

Governance Beyond the Generations

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The individual model for government has a limitation: individuals have no life cycle. Thomas Jefferson's call for a revolution every 19 years bears unintended testimony to this.

The extension of government beyond the generations comes from the heart deep within blood lineage, based not upon race, nation, religion or ethnicity, but on God. "Only when we are linked to God's lineage is it possible to create the ideal nation."

The God-centered family, which establishes lineage and balances male and female, is the full model for government. Today's post is about lineage.

The Holy Marriage Blessing engrafts all people into God's lineage, the root of the culture of heart. Through it, all human beings attain oneness in love with God as His substantial object partners. The Constitution gives all citizens the right to be educated about it and the duty to preserve it through absolute sex and share it through tribal messiahship.

God's lineage is founded upon absolute and unique Parents. It is the substantiation of God's absolute love in True Parents. They are absolute and unique. Who your family members are, now and over the generations, is non-negotiable. They are there by God's authority of love. Our government is embedded in this tradition of enduring love. So our government is a species of absolutism, about which I have three comments.

First, trust. We believe God's embodiment in the substantial True Parents. On the foundation of faith, Moses would have governed the nation as his family -- the foundation of substance. We have this foundation.

Second, responsibility. The person's absolute faith, love and obedience perfects True Parents' Blessing. This standard determines the value of all descendants, both direct and indirect.

Third, partnership. The only Constitutional distinction of direct descendants -- True Parents' family -- is the responsibility to chair the Supreme Council. The Constitution knits this chairmanship into multiple sets of relationships. The Chair has to work with people.

And would not scions of the direct lineage chair the Supreme Councils on every level? I witnessed, at Chung Pyung, True Parents assigning each of their children to a continent. True Parents' lineage multiplies and its authority is continually distributed. Heaven's government is a path to expand true love. Through filial piety, love will blossom in Heaven's garden.

(Peace Message 1; Cheon Il Guk Constitution Preamble, Pledge, Art. 2 #3, Art. 20 #5, Art. 21 #s 1, 4, 5, Art. 24, Art. 25; Exposition of Divine Principle pp. 236, 248.)