

2018.05.27 ~ A&E Interview ~ Rev. Hyung Jin Moon ~ Newfoundland, PA

Alright folks, so A&E is coming out with the “Cults and Extreme Beliefs” Let’s see the trailer first. Go ahead hit the lights:

YouTube 0:32:28 to 33:37 (A&E Trailer)

Okay, there you go. We barely made it into that trailer, by the way. They gave a little, little piece; but, as you know, again, you have to realize this is the Internet Age. People in the mainstream media and Leftists cannot control the narrative; so, yes, they have a program on us, but all it does is increase people’s awareness of us, so people can come for themselves, look at our websites, and read the book. They can see what we believe. They can see what we believe, what we’re talking about, and people for themselves can look it up on the Internet, YouTube Channels, you name it; and, if they stop banning us on YouTube, they keep on shutting down our live streaming, you know; but again, this is the Internet Age, this is another Age, folks. They cannot control the narrative; and, so young children who are being brainwashed in public education schools, in Marxism, cultural Marxism, a lot of them are still in that modality, but now there’s a lot more searching.

Young people, for example, younger than the millennial crowd doesn’t even watch CNN. They don’t watch MSNBC. They don’t watch. They’re probably not going to watch A&E. They’re looking at different views on the Internet from younger people. They’re going to watching “Roaming Millennial.” They’re going to watch Laura Southern or Steven Crowder as a comedian. They’re going to have a different plethora of media outlets that they access, and it’s not CNN. It’s not MSNBC.

So, this A&E crowd, who really watches? Forty, maybe thirty are watching A&E. The young people are certainly not watching A&E. A lot of them probably never heard of A&E, until this came us; but, of course A&E is owned by Disney, and it is a large powerhouse for the probably thirty-five and up crowd, and of course they’re doing a whole section on us.

Now, we know how the liberal media works. We know about they are a machine, they’re racket, and they’re also a propaganda organization for the DNC funded by George Soros and multinational corporations, including big Pharma Drugs. You’ll notice that in the interview I did with them, and this Vargas is the host, she’s apparently some famous news reporter. I never even heard of her; but, she came down here, you know, in the very, how do I say? In an entitled, white privilege manner, trying to pretend to be nice; and, of course, everything she says is trying to throw me off, try to harm True Father’s legacy. Anything.

She’s always shooting from question to question, jumping off purpose to try and throw me off. So, if you ever done interviews before, you only have one shot at it. It’s not like you have ten shots. You don’t have redos, and stuff like that. You have to be on the spot. You have to be on point, right ready to go, and everything you say is on record. Everything you say, they’re going to twist, especially a Leftist propaganda media.

So, we know there are going to heavily edit it. We know they’re going to splice it up, and we know they are going to try to make us look as bad as possible. They’re extremist. They’re militants. Local

law enforcement should be threatened. They should be on the FBI watch list, etc. They are really going to try and ramp things up, okay.

So, we have to be aware. Obviously, if you follow *The King's Report*, or if you know, when you listen to Sunday Service, you know you understand at least some basic level how the liberal machine, and the Social Marxist machine operates. Okay, we dissect it and break it down all the time, especially for the young braindead children who are being indoctrinated in school. Not that our Sanctuary kids are all braindead. Many of them are quite awake for their age, of course. They're quite advanced, and for example: some of them have started their YouTube videos, and quite well known in freedom and sovereignty communities, okay; but, there are other ones who are definitely much more braindead, okay, that have so much residue of liberal indoctrination, and they don't know us.

So, the A&E thing is planned in a couple of days; and, like I said, before it comes out, well, we're not stupid. We've dealt with these devils a long time. We've dealt with the enemies of the *Washington Times*. *The Post* a very, very long time. We're not stupid. We know how media operates; and, when they came, of course, they brought their one million dollar stage, and one hundred thousand dollar cameras, etc; but, we also filmed everything as well. We filmed everything. We had mikes and everything; so, we know exactly what we said. We have it on record; and, of course, I said before this comes out, I'm going to release it before them. Then, you'll be able to compare. You'll see how much they cut, edited, spliced, twist. How they disfigure what you're trying to say. If you're able to see it before hand, obviously, and share it with your friends, etc, you can see is what they're doing is trying to do an ax-job.

They have a particular purpose and agenda as they move the machine; and, of course, they're major problem with us is, that we're not calling for disarmament. Their biggest thing, and the biggest impediment of totalitarianism, Marxism worldwide and historically, is the armament of the people. So, they are so scared of that, because we are training people. We are advocating and encouraging other communities to train and become armed and exercise they Second Amendment and Constitutional rights, and they're human rights, and not be slaves to a tyrannical state; and, the more people there are like that around the world, the less centralized governments, George Soros and Bilderberg groups, these evil, evil, evil real Satanists can't anything about it. They cannot control this world like the good normal citizens who have the ability to defend themselves and fight tyranny, and fight back, okay.

That's absolutely critical. That's why the liberal media hates us. They hate us for that. They think were nuts, especially because, you know, we teach from Scripture, we teach from the Bible, and we clearly show, clearly show, I think, before any other ministry, that you can look out there in the entire Christian evangelical world, what the Kingdom will look like, what the Kingdom will be, and why and what it means to be a coheir with Christ. What it means to have the accoutrements of a King in the Kingdom. What it means to have power, and love, and a sound mind. What it means to fulfill the Commandments of God, to Love God/ Love your neighbor, and be a sheepdog, or as Father is talking, be like as bold as lions, like a lion. You can fight anything in the Kingdom. You are strong, and you are able to defend that Kingdom, okay.

So, as promised, as promised, as we are moving up on Memorial Day weekend, were going to for the first time here, release this video now. Let you all see it. Hope you enjoy the interview. This is the one with Elizabeth Vargas; and, then, here's a fun exercise: When they do that segment on us, compare it, compare it. It's going to be on the web. All I have to do is click a button, and it's out, okay. And it's

going to be on the web; and, you'll see what they do in terms of deception. In terms of trying to ship the narrative into Marxism. In terms of trying to slander us and ax us.

But again, this is the Internet Age. They have much less power than they think. Again, the folly of the totalitarian is that they always think that they are more powerful than they are, when they're losing the moral high ground. They have no moral high ground. What their system is based on fundamentally is on immorality, and theft, and the use of force, to dominate people, so their system is fundamentally evil; whereas, the Kingdom of God, and Cheon Il Guk, as even the *Washington Post* had to admit, and it's a quote, "Sean Moon, the Constitution of Cheon Il Guk is powerful document." That's the *Washington Post*. I'm not bragging or anything; but, that *Washington Post*, our archenemies have to admit, okay, our archenemies have to admit that this is a powerful document, and they will have a hard time controlling that kind of nation, when, and of course, it spreads over the world.

Alright, that being said, let's go to the interview with A&E.

YouTube 42:37

Hyung Jin Nim (HJN): Alright, I may hit that.

Elizabeth Vargas: There. Much better.

Note by HJN: There's a million dollar stage. They sent twenty people.

HJN: I'm sure it will be fine.

Vargas: You got a volley ball game going on outside.

HJN: Oh, are the kids playing volley ball? I didn't see that. Yeah, yeah!

Vargas: It's a gorgeous day for that.

HJN: It's beautiful. Yeah, a perfect day.

Vargas: Yeah! You do a sermon? It that what you call it?

HJN: Yeah! I mean, more like we do a gathering on Sunday; but, it's less of a traditional Sunday Service Worship day on Sunday. It's more of a gathering day that we do.

Vargas: Is there another day that you do that, sort of?

HJN: Ahn Shil is done every eight days; so, it falls on every week, you know, every day, you know, per week; so, it just moves every week. Yeah, my father instituted that. Basically, each day would be a sacred day for studying Scripture, and the Word, etc; but, I guess, traditionally, the Roman Sunday is where people get together; so,...

Vargas: So, when is the next day that the actual service?

HJN: There's not like a formal service like Ahn Shil; but, what we do is a broadcast like The King's Report; and, that like in honor of the Ahn Shil. Sort of an eight day Sabbath.

Vargas: So, when is the next day? Is it like tomorrow, or Tuesday, or Wednesday?

HJN: Is that, do you know when that is, Tim?

Timothy Elder: I'll check when the next one is. I lost count.

HJN: Yeah, he'll pull it up real quick.

Note by HJN: This is not the interview, yet.

HJN: It moves.

Vargas: I gathered. I gathered. It's a complex calendar.

HJN: A little bit. It sanctifies each day, though, which is nice.

Vargas: I haven't thought about it that way. Did you get it, Tim?

Note by HJN: So, before it airs on A&E, you're seeing it first.

Vargas: I didn't. One of our Producers did; and, I've seen several of your *King's Reports*.

HJN: Okay!

Vargas: When did you go to Harvard?

HJN: I went to, what is it? I graduated in 2006. I graduated 2006, Spring; so, that would be 2004, Fall. Early 2000s, yeah, Divinity School. I went to Harvard Extension School. I went to Extension School there. I finished up my Undergrad at the Extension School, and then transferred in, cause you're basically studying with the same Professors, where I went to Divinity School.

Vargas: Didn't your sister also go the Divinity School there?

HJN: Yeah, I had a lot of siblings that went there. Divinity...

Vargas: How many siblings went there?

HJN: Two of my sisters went to Divinity, and one of my brothers went to this school, yeah, up in Cambridge.

Elder: Kook Jin Nim went there.

Vargas: That's a lot of siblings.

HJN: Yeah, it's an Asian thing.

Vargas: Is it?

HJN: It's like a lot of pressure in an Asian home, you know. It's like, it's a little bit of... yeah! I think Asian folks can understand.

Vargas: So, tell me about the Sanctuary Church? How did you start it, and why?

HJN: Sanctuary was started in 2013. That was after my Father past; and, it was started because on three different occasions he made me his Heir and Successor. He did Crowning Ceremonies, twice in Korea, and one in America at the New Yorker Hotel that we own there; and, that was previous to what we call the Ascension. So, it was clear that he had selected me. I didn't choose myself; but, he had selected me to be his Heir and Successor. And, after he passed, then many things were changing. Things were changing. Many theological issues came up, with my mother wanting to go in a different direction; and, of course, theologically, I couldn't support that; so, essentially, you know, in one way or another, it had me resigning from certain organizations, or maybe had me removed from certain organizations. I moved to PA, and with my bother here, and in the Winter of 2013 we started here.

Vargas: Your said, your father claimed to be humanities Savior. Do you also claim to be humanities Savior? Is that what you...?

HJN: No, I'm just his Heir and Successor, you know.

Vargas: So, he's still the Savior?

HJN: Yeah, he hold that sort of unique solution.

Vargas: Are you a spokesperson, a prophet?

HJN: Well, he needs like a Kingship. He also chose one of my children; and, so he designated like a King line.

Vargas: That's the picture of him, then you and your son?

HJN: Yeah, right; and, that's also my son he chose to his Heir and Representative, the Third Generation after myself.

Vargas: Does he speak to you now, or communicate with you?

HJN: Well, we believe that, you know, he continues to work through the Second Generation Kingship, or the Third Generation Kingship; but, essentially, you could understand it. You could understand it like the Pope in our community; so, having the theological sort of the theological interpretation, things like that, and also carrying on his work and his mission.

Vargas: So, you see yourself also as the Pope in your community?

HJN: That's not the language we use. In other words, we don't use Pope; because, we obviously don't agree with that kind of system of church governance.

Vargas: What would you be called?

HJN: Be like Second King; and, my son would be Third King.

Vargas: But, you refer to it as King?

HJN: Yeah, our brothers and sisters refer to us as...

Vargas: So, we're sitting in your Church right now. A lot of chairs. How many followers do you have, do you know exactly?

HJN: Yeah, we don't keep like a registry. We don't...

Vargas: Do you fill up all the seats in here?

HJN: It depends on the different events, you know. At the event that kind of went a little viral on February 28th, you know, it was quite full; but, on a normal Sunday Service, we have a hundred to two hundred people that come.

Vargas: And those two hundred people call you King?

HJN: Well, Second King. Second King, yeah!

Vargas: Second King Sean?

HJN: Well yeah! Many times they're just saying King, or just Pastor Sean sometimes, too.

Vargas: What do they call your son?

HJN: Shin Joon. It depends on the person. Many times some people may want to call him Third King; or, some people call him, you know, Shin Joon, cause he doesn't...

Vargas? How old is he?

HJN: He's now twelve, thirteen going on fourteen; so...

Vargas: That's a pretty heavy mantle for a twelve or thirteen old to be wearing.

HJN: Well, you know, we see it from a biblical context; so, in Romans 8:17, Christ talks about the coheirs with Christ. He says, You are inheritors with God, and coheirs with Christ; and, that you will rule with Christ; so, when we talk about the Kingdom of God, it's a place where, you know, the normal citizen is also a King and Queen. So, it's a nations of Kings; it's a nation of Queens, you know. And so, it's a nation that stands with the King of Kings, and his Kingship line; but, the citizenry have kingly rights. They have, you know, the rights of Kings have enjoyed in what we call, fallen history, or in the

satanic history, or fallen history coming from a Judeo-Christian background; so, in the Kingdom, I think, it's different from our normal view of Kingship lines with centralized monarchies; and, we see the Kingdom of God as being very decentralized, where the citizens also have, you know, the right of Kings. You know, in a nutshell, the right of territory, the right to be free from taxation, the right to be armed, and to have a territory that is protected.

Vargas: But, your Dad said, he had a more elevated, you know, a more important position as Savior of humanity?

HJN: Right! The Lord of the Second Advent, or Returning Christ, yeah.

Vargas: Right! That he was the Returning Christ.

HJN: Hmm, Hmm!

Vargas: So, that makes your father God?

HJN: Well, it makes him the returning Jesus.

Vargas: Returning Jesus?

HJN: Yeah!

Vargas: Okay! What does that make you?

HJN: Yeah, his son. I mean, it makes me his Heir and Successor. It doesn't make me the Messiah; or, it doesn't make me the Savior.

Vargas: But, is your father the Messiah?

HJN: Yeah, we see him as the Messiah. Returning, basically Jesus, the Returning Christ.

Vargas: For people who don't know what the Unification Church, or what the Sanctuary Church are, how would you describe it? I heard it described in some reports, it says a mixture of Christianity, Confucianism. How would you describe it, especially given your academic background of Harvard Divinity School, and your expertise in this kind of thing? How would you describe it? How would you explain what this is?

HJN: It's probably different. It depends on whether I'm doing a scholarly work.

Vargas: Just be, don't do a scholarly work. Be a Reverend Joe.

HJN: Yeah, Reverend Sean or Pastor Sean. We see it as the Completed Testament. You know, the fulfillment of Christ's work; so, you know, Christ when he returns, he has three major roles in the Bible; and, that is as King, or establishing a Kingship; and, then as a Bridegroom; and, then of course, as a Judge of wickedness, you know, in the satanic realm. We see the world as, you know, that which under Satan's dominion; and, that which is under God's dominion. So, I think, you know, for us it's the

Completed Testament Age; and, it's the fulfillment of the Gospel as Christ defined it himself, the Gospel of the Kingdom; and, that's why we talk a lot about the Kingdom, and a lot about the future Kingdom that is to come. Common misconceptions that most standard Christian doctrine may have about the Kingdom that coming. Things like that; so, I think we have a stronger focus on the Kingdom.

Vargas: But, do you believe that anybody who isn't a member of your Church is going to Hell?

HJN: You know, a member of our Church. We don't do like a membership. I think, for us it's like...

Vargas: So, people who don't believe your father's the Messiah, are they going to Hell?

HJN: Well, I think, the standard Christian doctrine is that there's a focus on Heaven, a focus on Hell; whereas, in the biblical tradition, and it's quite clear in the Book of Revelation, that God's Kingdom of Heaven will be on Earth; so, there are Evangelical and both the centralized Christian doctrine that say that Heaven will never descend to Earth; but, you know, most Evangelicals, most Christians believe, and even Jesus said to pray that way in Matthew 6. He talked about, "Thy Kingdom come, thy will be done on Earth as it is in Heaven; so, even he said to look forward to a coming Kingdom; so, we see that coming Kingdom as a fruition of God's intention. It's not, He didn't intend to just create a spiritual world, with a Heaven and Hell.

Vargas: You think Kingdom the God on Earth, where the Earth will actually turn into Heaven. It that right, pretty much?

HJN: Right. But not in the standard way we would understand Heaven.

Vargas: In which way?

HJN: You know, like everybody's flying around with harps. Everybody's, you know, there's no more evil. There's no more sin, which a very standard doctrine will teach that, you know; but, if you look at Revelation 20, we talked about it in Sunday Service, in Verse 7 on, the Bible talks about the war of God and Magog; and, that's in the midst of after the thousand reign of Christ. And so, Jesus has been on the Earth for a thousand years. His Kingdom has reigned, and he has ruled over the Earth for a thousand years, and yet, there's still a lot of wicked, where Satan descends from the pit, and he gathers together his people, where he gathers together as many as the sands of the sea. That's what the Bible says. So, we know, even from the biblical word, even though Christ was reigning on Earth, there would still be evil people who could be gathered together to then wage war on Christ and his city.

Vargas: Is that why you have such an emphasis in the Sanctuary Church on arms?

HJN: I don't think that Scripture is the reason. It's even like a thousand years later. I trying to make the point that, that the Bible shows human will not be taken away; and, God, you know, is the same today, yesterday and forever. God doesn't want to act with just robots. Otherwise, He just would have automatrons, you know, backed with free agents and free people, who can decide to love Him; and, that's what we believe God is interested in, is in these relationships of love. And so, if we're automatrons, we don't have free will, which many, you know, Christian doctrines seem to point to when we talk about that in the Kingdom.

Vargas: What do you believe. What does the Sanctuary Church, I mean, what do you believe in?

HJN: Well, yeah, we believe...

Vargas: Free will or no free will?

HJN: Free will, of course. Absolutely, free will is critical.

Vargas: So, absolute free will. People in your Church are free to leave, if they want to leave?

HJN: Well, you know, we have the Word of God; so, faith comes by hearing the Word. That's what the Bible says; so, obviously, people are free to study Scripture, to live a moral life, to live a Godly life; but, again, that responsibility is our responsibility. Nobody can force us. Even God can't force us to do it.

Vargas: What, in your definition, is a moral life?

HJN: Well, number one, you have to recognize you're not perfect; and, you have the corruptibility of man. You have the ability to be corrupted. And, if we just rely on ourselves, and our own motivations that those can often times lead to evil and wickedness, or away from God. But, you know, coming to Christ, accepting his grace, accepting salvation, becoming a part of his family, understanding his culture, doing good and doing moral things, not for salvation sake, or to buy salvation; but, in your relationship with God, to make your Father happy, to make Him feel joy, you know.

Vargas: Your Dad used to preach that drugs and alcohol were absolutely forbidden; and, extramarital sex is absolutely forbidden. Are those the same principles you teach hear in the Sanctuary Church?

HJN: Oh, yeah! Of course, you know. Absolutely forbidden, you know. He gave the example of somebody with premarital sex would be fornication. That's obviously a different issue than drinking wine, or something, right? But, Father would deeply caution of people, especially young people, of being aware, to keep away from different substances that effect the mind, because in those mind sets, then you can be compromised to do the larger sin, which is, of course, fornication, adultery, or whatever, can lead to what we see as Fallen sexuality.

Vargas: And you believe anybody who engages in adultery has no chance of eternal salvation?

HJN: No. I mean, there's repentance. There's a pathway to repentance, obviously; and, as long as the person is recognizing that sin, and comes to God, and open and honest with that; and, of course, makes amends to be transformed by the Holy Spirit and change, I think, it's not us who does the forgiving. It's God that does the forgiving. So, it's not like, I don't think its a Pharisaic or a legalistic view of morality; but, based on this relationship that you have with God. That's pretty standard in Christian doctrine; and, so I think they would agree with that, you know, position.

Vargas: So, let's talk about your Sermons; and, you brought just a moment ago, the Blessing Ceremony recently to which you invited several members of the media. You wanted people to see this?

HJN: Yeah, they asked if they could come; so, we said, “Sure you could come.”

Note by HJN: They wanted to come.

Vargas: You then asked all you members of your congregation to come and bring with them an assault rifle?

HJN: It’s a rifle. It’s an AR-15 rifle.

Vargas: Why?

HJN: Well, you know, we see it in a biblical context. When Christ establishes his Kingdom...

Vargas: Where are assault rifles in the Bible?

HJN: Well, there’s the Rod of Iron. So, when Christ is ruling in his Kingdom, when he defines as the Gospel; so, the Gospel of Jesus Christ as defined by Jesus, in Luke 4:43, in Mark, in Matthew as the Gospel of the Kingdom; and, of course, he preaches that Gospel. Then, wherever he goes, he creates a tremendous social upheaval in that area; and, of course, enough so, that he was imprisoned, and then of course, killed. But, Christ also is critical in defining his own Kingdom; so, in the Bible, we see Jesus defines his own Kingdom, and how it will look like, when he returns, and there certain accoutrements when he returns; and, so those accoutrements, we can see in Revelation 3:11, where he says, “Let no man take thy Crown.” You know, he’s speaking to the believers; so, we can see the believers as coheirs Christ. That’s where in Romans 8 have Crowns. They have Crowns of sovereignty, they have Crowns of Kingship and Queenship, being Kings and Queens with the King of Kings; so, there’s the accoutrements of the Crowns; and, also we see in Psalm 2, we see it in Revelation 2, and 12, and 19, references to the true accoutrement of the Rod of Iron; and, we know that the Rod of Iron is a very powerful item. It’s not a symbolic item; so, the Bible says in Revelation 2, and even Psalm 2 as well, for example: the nations will be given as your inheritance, and the ends of the Earth for your possession; and you shall rule them with the Rod of Iron.

Vargas: So, you’re saying the Kingdom of Christ, when Christ returns to the Earth will look like this? Every single believer will be armed with an assault rifle, and wearing a Crown of some kind, or like your own – a crown of bullets?

HJN: Well, yeah. It’s a decentralized dominion of the use of force; so,...

Vargas: What does that mean, decentralized dominion of the use of force?

HJN: Yeah. I mean, when we look at it, for example...

Vargas: It sounds like a fancy way of saying something.

HJN: Right! It can have meaning. When we look at, for example, the use of force we see, normally, in different governance structures that it’s a centralized federal government or body that will monopolize this force; so, for example: Citizens will not be able to have armament in Communist countries. North Korea for an example. Latin American countries that are more Socialist, the population is disarmed.

That of course, is a very dangerous thing, because if the ruling class, who can run that army, run all those individuals whom they pay with their state, and who only have firearms, and have the dominion of force, if they decide to rule in certain ways, exploitative ways, immoral ways like stealing through taxation people's hard earned money, confiscating land and property that was once owned by people, trafficking people without any due recourse, or with impunity.

Vargas: Are they supposed to pick up their assault rifles?

HJN: Well, they're supposed to do what the founding fathers do, and fight off the British; but, the founding fathers would never have the ability, unless they have the modern day assault rifle, the musket of that time, unless they have a physical reactionary force.

Note by HJN: Oh my goodness. How dare they say that?

Vargas: I mean, we vote people out of office if we don't agree with them. We don't go and pick up our assault rifles.

HJN: No, no! Of course, no ones calling for them picking up assault rifles in America; but, in America for example,...

Vargas: You're referring to the world, or?

HJN: No, no. As a last resort.

Vargas: As a last resort to... I guess I trying to... What is the resort, when your followers will pick up your assault rifles and use them?

HJN: Yeah, I think it's general, it's a larger picture of the world, where people have access, just like Kings and Queens and Monarchs and elites have access to means of protecting themselves.

Vargas: So, you're not saying use the rifles/ You're saying have the rifles?

HJN: Well, I mean, have them as a last ditch insurance, just as our founding fathers encountered, when the British was trying to rule over them, give to them incredibly oppressive tax structures, tariffs, you names; and so, when governments go awry like in China with Mao Zedong, etc, he was the one who said, "All political power comes from the barrel of a gun." And so, Socialist, Communist know very well the necessity for their system to control firearms, to control weapons.

Vargas: You're probably the only Pastor who incorporates firearms into your sermons,

HJN: You should look up Chuck Baldwin.

Vargas: or firearms into your Sunday Services, going as to so far as bring your assault weapons in, so that I Bless it. Is that what that was?

HJN: No, we did not Bless those. We just see them as accoutrements.

Vargas: Then, why did you want everybody to bring one, and show it the way they did?

HJN: Because, it's a sign of our sovereignty, as a sign of our position. We're not just slaves and serfs of mighty empires and Kingdoms. We are ...

Vargas: Who thinks your slaves and serfs?

HJN: Well, metaphorically speaking, right? The people of this Earth are not slaves and serfs to a ruling class, or a politically elite. The people of this Earth are made in the image of God; so, they have sovereignty, they have the right to defend themselves. They have the right to territory. They have the right to not be ruled by bureaucrats and politicians; so, I think it's a larger message, a larger picture. That this is sort of emblematic and representative of.

Vargas: You sound more like a Revolutionary than a Pastor.

HJN: Well, I mean, Jesus... That's what they said about Jesus. I'm not saying I'm Jesus; but, they said that about Christ wherever he went, that, he was preaching a Kingdom that would be supplanting the existing Kingdoms of the Earth; and, so that's what my father always did.

Vargas: Today, at your Sunday Service, you were showing videos.

HJN: Hmm, hmm.

Vargas: These were security camera videos. These were not Hollywood movies.

HJN: No, no.

Vargas: People who were being attacked, who were stabbed in their own homes by intruders.

HJN: Yeah!

Vargas: There were children in this audience. Why are you showing films like that, footage like that at a Sunday Prayer Service?

HJN: Well, to be fair, as you saw, I did tell the parents, it's gonna be some graphic scenes; so, you should know that I'm gonna show this video. I told them in advance. I think you saw that.

Vargas: I did. That I also saw one parent tell a child who wanted to turn away, that he needed to watch.

HJN: Yeah, that's like their choice.

Vargas: Why show a violent thing like that?

HJN: Well, it's critical for their education. I mean, it's critical if you're...

Vargas: It's your teaching.

HJN: Well, if you're into self-defense. If you're into self-defense, if you have been a martial artist, or if you ever studied about the use of force, it's an absolutely critical thing to study, to understand, to have knowledge of that. To have knowledge of, because a lack of knowledge can lead to fear; and, so understanding those things, and understanding the threats that people encounter arms you with a more proper strategy to...

Vargas: Are you making them feel more afraid by showing them to...?

HJN: No, I think it's... Nobody lives in fear. The Bible says, "God is not giving you the spirit of fear, but of power, and love, and a sound mind." So that people with sound minds who have car insurance. You have house insurance. You have fire insurance; so, you should definitely have insurance for your life, and for your protection, and for your family. It's absolutely critical. And, so...

Vargas: And part of that insurance policy is...?

HJN: Is you. Is you.

Vargas: Arming yourself?

HJN: Absolutely, it's you. Absolutely, because you're royalty. You know, you're not just a serf. You're not a slave. You're not somebody under a system. You are royalty. You have a Kingly line; and, so you have to protect yourself. You have to protect your children, because these are not, these are not another casualty. In the eyes of God, these are, you know, Princes and Princesses. These are Kings and Queens; so, these are very precious individuals.

Vargas: Does every member of your congregation know how to fire a gun?

HJN: I believe so. I believe so.

Vargas: Does every member of your congregation own a gun?

HJN: If they can legally, you know.

Vargas: If there's a criminal here, they can't own a gun.

HJN: Yeah. He would be doing that illegally. I mean, we don't recommend that.

Vargas: Does every member of your congregation know martial arts?

HJN: They train. Not everybody. I wouldn't say everybody.

Vargas: What percentage train?

HJN: A lot of the young people. You know, they train with me, and I train them Brazilian Jiu Jitsu, and the different striking arts, etc. Mixed Martial Arts as you've probably seen; so, I've practiced martial arts since I was in my teens.

Vargas: Where did you learn?

HJN: I learned JKD. I learned Brazilian Jiu Jitsu. Kali Escrima is a Filipino style of martial arts; and, so I've been a life-long practitioner of martial arts; and, I've seen how it's transformed people's lives.

Vargas: Why is that important for everybody to do that?

HJN: Well, I mean, cause God said, "Love God and love your neighbor;" and, if you love your neighbor, the Bible describes, Jesus himself describes the greatest type of love, and that is being able to lay your life down for your friends, or lay your life down for other people. In that context, he said, "friends." So, we know the greatest type of love is that kind of sacrificial love that is exemplified in self-defenders. People who will themselves in harms way to defend other people's lives.

Vargas: Here's what the concern may be. You're arming and training your followers in what many would consider to be acts of violence. Shooting somebody. Being able to fight somebody. The concern is that, you know, what happens if one of these people maybe isn't mentally balanced, or isn't thinking clearly for whatever reason, or goes out and does something terrible, illegal, tragic, because they're taught them and armed them, and maybe said, "They're the enemy. We don't like this;" and, they go out and do something they can't take back, or you can't make better in any way. You see the concern?

HJN: Yeah, I mean, as an Instructor, or any martial arts, right, you have the potential for some people to potentially use it in a bad way; but, of course, that's where instruction comes in. Even if you teach somebody how to drive a car, there's no guarantee that person won't do like the, you know, the Islamist did in Nice, France, where he ran over 88 people, and injured a hundred.

Vargas: You can equate teaching somebody to drive a car, with teaching somebody violence?

HJN: Well, that is a weapon. I mean, if you know anything about defensive car tactics, it's about how to use your car as a weapon.

Vargas: You equate both of those as equal?

HJN: Different types of martial arts. Different types of arts of defense.

Vargas: So, it's not like owning an assault rifle.

HJN: They're called assault rifles by the media; but, they're just rifles. I mean, they're not fully automatic like many people say. The AR-15s don't necessarily have a high capacity. There are many other rifles that have way more high capacity than that. The penetrating power is nowhere near, you know, is anything near a 308, a Winchester Mag. I mean, you have a lot of different calibers; but, I think those generalized terminology is, is, I think it's used too generically; whereas, people who study the arts of defense, you know, like to categorize, like to understand things more clearly.

Vargas: you chose to have this Blessing Ceremony where all of your followers were encouraged to bring an assault rifle with them just two weeks after the shooting in Parkland, Florida, a tragedy that really rocked this nation, and continues to politically, as well as the enormous incomprehensible loss of life that day. Why did you go ahead with your plans for that Ceremony? Didn't you know what you

were inviting by holding that Ceremony, inviting the media in for that Ceremony, when we were still coming? I mean, we were still burying the kids who were killed by a crazy person with an assault weapon.

HJN: Yeah, that's, I think, a very important statement you just made. A crazy person. We see this pattern throughout all the shootings.

Vargas: You don't know that all or your followers, that somebody in here might not be crazy.

HJN: Well, I mean, in these particular cases, especially Parkland, you had, you know, I'm going to answer your question in a round about way. We see a lot more failure. We see the Left and the mainstream media trying to push this narrative that gun owners are somehow responsible for this; the NRA is somehow responsible for this, when it's a crazy person on psychotropics. Joel Rogan was talking on Colion Noir the other day on his podcast. These are questions the liberal media's not asking. Why are all these gun shootings related with pharmacological drugs, these mind-altering drugs? Why do they have the big pharmaceutical companies that fund their advertising, you know, the kids that are on these drugs, or people that are on these drugs, and then effect these mass shootings?

Vargas: I don't want to get into an NRA, Second Amendment...

Note by HJN: Now, you guys notice, as soon as I bring up pharmacologicals, they will change the subject, because in their contracts with media and big company media. They have contracts with pharmaceutical companies during the advertisements. If they don't like any of the content that brings up pharmacologicals in a bad way, those companies can decide to tell CNN or the mainstream media not to air that stuff; so, you can see, as soon as a Leftist tries to say it's NRA gun owners, and as soon as you bring up pharmacological drugs, they literally have to jump on a different topic, cause they have contracts that don't allow them to talk about it. They're covering up for these companies; so, it's such a racket. It's such a ridiculous North Korean racket. But, you can see, as soon as I brought this up; and, you can see. Fast, fast, fast. I mean, she's like, you can see where the questions are like one after another. She's trying to throw me off. She's trying to ask all these question like non-stop; and, thank God the Holy Ghost just gives me the things to say. It looks very natural; but, if you're on the spot like that, it's quite mind racketing what you're going to say; and, you know, everything you say will be used against you, okay. Everything you say is going to be used against you. But, you did notice that with the pharmacological, as soon as it comes up, boom! She has to change the subject. She cannot talk about it. Ridiculous. Well, you know, it gets better as we go. Go on, boys, turn it back on:

Vargas: I mean having that Ceremony...

HJN: I mean, we planned that six months ago. That's before hand.

Vargas: I know; but, you didn't have to still do it that day; and, you certainly didn't have to invite the press in to record you doing it, or show you doing it.

HJN: I mean, It was a religious holiday for us; so, it's a specific day. It's not a day that we would pick out of a hat. It was a day that, you know, our father designated as a special day for the Blessing.

Vargas: He didn't designate assault rifles to be present, I'm sure.

HJN: Yeah, he held these Blessings in larger mass weddings. When we had the 2/28 event, or the February 28 event, it was planned much, much earlier, six months earlier. Five to six months earlier; and, of course, it was around the Parkland situation; but, also interestingly enough, I think a couple of days before that, there was another one in Maryland, where a good person with a firearm stopped a school shooting; so, I guess the point is, people were sensitive, people were worked up, cause it is a tragic situation, where the kids were disarmed, the teachers were unarmed.

Vargas: What was the message you were sending, whether you intended to or not?

HJN: I think it can be interpreted. Some people on the Left will see it as a grievance. Some people on the Right will say, hey, that's important, because we want our teachers, maybe not to have ARs in the school, but if they have concealed carry weapons. To have a particular training that they go through, and have more states who are doing it, and allowing the teachers to be able to be armed, just in case you have some crazy person try to come in.

Vargas: Your brother, not your brother. Your father with the Unification Church had pretty strict rules on people having to forsake all their normal lives; and, devoting themselves completely to the Unification Church. Sell all their worldly possessions, that sort of thing. Do you have similar rules for the Sanctuary Church?

HJN: No, no. For our Church it was, I think, that's a misunderstanding. Father always encouraged for people to have business, to own private property, to have sovereignty, to do outdoor sports.

Vargas: A lot of that money raised went into the Unification Church, though.

HJN: Sure. We had a lot of organizations like the *Washington Times*, or newspapers, or different what we call Providential activities; but, people were never told to become monastics. They were not living on monastic compounds. My father decentralized the entire Church. He made it like a federation of families for people to establish, what he called, Blessed Central Families; so, he really pushed the community to become self-reliant, to become sovereigns, to have businesses and private property, etc.

Vargas: You grew up in Tarrytown, NY is what is by all accounts lovely conditions as the children of Rev. Moon. You were seen as perfect children. Do you remember that?

HJN: Yeah, I don't know if we were seen as perfect children.

Vargas: Do you remember being treated... We talked to other kids who were growing in Tarrytown inside the Unification Church around the same time, and they said, you know, the Moon kids were elevated. Special. They're treated differently than everybody else. Do you remember that?

HJN: Yeah, I mean, I think there was a, I mean in our community, that we were seen as the True Family; but, I think, and people have said, even afterwards, that they had wrong expectations about, you know, basically us being free agents, you know. We're not robots. We're not automatons. You can't be programmed to act a certain way. So, just like any other kid, that kid has to make a decision for, as a free agent, to believe or not believe; and, it's really depended on that person, you know. Nobody can force it, you know, on them.

Vargas: Was it hard growing up with that expectation around you?

HJN: No, I was the youngest, so I stayed out of the camera and the limelight. I skateboard, and I would go to the DoJo and practice martial arts. That's how I, I was able to stay away from the sort of public engagements all the time, because I was the younger group. I was the kids.

Vargas: What happened with your older brothers and sisters? Some of them had very well documented run-ins with your father's teaching. I mean, you know, drugs and alcohol are satanic. You had an older brother who was a notorious drug user. Extramarital sexes, evil. You had a sister who had a child out of wedlock...

HJN: Yeah!

Vargas: ...and your father, your father. You have a step-brother. Your father had an extramarital affair. How do you square the personal behavior of you and your family with your father's own teachings to his congregation?

HJN: Yeah, I think we have to divide this, even mentally: Father as the Messiah, and then the children, not as a group, but individuals, you know; so, its, its quite a common thing to try and lump everybody in the family. If I said your family and you had this or that brother and sister, whatever. But, I don't know, we're all individuals; but, I think my Father's perspective, like any other parent, would be that each one of his children are going through different difficulties that they're going through. Not everyone is perfect in the way we may see in a, you know, a common religious setting. We may think these are perfect beings; but, none of us every believed we were perfect beings, you know...

Vargas: You didn't grow to thinking you were perfect or special?

HJN: No, of course not! Well, I think, everybody, even in the Christian world, believes their special, right? You're a child of God. You should feel like your special in some way; but, I don't believe that any of us thought we were perfect; and so, each one of, you know, my siblings have to go their own course, have to fight their own demons, because everybody's an individual. So, I never lump our whole family together, because were all different individuals, and we all have different interest. We all have different, you know, hobbies. We all have different passions, etc; and, we all have our own course. In terms of our father. You know, our father came as the Messiah; so, we see him as fulfilling, you know, the Bridegroom position, which is that he stands as the Adam representative to all women of the Earth, of the world, who will accept him.

Vargas: Did you... I know your father must of hated this. I never got the chance ot interview him, personally; so, I'm assuming that, you know, that many people consider the Unification Church to be a cult?

HJN: Hmm, Hmm.

Vargas: Do you think people, and I can tell you, that people consider the Sanctuary Church to be a cult? What's your reaction to that?

HJN: Well, I mean, what's your definition of a cult; because the Left could be seen as a cult, you know, that is not able to cognitively...

Vargas: Do you think its a pejorative term?

HJN: I don't. I thinks its become relativized in the modern day, I mean, we don't. I mean that some people with different political opinions will call each other cults; so, in terms of, we're the, we're literally the most successful new religion while the time the Founder was alive that had incredible spread and reach. There was a couple of Scholars that wrote on this. You know, thrious in our theology, with very key...

Vargas: Which Scholars?

HJN: Even my World Religion Professor at Harvard. You know, he did a whole study on us, you know. They invited me to give a Representative Prayer at the graduation, you know.

Vargas: Hmm, hmm!

HJN: So, these are world level Scholars that take our Movement very seriously.

Vargas: and yet the Southern Poverty Law Center not only called you a cult, they accused Unification Church, certainly, and in many cases the Sanctuary Church of being racist, homophobic, and being antisemitic.

HJN: Yeah, you can see that our congregation, that we're filled with minorities. But, yeah, the Southern Poverty Law Center is very notorious. Dennis Prager has done a video on them. Fox News has done it. Conservatives have exposed their funding from very revolutionary type, you know, people like Soros, etc; and, they have President Trump on the hate watch list. They have Sean Hannity, Judge Jeanine Pirro. I mean, they have almost every Conservative is on that list; so, I'm actually in pretty good company. You know, there are some crazy people on there as well; but, I understand that's politically done on purpose. Bit. there's a lot of Conservatives they put on that list as well. Ann Coulter. Milo Yiannopoulos. I mean, there is...

Vargas: Do you think homosexuality's a sin?

HJN: The Bible says this very clearly. Not only is it a sin; it's an abomination before God. God sees it as something that's very painful to his heart. I mean, something that He dissuades His children to do.

Vargas: You don't think that saying homosexuality is an abomination sounds homophobic?

HJN: Well, it's what the Bible says. It's not what I say, you know. In the end, we don't subordinate our views. Our views are not above God's views; so, if God is the Creator of the Universe, if there real rational, you know, reasons for His existence, you can look at the fine-tuning argument. You can at the various arguments given by major thinkers like Patingo, or William Lane Craig. Huge Scholars like out in Notre Dame, etc. There's a strong case for a theistic world view. Even when look at it through Science, when we look at the constant condition of the Universe, or we look at the double-slate experiment and how observation effects reality. Some major Physicist like Michio Kaku out of CUNY.

Vargas: What does that have to do with homosexuality is an abomination?

HJN: Well, if you believe there's an intelligent being that created the Universe, okay, His views are above our views. He has more authoritative...

Vargas: But the Bible was written by human beings. God didn't write this.

HJN: Well, we don't believe it was written by human beings only. That it was revealed to them by God, by the intelligent designer of...

Vargas: Human beings are fallible.

HJN: Sure.

Vargas: There are a lot of different versions of the Bible actually.

HJN: Well, translations. Translations.

Vargas: There are also discarded versions of the Bible.

HJN: Yeah. The Apocrypha. Well, you're talking about the Apocrypha text.

Vargas: There's also the Gnostic Bibles, the Gospels.

HJN: That's the Apocrypha. The Gnostic would be the Apocrypha; and, so that would be the non-canonical text; and, those are coming out of communities that are not even related to the Jesus communities of the early scholarly period; so, ...

Vargas: Well, I would love to debate this with you; but, I don't want to use up our time. I want to talk about your Church; but, not the ancients.

HJN: Yeah. We're pretty standard with Christianity. That the Bible has supremacy over our societies.

Vargas: Most Christians don't believe that homosexuality is an abomination.

HJN: If they believe the Bible they do. Of course they do. I mean, in the Catholic Church.

Vargas: Do you believe in a literal interpretation?

HJN: No, no. Not literal, for example, even Jesus himself says he uses symbols and metaphors; but, not when he's talking about, you know, certain behaviors.

Vargas: There's another quote on your website that says, "Mother must also have absolute faith, absolute love, and absolute obedience." There's a lot of talk about women have absolute obedience to men. Is this a completely Patriarchal setup here? I mean, men are misogynist, and women follow orders?

HJN: That's misogynist? No. I think that's in reference to my father's designation of her as a True Mother, and her as a mission when she first married him; and, he told her that it's going to be a hard course. That many women are going to be jealous of you; but, you are the Eve, so that Eve has to be, as it says in Ephesians 5, you know, "The husband will love the wife unconditionally, and the wife will respect her husband unconditionally. So, the Bible is very clear in establishing the order of human interaction, but there are various roles. For example, in our Church, the women are very dangerous. They're training with me in martial arts. They're training with me in self-defense. My wife, who I refer to as Queen is a very strong woman. They're not weak women.

Vargas: But they do, they're supposed to follow instructions from the men?

HJN: They're supposed to respect their husband. That's what the Bible says.

Vargas: So, does the husband have to respect the wife, too?

HJN: Well, it says to love. Love the wife unconditionally. Ephesians 5, it talks about that very clearly. You know, the husband should love, be patient. Be as Christ is to the Church to his wife. Be ready to sacrifice and die for her. The Bible says in 1 Timothy that a man who does not provide for his family is worse than a heathen. So, it puts a lot of responsibility on males to act properly, to take care of their wife, etc. To love her, and be patient, and to have this island love towards her.

Vargas: Do you have any relationship with other members of your family? Any of your brothers and sisters, or your mother? Your biological mother?

HJN: Just to finish up the last thing real quick.

Vargas: Oh, I'm sorry.

HJN: It commands that men have this agape love; but, also it commands the wife to have unconditional respect for the husband; so, I think that's a...

Vargas: So respect doesn't do what he says to do?

HJN: No, I think, you know, disrespecting him in ways. If a woman feels unloved, she may feel great injury to her heart. In the same way, as a man, if he's disrespected, he will find that there's great injury to his heart, and God knows that. He created man and woman; so, He gave us this form of love and respect. To have that synergy in marriage. But, I'm sorry. I just wanted to make that point from before we jump to the next question. The next question: Could you give me a synopsis real quick?

Vargas: Do you have any relationship now, today, with any of your brothers and sisters; or, your biological mother?

HJN: You know, after my father past, I would continue to go and visit her every year; and, I would go on the anniversary of my father's passing. We would go, there's a big Palace in Korea; and, we would go to the Palace, and you know greet her, greet my mother at my father's site; but, you know, she it

abundantly clear that I wasn't welcome there; and, you know, if I didn't follow her theology; and, so I went.

Vargas: I would never think there was such a struggle after you father's death for control; and, we saw the family completely sort of splinter into factions. What happened?

HJN: Well, I think it's not only theological. You see, there's a lot of resources, and billions of dollars, and a lot of money that people are interested in; and, what we showed, no, we're not interested. We're interested in being honest and faithful to our father's beliefs; so,...

Vargas: Are you the True follower of your father, and therefore his successor, the True Successor of the Unification Church?

HJN: That was, yeah, that's what Father determined me as; so, I did not do that. I did not choose myself. He decided that I would be his Successor.

Vargas: How do you communicate with your Dad now?

HJN: Through Scripture. Through prayer.

Vargas: When you say you run this Church, you lead this Church by following his instructions. How do you get those instructions?

HJN: Well, I think, it's like how any Christian would interpret the Holy Spirit, you know. Through revelation, through time, and studying the Scripture, and through the prompting of the still small voice in our hearts, you know. In dreams and visions, you know, and, so like Christians, evangelicals especially, have a very good understanding of a direct relationship God; and, for us, that's not a strange thing, you know, that Father could come and give us direction; or, you can...

Vargas: Do you have revelations or visions from you father even now?

HJN: Sure. He comes in dreams and visions; or, he will give me inspiration, and I will always confirm that with Scripture, because that's important, because to combat, potentially, a different spirit, or a different entity trying to give revelation that the Bible warns about. So, confirming inside information with Scripture is a very important thing.

Vargas: I noticed on the alter, you now have a picture of your father with a different woman, not your mother. Who is this woman?

HJN: Well, that's his first disciple. She's the Kang True Mother. She's the first disciple of my father in South Korea; and, she joined when she was in her early twenties. She's now ninety-two. She's been a faithful follower with my father, actually, even before my mother was Blessed to him; and, during that time, after he past, you know, the Church was being split, and they were taking assets, this or that was happening; and, she was the only one among that whole upper leadership and the faithful believers from the early days, so to speak, that stood up for me and said, "No. I can't. I'm not going to betray Father." He clearly appointed his Successor, and I will support him.

Vargas: And she's now spiritually married to your father?

HJN: Yeah. So, we see her as, because the Han Mother in her own actions, divorced herself from my father, even doing a spiritual ceremony, where she married another god behind my father's back, when he was in a different part of Korea. This was when he was still alive. There was... Anyway, because of that, spiritually divorcing and separating with him, then as the only representative from the early Church, from the early discipleship, to stand up for Father's, you know, Kingship that he designated. Then she was elevated as the position, you know, as the sort of the Holy Mother, or True Mother, yeah.

Vargas: So, she's now the True Mother, after your mother was the True Mother for a long time?

HJN: A long time. Yeah, and in the...

Vargas: And how did you know? Did you receive some sort of vision what should happen from your father, that this posthumous marriage, this spiritual marriage should happen?

HJN: I think, it was very clear that, you know, in prayer, and in meditation. The direction that Father. We believe that God is a living God. He doesn't just expire after the physical body expires. We believe that, you know, the Messiah is the substances of God on Earth; so, really God's presence is within him; and, so he continues on. So, she was elevated to that position. I think, it was abundantly clear from my perspective as his Heir and Successor, given the circumstances that happened with my physical mother, and her turning away.

Vargas: Given the fact there was such a battle for the pretty substantial assets of the Unification Church, and you said, you didn't go out, you didn't fight for that. You weren't part of the scramble for money. How does this Church fund itself, support itself? Where does the money come from?

HJN: Well, you know, from our followers from around the world. These are many brothers and sisters who were former members of the Family Fed, who had seen the Ceremonies that my father had conducted, and knew that I was his Successor, and so, it's not obviously as big as we were in terms of our world Movement, but there are many people who have come over from their ranks. You know, there a group we call sort of the Kwak Group, which my other brother has run, runs; and, they took about a billion dollars, a couple of billion dollars worth from my father when he was alive; so, there are these different groups in the wake of all that; and, some people have left those groups, and heard what we said on Internet, heard the sermons, heard the different content, and they have...

Vargas: Do they tithe? Do they give donations?

HJN: Yeah, people will. Our ministry is very decentralized; so, we have a headquarters here, but it's not like all people tithe to here. We have local ministries, with Sanctuary Churches in Japan, in Korea, which people tithe directly. Then those Churches, if they can, will send a tithe here of their ten percent.

Vargas: What percentage of their income...?

HJN: Well, the standard, you know, ten percent tithe to their ministry; but, then that ministry will send ten percent of that ten percent here.

Vargas: So, people can give...?

HJN: They can choose where they want to tithe.

Vargas: And do people, your father was into these mass weddings, where he chose spouses. I mean, marrying couples who weren't even from the same country, or spoke the same language.

HJN: Right.

Vargas: Do you believe in picking people's life partners, their spouses; or, are you now letting people marry who they want to marry?

HJN: Yeah, I mean, Father did that, because we believe he has a very special position as the Messiah; but, I don't do that kind of matching.

Vargas: You don't claim to that kind of magic?

HJN: No, I don't do that kind of matching. Yeah, matching.

Vargas: Oh, matching. I thought you said magic.

HJN: I don't do that kind of matching. We trust in the Holy Spirit. We trust in Father from Heaven guiding folks to work through that process of the Blessing; and, then to decide to move as husband and wife; so,...

Vargas: Do you have a relationship with any of your siblings?

HJN: Yeah! Justin is here.

Vargas: Right here? Justin actually owns a big gun manufacturing facility. Do many of your followers, who are directed by you to by assault weapons go to Justin and purchase those guns there?

HJN: They could purchase them, I don't know where. They could have purchased them anywhere.

Vargas: Do you received any of the profits from that?

HJN: No.

Vargas: Is his business completely separate?

HJN: Separate thing. He will, from non-profit organizations, he will donate to the Church; but, those are things he's been donating to the Unification Church. He just switched that over to Sanctuary, you know, once he found they were not in line with my father's teaching.

Vargas: Is Justin the only sibling with whom your in close contact, and a supporter of yours?

HJN: Yeah! At this point, yeah.

Vargas: Is that sad that you don't have a relationship with your Mom, or the rest of your siblings?

HJN: You know, I see them as adults, you know. I see them as...

Vargas: You don't miss that presence in your life; or, was your Mom around when you were growing up anyway?

HJN: Not that much. I mean, we were mostly raised with nannies, stuff like that; but, for me, I was always close to my Mom. When they were there, I was the youngest of the family, so you know; but, for me, these are adults, and they're choosing to walk a certain path, and it's a path I can't walk with them on. So, it's a path that it's obviously that's painful, sort of, on an individual level that they chose such a way; but, again, I can't determine their future for them. They have to decide.

Vargas: So, do you have idea, I know I asked you this before; but, do you have any idea sort of ballpark figure or estimation as to how many followers the Sanctuary Church has, and where they all are?

HJN: We have, what is it? In Japan, we have a hundred or so. What is it? A hundred Sanctuaries, in terms of

Elder: We have a 130. They call themselves lifeboats.

HJN: About 130 lifeboats. Sanctuary Churches there. In Korea, we have, there are a couple of organizations. We don't control the finances of these different ministries. We operate much more like an assembly of, you know, Protestant Churches that work together; and, the real thing that holds together is faith. Faith in Rev. Moon as the Lord of Second Advent, and Hyung Jin Moon as his Heir and Successor, and Shin Joon Moon as his Heir and Successor; and, so we're really held together by faith. These ministries operate separately; so, they're not controlled by us.

Vargas: So, what's the answer? I'm still wondering what the answer to my question is? How many followers, you know?

HJN: It's probably, I mean, it's in the thousands. We don't know exactly, you know. I mean, we don't take like a registry of people, because...

Elder: I would add another zero to that; but okay.

HJN: Okay, but there's a lot of people that were a part of the Unification Church, or the Family Fed that are now, for example, secretly supporting us, or there too scared to come out in their community, so to speak, because of the ostracism they may face by their community, because we're seen as heretics, you know.

Vargas: Your seen as heretics by whom?

HJN: By Family Fed, by the Kwak Group, etc. But, I think our position is the strongest. I mean, Scholars have had all three parties come to Europe to debate. This was one of the Professors from the

Lenin School of Economics. Very high level Scholars, and they had us all debate, and show our positions.

Vargas: Was it weird debating with your Mom?

HJN: No, I didn't give the debate. Yeah, Richard Panzer went on our behalf, and they had other representatives from their groups; but, even the scholarly consensus was, I mean it's pretty clear, that the Sanctuary is Rev. Moon's Successor.

Vargas: You were very much a modern Pastor. You go online with your *King's Report*. What is it, weekly?

HJN: Daily, daily.

Vargas: Daily. The daily *King's Report* posted online. Why are you doing that? To recruit more followers?

HJN: You know, I think it's more for our community, commenting on political issues. My father was not only just a religious Pastor. He was a huge opponent of Communism, because he obviously fled from the North; so, throughout the world, he recognized VOC, or Victory Over Communism rallies and Movements from Russia to China to North and South Korea to Japan, and in America. So, the political activism aspect of my father's ministry has always been a key aspect. The *Washington Times* for example. *Noticias Del Mundo* in Latin America. *Segye Ilbo* in Korea. So, newspapers and understanding these are things dominated by the Leftist narrative, or the more left leaning narratives. So, having a Conservative voices, alternative voices, are very important. For us, it's, you know, we're a pretty small channel. I mean, I don't boast about numbers or anything.

Vargas: Why do it? You're sitting there with your Crown of bullets, and you're assault rifle, and you're preaching.

HJN: It's good to be honest. It's good to be honest. It's good to be up front with what we believe. You know, it's the Internet Age. I mean, nobody appreciates the people that are trying to scurry around about belief or not, and it's better to just put it out, and like minded people can tune in or not; so, ...

Vargas: Why wear the Crown of bullets?

HJN: Well, it was one of the congregants. Mr. Tashiro made it for me. But, the Crown, again, symbolize, that's one of the accoutrements of the coming Kingdom in Revelation 3.

Vargas: I'm curious, going back to, you know, the fractionalization of the family; and, when you were growing up were you particularly close to any of your brothers and sisters? Was Justin the one you were closest to, the one who you now remain close to, or..?

HJN: I mean, we, I used to go train Brazilian Jiu Jitsu with him and Preston; so, we were, I think we were very close. One of my brothers who past away, I was very close with him. He (Justin) was very close with him; so, I was close with one of my sisters. Very close with one of them when I was a skater. I was very close with her; and, so, I mean, I didn't have a lot of friction with any of my brothers and sisters.

Vargas: How would you, you were the baby of the family. How would you describe.

HJN: Baby boy. Baby boy of the family.

Vargas: Baby boy of the family. How would you describe yourself as a child, as a boy growing up? Were you shy? Were you athletic? Were you popular? Were you isolated?

HJN: I was, I think I was a prankster a little bit; so, you know, I gave my eighth grade Math teacher, you know, a lot of trouble.

Vargas: Why?

HJN: You know, you fool around in class, and do jokes, and that kind of stuff; but, you know, I got a lot of detentions, and after school hours; but, I reformed my ways. I reformed my ways after ninth grade, and I started training martial arts; so, then I got more disciplined.

Vargas: Sometimes children who were raised in an environment of extreme wealth or extreme privilege can be a little obnoxious, you know.

HJN: Yeah! Yeah, yeah!

Vargas: Do you think that could be true of you?

HJN: You know, we were grinding it out and wrestling with guys, you know, with all walks of like; so, we were wrestling with them, training with them. My father was doing basic commercial fishing. I mean, he was, he was not into luxury things.

Vargas: Were there a lot of guns around?

HJN: Oh, he was a shooter. He would hunt every year in Geojedo Island in Korea.

Vargas: So, you were raised around guns?

HJN: Oh, yeah! He would go boar hunting. He would go pheasant hunting.

Vargas: And were you all taught as children to fire guns?

HJN: Yeah, yeah! We were all brought to the shooting sports early on. We were all encouraged to practice martial arts; and, do things, you know, to be able to defend ourselves.

Vargas: This emphasis on defending yourself, this isn't something you came up with. It's something your father also had?

HJN: Oh, yeah! He owned one of the first firearm air gun businesses in South Korea, after he fled from the North; so, it was in the 50s, in the fifties. It was one of the first in the nation. He eventually went on

to work with the South Korean government to, you know, to build them the Vulcan cannon and M1 carbine, so to help the military prepare for the North, you know.

Vargas: This was a long time ago; but, as one time there were polls at a certain time during the time your father alive that showed the Unification Church, the Moonies, had a terrible, terrible public image. That it's a cult. They're all brainwashed; and, yet after your father's death, because there was so much money involved in this Church, or maybe for other reasons, there was this huge struggle for the mantle that your father left. I guess what I'm trying to ask you is, why fight so hard for this mantle, if so many people do look it as a cult, or in sort of a negative way?

HJN: Well, I'm not fighting. I'm not saying my mom. I'm not saying my brothers, you know. They're the ones who do legal stuff on me. I mean, I don't. I'm not initiating any of that legal... I'm not fighting them. I'm just speaking the truth, and accepting the inheritance that Father gave me as his Heir and Successor; so, that's all I'm doing. I'm not going after them, legally. I'm not trying to take the assets that they have taken from, you know, the legitimate inheritance. You know, cause the assets... We didn't want to go along with that type of what we see as a real heresy. He even said, in one of his hand written sort of Declaration, where he declared me as his Heir and Successor, and then he said, "anybody who claims otherwise would be a destroyer and heretic;" so, that's his words. Those are not my words. So, for us, it's about being honest and honorable, and doing the right thing, and standing for what we believe. That's why we, you know, preach. I mean, doing *The King's Report* and this.

Vargas: You certainly make no effort, given your online presence, to hide any of your messages, or your philosophy. How do you respond to people who say the Sanctuary Church is a cult, and a dangerous cult, with this arming people, with this Peace Police/ Peace Militia training everybody to not only, you know, fight; but, to use a weapon to fight by even showing these videos, even during your Sunday Service?

HJN: How do I respond to them?

Vargas: How do you respond to people who say your Church is a dangerous cult?

HJN: Well, I mean, I would say, you know, in reality, I think, the alternative media has been sort of getting under the skin of the Left, because the alternative media calls many Leftists Movements as dangerous cults, you know; so, again, my point is, is that, we can see certain religious groups, or different groups, and label them this or that; but, the same can be done on the other side, you know. For us, for example,

Vargas: You clearly don't think your a cult?

HJN: No, no, of course not. We're law abiding citizens. We are, you know, encouraging people to exercise their God given rights, as we see as natural rights, given to them by God, that are protected by the Constitution as well of the United States. God Bless the USA. And so, we don't only believe that's for Americans. We believe all peoples of the world have the right of self-defense and sovereignty; and, so they're exploited by bureaucrats and officials and governments that exploit them; and, use different sort of, you know, tropes, or explanatory tropes to say that their redistributing the wealth to equalize, or create more egalitarianism. Meanwhile, using the coercion of the state to forcefully take people's resources. That would be consider theft from a biblical standpoint; so, are position is that, obviously

we're law abiding, we're exercising our freedom to bear arms, etc; and, to practice martial arts, you know, within our community; but, we hope that the world, too, would have that freedom, would not have these oppressive draconian laws that restrict them from defending themselves or their families.

Vargas: So, every member of your congregation that owns a gun has a permit for their gun?

HJN: Right. If it's required legally, sure. Absolutely. Like in CCW, if they carry a gun, absolutely. They have to.

Vargas: And, does every member of your congregation have training? Do they all know how to fire that gun safely?

HJN: Well, yeah, yeah!

Vargas: Do you provide that training? Do you check to make sure everybody has a permit?

HJN: No, no. The communities self-organize. They have very qualified Instructors that have classes. We have an Internet, sort of, online University curriculum, where people can, you know, people can teach classes, and then go to the range and practice. So, there's a couple in our congregation brothers and sisters that are NRA certified. They are Instructors, and they train.

Vargas: How often do you want them to practice?

HJN: It depends on the art. It depends on the art. If they're training with us, then they train, you know, empty hands martial arts, and they train Filipino martial arts; and, then on their own time, they'll go out and train at the range, or martial arts, etc.

Vargas: Is it a weekly thing; or, as the leader of the Church tell them what they should be doing?

HJN: Oh, I mean, as much as required, you know.

Vargas: Is it once a year?

HJN: I mean, you know, I wouldn't recommend that. I mean, more often is better to keep his...

Vargas: Like, what do you feel?

HJN: I mean, I think a regular dose of training, you know, practice a regiment.

Vargas: Maybe once a week?

HJN: Maybe, once a week, or twice a week. Once a week, once every other week; so, that you make sure these are perishable skills, and that they're constantly sharpened, and that they're good to go, so to speak. So, I think it's just for the prepared citizen, and having a self-defense mindset, and sort of a refusal to be, your life and your destiny to be, you know, thrown around at the whims of somebody with violent intent, you know. To refuse that.

Vargas: So, according to your teachings, what happens next? Do you just grow old, and continue to channel your Dad teachings to your followers, and then your son will take over on your death? What happens; or, is there some sort of, in many religious groups believe that, you know, a day of reckoning on Earth? Do you believe that's going to happen?

HJN: Yeah, I mean, we don't believe like there's going to be some rapture. That it's going to evaporate, or something like that. We believe that's very unbiblical. That's called a pre-Trib heresy that exists in many Christian doctrines; but, that has been disproved in the Bible; so, we don't believe that kind of thing will happen in that kind of dramatic way; but, we believe there's a whole new system, a whole new culture, a whole new civilization that will come, and that will be markedly different from the cyclical repeated cycle, that human kind had experienced since the Fall of Adam and Eve, which is essentially in terms of political systems, it's been centralized political systems; so, oligarchies, centralized monarchies, centralized Socialist forms of government, Communist forms of government, those are more modern names for them, I think; but, feudalistic societies, whatever they're called, very centralized forms of power and force, we see that as a cyclical repeated pattern over history, which doesn't lead to more humans flourishing, it leads to fresh exploitation, etc. So, we see the Kingdom of God coming, overriding that, with a new sort of system, a new culture, and a new Constitution, a new sort of law for the world.

Vargas: So, when do your followers believe that's going to happen?

HJN: I don't think anybody says a particular date, you know. We believe that it will happen; and, we pray that it will happen, just like Jesus said to do in Matthew 6, you know. We pray it everyday. "They Kingdom come, thy will be done," you know; and, it's up to God, for us it's up to God, and you know, we just want to do our best to preach the Gospel, and proclaim His Kingdom. That's all.

Vargas: And for people who grew up in the Unification Church who call themselves former Moonies, and say you know, the Church did exactly what your saying most governments do. They took everything from us, and broke apart families, and we lived a lives of poverty. We came to raise money just for the Church, and to, you'll be able to create this immense, you know, empire and complete luxurious lifestyle that the Rev. Moon and his family grew up, you know, and lived in?

HJN: Yeah, I think, there's a mass difference.

Vargas: And your father, Rev. Moon and all your brothers and sisters, and mother lived in?

HJN: Yeah, I mean, for us, it's a huge difference between coercion of government, and when people for example in a church, they gave to the Church, or the Providential activity of Father. For example: If you don't pay your taxes to the IRS, people with guns will come to arrest you. That is a critical difference. That is the difference in a donation that's done to any Church, and the use of force, which is...

Vargas: But people have always said that the Unification Church brainwashed it's followers, and you are claiming to be the Successor, and the rightful...

HJN: I think, Conservatives say...

Vargas: Are you brainwashing people to be members of the Sanctuary Church?

HJN: No, I think we offer the opposite sides, you know. Conservatives say that teachers are brainwashing their kids in the schools. I say that many times, too, you know.

Vargas: Do you believe that?

HJN: It depends on how exactly you formulate that. Obviously, I'm using that very loosely. But, indoctrinating them in different types of cultural norms, and cultural patterns that Social Psychologists.

Vargas: So, you don't see brainwashing is a bad thing?

HJN: No, I don't think... I don't. It depends on how you define brainwashing. I think, that usually how they say brainwashing is some kind of forced indoctrination. Of course, starvation.

Vargas: It means high-jacking somebody's ability to do critical thinking. Do you think, wait a second. I shouldn't be handing over all my life's possessions and resources, and everything my own mother and father to follow somebody to whom I given all my...

HJN: I think CNN's doing that. I would say, a lot of public schools are teaching kids to see the Bible as Mythology.

Vargas: How is CNN doing that?

HJN: I think, you know, with tremendous propaganda, tremendous funding from various people like George Soros, the Clinton crime syndicate, and the rapes of Bill Clinton, or predicting the 99% of the votes, you know, will go to Hillary Clinton. She has a ninety percent assurance to becoming the next President, or to giving, you know, the DNC questions to Hillary, but doing these behind the scenes; and, even Donna Brazile coming out and saying that there was grave corruption, and now turning her back on Hillary. These things are not reported in the media; but, the media as we know from my father very clearly in North Korea, is a very powerful tool that Communists regimes always use. CNN, the Leftist media is a very strong, powerful tool. I think, everybody on the Left knows it, of changing people's opinions, and creating strong narratives, to push certain political agendas; and, so that's why I think offering the opposite view, having the debates, not censoring the Internet, letting both Conservative and Liberal views be heard, both sides. I think, in that free market interaction, freedom always wins; and, so that's why I think the Facebook's, the CNN's, the Leftist media is constantly trying to threaten censorship. They've banned us, our live-stream on YouTube for spam. They said that we produced spam mail; so, we're on a different YouTube, etc. So, also experiencing that, even though we're a very small channel. We're experiencing that kind of...

Vargas: So, what reason were you given for the reason why you were banned?

HJN: Spam.

Vargas: They didn't say it had anything to do with the content of what you were saying?

HJN: No. Like I said, it's being flagged for spam, or something like that. We can get you the probably the actual slide. Yeah!

Vargas: I love to see it. And, if you were told it's because you were engaging in hate speech?

HJN: Well, I mean, it's not. Again, the First Amendment allows you to have freedom of speech, even though...

Vargas: Not quite. You can't yell fire in a crowded theater; and, you can't engage in hateful speech.

HJN: Right, or start violent riots, or use violent rhetoric to start eminent threats of violence, etc. But, this has been a trend with Twitter banning Milo Yiannopoulos. It's been a trend with banning Ann Coulter from Berkeley. It's been a trend with the Left as a Movement, as a general organization of people who agree on a particular political aims. To censor the opposite view. We've seen that in universities, you know, even in the UK banning...

Vargas: Stick with you for a second, cause that's a huge issue that were not getting into.

HJN: Well, I mean, I'm just part of that group.

Vargas: You're part of...

HJN: The SPLC sees them as "hate-mongers," and people that hate-watch missed.

Vargas: You look like people don't bother you at all that people think you're a hate monger.

HJN: Well, not the SPLC. That doesn't bother me at all.

Vargas: Anybody else? I mean, there are other people who say you engage in hate speech.

HJN: No, I mean, it usually comes form the Left. I mean, I don't think that people on the Right. People on the Right may disagree with our Christian theology, our Christian theological perspective; but, they usually won't say that we're hate-mongers. That's usually from the Left that we get that, though. That doesn't really bother me.

Vargas: Is there anything else that you would like to add about Sanctuary Church? The teachings, or your followers, anything at all?

HJN: No, I guess, yeah, thank you for coming down from California. I know it's a long way, and

Vargas: I actually live in New York City.

HJN: Oh, okay. Okay.

Vargas: It's not that far; so, I should bring my kids back, cause it's such a beautiful part of the country, right, from New York City. Thank you so much.

END on YouTube 2:04:50

She's from New York City. Alright, there you go, folks. That's the interview. That's the real interview. You can say, you saw it first. You saw it first. I think I smashed her. I think I totally smashed her. I felt afterwards, I thought she was so smart. She was so uneducated on so many issues. She's so uneducated. It's was like, I was like speaking to her and say, "Are you like in elementary school or something? Are you kidding me?"

But, again, you can see, that's the real interview. That's not online. We're going to put that up, and watch how they try and edited it. Watch how they splice it. You can get some hints how their program on us is going to be. They're going to talk to ex-Moonies. They're going to talk to disgruntled, you know, young people, whatever, that generally don't believe in anything, or their atheism. They're products of their sort of liberal educational relativism program; so, they'll get that kind of stuff.

You can see how she kind of baited me into thee little questions. Tried to bait me, and you know, get me into these questions. She's so rude. She's always interrupting; so, you know, but there she is. Elizabeth Vargas. That will be on A&E in their series that will begin tomorrow on Memorial Day. Be sure to check that out.

Hey, the more that spreads, the more this videos... We're going to put it up on YouTube and say, "Cults and A&E's Cults and Extreme Beliefs Exposed," or something like that. We'll do something like that.

Okay, guys, let's post that as a separate video; so, that people can find it on our website, so people can see exactly what the interview was about. They can see it in context, cause they are going to take everything out of context. They are going to take stuff, mix it around, you know. Splice it in to make us look crazy; but, people will get to see it in context; and, we're releasing it before they do the interview on us.

So, share this with people. Let them see this is exposed. A&E is exposed before they do something that only hurts their credibility. This is what's so awesome with the Internet, is that, the Left has exposed themselves for being totalitarian Communist propagandists. They are completely propagandists, and they lie through their teeth. They try to pretend they're so nice to you; but, behind the scenes they're machinating on how they're going to tear and shred you up.

But, it only ends in their downfall, because they've done it so many times. They banked on that. That sort of invisible vale that they had with the control of the narrative, with the control of the media; so, now they can't do that anymore, because of the Internet. That's why they try and censor people. That's why they try and shut the Conservative voices down on the Internet.

Why are they bothering us? We're a very small Internet channel. What the heck is wrong with them. They banned us now, twice, on two different channels. Our live-stream is down. That's how afraid they are, cause if, if Conservatives, right? The Left is freaking out about us. They're bringing tremendous publicity. Millions of people are hearing about what we're preaching, and hearing about the Rod of Iron and Crowns, which actually a very empowering message. I think these Liberals secretly love like, "Oh, yes. I want to be a King, too. Yes!" But, you know, they have... "Oh crap! But it's all decentralized, and everyone else is a King. No, I don't like that." You know, they use to have it like this, but in a lessor power, cause they're a cult of power, right?

So, it's actually a very empowering message that were giving; but, at the same time, it also comes with empowerment, it also comes with humility. It also comes with a non-delusional life style. It also helps the understanding the power that people have. Dominion of the use of force, and allow them to be Kings and Queens as well. It's such an empowering message.

So, they are secretly attracted to it. It's certainly attracted to me. they're putting me all over these posters and everything. I don't know why; but, they're attracted to me somehow. But, the Right, the Right is watching us. They're just watching us. The Right is watching us. They, of course, move a lot slower, and, they're watching. Okay, the *Washington Post* is doing this stuff? Okay, we know the *Washington Post*. We know who they are. We know they're part of the enemy machine. We know their part of the Democratic apparatus of propaganda. We know they have the six hundred billion dollar deal with the CIA with Amazon. It's just ridiculous, okay.

We know they're a propaganda machine. Okay, so they're saying this about that. Well, I don't think that's extreme. I don't think that's crazy. Okay, all the Liberals on the comments thinks that's crazy. They're one comment on their website, apparently. We know who's going to be the next President of the NRA now. They're saying I'm going to be the next President of the NRA. That's what they're saying, okay. They're freaking out, because were not only talking out of mouths. We're not only talking about an historical, sociological perspective. We're talking about a biblical perspective; and, we're talking about a powerful biblical message that shows sovereignty, that shows the right of Kings, that is given to the people, that Christ will, together with Christ, will rule the world; and, it will not be a totalitarian reign. We talked about this with Larry Pratt on his show. It's going to be out on June 2nd.

So, now the Conservative media, and through Mr. Larry Pratt. God Bless him. He's really a John the Baptist figure. TCN, a radio station that reaches about 25 million people across this country. So, you will have millions of people now, who are Conservatives. Conservatives and Libertarians coming in contact with the Rod of Iron message, with the Crown message. An understanding from a biblical perspective. That's why they're freaking out, cause in the end they know, this is not only an empowering message, it's biblical; so, because it's biblical, they can't ignore it; and, you are serious about the Bible, your an Evangelical Conservative, you can't ignore this message. You have to at least try and look into it; and, they also, the Evangelical crowd knows it's the Last Days.

So, they're trying to find, they're saying, "When will Jesus come? When will his Kingdom come? When will his Kingship come?" They're talking about it; but, every person that they're putting up in front of them has a centralized picture, has the Pope. You know, the Pope says he has the, the Catholic Church will be the Kingdom of Heaven. That's what the Catholics say. The Catholic Church is the Kingdom of Heaven on Earth. Well, we know all that builds is totalitarianism, pedophile cults. All that does, they have a Vatican Bank. They're nothing different than a Socialist, Communist country; other, than the Christian language, and these Priests investments who are, or who they claim as Holy.

So, we know that those kinds of systems will lead to the same government of Socialism, Communism, or Political Satanism. There's only one place on this Earth that's connect to somebody who claimed that he was the Lord of the Second Advent, and that he established the Kingship; and, if you look at what their offering, that is, you know through the Constitution of Cheon Il Guk, even the *Washington Post* has to admit that "it is a powerful document." That's a quote, folks. That's a quote. That is a quote.

We're going to use that quote like crazy, okay. "The Cheon Il Guk Constitution Cheon Il Guk is a powerful document." *Washington Post*. They gave it to us. It's like ridiculous. I mean, they never used to give us those previews. My gosh! And then, even in that article, maybe will cover it next week. We'll go through it and just a...

It's insane. They added all these people that they would have taken out back when Regis was talking to people; and, then the people are calling him from around the country. They had one guy from New Jersey who said, "You people are crazy. Blah, blah, blah." Those people are Leftists; so, they added that in; and, then they had one guy Oklahoma that called into the phone and said, "Hey, I love what you guys do. How do I join?" You know, they had that kind of guy. Then they had a guy, where was it, British Columbia, that called in and say, "Hey, I love Pastor Sean, man. This is great." Hey, they normally, the *Washington Post*, would take that out. They would take those positive quotes out, only put negative quotes. Look at the long list of comments, and read through them. "Oh, they're crazy. They're a cult. They're militants. They're creating, you know, maybe the FBI should watch out for them?" You know, they would only add those. The fact that they added other opinions, and actually more positive ones. Two out of three were positive. I mean, totally positive. They were not even neutral. I mean totally positive.

"I want to join your Movement." "I love Pastor Sean." "I love the ..." It's like crazy. They would have never, not even in their own eyes. I wonder what this guy was on? He was on something. Maybe he was on the Holy Ghost. Praise God. But, he came here, He though he'd see a crazy cult, and he met, what did he say? "The Sanctuary people, they're actually wonderful people. They're like the stuff of good neighbors." I mean, they're really nice people. So, he was shocked. He though we'd all come out with AK-47 going, La, la, la, la, la, la, la, you know; but, he came down and I don't know what happened to him, or what spirit possessed him. I think, it was like God's Spirit. They wrote that kind of glow. Incredible. Okay.

Now, that being said, A&E is going to do this. That's why it's important to understand the context. When they try and twist stuff, edit stuff, piece things in to make us look like were lying about stuff. We're saying this or that about this, you saw the whole thing. You saw the whole context. You saw everything we said. You saw the whole interview; and, the world's going to see the whole interview, cause this is going out worldwide; and, it's going to be on our channel. And even though they try and ban it, we'll put it up on Tim Elder's channel. We'll set it up on somebody else's channel. We will get this out; so, people can see the actual interview, and the actual content of the interview, and its full context; instead of this spun out of wack, okay.

But, this is what's so exciting. At the same time, the Left, they're freaking out; and, they're actually pushing more publicity towards us, which only helps the message of the Kingdom a little further. Now, the Conservatives, their forced, they are forced to look seriously at what we're teaching. They're forced to look seriously at the biblical passages; and, you can look them up for yourself. You can look them up for yourself. I am not making any one of those passages up, am I? You guys can all check me out. You guys can all check me out on it. I'm not making up any one of those biblical Scripture. You can check them out for yourself; and, you can see that what we're talking about is the only clear explanation for God's Kingdom, which is not a totalitarian, tyrannical switch-a-roo God, that once was good, and now is evil, and ruling like any other Communist dictator.

So again, I don't know what God is doing; but, all I know, is that, He's got us in His hand. Amen. What can I say? That's all I got to say. There it is. You guys saw it first. Like it, share it, subscribe, you know, and all that.

Alright, SOS, come on up. Let's all rise, and give praise to God. Pray for us this week, okay, as we're traveling to the Blade Show. Pray for us, and tell us all how the A&E program came out, okay? Amen-Aju!