMINATE the field!"* That's what he calls the Barbarians. So, the Prophet comes, gives the vision, then attracts the Barbarians, and they're like, *"Let's take over the world! Let's take market share! Let's dominate this field."*

3- Then, after the barbarians come **the builders and the explorers**. The builders and explorers, they're the ones who say, *"All right, we're going to get this lot of market share, but we're going to keep building, and we're going to keep exploring new ideas and technology, etc."* Isn't that interesting? The barbarians attract the builders and the explorers. They want to use tech; they want to explore this, explore that, and work with the barbarians to get more market share.

4- After the builders and explorers' phase, then you get the **administrators**. They start coming and saying, *"Well, we've got to make some rules. We've got to make some rules here. It can't be the wild, wild West out here."* So, you've got the administrators. They come in and say, *"Well, let's slow down, everybody. We've got to make some rules."* And that starts taking over, and once that's in, then they start attracting whom? The bureaucrats

5- The **bureaucrats**, they come in after the administrators, and they're the ones that think, *"I know better than you. I will dictate your life; what you can do, what you can eat, what you can see, what news you can watch."* So, it went from the administrators to the bureaucrats who think now they will decide better than you what to do with your money.

In the U.S, what phase are we in? We are in the last phase of a dead civilization. Do you understand? We went from the Founding Fathers, from Washington, Jefferson, Hamilton, Adams etc. We went through the barbarians, we went through the builders and explorers, we went through the administrative class. After the Federal Reserve Act

of 1914, it starts coming in, coming in, and then you get the bureaucratic class, the entrenched deep state. That's where we're at. And every corporate cycle or every national cycle goes through these phases. We are in the end of that phase, folks. That's where we are; we are now at the bureaucrat cycle.

And the book basically says that if the bureaucrat cycle continues, the nation dies. It will die because it will result in the persecution of political enemies: four indictments on somebody, RICO charges on somebody who didn't do anything. You see what I'm saying? Persecution of political prisoners. The Proud Boys, whom we saw a lot of times at these events. We saw the boys; they're coming back to the RIFF this year. These guys got 22 years, 17 years, 10 years for what? Some of them didn't even GO to the Jan 6 demonstration. It is our constitutional right, by the way, to redress our grievances. Hello. We're supposed to live in the United States with the redress of grievances, and freedom of speech, right? But if a nation cannot stop the bureaucratic cycle, what does it lead to? It leads to genocide. That is what it leads to; it leads to genocide.

There's a population that has been polarized and targeted and that is what? The **white Christian gun-owning male**. That's the main target. That's the new Jews of Joseph Biden-Hitler. The white male population; not including the white women because the women will be subjugated. The men are the actual warriors; they're the ones that will fight. The white male population is less than 30% of the country. When you look at the historical genocides under Stalin, under Lenin, under North Korea, under China, what was the percentage of genocide that they aimed for? About 30%. They don't care about the girls so much because they know that if you kill off all the men, the girls will follow.

And this is now where the WORLD is sitting. Since America is the SUPERPOWER of the world, if America falls into that genocidal path, then the world will also follow into that genocidal path. All the allies in Europe, in Asia; Japan and Korea too will fall to tyrants. Because nobody will be stopping them, nobody will prevent them from doing so, and their populations are already disarmed.

Pray for Supernatural Epic Bravery

So, this is an incredible time, folks. I know it's a scary time, but you've got to flip that. Because in Christ we have a hope and a future. That's what the Bible says. So even though it's scary, we've got to flip that in our hearts and minds. We've got to say, "*Boy! It's exciting.*" We got so used to living boring, peaceful life, where we have nothing to do and we just kind of lazily get a big house and two cars and a pool and a dog and a white picket fence. That's how America has been spoiled, and you live just pleasure-seeking your whole life and die. That's actually not a great life.

We are in a stage now where the country is right on the brink of death, and the whole world is on the brink of teeter-tottering between totalitarianism and maybe a freedom

movement that is trying to revive and come out from the ashes again. We are in that epic phase. So, yes, it is scary. It is the *“great and terrible day!”* Yes! But also think about it; flip it around. It's incredibly exciting.

Tucker Carlson was out on the field <https://www.instagram.com/p/Cxi2uOdgg0G/> and he was saying, *“They're going to come after you they're going to indict you. But don't worry; it's worth it. You're doing it for your grandchildren; it's worth it. Yeah, yeah! It's worth it.”* Tucker Carlson, he's showing the brave spirit of the martyr. President Trump, he's showing the brave spirit of the martyr.

We're not going to value our physical life as the ultimate thing, because our physical life will end, but we have a life in Christ. And we are fighting for the right thing that God desires: the gift of liberty and responsibility, that we want to hand down to our children and grandchildren. That is an AMAZING task, folks! That is an AMAZING purpose! That is a HEROIC QUEST! Think of it: if you just flip your mindset, flip that switch. So, what, if they lock us up! Most of you have been locked up for Father selling flowers. Who cares if they lock us up? The American population has become so petrified of being locked up, and they're using that fear then to control and kill and genocide the population.

Our Founding Fathers were not scared of getting locked up. George Washington, Thomas Jefferson, John Adams, all those guys, they said, (*Speaking with British accent*) *“A royal cup of tea to you in Britain, King George!”*
 - *“Well, I will bind you at the stake and I will kill you.”*
“Well, do so, you pompous ...”

They are risking their lives. Do you understand? They will hundred percent be KILLED if they give up, if they stand down.

That's why Tucker said to the people, *“It's for your grandchildren. Don't be scared. It's worth it.”* Your grandchildren's freedom depends on your bravery today, because otherwise we won't have a dang country, folks. We won't have it because good men were silent and went along with it.

That's why it's so important to have a relationship with Christ, to have the holy FIRE, holy FIRE, holy FIRE, in our soul. No fear. Fear BURNS up.

We have FIRE in the heart.

We have FIRE in the soul.

We have HOPE in the heart.

We have HOPE in the soul.

Whoo! There is no power that can take us. They can lock us up 750 years as they want to lock up Trump. In fact, once they start locking people up, imagine if some of these patriots came out and said, *“Give me 750 years, you kangaroo court!”* Oh man! That would

be like the theme song of a rap song. I'm serious. Patriots should be preparing their speeches for when they come and lock you up. Yes! And you should not live in fear. The current LEGENDARY bravery that this generation musters IS the future fruit for our children, grandchildren, great-grandchildren.

Do we want them to live as slaves to these demonic, pedophile, Satan-worshipping devils? Zelensky wants to bring Marina Abramovich as the US ambassador to freaking Ukraine! This woman is an open Satanist! Oh my gosh! You want to have your children and grandchildren over to these DEMONIC PEDOPHILES? Are you kidding me? You're more scared of sitting in a jail cell than of what your grandchildren will have to endure under these SATANISTS? That's wicked; that's evil. *"BRING ON the jail cell!"* That should be the attitude of every single red-blooded American. *"Give me 750 years! Trump is an innocent man."* Can you imagine if people started doing that as they lock them up? Imagine if people started saying, *"Trump is innocent. Give ME 750 years!"* And let's say they do give you 750 years. You're not going to live that long anyway. Don't worry about it. *(Laughing)* And if Trump gets in, we're freed.

It's that type of epic, almost a movie-like BRAVERY that inspires people and teaches the new generation how to be BRAVE. If everybody is cowering and everybody is scared, then the next generation is being taught to be SCARED of the STATE. And that's how they win. The slow march to tyranny is one death at a time, one death camp at a time

But if we have that rebellious Founding Fathers' spirit! We like cowboys, we like gangsters, we like rebellious people because our Founding Fathers were rebellious. Daggone it! They were the OG gangsters. They were the OG cowboys They were the OG Rambo. Trump is in that vein. He's standing up against this whole world; he's not perfect, but he's showing BRAVERY like a GENERAL. And that's very important, and that's very infectious, and that's very ESSENTIAL. Every Christian should have SUPERNATURAL bravery. That's what we're praying for today. Amen! We're praying for EVERY Christian and every freedom-loving person to have a supernatural bravery during this critical time; an epic bravery that will inspire generations.

Let's pray.

Pastor Sean's Reporting Prayer



Father God,
 We thank You with this beautiful day.
 We thank You for the study that You've given us today.
 We thank You for the Word.
 We thank You for the hope.
 We thank You for the future that You have prepared for

us.

Even though we live in terrible, perilous, dangerous, and anxious times, it's exciting, dear God. We don't live in boring times. We are in the midst of the arena with the giant monsters and the giant behemoths and the giant demons fluttering and flying around. And we are standing with You on the battlefield. Whoa!

Dear God, let us be brave in this time of great trouble.

Let us pray for one another and pray for ALL the patriots of this nation and worldwide to have a supernatural, holy fire, holy COURAGE that is infectious, that transcends DEATH, that transcends the FEAR of death, and that is founded in FAITH in You the Creator, who loves us and gave Your blood for US, so that we could be victorious standing with YOU.

Dear God, it is an incredible time, but there are also incredible things happening around us. Incredible people are now being touched by Your hand. People who are just normal, people who are just going about their business are bequeathed a supernatural courage to stand forth and step into the arena. The arena where they will be mocked, the arena where they will be shadow banned, the arena where they will be banned and silenced and censored and attacked and slandered and even KILLED.

But did You not say to us, "*Pick up your CROSS and follow me. Be mocked and hated and killed for my name's sake?*" Did you not tell us to have that type of BRAVERY as we stand against the evil behemoth monster BEAST that lurks over this world?

What an exciting time, dear God! If we had to walk this time alone, what a fearful and terrible time it would be; but we don't. Father God, You are so good; we don't even have to walk this time alone. You have given us friends. You have given us brothers. You have given us sisters. You have given us families. You have given us angels and the Holy Host. We are walking with an incredible army. And every day thousands and tens of thousands and every year millions and millions are waking up.

Let them be filled with Your supernatural BRAVERY to stop the cycle that has moved from prophet to barbarian to builder and explorer to administrator and now bureaucrats and aristocrats. They are trying to put evil upon this world.

Let us stand against this darkness
 with YOUR light,
 with YOUR peace,
 with YOUR joy,
 with YOUR goodness,
 with YOUR truth,
 with YOUR power,
 with YOUR authority,
 with YOUR heroic COURAGE!

And let us stand firm in this crazy day.

Dear God, we want to give You the praise, glory, and honor because every day we are being animated and strengthened by You. We want to give You JOY every day. We want to train with our spouse and train with our children to experience JOY and return it to You.

We want to thank You every day the sun rises.

We want to thank You every day we get to breathe a new breath.

We want to thank You every time the heart beats again.

We want to thank You every single day, because You have given us this epic time to be alive and to thrive and to MOVE in.

And we are up for this challenge. Not because we are great or because we are strong in our own self, but because we have died to self and it is YOU that give us the supernatural power and courage.

Please be with President Trump.

Please be with General Flynn.

Please be with all the different patriots and leaders of our country that are standing up at this critical time; all those who are trying to rise up now, standing up to save America and to save the world.

Be with everybody who is standing for liberty or God-given rights.

Be with every single one of the patriots across this land and across the world.

Spread Your FIRE like a WAVE of fire over this earth.

Fill them with great power and great hope and great authority.

As we give You the praise, glory and honor with all the kingship lines gathered here with your Three Generation Kingship, we pray. Amen! Amen! And aju!

All right folks, let's all rise and give Him the glory. Amen! Praise God!