

## **Pastor HJ Sean Moon**



### **Power of Judgment & Sovereignty**

**Aug 29, 2021- Cheongpyeong Retreat Center, TN**

Good morning, folks! Welcome to service today. We are here at the beautiful Cheongpyeong Retreat Center and the clouds and the morning mist have cleared, so you can see the massive mountain of over 2050 feet behind us. We're about halfway up the mountain here and already getting to the top and penetrating the top. We've got a ton of work clearing the top, clearing some of the areas, to build out the future events center and the beautiful pond that will be right behind us, with ornamental trees, followed by fruiting trees, followed by raised beds and kale gardens and vegetable gardens etc and we will potentially even have some livestock as well.

But it's amazing! Cheongpyeong Retreat Center is higher than the Cheongpyeong Mountains in Korea that Father had invested so much blood, sweat and tears in. He pioneered that area; he was there from the very beginning in a little tent, climbing the mountain every day, and praying, praying. This is the same pioneering spirit here and we want to keep that rustic feeling at the restoration of Cheongpyeong Retreat Center that True Father from Heaven has blessed us with.

So, thank you for prayer, thank you for your support, folks, and of course we hope to see all of you down here at some point to visit. But of course it is still in the process of developing; we have teams coming in excavating and doing such things, so that the property will be developed further.

That being said, let's jump into our scripture this morning; we are in Exodus Chapter 22. It's quite a long chapter, and there are also some supporting scriptures that we're going to be looking at today.

## **Exodus Chapter 22**

*1 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.2 If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.*

*3 If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft.4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.*

*5 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.6 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.*

*7 If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.8 If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods.9 For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.*

*10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:11 Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good.12 And if it be stolen from him, he shall make restitution unto the owner thereof.13 If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn.*

*14 And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.15 But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire.*

*16 And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.18 Thou shalt not suffer a witch to live.19 Whosoever lieth with a beast shall surely be put to death.20 He that sacrificeth unto any god, save unto the LORD only, he shall be utterly destroyed.21 Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.22 Ye shall not afflict any widow, or fatherless child.23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.*

*25 If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.*

*26 If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:27 For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.*

*28 Thou shalt not revile the gods, nor curse the ruler of thy people.29 Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.30 Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.31 And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.*

### **Principle of private property**

So, folks you see this incredible chapter, very, very rich in content, and especially in the first section we see the preservation of private property. Remember, at this time and during the Exodus period, Moses' general context is one of militia. Remember the Israelite people were slaves in Egypt for 400 years, and now they've been freed by Moses who had no military experience. He wasn't part of the army; he was just pharaoh's adopted son so- to- speak, and he was given charge by God to bring them out into the wilderness and to reclaim the chosen land.

Remember also that there are already inhabitants in the land of Canaan and now Moses is in the wilderness, and he's got all these people following him. He's going to try to lead them morally ethnically and also militarily, and he's got to actually start building a militia for the people of Israel. Why? Because they're so vulnerable and so naked in the wilderness, and there are all these tribes that are out to destroy them and kill them. Even Egypt is chasing after them; you know the story where they have to cross the Red Sea, etc. So many things are happening, and during this period of wilderness travel, Moses is in that context.

Now once they settle into Canaan, then you see him talking about private property, and private property is a critically important thing. The Bible talks about private property in Psalm Chapter 2: 8 we see that the people of God will inherit the earth:

*"Ask me and I will make the nations your inheritance, the ends of the earth your possession."*

So we see that God promises the people of God the inheritance of the world.

### **Preserving private property**

But here in Exodus 22, this is in a smaller context; this is the preservation of private property. You can see what should happen if people steal something that is another man's thing, if they enter another man's house and they're killed during the process of that. It's interesting.

Let's go to **verse 2** it says:

*2 If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.3 If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft.*

This is interesting because it says that if it's at night and you do self-defense and this thief is killed, then there is no bloodshed, there is no crime; the defender will be let off free. But if the sun is up and you'll be able to identify the thief and the thief is able to see you and you purposely kill him; then you can be charged for manslaughter, etc. If he is caught during sunrise then he has to make full

restitution; if he gives back nothing, then he shall be sold for his theft. He will be sold into indentured servitude to pay back that debt.

We see what God says about the preservation of private property. We see that whether it is things or animals, livestock, oxen and sheep, and even raiment and clothes, that God commands that these things should be preserved, and that people should be able to defend them; of course not defend them excessively, in the sense that there are degrees of the use of force. Just because somebody's trying to steal something and you felt that your life was threatened, it does not mean that you can just shoot them. Even in modern day American jurisprudence, if somebody steals a pen from you, you can't just go and shoot them, or they steal a handkerchief from you, you can't just go and shoot them. Of course that's going to be manslaughter, or whatever the case may be; there are different uses to the degree of force. Of course if your life is in danger, that's a whole other thing, because now you're defending life and limb; then defense laws come in, and the use of force laws are all applying.

### **Private property as natural law**

But here in this chapter generally speaking we see the preservation of private property. That's why private property as a principle is such an important part of the Kingdom of God; that's why in our community across the world, all Christians and everybody who is saved should be owners of private property. They should understand how to be an owner and to be a king, a ruler of physical land. Just as the land of Canaan was a physical place; it was not just an ethereal spiritual imaginative place. It was an actual place where the Jews had to rule and reign; that God had promised and set out for them, just as the Garden of Eden was a physical place as well.

The devil is always trying to spiritualize things to try to get us away from our inheritance both in the spirit and of course also having dominion over the physical world; the devil wants to control the physical world and of course manipulate the physical world, to then in the end take our children, get our children, break up our families, break our marriage etc.

It's absolutely critically important that in the Kingdom of God the principle of private property is preserved. John Locke, one of the most quoted Christian theologians by the Founding Fathers, would talk about it as natural law. If there was this private property here and I made a patch of potatoes; these potatoes would otherwise never be there, manifested by the natural laws of nature, unless a human being took ownership and sovereignty of that place, of that little acreage, produced those potatoes and then was able to produce bushels and bushels of potatoes. Those potatoes never would have amounted to anything; they never would have come out of a natural state of nature.

But instead, thanks to the interaction with the co-heirs with Christ so -to- speak, the co-creators with God that is man, now those potatoes are fulfilled. Thus those potatoes should belong to the man because they would not otherwise have been produced by nature itself. So in that sense, the man would be able to own those potatoes; he'd be able to sell those potatoes and trade for the value of

those potatoes, and of course keep from the labors of the sweat of his brow- which is a biblical principle as well. So that preservation of private property is protected.

And in the Scripture you can see very clearly: if you steal an ox, if you steal a sheep etc, many times it has to be returned double full; not only is it complete restitution, but also you're required to pay double. The people who want to engage in evil activity and steal from other people, they have to learn that there will be a consequence. It will not only be a one-time consequence, it will be a double consequence, a manifold consequence for doing such a thievery. Because that will degrade the morals of the kingdom, that will degrade the nature of the kingdom; that will also degrade the ownership that God has given to us to be kings and priests.

### **Godly family rooted in that land**

The point is: private property is such an important principle and ruling that land, having sovereignty over the land as the Bible talks about *poimaino* rule, shepherding that land, is so important. Why?

Because

- \*that land produces fruit;
- \*that land is the place where you raise your family
- \*that land is the place where you have
- \*your marriage and
- \*your blessing and you have
- \*your kingly coronation and
- \*your priestly ordination;
- \*that land is the place where your family will live in the generations coming from you.

Remember about the people of God: from one man, from Abraham's seed, came thousands- as many as the sands of the sea so- to - speak; from one man. In the same way, when we become coronated as a king and when we become ordained as a priest, then from our seed will come thousands of generations; from each one of us will come thousands of generations. And that land is where those generations will be raised.

They're not only raised physically just being fed by the fruits of the farm, by the sustenance of that family farm business. No,

- \*it will also be where the morals will be instilled,
- \*it will also be where the Kingdom culture will be instilled;
- \*it will also be where the sexual values and the importance of marriage and the success of marriage, the joy of marriage will be displayed for the next generations to see;
- \*it is also the place where parenting will occur, and those children will want to have children there and to also raise them there; being motivated and inspired by their parents to be parents themselves and then raise their kids in the proper way of just parenting etc. And those generations will flourish here.

So that land represents something much more than just physical earth. It represents a place of interaction with God's children, and through that interaction, that land is made and brought into its full glory; it's brought into the Will of God and brought into Divine Providence. It is no longer just earth; it is a place of interaction and cultivation where:

\*God's people can actualize family,

\*they can actualize marriage and powerful blessing,

\*they can actualize inter-generational ethics,

\*they can actualize inter-generational virtue and the noble aim of serving God;

\*they can actualize the principles of God, training in the Rod of Iron Kingdom, empowering the next generation to become greater defenders, so that God can feel joy and God can be happy!

That is so powerful folks!

### **For the people to manage**

That's why the socialists, communists and the political Satanists hate the idea of private property. Why? Because it's much more than just land; it's empowerment. Because through the interaction with that land comes fruition, comes society, comes family, marriage, inter-generational wealth and societal growth etc. It all comes from the interaction with that land that God has prepared for humanity to inherit: *"Be fruitful, multiply and have dominion over the earth!"* He didn't give that dominion to the archangel Lucifer, He didn't give that dominion to the angels that have tremendous power; in fact He gave it to His children.

And the angels were shocked by that, Lucifer was jealous by that, and of course that's why he tempted Eve and tried to steal their inheritance and tried to use bad sex to lure her away and get her into a Lambo so- to- speak, so that she separates from her husband Adam, and her fruit is now of the devil. That's why Jesus castigated the Pharisees saying, *"You are of your father the devil."*

The point is: the land is much more than just land and earth as the communists want to say; they say, *"Oh, it's just land and earth, that's why the government should manage it."* No, God gives it to the people to manage. It's not the government, it's not the institutions; it's not the bureaucracy that's supposed to rule it. It's supposed to be owned by the people. The people should have control over that land, which then gives productivity; and if they're able to have sovereignty over it, through free trade interaction, free association, they're able to produce win-win contracts and win-win deals. If you're a potato farmer, I buy potatoes from you; I'm a tomato farmer and you buy tomatoes from me, etc, and it becomes a win-win fruitful deal.

Just like the early colonies in America which started out as commie land in the Virginia colonies, but then after the famine and after the 80% death rate over the winter, then the governor realized, *"oh man, we can't do this anymore."* And he allowed one acre of land per family, allowed them to keep the fruits of their labor, and what happened? That's where you had the burgeoning; that's where you had families specializing in tomatoes, specializing in corn, specializing in potatoes; specializing in pigs,

specializing in cows, whatever the case may be. And through the free interaction of that trade and creating surplus, they were able to create tremendous bounty, and that's where we get Thanksgiving.

But we don't learn that in the commie- run schools, in the brainwashing camps of today. Thanksgiving was not about Socialism and reliance on government. Thanksgiving was the freedom from the socialist system, and then getting into the ownership of private property, letting people be owners, letting them be sovereign over it, letting them keep the fruits of their labor. There wasn't a tax on that; there was no income tax by the way at the time. So, letting them keep the fruits of their labor and by free interaction everybody benefited. All boats rose as the oceans rose! And of course that's what produced the great harvest of Thanksgiving.

### **The power of judgment**

Rulership is very important. Look at **1 Corinthians Chapter 6: 2**, Paul says: *"Do ye not know that the saints shall judge the world?"*

Notice that you saw in **Exodus Chapter 22:**

*8 If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods. 9 For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.*

\*Now in the **Old Testament period** there was a group of judges known as the Sanhedrin that would judge and rule over the Laws of Moses etc.

\* We saw what happened to the Sanhedrin in the time of Jesus in the **New Testament period**; they betrayed the Lord and they actually were judging him negatively. They were judging whom they had been waiting for the King of Kings, Jesus Christ. The Sanhedrin was meant to uphold the Law of Moses which was at the time under the indirect dominion of God and God's rulership over the Israelite people, but they would use that to condemn Jesus Christ and his Disciples. So obviously the judges became corrupt.

\*In the **Completed Testament period**, judging become further decentralized. It doesn't stay in a local tribe of Jews or chosen people; it doesn't even stay in the church realm of the New Testament. It now moves to a further decentralization where

- the family becomes the ministry,
- the family becomes the church,
- the family becomes the place of the king and the priest.

And we stand together protecting our families at the front line of the societal battle between ideological good and ideological evil; Godism versus Satanism.

Because it's the family which is attacked; it's not only the church collectively which is attacked. Look at all the churches that have given themselves over to the Left, over to political Satanism; over to



supporting the killing of babies, over to the destruction of marriage and the promotion of licentious sexual deviant behaviors and lifestyles. Look at the churches that have done that!

So it's not the churches that give salvation; it is Christ. And Christ has to be living with us in the family, because that's the extension of his love directly given to us in marriage and of course then given to us directly in the family. That's the front line which Satan always attacks; Satan is always attacking the sociological unit of the family, to destroy marriage, because he knows that if he does that, he'll create orphans and orphans will then more likely be dependent on government. Those young kids won't have the responsible parenting and the just parenting as an example to latch onto; instead to a higher percentage they'll latch onto bureaucracy.

You see right here that there are judges in this period, but look at what it says **in 1 Corinthians Chapter 6**: *"Do ye not know that the saints shall judge the world?"* We have the power to judge the world; that's an incredibly remarkable statement, folks. Think about that! To whom the elites see as peasants, to whom the elites see as these plebeians, to whom these elites see as just the dross of the earth, God is saying that those in Christ, we have the power to judge the world; judge!

What is the power of judgment? The power of judgment is a power that we see in the Bible. It's referred to as God's power. God has a tremendous power and that He will judge the world, He will judge nations, He will judge people on the Day of Judgment; He will judge the people, whether or not they were part of His dispensation or rejected Him. So the power of judgment is a very important thing.

### **Decentralization**

But think about it in the modern day period; think about it in the context of Socialism, Communism, and political Satanism. The governments of the world say that the power of judgment relies and is entrusted into the hands of whom? The government, the bureaucrats; they say, *"It's your elected officials."* But it's not really our elected officials, because even in America our whole judicial system has become so entrenched.

Look at them not even trying to hear the case of the stolen election that we saw in 2020! It was unbelievable, right before our eyes, and none of the judges, none of the courtrooms were even opening in Pennsylvania; to hear the cases that Rudy Juliani was bringing, to give the proof and the evidence. And also the video evidence of them stuffing ballots and hiding them, pulling out these big trunks, they didn't even want to hear it in the courtroom. So you see how corrupt it becomes when it is centralized.

That's why God is always pulling away from centralization, because centralization produces archangelic culture, centralization produces cultures of corruption and bureaucracy; centralization produces too much power for control -freak power-hungry weak-minded and vapid empty-hearted



individuals, who want to use power to feel big- because they don't have God. Centralization is the opposite of the Kingdom of God.

Instead, the Kingdom of God is about decentralization. Whether it be military, whether it be education, whether it be banking, whether it be managing and business and economics; it's all decentralized, folks. That is the nature of the Kingdom of God. Why? Because God wants to touch us individually in a decentralized manner; He doesn't just want to manifest Himself to us through a collective. Why?

### **God's individual touch**

Because the relationship is personal; it's not only collective. If many people who have personal relationship with God come together collectively, then it can be amplified, and the spirit of God and the praise can be stronger; yes!

But the transformation of the heart, the transformation of the witnessing of Christ; the transformation and the recreation of our hearts happens on an individual level, where God touches our lives, touches us individually. His love penetrates our hearts; His love penetrates and catches us, even though we're trying to hide and flee, and through all the mistakes that we made, the love of God reaches out and grasps us powerfully and authoritatively in our lives, personally. And that is what manifests the change in our life; that is what does the recreation. He who is in Christ is a new creature. We have a manifest change through that outreaching of God into our personal experience and personal life, touching us and transforming us from within.

### **The saints shall judge the world**

In the same way, God is also giving us this type of decentralized judgment power, in that sense, we also will judge the world. We, as the kings and the priests of our families, we as the kings and the priests of our marriage, we as the kings and the priests of our kingdom that is aligned with God's Kingdom, that is standing in connection, in agreement with God's Kingship, we also will judge the world.

He says, *"2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 3 Know ye not that we shall judge angels? how much more things that pertain to this life?" 4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church."*

We will also judge angels, and in this context He's even talking about the judgment of things in the church, but also exponentially growing that out to things of the nations; those things of the world shall also be judged.

Look at the churches that are now acquiescing to the sin, acquiescing to transgenderism, acquiescing to LGBTQ because they're scared of being attacked, acquiescing to the death cult of abortion;

acquiescing to these things, thinking that it's cool, thinking that they'll grow membership. But they're betraying the principles of God, betraying the fundamentals of God. Why? Because they are not judging the things of this world. They think, *"Oh we're only supposed to do spiritual things; the Bible only says to do things of the spirit."* No! But you see, in the entire Scripture, yes, we have authority over the spiritual; but also through Christ, we then have authority on the physical things as well.

That's why it's critical for us to be responsible, it's critical for us to be trying to empower other people; it's critical for us to have the mindset of God's authority and sovereignty in our hearts, knowing that we are not just slaves to some bureaucracy, knowing that we're not just plebeians, but that we are children of God, coheirs with Christ, with the Almighty God, King of Kings, Jesus Christ. That we are not only coheirs with Him, but that He makes us into kings and priests that will rule the nations together with Him. And that is a tremendously powerful thing!

Think about it, folks! They don't want minorities to believe that: they don't want Black folk to believe that, they don't want Latinos to believe that; they don't want people to believe that. The governments of this world do not want people to believe that; to understand the true identity in Christ as kings and priests, and that *"they shall rule the nations,"* It's not the governments that are given that power, it's not the bureaucrats that are given that power, it's not the ideologues that are given that power; it is the citizens, those who are in Christ who uphold his values and uphold his culture, his moral values his virtues etc.

### **Judging the Twelve Tribes of Israel**

Let's move also to a scripture in **Matthew Chapter 19 and verse 28** *"and Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel."*

This is when Peter asked Christ in **verse 27** *"Behold, we have forsaken all, and followed thee; what shall we have therefore?"* What are we going to receive from this? And basically Jesus says in **verse 28**, *"When I sit on my throne of glory you shall also sit on the twelve thrones and you shall judge the twelve tribes of Israel."*

Some people feel that it is the actual tribes of Israel, some people feel that it's the church that Jesus is metaphorically referring to; but again you can see, whether you believe one or the other, it doesn't matter. The point is that as Disciples of Christ, as Disciples and co-heirs, the power of judgment is given to us. Whether it is the actual tribes of Israel, whether it is the church, whether it is the nations at large, the point is: the power of judgment is given to the person in Christ. And that's very important power, because we usually think, *"Oh, judgment power can only be given to a judge with a black robe, that went to school and they got this degree in law; only those people are qualified to be judges."* See, that's what we think because we're so brainwashed by the Left and by the political Satanism that has infiltrated and seeped into our culture, really eradicating the founding root.

### **Power of the use of force**

The point is: this idea that we're looking at the judge in a black robe? No, the judge is to be us. God has given us the authority to be judges in the Kingdom of God. What does that mean? Judges have what? They have the power over enacting punishments; they have the power over what? Life and death! They have the power to kill enemies of the state, they have the power to even kill people; for example give the death penalty to somebody who has committed horrendous crimes. This is the power of judgment.

In the past Christians were not scared of political correctness; they were the ones that would say, *"That person must be hanged for this and that crime; that person is raping children so he must be hanged. He's effectively given up his own human rights and he's violated every sacred right of a human being, going after these children and raping them. Thus those people must be destroyed; those people must be eradicated."* Now, it's hard to give the death penalty right, because we think, *"oh the judges should do that,"* et cetera.

But what happens in the Kingdom of God? In the Kingdom of God, the people have the power of the use of force; the people have the power! The people are the armed citizenry. See, the people are the ones who, if wickedness rears its head, that person will be met with equal and opposite reactive force; if that person is using lethal force, that person will perish right there. And that's why the statistics show, in support of the kingdom decentralized model, that mass shooters will target gun-free zones to wreak havoc on; 98.4% of the mass shootings are in gun-free zones. Why? Because places where there are lots of firearms give people the ability to ward off an attack, and the probability of the attacker being killed or at least stopped in that interaction is much higher; that's why evil people choose the places where they feel that they will have the most carnage, most damage, and where the most evil can be perpetrated.

What does that mean? In the Kingdom of God everybody is trained, everybody has the Rod of Iron, everybody has the power of judgment so - to - speak, and when evil rears its ugly head and tries to enact evil, that evil will be met with equal and opposite reactive force and that evil will most likely probability-wise be snuffed out and be destroyed.

They will not have the apparatus and the political shrouds of the Left trying to protect the criminals, trying to let pedophiles out of prison, trying to get Jeffrey Epstein and all those associated with him off the hook; they will not have all these layers of bureaucracy that are in the end devil worshipers and engaged in sex trafficking and the raping of children. The real evil of this world, the real Satanist power comes from those kinds of things because that was the fall of Eve. Satan was the first pedophile and the first child rapist, and that's why he uses the power of sex to lure kids in, and to destroy them at a young age, so they cannot be moral and they get addicted to sexuality and then they have no chances of sustaining a long-term marriage.

**"I will stand in the gap"**

But the point is: in the Kingdom of God's decentralized force, the people have the power of that force; the people have the power of that judgment. Thus evil cannot rear its ugly head in the same manner it can do in a gun-free zone, and evil is not able to succeed and flourish. In that same way, that's the power of judgment.

The power of judgment as a self-defender, as a Second Amendment defender, as somebody who holds and carries the Rod of Iron on a daily basis, we must also make that internal commitment that, *"Yes, I have authority and sovereignty. If somebody's trying to destroy other people's lives at random, if somebody's trying to invade on other people's sovereign, if somebody is trying to destroy and use lethal force against innocent people, then I will stand in the gap."*

And collectively if we all make that determination, think how powerful that collective force is then against evil; think how evil and random acts of violence cannot occur, because everybody's trained, everybody's committed, everybody's 100 % on the same page.

\*In terms of being a good defender,

\*in terms of defending the children,

\*in terms of defending innocent people,

\*in terms of stopping random acts of evil,

\*in terms of stopping the psychopaths we are all on the same page collectively and that power is insurmountable.

### **Governments want crimes**

No government, no wicked evil system can create that. In the end it is the government that wants random acts of evil, in order to justify their existence. If there was no crime in the cities, would you need the centralized state police models that you see in the cities? If New York City had no crime and everybody was armed and all the criminals were scared of New York City because all the citizens were armed and trained, would you need these fifty thousand NYPD? No, of course not! You wouldn't have to justify that; it would not be able to justify itself.

But that's why they want the crime in New York City. That's why during the Covid period they were releasing people, they were releasing the criminals; releasing them on the street. Let them rape and pillage and plunder, so that you can have the crimes create fear, and then of course take away more freedoms and liberties from the people. So, governments are always interested in crime; they don't want to get rid of it. They want to manage it and they want to make sure that it still exists, so people are scared enough, so that it justifies the apparatus which they set in place; which of course they will use in the end to strip away civil liberties.

But what if that apparatus didn't exist? What if in the Kingdom of God, let's say in New York City, everybody was armed? There would be no centralized police force, there would be no state police force sitting there; there would not be a standing army of fifty thousand plus NYPD standing there over the people, that could be used against them, when you have people like Cuomo and de Blasio. You can see what's happening right now; how it's becoming literally a communist state. Without a

vaccine passport you can't even walk to a restaurant or buy food for your children. That's how crazy it is becoming.

### **American sheriff model**

And who's going to enforce that? It's going to be the Stasi -type of cops, unfortunately that are under the state police Leftist, communist model which is against the American model, because the American model is the sheriff model. Imagine if New York did not have the state police model and a standing army in NYPD, but instead, each of the bureaus, each of the districts had their own sheriff, and each of the sheriffs would have to compete on how well they served the people and the people could immediately elect and fire them as well. It would not be that the chief police would be appointed by some commissioner or by some board or by some mayor or de Blasio or Cuomo and all these other political Satanists.

Imagine if that was the case, that each little district had its own sheriff which could be hired and fired; imagine how much better law enforcement they would behave. Imagine how much better they would stand up and say, *"Hey we're not going to listen to these stupid vaccine passport or mass mandates. In our district I'm the sheriff, I'm the boss; I'm accountable to people and I'm not going to enforce those laws. Anybody trying to come here, I'm going to arrest them."* Imagine if it was decentralized. See, the more decentralized it is, the more power the people can hold.

### **Your true inheritance**

Folks, that's the whole idea of sovereignty and judgment. The power of judgment and sovereignty is a critical aspect of the Kingdom lifestyle, and understanding that internally in your spirit man is an absolute important thing, because it will change the way you even see yourself. It's not supposed to give you a big ego; it's not supposed to make you arrogant or something like that. But it's supposed to help you understand your true inheritance as a child of God, as a king and a priest in the Kingdom of God, standing with God's Kingship; as someone who has a sovereign duty to uphold justice, to be prepared for evil and of course be able to stop and punish the evil with consequences of significance, so that that evil would not multiply itself and regenerate and wreak havoc upon the innocent, the poor, the widows et cetera, et cetera.

### **Second Amendment, our God-given right**

Folks, it is a tremendous time that we're living in; we're living in such epic times. It is a time of great adversity, a crime of great tribulation; there is a tremendous evil power that is trying to rule over the world. The super class is trying to take over this world in terms of its control, in terms of taking over our lives, in terms of mandating what we can wear such as masks, what we can actually wear, what we can eat, having experimental jabs being forced into our bodies.

This is now happening across the world, folks. You see that in Australia people can't even go five kilometers from their house and they can't even leave their house more than two hours a day; this is an open-air prison, folks. That's in a Western country like Australia. In France you can't even go in the

grocery store without the Covid pass; they are now hiring bouncers to throw people out at the grocery store. Without it, you can't even feed your family, folks. All that kind of stuff is coming here.

But what the people don't realize, what these evil wicked people don't realize is that America is different: we have the Second Amendment which enshrines our sovereignty and our authority to judge a wicked tyranny. That power of the Rod of Iron gives Americans the power – if we're moved by the Holy Spirit at the time of great duress and tyranny – to withhold and to withstand a tyrannical force that is trying to use force to dominate and destroy that civilization.. That's exactly how America was founded. It was founded on that basic principle and that premise;” *Stacking Tyrants since 1776,”* (showing this printed on his t-shirt) fighting the tyranny, fighting the tyrants; beating them, defeating them. The peasants, the farmers, the iron smiths all these are the people that defeated the British military, the most advanced and most powerful military of the world.

And look at this incredible debacle that we see in Afghanistan! What has it taught us? It has taught us that even the largest military of the world in the end could not defeat a force that was not willing to give up. Of course there are many views on that, but the point is: it was hard to totally eradicate the forces in Afghanistan, fighting there now twenty plus years. This incredible terrible debacle that's happened that's led to the lives of now 13 military servicemen and women is absolutely shameful.

But relate that back onto the US people: even in the worst case scenario, if the Leftists and the Chicoms and the UN and the WHO, and all those collude and try to push the Chicom-Biden usurpatious administration into waging a civil war in America, how will you defeat all the people that are more trained than the Afghanis, that have more Green Berets and Special Forces members all throughout the population; that have people with a tradition of rebelling against tyranny and a tradition of rebelling against Leftism and centralized government, and a tradition of people that are armed, that have over 300 million guns in America? How will you defeat that in the end?

See, it's not defeatable in the end! That's why they want you to give up and acquiesce and just give into it, because they know that it's a bluffing game. And if they make you believe that you will lose collectively as a civilization, they got you; they conquered you without even firing a shot so- to -speak.

The point is:

\*if Americans remain strong and

\*if we remain true to our Judeo-Christian values;

\*if we remain true to our children,

-true to our family,

-true to our husband and wife,

-true to the values and the things that are actually meaningful over time, and

\*stand with our Founding Fathers in the same spirit

-against tyranny,

-centralization of government and

-the archangelic 666 -Beast system,

we as Americans, we as the world cannot lose, because there's way more of us than there is of them.

And if the sleeping giant recognizes that, and if the sleeping giant realizes that, *“Wow, yes the Second Amendment and the right to bear arms is a natural right given to us by God; and by the way we are children of God and He's given us power of rulership and judgment over the world.”* In the sense that we have to be able to preserve our own nations; we have to be able to take back what the devil has stolen. That is what they fear, folks. That is what they don't want us to have, and that is why it's so important for us to know who we are, whose we are and whose good work we are moving forward and fulfilling.

### **With God all things are possible**

Stay strong folks! It is a crazy time, yes it is. With man it may be impossible, but *“with God all things are possible.”* And as long as America does not give up her heritage, does not give up her spirit, the globalists, the communists, the social engineers, all those crazy Satanists, they cannot win in the end. Because their civilization is empty, it's vapid, it's destructive; they're losers.

In the end it's a losing game, because God has already won the victory. God has already won through His tremendous powerful love, and through that love He saved so many people and regenerated us into children of God who have also become kings and priests, who have judgment and sovereignty over the world, and that stand with Him in the final hour to defend the gifts of liberty that have been given to us and all humanity, and to push away the darkness, push away the evil.

Remember: even though it gets darker, God's light becomes brighter. The devil always pushes harder at the final moment before he's going to lose, folks. So just keep that in mind, and remember; be encouraged today! Know that even though it's getting worse, God's Kingdom is going to become even more powerful.

Stay blessed! We'll see you as we get back, folks! Pray for us, and we're praying for you; we'll see you back.

Let's all gather to pray!

### **Pastor Sean's Prayer**

Father, we thank You for this beautiful day. We thank You for this incredible Cheongpyeong Retreat Center where we can be in Your Word, where we can be in nature, where we can be in a very primitive camping state, where we can interact, and we have to go outside to drink water and go outside to use the restroom etc.

But all these kinds of things help us remember the simple things in life, the relationships that we have to cultivate. In the end, it is a relationship; we're not in a religion but we're in a relationship with You, and that is the most important thing because that is what transcends death and that is what we pursue in eternity.



There are many evil forces at this time. There is a communist infiltration, there is a political Satanist infiltration that is trying to spread like cancer not only throughout America but throughout the world, and that is trying to make America believe that it has already lost.

Father God, give America the power; give her a second wind to realize that the fight is not over and that we are still far from the bell ringing. And that we must be able to stand up and remember who we are and whose we are, and stand in the battlefield, active with our eyes open, chin down and pressing forward! We must be activated and we must be invigorated in this epic contest of liberty, which You have called us to, because You have prepared us for this fight!

Father God, You have prepared us, and we see that the whole world is watching in this epic stage, on this epic platform; the whole world is watching. What will America do? Will the Chicoms be able to invade and destroy her, and will this institution and administration be able to destroy the remnants of the patriots that want to preserve liberty throughout the world?

You say, "No!" God, because You have given us the power! You have given us regeneration through knowing You and through the gift of the Holy Spirit; You have given us a new life in You. And as Your Scripture says, *"Fear not the one who can make the body perish, but fear the one who can send Your soul to hell."*

And that is why

\*we pursue and transcend death, God; that is why we have supernatural power within, because

\*we pursue You;

\*we don't pursue power,

\*we don't pursue fame,

\*we don't pursue bureaucracies and positions;

\*we pursue Your love and in the end Your love wins.

The devil's love doesn't win; fake love doesn't win. Your love wins, dear God, and Your love is penetrating, effulgent and flowing out from the Kingdom of God, which empowers all of us to become great defenders, all of us to become righteous kings and priests, all of us to stand with You on the battle line to defend against evil and to pursue righteousness, virtue and the noble aim of Your Kingdom that is here to protect humanity from the wiles of the devil, and to preserve the gifts of liberty that You have given us.

Dear God, we thank You, and we want to give You all the praise, we want to give You all the honor, because even in this time of darkness, we know You are with us; You've never forsaken us. With man it may be impossible, but with You nothing is impossible! So we believe and we know and we have hope for the future, because as long as we don't give up, Your Kingdom is coming!

We give You the praise, we give You the honor and we give You the glory; with all the kinship lines that are gathered here with Your Kinship. We give You the praise. Amen! Amen! And Aju!

God bless you folks; have a great service. Hug your neighbor. We'll see you soon. Amen!