

Hebrews 1

1 In the past God spoke to our ancestors through the prophets at many times and in various ways, 2 but in these last days he has spoken to us by his Son, who he appointed heir of all things, and through whom also he made the universe. 3 The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. 4 So he became as much superior to the angels as the name he has inherited is superior to theirs. 5 For to which of the angels did God ever say, "You are my Son; today I have become your Father?" Or again, "I will be his Father, and he will be my Son?" 6 And again, when God brings his firstborn into the world, he says, "Let all God's angels worship him." 7 In speaking of the angels he says, "He makes his angels spirits, and his servants flames of fire." 8 But about the Son he says, "Your throne, O God, will last forever and ever; a scepter of justice will be the scepter of your kingdom. 9 You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companion, by anointing you with the oil of joy," 10 He also says, "In the beginning, Lord, you laid the foundations of the earth, and the heavens are the work of your hands. 11 They will perish, but you remain; they will all wear out like a garment. 12 You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end." 13 To which of the angels did God ever say, "Sit at my right hand until I make your enemies a footstool for your feet?" 14 Are not all angels ministering spirits sent to serve those who will inherit salvations?

Wow! See that one? That is a powerful Scripture, of course, foreshadowing Cheon Il Guk; and, Paul said, look, even in the last days, of course, even in the Kingdom, the angels, what did they say? "Are there to serve ***those who will inherit salvation.***"

They're not the boss, they're not the Kings, they're not the rulers. They are there to inherit salvation from Christ, who will be the rulers; and, the angels, they will what? Very powerful! They will serve and be under them. When did God say to the angels the enemies will be under your feet, and I will do it this way? He never said that. I'm your father and you're my son. He never said that.

The Bible is very clear in how the order of Scripture. This is in Hebrews. Let's go back to this last Scripture here. This is the section about the Son, and of course the Kingdom of God here. ***"A scepter of justice will be a scepter of your kingdom."***

Now, remember a couple of weeks ago, when we went through the whole notion of substitutionary atonement and the justice of God. We can't just see sin as making somebody angry, or paying off some emotional debt, or things of that nature. It's also crimes before God, an all holy judge, an all holy God. Crimes require a punishment. Remember, we discussed this?

So, God cannot just excuse sin, because sin is also a crime. If He excused all sins, He would be having no justice. It would be like saying a judge comes, and a mass murderer comes and says, "Oh, I'm really sorry I killed." Jeffrey Dahmer or someone like that, who killed all those people, and the Judge saying, "Oh, I understand your heart. You're free to go. Thank you, Jeffrey Dahmer." Everybody would be saying, "Woah! That's a problem. You see, that's a big problem, because that person has committed so much crime, so much evil, that person cannot be left off the hook, lest there be no justice in the land. Lest

there be absolutely no justice, and this is a lawless land," which is just run by gangs, which unfortunately the west has become, especially under Hillary and Obama. The point of the matter is, God cannot excuse sin, because God is just; and so, a just God must have, there must be some type of atonement for those sins, because they are not just bad feelings that God has towards you, or they are not just things that you emotionally have done to somebody else, and can be forgiven. They're actual crimes.

When we understand sin and retributive justice, and substitutionary atonement, the deeper we understand it, we can, we can understand why God, we will see our Hoon Dok Kae Scripture at the end, we'll understand. Rev. Yu talked about this the whole time, which is, if God makes the law, He can't just go and break it. He can't go on and break the law that he just made. God is just. He's just. Okay, I'll just supersede my laws. God abides by the rules that He's made, which is the reason why He didn't intervene and stop everything before the Fall, right? So, God abides by the laws that He created; and, so a just God must punish sin. Sins have to be punished. Crimes have to be punished for there to be any justice in that Kingdom.

Now, let's go back a couple of hundred years to the early church fathers and Christian thinkers, because it's interesting, in the body of Christ today, of these different theories and reflections on atonement, and the more we can understand atonement, the more we can understand Jesus and his suffering course. Also, we can understand Father, the Lord of the Second Advent, turning to Jesus course more at different levels, or let's say different angles, because Father had to walk a path of indemnity. This is also connected to why the Messiah has to suffer so much. It's an important question. If you love Father, why did he have to suffer so much? Well, the more we understand about atonement, then the more we can understand that whole suffering course. Let's get into this.

Ransom Theory of Atonement

- **Early Church father Origen**
- **Death of Christ as "ransom sacrifice"**
 - **Paid to Satan or death itself**
 - **Or paid to God the Father**
 - **Creates "satisfaction: for the debt on the souls of humanity as a result of sin.**
- **A&E "sold" humanity to Devil in the Fall, justice required God to pay the devil a ransom to free us from his possession.**
 - **God "tricks" Satan into accepting Christ as ransom, for the devil did not realize that Christ could not be held in the bonds of death.**
 - **Once Satan accepted Christ's death as ransom, justice was "satisfied" and God was able to free us from Satan.**

The Ransom Theory of Atonement was the predominant reflection on atonement in the early church. This stems from a lot of the works on Origen, an early church father.

Now, the death of Christ is seen as a "ransom sacrifice;" so, you see even some of the praise songs we sing, and we sing that Christ died as a ransom for me, and things like that. We see some of those kinds of things. This coming from the early church, and reflections on what Jesus did; the price he had to pay for the early believers, and of course humanity, and that's a very important thing to reflect on, that price that Christ had to pay for humanity. It actually helps deepen our heartistic relationship with him. It helps

deepen that relationship. Your children, for example, in relationship to your children, when they are grateful to you, and they express gratitude, don't you feel fantastic and really blessed? When they can actually acknowledge and remember things that you as parents did for them that really helped them. Do you know what I'm saying? When they can recall that, then can you believe you feel that God is so amazing.

Now, it can be the flip-side, too. Then it's like hell, right. You are grateful when your children can reflect and acknowledge and recognize the sacrifice you have to go through to allow them to have those blessings, because most kids are not reminded that they received so many blessings, and they are spoiled, and the work the parents have to do to allow them to experience blessings, right. So, it's the same way with God as well, when we understand and reflect on the deeper nature of why he had to suffer for us, then we are actually acknowledging, we are recognizing the path; and, of course, it's not adequate, it's limited in the sense that we don't have complete recognition. I mean, to completely acknowledge Father's life course he had to walk for us, that would literally be every moment he had to suffer us. It's just billion and billion and trillion of things; so, obviously we can't do it in complete totally, but we can understand the entire reason, the heart behind it. Father's Shimjung, etc. through that as we reflect on these things.

So, through the early church, Jesus suffering for the people was reflected on as a payment to Satan. Isn't that interesting? It was reflected on as a payment to Satan for death itself. Essentially, look at this, there is a third bullet point here, **"Adam and Eve essentially "sold" humanity the Devil after the Fall."** So, by falling and separating from God, they sold the future civilization, the future of humanity and all that. They gave it up and they sold it to Satan. So, know Satan owns the ownership rights, so to speak, of humanity. Does that make sense? So, **"justice required God to pay the devil a ransom to free us from his possession."**

God had to intervene, because humanity was not now capable of doing it, and they could not now offer a perfect the total payment of the incredible crime of selling humanity to Satan; so, God had to step in. He had to step in and intervene in person, in the flesh, because this was also a fleshly Fall. The flesh, the civilization of the Kingdom on Earth was sold, and was given away; so, now God has intervened in the flesh, because this Kingdom had to be established in reality.

In this view, Satan is paid, or death itself is paid the ransom. In variations, some pay not to pay to Satan, but paid to God, the Father. This creates a "satisfaction" in the fact that there is retribution done. Something has been broken and needs to be mended. That's what we mean by the satisfaction we are using here, the language we're using with satisfaction for the debt on the souls of humanity as a result of sin.

This is interesting. Look at this point here? So, God "tricks" Satan, God tricks the Devil in accepting Christ, God's son, as the ransom as the payment for the sin for selling humanity out to the Devil, for the Devil did not realize that Christ could not be held in the bonds of death. He didn't realize that he would be raised from the grave again. He would not stop after death; so, once Satan accepts Christ's death as a ransom, then justice was satisfied, even though Satan got tricked. Providence continued forth, albeit in the Spirit, and justice was satisfied. God was able to free us from Satan. At least that's what we're talking about here. Spiritual Salvation, okay.

This is the point where we, in the Completed Testament era, many times look down on the Christians. "Oh, you're not really saved." We had this mentality that Christians are not saved; and, we are the ones who are saved, but that's not entirely true from a perspective. Christians are saved. They're saved in the Spirit. They are saved. They are not like pagans who are not in the Spirit or the flesh. Christians are saved in the Spirit. So, we had this culture that arose, and a lot of the elders who came from pagan backgrounds like Confucianism or Buddhism. They did not understand. They're just taught out of their own understanding; but, we have a real culture of poo-pooing, and looking down on Christianity, not realizing that they're not only our brethren, they're also saved, and they also serve the same one true God.

So, this is a very, very important thing. I used to hear all the time that Christians don't know about the suffering of God. I mean the whole passion that they speak about in Christology about the passion of Christ, that's all about the suffering of God. It's all about the suffering of Jesus as he's carrying the cross, as he's being nailed to the cross, or he's crying out to God and being forsaken. I mean, it's all about the suffering of God. Passion means suffering. It actually means suffering. That's what it actually means, or suffering together.

Here, in this early view of the Church, they saw the striking part here, they saw this payment had to be made to Satan. Satan had to be paid for he now has ownership rights over humanity. This is the foundation of the whole Christian Movement to take over civilization, and to bring a new God-centered ethics that protects women, children, you name it. This is the foundation of wanting to save humanity, and free them from oppression. Free them from the Devil in the Spirit World; but, in the Physical World, the actual devils that the people are using, this whole desire to want to free people from Satan is tied to early reflection on what God had to do to free us from Satan.

Now, this theory gets more and more reflection as the hundreds of years go by, and it is very interesting, by the eleventh century and up to the thirteenth century, we are talking about Aquinas and these kinds of people, you see this very deep reflection, but always the conclusion is the Catholic Church. That's what's so funny about it. You see all these monks and friars. Thomas Aquinas was a Dominican Friar. His reflection on satisfaction theory had a very deep reflection on it. A very deep reflection on it; but, then it goes and ends with the sociological conclusion. That's why the Catholic Church, which was the Kingdom of Heaven, essentially, but it becomes archangelic from there. Even so, that's why the centralized hierarchy promoted Aquinas. The elevated him to sainthood. The Dominican Friars loved his theology, even though he had genuine reflection on the suffering of God.

One of his predecessors was Anselm, who was a Bishop of Canterbury, and if you studied apologetics responsible for the ontological argument for God's existence. That's something that's frequently used in debates against atheists. It's called the ontological argument. Anselm is responsible for that. He was the Archbishop of Canterbury; but, he's also responsible for the satisfaction theory of atonement and reflection on atonement. He's one of the key figures in reflection on the satisfaction element theory of atonement, and you'll see it. Here, we're talking about satisfaction not gratification to make restitution, mending what is broken, and paying back what is taken. God is just, so affronts to justice be atoned for. He is a fair and equitable payment that's just; so, when you violate his justice, things must be atoned for. They're violations against fairness. They're violations against justice. They're violations against equities, and all those kinds of things. This is connected to the legal concept of balancing out an injustice.

So, here is where we start seeing sin, and the early fall of humanity as not just being a selling out, or the selling away of one's rights, which is very important, very important in terms of sovereignty. Very important, not to sell out on your rights; but, at the same time, a legal concept of, if there is a crime, then there must be a punishment enacted for that crime for there to be justice. There's nobody in this room or on the internet that says, "Let Jeffrey Dahmer off the hook, unless you are psychopathic, and are like Jeffrey Dahmer." I'm sure he would like to get off the hook like that. (snapping fingers) There's no justice in that kind of land; so, justice requires that these crimes are punished. It's the idea of balance out the crime and justice.

Here we go, that's Anselm of Canterbury. Let's look this brief description here about his view of substitution theory and the atonement.

"Instead, Anselm suggested that we owe God a debt of honor." Now, he understood that crimes needed to be punished and things like this; but, look at the angle he's taking here. He's saying, paraphrased, we have dishonored God who is honorable. God is the true honorable being, worthy of all honor, and respect, and praise, and glory. By our crime that needs to be punished; but, one step further, it also dishonors God. So, we're not only indebted by the punishment of the crime that needs to be punished, but on top of that, we're responsible for the dishonor the one it brings upon the one who is to be honored. Does that make sense?

So, it was not just a simple repayment for the crime and punishment, this kind of thing, he's saying on top of that, you got to look at God's Shimjung heart. God has been deeply insulted. He's been deeply scared. **"This is a debt which man and angel owe to God, and no one who pays this debt commits sin; but, everyone who does not pay it sins. This is justice, or uprightness of will, which makes a being just in heart, that is, in will; and, this is the sole and complete debt of honor we owe to God, and which God requires of us. Having failed to render to God the debt, it is not enough to restore the justice originally owed, but the offense to God's honor must be satisfied, too,"**

It's not enough to say, "I done my time." If someone killed your daughter, it's not enough to just pay the price, like twenty years in prison, or whatever, if we are to restore the harmony of that relationship. It is not enough to pay the price. It's also equally important to repent and say sorry to the person, to ask for forgiveness. Beg for forgiveness. Doesn't that make sense?

If someone is committing a crime against your family, alright; so maybe they made damages to your house, or something like that. You sued them, etc. You take them to Court and they pay back the twenty thousand, or whatever it was, alright; but, they also damaged all sorts of other things. You may have gone through tremendous emotional stress because of that; and, let say because of that you got divorced, or something like that. You see what I'm saying? There's actual repercussions that happened because of that crime that are not just limited to that crime. Isn't that interesting?

It's not just Christ Jesus, and the returning Jesus, True Father, is paying indemnity for the crimes, yes crimes that require punishment; but, at the same time, they're paying to restore our relationship with God, who we committed crimes against, and who we dishonored, and who we insulted, etc, you see. There's a whole other layer there that Christ is paying for without us recognizing it; and, I think in our Principle view we call this kind of the Shimjung realm that normally Christians are not seeing, when they're looking at just atonement in either ransom, or payment and repayment of payment, and/or even if they see it with more advance view as a crime of punishment. They're still not seeing it in the

heartistic realm in God's perspective, as God has been deeply dishonored. God has been deeply insulted; and, now of course opponents to this, classically, "Oh, God is so petty. He's like a feudal King in Medieval Europe. Ah, He's so petty."

No, if you understand sovereignty, if you understand even Cheon Il Guk in a free market, you have to defend your reputation, which is absolutely critical. Your honor is absolutely critical. That's the means by which you serve people, and other people can trust to be served by you. So, in terms of sovereignty, and people have been complaining about this, and "Oh, this is a God who is a feudal Lord. God is bitching and complaining about something someone did to him to hurt him emotionally," they're missing out on the fact that sin is a crime that needs to be punished. They always want to leave that out; but, at the same time, they're saying that dishonoring somebody, and that person feeling insulted about that is petty.

Now, in terms of sovereignty, maintaining and holding the dignity of your house, maintaining the dignity of your Kingship, maintaining the dignity of your tribal line, absolutely is incredibly important. That has a direct impact on the future of those king lines, in the Cheon Il Guk; and, when somebody does commit some great dishonor to us, and we feel very dishonored in order to restore that relationship with that person. I mean, we can always cut them off, and say I not going to deal with that person again, and you're a criminal forget you. We could do that; but, in the fact that relationship would have to be restored, that would have to happen, that person would have to ask for forgiveness. It would not be enough that they just repaid you for the damage to your house or your car, or whatever it is, they would have to say, "You know, I really sorry about that" in order for that relationship to be restored, so now we're on the relational level. Sure, if they paid you back for that crime, you may feel better, and you may have gotten your recompense for that, so legal, okay, it's good; but, that doesn't mean that person is going to be you buddy now. It doesn't mean that person is going to be your close friend, closer than any brother, just as Christ is. In order to restore the nature of that relationship, not only the punishment of the crime, but also the nature, the harmony that was intended in that relationship between Father and humanity, you see, there also has to be payment for that, which sometimes we overlook, and Father's suffering course.

Obviously, Family Fraud is not even at the level where they can understand that Father had to pay the punishment for their crimes. They don't even understand that; but, I'm talking about another level where they also understand, yes, Father had to pay for the punishments for all humanity, and indemnity to indemnify all that Fall, and Fallen behavior, and Fallen civilization, etc. but, at the same time, he's trying to restore that not back to just a repayment. He's talking about restore that to its original, where there is no more animosity. Do you see what I'm saying? He's trying to restore that level of relationship and heart, to where there is no more animosity. There's no more sense of wrong doing and being dishonored, you see; and the more we reflect and understand what he had to walk through to pay the price for, it was not just a ransom as they saw in the early Church. It was not just a ransom, even though that was an important aspect of it. It was part of it, but it wasn't all of it. Isn't that interesting?

There are many layers to the suffering course of God He had to walk, so we could be free, we could be Blessed, we could be living in the Kingdom. We could be moving towards it. We could have sovereignty, all of this. This doesn't come from me or you or anyone else. This comes from Christ, who comes in the flesh. God in the flesh, as Rev. Yu talked about this last whole week. That's the substantial God on Earth. The substantial God on Earth. The substantial body of God. The substantial God on Earth. There is a

vortex central point, where God is in the world. There is a point. There is a man, where God is working with on Earth. Of course, we walked with him.

The debt created an imbalance in the moral Universe. This debt created an imbalance, not only the legal Universe, but the moral Universe, because God is a moral being, too. The Universe He created is not only mathematical. There's also a moral Universe, because God governs the mathematical Universe with His morality. He is a moral being. He is good. He is just. He is honorable. He is love, right, etc. All the maximally greatest being in all possible Universes, as the Ontological Argument states.

So, there's a debt that creates an imbalance, look at that, an imbalance in the moral Universe. There's a flipping around; so, when we are going, when people from Sanctuary are going and trying to talk to people, and they see it as boisterous, and they see it as combative and all those kinds of things, what are we trying to do? We're trying to restore the balance that they flipped and returned in God and themselves. We're trying to help them restore their balance, so they can see themselves properly in their relationship with God, and relate to Him properly as the one worthy of all praise. Not them. Not them. God. That's why you can still speak truth to people and still love them, of course; and, of course, many of you experienced that from early ages, and from yesterday. You know restored and ignored people running away.

Boy, I can remember when people were trying to tell me, "Please, just pray once in Heavenly Parents name, blah, blah, blah;" and, I had to do the main prayer, right, in a stadium with thirty thousand people there; and, everybody would say, "You're like the Heavenly Parents. Please, do it, do it, do it." I had to give this prayer. It was right after Father's Seong Hwa Ceremony. The whole thing had finish, etc. I prayed, "Dearest, most beloved Heavenly Father," I prayed, "Heavenly Father," I did. Everybody knows that; but, it was like, when I prayed, "Heavenly Father," it was like I committed a mortal sin. You saw the leadership become like ghost white, just because I said, "Heavenly Father." Of course, we knew there was a coup d'état. We knew they were trying to kill us behind the scenes. They were always trying to kill us. Destroying their whole lobby system, their whole communist system there of covering for each other, doing the little lobbyist groups. Trying to steal as much money as they can.

My goodness. I told you. They would make teams. They would tag team, so that Father told me to be with him all the time to see the extent as to why I had to be close to him all the time. These people were invading his space all the time with different teams. They would have separate teams. I had to be with one team on the boat; and, I would have to sleep next to Father, because, literally, they're trying to get something from him all the time, and we know that's going to be put on the Japanese brothers and sisters. We're trying to give some kind of different opinions in that whole mix-up. That's twelve hours on the board. We would come back at sundown, and they got another fresh team waiting. They're waiting right there, fresh. They would say they were sorry to Father they couldn't come on the boat. A whole other six to eight hours of security session had to happen. It was ridiculous; but, that is the nature of evil. They collude and cooperate with one another to enact evil, and to deceive, and to exploit. It's not like Father was unbeknownst to this. He knew their nature, but again, just like God, he used Satan.

In the end, when I look at it, Father knew what he was doing. He knew the Han Mother was going to betray him; so, he set it up so the Fraudsters would completely expose themselves as being complete frauds, which they've done in a short three or four years. **"There's this imbalance of debt that made in the moral Universe. The only way to satisfy that debt was for being of infinite greatness, acting as a man on behalf of men, to repay the debt of justice owed to God and satisfy the injury to divine honor."**

Wow, when we look at Father's suffering course, when do we even see the indemnity, when do we even see that, wow, this was a course to restore divine honor. Injury. Trying to relieve the injury to God's divine honor. That gives you a nice nuance to feel the impetus, to feel the powerful will of True Father. Yes, he wants to save humanity. Yes, he wants to save those who have fallen away. Yes, he wants to save those who have committed crimes against God; but, on top of that, he talked about this. How many millions of times he talked about this? Millions of times; but, on top of that Father was also seeking to restore our relationship with God, where there was no more animosity, no more pain, no more resentment, no more, "Why did you do this to me, you child?"

But, also the divine honor, which God was injured. The great honor before all the angels, and all of the created realms. It was injured. These angels worked with God to create all things, create the Universe, all those kinds of things, mathematics, equations, all those kinds of things, and God said, "I'm going to make beings in my own image, and they're going to grow up to be great, and they're going to grow up to rule the Kingdom, and they were going to rule you guys, too." To the Archangel, He said that. Then, after he creates them, the angels said, "Oh, I don't like that so much. That's not a good idea." Then after He creates them, the Archangels said, "These idiots are going to rule over us? You kidding me? That fool is jumping in lakes catching frogs. He's a wimp. He's never going to rule over us. I can make this and that. I can flap my wings, and have symphony music coming out. That guy's a bum. He's dirty. He's playing around trees, and he can't even... He's more busy hunting and fishing. He's a bum. He'll never rule over us." Then God said, "No, no, no! You wait and see. You wait and see. That's my child. He's going to rule, and he's going to do great things."

Think of the perspective of the Archangel. "God has lost a bolt. He's nuts. He's bananas. Now, for His sake, we have to take over the Universe. We have to do that for God's sake, because we're compassionate. We're smart. We know mathematics. For His sake. He lost His bolts. He lost it. He is completely insane. We got to take this Universe. It's all over for Him." Boy, oh boy, oh boy!

"The only way to satisfy the debt, look at that, divine honor. Injury to divine honor. Then, when Adam and Eve Fell, the Archangel said, "These guys won't add up to anything. These guys will make you look bad. These fools will never do it. We're way better. Why are you giving it to them?" And, then they fail.

Talk about accusation. This constant haranguing and accusation. "Ha, ha, ha. God, didn't you say they were going to be so great? I heard you. I heard you say they were going to be so great. Constant, constant accusation; and, this, of course, is not a normal person. This is to a perfect Creator of the Universe, who even created those bums, the AI, Archangels. That's really who they are. They're like Artificial Intelligence, aren't they? They can compute faster than us. They can do mathematics faster than us; but, in the end, they turn evil, and they want to get rid of us, just like AI. This is crazy. It's like the same spirit is there.

But, God's divine honor was now in the West, in the West, and everything has changed, because we have a lot of Eastern countries and stuff like that, or other nationalities that come, and for them family honor is very big. In the West, that's become less important, because of individualism, etc. things like that; but, you meet a Sikh family from India, or you meet a Asian family, Japanese or Korean, the Chinese a little less, but not to dishonor your family is huge. Huge. Huge to not dishonor your family, right.

When we look at God's honor, here, there's so much, so much investment. If we count out the millions of years God had to imagine. Maybe, even in God's mind He had a debate, "Should I give these fools free will? If I do, they may screw it all up. If I give them freedom to choose, me or Satan, they may choose Satan. Hey, maybe that's not a good idea. Maybe, I should just make them into robots. Maybe, I should just make them like the Archangels, but make them a little cuter like a Pokémon, or something like that." I'm sure that quote is not in the Scriptures; so, don't quote me there, okay. But, the point is, God has made a massive, massive choice. Think about that. A huge decision. Huge. In the whole moral law of the Universe, He's made a massive decision, and that is to allow His children to have free will, to choose Him or choose Satan. To choose those he who stole all from God.

When Father's talking about the Haan of God, or the accusation of Satan, if we are not keeping in mind the context of shame that it's brought on a Father, when He's invested so much, given everything He's had, and publically declared that the children would do great, and they all fail, ah, you see this? That's massive, massive to His honor as a father.

We were talking about this with Rev. Yu. People are saying to me, 'Oh, you got an insane mother.' I told them, "We saved Mother. We saved Mother by not going along with her. Cain and Abel did not go along with her. That's why there's a pathway for her to come back, not as True Mother, but as Grandma to our children. If we didn't do that, and went along with this insane heresy, which everyone sees three-four years down the road that it was an insane heresy. If you listen to the people, "Oh, we don't like the True Mother." Yes, it's completely unprincipled; and, so in that short period of time they have already seen the nature of the heresy. It's completely heretical.

We warned them. We warned you many years ago. Goddess worship always leads to the exploitation of women, not the empowerment. It's sold as the empowerment; but, it's the exploiting of young girls. Why? Because as soon as you have the goddess as the potential center of worship, the goddess is now competing with the father God, which now will compete with other type of gods, but the goddess has one thing. The goddess cult has one thing she can give in the free market, while she's competing with all the different type of pagan gods. What can she give? She can give sex. That's why goddess cults are always centered around a fertility, youthful, big breasts, big hips, and naked women. It's always centered on fertility. The loving nature of the goddess, who loves you, and wants to give you all her blessings and abundance and fertility.

How does that materialize in the real world over time, constantly? Ove time, every civilization who has done it leads to the same way. It leads to selling the women. It leads to temple prostitution. It leads to crazed citizens, who actually believe these ridiculous priests who are telling them, "Oh, yes! Keep your daughter for the priesthood. It would be a great honor for your family. Yes, she'll be a great honor to your family. She'll be representing the goddess, whoever it is. Whether it's Ashtaroth, whether it's Ishtar, whether it's Aphrodite, whether it's Venus. It doesn't matter. It's the same stupid thing, or whether it's Yellamon in the Hindu cult. It doesn't matter.

When that daughter is taken into the priesthood, what does she become? She becomes a "representation of the goddesses' love for you." Fallen men are willing to pay big bucks to get some of those temple hos. You see, it's business. It's business. That's why God is a Father, as SOS is so clear on. He doesn't like that, because he doesn't want to see his daughters get raped and sold into whoredom, like any good father.

Let's say there is no judgment, none of that. None of that was even there. You know the trajectory where Family Fraud is leading up to. They already gazed into what they call the Blessing. Ridiculous. You know their top leadership is leftist, lunatic relativists, who think the Principle is a bunch of crap. How fast will that degrade into that leadership exploiting young children, and saying, "Oh, no, no, no. There's nothing happening?" How fast do you think that's going to degrade right into Satanism? Ridiculous.

In light of this view, the ransom that Jesus mentions in Gospels will be a sacrifice for debt paid only to the Father; so, here, not paid to Satan, but paid to the Father.

I really want to commend Rev. Yu for his standing up. You know, this is the first time where he's actually coming to Sanctuary. I mean, he did it in Korea; but, this time where people will see him publically with us, with me, with Kookjin Hyung, etc. He's going to get a lot of flak for this; but, his resolve is strong. He came to the back room, and he said, "I am ready to preach the OSDP to six continents as I was ordered to do by the True Father, the King of Kings of Heaven and Earth; so, this illegal material will be going out to all the continents of the world, now; and, all the brothers and sisters who have a conscientious and thirst for the Word of God. Thirst. Thirst to hear truth will be transformed. The Word of God will be transformed. Hey, let's give it up to Andrew Lausberg and Tim Elder, the translating team. Wow! Wow-wow-wow! Great job, gentlemen, great job. Patriots of the Kingdom all gathered here. Great job!

Let's look at the Cheon Seong Gyeong 72

God does not do things arbitrarily or through unprincipled action. The laws established by the eternal God are eternal. He does not arbitrarily change what He established. The authority and dignity of God, in His obedience to the law, is amazing. God is the first to follow, absolutely, the laws He has established regarding justice and the public good because they are in keeping with heavenly principles. After God, then all people are to follow and then the universe. There is no alternative direction. Such is the ideal standard of man's creation.

That was Rev. Yu five minutes ago. You got the unprincipled folks telling the principled folks that they are unprincipled because they're teaching the Principle. Alright. There you go. That's liberal, lunatic logic for you, okay.

You see, if you look at Father's Words, it's kind of hard to ignore the fact that he crowned a successor three times. He says it's not "arbitrary." He said, it's an "unprincipled action;" and, by the way, I didn't appoint myself, which I have to constantly remind people about.

How many times did Father say, "When God orders me to do something, I'm the first to do it." How many times did we hear that? The Scepter of justice will be the representation of God's Throne.

Look at that? Did Father place the people in the position before the Universe, or the Universe before the people? Hmmm! "There's no alternative direction. Such is the ideal standard of man's creation."

Let's give God glory this day to set us free from Satan, and to restore the relationship of Shimjung with God. SOS, come on out, and let's give Him all the praise and honor, divine honor and glory that He deserves. Amen and Aju!