

Where a Nation Can Be Born

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Father Moon said that in spirit world, we breathe the air of love. His filial love for Heavenly Parent was air. Its oxygen exploded God's Word into flame.

The flame burns with prophetic vision at our *Chung Pyung* campus, of which he said, "It will represent the original land where the world of one heart begins, and where heaven and earth will connect as one. ...It can be a place of the heart where a family or even a nation can be born."

Mother Moon is fanning this flame. As our representative, embodying the Holy Spirit, she is the one Bride through whose love came many children—both individuals and institutions. In his last years, Father Moon began to coalesce these many institutions by **one model**, the model of True Parents. In his words: "The successors of True Parents will live on this earth **attending the substantial Holy Spirit**. True Parents, ... will be **the one model**. This model is what they will expand to the nation, the world and the cosmos."

Hyo Jeong (HJ), the filial heart for Heavenly Parent, creates the True Parents model. Filial heart makes the children one, the organizations, nations, and heaven and earth one. Mother Moon continues Father Moon's implementation of this model at our *Chung Pyung* campus, *HJ Cheonwon*, "the model of True Parents' multi-faceted providence."

The Family Federation is the nucleus. Its purpose is to guide men and women to "join the family of the original Adam." How? "By standing with Mother in the position of Eve." Following Father Moon's vision, the Family Federation embraces WFWP (women), Top Gun Workshops (youth) and CARP (students), together with leaders of religion, government, the arts, science, academia and more.

From *HJ Cheonwon*, the True Parents model harmonizes heaven and earth as one nation, one family under God.

(This concludes our series on *HJ Cheonwon*. Citations: *Chambumo Gyeong* pp. 436-38; Statement by the Organizing Committee for the Commemoration of the Universal Seonghwa of Sun Myung Moon, the True Parents of Heaven, Earth and Humankind, August 19, 2016; Second *Cheon Seong Gyeong* pp. 1238-39.)