

Rev Hyung Jin Sean Moon

Spiritual Growing

July 26, 2015

Amen! Amen! Amen! Give it up for S.O.S. everybody! Whoo! Wow! Wow! God is moving through them! Amen! My, my, my! Oh, praise God! My goodness! Amazing!

I heard you guys had a great time at the parade. I heard Kook Jin Hyung was there. You know what we didn't do? Last week was his birthday, and we got him a picture Tommy-gun cake, but it was only a picture, so today we got a little surprise for him. It's not a cake, but there it is: "Molon Labe" and "Come & Take It" shirts!

Happy birthday Kook Jin Hyung! We like putting him on the spot; it's kind of fun! But that's a *Molon Labe* t-shirt. You know what a *Molon Lobe* is, right? When the Spartans had 300 soldiers and they were being invaded by the Persians, the king of Sparta said, "Come and take it!" He said, "Come on, I'll fight you to the death!" It reminded us of our warrior elder brother there, and so we thank you so much!

All right guys: let's talk about "Spiritual Growing" today, and I want to start in John 15. Let's read John 15:1-7. Let's read together:

John 15

"1 I am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. 3 Now ye are clean through the word which I have spoken unto you. 4 Abide in me and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. 6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

Amen! Wow! What a powerful word! What's amazing about this scripture is, it shows us how we are cleansed, how we are purified. Look at this: "you're made clean through the word which I have spoken unto you" and notice here Jesus says "abide in me, abide in me, abide in me, abide in me; apart from me, without

me, you can do nothing, abide in me, abide in me, abide in me! He actually goes on to say it ten times, as we continue down these passages. But there is a consistent command, which is what? *“Abide! Abide!”* It is when we abide in Christ, that we are not only cleansed but that we have true power and meaning. This is what was the founding of this great country.

I was watching a debate between Dinesh D'Souza who is an immigrant Indian philosopher, journalist and Bill Ayers who was part of the Weather Underground. Remember him? He was bombing the Pentagon in the '70s. Some people remember that, and now he's a professor at Columbia or one of these liberal art liberal universities. And I saw an incredible debate; they were debating about what America is. Is America great? Is it not great? Dinesh D'Souza and Bill Ayers were going at it. Of course Bill Ayers is of the idea that we should centralize or we should basically have a communist kind of system; basically.

And then Dinesh D'Souza was explaining: “Look, I was born in Mumbai, and we can talk about the beauty of multiculturalism and how all the cultures are great and in India they have their own beautiful traditions,” but he said: When I was living in India and the students from Yale came to India and they were doing sociological research on the Indian people, the kids would walk up to them and say, “Can I have your jeans? Can I have your camera?” and they would be trying to explain, “Well, we're not trying to enforce a Western hegemony upon you; you Indian people have a beautiful culture and you should be able to appreciate it, and your own multicultural view, and if you just look deep enough...” And they'd say, “Can I have your jeans? Can I have your camera?”

And he was arguing that America for the first time in history, in history, changed the pattern of how a nation became wealthy. So for example in the past, it was done through conquest, imperialism, done through conquest. Different empires would grow and conquer other countries, and steal their properties, right? But America created a system, the Founding Fathers created a system of wealth creation that would not let the priests be above- like in the caste system, where the Brahmins are at the top, the untouchables and the merchants at the bottom- but they allowed everybody to have freedom.

If you want to pursue an entrepreneurial life style, you want to create innovation, if you want to make value for other people, you are protected, and you're free to do so. And by doing that, they made for the first time in history, a repost, an alternative, to the conquest modality of making a nation wealthy. Isn't interesting?

Of course then the argument always descended into freedoms and freedom of religion, all these kinds of things, and eventually got back to the biblical roots. What was this country founded upon, right? The idea that everybody can have a relationship with their Creator, that everybody is endowed with inalienable rights that these are not given by a centralized government or a power but these are given by God. Amen! This was done at Dartmouth, Ayers' alma mater,.

The conclusion was: look how far America has gone from the founding principles, and look how every generation is thinking, “Oh, we've got to just adapt, we got to just change the constitution;

we've got to change..." Dinesh said, "No, because the Founding Fathers had the principles of creating a truly free nation down correctly!" It was great; you should see it. Maybe I should post it on my YouTube page as a *like* or something, but you should look at the dialogue, because they go into many things.

Bill Ayers would bring up, "Well, America really was conquered; they came in and killed off 90% of the Indians," these common arguments, and Dinesh D'Souza, each one he was able to do bring down. So I would highly recommend looking at that.

And really because America was the superpower of the world, it was in a situation where the values of America were able to be spread. This is what many people will call the 'Western hegemony' or the 'American hegemony', but what Dinesh was arguing was, "No! Now, we've taught the world how to create wealth. When we go into a country we don't take it, we don't own that country, like other historical empires, that when they go in they own that place."

And he went he went on to explain that for example Brazil now is using the principles of the Founding Fathers, China is using the principles of the Founding Fathers, Russia is using the principles of the Founding Fathers, India is using the principles of the Founding Fathers. They're stepping away from their traditional caste systems and they're moving towards a free market, but they don't want what they call the Western culture. So, they want to use the system of creating wealth and free markets but they don't want the Western culture! That's what they're saying.

So, what they're saying, and especially what the Chinese government has always been pushing is, "we will blend the greatest of both: we will inherit our own great Empire of the Tong dynasty when we conquered and ruled the world, and at the same time we will generate great wealth." So, basically they're saying, "We will use the Western system of creating wealth, but we will also create military power, and we will do conquest just like in the past."

You see, that's why God blessed America and that's why it was able to protect Father when he was here, because it truly was the first historical alternative to a conquest modality. It showed you could become successful; your people could live prosperously, right?

And he just loves to laughs at students that like to complain about America. He says, "Hey! Why don't you grow up in Mumbai? Why don't you grow up there? You want to complain about America? Live in Mumbai, as when I was young! Live there, and then you'll want those jeans and those cameras!"

But we are in a state where we have lost the founding principles, and now other superpowers, other nations are starting to rise. We are in a situation in the year of the *shmita*, where all those things are coming to pass. The economic collapse is coming; it's already precipitating, and we can see that.

We know where this route comes from. God has been warning America as the superpower, as a nation consecrated unto God; He has been warning us that we have fallen away from Him. God has

been warning us that we have fallen away from Him, right. Since 1973, America has done infanticide of millions and millions of young babies.

Just a couple of weeks ago you heard about this, right, the Planned Parenthood thing where they were caught; they were caught in the illegal trade, the illegal trade of trading and selling human organs. I hope you heard about this; everybody heard about this. It was so big that even the mainstream media had to cover it; it couldn't hide it, it got too big.

But what's so amazing is that there's not one word from the fallen church; not one word! It's very interesting because there are Christian ministries that are out there, and they are speaking out against it. There are real ministries who are with Christ that are speaking out against these kinds of things.

This is one that I saw. It was this was done by **Dr. Brown**; he is a messianic Jew, their ministry created this. Let's take a look at this real quick:

(Playing Video)

Hello I'm Cecile Richards, president of **Planned Parenthood Federation of America**. Planned Parenthood provides a full range of healthcare services to millions of women, men and young people every year...

(Young woman) BDSM stands for bondage and discipline, domination and submission, sadism and masochism. Sadism and masochism refer to people's relationship with pain. Sadists like to inflict pain and masochists like to receive the pain. The pain they play with sadomasochism is not like breaking a bone or getting beat up, it's about the strategic use of bodily sensations to elicit pleasure. BDSM relies upon and creates trust. Have fun and play it safe everyone; I will see you!

(Cecile Richards continues) ... including cancer screenings, birth control, STD testing and treatment, and abortion, and we provide much more than health services ...

(Project Veritas:) Deborah Nucatola, Senior Director of Medical Services, Planned Parenthood Federation of America:

A lot of people want intact hearts these days, because they are looking for specific nodes, AV nodes, SA nodes. I was like, "Wow! I did not even know! Good for them!" Yesterday was the first time she said people wanted to buy these things, and then, like I said, always as many intact livers as possible. People just want. Some people want lower extremities too. I mean that's easy. I don't know what they're doing with it, I guess they want muscle.

(C. Richards) ... we support millions of people as they build their futures and pursue their goals ...

(Interview):

Woman: How long after can you get pregnant again?

Planned Parenthood Person: Two days.

Woman: Actually I'm trying to get pregnant. I just want to terminate this pregnancy because of the gender. I can't have it.

PP: They don't tell us that. We don't want to know because one of the things in here is ...

Woman: why?

PP: Because state law says we cannot do a termination on somebody just because of race and gender.

Woman: That's crazy that they're making a law saying that I can't terminate and decide what gender I want.

PP: Yeah, well, they're telling us that the doctor cannot do the procedure just determined on sex and race, yeah, okay?

Woman: So I didn't say it.

PP: Yeah. You just have to put your name in there when and if you decide you're going to, you know, come in and have a procedure

Woman: huh

PP: I mean, you can tell her (Dr. Goodrick). She's going to tell you the same thing. Just don't let it be known.

Woman: Okay

PP: Yeah, she's really good about that. You'll like her. I've worked in the field for 35 years I've seen everything.

Woman: So you've seen other girls, like, based off of gender?

PP: Oh yeah! Oh, yeah!

Woman: The doctor will be fine about it?

PP: Oh yeah! She's really, she's really cool. I've worked for her for 12 years now

Woman: Okay, I'm glad that the doctor will be supportive because...

PP: Yeah?

Woman: On my way here, actually... the friend I'm with she, she, um ... I implied my reasoning and she got a little, I don't know, uncomfortable.

PP: Everybody has their own reasons, and it's like, it's none of anybody else's business. So,

Woman: All right thank you.

(C. Richards) ... over our hundred year history, we've continually engaged leading medical experts to shape our practices, policies, and high standards, and we always will. Our top priority is the compassionate care that we provide.

(Commentator): Time is running out for her.

(Discussion)

(Joyce Tarnow, Abortion Clinic Owner): In 1968 Dr. Paul Ehrlich wrote *The Population Bomb* and in that book he stated a thesis that what we should be doing is helping those nations that have a reasonable chance of being able

to produce their own food supplies; those that cannot do that for whatever reason, those people have to just sink or swim on their own. And what we do is try to help those societies become self-sustaining that have a chance to learn how to fish in order to feed themselves.

Man: Wait a minute, wait a minute! I just want to make sure this is clear: are you advocating, or was he advocating basically writing off people that have no hope of ever ...because of the climate or whatever problems; it was like survival of the fittest.

J. Tarnow: Right and the thing is ...

Man: You agree with that?

J. Tarnow: Yes I do. The more people you help to survive the more people are going to be reproducing and having children beyond what we can reasonably hope to have so that we can educate and house and feed these people.

(*C. Richards*)... in the video one of our staff members speaks in a way that does not reflect that compassion. This is unacceptable and I personally apologize for the staff member's tone and statements. As always, if there is any aspect of our work that can be strengthened, we want to know about it, and we take swift action to address it.

Instagram page Planned Parenthood: In honor of # BlackHistoryMonth, we're honoring 99 #PPDreamKeepers. ...

Instagram: PP Black Community: Today we reflect on #Ferguson, and the responsibility we all share to ensure safe communities for our youth and families #BlackLivesMatter

Call received at PP: Good afternoon this is Autumn.

Man calling: I mentioned making a donation today

PP: Fantastic!

Caller: What about abortions for the underprivileged minority groups? I want to specify, abortion to help minority group. Would that be possible? Like the black community for example?

PP: Certainly

Caller: So the abortion could be, you know, I could give money specifically for a black baby; that would be the purpose

PP: Yeah absolutely! If you wanted to designate that you wanted your gift to be used to help an African-American woman in need, then we would certainly make sure that gift would be earmarked specifically for that purpose.

Caller: Great because I really face trouble with affirmative action and I don't want my kids being disadvantaged, you know, against black kids ...I just had a baby; I want to put it in his name, you know, if that would be possible?

PP: Yeah, definitely.

Caller: The less black kids out there, the better

PP: (laughing) Understandable, understandable. All right; excuse my hesitation; this is the first time I've had a donor call, and have been asked to make this kind of request. I'm excited and I want to make sure I don't leave anything out.

Another call to Planned Parenthood:

(Irene Gray: Director, PP, New Mexico)

PP: Hello, this is Irene.

Donor: Hello I'm interested in making a donation. I'd like to fund one abortion. I'd like to know if that would be possible

PP: Yes, I can definitely put that-

Donor: Can I make the donation specifically for a minority group? I mean I want the abortion for an African-American baby, and I was wondering of that could be possible.

PP: okay. The exact amount we charge right now is \$450 for an abortion,

Donor: Ok. \$450

PP: And we could definitely designate it for an African-American

Donor: Wonderful! If I wanted to help fund multiple abortions, could you also specify that this could be done for a specific group?

PP: Yeah

Donor: Great, great! Well I'm really excited you know, because I really face trouble with affirmative action. I don't want my kids to be disadvantaged against blacks with college and, you know; the less blacks out there, the better, so...

PP: Yeah, yeah, it's a strange time for sure (laugh)

Donor: Thank you so much

(C. Richards)... Planned Parenthood stands behind our work to help women and families donate tissue for medical research when they wish to; it is always their decision. And I thank those women and families who have chosen tissue donation at some point in their lives. Your commitment to life-saving research, developing treatments for diseases, like Parkinson's and Alzheimer's is important and compassionate, and it should be respected.

(Project Veritas video):

PP Seller: You know I would throw a number out, I would say it's probably anywhere from \$30 to \$100 (per specimen), depending on the facility and what's involved.

Buyer: The \$30 to \$100 price range, that's per specimen that we're talking about, right?

Seller: Per specimen. Yes.

Buyer: How much of a difference can that actually make, if you know kind of what's expected or what we need, versus...

Seller: It makes a huge difference. I'd say a lot of people want liver

Buyer: Um...

Seller: And for that reason, most providers will do this case under ultrasound guidance, so they'll know where they're putting their forceps.

The kind of rate-limiting step of the procedure is *calvarium*. *Calvarium* – the head – is basically the biggest part. Most of the other stuff can come out intact.

Buyer: Right

Seller: It's very rare to have a patient that doesn't have enough dilation to evacuate all the other parts intact.

Buyer: To bring the body cavity out intact and all that?

Seller: Exactly. So then you're just kind of cognizant of where you put your graspers, you try to intentionally go above and below the thorax, so that, you know, we've been good at getting heart, lungs, liver, because we know that, so I'm not going to crush that part. I'm going to crush below, I'm going to crush above, and I'm going to see if I can get it all intact.

(*C. Richards*) ... we know the real agenda of organizations behind videos like this, and they have never been concerned with protecting the health and safety of women.

(*Another video: Woman speaks*): There's a lot of things I mean from these large abortions, these botched abortions, that he was doing, hurting the patients on the table, to causing some kind of major problem with the woman, you know, ripping the uterus, and not letting the patients know, trying to stitch them back together and sending them home with the package of gauze and then, "You'll come back tomorrow so we can pull it out," but never telling the woman, "You know, hey! I ripped your cervix. You need to get that looked at." He would never tell the woman.

(*C. Richards*) ... their mission is to ban abortion completely and to cut women off from care at Planned Parenthood and other health centers, and we will never let that happen!

Planned Parenthood Logo: Planned Parenthood, Care, No matter what

Pastor Hyung Jin Moon:

You can see basically the type of demonic coldness, their reviling and repugnant way! She's talking about human livers and human babies, crushing them with forceps. Do you see that? And she's talking about little children, crushing them so they can get them out, and then for sale, and then she's popping in salad, and she's eating salad! Did you see how unbelievable that is?

See, we have totally, we have totally left God! This type of culture of course is becoming the mainstream. I mean that's what they're always pushing, but we can see the utter disregard for human life; that in a truly free society, even a child in the womb must be protected, has to have rights, because it is a human being, right.

And even the most vehement liberals like Christopher Hitchens who died of cancer, he actually changed his position on abortion because he said that science is showing that you can go younger and younger and the baby still survives; and he's an atheist, he's a vocal atheist. But he had to change his position based on the science that now the younger and younger the babies come out of the womb and they can still survive; showing that they are people and every single person's life has to be protected in a free society.

There are ministries of course all around the world that are standing up against, and now vocally opposing what the Supreme Court has done in an unbelievable twist of fate. We have totally gone over even what Sodom and Gomorrah did. I heard that Sodom and Gomorrah, they never even legalized same-sex marriage; they had it as part of the culture but it was not promoted by the government. So, we are now in a situation where we have surpassed Sodom and Gomorrah as a nation.

We saw another video on the reasons why same-sex marriage is not biologically logical; I think a lot of people wanted information about that video, wanted to share it. This particular minister in Australia did some work on **Dr. John Tay's** book entitled '*Born Gay*'; are you really born gay? He went into some of the main aspects of it; I just want to pass through this quickly.

Because Satan is a master of illusions, and he's a master of deception, he wants us to believe that really he's taking care of the women in abortion right; that's their right. But of course he's hiding, masquerading, hiding under of course the real issue, which is: that's a human life you're dealing with; that's a human life! That's a human being that is alive in that womb! In the same way he will masquerade over the culture, and push upon the culture a popular culture of "Hey! This is tolerance, this is egalitarianism; this is liberty, etc... all these kinds of things!

Shorter Lifespan

- *Lifespan of homosexuals is shorter than heterosexuals' by about 24 years.*
- *In Norway, married heterosexuals died at average age of 77, homosexual men at 52. (25 years less)*
- *In Norway, married women died at average of 81, lesbians at 56. (25)*
- *Research finds homosexuality is more dangerous than smoking!*

But this minister in Australia, he approached it from a different perspective; he approached it from a scientific perspective. He gave these kinds of stats; I had not known these kinds of statistics.

(Reading the statistics above) So, what they find through objective statistics is that homosexuality is actually more dangerous for your health than smoking.

Shorter Lifespan

- Dr Cameron, "Given the greatly reduced lifespan for homosexuals, school children should be strongly warned about the dangers of homosexuality even more than smoking. Those school districts which are introducing pro-gay curricula need to rethink their priorities."

(Reading the above) Of course that's what we all know 'Common Core' is about, which is then of course being pushed down every single state, and all the children have to be indoctrinated into this system.
(Reading below)

Cost of Homosexuality

- 92% of the early cases of HIV/AIDS were homosexual men.
- First homosexuals with AIDS were extremely promiscuous, averaging 1,200 sexual partners each.

Playing Sexual Russian Roulette

- Homosexuals are 1,000 times more likely to contract AIDS than heterosexual (from the National Center for Infectious Diseases, 1992)
- Anal cancer rate among homosexuals is abnormally high, 50 times normal (Health Care Needs of Gay Men and Lesbians in the U.S. JAMA. May 1, 1996, 1335)
- There is a strong association between anal cancer and male homosexual contact (New England Journal of Medicine 1997)
- 50% of gays carry HPV, which produces anal warts and leads to anal cancer. (Dr. Stephen Goldstone, Mt. Sinai Medical center, 1999)
- Homosexuals (less than 1% of population) account for 50 to 80 % of syphilis cases in the United States. (Atlantic Monthly 1988)
- Promiscuity and drug use among homosexuals are "out of control" (Gay columnist Jose Zuniga, Windy City Times)
- Average gay male has over 20 sexual partners per year! (Archives of Internal Medicine, Dec 1989)
- 75% have more than 100 sexual partners
- 28% claim more than 1000 lifetime partners
- Fidelity or monogamy non-existent. STD spread fast
- 66% have sex outside a relationship within 1st year
- 90 percent cheat within 5 years

- *Pressure groups want to restrict the rights of citizens from talking about health (labeled "hate speech"), but we cannot restrict the rights of people who actually spread STDs !*

See, they're approaching this from a health perspective; this doctor is not approaching it even from a biblical perspective. He is just saying from a health perspective, from a human health services perspective, we should be educating people about the dangers of this type of behavior. So they want to restrict of course the rights of citizens from talking about health, but we cannot restrict the rights of people who actually spread STDs. We cannot; it's politically incorrect to do so!

Nature or Nurture?

- *There is an assumption that homosexuality is 100% genetic in origin and cannot be changed, leading to the claim*
- *"I'm born gay, so my genes made me do it. I can't change."*
- *Is homosexuality fixed?*

Of course, how many people have heard this? "It is genetic, it's genetic; this problem is genetic, and so I can't really handle it, it's not my fault you know. We're just born gay!" Right, how many have heard this? This is very common, very, very common! So Dr. John Tay analyzed this and looked into the research on this. If it is true that it is genetic just as your blue eyes or your brown eyes- whether you're blue-eyed or brown-eyed is genetic- then you really don't have a say in it, right. I mean that's the whole argument: "if it is genetic, we really don't have a say, and so you can't really judge us; it's not our fault that we're doing this, or it's not a conscious decision that we're making."

Nature or Nurture?

- *In 1999 neurologists Rice & Ebers at University of Western Ontario tested the results of Hamer's study, failed to find any evidence of a link between male homosexuality and Xq 28 or other genetic marker.*
- *Another group led by psychiatrist Alan Sanders at the University of Chicago did not find support for the linkage.*
- *In 2005, a team from the National Institutes of Health genotyped 456 individuals from 146 families with 2 or more gay brothers. Authors did not find linkage to Xq 28 (Mustanski 2005)*

Dr John Tay, Born Gay? Examining the Scientific Evidence for Homosexuality, 2010, p 57-58

If it is genetic, then the scientists said, "Well, the best way to study this is to look at twins. If we have twins, and if it's genetic then they're both going to have blue eyes because they share the same genes; they have 100% the same genes, right, twins. So then if it's genetic just like blue eyes- the twins will both have to have blue eyes- we should see a very, very, very, high percentage, that twins who are

gay, their twins should also be gay. What do they find? You should find near 100% rate; in the 90s at least. But what did they find?

Nature or Nurture?

- *Bailey, Martin et al. (2000) found that if one twin was homosexual, his identical brother was also homosexual 38% of the time*
- *If one twin sister was lesbian, her genetically identical sister was also lesbian 30% of the time.*

... Which clearly shows that it's not genetic; it very clearly shows it's not genetic!

Twins Tell the Truth

- *No human behavior is controlled by a single gene.*
- *The 'gay gene' has already been debunked by science (Rice & Ebers, 1999)*
- *Attempting to prove homosexuality has a strong genetic link is mainly a political not scientific agenda*

You see, Satan who is the Prince of this world, really does try to control us; he does try to guide our lives, make us make decisions based on what popular culture will use; in fact popular culture will become one of his main tools to educate us, right. And you can see whether it's the abortion issue, and now they're getting caught actually selling human flesh, selling babies' livers and hearts, or whether it's the homosexual agenda being shown clearly that it's not genetic, these are political agendas, we can see that he has a typology, he has a particular type of program that he likes to use over people.

For Our Nation's Sake

- *No society can last on a massive and sustained disregard of truth*
- *Respecting truth and making policies based on truth must be a core value*
- *What are the causes?*
- *What are the health risks?*
- *What are the societal risks of changing laws to give 'special rights' based on sexual desire?*

Dr John Tay, Born Gay? Examining the Scientific Evidence for Homosexuality, 2000

This pastor in Australia talked about the fact that no society can build a lasting foundation with disregard of truth. If we're going to disregard truth and just believe propaganda around these issues and not actually look at the truth of these issues, well no civilization and certainly no laws can be based on those kinds of things.

And I think that's an important point. As that other video showed us a couple of weeks ago, we're not talking about a genetic disposition, we're talking about a lifestyle choice; we're talking about sexual partners. Is the government going to approve sexual partners, or is it going to be in the business of promoting actual things like the nuclear family, which actually do help build stronger societies? And you saw the statistics on that, about how children with dad and mom have statistically this much more chance of graduating through high school, less crime, less drug use etc... It doesn't mean everything is perfect but statistically it's a benefit to society when you have man and woman creating a family.

And God is very clear about it; He's very clear! Even in Genesis He writes, *"And a man shall leave his parents and cleave to his wife,"* Jesus said it. So, very clear! Satan wants to uproot these basic core principles, the basic principle of creation, so that he can create chaos upon which he can order to have power.

It's interesting because, in the year of the *shmita* we have gone off the ledge of totally rejecting God's covenant, totally rejecting God's purpose of creation, totally rejecting God, turning away from Him, even further after the 2001 and 2008 *shmitas*.

Justice Scalia

- *"Take for example this Court, "he said,"which consists of only nine men and women, all of them successful lawyers who studied at Harvard or Yale Law School. Four of the nine are natives of New York City. Eight of them grew up in east-and-west –coast states. Only one hails from the vast expanse in-between."*
- *Scalia then observed that not "a single evangelical Christian (a group that comprises about one quarter of Americans), or even a Protestant of any denomination" is to be found on the Court, which currently consists of six Catholics and three Jews.*
- *How can such an elite, homogeneous committee presume to legislate over a constituency that finds itself as wholly unrepresented as do American Protestants? He suggested.*
- *Indeed, "to allow the policy question of same-sex marriage to be considered and resolved by a select, patrician, highly unrepresentative panel of nine is to violate a principle even more fundamental than no taxation without representation : no social transformation without representation," he said.*
- *"Today's decree says that my Ruler, and the ruler of 320 million Americans coast-to-coast, is a majority of the nine lawyers on the Supreme Court," Scalia said.*

Justice Scalia, he is one of the Supreme Court justices who voted against the same-sex marriage ruling. No taxation without representation is the thing which got us into the Revolutionary War. Unelected lawyers on the Supreme Court rule over and are the rulers of 320 millions!

You see, these things are all connected; their external manifestation of an internal shaking, and we know that after Father passed, I've mentioned this many times, all these kind of redactions; we've been leaving him. What did the scripture that we were reading in the beginning say? *“Abide in Christ, abide in Christ, abide in Christ, abide in the Word, abide in me, abide!”* right? But as he passed, we left. The fallen church left; they did not abide in Christ!

Under Han Mother leadership

- *Changed True Father's Scriptures (up to 80 % redacted Cheon Seong Gyeong)*
- *Changed Cheon Il Guk nation's national anthem*
- *Changed Family Pledge*
- *Changed Blessing Vows*
- *Changed from Monotheism to Ditheism*
- *Excluded Divine Principle from Constitution*
- *Left her position as faithful, obedient Object (NOT SUBJECT) proclaiming herself as God, Messiah, Only Begotten Daughter*
- *Promotes Han Tribe lineage over Messiah's lineage*
- *Dethrones True Father*
- *Erases True Father's Lineage from the Covenant Blessing*

They started redacting the CSG, the Holy Bible, 80% redacted. All these things, even the Covenant Vows, of course even the Covenant of marriage itself, redacted, excluding Divine Principle from the constitution of Cheon Il Guk, promoting the Han tribe over the messiah's lineage, dethroning Father! We've seen these things; these are real, right? And of course on the ring, the covenant given in the Foundation Blessing only having the Han mother's name, literally erasing Father! Father is not there; he's not even on the Covenant ring!

So, we can see that we have left Father, we have left Christ, we have left the Messiah; we have left the Word; and because of that, as the microcosm of providence, then we have the macrocosmic shakings.

Proverbs 4

- ✚ 23 *Keep thy heart (Lebab) with all diligence; for out of it are the issues of life. KJV*
- ✚ 23 *Above all else, guard your affections. For they influence everything else in your life. Living Bible translation*

Here we can see that the Scripture instructs us to guard our heart, the Hebrew word *lebab* meaning the deepest beliefs, our core foundations, many times used in the context of our soul, of the inner man. It

can have almost all these different types of meanings or nuances. It can mean intelligence and mind and inner man and heart and deepest wisdom or deepest understanding; it can mean all those things.

What does the Scripture say? That we have to '*keep it with diligence*,' that means protect it with diligence; it means protect it. Why do you protect it? Why is it important to watch over our heart? Because, from it, or out of it, from it, pours out all the issues of life; everything else that's in our life is connected to this undercurrent of our core *lebab*, of this *lebab*, the inner man.

Last week we were talking about the difference between believing and faith, how believing is our 5% responsibility; faith is the gift of God, it's the final 95%, which He gives to us as a gift of faith, and that becomes faith. So, on our own effort we cannot produce faith, we only can believe, right, and from that believing, God, at his timing, can give us the gift of faith, and that's when absolute faith can begin. It has to come from God.

In the same way here, there are times -and we talked about that last week- of the dark nights of the soul, when we are struggling spiritually, when we're asking God, "Why am I in a valley now? What are You doing, in this valley?" We want to ask the question; not, "God, what am I doing wrong in this valley?" We want ask the question, "God, what are You doing? Where are You taking me in this time, the dark night of the soul?"

Teresa of Avila talked about how the dark night of the soul is not a time when you start pulling weeds, because actually, the deepest *lebab*, the deepest heart and soul, we don't know so well of our own selves. Isn't that interesting? So, Teresa of Avila says, "When we are in the dark night of the soul you have to be patient and let the Gardener go into the weeds, take you into the weeds. Don't just start plucking them out, but let the Gardener take you into the weeds, so He can show you how to pull them, so He can plant new things in them."

And this is very important for us, because as we're dealing with the *shmita* and all these things, and as we're dealing with persecution, and as we're dealing with a real struggle for souls, a real struggle to bring back people under the authority of God, it's very important because it also emotionally and spiritually really pulls at our *lebab*. Amen? How many can testify? That's everybody; that's everybody! It pulls on our *lebab*, right!

So, the scripture says, "*Keep thy heart (Lebab) with all diligence; for out of it are the issues of life*" It's like you know, there are big glaciers, and from these glaciers there are what are known as glacial portals, and it's like this undercurrent of dirty water that's underneath these glaciers; they pour out at different places right. So, from the top, everything looks solid, everything looks strong, but there's this constant undercurrent of muddy water that is pouring out. Amen!

In the same way that's kind of like that with our *lebab*, with our heart! Everything kinds of looks okay, but when we go in, when God guides us in, when we walk in with the Gardener, we see that the

garden is not as we maybe intended, or as we thought. Then God brings us in and shows us the muddy waters we have in there.

And what's interesting about this is: in theology there's a notion of 'the conscious versus the unconscious theology'. That is: our conscious theology says, "Yeah, I know God is in control, yeah, God is in control; He's on the throne". Amen! "God is sovereign; He's watching over me." But then our unconscious theology is what? The deep theology we have in our heart, way deep down, is worrying. We worry, we're full of worries, we're full of anxiety, "God, is this real?" See, our conscious theology is, "God is sovereign, God is powerful; He's on the throne, He's leading my life, He's directing me!" And inside, the undercurrent of our unconscious theology is muddy water. Amen!

So, during the dark nights of the soul, God takes us into the mud; he takes us there so we can learn something. What do we learn when we go into the mud? We're not going in there to learn about ourselves only, okay.

(Showing a photo) This is a peat bog: if you look at this bog, it's got all this grass, right? And if you were walking there, this is probably one of the most dangerous types of wilderness, because if you're walking - we have some wilderness guides here, right, who actually go out there- if you're walking on these kinds of peat bogs, all of a sudden you could be walking on it and then boom, the next thing is that you fall right through; boom! And the peat bog closes over you, and that's how people die. There's a very famous wilderness runner who died; his body was found dead in a peat bog. Because he started with solid, he stepped on it, he fell right through! It closes over you and you cannot get out!

So, on the top, on the surface, it looks solid; it looks like it's actually a surface upon which you can walk. But underneath, right, underneath, it's a very light layer of dead decomposing material, and underneath it, is icy cold water. If you've ever seen somebody jump into a peat bog, for teaching survival on how to get out of peat bogs, right; you see these instructors they jump in the water, it's freezing. They say it's so cold, and you get shocked once you hit the water. So, you're in shock, your body's in shock, it's freezing out, and the roof is closing up over you, and you only have probably less than a minute to get out, because when you get shocked, it pushes all the air out of your lungs.

So, what is it with our unconscious theology? The question is: **how is it that we can spiritually grow**, right? We talk about formation, growth, perfection; we talk about growing spiritually. How is it that we actually grow? It's important to understand the process by which we can grow spiritually. Amen! It's not enough to just have lots of head knowledge, right, about God or even inspirational insight about God, because in the end we have to have a relationship with God; that's the most important thing! Insights can help us, different things that inspire us, "Oh yeah that makes sense!" That can help us, but in the end it's the relationship that is critical for salvation, critical for eternal life. Amen!

Romans 8

- ✓ 26 *And in the same way -by our faith- the Holy Spirit helps us with our daily problems and in our praying. For we don't even know what we should pray for nor how to pray as we should, but the Holy Spirit prays for us with such feeling that it cannot be expressed in words. 27 *And the Father who knows all hearts, knows of course, what the Spirit is saying, as he pleads for us in harmony with God's own will. 28 And we know that all that happens to us is working for our good if we love God and are fitting into his plans.**

So what does Romans 8 teach us here? Paul said, "In the same way by our faith, the Holy Spirit helps us 'Sunantilambanomai' that is the Greek word, right; the Holy Spirit helps us, He grasps hold of what is in front of us, He stands together with us, and presses forward. *Sunantilambanomai!* He helps us with our daily problems, and in our praying.

Look at this: "for we don't even know what we should pray for, nor how to pray, but the Holy Spirit prays for us!" Look at that! See, we are so self-righteous, thinking we pray for God. Did we realize that God is praying for us all the time? Isn't that interesting? The Holy Spirit is actually praying for us all the time. In fact it says, "The Holy Spirit is ministering to us," the Holy Spirit is ministering to us!

How do we spiritually grow?

- ✚ Usually see growth as our effort
- ✚ Holy Spirit helps us in daily issues and prayer
- ✚ Holy Spirit ministers to our heart, prays for us
- ✚ Surrendering to Holy Spirit
 - Spiritual senses (Look, Smell, Taste, Hear, Touch)
- ✚ Participating in the Life of Christ, not vice versa.

So, how is it that we grow spiritually? How is it? Do we grow spiritually by putting our efforts in? By doing many, many, conditions and religious practices, and things like that? Those things can help, but that is not the way we can actually grow. It's kind of the analogy between believing and then the gift of faith. In the same way here, we usually see growth as something that we put our effort in, and we grow, we eat the right types of foods, we have the right types of vegetables, all the five food groups, we do the right habits exercise, and we'll be healthy, right?

We think spiritually is the same; we think that if we get things under control, we're going to manifest growth, just like if we get things under control in our physical lives, we're going to manifest growth. But that's what's different here!

The scripture says the Holy Spirit helps us in our daily issues. You know when we teach in the Divine Principle about formation, growth, profession, what if we started seeing, when Adam and Eve are in the growth stage, that they *do* need to rely on God. Amen! They do need to rely on God not only his commandment, but on the relationship with Him, right.

Look how God helps us in our daily issues! That means, what did the Proverbs 4 just say? "*Keep thy heart with all diligence; for out of it are the issues of life, ""Daily issues!"* So, what does that mean? The Holy Spirit is inside our *lebab*; He is ministering, praying for us, inside the deepest part of our hearts and soul; He is in there working on the issues of life which flow out, He's working on the daily issues that confront us.

So, we may think on a day to day basis, when we're struggling, and we're thinking, "Oh, my gosh! What's this; what's that?" and, "I'm struggling, I can't really..., I don't understand," we think we're trying to solve the issue but the Holy Spirit is already ministering. You see, the Holy Spirit is already working inside us to push us towards what God wants to create. It's almost like a surrendering.

How do we grow in the natural world? We grow in the natural world, by taking control of certain things, certain ingredients; if you want to grow your muscles, you're going to take control of your diet, you're going to take control of your exercise, you're going to isometric exercises; you're going to do all those things that help you grow, and you're going to take control, right!

But notice how our spiritual life is so different: it's not about taking control, it's about letting God take control. Amen! Surrendering to God! What is God showing me in this time? What is God looking at? What is God looking at, right? What is God looking at in my *lebab*? What is God smelling? Is He goes in there, is He smelling a beautiful garden, or He is smelling peat-moss or peat bog? What is He tasting in there? Is that taste fruitful? Is it good? What is God hearing in that portal, that glacial portal from which the issues of life flow? What is God hearing down there?

Right, isn't that interesting? What is God touching? What weeds is He touching and saying, "Oh, this is one I want you to learn about! I want you to learn how to identify this; I want you to know how this stem- structure works, this root- structure works. I want you to know how these leaves look, right.

When we go out and study wild edibles, you looking at Queen Anne's lace and wild carrots, you'd better know what that plant looks like, opposed to yarrow, opposed to hemlock, because if you take the wrong thing- and they all have white flowers - you're dead. You have to know how the weed looks, and God can instruct us in these times.

It's kind of like this: we usually think we want God, "I want God to participate in my life; I want God to use me and participate, so that my life can become meaningful, right!" and that's a very strong believer's account. But the Reformers talked about the opposite, they talked about participating in the life of Christ; not having Christ participate in your life but you participating in Christ's life! And that is a radical transformation of how you envision your life!

Because the question is: when you are going into the *lebab* are you trying to create a beautiful garden, or are you letting the Holy Spirit design it for himself? I design gardens, I do design Japanese gardens; I've done a couple of the gardens and I know that when you design a picture for that garden you have to kind of sense what will be a good place for rock placement, white rocks, black rocks, a bridge here; these kind of things.

And if I'm designing a space, I love my kids but I don't want them coming in, and designing their own space there, if that place is for the purpose of a garden. If it's just a play space where they can do whatever they want, then that's fine. But if that place is for a garden, if it's a place of refuge, if it's a place where for example Father will go and rest - I built a couple of gardens on different properties for Father, so he could rest; if it is for that purpose then my task is to design that place.

The question is: who are we letting sit on the designer throne in the heart? Are we sitting there, saying, "I'm going to design my life this way; I'm going to design my heart this way?" or are we surrendering, letting God decide how He wants to design it? Why? Because eventually, we want God to dwell in us, right? We want this temple to be a residing place of God! "Abide in me!" He said right? "I will abide in you! Abide in me! Make it a dwelling place where I can live!"

Well, if we're making it a dwelling place where God can live, wouldn't it make sense to let God's preferences take priority, right, for his living space? If this is a living space of God, would it not make sense to allow God to design it? Amen!

And this is what the *lebab* is: in the dark nights of the soul, when God is pulling us to a deeper stage, when He is giving us the gift of faith, when He is pulling us down into the bog to show us what He wants, show us what He would like, how do we grow? How do we grow?

Not by taking control, knowing that we're with the Master Gardener here right, knowing that we're with the King of Kings here.

Let *Him* take control of the heart, of the soul!

Let *Him* start gardening!

Let Him place the rock here if He wants to put it there right!

Let Him place the stream here if He wants to put it there!

Let Him put the white stones down here if He wants to put it there!

Let him put some black stones if He wants to put wants to put it there, right!

Let Him build a bridge here!

If He wants to put the maple tree here, let him put it there, right. Amen!

When we learn how to surrender to God and to the Holy Spirit, who is working in us, learn to try to see from God's perspective in us, then God can start rebuilding. He can start getting deep into that garden right, He can start changing and transforming that garden.

Omama, do you want to say something on that?

Yeon Ah Lee Moon:

Let us give one more big round of applause to Pastor Moon! Thank you.

I'm sure most of you know that my husband loves bushcrafting right. Once I asked him, "You know Appa, that's not bushcrafting, that's camping. I'm making fire and sleeping; that's camping, that's not bushcrafting!" And he's like, "Don't insult bushcrafting! Camping is like going out with a camping car where there is all this equipment, but bushcrafting is self-reliant surviving technique with the minimal equipment!" And he went on a thirty minutes lecture; so I was like, "Whoa! Okay, okay, okay! I'm not going to insult you like that!" So be careful when you talk about bushcrafting with him!

Actually when we go out bushcrafting, the first thing we do is we build a shelter and the second thing is we prepare for making fire, and my husband's job is over the axe, he chops out wood, to prepare this long big log, and my job is to go around and bring some small branches from everywhere, and actually I really enjoy that process because it's very meditative. I can do one hour, two hours; no problem.

And I sometimes praise God; I can't sing like S.O.S. but I enjoy my praise worship time, while I'm taking dead wood and then you know I learned many things while picking dead wood.

The first thing is: you can't pick green wood for making fire. If a tree has been down only a couple of days, the branch is actually still moist and still alive. For the campfire we want wood that is totally dry, at least being fully dried for a couple of months. So as usual we enjoyed making fire and bushcrafting with him.

A couple of days later I actually read the Bible, and I came to the very passage that we just read in the beginning of the service. It was John 15 and he says, "*Apart from me, you can do nothing,*" and it says: If the branch has fallen down from the tree, then basically that branch is thrown away; it withers, it's only good for firewood, and it will be thrown into the fire. And I thought about the exact process that I was doing in the bushcrafting ground, and that was exactly what I did.

That is so true! When we actually fall away from God, fall away from Christ, and we actually think, "it's not too bad because we are still green wood, right, we still have moisture," we might feel that we still have some spirituality in us, but as time passes by, we know we are spiritually drying. Every passing year, every passing decade, we become dry, and we become only dead wood, that would only be good for camp fire, right.

You know when we meet the dark nights of the soul, we have many, many, many, many, many reasons not to believe in God, and I used to be just like that. In my teenage years, the paper would be too small to write down why I should not believe in God.

First of all: Why do I have such a brother? If God loves me He can't do this to our family. My brother is like my curse; I used to actually think that. Of course I don't do that anymore, but I used to think that. That was number one reason.

The second reason is: Blessed families are *blessed* families who met the Messiah but they cannot be this unhappy! This is wrong!

And third is: if we are a blessed family, we can't be this poor! I want my room! I want my room! I want my allowance! I want to wear the pretty clothes that my friends wear! Whatever it was, right?

But it's amazing! You know I testify today; it's amazing though what God put you through, and what He shows. And at that time I was so sure I can't believe in God! He puts us through each steps and He shows to us why we have only one choice, to believe in God. And I'm sure many of you went through this journey too, and that's a beautiful journey that God puts us through. (*With tears*)

I remember the day I was a really struggling with, "Does God really exist? This is crazy! If your life is God's blessing then it cannot be this unhappy, right!" and I was looking at the ceiling, and then I was talking to God, "God, this is not right! Life cannot be this is unhappy if You are there!" And it's amazing you know when I think about it! God answered every single question that I had when I look back!

Brothers and sisters, I'm sure many of you walk in the dark nights of the soul and when you walk in there, remember we have a Master Gardener. We have to walk with our Master Gardener into the dark of the soul and hold on to Him! We have a Master Gardener with us, so that's what we have to do. And you know, don't hold on to it in your heart; talk to him! Talk to Him, "you know God, I'm struggling with this!" Don't just talk in your head; talk to God! Do you know what I'm saying? Talk to God, and you know what? He will answer you when the right timing comes. He will answer to you; He will answer to you! Today we really want to praise Him; worship God for who He is! Aju!

Pastor Hyung Jin Sean Moon:

Amen! Amen! Thank you, Omma!

Let's finish with *Cheon Seong Gyeong 786*. Let's read together:

✚ *"Human beings are born from love, grow up in love, live with love and die with love. Yet they do not just disappear. God, who is the subject, is eternal, unchanging, and unique. Hence, human beings can also live eternally when they stand as objects of love before God."*

Amen! Amen!

Let's all rise up! If you want to make a commitment again to be an object this day, to let God take over your *lebab*, right, our *lebab*, our deepest part, come on down; we want to invite you down. Also we want to invite everybody else who is joining us from across the seas, through video and internet; we want to invite you to come back under Father's authority. This is the time in the *shmita*, to get right with God. It's time to get your heart set on God! Amen!

Prayer:

Heavenly Father, we thank you this day. Father, we thank you for the touch that You are giving us at this time. Father, we thank you for the Holy Spirit that is already ministering to us in the depth of our consciousness, our intellect, our emotion, our mind, our inner man, the deepest part of our soul.

Father, we did not recognize how much work You are pouring into us; we thought we were praying for you. We thought we were the good ones, trying to encourage You, but Father, You've been praying for us daily; You've been working on us daily. Father, You send the Holy Spirit to the deepest bogs of our heart of the *lebab*, so that You may begin to garden there.

Father, we pray that we get out of the way, that we don't try to be the gardener, that we be your object partner, not subject, that we allow You to design the garden that You want to dwell in, that You design the residence and dwelling place that *You* want, Father, if You want to place the rock there, if You want to place a wall here, if You want to put a roof here.

Father, let us be those who understand that spiritual growth doesn't come by trying to be the subject, but by reciprocating with You as the object, and as we do that, and as we surrender to your movement, your design, Father, we will dwell in a place with You that is more glorious, that is more beautiful, and that is more powerful, and anointed, than we could ever create ourselves.

Father, open in our hearts, the deepest part, right now, for those who are joining us across the world, allow us to see into that bog with your eyes. Open our senses so we can hear the inner voice of your moving; open up our touch so we can touch with You the very roots that need to be removed and the new things that need to be planted. Praise God!

Father, we thank you for doing such a mighty work this day, and even though there can be a quiet night, Father, even though we are in a fearful place, "*even though we walk through the valley of the shadow of death, we will have no fear!*" Our unconscious theology and our conscious theology, we will bring closer so that we can believe and trust in You more. And Father, in that process, we pray that You would bestow upon us your gift of faith, that would strengthen us, that would empower us, that would give us faith that will move mountains for your glory and for your kingdom.

We thank you so much, Father, and we want to give You all the praise, glory and honor here today, as we lift You up. In our own names we report, and in your precious name we pray. Amen and Aju! Amen!

Let's give God some praise everybody! Encourage your neighbor! Say, "Let God design it! Let God design it!" Tell your neighbor, "Come on! Let God design it!" Amen.