



Going before the Father,

Dec. 15, 2017

CSG. Pg. 642, 'When you die and go before God, you will not be starting your report with the good things you have done, but rather with your misdeeds first. Unification Church members will momentarily enter hell. Following that, a lawyer must be appointed to come and pull you out. This person would have to plead their case by citing their past accomplishments centered on God's Will during the era of the parents, and thus pull them out. Do not live taking it easy. If that were acceptable, why would I have pursued a lifestyle that kept landing me in jail and made me the target of finger-pointing as someone who should be beaten to death? I could not but live that way. I cannot be skulking around.' (196-283, 1990.1.2)

In our sixties we usually become more serious about one thing, our final moments and our preparations for that time. We really don't want to be making dramatic transitions or coarse corrections in our life at that time. As we were reading one night this passage came out (written above). For members who have been investing their lives doing what they think is good, going to spirit world and transferring into hell awaiting evaluation. Ideally we should live in Heaven on earth before this point, and then the transition would be easier. Even being accepted under the true authority, are our past deeds or our fallen mind becoming a blockage to our smooth transition. This time we think of the Christmas Story and the ghosts of Christmas past. Have we passed by those in need? Have we done enough to ensure our mind will be at ease during this transition time? Has our short comings been forgotten by Heaven like a forgiveness ceremony? On the balance between good deeds and evil deeds, are we even balanced or is one side far greater than the other side. We should even at this late hour come into a realistic picture of what we have done in our lives.

That momentary time in hell, as long as that lasts, will be at the least uncomfortable. Then who will defend us, then bring us before God for placement? We will not be judged by our fellow men, most likely it will be according to an absolute standard of God's words. Did we live by God's words, and how much so? Did we support God's Will on earth, or just act in a comfortable way doing small things that make us feel better about ourselves? If we miss the biggest chance of our lives, how will we feel, regretting that moment for a long time? We were just reading today in Johns about the drinking of Christ's blood, where many followers could not accept that teaching and walked away. Then God talking to those that stayed. Whether they fully understood or not, their eyes were opened to see clearly who is God's chosen authority. It is not only God's choosing, there is a foundation built that enables people to come into that clear vision and God's realm. So a definite point is we must come into God's realm and walk our course with Heaven's Will directing the way.

Can we erase our misdeeds? Heaven will decide that point, but making efforts to indemnify and do actions to overcome our failures at least shows Heaven our desire to become godly people. We need the true vertical connection and realize true actions based upon Heaven's words, all centered upon being accepted as a follower of the Christ person. If you wait or assume you will be okay, what can you do once you are in that situation in hell? This world is not friendly to God's people, the more you focus on the way to heaven the harder your course will become, but the more gratifying your experiences with Heaven will become. Make your best 'game winning efforts' now to secure your transition time as a 'life whose efforts were for Heavens Will', AJU, AMEN.

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