

When I meet members, I can see their lives, their past, present and future

Dae Mo Nim
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Good morning, everybody. The hot summer season has passed, and a wonderful season has come. Nowadays, in the early morning, when going to the Cheon Jeong Gung, I see fallen leaves, autumn leaves, and also I see the autumn leaves on the trees. When I look at those leaves which turned red, even under a difficult situation of wind and rain, but they remained on the tree and then turned red, giving us a lot of beauty; looking at such leaves, Autumn leaves, I really feel proud of them because even though under a difficult situation they survived. And then they made themselves with a beautiful color and, in order to show such a beautiful color to us, you are boasting of yourself, and as I am passing by like that, one Autumn leaf fell down, and in looking at this Autumn leaf falling down from the tree, yes, you are falling like this, and human beings also.

There is a time that we humans also fall down but we humans do not know. With this kind of thinking, I also, like this fallen leaf, may have the day that I will also fall down. So, without any regrets or attachments, let us work, and for all members who do not know this spiritual content, let them know more based on fact and by doing so, and at the same time, let me work harder and solve more of the difficult spiritual problems of members. This is what I thought, looking at the leaves and, even though it is a beautiful season, it is very lonely. So, even if it is a very beautiful season, through this season, there are thoughts about this lonely humankind.

During this time, during this workshop, workshop participants came and registered and are attending, and yesterday I talked about the content of their lives. Most of the blessed families did registration but after registration, their way of life is very important, but some members, I am wondering whether they are living better after registration, or not, or whether they even know whether they've registered, or not. So I am wondering what kind of life they are living, and I have this kind of thinking. And, after finishing the ancestor liberation ceremony I thought about many issues, and how I should let all members clean themselves up so that absolutely, evil and Satan cannot stay with them and cannot be together with them. Such things I thought about and whether there is any faster or better thing so that they can clean these people at once and in Chung Pyung, as we conduct the workshops and also as we conduct this Special Great Works, and what we do is such amazing grace, and special grace and this is the works of removing evil from us. This is my thinking, and what True Father said to me was: what you are doing, the thing that you are doing, this is something good.

In order for us to remove this evil well, first of all, we must not have fallen nature, this is what True Father said to me. We, more than anyone else, know that we must not have fallen nature. Why? Because we know the Principle. And, in the Providence of Restoration, the History of Restoration, we know what

fallen nature is, and with fallen nature we know what will happen to us, and we also know what the content of fallen nature is. We know these things. Since we know this, we should be able to remove this fallen nature. But, why can't we remove this fallen nature? When I think about this point, this is because of self-centeredness and also arrogance. Because we are blessed families centered on True Parents, we think we are different from other people. We are thinking this way. But even with this kind of thinking, we sometimes still have arrogance and self-centeredness. Of course, in fact, the blessing is so high and with absolute goodness, and with high value. So, we need to reflect this value of the blessing. We need to know how to reflect it.

This person standing here before you is often going to the prayer room, and staying there all night. The first prayer is: Heavenly Parent and True Parents, I, this insufficient person am here together, so always since she knows that she is insufficient, please let me know, please teach me, and through my daily life, please let me know my wrong content and the insufficient parts. Every day, as I offer prayer, even at each meal, I emphasize to Heavenly Parent that I am insufficient, and as such an insufficient person I am now eating this meal, so please forgive me. And, as Hoon Mo Nim goes to sleep, I realize I am a very insufficient person, but you have given me a time so that I can take a rest, so I express my gratitude. This kind of lifestyle, the works of Chung Pyung, True Parents said that this place is the restored and complete Garden of Eden. When this Chung Pyung works started, True Parents said that this is the place where my flesh was caught, and after that, the restored Garden of Eden. This place was the restored Garden of Eden. True Parents told me: on this foundation made by True Parents, you have to be sincere, and do it based on fact, and with love, with sacrifice, etc. With these words, this restored and completed Garden of Eden does not truly keep this position, but because of this standard, which was destroyed in the original Garden of Eden. It has been 20 years, and one thing I always offer in prayer is that I am an insufficient person.

When I meet members, I can see their lives, their past, present and future. I can see all of it. But, when looking at members' mistakes, I never feel that this person made this mistake, or has this problem. I never think this is a bad person. I never think like that. It is because of their ancestors' mistakes that they are going through their suffering. Because of the influence of evil spirits, the person is like this, so however much this member made a mistake, I feel pity because spiritually they cannot see, and do not have open spiritual senses. They were victimized and controlled by those resentful spirits, and controlled by these evil spirits. So, I feel so sad for this person and try my best to remove that spiritual background, and, in any case, no matter what kind of sin or mistake they committed, they came for help here to Chung Pyung. I thought that they are better than me, because I am insufficient. Therefore, I do not treat them thoughtlessly. And, in doing many works and things and also, seeing the results of many things, But, there are ways of life and behavior that members must not commit. Concerning these matters I do not scold, but I embrace even the most evil person. The worst mistake is sexual immorality; and even though people came with that problem, we still gave them the holy wine ceremony. This could not be done for just nothing, without any condition, because it is such a huge, big mistake, but because of Satan, so until Satan says that there is no condition to accuse, in front of the condition, and until Heavenly Parent says yes, I offer full bows and stay up all night. And then, we gave them holy wine. Forgiveness was given, unconditionally even though this condition cannot be given unconditionally. In order for one person to be forgiven, so much blood, sweat and tears needed to be shed. And on that foundation, forgiveness is given. And when this forgiveness is given without the giving of the Shim Jung of love and Shim Jung of parents, then this forgiveness cannot be done. Then, this is the same for you.

All members, when you live your life, especially in your family, there are things that you cannot forgive, and also some cases where you feel upset at some issues, especially between husband and wife, some reaction taking place a lot, because an international couple, the nationality of the couple is different, even though they receive from the same country but the family environment, and the couple environment is different and also the education from each parent is different. There is a saying that husband and wife are one body and one mind, but for many people, there is one condition, they think that since we are one body and one mind, "so you have to listen to me, you have to stay together (agree) with my opinion." But, this is not what we should think, because we live in a different environment, and are forced to become one mind and one body, and we need to understand and compromise and also love each other and come closer and then, we need to become one heart and mind, and one body.

Under difficult environments, and also so many (leaves), under the sunlight and also so many leaves face the storm, and yet they endured and eventually made such beautiful autumn leaves. These leaves turned this beautiful color and then became fallen leaves, and became these autumn leaves. To give joy to all mankind; just like these Autumn leaves, no matter how difficult our situation is, we need to endure and become closer one by one and then become one, and since the husband is in the position of subject figure and the wife is in the position of object figure, we should not say "you have to listen to me." In the Principle it says that the husband is absolute love, and before absolute love there is no "position," there is no reason. Absolute love in the wife, we need to see as beauty, the wife as absolute beauty. In absolute beauty there is no fallen nature; even if you make some face, there is a beautiful mind. Then the people who marry, what they say too many people is, once you marry, then, to love you is better. A beautiful face is not the best. It is meaningless. A beautiful mind is the best. So, beautiful beauty is in the mind, which is character. No matter how beautiful anyone is, any person you think of, this person has a lot of

fallen nature, and because of their facial look, many people with this face become ugly. But if the person has love, then later this person, and even the facial look, becomes pretty. Nowadays, the style is plastic surgery, so to make their nose high, etc., and adjust the bone of the jaw. This externality cannot make us beautiful.

The mind is spiritual, everything is spiritual. So, there has to come such kind of cosmic figure, with a beautiful spiritual mind. This is where beauty is. So, with absolute love, the husband, and the wife with absolute beauty, they need to become one. This is beautiful, the same mind and also the same body, and also a true family; this is the same for your children, husband and wife must have a good relationship. Even to your children, you often show your angry emotion; such emotion is conveyed and can even be given to your couple. Education for your children must be love. If it is centering on fallen nature, then your children may get hurt. That is why, to your children, always you need to give education centering on love. What education is this? It is family education. This family education is the most important education. If you do not become one as husband and wife and educate your children, will this education be a beautiful education? If you think highly of the importance of the family, and about your couple, they need to become one and also they need to educate character in their children, and even if the 100 year old father meets the 70 year old son, the son needs to follow such education that was given, and also such character education needs to be given.

What do we do in our family? We think that if our children are good in school, and also if they are in a high position, they think that everything is okay. But, this is not so. Family and character education, when this education is going well, when they go to the society, and to the world, they can become model people of character. We have to know this point. This is the standard of living for our blessed families, and of children of blessed families in the Unification Church. So husband and wife become one, parents and children become one, and to do that we must not have fallen nature in our lives.

Today, I had so many worries, and since I had so many worries, True Father said: are you worried that so many members have fallen nature? Yes, I am worried about it. And also it made me feel heartbroken; even if I have taught Principle my whole life but still members cannot become one and still living with fallen nature. That also made my heart broken. This is also what True Father said. Jealousy, arrogance, complaint, hatred, self-centeredness, anger; we should not have these, from the small problems to the big issues. In our lives, we must not live with these. We must live our lives without this fallen nature.

And for our men, and this is equally true for women, regarding drinking and smoking, please don't do it, absolutely don't do it. No matter what, smoking and drinking belong to Satan, so drinking/smoking make your fortune bad, your health bad, and make your mind become bad and wrong. Cigarettes are absolutely not allowed. You have to understand and, in fact, for those who know the Principle, we need to think that this is wrong, and that even one person absolutely should not have done it.

To our 2nd gen, when I did consultation, I said to one 2nd gen person: please don't drink alcohol. They told me: yes, I will not do it. But the environment influences me to drink. So I asked: what kind of environment makes you drink? This person told me: first of all, my father drinks alcohol, and second, there is the environment at school, they are all drinking alcohol. But I told them: you are 2nd gen, without original sin, and you are a child of Heavenly Parent and True Parents, so through your dedication ceremony, which was after your birth, since you are a child of Heavenly Parent and True Parents, as a child of True Parents, you need to become a child resembling True Parents. That is what I told them. So, this person told me: Absolutely, I will not drink. Day before yesterday, I read a letter sent by that 2nd gen member. It said: Dae Mo Nim, this is autumn, the university festival season, and during the festival season, everyone is drinking and also playing. Did they lose their mind? This is the period of drinking alcohol, but since I am the child of True Parents, I did not drink. The letter was in a beautiful envelope, and also had the mark of love placed on it with pink color. Such a letter was sent to me. So, I made a call to this 2nd gen. I said: At the end of the year you might want to drink, and so what shall we do? This person said: I will not drink. But I told them: No, it seems you are drinking, you are going to drink. So, I said it seems you are going to drink at the end of this year. Why is that? Because I can see. I said: so, can you come to a 2-day workshop once a month? They said: yes, I will come. So, please come. This 2nd gen decided to come, and this 2nd gen also said they will come to the Oct Special Great Works.

So, absolutely drinking and smoking are not allowed. Absolutely not. And, please do not become immoral. No matter what environment you are in, if it is not your spouse, please do not look, or touch, or eat. Please, absolutely, you must not. Since we are people with such tendencies inside us, if I see it thoroughly, we all have inside the character of sexual immorality. This kind of sexual immorality we all have, and that is why we must really be careful of the environment, and do not look, do not touch, do not eat. When I do liberation of our ancestors, the most difficult thing is when I go to a place to look for immoral ancestors. That is why we must not become sexually immoral.

And also, we must not misuse public money. Public money is poison. To Hoon Mo Nim, standing here, Dae Mo Nim said, at the beginning of Chung Pyung: absolutely, let's not use public money. And if, at the end of Chung Pyung works it is needed, I will give you your own house. But, what Dae Mo Nim said

was: Once this Chung Pyung is finished, I will give this house, which was given, which is Dae Mo Nim's memorial hall. So, let us not use public money. If you earn 100,000 won, you have to offer 10,000 won. If you earn 200,000 won, you have to offer 20,000 won. This is tithing, this is also public money.

We must not infringe other peoples' Shim Jung. There are many blind, deaf, mute, and mentally ill persons here. All these people are here because their ancestors did wrong things and talked wrong and conveyed wrong things. Because of that, other people were victimized so that resentful spirit came to the descendant. Since you did me wrong, and killed me, that is why I will let your descendant become blind; that is why the descendants become damaged. Since you conveyed something wrong, your descendant will become deaf, etc. That is why we really must be careful; we must not do wrong things, wrong speaking, etc. So, absolutely, don't do such things. Even if you heard something from some member, still, you should not say anything. Why? Because they might have spoken knowing only 20% or 30% of it, or even they might said it based on lies. So, we always need to be careful. Silence is golden. The words are a seed. Once you say good things, something good will occur. If you say bad words, then bad things will occur. Do you believe? That is why we really have to be careful of our words.

The environment, in which we can become perfected men and women, is made, so don't forget about it. Whenever you have time, please come and take off, and remove those spirits. If you remove those fallen natures, eventually heavenly fortune will stay together with you. And then in our everyday lives, a lot (of fortune) can stay together with us. And by the year 2020, True Parents said: let us settle Cheon Il Guk down in our world. So, diligently, we need to do family witnessing, and also witness to our church members, and witnessing to our tribes and neighbors, so that the will of True Parents will be fulfilled. We need to fulfill; such precious members I hope you can become. In October there is the Autumn Special Great Works for which we are preparing. This Special Great Works is a precious Special Great Works, at the moment to take out fallen nature and also, as Rev. Ha gave lecture, centering on the Tree of All Things, he said many things and then suddenly we better understand things. Of course, with regard to all things, evil spirits block us from having all things, and those evil spirits which block us from having all things, need to be removed and, at the Tree of All Things, there will be angels, like the chestnuts, and such blessings will be given to you. Such amazing works will be there.

Therefore, concerning the devotion which you need to make before your coming, if you make sincere devotion before your participation, then it is good, but if you don't make such devotion before, then it happens that, in advance, I decide how many participating members will gather, and I then set up conditions and offer sincere devotions to make up the difference. So, since members are coming with their trust in this place, in order to give more devotion than their trust, I offer sincere devotions and make conditions. With this understanding I really hope you can come without fail and I would really like to express my deep appreciation to those members who come to Chung Pyung, and for the rest of time after ancestor liberation, I worried so much, especially about these members who came to this 2-day workshop. There are many members who came who have a lot of difficulties, so I was thinking how can I solve these problems, and as I worried a lot, True Father said: let us call more evil spirits and have an even better chan yang session to remove them, through the chan yang session with many Absolute Good Spirits. Always, even if we tell them to come, evil spirits cannot come. So, for more of them to come, we need to offer more devotions. So I made more. Then, during chan yang session, let us have a precious time when we can remove many more evil spirits. Then more Absolute Good Spirits will be coming to you. Then we can do chan yang session for you. I really hope that all of you are working hard during chan yang sessions. I hope you can always be healthy, be happy, and be filial sons and daughters of True Parents. Such members I hope you can become. I will close here. Thank you.

God bless,
itn,
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