Mrs. Kang Hyun Shil - Jan 19 2017

The King's Report

The Way of God's Will: God's Words, Character and Heart

Today I will be reading from the Gospel of Mathew Ch 4:4.

But he answered and said, "It is written, man shall not live by bread alone but by every word that proceedeth out of the mouth of God"

And again today I will be reading from the Book, "The Way of God's Will" from the section on God's Words, Character and Heart.

"God's words should be received as having the value of all creation; therefore when you do not listen to God's words after they are spoken you will come to be judged.

God's words belong to all mankind, so give all words to God.

God's words are our asset.

God's words should not remain just as words. There is development only after these words are practiced and then the perfect evangelization of the world becomes possible.

Both he who speaks God's official words and he who hears them should take responsibility for them.

Life's problems can only be solved by something which also has life. Since God's words have life, when you convey them you must speak with the spark of life.

When you speak God's words remember their historical roots and think of their cosmic character. When you toil shed the sweat of resurrection with the heart of restoring the entire cosmos.

You should give God's words with all your sincerity because someone gave them to you with all his sincerity. You should give them with all your heart, adding God's heart to it.

My words may sound easily spoken but before I confidently speak I investigate and check these things, proving that they are true. Therefore the words of the Unification Church are confidently spoken in the form of assertion, "It is so" and not in the form of conjecture, "It may be so"

When you go to bed, embrace the Principle; when you wake up, wake up with the thought of the Principle. You have learned the Divine Principle yet you have not studied its application. Unless you know how to apply it, how can you live a principled life?

Understand God's words not only in your heart and mind but also with your body, and carry them out. We should become armed with God's words, like an atomic bomb with God's words. Therefore we should not fizzle out when we are supposed to explode.

What matters is not how much you have understood the Principle, but how much you have practiced it. First you must know the will of God then assume responsibilities in his place, then wipe away his historical resentment.

Jesus' words were regarded as an eternal spring of life. You too should become an everlasting spring of life, not just a fountain which sprouts words when it is supplied with them.

When you serve and march forward centering upon the Principle of God I will take responsibility for you.

When did you ever convey God's word at the risk of your life?

For the restoration of the world our words should be assembled according to scholarly and professional standard. For that purpose we should lead and unite all ideologies of the world into one unified direction centering upon our thought. We should also solve the many problems of the Christian churches.

Listen when someone speaks and evaluate his words. Are the beginning and the end of his words the same? Evaluate his words by checking for whose benefit the words have been spoken.

Words do not project themselves vertically. They spread out horizontally centering on the person who speaks them. Therefore you must not speak arbitrarily.

You must not do harm to others by your words.

Don't understand God's words only with your head, but know them in your heart and perceive them through your body.

Every word that I speak must be left as my will.

Become one with God's words. Multiplication will surely begin if you make your mind one with God's words and practice them actively.

God's words can create the personality of the highest goodness, the being of the highest happiness and the being of the highest love.

Let us never profane God's pride by speaking indiscreetly.

You may feel like speaking before God proudly speaks. But don't prevent Him from doing His work.

Acquire a wealth of experience. I speak only based on my experiences of fighting and winning historically. This is the reason why my speeches always sound realistic.

In the Last Days, one word or phrase will decide the fate of heaven and earth, and the history of evil, which began from Alpha, will end at Omega. In the Last Days, therefore, we will hear two different kinds of words: God's words and Satan's words, which were heard by the first human ancestors as well in the Garden of Eden. You have to clearly distinguish between the two and follow the former.

The Divine Principle has taught you how to meet God, but not how to live together with Him. That is why you need me."

The words that I read today are most important among important things. When Father would speak, it was like he was engaged in a great battle for every word. Father would always speak the exact words that God had been yearning to speak for many, many, years and the fact that Father was able to do that was determined by the state of his heart.

Before Father would speak he would go through this great struggle because there is a great struggle between God and Satan. In many cases though, we are not able to appreciate the value of these words in the same position as Father. Father would say, "You don't understand how much I struggle; how much battle has gone into these words. I only speak these words as a result of having gained victory in the struggle."

So in that sense we need to put ourselves in Father's position today when we hear these words, when we speak them, and when we put them into practice. When Father would speak God's words there was no compromise, not even one step.

When something was not true, Father would be very hurt and say, "This is not right! This is not right!" He would feel such pain that it would almost make him faint.

So what I would like to say this morning to you is that we must know these words; we must receive these words; we must practice these words with the same heart and from the same position as our Father.

It may appear to us that Father would simply come before us and start speaking, but that's not the case. If he spoke for an hour, he would first prepare and pray for an hour. We have not understood; we have not practiced Father's words even one hundredth, even one ten thousandth. We must truly have the same serious heart, hearing these words and conveying them to others.

All humanity must understand the veracity of the truth and we must convey that truth to all humanity. Thank you very much.