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Our Strength is in the Lord

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Praise God everybody! Give it up for S.O.S.! Thank you Jesus! Thank you Father! Whoop! Praise God! Praise God! One more time everybody, let's encourage these young people; beautiful job, coming early to serve and to practice! That's a very catchy little tune they got at the end with the rhythm; what a beautiful song!

“Our strength is in the Lord!” Let's start in **Matthew 13** and let's read this together **verse 19 through 23**:

*19 When anyone heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catches away that which was sown in his heart. This is he which received seed by the wayside.
20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it:*

21 Yet hath he not root in himself, but endureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

22 He also that received seed among the thorns is he that heareth the word: and the care of this world and the deceitfulness of riches, choke the word, and he becometh unfruitful.

23 But he that received seed into the good ground is he that heareth the word, and understandeth it: which also beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.”

Amen! Amen! Amen! This is a parable of course that we all know, and Jesus is explaining the different types of belief when we come in contact with the word.

We are in a situation where the *shmita* is now rolling to its end, you can see the financial markets as predicted very volatile, very unstable; a couple of weeks ago China's stock market crashed. And as we approach the *shmita* and Elul 29, which is now a month and 12 days away- September 13th will be that final day, Elul 29, of this super-*shmita*- and if it follows the pattern of the last two *shmitas* we know where it's going, because we can already see where it's going now.

And this is an external manifestation of what has been happening internally in the center of Providence. As people who walk in the will of God and who are actually walking the story of the biblical forefathers, literally walking that path, sometimes we don't realize that we're living in the most incredible drama of all times. Amen I mean we'll watch those Korean dramas, or

those little soap operas, "Whooh!" Did you ever know you'd be in it? No! But we are in that kind of situation.

We have seen what has happened under the Han Mother's leadership. Everybody of course understands that she is my mother, so on the one side I have my love for her as a son, but on the other side I am given the responsibility by Father to hold the successor-ship of the True Parents. So, in that role then I cannot just analyze or just speak even to her as just my own mother, because every decision that is made will impact Providence.

If we did not speak out people would have no idea of the deceit and fraud that exists; if we did not speak out they would have no clue, and Father would be erased, and that would be the mainstream. The desecration would have come to pass! But as Father bestowed upon me the responsibility to do that, even though it's not palatable to me personally, or even though it's not my personality, I don't like doing this, I have to, because it's my eternal responsibility; I will be held accountable by Father in the end.

Under Han Mother leadership

- *Changed True Father's Scriptures (up to 80 % redacted Cheon Seong Gyeong)*
- *Changed Cheon Il Guk nation's national anthem*
- *Changed Family Pledge*
- *Changed Blessing Vows*
- *Changed from Monotheism to Ditheism*
- *Excluded Divine Principle from Constitution*
- *Left her position as faithful, obedient Object (NOT SUBJECT) proclaiming herself as God, Messiah, Only Begotten Daughter*
- *Promotes Han Tribe lineage over Messiah's lineage*
- *Dethrones True Father*
- *Erases True Father's Lineage from the Covenant Blessing*

So, of course we know what has happened:

- We've had the Holy Scriptures redacted up to eighty percent in some text; things that Father said must never be touched. The sections on 'True Love' up to ninety five percent redacted! I guess the Messiah got it quite wrong on true love, huh, ninety-five percent wrong!

- The national anthem, the heart of Cheon Il Guk, the heart of the establishment of God's nation, his Kingdom, coming from the darkness of the concentration camps and the tortures and the blood that was spilled, that Father had to walk the path of 10,000 crosses; that changed!

- The Family Pledge, which Father said will be the model for ten thousand years, for eternity, for the Blessed Families of the world, which center everything on God.
- The sacrament of marriage, the Covenant of marriage, the Blessing Vows, the promises of man and woman to God changed by the hand of men.
- And unfortunately in her pursuit for godhood, the imposition of having to do goddess worship! And if you don't, you are a heretic, and if you don't, you're a misogynist and you hate women and you are evil. This kind of culture, this kind of satanic culture that you will now bow to idols!
- Excluding the Divine Principle from the false constitution: if this is supposed to be the law of heaven, I would assume it would have the key revelation, an explanation of Scripture; I would assume that would be central to the constitution, to the identity of a nation centered on God.
- Leaving her position as object and trying to stand up as the subject; leaving her position. Then of course justifying the only begotten daughter, messiah: "I'm the messiah; I didn't learn anything from Father etc, etc... We all know the story.
- Promoting the fallen lineage, the Han tribe lineage over the Messiah's lineage
- Sitting in his throne. We begged Mother that she'd not do this. On this day we begged her, "Please, do not come out like this, like an empress; come out as a humble, loving Bride of Christ, and glorify your King. Glorify your King!" If she came down and knelt before him and lifted up her hands and said, "I perish, I disappear, and Father your glory is my purpose!" the age of Cheon IL Guk would have come!

Three years down the road as we warned, the truth of her belief, we already knew three years ago that she believed she was God, she believed she was messiah, that she believed she saved Father; we had heard it already, which is the reason why we said we're not going to help and we went to the wilderness. Dethroning Father!

-And of course, on the key sacrament, the Covenant that you make to God and the Covenant that you hold till your death and beyond, Father's name is removed, is removed!

Now see, these are real realities, and more and more people around the world are waking up. In fact there's a whole underground movement and over-ground movement; it's not like everybody's underground, there's a lot of over-ground movement too. And that movement to return to Father's authority, it's not only growing, expanding; it is overtaking, overtaking the fallen church, who has denied the Scripture, who has denied the Word of God etc...

And because they cannot silence me, because we will not go away, their legal action begins; this is their legal action now. This is the fallen church, remember, who said that they were going to stop all the legal actions! Well, now they're starting one. But there's something very interesting: they're starting one because we're using the symbol which they abandoned two years ago. And they kind of forget that when I started this church, I was the International President of HSA; and they were all removed and dismissed, so actually they have absolutely no authority to try to make this kind of legal claim!

But it shows the totalitarian nature which they try to hide, under a fabricated veneer of benevolence; they can't hide it. The deceit and the lies are in the open now.

Psalm 37

"In the noon day sun..."

As psalm 37 says, "In the noon day sun!" This legal complaint is about the use of the logo. They forget that Father appointed not them; he appointed Moon Hyung Jin. And yes, now I know and I admit, and I come into agreement to what Father has said; that "I am the successor and the inheritor: right there (*reading the Korean from the video of Father's Declaration from June 5, 2010*) *Tae-shin-ja*, *Sang-seok-ja* and anyone else is *ita-sara-mun* a heretic and *pog-pa-ja* a destroyer. That's written in Father's will, written down by his hand!

They have no authority to claim! That would be like one church trying to sue another church for using a crucifix! But it shows you the nature of their totalitarianism. But I thought we were just a bunch of crazy people in the wilderness! I thought I was the prince with no clothes on!

But see, the more they try to quash the free peoples of God, and the more they try to oppress our faith in the Messiah... you can try to shut down any one of the ministries; it doesn't matter because we will reappear in a hundred different forms, in a hundred different countries, in a hundred different places. You will *never* get rid of us! Never get rid of us!

I don't own this building; I don't own my house. You can sue me for whatever I have; I don't have anything. Go ahead and try! The more the reality of their nature, the more they act according to their nature, the more people will just wake up faster. Because we know that their internal structure is collapsing; their attempts to cling on to a hierarchy that is totally corrupt, that is totally illegitimate, that has usurped the church from the people and from the true inheritor, that is collapsing.

So in a final and flailing attempt, trying to bring fear upon us, you'd better realize something about us: we are not afraid of men and of laws, and we are not afraid of people who have

desecrated Father; not afraid! We will walk with him on the cross, and we will *die* with him on the cross. You will never get rid of us!

Because as the people of God stand up into their true identity, and we do not walk in fear, Satan's hierarchies and false systems can only but collapse, because they're built up on illusion, intimidation, fear. And so how do you deal with somebody who's not scared; who will not be scared by political correctness, or not be silenced because of a legal complaint?

You see, at Sanctuary, and we make this very clear, we are free peoples, free peoples; we are free peoples here and we are gathering by free association! Nobody is forcing us to gather here! We gather by free association, united on the mission to serve our Lord! That's what we are here together for.

And because you have a hierarchy, because you have fake auspices of power because you have a palace, you think you can intimidate the people of God. How foolish you are! Those edifices crumble before the Lord; crumble!

When I first came here, I remember I was having a conversation with a young person, and he said to me, "Why aren't you coming to the BBQs, and why aren't you doing this or that? I invite you to be part of my family." I said, "I don't want to be a part of your family. I'm not here to be a part of your family! I am here for a mission! Do you understand? I am here to proclaim who Father is! And if you want to stand with me doing that, you're welcome to do so, but I'm not here to join a mafia, and I'm not here to be abused!" Amen!

I've had too many people say, "I'll make you part of my family," and then start dumping on me some problem they have with my sibling or my sister or my brother. That's your problem with that person; don't use the auspices of family to dump that on me! I am done with that!

We're here by free association; free peoples, adults, who join together to stand up for God! Nobody forces us to be here; we're not trying to create a mafia here. We are trying to practice *our faith*, and we are here united *by faith*, not by organizations. I don't control different ministries that are here; I don't control our Korean ministry or the different ministries in Japan. I don't have any legal control over them, and I don't want any legal control over them. I appoint both organizations and individual ministries, and they are free to operate together if they want, but if they don't want to work together, they don't have to. I don't force them to do so!

We are free peoples here gathered in free association! We're here because of our faith, because we own our responsibility. We stand together, not because of other things, political reasons; we stand together because of faith! See, that's very hard for you, fallen hierarchy church, to understand that; very hard for you to understand. People without any benefit to themselves

will gather because they believe in something, and believe powerfully in the Word of God! You cannot understand that! It is fundamentally foreign to the hierarchy. You, you usurpers!

And we are here building the systems for Cheon Il Guk, the whole system that we will be working with, the university system, free. People have choice to study with this person or that person; nobody is forced to do that. Everybody becomes a teacher at some point; everybody becomes a student at some point.

You see, it's fundamentally foreign to the hierarchy, and that's why people are waking up, people are realizing where the move of God is, people are realizing that we're not here for any other benefit other than to speak the word of God, to speak the truth, and move and worship with the spirit, to pursue God and to pursue the great gift of freedom and responsibility He's given us.

See, we want to have a real relationship with Father; we don't want a redacted relationship with Father. See, we're here gathered together because we want a real relationship with the real Father! I don't want a politically correct version of Father! I don't want something other, that men have made, that is not Father! I want to have a relationship with Christ, as he is, not as people have made him to be, and everybody here shares in that purpose!

You see, because we are so surrounded by a postmodern, secular, humanistic, multi-culturalist, relativist view of reality! So surrounded by it! Wherever you go in culture; you go to any urban zone, you'll feel it. Postmodern, secular, humanistic, relativist philosophy dominates. What does that mean? Well, let's look at one of the kings, one of the heads of the postmodern thought!

This is Nietzsche's thought on the 'überman' or the 'übermensch' or the superman or the overman, and he writes about this whole thing in the story 'Thus Spoke Zarathustra.' Look what he writes!

Nietzsche: "Thus Spoke Zarathustra"

- ❖ *"Zarathustra represents the overman as the creator of new values, and he appears as a solution to the problem of the death of God and nihilism. The overman does not follow morality of common people since it favors mediocrity, but instead rises above the notion of good and evil, and above the herd. He wants a kind of spiritual evolution of self-awareness, and overcoming of traditional views on morality and justice, that stems from the superstitious beliefs still deeply rooted or related notion of God and or Christianity."*

He says (*Reading*)... Notice the overman is supposedly not part of the herd, and he rises above notions of good and evil that the common people, who are what? Leaning towards mediocrity, simply accept.

If you grew up in the Western world, if you were educated in college, if you lived in an urban zone, you have been indoctrinated by this postmodern thought! Yes you have! If you lived in those zones, you probably hold the assumptions -even though you may not claim them publicly- you hold presuppositions that are almost exact to what Nietzsche will believe: Common people favor mediocrity; they're kind of like the herd mentality. But we should rise above notions of good and evil; we should overcome traditional views on morality and justice. We should be able to redefine them, and get away from the superstition of God and Christianity!

You probably hold those views even subconsciously; or you've never dealt with them honestly! You see, what cultural sphere we live in will color how we relate with God; our assumptions are embedded within that cultural sphere and it will shape, color, how we react and relate to God.

Father: "*Jesus, the Hero of the Universal Revolution*"

- ❖ "*Jesus is the hero of the universal revolution. The love of Jesus was such that it even embraced Satan. Jesus set that as the standard and said, 'love even your enemies,' in Matthew.*"
(1956.11.11)

When I take one of Father's early sermons and he said, (*reading*), now I remember having a talk with a young sister, and she said, "Oh, yeah! Father said, 'We have to even embrace Satan and love Satan.'" I said, "Girl, you'd better understand your cultural context; you'd better understand where you're interpreting from. What is your hermeneutic grid? - That's what they call it in theology- What is your context?" She was feeling very righteous because she was reading all of Father's sermons, all of his words etc

I said, "You'd better start reading the Bible before you do that, because you'd better get the right *context* where the Messiah is speaking from; you'd better understand *his* cultural context; you'd better understand his point of view, and views on morality and things like that, when you read his work.

Many say, "Well! Look at True Father's ecumenical work; there's a lot of interfaith work!" But you kind of forget that every time he brought Buddhist monks and Muslim imams, he said,

“You must repent and you must come to God, and you Buddhist monks have to get married, and you Catholic priests have to get married!” Remember that? We conveniently forget that part!

We want to believe and package him in “Ooh! He was a multi-culturalist, he accepted everybody; even Wicca’s welcome here! It's all the same anyways, the same mountain to the same God, whether you're saying, ‘praise Jesus’ or ‘praise Lucifer’; it's the same mountain, just different words!”

You see, this is *the* folly; the hermeneutic grid. Where are you standing from? Are you understanding Jesus as a Middle Eastern Jew in his context of Judaism? When he's sitting there in the Passover meal, do you not see his context, that he's participating in Jewish feasts, in the Feast of Lights which is Hanukkah, Feast of Tabernacles? Are you not understanding that Jesus was a Jew?

I heard one person say, “When I saw Jesus, it was on Sunday school. I thought he was from Scandinavia!” He is a Jew, a Middle Eastern Jew! So, what is your context when you are reading his words? Is it a postmodern context? Is it a twentieth-century context? Is it a cultural Christianity context? What is it? What is your context?

You see, when I was talking to that sister and she said, “Well, I even have to love Satan, and I have friends that are transvestites or gays, and I feel I have to just embrace them!” And I told her, “Look! Okay, all of us are sinners, and we love people, yes. But we must hate sin.”

Because if you love your wife you must hate adultery; you cannot love your wife and love adultery at the same time! They don't lead up the same mountain; they are two different mountains! Amen! Two different mountains!

If you love the sinner and you love God, you must hate, you must hate that which destroys it! People fail to understand that in love you must hate; you have to hate! If you love your children you must hate pedophilia, child trafficking. If you love your wife, you must hate adultery! You can't have a *comme-si-comme-ca* attitude with adultery if you love your wife, right? You have to hate that which is sinful, that which separates eternally people from God; you must hate that divide!

See, because what is the biblical view? Ok, it's nice to say, “Oh! Even Jesus can love the Pharisees, and he can say on the cross, ‘Father, forgive them for they know not what they do,’” even though they're the ones who are filled with the spirit of Satan, and we can say, “Oh! Jesus loves them, even them, on the cross!”

I told her: Sister, don't be foolish when you read Father's words! If you're foolish and you think "I have to embrace Satan," okay? Do you know who Satan is? It's very nice and maybe you feel very brave if you walk up to Jeffrey Dahmer in front of fifty policemen and give him a hug and say, "I love you, Jeffrey Dahmer," you may feel very brave about yourself. You may feel, "Oh I'm practicing Christianity, I'm practicing the love of God!" You may get self-righteous, right, but guess what? You better know the nature of that Jeffrey Dahmer. Amen! Because when the policemen are not in the room, you may be in the fridge, all right? Don't be stupid with Satan! Don't be stupid with Satan!

What is Satan? Well, you're not going to learn it, you're not going to know who Satan really is from different paths who say "it's all the same." You're not going to learn; you're not going to learn how to identify who he is. It's the biblical hermeneutics grid; it's the grid that Father had; it's the grid that all the prophets had; it's the grid that Jesus had; that is the grid that lets you know what Satan is. And what is he? He's a deceiver, he is the father of lies; he is a murderer!

Just because you are called to love your enemy does not mean you will say, "Oh, murderer, please come and live in my room; I want to love you!" Right, you would never do that! But when you open your heart to Satan- because he is a spirit and he is the greatest murdering spirit- and when you open your heart to him, he's coming into your room. You would never do that if it was a physical person! You would understand the context of that statement.

But cloaked and embedded in the postmodernist view and secular humanist view, and the multi- culturalist relativist view, that "everything is actually the same thing, and really there's no difference between good and bad; all paths lead to the same mountain and to the same God!" How many have heard that?

See, the Bible says that Satan is as a roaring lion that is there to maim you and to kill you, to devour you; he's there to kill and murder you! Do you understand that? So when you are called to love your enemy, that doesn't mean you accept his murderous ways and you say, "Oh, yes! Keep murdering people, I love you; great job! It's all about love!" How many have heard this type of infantile thinking, something that you would never teach your kids!

We are called to *discern* between good and evil! Yes, we're supposed to love people who are deep in sin. We're all sinners, we're saved by grace; but we are to hate and rebuke sin. We are to know the face of Satan, to know the temptations of Satan, to know his true nature; that he is a murderer and he's a liar.

And the best place for him to be, the most loving place for him to be is as the servant, not the master! Never the master! Always the servant of the children of God! Always! That's the most loving thing you can do for Satan! Keep him in his place; do not let him go on to murdering rampages! Amen!

John 8: 44

- ❖ *“Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning...”*

Look at this! There it is; John 8: 44 (*reading*) and what does it say? “He was a murderer!” That came from the mouth of Christ! He is a murderer! And Father talked about it millions of time: Jesus is the absolute epitome of God's love, right, the true epitome of God's love on the earth, right!

Well, let's see how the true epitome of God's love on the earth spoke to the devils?

Matthew 23

- ✓ 24. *Ye blind guides, which strain at gnat, and swallow a camel.*
- ✓ 25. *Woe unto you, scribes and Pharisees, hypocrites! For ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.*
- ✓ 26. *Thou blind Pharisees, cleanse first that's within the cup and platter, that the outside of them may be clean also.*
- ✓ 27. *Woe unto you hypocrites! For ye are like unto white sepulchers, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.*
- ✓ 28. *Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.*
- ✓ 29. *Woe unto you, scribes and Pharisees, hypocrites! ...*
- ✓ 31. *... ye are the children of them which killed the prophets.*
- ✓ 33. *Ye serpents, ye generation of vipers, how can you escape the damnation of hell?*

(*Reading above*) That's Jesus love! You see what I mean? This is not fitting for our postmodern, secular humanistic perspective, because they want you to believe there's no difference between good and evil! Because if you have no understanding of the difference between good and evil you will become slaves to totalitarians, and you will not say, “No!”

See, yes Jesus was patient; yes the Pharisees were coming after him, and he was in that situation of being chased down; but he spoke in love. Do you see that? He was the master of love! I'm not saying we have a right to go to some person we meet for the first time and say, “You hypocrite, you brood of vipers, and ...!” “Right! Christ’s first words were not that. But when it came to a relationship with those people, when they had had chance and chance and chance, to serve him, connect with him, unite with him, at some point he tells him them truth, right, because their eternal life is on the line.

Cheon Seong Gyeong 1545

✚ *When the time comes the era of self-assertion will pass away, and will enter into a new era where one would not be able to claim oneself as being the best. From that time on, we will live in a world of mutuality, namely the world of interdependence, mutual prosperity and universally-shared values. (24-298, 1969.8.31)*

We look at *Cheon Seong Gyeong 1545*; Father's talking about ... (reading) How many have heard this one? Okay, so what is our hermeneutic grid? I've seen that a lot of Unificationists like to interpret this in a socialist, communist grid.

"Oh, look! Father said in the kingdom, well, we're going to be with "interdependence," maybe that's related to what the Dalai Lama talks about, interdependence; "mutual prosperity," well, that sounds like social redistribution to me; "universally-shared values," well, we all in this multicultural world, we kind of agreed that everybody goes up the same mountain!"

So, is Father saying that? Is that his frame of reference? Is he talking about communism or socialism, social redistribution? Is that what he is talking about? Did he ever live his life *against* communism? Did he not get imprisoned multiple times *because* he was against communism, because he found movements in different countries *against* communism and socialism?

Did he not found business enterprises that worked in what? Win-win scenarios in a free market, where he produced something that provided a service for somebody else, whether it be *The Washington Times*, whether it be *Ilhwa Ginseng*- whatever it is; it gave a service to somebody else!

They get a benefit and they buy it, then your organization gets a benefit. It's a win-win; there's mutual prosperity. You see what I mean, folks? What is your hermeneutic grid? You see? You see what I mean? What is it that Father did? He's not pushing communism, socialism! He's pushing freedom, responsibility, win-win scenarios, and free association.

If you have a business, if you are running a firm, serve your people; serve them! And if you live for their sake, God will reward you; what is called 'the invisible hand' will reward you. Be true, have integrity, keep your promises, have character, build relationships! Did Father ever try to support a centralized government or power to dominate a country? Never! He always was opposed to communism, which almost got him killed in North Korea!

Father: "Jesus, the Hero of the Universal Revolution"

✚ *Therefore in the Last Days of today you must awaken, possessing the new truth, life and love; you must save the people in the world." (1956.11.11)*

In that speech, 'Jesus the hero of the universal revolution Father' says, (reading) Well, what does it mean, 'to save people'? I can come from an environmentalist perspective; when I was training in Buddhism- part of that is connected to the environmental movement. So I was not a protester on environmentalism or climate change, but I bought into those unwittingly, unknowingly, right, because it's just so dominant in those circles. So, we find from the hermeneutic grid that the earth is a goddess, and that her name is Gaia, and that she is a goddess which we must love and worship.

If I am under the view like Dr. Lovelock of England who sees human beings as viruses to the earth, actually sees them as the ones responsible for whatever fraud they're trying to push, whether it be climate change or whatever; anything, whatever it is for more centralization. Whatever it is, the answer is always: more government regulation, more centralization, less freedom to people! People are viruses!

Okay! I could look at that and say, "Well, we must save people- yeah, I kind of ignore that- and we must save the world, okay! We have to save the planet!" You see what I've just done? You see what I've done? From that hermeneutic grid I've taken the one sentence and now I've changed the messiah to me.

When I was studying Buddhism I was kind of getting pulled into this environmentalism stuff; it was not a major part, but you know, it's part of the whole cultural sphere of the liberal progressive neighborhoods and school cultures. And I remember we were out in this beautiful island in South Korea, and Father was developing fishing farms, he was developing schools, he was developing training centers in Yeosu and then also in the island of Komun-do, he was also developing these other things; you remember this?

Now that I look back, I remember myself seeing these mountains being cut by these big cranes, pulling out trees cutting the mountain, and literally because I was in that culture, I could feel the pain of those mountains; do you see what I mean? And I remember saying, "Why does he do that? Why is he developing these things? Why doesn't he just leave the mountain and leave those trees?"

But as I served Father, and I realized he did not have an environmentalist, goddess- Gaia, hermeneutic grid, he had a biblical hermeneutic grid; which is that we're the stewards of this

planet, of this environment. It doesn't mean we exhaust everything or we destroy it, but we steward it. It is not a goddess to be worshipped over us!

How many of you have heard of the common phrase 'mother nature'? How many know that's not a biblical frame of reference? If you say 'mother nature,' that's actually a druidic or Wiccan theology! Nowhere in the Scripture is the earth the mother. It is the creation that is there to serve Adam and Eve, to house them; it is a symbol of God's love for his greatest creation, human beings.

Everybody knows how much I love the outdoors; it doesn't mean you abuse nature, right. You've all seen my channel 'Saved Monk Outdoors' right? You've seen that? I got an Outdoor Channel! But you can see it from an environmental perspective, and totally skew the meaning of that. So I must awaken everybody, and I must awaken everybody to the plight of goddess Gaia! You see you could totally skew Father's words. You see what I'm saying?

Or you can come from a yoga background, a meditation background! When I did meditation practice I was more in the Buddhist meditation, *vipassyana samatha*, different types of visualization practice, Tibetan yoga; those kinds of things, but not really the stretching types of yoga. I was martial artists; I did more martial arts to do my own stretching. I couldn't get into the *hatha yoga* and all these *ashtanga yoga*; these kinds of things.

But you can look at it from a yogic perspective, the idea that if I do these exercises, and I do them diligently enough for X number of hours, and train assiduously, and work at it, I will yoke to God; I will become God. That's part of yoga theology!

You heard of 'namaste' when you greet each other, right? That's usually described as "the God in me greets the God in you! You're God, I'm God; everybody's God!" And we can see that from that perspective from that cultural context, and say, "Well, since I am God, I do have to save people, and people must recognize my level of enlightenment or consciousness. Whether it's non-dual binary non-bifurcated consciousness, whether it's *anuttara-samyak-sambhodi*; whatever it is, whatever it is, it always ends up at transcending good and evil, always!

Look at the conclusions of the different meditative forms! Always the end is what? Transcend notions of good and evil! It's nothing other than postmodernism in a different format, or I would say maybe postmodernism is nothing other than those ancient philosophies. Because anything that says, "You are now beyond good and evil," guess who was the first being who thought he was beyond good and evil, folks? Who was the first being who thought, "No! No! No! I can determine what is good and evil for myself?"

You can be a very nice person, you can be a very good Wiccan, and a nice person; when we meet on the street, you're super kind, and you buy people water at the marathons, and you will give to the homeless, and I understand that! That has nothing to do with it!

The idea that you believe you can transcend good and evil is Luciferian. You can package it in different terms terminology whatever you want to do, it is Luciferian and you *will* worship Lucifer! You will, because he is the first master of believing *he* can transcend good and evil. You *will* worship him if you believe that, and you think you have that type of 'consciousness'!

We can look at the word 'tribal messiahs'! "Well, Father said that we have to be tribal messiahs, and that means that I have to be a messiah to my tribe. I need to save my tribe and be a messiah!" How many have heard people say this? You see if we're going to say it, what is your hermeneutic grid? How are you approaching this? Are we approaching it biblically?

No! You see why do we study the Bible unlike any other Unification Church in the world? We study the Bible here because we want to understand the context of Father. Amen! We want to know what he's thinking when he's saying something. And to understand that you must understand the Protestant Christian context which was his root; the Protestant -not hierarchical Christianity, not the Catholic hierarchy, not the Greek Orthodox hierarchy- the Protestant theology! That's the root!

I am guilty of not having had that grid too, because when I was studying Buddhism I had none of that grid. And I found so much tension; I could not understand why Father was not fitting into my perception of what a messiah should be, or what a Buddha should be. "Why can't he be more like the Dalai Lama? Then we can invite him to Manhattan Center and people will want to come!"

Tribal messiahs: what is the context? Are we seeing ourselves to be *co-workers* with Christ? Are we seeing ourselves as the Messiah and that we're going to save the tribe? Or are we seeing ourselves as the trumpet that will sound the heralding of Christ to our tribe; bring the lineage, bring the message of salvation to our tribe? Will we be partnering with the Messiah, and in that participating in his Messiahship of salvation? What is our hermeneutic grid?

And I will guarantee you, if you come from other realms -because I've tried to do it myself - if you come from other hermeneutic grids, you will not understand Father; you will not! Deal with it! Protestant Christianity is what you have to understand to understand Father, just like you have to understand Judaism if you're going to understand Jesus as the Jewish Messiah, the fulfillment of Daniel!

You see, it's so important where you come from, what rock you stand on, when you see Father's words, so that's why I told that young sister, I said, "I know you feel very righteous, reading

Father's words every day. Don't get high on yourself, you're a sinner! You are a sinner, and I am a sinner too, and we're saved by grace! You did not have anything to do with the power of God's love. He gave you salvation, He gave *you* the lineage! That's what you're bringing; you're bringing *his* gift that He has given to you, which you did not earn or deserve!" Amen!

And I told his young sister that, "Before you start trying to understand the Completed Testament or Father's words, you better understand the Old and New Testaments! You better understand his context, because if you don't, you're going to totally misinterpret him. You will create him in your own image! You will commit the greatest sin of idolatry!" I told her, "I did that! But I repented; I repented and he forgave me!"

2 Timothy 3

- ✚ 14. *But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; 15. And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.*

(Reading) Salvation through faith! Faith which is a gift!

Ephesians 4

- ✚ 14. *That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15. But speaking the truth in love,*

And this is really what it is: Jesus spoke the truth in love! Father spoke the truth in love! When we were organizing interreligious events for him, how many of us were wishing, "Father please, just say you love everybody and then go home! Just say a nice flaky message and get out of here! Don't get up there and start talking about the judgment of God! Or don't get up there talking about 'priests have to marry' or 'monks have to marry'! Or, don't get up there and offend the gay community!"

How many of us fell into that sin? And then as he passed, try to reinterpret him into a false Father to fit the political advantages and correctness of this cultural time now, which will pass; it will pass?

Omnia! You want to say something on that?

Yeon-Ah Lee Moon:

Thank you so much, thank you so much! Let's give one more big round of applause to pastor Moon! Thank you! You know, my husband told me, "Don't slouch and speak; you have to stand up straight and speak!" So, today that's what I'm going to try to do; so you just give a little sign if I start leaning forward, okay? Thank you!

You know, when we came to Pennsylvania, it was literally only Kook Jin Nim's family and our family. Kook Jin Nim has seven children and we have five children and it was the first Sunday that we had a small Sunday service and the floor was so cold in our house, so we had to put a big blue tarp on the floor, and after the small service we had a little pizza; we were sixteen people and a full house, but only two families, True Cain and True Abel!

It's just an amazing moment when I reflect now, standing in front of you, in this congregation who are warriors for Father, warriors for Father. I feel like, "Wow! If there's any other miracle, this is a miracle!" That people were willing to rise up for *his* glory! You guys are truly warriors for Father!

In the Bible it talks about two different kinds of nation:
The first one is a false Cain-type of nation which comes from Cain. After Cain killed Abel, he was so afraid that he might get killed by other people, so what he did is he went out and made a city. His generation goes on to Lamech, and after many generations they create The Land of Nod, a false kingdom.

One of the things about Lamech, said in Genesis 4 is, "*If Cain is avenged seven times, then Lamech seventy-seven times.*" What does this mean? This means that basically '*Might equals Right!*' So, we see a lot of these kinds of kingdoms that threaten people, "Because I'm the strongest you'd better listen to me!" and because they have power they can kill people literally. This is a Cain-type nation!

What about God's kingdom that God chose to have? He called Abraham, right? He chose Abraham, and what did He say to Abraham? In Genesis 12 he said, "*I will make you into a great nation!*" and then his generations become as you know Isaac and Jacob and twelve tribes, and then from the tribe of Judah and King David, Jesus comes and Jesus says in his Lord's prayer, "Thy Kingdom come, Thy Will be done!"

God wanted to build his kingdom on earth; Jesus knew that so well and his disciples also knew that, right. So, that's why before Jesus ascended to heaven, the last question the disciples asked Jesus was, "Jesus, Jesus, Lord, Lord! *Lord, are you at this time going to restore the kingdom of Israel?*" (Acts 1) So the last question that the twelve disciples asked Jesus was, "Is God's kingdom going

to be built on earth?" See, for them it was very, very, important; throughout the whole Bible it talks about building God's kingdom.

That is why we have to understand the spirit of God's kingdom; what is it? Father talked said that in Cheon Il Guk two people become one. Two people become one under what? Two people become one not under Satan's dominion, but two people become one under God's dominion and Christ Dominion! That's what he was talking about, right! That is Father's notion of the Kingdom of God; that is the Cheon Il Guk that he talks about, and that spirit is in the national anthem, right,

We always talk about this, and it is amazing when I was with Kook Jin Nim and Ji Yea Nim's family and with our family on that blue tarp and it was only just two families standing up for Father, True Cain and Abel's families; but that spirit of the national anthem of Cheon Il Guk consoled me so much as I sang that glorious song of national anthem that Father passed down upon us!

No matter what happens, even you think there's no hope on this earth; I sang this song so you sing this song. That is the spirit of God's Kingdom; that is Father's spirit, that all the citizen of Cheon Il Guk want us to have. That was Father's teaching, brothers and sisters; we have to inherit that heart. That heart is, "We are willing to be persecuted for Father's glory; we are willing to die for his glory!" That is the Kingdom of Heaven, the Kingdom of God, Cheon Il Guk's spirit. Let us inherit such a spirit! Aju!

Pastor Hyung Jin Nim:

Amen! Amen! Oh my goodness! What a powerful word! What a powerful word! Because that is the real spirit of Cheon Il Guk! You see: people who are not scared, and will not be bullied by totalitarians, people who know their relationship with their Father, and people who will not allow him to be desecrated, because they actually believe in an after-life, an eternal life, and people who are not scared by political intimidation or legal actions, but people who will stand even to the death; crucified upside down, doesn't matter. We will stand!

And every single one of us that the false hierarchy that has fallen and desecrated Father, every single one they excommunicate, every single one that they crucify, they make martyrs of. And every martyr will give birth to a hundred new believers that will stand for the glory of God and stand for Father.

You will *never* get rid of God's people and his Kingdom, you servants of God's Kingdom! You are archangels; archangels never are the masters.

Let's see what **Father** says in "**Jesus searching for us in this way**" (May 20, 1956)

- *"Now the Lord will appear as the Bridegroom in your prayers. You are the bride and the Lord is the Bridegroom, and this is the appearance with which he will come before you as. When you meet the Lord who comes as the Bridegroom, you have to always think about the recompense of the bloodshed on the cross."*

Let's all rise everybody! If you want to come down and strengthen your resolve, your faith; if you want to stand with us, and stand with us who are saying, "We're not going to be scared, we're not going to live in intimidation. Even though legal action is beginning now, and even though they will try to close this ministry down, we will not be intimidated, because you can shut down shells but we will reappear as people of God!"

Prayer:

Father, we thank You so much that we can come before You today, and Father, we thank You that you are strengthening us, and emboldening us, because in our weakness, in recognizing that we do not have power, Father, You are able to move through us with the power of salvation.

Father, we see that the world church is watching; every week, they're tuning in to this broadcast, because the deceit and the cup of iniquity is now flowing over and your judgment is at hand. Father, we wish that we could turn the judgment in repentance, but we know now we've passed the tipping point; we know there will come a correction in this year of the *super-shmita*, and, Father, we know the tribulation will not be one or two days but will be years.

But Father, we stand in firm resolve, and we know that You said that You will make a way of escape for your people. We stand together knowing that in this time, the most precious time in the Last Days, that we are called to be the defenders of You, to be the protectors, to be the warriors armed with the full armor that You have provided us.

Father, we lift up our shields of faith that are gifts from You. We lift up the sword of the Spirit which is the Word of God; we put on the breastplate of righteousness and the greaves of the gospel of peace; we put on the helmet of salvation, and we are armed with the spear of supplication and prayer.

And Father, we have a power more mighty than all the *archon* principalities, *exusia* levels of the spirit world, of the demonic kingdom of the powers in wicked spiritual places. Father we come against that kingdom with the power that You imbue through us.

Father, we want to be empty vessels, that You are able to compose through, move through, do your instrumentation through, that we will only be mere connecting pieces that would bring people to You. Use us Father! We ask that You strengthen us; Father, we ask You that You prepare us, so that we can endure through tribulation, persecution, we can endure when our brethren in different parts of the world are being persecuted. Our prayers go out to them, and we will be joined together in the Kingdom of Heaven before our Father.

Father, we thank You today, and we ask that You would strengthen each one of the brides of Christ, that here we can rejoice as being sons of God and being brides of Christ!

Father, we thank You and we celebrate You this day. Let the persecution come, for we are not afraid and we will not tremble before the wicked and the riders of iniquity, but we will march forward with strength, anointing, and with the power of the Holy Spirit. You have prevailed and the victory is already won!

We thank You, and give You all the glory, honor, and praise, and we pray this, reporting this; everybody here, every heart is reporting now, and we pray this in your precious name. Amen! And Aju! Give God some praise everybody! Encourage your neighbor; say, "Be strong and of good courage; it is time!"