Complete and Perfect Restoration of Cain and Abel Brotherhood and the Ideal World of Creation

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Photo date and location unknown

Respected guests from home and abroad, ladies and gentlemen: This is the time of a great historical transition. At this moment, flowers of life and love are blooming for all humankind and all things in the universe under the bright sun of the fifth year of God's kingdom of Cheon Il Guk. God's grace and blessing are upon us.

Ladies and gentlemen, I have consistently devoted my entire life of eighty-some years to upholding God's Will for the salvation of humankind. After holding more than ten thousand meetings and public speeches to teach the words of truth, today my lifelong ministry is reaching its completion. Generally, we think of history in terms of people and events as they happen. However, there is another way to understand history, from the vertical perspective of God's providence.

An unprecedented coronation for cosmic unity

Today you all have participated in the Coronation of the Peace King and Queen of Cosmic Unity. This was an event unprecedented in history. History will record this day for eternity. Today we are receiving God's abundant grace. We are beginning the second four-year course in the providence of Cheon II Guk, which runs from 2005 to 2008. In commemorating this significant day, I would like to inform you about the heavenly laws that we are to know and practice in this age. The theme of my speech is "Complete and Perfect Restoration of Cain and Abel Brotherhood and the Ideal World of Creation."

Ladies and gentlemen, if Adam and Eve, our human ancestors, had not fallen, they would have fulfilled God's original intention for them, which was that they perfect themselves and establish a realm of unity with God in heart. They were to have been God's children and God's absolute object partners, relating only with Him.

Nonetheless, when they joined with Satan and bound themselves to his lineage, they fell to a lowly status where they had no choice but to deal with Satan as well as God. I am describing the situation immediately after the Fall, when Adam and Eve carried the original sin only and had not yet done anything else evil. They were in a midway position, where they had to deal with both God and Satan.

God then worked to separate Adam's family, caught in this midway position, from Satan. God began with the children of fallen Adam, and their descendants. Based on the sequence of events of the Fall of

humankind, He placed Cain, the oldest among Adam's three sons, on Satan's side, and Abel, the second son, on the side of Heaven. God worked this providence of salvation based on the law of restoration through indemnity. Since Satan had a claim on fallen Adam and Eve based on his connection with them by blood, God separated their children in this way. He had them set up indemnity conditions on their own, with the goal of restoring them both to the side of Heaven. Satan, for his part, knew that God had a claim on human beings as their original Creator. Therefore, he could not just seize the fallen people for his side unless they made evil conditions that would allow him to invade them. Thus God and Satan carried out an invisible struggle in the lives of Cain and Abel over the conditions they would make to restore the lineage of true love. This invisible struggle has expanded ever since through the history of Adam's descendants.

We know from the Bible the tragic outcome. Cain, the oldest son, killed Abel, the second son. Cain should have submitted naturally to his favored brother, yet he did not. How intense was God's grief, and how bitter His sorrow! Here were His children, whom He had created based on His heart of original true love. However, now Satan had taken them away. True love, the very principle of heaven, was removed from this world. God's lineage, which would have been passed down throughout the generations for eternity, was destroyed in one moment.

God created as His children Adam and Eve. When they grew to maturity He intended to give them the marriage Blessing, so that they could establish the way of true love. God was longing for a family that He could love as His alone. However, to God's deep sorrow, He could not embrace His children, Adam and Eve, in true love. Nor could He embrace His grandchildren, Cain and Abel, in true love. God's sorrow over this has persisted throughout history.

God, Adam and Eve, and their children were supposed to form a family of three generations. Had they established it, the Fall would never have occurred. Satan, who has tormented human beings and ravaged human history for tens of thousands of years, would never have existed.

The beginning of our tragic history

Humankind was to be one great family. God was to be the head of every family, which would live as three generations. Nonetheless, by the end its second and third generations, the members of God's first family, Adam's family, failed to fulfill the conditions set for them. They failed in the limited responsibility that was given them as their portion in accordance with the Principle of Creation. Here was the beginning of humankind's tragic history. Yet God could not give up on His creation. He began His providence of restoration through indemnity in order to find His children, whom Satan had abducted, no matter what the cost. God is a Lord of principles, fundamental rules, and laws. If God had abandoned the realm of three generations that was lost in Adam's family, it would have been tantamount to abandoning His entire work of creation.

Accordingly, God waited 130 years after Cain's murder of Abel and raised Adam's third son, Seth, as a new central figure. Seth had to fulfill the responsibility that Abel did not, which was to establish the realm of the eldest son and also to restore God's lineage. From that time forth, God called descendants from Seth's lineage to establish appropriate conditions of indemnity as He advanced His restoration providence to separate humankind from Satan.

God was supposed to rule the cosmos with absolute authority as the true Father, true Teacher, and true Lord of humankind. Yet Adam's family trampled on God's ideal of creation and drove God into the back alleys of history. Today, all of you need to understand clearly how the history of separating good from evil centering on Cain and Abel has providentially affected human history. You must be aware of the significance it has for us, as we begin the fifth year of Cheon Il Guk.

As the Lord of true love, God created human beings as His children based on the standard of absolute faith, absolute love and absolute obedience. This is the principle for all created beings. When God created, He completely and absolutely invested Himself, absolutely affirming His creation. This is why we human beings, as God's object partners, must offer our absolute faith, absolute love and absolute obedience to God, who is our Subject Partner.

The same principle applies to the relationship between Cain and Abel, even though they represent the side of evil and good, respectively. It is a heavenly law that Cain, who stands in the position of an object partner, needs go to God through Abel. Cain must attend Abel as a father, master and teacher. Abel, for his part, has to maintain an absolute standard in the position to represent God. Like God, he must embrace and love Cain as he would his own child, with absolute faith, absolute love and absolute obedience. By possessing a character worthy of trust and respect, Abel should be able to induce Cain to submit to him naturally.

This is the heavenly principle for resolving the countless Cain-Abel conflicts that have appeared in the history of God's providence. Whenever this path was not followed, the conflict, bloodshed and war only continued unabated. With each failure, God had to go through the ordeal of seeing His providence

prolonged. The thousands of years of human history bear living testimony to this principle.

I do not have time to explain the details of the events that have occurred in the history of the providence to complete the restoration of the realm of the eldest son and restore God's lineage. After Seth in Adam's family, a period of sixteen hundred years elapsed and then the providence moved to Noah's family. God called Noah as the central figure and worked through his family to restore through indemnity the mistakes of Adam's family. However, this providence also ended poorly, due to the mistake of Ham, Noah's second son, who stood in the position of Abel.

God waited four hundred more years and then called Abraham. He was the eldest son of Terah, an idol-maker who symbolized Satan's world. Abraham's life is a story of setting conditions to restore the realm of the eldest son and the lineage. Through the three generations of Abraham, Isaac and Jacob, God worked a providence to restore in a short time the three historical generations of Adam's family, Noah's family and Abraham's family. Finally, Jacob established the conditions for the restoration of the realm of the eldest son and the lineage. By going into exile and suffering mistreatment, Jacob was victorious in achieving the condition of separation from Satan. Based upon that success, Jacob triumphed in wrestling with the angel and was blessed with the name "Israel." The relationship between Esau and Jacob was the same as that between Cain and Abel. Through the principled way of absolute faith, absolute love and absolute obedience, and the successful cooperation between mother and son, Jacob was finally able to recover the realm of the eldest son by bringing his father Isaac and elder brother Esau into natural submission to him.

In Jacob's family, Joseph, who was the son of Rachel, Jacob's wife on God's side, entered Egypt and was successful in his course of recovery. Eventually he brought his eleven brothers, who stood in the position of Cain, into natural submission to him; thus he was victorious in the role of Abel. Having become the prime minister of Egypt, he brought Jacob's family to live with him. What if Joseph had also invited Esau's family to Egypt? Then the historical struggle between Cain and Abel would have come to an end. Later difficulties, such as the Israelites' forty years of wandering in the wilderness under Moses, would never have arisen. Upon the victorious foundation of Jacob's family, Jesus would finally emerge from that lineage, four thousand years after the failure of Adam and Eve.

God united the ten northern tribes and two southern tribes into the nation of Israel, and prepared Judaism. God set up Israel and Judaism in another Cain and Abel relationship to create the environment for receiving the substantial Messiah. God raised Israel in the position of Cain representing the political sphere, and Judaism in the position of Abel representing the religious sphere.

The relationship between John the Baptist and Jesus also resembled that of Cain and Abel. If Israel and Judaism had clearly understood the teachings of the Old Testament, which were given as a guide for the four-thousand-year providence of restoration, they would have united internally and externally. Led by John the Baptist, they would have attended Jesus as the King of kings and True Parent. Jesus would then have been able to build the kingdom of heaven, God's ideal of creation, within his lifetime. Furthermore, if

John the Baptist had clearly understood and fulfilled his responsibility in the position of Cain, how could Jesus have died on the cross? Yet despite receiving direct revelations and visions from Heaven, and despite hearing Jesus' guidance that Jesus was himself the Lord and Abel, in the end John the Baptist could not meet the challenge of living by absolute faith, absolute love and absolute obedience.

Jesus came as the second Adam

Furthermore, Jesus came as the second Adam. His family was to have been the true ancestors of humankind, passing on the lineage that stems from God's seed of pure love and pure harmony. God intended to give Jesus His marriage Blessing, in order that he might form a true family that would become the root of God's true lineage for all the ages.

However, with his death on the cross, once again God was driven to the darkest grief, His hopes crushed. God had sent Jesus, His only begotten Son, to recover the lost position of Adam. God had given Jesus His seal as the second Adam, hoping that he would bring the four-thousand-year history of the providence of restoration to its conclusion. Instead, once again God's Will was frustrated. Once again, the core that God had established as the central axis of history was pulled out from its root. From that time on, God's providence of restoration began to intensify.

God never deviates from the track set by the principles and laws that He established at the creation. He cannot lead the providence arbitrarily or capriciously. Consequently, after losing Jesus, who was to have become the eternal Abel for humankind, God patiently endured another two thousand years of history. During that time He prepared the environment and conditions that would no longer permit failure, and on that foundation God finally sent to this earth the person who is speaking to you now, with His seal as the Second Advent of the Lord.

Even so, my life course has never been smooth. Satan is a creature so shrewd and cunning that he could trample even on the heart of the omniscient and omnipotent God. For the past eighty-plus years, my life has run the gamut of ups and downs. Yet by establishing all the indemnity conditions necessary for each stage of the providence, I gained victory at the great transition point of the twentieth century. This was when the conflict and struggle between Cain and Abel that had begun in Adam's family had expanded into the global struggle between communism and democracy. On the foundation of overcoming that final level of struggle, in the year 2001, I was able to declare the era of Cheon Il Guk, the time of true love under the sovereignty of Abel, and to offer God His kingship.

On that victorious foundation, in Jerusalem in 20031 offered to Jesus his coronation as the King of Peace of the First Israel. In 2004, coronation ceremonies were held in America, the Second Israel, in Korea, the Third Israel, and finally on the global level. Thus, in my capacity as the True Parent of humankind, I was elevated to the King of Peace, transcending religions and nations. Standing upon these providential victories, now in 2005 the world's six billion people have entered the second stage in the three-stage process of building the kingdom of Cheon II Guk.

Today, humankind is mandated to fulfill three great goals. These are, one, to change our lineage in order to complete the registration providence; two, to transfer the realm of ownership; and three, to inherit the realm of heart. You know that a lamb is obedient to its master even at the moment he puts a knife to its throat. With the absolute obedience of a lamb you need to offer your life to the True Parents, who come as the substantial King and Queen of Peace and your eternal Abel. You must fulfill your responsibility and your course as representatives of the entire Cain realm.

Let us consider where we stand today in the course of providential history. Though imperceptible to the human eye, we are at a point of great transition. Now that we have entered the third millennium, God's providence is moving toward completion with tremendous speed.

Throughout the years, I have established many organizations and institutions to advance God's providence. Among them, I highlight the Interreligious and International Federation for World Peace and the Peace UN—the interreligious and international peace council that I founded recently. Their mission is to embrace Satan's realm. In the position of Abel, they are to liberate the Mongolian People's Federation for World Peace, which stands in the position of Cain representing Satan's realm. Thereby they are to bring the world into oneness, so that conflict and struggles between Cain and Abel will no longer stain history.

America, which represents the sphere of the world's religions, needs to stand as Abel to love and embrace the United Nations, which stands as Cain. In this way, America and the UN will fulfill their responsibility for the cause of world salvation.

Ladies and gentlemen, the True Parents are our ultimate Abel. It is God who designates a person for Abel's position. It is a destined position that cannot be evaded, even in death. Every Abel is called to plant the seeds of true love, even at the cost of his or her life. Every Abel has to take the path of absolute faith, absolute love and absolute obedience before God. This is because the purpose of this path is to bring about a reversal by bringing Cain to natural submission.

It is our destiny to live in attendance to the True Parents as our eternal Abel. They are the vertical axis, coming as the incarnation of the incorporeal God. The True Parents are the Savior of humankind, the Messiah, and the Second Coming of the Lord. They are the King and Queen of Peace in the kingdom of heaven on earth and in heaven.

The True Parents now are establishing the kingdom of heaven on earth and in heaven. It will be the ideal kingdom, the ideal of creation, which God has longed to see since the beginning of the universe. It is the central kingdom of peace. It will complete the Era after the Coming of Heaven, which opened to humankind in the months prior to 2005, the fifth year of Cheon II Guk. It is a world of liberation and complete freedom. Here, all divisions and barriers that have set people at odds for tens of thousands of years are abolished, irrespective of the reasons and justifications for their existence. Here all humankind lives as one family transcending religion and nationality, and attends the True Parents as their true Teacher and true King.

Now that you know you live amid such tremendous heavenly blessings, what are you supposed to do? How can you prepare yourself to receive these blessings? First and foremost, you have to thoroughly rearrange your life. Begin by discovering the absolute realm of unity between your mind and body. This is how you can perfect yourself as an individual embodiment of truth, unblemished, clear, clean and shining. Clear up all your debts. In other words, achieve a revolution through atonement. Next, you have to be able to live without any shame in your conscience eternally. This calls for a revolution of conscience. Practice a life of true love, of living for the sake of others, such that you do not feel indebted in heart before the True Parents or any other person. In other words, carry out a revolution of heart.

The second thing you need to do is create heaven in your family life. The family is the palace of love. Perfect the four great realms of heart and the three great kingships in your family. Make your family a place that cultivates sons and daughters of filial piety, loyal citizens, saints, and divine sons and daughters. Let it become the paramount place where everyone deeply experiences God's heart. Let your family fulfill the promise of happiness that you and your spouse made to each other. Your ancestors will descend to your family and guide you on the path toward heaven. Turn your family into a blossom of true love and the very place where that flower bears fruit.

The new heaven and earth where we attend God and True Parents

Ladies and gentlemen, from this time forth your life will not be simple. Wherever you are, whatever you do, hundreds and thousands of your ancestors will accompany you. They suffered bitterly until now because they could not attend the True Parents on earth. Now, for the next four years, they will live with you in order to attend the True Parents substantially through you. They will cooperate with you, their descendants on earth, and support you as their Abel. Their goal is to enter heaven with you.

Keep in mind that while it may be possible to deceive the six billion people of the world, you cannot deceive your ancestors. They will evaluate every aspect of your life. They will determine rewards and punishments based on Heaven's standard of good and evil. Whether you are joyful, angry, sorrowful or satisfied, please do not disappoint your good ancestors, who will be watching your every move with fiery eyes. The next four years will be a serious time. Jesus, Buddha, Muhammad, Confucius, all the good spirits in the spirit world and your own good ancestors are being mobilized to come down to the earth. They will devote all their efforts to build the kingdom of heaven on earth, in other words, to complete the kingdom of Cheon Il Guk.

Let us fulfill our responsibilities as Cains and as Abels. With God above us and below us, in front of us and behind us, and to our right and left, let us live with absolute faith, absolute love and absolute obedience, which is the standard that brought forth the creation. If we can unite and fulfill the way of embracing, forgiving and loving, then the Era after the Coming of Heaven will be the literal peace kingdom, where all attend the True Parents and peace and prosperity reign.

Now, carrying with us this heavenly message, let us depart to spread the seeds. Each of us has to become the creators of this new world, as we go out to plant the seeds of true life and true love and represent Heaven's family.

Do not be so foolish as to scatter your seeds into the air, to be carried off by the winds of secular vanity and immorality. Seek the humblest and lowest position. Plant your seeds in the deepest and richest soil. Break down the barriers between races, abolish conflicts among nations and propagate the fruit of cross-cultural, interracial marriages that go beyond religion and nation. Let us do mighty works to uphold God's true lineage eternally. The providence of interracial, cross-cultural marriage shall elevate the Mongolian race and all humankind in the true love of the eternal God.

In the Bible, as Lot's wife was leaving Sodom, she looked back, disobeying Heaven's decree, and was turned into a pillar of salt. Today you have received the heavenly decree. The heavenly decree is always a double-edged sword, bringing both blessing and judgment. The choice is yours. Certainly I revealed tremendous secrets of heaven to you today. There is no turning back; the arrow has left the bow. There is no room for negotiation or compromise. The completion and perfection of God's providence alone awaits us at the finish line.

Let us make every effort to recover the three generations of God's family that were lost at the beginning with Adam. Let us complete, on this earth in our lifetime, a new heaven and new earth, filled with true love and free from the struggle between Cain and Abel. Let us complete the peace kingdom, where we shall live as one family. Let us pledge to live in the eternal peace kingdom in attendance to the True Parents.

Thank you very much.