



Day of Hope Marches On

Ecumenical work begins with Interfaith Easter Service at UN



U.C. Participates in UN Easter Service

On Easter Sunday more than 150 persons crowded into the small but lovely chapel of the Church Center of the United Nations for an "interfaith, international, interracial" worship service arranged for the Interfaith Endeavor by the One World Crusade Ministers Seminar Project.

Pastor Harold Ensley, who has created the Interfaith Endeavor to help unite clergymen sympathetic to our viewpoint, pointed out the appropriateness of the U.N. setting for the first of a series of such interfaith services, adding that taking part in the service would be a Jewish organist, a Chinese Christian minister, an Irish priest, and people of Welsh and Italian descent; and that the scripture reading would come from a Dutch Reformed chaplain and the benediction from a black Baptist minister from California.

The service included prayer and the singing of Easter hymns, a scripture reading, vocal and instrumental solos, introduction of visiting clergymen, and a sermon entitled "Significance of Easter in Crucial Times" by Rev. Dr. Peter P.S. Ching, who is president of the American Mission for the Chinese and moderator of the World Council of Clergy, which sponsored the service in cooperation with the Interfaith Endeavor and the One World

Crusade.

Clergymen present also included Rev. Jeremiah Fennell of the M.R. Calvary Fire Baptized Holiness Church in Brooklyn, Rev. Arnaldo Campbell of The First Baptist Church, Nicaragua, South America; a Lutheran pastor from the Norwegian State Church, Pastor William H. Luke, Priest Shawn Byrne, and Chaplain Kem Mylar from Belvedere.

In his sermon Dr. Ching called upon Christians to examine the depth of their faith and to recommit themselves, warning that giving money to the church and attending services, without a change of heart and attitude, do not make one a Christian. "Otherwise, though you do all these things in the church, you are still outside the Lord's family," he said. Dr. Ching pleaded with his audience to be "as soldiers in the Lord God's army," to "become a channel of God." Witnessing, he said, doesn't require a thorough knowledge of the Bible but rather a willing heart. He related a story of a minister who felt compelled to walk five blocks one afternoon to witness to a drunk man. One year later after he finished preaching at a service a man came up to him and asked if he remembered him. It was the same man, now a sober and dedicated Christian. "I

could not sleep or eat after you talked to me until the Lord saved me," the man told him. Dr. Ching said that it is our responsibility to plant spiritual seeds everywhere, because we never know where they will take root.

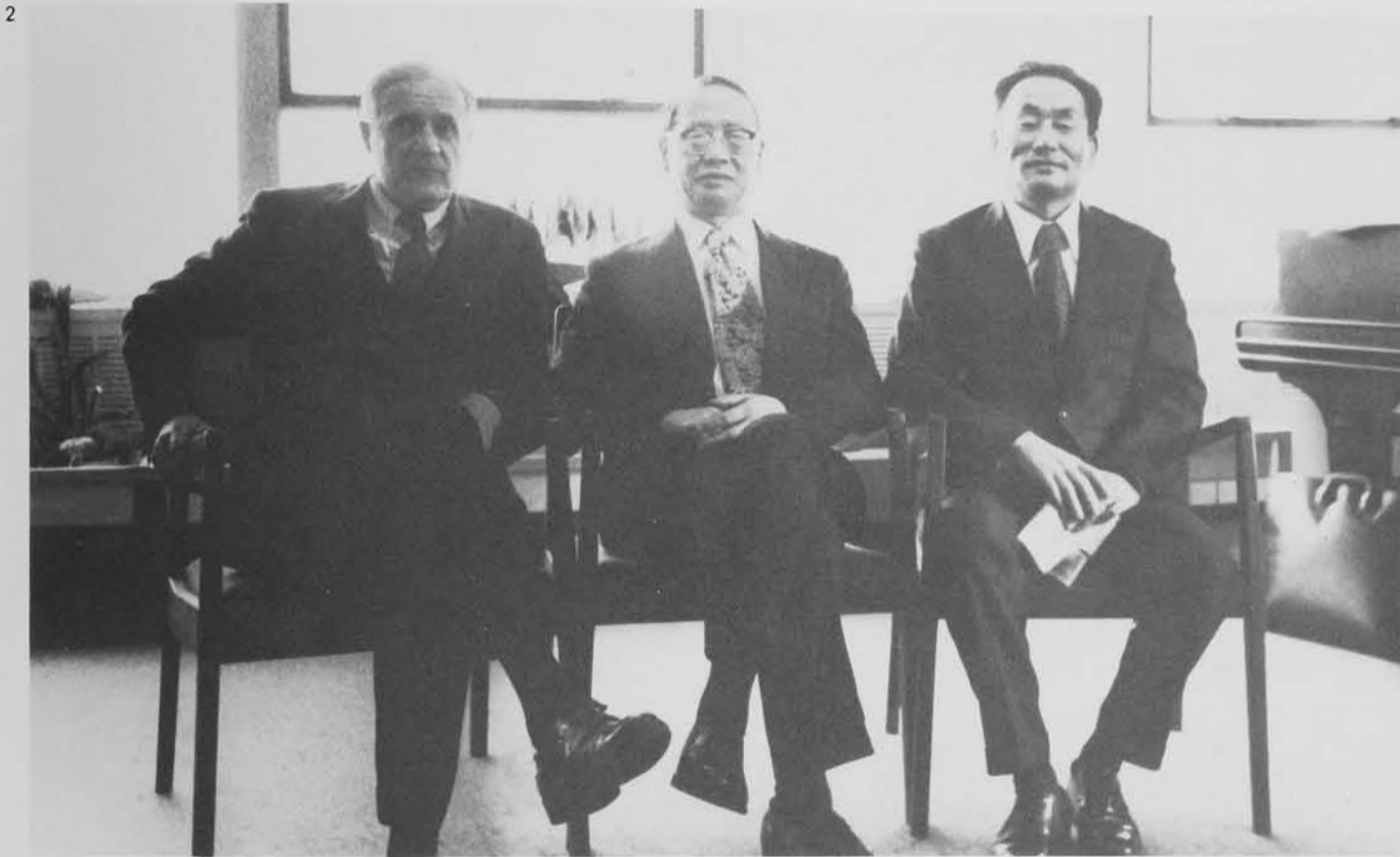
A reception and international musical program were held immediately following the service, featuring the Mt. Calvary Gospel Choir and vocal solos by Miss Vita Bufalo and Mrs. Mollie Feldman and a group of Oriental Family members who sang "Let's Join Our Hands."

The Ministers Seminar Project is preparing for Yankee Stadium by doing PR work with New York area ministers and is working to win membership for the Unification Church in the New York Council of Churches. The group conducts Divine Principle seminars at Belvedere for ministers of many different faiths and denominations.

Mr. David S.C. Kim is advisor to the Ministers Seminar, which includes Traudl Bachman, Shawn Byrne, Marion Dougherty, Pastor Harold Ensley, Pastor William H. Luke, Kem Mylar, John Andrew Sonneborn, Rachal Spang, and Eileen Welch.

New Hope News

April 21, 1974



1 Interfaith Easter Sunday service at the UN Chapel presided over by Pastor Ensley.
 2 Seated left to right: Pastor Harold Ensley, Pres. of Interfaith Endeavors; Dr. Peter Chen, Pres. of World Council Clergymen; and, Rev. David S.C. Kim, Pres. of United Faith, Inc.
 3 Interfaith leaders and staff.







Unification Theological Seminary

The Unification Theological Seminary, to be located at Barrytown, is scheduled to open in September, 1975 with a program leading to the degree of Master of Religious Education.

Existing primarily though not exclusively for Unification Church members, the seminary will consider applicants having a bachelor's degree and a yet-to-be determined level of training in the Divine Principle.

The program consists of three phases: 1) 9 months study of theology, the Bible, church history, and religious education, 2) field experience of three months in full-time church work, and 3) 9 months further study in each of the four major courses, and related areas plus a thesis.

In order to open this year, the seminary must be granted a provisional char-

ter from the state of New York. After several years, the state will review the charter, granting a permanent one, if possible.

Professors are now being recruited; there have already been a number of responses to ads placed in New York, Boston, San Francisco, and Los Angeles.

According to Michael Warder, director of planning and development, "the seminary will help give our movement more effective teachers who are well-grounded in the relationship of the Divine Principle to Christian theology and church history. The seminary will also give members an opportunity to continue their education, further integrating academic achievement into the movement."



- 1 Pres. David S.C. Kim and Prof. Young Oon Kim
- 2 Left to right: Dr. Francis Elmo, Dr. Sebastian Matczak, Pres. David Kim, Dr. Warren Lewis, Dr. Thomas Boslooper.
- 3 Pres. David Kim and Chief Administrator Michael Warder presenting congratulatory note to Prof. Young Oon Kim on her receiving a doctorate degree from Southeastern University in Washington, D.C.
- 4 Dr. Thomas Boslooper and Dean Therese Stewart
- 5 Dr. Sebastian Matczak
- 6 Dr. Warren Lewis
- 7 Dr. Francis Elmo



Unification Theological Seminary

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Professors

The professors are all scholars in their respective fields. Two are also ordained ministers in Protestant Churches, two are Roman Catholic clergy and one is a minister in the Unification church.

Prof. of Biblical Studies Dr. Thomas Boslooper is pastor of a suburban Reformed Church in New Jersey and has his doctorate from Columbia University and Union Theological Seminary in New York.

Prof. of Theology Dr. Sebastian Matczak teaches philosophy at St. John's University in Jamaica, Long Island, and has doctorates from well known universities in Europe including the Sorbonne.

Prof. of Relig. Ed. Dr. Francis Elmo, a Catholic priest from the diocese of Yonkers, recently taught at Fordham University where he received his doctorate.

Prof. of Church History Dr. Warren Lewis, an ordained minister in the Church of the Disciples of Christ, is a professor at New York Theological Seminary. He did his doctoral work at the University of Tubingen (Germany).

Prof. of Theology & World Religions Dr. Young Oon Kim, author of *Unification Theology and Christian Thought*, is a former professor of Comparative Religions at Ewha University in Seoul, Korea, and has her doctorate in education from Southeastern University in Washington, D.C.

History

In May 1954, the Unification Church was founded in South Korea by Rev. Sun Myung Moon. Twenty years later, in May 1974, after steadily accelerating growth, the Church had grown and expanded to include a membership of highly dedicated evangelists spanning more than 100 nations. By this time, the workshops, seminar and specialized training programs were no longer adequate for the task of the unification and renewal of Christianity to which the Church had committed itself. Therefore, the Church, at the direction of Rev. Moon purchased a former Christian Brothers training facility and property to expand its training at all levels and specifically to begin a Seminary. The obtaining of a charter from the Board of Regents of the State of New York is in process. The property consists of 250 acres of scenic land bordering the Hudson River 90 miles north of New York City in Dutchess County. The Seminary is within two hours ride from New York by car, three hours by railroad.

Purpose

It is the deep conviction of thoughtful observers of our time that moral leadership in America has declined seriously in recent years and is in critical need of revival. America is in need of dynamic leadership based on an understanding which can relate a life of Christian faith to modern science and methodology and solve problems of racism, corruption, immorality, nationalism and atheistic materialism. The Unification Theological Seminary, founded by Rev. Sun Myung Moon, has its theoretical and practical foundation in his teaching (Divine Principle) and exists to help fill the leadership vacuum. The Seminary will educate men and women to be effective educator-evangelists, prepared to perceive the inner causes of current world crisis, to live and communicate Christ's message effectively, to relate Divine Principle to the Judeo-Christian heritage from which it sprang as well as to other religions, and to constructively interact and cooperate with other Christians and non-Christians for the solution of common problems, renewing the building of God's kingdom on earth.

Community Life

Student life at the Seminary is designed to further each student's spiritual, emotional and intellectual growth and the integration of all three. Deepening of the spiritual life is encouraged through personal contact with and service of faculty and fellow students, participation in cultural activities, devotional reading, and also through regular worship services as well as individual and small group prayer. Faculty and students share in the planning and conducting of daily morning worship services.

Cultural and Other Activities

Community life also provides for participation in cultural and other activities. Monthly lectures, films or performing arts features will be sponsored by the Seminary for its faculty and students as well as members of the Barrytown Unification Center and the local community.

While the Seminary is located some distance from New York City, provision is made for field trips to the city. The Seminary is a part of a larger community of students at Barrytown, many of whom attend intensive short-term training programs. While the various programs are separate and autonomous, informal sharing is possible and desirable.

Intellectual and spiritual activities are complemented by physical activity in the form of daily participation in athletics, practical skills or the performing arts. The purpose of this aspect of the program is not only to maintain normal physiological body function but to further integration of spirit and body, to develop special skills often needed in missionary work, to develop human relations skills and to build up a repertory of activities and games which can be used in working with people in the educational and evangelical activities.

Opportunities to participate in athletics and other activities will be provided five days a week. They will include such activities as gymnastics, basketball, baseball, soccer, karate, yoga and judo. Practical skills training or training in the performing arts will also be offered on at least a twice-weekly basis. These will include such interests as graphic design, typing, basic bookkeeping, carpentry, electronics, auto mechanics, photography, first aid, library work, pottery,

drama, dance, chorus, and language study. Students who are skilled in these areas may assist in teaching if their schedules permit.

Choir

The Seminary choir will sing at Chapel Services and special events and will offer a concert each year.

Field Education

A central aspect of the Unification Church's teaching is that education in the full sense of the word is the unified development of heart and intellect toward the purpose of creatively manifesting the life of God, as an individual and as a member of the family of mankind. Therefore, the program attempts to unite the intellectual life not only with the individual's relationship with God, but as well with a deepening of the person's commitment to society in concrete forms of service. For this reason, the educational program will include field assignments during the academic year which provide opportunity to fulfill stated educational objectives at the same time that they provide some real benefit to the community.

Settings to be explored for the field assignments are city ecumenical agencies, adult education programs, open universities, prison educational programs, and city recreation centers as well as churches. The student will be guided and assisted in reflecting upon his field experience and integrating it into his total academic experience.

The mission of the Church is to stimulate society to live in a God-centered way, and to serve society in such a way that the practical reality of God can provide leadership and direction for a rebirth of modern man.

Therefore, in addition to field experiences during the academic year, the school will sponsor a summer project which will provide not only learning experience for students but also a service to the larger society. Planning the project during the spring quarter and implementing it in the summer will involve students in supervised learning experiences in the area of public relations, group dynamics, religious education, conference management, communications and ecumenical action. Specific objectives will be formulated by the field education committee, and student performance will be evaluated by their supervisors according to these objectives.

International Prisoner Re-education Foundation

It is the opinion of the Unification Church that the reason why our prisons are filled with the estimated 60 percent of their populations which do not belong there is that most of the existing rehabilitation programs are not God-centered. America's motto is "In God We Trust," and yet her churches have not been willing or able to make a meaningful commitment in the area of prisoner rehabilitation.

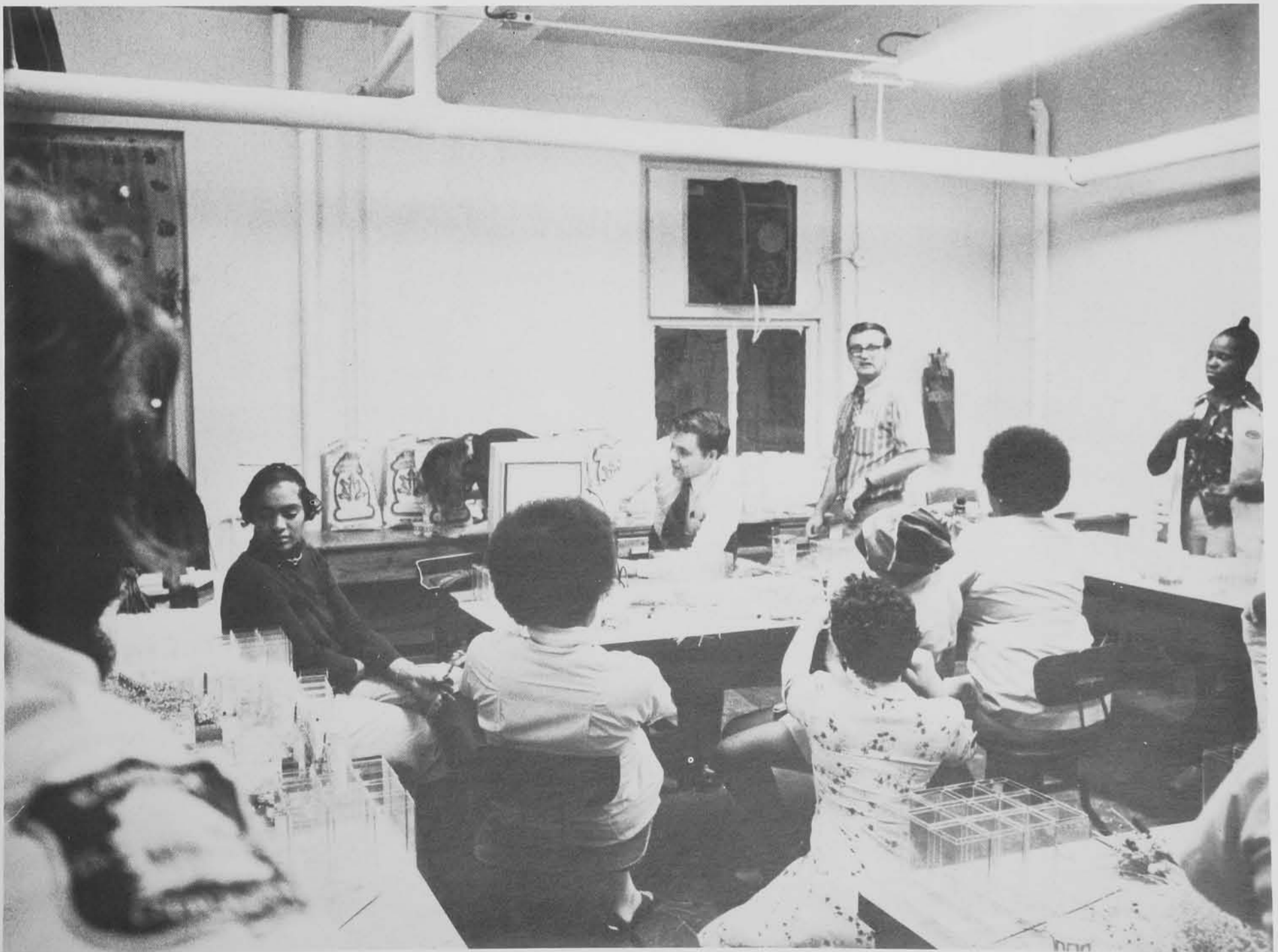
In the course of God's Providence, it was never intended that men be kept in confinement. The founder of this Church, Reverend Sun Myung Moon, spent almost three years in Communist prisons in North Korea and is very sensitive to problems that have to do with human confinement. His church has strong sympathy with those who may be unnecessarily confined, and will do all in its power to help those in prison who are of good heart.

The FBI has exposed Communist activities directed specifically at America's 450,000 prison inmates. This

Church's "Counterproposal to Communism" is bearing much fruit, and by good example we are anxious to nullify Communism's disruptive tactics aimed at America's prisons.

The members of the Unification Church are dedicated anti-Communists, and their quiet determination to be of genuine assistance to troubled men can convince inmates that strong religious faith is a better answer than bitter conflict.

We feel that the problems in our prisons are caused by an uncaring society, and all members trained for this mission are aware that administrating a prison is not compatible with a "bleeding heart" attitude toward the inmates. Our members are informed and realistic concerning the fact that it takes a dedicated and strong administration to make our existing facilities work well, and we back these dedicated men 100 percent in their work for the well-being of all the citizens of this society.



Our Master sends missionaries to 123 nations





Overseas Missions



Our Master, Hyo Jin, Heung Jin, and Mrs. Choi with the overseas missionaries.

When you think of underdeveloped nations like those on the African continent or places like that, and if you in your inmost self are determined to save the people of those nations, then you are working in the place of God.

If you are sent to those nations, you must be ready to take responsibility for the bad points they have. That's the way it is with God. God has been responsible for the evil side of people, ready to forgive them, be sympathetic with them, and remake them into good persons. If you take on the same responsibility and feel the same sympathy and forgiveness and if you want to help the people come to a better situation, then you are working for God more than anyone else.

Sun Myung Moon
March 9, 1975

You are going to be faced with many difficulties in unknown lands in the 130 nations. If the whole nation of your assignment comes against you, you must be prepared to die there, like the seed buried deep in the soil; then a new life will spring up from the seed that was sown.

Don't you ever dream of using the people of the land, just ordering them to do this instead of that for you or using them as your servants. Never think of that; instead, you must become the servant to them. Just drive yourself into the soil like a seed, go through the difficulties, and make another breakthrough to grow in that land, in that climate. You must be determined not to allow your eyes to be scared by the sight of evil things, and don't let your ears hear evil things that will scare you. Don't let your mouth speak weak things, so that you are a failure there. Use your whole being to fight against evil power there. You must have strength of character and power of life, as a tree or any plant will grow despite the pressure of rocks. It will grow sideways or somehow find it's way out.

Sun Myung Moon
March 12, 1975

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|-----------------------|------------------|-------------------------|
| 1 Afghanistan | 42 Guinea Bissau | 83 Pakistan |
| 2 Algeria | 43 Guyana | 84 Panama |
| 3 Andorra | 44 Haiti | 85 Paraguay |
| 4 Argentina | 45 Holland | 86 Peru |
| 5 Australia | 46 Honduras | 87 Philippines |
| 6 Austria | 47 Hong Kong | 88 Portugal |
| 7 Bahamas | 48 Iceland | 89 Qatar |
| 8 Bahrain | 49 India | 90 Rhodesia |
| 9 Bangladesh | 50 Indonesia | 91 Rwanda |
| 10 Barbados | 51 Iran | 92 Samoa (American) |
| 11 Belgium | 52 Iraq | 93 Saudi Arabia |
| 12 Bolivia | 53 Ireland | 94 Senegal |
| 13 Botswana | 54 Israel | 95 Sierra Leone |
| 14 Brazil | 55 Italy | 96 Singapore |
| 15 Burundi | 56 Ivory Coast | 97 Somalia |
| 16 Cameroon | 57 Jamaica | 98 South Africa |
| 17 Canada | 58 Japan | 99 Spain |
| 18 Central Africa | 59 Jordan | 100 Sri Lanka |
| 19 Chad | 60 Kenya | 101 Sudan |
| 20 Chile | 61 Kuwait | 102 Surinam |
| 21 Colombia | 62 Laos | 103 Swaziland |
| 22 Congo | 63 Lebanon | 104 Sweden |
| 23 Costa Rica | 64 Liberia | 105 Switzerland |
| 24 Cyprus | 65 Libya | 106 Syria |
| 25 Dahomey | 66 Luxembourg | 107 Taiwan |
| 26 Denmark | 67 Madagascar | 108 Tanzania |
| 27 Dominican Republic | 68 Malaysia | 109 Thailand |
| 28 Ecuador | 69 Malawi | 110 Togo |
| 29 Egypt | 70 Mali | 111 Tonga |
| 30 El Salvador | 71 Malta | 112 Trinidad |
| 31 England | 72 Mauritania | 113 Tunisia |
| 32 Ethiopia | 73 Mauritius | 114 Turkey |
| 33 Fiji | 74 Mexico | 115 Uganda |
| 34 Finland | 75 Monaco | 116 United States |
| 35 France | 76 Morocco | 117 Upper Volta |
| 36 Gabon | 77 Nepal | 118 Uruguay |
| 37 Gambia | 78 New Zealand | 119 Venezuela |
| 38 Germany | 79 Nicaragua | 120 West Samoa |
| 39 Ghana | 80 Niger | 121 Yemen Arab Republic |
| 40 Greece | 81 Nigeria | 122 Zaire |
| 41 Guatemala | 82 Norway | 123 Zambia |



It is our mission to spread out the message to the ends of the world, so that even the remotest village in an underdeveloped land will hear the message. Whether they listen to you or not, it is our mission, and we must be anxious to reach and at least do something for those people who are dying without knowing.

*Sun Myung Moon
February 16, 1975*





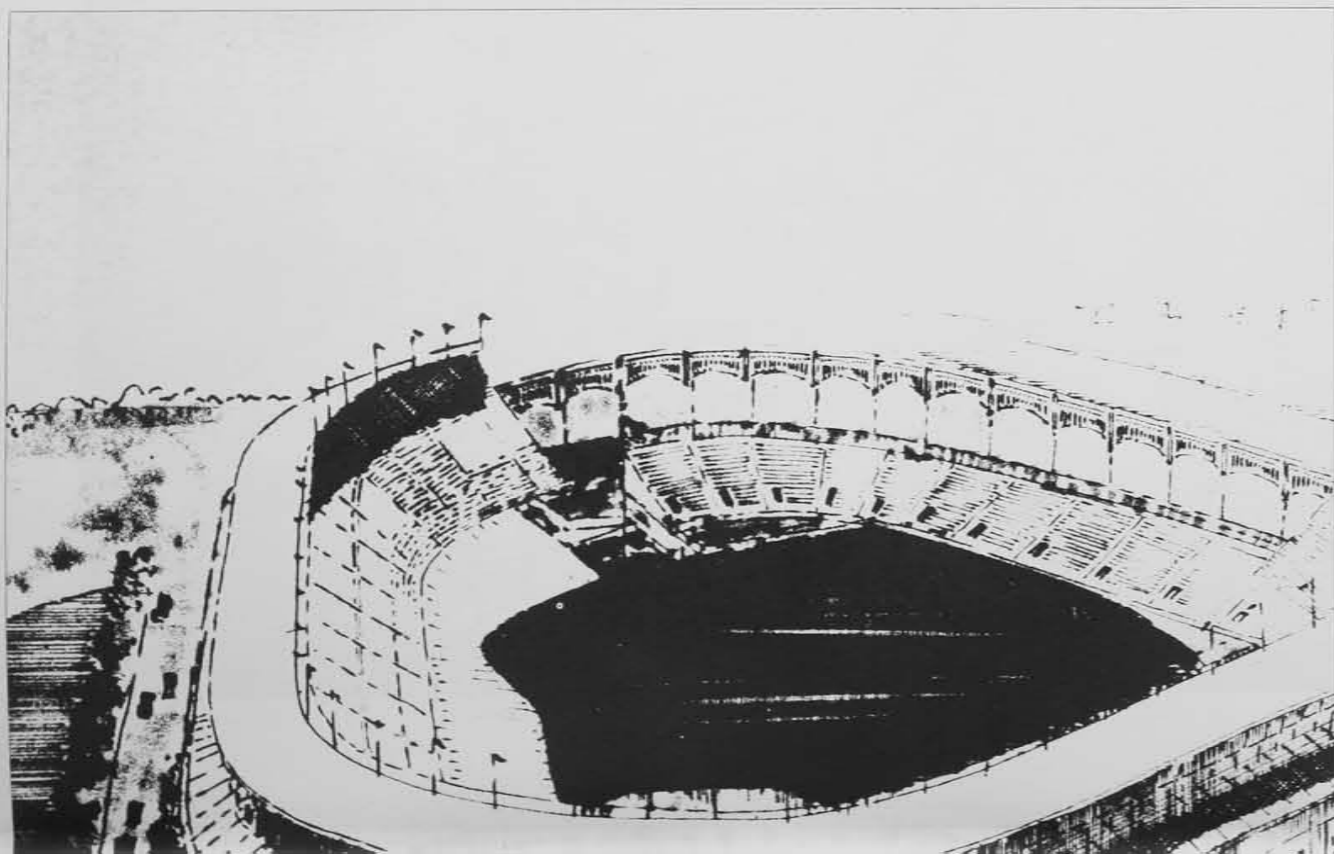
You must feel deep in your heart the presence of God and the blessedness of your being endowed with this mission.
Sun Myung Moon
August 4, 1974

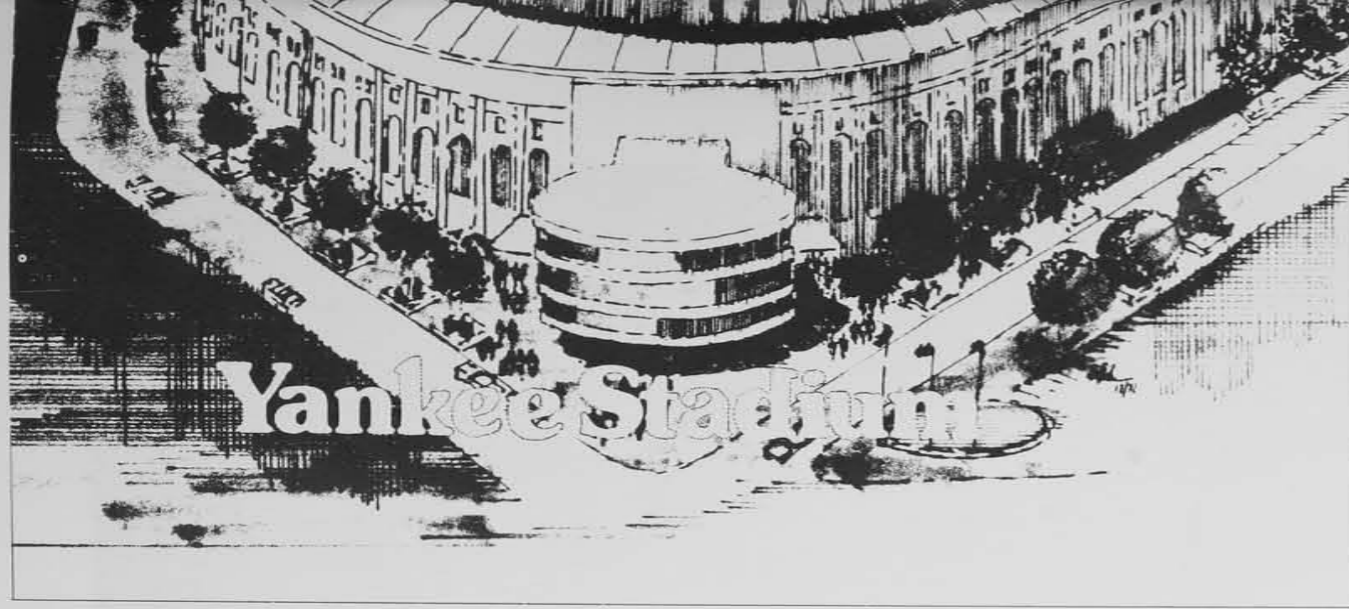


- 1 Overseas and American missionaries with Mr. Ken Sudo, director of education at Barrytown International Training Center (pg. 134) and Mrs. Sang Ik Choi.
 2 American pioneer missionaries Our Master, Hyo Jin, Heung Jin, and Mrs. Choi with the overseas missionaries:
 3 Middle East
 4 Asia
 5 Latin America
 6 Africa
 7 South Pacific



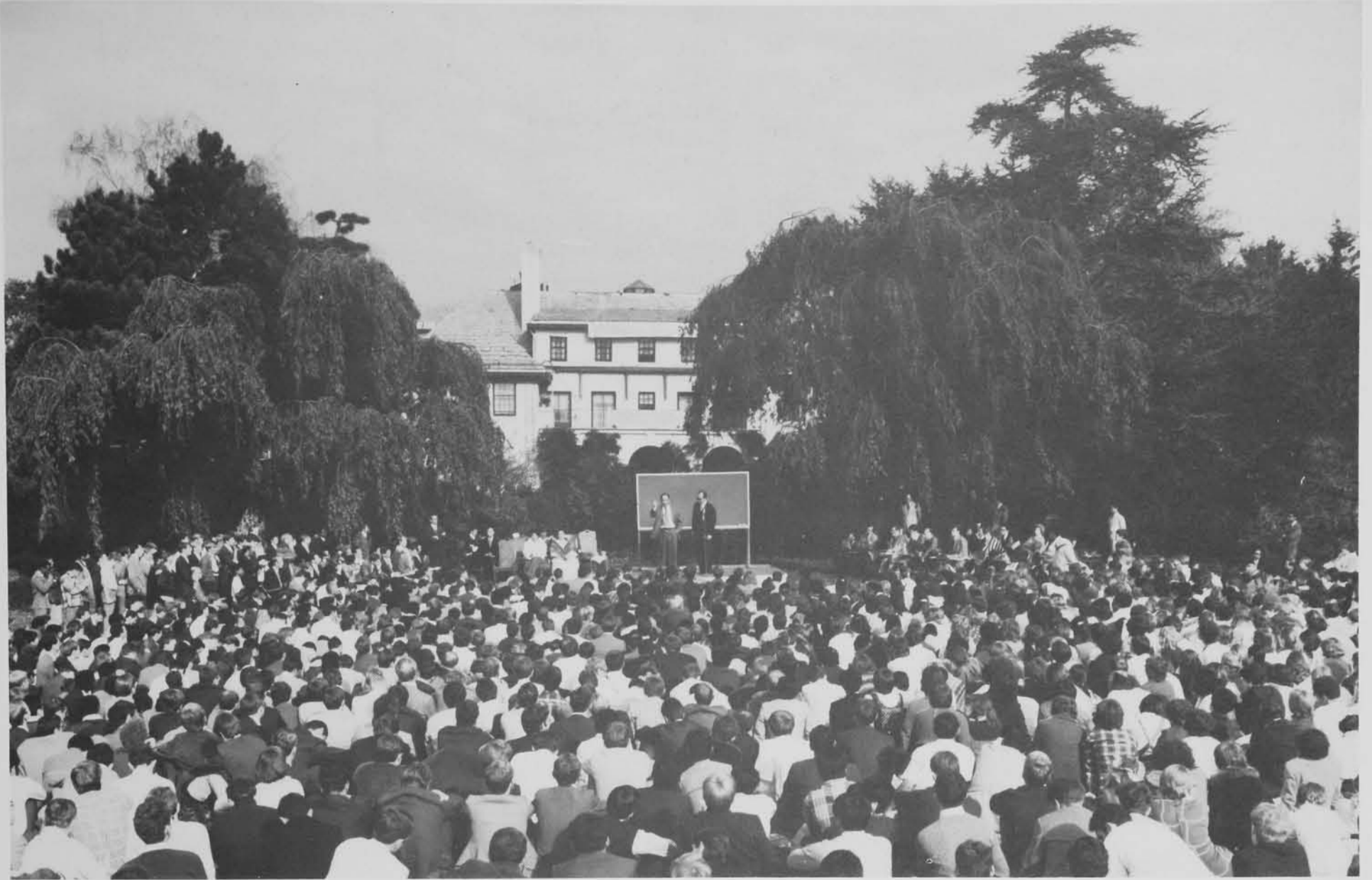
Day of Hope Rally at Yankee Stadium May, 1976






**Day of Hope Rally
at the
Washington Monument
May, 1977**











PROPHET FOR THE SALVATION OF AMERICA
Rev. Sun Myung Moon

TH21-4



God's Restoration Providence is the providence to restore fallen man to his original state by developing man's heart and intellect through spirit and truth. Today, man's heart and intellect have developed to a high degree, and many people are not satisfied with conventional interpretations of the Old and New Testaments. To persuade people of the Last Days and to lead them to God, a higher, clearer, and more direct expression of the truth must come. And the most important aspect of that knowledge is a real vibrant, and active God in the lives of men.

And especially today God is calling for a united Christendom before the Second Coming of the Lord. This unity will come, according to Our Master, only through the cooperation of all Christians through revelation from God:

"Only with the revelation of the clear truth from the Heavenly Father can all the Christian churches become one. . . . If we know the truth, that truth will make us free of our mistakes, beliefs and disunity. and the plain truth of God has now been revealed." (Our Master, September 18, 1974)

Because God loves His children, He must let all mankind know His will so that people can obey His commands and prepare for that great day. He chooses an instrument and assigns him the task of revealing His Word to the people.

As the chosen instrument of God, Our Master is bringing a new awareness of God and new truth to the world. More than anything else, He is making the presence of God real in the hearts of men.



