

Why do we need to do witnessing?

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September 13, 2014

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Dae Mo Nim - December 24, 2013

Good morning, everyone. It is very nice to meet you. There are many members like this attending workshop. I am very grateful for your attendance and participation. Today, I would like to explain about witnessing. Why do we need to do witnessing? We know very well, through True Parents words. Through Principle words, we know we should witness. But, we didn't do it. That is who we are. The motivation by which I do Chung Pyung works: after the fall of Adam and Eve, whether in physical world or in spirit world, people are living in a difficult environment. Our Heavenly Parent is leading the providence of restoration through indemnity. True Parents of Heaven, Earth, and Humankind have worked hard to lay the Foundation of Faith and Foundation of Substance. Seeing all these activities, I felt I had to do Chung Pyung works and do my best. We worked so hard, without stopping. Heavenly Parent told me: if you do things with honesty and sincerity, with love and devotion, based on fact, with diligence, without falsehood, etc. then I will do it through you. If you do that, then without fail you will be victorious and fulfill your responsibility. God told me that. To fulfill our responsibility, we have offered devotions and efforts.

In spirit world, I met Heavenly Parents. People who are in spirit world or physical world, God showed all these people to me at the time. God told me: you have to see the pain and suffering all at the same time. When I saw it, I felt so sorrowful. Such deep pain and suffering were there. Satan and evil have ruled humankind. Heavenly Parent, when He created all things, He did so for the sake of joy. The purpose was for joy. But, due to the fall, pain, suffering and disease came out. To remove pain and suffering, Heavenly Parent has been working so hard. Such content I can see all at once. To restore humankind, True Parents: you don't know the pain with which I cared, and made indemnity conditions. Heavenly Parent tries so hard to let all people go back to the original world. After the fall of Adam and Eve, Heavenly Parents raised up so many central figures, and conducted the providence of restoration. But these central figures, they did not restore all the people, they failed in their responsibility because of their fallen nature. All people, to become victorious, must not have fallen nature. Fallen nature belongs to whom? It belongs to Satan. If you live life with Satan's belongings, you must be of the same family. Heavenly Parents is only love. If you are in business, for the goal of your business, if you work, doing it with fallen nature, you will fail. If from the beginning, it may seem as if you are losing money, but if you work with love, and do things with love, then you will win.

We fail because of fallen nature, jealousy, arrogance, anger, complaint, greed, etc. Is there anyone who doesn't have fallen nature? All of you have this. It is not because we are bad people, but because our ancestors are like that. They lived life centered on fallen nature. So, we live life centered on fallen nature. When I see husband and wife living life with fallen nature, pride, arrogance, etc., if they live life with these, the family cannot become united. So, even in the family that happens. What about society? What

about the world? When I see things cosmically, it is so much like that. From Principle words: fallen nature is the problem. To become Principled as an individual, we need to live for the sake of others, with true love. If so, what about our family? You may say: I have a husband or wife, a child, so I am happy. No one can say "I am happy. " If I ask people personally, they say: I am not happy. I have this or that problem. So, as I said, do witnessing to your family members, and your family, and make it a true family. As you live life with a life of faith, don't look over at other families. You make your own family happy and united. Husbands love your wives and wives love your husbands. There is no reason involved. I asked God: why put "honesty" and "sincerity" first, and then "love" is in the middle? God: if you do sincerely, and based on fact, true love can come out naturally.

So, when you love you often make it conditional (I will love you, if...). But there are no conditions. There is just love. The wife is the figure of beauty, and the husband of love, so just speak and act with words of love. If you act based on arrogance, jealousy, etc. then there is no beauty. You must endure and act for the sake of your spouse. Even if you see something wrong, you must endure through it. The Principle says this. Even if you see something wrong, digest it. When I do consultations, I see the past, present and future. So, even if I see, I remain quiet, and just love the person. That is why Chung Pyung works has been successful. So, in the family, the wife can hide the husband's mistakes, and the husband can hide the wife's mistakes. To your children, they always need love and care and attention. If you nag too much, it is not good. Take interest, have attention, and love. Be a father and mother of love. Be a friend. Older brother, older sister, be like a friend. Make this kind of family, centering on True Parents, and then you will become a victorious family, and can make a true family. This is family witnessing.

Then, you need to witness to church members, already blessed families. Why do we need to witness to them? Some members don't come to church. Some have pains, some don't know Divine Principle. In that place you can be busy. You need to know their lives. If members don't come to church, you need to give them attention, and listen to them, etc. You need to listen. Even if you say a lot of things, if you have an annoying look the people won't sympathize with you. You need to listen first. We need to nurture a culture of witnessing to our tribes. Nowadays, we don't communicate with or understand them well. So, separation becomes the way. To restore all your relatives, you need to think about them and meet them at least once a year. We need to have such a mind. You think: I have a busy schedule and many difficult situations. You might say I stay apart. Then, you are the people who don't know the Shim Jung of True Parents. So, write letters, know their birthdays, etc. If you cannot go to important family events, to keep relationship, it is not good.

Hoon Mo Nim is very busy at Chung Pyung, so she cannot easily go and visit her tribe. But there is the telephone. You can call and apologize for missing an event. If you do like this for your relatives, they cannot but be witnessed by you. When Hoon Mo Nim does witnessing activities, Hoon Mo Nim lets them come to Chung Pyung and cure diseases. As they listen to the words and read Hoon Dok Hae, they realize that Heavenly Parent is here, and True Parents are here. Such a mind comes to them. Then, they come to church. So, you need to love and care and attend to your relatives. Such a lifestyle cannot be seen in the outside world. People who live in apartments don't know their own neighbors. Our neighborhood is like our "cousin." This is an old Korean saying. You need to give love and care to your neighborhood. Say hi when you meet people. When they are carrying heavy things, help them out. You should have such a mind. We tend to think: if we don't own it, we can neglect it. Some person just looked at some spilled water, and walked right by it. But, somebody may slip on it and fall. I called that person and asked: was it good for you to just walk by that water? Comparing the two minds, one cares and one doesn't care. We need to live life with the mind of living for the sake of others.

Before Unification Church, Hoon Mo Nim attended another religious group. In Seoul, in the Chong-ro area, Hoon Mo Nim lived and in that place they used briquettes (for the Korean ondol heating system). When done, they would just put them outside, and a truck would pick them up as trash. Hoon Mo Nim woke at 3 am and there were so many stairs. Inside small containers there were 7-8 briquettes, so she put them out for when the truck came. People wondered where all the briquettes went? Hoon Mo Nim was about age 16. For 2 hours she did it. She was asked why she did it, and Hoon Mo Nim answered: this was God's will so I did it. Older people were witnessed, and Hoon Mo Nim got first prize in witnessing.

After Unification Church blessing I went to a mission area with about 10 other sisters, in 1975, but we were so poor, we could only eat boiled barley for 7,000 won per month per person, and four of us supported the rest. It was a very difficult life. So, people often stayed in and did nothing. So, Hoon Mo Nim went out and helped the farmers. Then, they gave her vegetables and other things as a reward. I who was a young lady, living in Seoul helped them out, cleaned their homes, did laundry for them, etc. I cleaned the street corner to corner, and when I came back it looked clean. I witnessed to people in that way.

If you look at the Tongil Segye periodical journal of that time, you can see Hoon Mo Nim's name published there. She received one of the top prizes in a witnessing competition. She received 4,000 won as a prize, but offered that money for the mobilization of members and their living and activities cost.

It has been 23 years from 1992. Hoon Mo Nim didn't go to celebrations or funerals of her relatives because she stays here at Chung Pyung. From 1977, even very busy I went to the market for food for all kinds of events, celebrations or funerals of my relatives and including my husband's. My relatives could not do something, so I helped them. Now, even if I don't go to funerals and other gatherings, they say it is okay. When I go to them or my mother in law, they say: Oh, Dae Mo Nim came. They used honorific terms, but I told them not to do so. They talk with me on the phone. I buy inexpensive things like T-shirts, I send things on Mother's Day. This is restoring home church activity.

Your children see what you do. My children were middle school students when I came to Chung Pyung, and I left them. My children said that: Mom is going out and doing good things, because Mom has always been going a good way. In that way they could trust me. You need to earn this kind of trust from your children, so that they can grow well. Do you understand?

Witnessing activities must not be done by going out for one day. It must be like breathing. Original path is restoration through indemnity. Heavenly Parent wants us to have joy. Those people passing by, when you see them, don't just look at them, but think about their difficulties, and try to help them with their difficulties. Have that kind of mind, then people can be witnessed. If you just talk based on Principle, they are bored and don't want to listen. So, you should just listen. Then they will be attentive. I will pray for you, I will help you. If I say this, their mind becomes comfortable, and all goes well. Also, angels and absolute good spirits are helping them. If you just convey words, this is not the right way. Show love and behavior, etc. This is better.

Witnessing is making an ideal world here on earth. To do make spirit world into heaven. This is what True Parents have been doing. We should not witness sometimes, we should do it every day, and make it a habit. Then, disease and suffering can be disappeared. We should become such kind of people. Though I am doing spirit world work, all people need to know Divine Principle and understand to remove fallen nature. Then they can go to heaven. The Shim Jung of True Parents needs to settle down. Then, whoever goes to spirit world can be comfortable. I hope you can become such members.

Members from the Seoul, south regional church, thank you for coming to workshop. Chung Pyung is good. This is where heavenly fortune is. I hope you can become people who receive heavenly fortune. Without suffering, pain, and disease, but with joy and happiness. Please study more and come again. In Oct, special great works will be held and it will remove fallen nature. Then, other difficult problems can be solved. A special great works workshop is special. Absolute good spirits should dominate. Human beings should dominate all things. True Father made everything as a model for the Autumn Special Great Works. For 3 weeks I experimented, and it worked well. Last week, I said: the grace will continue. This morning, 2nd gen leaders, have been doing chanyang and are so bright. True Father gave one more opportunity for the model he set up to be practiced. From now, the spiritual background blocking us from financial blessing will be removed. Be happy, and filial sons and daughters of H/True Parents. I will close here. Thank you.

God bless, itn,
David Carlson