

Is the Kingdom of God a Tyranny?

Richard A. Panzer

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World Peace and Unification Sanctuary - USA



Ask of Me, and I will give you the nations for your inheritance, and the ends of the earth for your possession. You shall break them with a rod of iron; you shall dash them to pieces like a potter's vessel. Psalm 2:8

The purpose of a church is to find and establish God's nation; it is not to find and establish a church. God's original ideal for creation was to establish one world centered on a nation. Hence, the destination of the church is to find that nation. CSG 1041

Dear

Hyung Jin Nim spoke about the catacombs, caves carved out in the 1st century AD, where Christians lived underground because of Roman persecution. They were said to drink the blood and to eat the flesh of their founder, Jesus.

Many Christians are expressing strong expectations of the return of Christ. They do not realize that the new kingdom must be like the Garden of Eden where God committed to absolute freedom, not like past satanic kingdoms.

Our stratified culture gives little respect to hardworking, honorable men, often despised by elites and trendy techies, are doing the work of making sure our electricity, heating, and plumbing are functioning, that our roads are plowed, and our Internet keep working. These are often the most awake to God's culture and the need to defend that.



[Kingdom of the Rod of Iron - December 17, 2017](#)

[Rev. Hyung Jin Moon - Unification Sanctuary, Newfoundland PA](#)

Jesus used harsh words. He was not "politically correct." He was also like a loving Father embodying God's love and forgiveness. When he returns what kind of kingdom will he establish? Heavily regulated? Will he rule like a tyrant? No, that would be against the nature of God. There is no greater love than to lay down your life for your neighbor. All Christian churches are invited to join *Peace Police Peace Militia* training.

But not one Christian minister is teaching about the Rod of Iron. They have no idea of how the Kingdom will be governed. With free markets, one becomes prosperous through serving. Evil will be harshly punished, but only after due process.

We will be co-heirs with Christ, and appointed as judges. But many do not have the mentality of inheritors. Instead they have a slave and welfare mentality expecting God to take care of them. When he grew up in North Korea, True Father saw 5 year-olds hung in the streets because they did not obey the government officials. He opposed totalitarians.

The fundamental question is who will exercise force? Political Satanists or free citizens?

In Cheon Il Guk, the federal government will be prohibited from owning property. A crown represents the legitimacy and authority of the Kingship lineage. We must teach a lifestyle so that our children can defend themselves. In recent shootings, just the fact that an individual shot back stopped the terrorists

from continuing their rampages.



[Colion Noir, NRA-TV](#)

Hyung Jin Nim showed [a video by Colion Noir](#), an advocate of Blacks and other citizens using weapons, who stated, *"America is one of the few countries where citizens are allowed to own and use weapons. I could have freed my ancestors with this ferocious power, could have stopped a mass shooter, taken down kings, etc."*

Koreans were dominated for centuries and enslaved. The idea that people should be disarmed is medieval thinking. Centralized power created false Kingdoms. Which is the safest place? Where good people can have power or where they are stripped of power?

The first business that True Father made was an air gun factory (see photo above of church members with guns). Later the Vulcan cannon, high-powered machine guns. He knew that South Korea must be strong. In the 1960s the idea of Armed Asians was so controversial. True Father had all of his children learn how to shoot. Any loving father wants his children to be safe.

At the 10 hour deposition with the Family Fed and UCI lawyers, they tried to guilt-shame him about photos of armed Sanctuarians, but there is nothing to be ashamed about. In Europe there are many restrictions on owners of gun clubs speaking about the right to bear arms. We do not appreciate how free we are here in the U.S.

Slaves were never allowed to own private property or weapons. A Christian hymn talks about being "no longer a slave to sin." We must stand as the shield for the Kingdom of God by creating a "hedge of protection" God has not given us a spirit of fear, but rather of power, love and a disciplined mind. We can have humility, but must not diminish our own God-given authority as co-heirs with Christ. *For the sake of others we must embrace the rod of iron.*

Churches have become feminized, catering to women's emotionalism, not to the responsibility to protect and defend against the wolves. But that must be the fundamental nature of the Kingdom of God, where the sheep-dogs are ever vigilant.



Kyle and Dyella on Overcoming Challenges to Prepare for their Blessing

[Matching / Blessing Workshop for Parents and Candidates Dec. 28-31, 2017 at Sanctuary Church Newfoundland PA](#)



[Lovesmart Teens Seminar, Dec. 29-30, 2017](#)

[IL SHIM program Dec. 31, 2017](#)

Going Before the Father

by Don Herd

In our sixties we usually become more serious about one thing, our final moments and our preparations for that time. We really don't want to be making dramatic transitions or coarse corrections in our life at that time. As we were reading one night this passage came out (written above). For members who have been investing their lives doing what they think is good, going to spirit world and transferring into hell awaiting evaluation. Ideally we should live in Heaven on earth before this point, and then the transition would be easier. Even being accepted under the true authority, are our past deeds or our fallen mind becoming a blockage to our smooth transition. This time we think of the Christmas Story and the ghosts of Christmas past. Have we passed by those in need? Have we done enough to ensure our mind will be at ease during this transition time? Has our short comings been forgotten by Heaven like a forgiveness ceremony? On the balance between good deeds and evil deeds, are we even balanced or is one side far greater than the other side. We should even at this late hour come into a realistic picture of what we have done in our lives.

[\(rest of Don Herd's essay\)](#)

May God bless you and your families!

Sincerely,

Richard

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Going before the Father,

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CSG. Pg. 642, 'When you die and go before God, you will not be starting your report with the good things you have done, but rather with your misdeeds first. Unification Church members will momentarily enter hell. Following that, a lawyer must be appointed to come and pull you out. This person would have to plead their case by citing their past accomplishments centered on God's Will during the era of the parents, and thus pull them out. Do not live taking it easy. If that were acceptable, why would I have pursued a lifestyle that kept landing me in jail and made me the target of finger-pointing as someone who should be beaten to death? I could not but live that way. I cannot be skulking around.' (196-283, 1990.1.2)

In our sixties we usually become more serious about one thing, our final moments and our preparations for that time. We really don't want to be making dramatic transitions or coarse corrections in our life at that time. As we were reading one night this passage came out (written above). For members who have been investing their lives doing what they think is good, going to spirit world and transferring into hell awaiting evaluation. Ideally we should live in Heaven on earth before this point, and then the transition would be easier. Even being accepted under the true authority, are our past deeds or our fallen mind becoming a blockage to our smooth transition. This time we think of the Christmas Story and the ghosts of Christmas past. Have we passed by those in need? Have we done enough to ensure our mind will be at ease during this transition time? Has our short comings been forgotten by Heaven like a forgiveness ceremony? On the balance between good deeds and evil deeds, are we even balanced or is one side far greater than the other side. We should even at this late hour come into a realistic picture of what we have done in our lives.

That momentary time in hell, as long as that lasts, will be at the least uncomfortable. Then who will defend us, then bring us before God for placement? We will not be judged by our fellow men, most likely it will be according to an absolute standard of God's words. Did we live by God's words, and how much so? Did we support God's Will on earth, or just act in a comfortable way doing small things that make us feel better about ourselves? If we miss the biggest chance of our lives, how will we feel, regretting that moment for a long time? We were just reading today in Johns about the drinking of Christ's blood, where many followers could not accept that teaching and walked away. Then God talking to those that stayed. Whether they fully understood or not, their eyes were opened to see clearly who is God's chosen authority. It is not only God's choosing, there is a foundation built that enables people to come into that clear vision and God's realm. So a definite point is we must come into God's realm and walk our course with Heaven's Will directing the way.

Can we erase our misdeeds? Heaven will decide that point, but making efforts to indemnify and do actions to overcome our failures at least shows Heaven our desire to become godly people. We need the true vertical connection and realize true actions based upon Heaven's words, all centered upon being accepted as a follower of the Christ person. If you wait or assume you will be okay, what can you do once you are in that situation in hell? This world is not friendly to God's people, the more you focus on the way to heaven the harder your course will become, but the more gratifying your experiences with Heaven will become. Make your best 'game winning efforts' now to secure your transition time as a 'life whose efforts were for Heavens Will', AJU, AMEN.

Don Herd from Seattle.