January 31, 2009 marked an amazing moment in the history of our True Parents’ ministry. It was the 90th birthday of True Father and the 67th birthday of True Mother. It was a day of liberation for God, a day offered to True Parents, a day of joy, hope and excitement.

First, world leaders attending the World Summit on Peace 2009 recognized Father during the closing session held on January 31 at 1:30 PM. The summit was an international leadership conference organized by the Universal Peace Federation (UPF), starting on January 29 and held in the Grand Ballroom of the Manhattan Center. Rev. Kwak spoke to participants about applying Father’s teachings of living for the sake of others and true love to every individual, family and organization. Jose de Venecia, former Speaker of the House of Representatives in the Philippines, recognized Father’s role in encouraging the United Nations to include an interreligious council, something that the Philippines along with other nations proposed and had approved. Finally, Hyun Jin Nim spoke to participants about the vision of One Family Under God and how it is the key to solving the world’s problems.

World leaders who attended the UPF conference were invited to two more events: the Coronation for the Authority and Liberation of God, the King of Kings, followed by a Blessing ceremony entitled “Celebration of Love and Life: Interreligious Cross Cultural Marriage Blessing Ceremony”.

The first, a coronation ceremony, was a huge event spiritually. It began at 4:00 in the Hammerstein Ballroom in the Manhattan Center with a showing of congratulatory letters for Father on his 90th birthday sent by former heads of state and members of parliament including Margaret Thatcher, former Prime Minister Nakasone of Japan, George Bush senior, and former prime minister Han from Korea. Next, there was an awesome video presentation highlighting Father’s entire life, including short segments on Mother supporting Father throughout his life. In Jin
February 2009

FOUNDER’S DISCOURSE ON UNIFICATIONISM

by Reverend Sun Myung Moon

This speech was given on January 31st at the Manhattan Center.

This is a sacred day! Let us all celebrate this solemn and providential day and sing praises to God. Our eternal true parents, of His glory and nobility! On this historic and providential day, we are here with us to celebrate this blessed day.

Today is the day that God has been waiting for, and has yearned for ever since He created the universe. For tens of thousands of years, since the day Adam and Eve, whom He created as His children, stained the heavy lineage and concealed themselves in the dark, God has endured and waited in inexpressible pain and sorrow. God has waited impatiently for the day He could ascend to the throne as the king of kings, to be able to embrace His lost children and the creation again and live in joy for all eternity in the sacred reign of peace in the peace kingdom.

Ladies and gentlemen, God is and has always been the king of kings, even before He began the Creation. The heav-

enly way, however, dictates that after creating all things, God must manifest substantially as the king of kings who reigns over the world of physical phenomena, which is the sphere of the objects of God’s love. That is why, with true love, God sought and found the True Parent of this physical world, who was to become His representative and heir. Although we are overwhelmed by the grace of having received Heaven’s seal, my wife and I are truly joyful to be able to stand here as God’s direct representatives and hold this coronation for the king of kings. At the same time I am deeply sorry before Heaven; I have reached my 90th year of life, yet I have been unable to fully restore the 6.5 billion people of this world to God. Citizens of the kingdom (Cheon Il Guk) who love God! Heaven will no longer wait. God is working with His authority as the king of kings through His representatives, the earthly True Parents, to establish heavenly law and restore this world. It is time to accelerate this true love revolution.

Therefore, on this solemn occasion...
Birthday Address

today, I will proclaim to all of heav- en and earth the outline of the heavenly law by which humankind and all things of creation will regain their rightful positions and be governed.

First, this era, which is mov- ing toward the third millennium, will be the “era of revolutionary change after the coming of heav- en.” In this era, we will no longer be ensnared by the principles of restoration through indemnity; it will be the time when the king of kings rules the spirit world and physical world with His rightful authority. It will be an era of the providence that will return the earth back to its original state with the realm of the Pacific Rim serving as a central axis. People will no longer be beyond the influ- ence of Heaven’s ways and the heavenly law. Therefore, you must lead a transparent life with your every action being as clear as a crystal.

Second, we must accomplish a revolution in educating all people on the value of absolute sexual ethics, with God as their vertical, absolute axis. This is the only way to pass on the lineage of goodness to all of humankind. That is the path to achieving God’s ideal of true families. From now on, sexual purity, purity of lineage and purity of love will be the educational philosophy of the human race.

Third, the Peace King Rep- resentatives (boonbongwangs) and the “Parent UN” will be placed at the forefront of the efforts to completely eliminate the walls and barriers that surround this earth in multiple layers and to reinstate harmony and peace between political parties, religions, races, cultures and nations. The exist- ing UN (which stands in the position of the Cain-type UN) and the Abel-type UN should become one and elevate to a higher dimension, becom- ing the Parent UN, in other words, the “Peace UN.” Centering on the Peace UN, war, disease, hunger and all other problems confronting the world will be addressed and resolved.

All people must surely go this way. They will have no choice because God and True Parents will be with them. Individualistic self-centeredness as well as collective self-centeredness will be completely eradicated, and this will lead to the realization of a world governed by our conscience and natural reason with no need for the election of leaders.

Fourth, the cross-cul- tural, international bless- ing of marriage is the opti- mal method of establishing true fami- lies that will purify the lineage of the fallen human race and build the peace kingdom. In the end, reconciliation and peace will come about through lineage. When blacks and whites, people from the East and West, Bud- dhists and Christians, and Jews and Muslims intermarry and carry on the blessed marriage tradition that True Parents have estab- lished, this world will naturally become one family. An ideal, heav- enly kingdom based on the ideal of “One Family under God” will come about. As we melt our guns and cannons to make plows and hoes, a world of peace will open up before us.

Fifth, God created us as His counterparts in love, and He pre- pared the natural world as a gift for us, His children. God would not leave His children to live in a barren desert devoid of beautiful scenery. That is why all people have the duty to preserve and love the natural world. I am saying that you should develop your human nature as it was original- ly meant to be, so that you experience resonance even with a cluster of wild flowers as you share a heartfelt conversation with them. That will be the shortcut to restoring humankind to God.

Ladies and gentlemen, you have all truly received a heavenly blessing. You are participating in the cer- emony to launch the prov- idential undertakings gov- erned by the king of kings. You are witnessing with your own eyes the whirl- wind of this historic transi- tion point. You received an invitation to attend the coronation of the True Par- ents, the king of kings on the horizontal level, who will govern all of creation as the physical represen- tative of God, the king of kings on the vertical level. Will you ever again, in your lifetime, have the chance to attend such a historic and significant occasion? Your ancestors numbering in the billions are cheering and dancing in joy and light at this time, shak- ing the very axis of the earth!

I pray that you will open your mind’s eye and engrave this extraordinary and historic moment on your soul. When else dur- ing your life will you be able to witness such a day of blessing and glory as you have today? I hope that you can heed the words of Heaven that I have shared with you today and use them as guide- lines for your life from now on.

I pray that the great blessing of God, the king of kings, will fill your fam- ilies, nations and all of heaven and earth abun- dantly.
CELEBRATION
from page 1

Nim leading the effort to protest Father's imprisonment in Danbury, Hye Jin Nim’s speech at the Berlin Wall and short video shots of Hyun Jin Nim, Kook Jin Nim and Hyung Jin Nim speaking. The video was truly heartfelt, not over-the-top, and quite sufficient to give justice to Father’s remarkable life.

After the video presentation, Hye Jin Nim came forward to read the Determination to Practice Liberation, a text with sections of three of Father’s prayers. The content was extremely moving, fittingly fitting for the event. It reminded me of Father’s sincere dedication to his mission and his understanding of God’s heart. Hyung Jin Nim’s reading was flawless, and made even greater by the fact that he read it in English.

After Hyung Jin Nim’s reading, 12 pairs of national representatives came forward to offer their nations to God symbolically by offering their national flags to God’s throne. This symbolized all the nations of the world putting themselves in God’s hands. Next, 70 attendants Blessed Couples entered to pave the way for True Parents’ entrance. Finally, True Parents made their grand entrance together with Hyung Jin Nim’s couple and two grandchildren. Once they reached the front, True Parents conferred Holy Books of True Parents’ Life Course. This was followed by couples offering their affirmations. Then, all the couples who went on stage to participate as representatives of the world’s religions, put their national flags to God.

At 8:00 PM in the Hammerstein, the Interreligious Cross Cultural Marriage Blessing Ceremony was held. If the coronation ceremony was like a huge battle between good and evil, with good coming out victorious in the end, it seemed as if the Blessing Ceremony was held totally within God’s authority.

Inspirational talks before the ceremony, in Jin Nim’s powerful welcoming remarks, Pastor Mark Abernathy’s faithful invocation, Hye Jin Nim’s speech to the participants in which he said that he would also be rededicating his marriage on this occasion and Blessing prayers from the world’s religions prepared the stage for True Parents quite effectively.

True Parents entered looking at ease yet in control, peaceful yet dignified, immediately, couples went on stage to participate as representatives in the Holy Water Ceremony. It was reported that many couples who went on stage to receive the holy water directly from True Parents were in tears once they returned to their seats.

After the Holy Water Ceremony was the Affirmation of Vows, in which the participants answered in a loud unified voice, ‘YES!!’ to each question. Then, Father read the Proclamation of the Blessing and True Parents were presented with flower and gifts.

Next, in a special reunion presentation, the New Hope Singers, who had performed for True Parents at the Washington Monument Rally in 1976, performed three songs. Then, Pastor T.I. Barrett, Jr. gave a moving testimony about his dedication to True Parents. This was followed by couples offering a how to the officiators and guests. Then True Parents led the congregation in three cheers, Og maroel led by Dr. Pyung Hwa Kim.
I t is a most auspicious day today. I want to start with something from Scripture today. I was actually, initially, supposed to read one of Father’s prayers but Father asked me just to share from my heart.

So I'd like to start with Scripture, Genesis 1:27. It says, “So God created man in his own image, and his likeness; and he created them.” And verse 28 says, “Then God blessed them, and he said, ‘Be fruitful and multiply, and fill the earth and subdue it; and rule over the fish of the sea and the birds of the heavens and all that moves on the earth.” And I want to get that on the inside of us today, because today is a day that the Lord has made. It is a day that is joyous; it is a day that is profound. It is a day that is blessed. And when God looks at us today, He's going to say “Indeed, it is very good!” Let’s tell our neighbor today, “Indeed, it is very good!” Let’s tell our neighbor, come on, let’s share it today! (Audience repeats.)

Brothers and sisters, it's so important to always start with this kind of attitude. When we in the Unification tradition receive the Holy Blessing, it is not only a vow that we take, it is a practice. The Blessing of Marriage is not only a promise that we intend to keep; it is a practice that we live out. The Blessing of Marriage is not only a proclamation that we declare unto heaven, it is a practice that we live out in everyday life, and that is the profound work that God has called us to do.

You see, what True Father has taught us is, that in the beginning God wanted to have His family, and He wanted to set this ideal, just like you saw in verse 31. He wanted to look at His children and say, “Indeed, that is very good!” And when He looks at us today, I believe He is saying that. He’s shouting that from the Heavens today. Let’s give God a big shout of praise today. Let’s give Him a big hand! (Audience applauds.) God is good! And He is here tonight!

Brothers and sisters, it's so important that when we start this journey together, we know that this is a beginning, it's not the end. It's not only a certain important point in our life; it is a beginning of a new Genesis. It is a beginning of a new creation, a new era, a new history. Your family will create a new world that we and our descendants will live in.

Brothers and sisters, it's so important that we start out on this type of note, that we understand the sacredness and holiness of marriage, and that that sacredness extends into our everyday life. True Father has taught us that it is in the Blessing of Marriage that we can substantialize and actualize all the great teachings that He has given us, the teachings of true love and living for the sake of the other, the teachings of respecting our spouse, giving and receiving in true love action with them (our spouse).

See, brothers and sisters, it is in this sacred union that we are practicing to become the divine sons and daughters that heaven has proclaimed us to become. It is in this institution, in this daily practice that we live together, that we actualize our potential and character, where we become greater and greater; and God sees us and is more happy and more joyful. And indeed anything that God has brought together will endure forever. It is so important that we start with this attitude, it is so important that we start our footsteps together in the right motion, in this providential motion together.

Brothers and sisters, today is a great day! It’s always a joy and a great honor for us to be participat- ing in the Blessing of Marriage. I want to get blessed again today with my wife! I see her with my new eyes today. I’m getting married (together) with you guys today, too! So brothers and sisters, always we want to be fresh. We always, every day, every moment, want to renew our marriage. Our marriage is not only a one-time thing, it’s a practice. It is something that is profound. It is something where true world peace can be substantialized. It is the place wherein which the divisions that have separated us as humankind can be over- come, and that is True Father’s profound teaching; that in the institution of the spousal relationship we create the true family, and in that institution we bring the utmost glory to God.

And when He looks upon us this day and so henceforth, He will look at us and say, “Indeed you are very good!” Let’s tell your neighbor, “I am very good!” Tell it, come on! Tell it like you mean it. Tell your neighbor, “This is a very good day!”

Brothers and sisters, once again, this is always what we wish for you to take unto your marriage. We pray that today when you come out, when True Parents come out, you can really celebrate this day with them, it is their 90th Birthday; it’s a profound day, and also it’s a day wherein which you start your most glorious path.

Brothers and sisters, welcome to this path! It is the blessed path, it is the path where we go out and change the world, starting from our families. Thank you so much, brothers and sisters.
Much has been said or written about Rev. Sun Myung Moon. He was persecuted mercilessly by communists, or those who were always willing to give the Soviet Union the benefit of doubt even when there was no doubt. These are the people who lied about Rev. Moon in order to send him to a federal prison on a trumped-up tax evasion charge. If he had started a liberal newspaper in Washington, D.C., with a less than hostile environment, Rev. Moon’s new crusade for freedom I was guaranteed by Rev. Moon and the media is his dedication to the principles of editorial independence. People have always asked me if Rev. Moon tried to influence my editorial judgment. Not at all. He trusted me to do what was right.

I was proud to see that during my stint at the helm of this great newspaper, our exclusive stories were picked up by the world’s major news agencies and newspapers with credit to The Washington Times at a critically important juncture in the life of America, to thrive, democracy requires that Rev. Moon was not anti-Russian. In fact, in this post-Communist environment, Rev. Moon’s new crusade for family values found an echoing endorsement from Gorbachev.

Rev. Moon had battled the forces of evil in his native North Korea before the end of the Cold War have been deemed by selling flowers on the streets of America’s major cities. I have attended these rallies, and their contributions to world peace and understanding since the close of the Cold War have been immense. For each one striking at the roots of evil, a thousand others hack merely at the branches.

We are in the vanguard until the Soviet Union imploded and the global communist movement collapsed. It was in Moscow in 1990 with Rev. Moon when he met with Gorbachev. The Russian leader quickly understood and the society at large will simply wither away—or implode.

One little-known fact about Rev. Moon and the media is his dedication to the principles of editorial independence. People have always asked me if Rev. Moon has always called on his formidable inner strength to deploy his awesome energy which leaves small men gasping for breath trying to keep up. Rev. Moon invariably follows Benjamin Franklin’s rule to never turn aside in public affairs through views of private interest, but to go straight forward in doing what appears to be right at the time, leaving the consequences with Providence—and God.

Great works are performed not by strength, but by perseverance. Rev. Moon always persevered—against formidable odds. The greatest thing a human soul ever does in this world is to see something and then tell what it saw in a plain way. One sage observer once remarked that hundreds of people can talk for one who can think, but thousands can think for one who can see. To see clearly and to have a clear vision is poetry, prophecy and religion, all in one.

In Rev. Moon’s vocabulary, nothing is impossible. He has both the will and the means to prevail, and he has done so time and again against seemingly insurmountable obstacles. Rev. Moon has also fought tirelessly against all forms of discrimination. He does not want the men of another color for our brothers-in-law, but for our brothers. He reminds young brothers and sisters that all successful business stands on the foundation of morality.

Rev. Moon has shown throughout the twenty-five years I have had the privilege of working for his global media enterprises that the best preacher is the heart; the best teacher is time: the best book is the world; the best friend is God. Rev. Moon has gone far in life—farther than lesser human beings—because he has known since the beginning of his life’s journey where he is going. In his persecutions, Rev. Moon has taught us human things must be known to be loved, but divine things must be loved to be known.

Thank you for a great opportunity to broaden my professional horizons in total freedom from interferences while honing my journalistic skills.

The True Father

The True Father returns home in the morning after a few more hours of sleep and with an all-consuming goal to go to his next crucifixion.

Let him now rest your friends—time to give him a Crown, time to take up our own Crosses.

Lloyd Howell
In Jin Moon's Sermon in Minneapolis

February 2009

Unification News

by In Jin Moon

This address was given to the Minneapolis Church on Wednesday, January 11, 2009.

I’m delighted to be here with you again. What am I supposed to say at an introduction like that? It leaves me quite speechless. But thank you, Rev. Jenkins.

This morning when I got up before hoon dok hae and I had a little time to myself together with our heavenly parent, I was meditating on what can I say to these people, to these brothers and sisters. How can I convey to them how much God really cares about them and how much True Parents care about them? You know, I realized that as a daughter or as a member of the 2nd generation, not only is it my honor and privilege to be representing my parents but it’s also an honor and privilege to be representing my generation and our 1st generation for so many years of sacrifice and so many years of absolute devotion to our True Parents and to the Unification Church. And at the same time I hope that as a member of the True Family I can share with this community how much True Parents really, really, really love America and you and me.

I’m so blessed, because I can see in some way, and given this incredible burden to represent America, there’s a lot of work to be done but I know that I have many, many good people working with me on a daily basis, as Rev. Jenkins mentioned, at headquarters. I am excited and inspired and looking forward to all the improvements that we will make in our community, but also looking forward to great new talent that will come from our fold and represent our community, truly the way it should be represented as something great, and something worthy of people’s respect.

Brothers and sisters, I hope that as we start the new year, I hope that we can take this time to think about the incredible moment in history that we’re living in today. I think when I meet my Christian minister friends or my fellow Christians and I say, you know, one of the things that they say to me is, gosh, I wonder what it would be like to eat with him, maybe to dine with him. I wonder what it would be like to eat with him, maybe to dine with him. Or maybe to converse with him. I wonder what it would have been like.

I’ve often asked them, what would you do if your wish could come true? I’ve heard many, many Christians and Christian ministers say to me, I would give my right arm. I would give my left arm. I would give anything to be breathing and living at the same time that Jesus Christ walked on earth.

Now brothers and sisters, fast forwarding from the 1st generation to the 2nd generation and hearing their stories, the stories of Matthew on STF, and his encounter with this one lady who was looking to find Father’s trail near UTS, and Matthew’s realization that his story was his friend’s story and asked, where is this Father’s trail? Where can I find it?

I want to bring you this lady’s story. This lady found Father’s trail, but he did it in such a loving and in such a respectful way. This woman felt like I just had to ask, who are these people? How is it that Matthew is just a teenager, and American teenager but he is so different from the ones that I meet at malls, from the ones that are just hanging out and these kind of groups who are making fun of the elderly people, poking fun. But here you have a group of young people that are respectful toward the elder generation, going out of their way to take care of them with two hands, not just one. Making sure that she’s well taken care of, not just physically but also spiritually. She was so moved. So she had to ask Matthew, who are you people? And Matthew said, well, we are the product of those mass weddings that you saw. And this lady said, mass weddings? Yes!

This lady just had to kind of step back and said, Reverend Moon and you are like skyscrapers. The same kind of Adolf Hitler type of – you know, those maniac saying crazy bunch of people, mass wedding Rev. Moon. Brainwashed zombies mass wedding type of people? And Matthew said, yes, those were my parents.

And in that instant this woman really, wow, Reverend Moon must be a good man if he was the one who blessed these parents, who produced children, young, proud, beautiful Americans like these. That’s natural witnessing at work.

And when people at the UN came across a CARM person, a 2nd generation CARM member like Sophia, and she went out of her way to not only make sure that the 2nd generation had a great experience with the UN, but so much so in taking care of people, the supervisor of the whole committee was so inspired by this young, you know, bright and bushy-tailed young American person. And she was so inspired to ask, what kind of people are you? And she said, well, do you remember those mass weddings? Do you know that these young people running around crusading for One Family, One Nation, One True God back then? Well, those were our parents and

see IN JIN NIM on page 8
we are the product of those mass weddings and here we are. And she said that with so much warmth, a smile on her face, and with such passion. And the supervisor, again, had to kind of step back and say, wow. Rev. Moon must not be such a bad guy after all. And again, that’s the magic of natural witnessing taking place.

You know, so brothers and sisters, for so many years we’ve spent so much time in terms of starting different initiatives, right? Different witnessing campaigns and different ways to reach out to people. But you know what? I found that in my own life of faith the most effective way to witness is to raise good families. The most effective way to witness is to raise good families, you know, allow them to be the living testament of who we’re all about.

In a way this time is a time in providential history when we should proudly showcase everything that we’re all about. You know, when I think about the older days in our time in the wilderness, it was truly a time when we were like the wind. You know, we were blowing these people down with our words, with our teachings, you know, get them to the seminars, get them to the workshops, you know. We’re going to teach them the truth. We know the truth. But you know, there are a lot of people out there who don’t know that they know the truth too. And the young people are a lot smarter than, you know, than before. They’re a lot more tech savvy in their understanding of who we are, an understanding of the type of Eastern religions over the years, they’ve been inundated with different religions, you know. So they’re pretty well versed, you know. We’re going to work in progress. And I know that when I—sometimes when I’m in a prayer conversation with our Heavenly Father, I have to laugh because Heavenly Father reminds me, well, all your life you wanted to build an ideal family, so isn’t that what you’re doing?

Sometimes, you know, being a mom and being a wife and being a daughter to our True Parents is not an easy thing. And building an ideal family, I thought, was something almost akin to buying a potted plant, you know, bringing a potted plant holder from the store, buying a package of seeds, you know, and putting the seeds, planting the seeds into this pot holder. And all I thought was I just have to give it water and sunshine, and these children would miraculously grow into this incredible human being. I thought it was really that simple. And I said to Heavenly Father, Lord, just let me have this opportunity to start growing my family, to really be in a position to honor Heavenly Father, and I said to Heavenly Father, if I somehow fail him, I said, I’m not doing this for you. I’m doing it for the people, for the world. I’m doing it for the world. And I was like building a basement in order to build a house. They were so deeply entrenched digging away, that many times the 2nd generation, or maybe even the 1st generation themselves, said, what are we doing? What are we doing? Just shoveling dirt every day? What are we doing?

But Father and mother asked you, continue, please continue, we’re going to build something wonderful. And on pure faith you kept on digging and you kept on shoveling that dirt. Maybe not realizing how deep, how deep you’ve dug. And then the 2nd generation, maybe not realizing what the parents were doing, do the parents’ mission really, or a life of faith is to realize and to acknowledge the sacrifices of the parents and to build up for them for the foundation that they have laid, for everything that they have done, so that the young people could carry the torch and the leaders of the 1st generation’s sacrifice and start building something really wonderful. And I think that’s the future of all that has been prepared.

Part of the reason why I share the promo bando about the Manhattan Center with the 2nd generation is to kind of show them. Manhattan Center is just probably the most wonderful center, where many, many, many, many, so many parents, together with their parents, have laid in preparation for your leadership. We have a lot of different organizations. My father and mother have touched every aspect of life. Just about a month ago I came from a meeting with True World Foods, that my father founded more than 20 years ago. It has grown into a company that’s worth over half a billion dollars. This is the group that literally feeds all the sushi lovers of America. Think about it. So, it was the 2nd generation’s physical sustenance, its ability to provide, to provide, to build over the years. And I always encourage my children, just as I encourage the 2nd generation of our community, to really be in a position to honor their parents and honor the sacrifices that have gone before.

You know, a lot of the 2nd generation have come up to me and said, you know, In Jin Nim, I really have a hard time looking up to my parents. I said, why? Why? Why? Why? And I said to them, you know, my world is telling me that the one thing that matters is power, knowledge, money, but what God is saying to me is that my parents gave up. And even to this day I would have to say my parents are financial losers. They don’t have much to show for it, and I don’t know if I want to follow in their footsteps, living a life of faith where I’m literally struggling with myself to put bread on the table.

I said, thank you, first of all, for your honesty and for entrusting me to share your thoughts. I feel really honored that you would speak to me about this. But may I say one thing, and that is, you know, you kind of have to understand the 1st generation as some—kind of you know, as a kind of spiritual Church because they wanted to build an incredible house of power. And he said, to the 1st generation, their mission primarily was building the foundation. Their primary mission was like preparing the basement. If you want to build a castle, you can’t just build the castle just as deep. And in a way the 1st generation were busy digging, preparing to be able to build that incredible testament to God and our ancestors. And the wonderful thing is, you know, you’ve got to dig 20 stories. And the 1st generation’s, in a way, life path or life journey was like laying the foundation to build like building a basement in order to build a house. They were so deeply entrenched digging away, that many times the 2nd generation, or maybe even the 1st generation themselves said, what are we doing? What are we doing? Just shoveling dirt every day? What are we doing?

But Father and mother asked you to continue, please continue, you’re going to build something wonderful. And on pure faith you kept on digging and you kept on shoveling that dirt. Maybe not realizing how deep, how deep you’ve dug. And then the 2nd generation, maybe not realizing what the parents were doing, do the parents’ mission really, or a life of faith is to realize and to acknowledge the sacrifices of the parents and to build up for them for the foundation that they have laid, for everything that they have done, so that the young people could carry the torch and the leaders of the 1st generation’s sacrifice and start building something really wonderful. And I think that’s the future of all that has been prepared.
In February 7-8 our national team traveled with In Jin Nim to the Ohio District to have a weekend experience of 1st and 2nd generation young people to go and In Jin has met every family and every generation in America - one of the most important visits in the Ohio District visit after the Coronation for the Authority and Liberation of God, the King of Kings. Only at the invitation of the immense joy that True Parents expressed over the success of the Coronation of God and the Blessing which was organized and offered under In Jin Nim’s leadership on January 31st, a completely new and immense wave of spiritual power and fortune is sweeping across Ameri-
cas. We could see it in Ohio as teenagers and college students, some younger, some older, and all generations were able to direct-
ly meet In Jin Nim. Many shared with such joy and excitement that they never dreamed they would ever be able to have such a “per-
sonal meeting” with a member of True Family.

On each visit In Jin Nim is meeting the young people personally, taking pictures with them, taking time with them, but most importantly, showing True Parents’ love to all. On Saturday night we gathered at the Ohio Family Church with 180 2nd generation children and one by one, as done in other districts, the young people got on stage and had an experi-
ence they had not before. They were able to greet and share their vision and passion for their lives with In Jin Nim and her family directly.

Some shared that they always heard their parents’ testimony about True Par-
ents, and how one personal experience with True Parents would be something the older generation could always refer to as a warm, loving family feeling direct-
ly with True Parents. Some of the 2nd generation children mentioned always hoping for this kind of heart-to-heart experience with True Family and now it is actually happening.

One of the young people asked, can I get a hug? Naturally this started a land-
slide of requests. (You can see that not only is In Jin Nim the chairperson, spir-
tual leader and pastor for the American movement but she is also guiding Amer-
ica with a mother’s heart. Time and time again one of the young people would ask for a hug. They’d come off of the stage and get a big hug from In Jin Nim and they could feel the power of True Par-
ents’ love. Some of the brothers asked for a hug from Jin Sung Nim. We could see the excitement and experience was all about love - True Love. From North Carolina, from Tennessee, from Kentucky, Virginia, Indiana and of course Ohio young people came forward in all sizes and ages. (The Hutchinson family alone had a whole stage with their eight children, all of whom are home-
schooled.) It was an outstanding trib-
ute to these young people, in such a way that it could see so many personalities, but most importantly you could see and feel the immense joy and the genuine love of the Blessed Children is truly special.

Some young people were able to share. In Jin Nim would listen and Jin Sung Nim would take notes while some of the staff also helped, so that each person is

by Rev. Michael Jensen

In Jin Nim’s Visit to Ohio

During the Saturday morning Hoon Dok Hwe at the Ohio Family Church the joy we felt came from knowing that we are the future of this movement. The young people who shared their experience could not believe how much they were able to feel - wow our movement is the best!

There were hundreds of comments and here a just a couple to give you a “feel” for this event:

Yiyeon Ohn said, “It was an extremely inspiring experience. I’ve never been so close with the True Family before. I’ve only seen them from far away. It was great to be in such close quarters with In Jin Nim and her family.”

Trimon Lamsen said from the heart saying that In Jin Nim is totally real and gives him hope. He also commented that he really thought her hairstyling was total-
ly beautiful. Everyone laughed - it was totally from the heart - it was so beautiful. The family atmosphere was filled with warmth and hope.

We concluded the evening with prayer and a sense of love and joy, remind-
ing many of the older generation of the experiences we had when we first joined this movement, when Father was always there to talk to us and the direct evi-
dence, before the kings and prime min-
isters were coming forward. Father invest-
igated our families as his sons and daugh-
ters. It’s that Foundation of Substance that made the root of our movement so strong. It was the sheer joy, the genuine feeling being given to the second generation.

The joy was the same we experienced when Father spent late night hours shar-
ing stories of the earliest times in Korea. It was the foundation of our movement that is rooted in Jesus’ teaching the dis-
ciples at the Sea of Galilee, where he gave the Sermon on the Mount - teaching with love and personally spending time with each and every person. Father listened to the testimonies of our members, from the early disciples all the way through to our 1st generation, until the provi-
dence became so advanced and Father’s position elevated higher and higher until he had to work through others. At morning Hoon Dok Hwe Father still personally touches us. Still, however, made out of convenience or based on romance, and often they end in sorrow and sadness when that romantic love has a tendency to dissolve, as responsibilities and hard work and children increase.

However, when the marriage is a co-unity with God, based on In Jin Nim’s God, love for each other, and love for children to come, a spiritual quality of love emerges. Through Jin Sung Nim’s testimony all of us are being infused with the greatest value of our blessed families is that we become a temple in which God can express all the love that are manifestation of per-
fecting our character - parental love, conjugal love, brother/sister love, children’s love. Ultimately the goal of our families is to bring joy to, God to, to be God’s image, and ulti-

mately extend that true love to the next generation so that young peo-
ple thrive and grow in God’s image, grasped in Divine affection. In Jin Nim and Jin Sung Nim are very honest about their early times - and what a beautiful is to do the same for each other and how much In Jin Nim has, basking in her family with True Parents love in such a way that it is now an example that we can learn from in this age. In Jin Nim is teaching us that God gives us through the world we must be the best - in spir-
It is time that we should heighten and really be all that God intends for us to be.

We can see that the movement is going through a healing process at this time. For example, when the young people go to a course of growing up under parents who sincerely devoted them-

selfs to God, just as True Parents taught, in such a way that even the chil-
dren for the sake of saving America and the world. Just as men go off to war, leaving their families behind, parents of God’s dispensation were fighting a spir-
It is time that we should heighten and really be all that God intends for us to be.

In Jin Nim’s emphasis that that path of sacrifice laid the foundation for the kingdom, just as the foundation is need-
ed for a house. For the foundation for the kingdom and Father has successfully and forever completed the foundation. But the foundation is not the kingdom itself. Actually True Parents are now lifting up True Family and all of 2nd generation to build the kingdom literally, a kingdom of love in which everyone comes together with the essence of God is rooted in spiritual excellence and loving marriages and family care as well as the education, art, science, in the arts, culture, academia, sports, business, medicine, in all endeavors in life.

Therefore, the vision is cast and being
February 2009

IN JIN NIM from page 8

I've often thought about that in my own life of how to love America, and when I think about as a God-chosen country, and I think about why God has blessed this country with so much resources and so much opportunity – in a way God prepared this country because it was prepared to exercise the power, the ability to influence the world. You have Elvis Presley, you have – and then in Japan you have Elvis Presley wannabe's, right. The music, the Let jeans – who in the world hasn’t heard about McDonald’s? When I went to Moscow in the year 2000 they had McDonald's there, and a couple of weeks ago I visited in Stockholm there. They very much love Microsoft and Bill Gates. All these things that came from America, that is literally influencing the world, influencing our children – can you imagine if America was truly a country of God and started influencing the world with an incredible message of true love, with an incredible message of hope and hope for one family under God? I know that a lot of the younger generation, especially in the Church, you joined because you experienced hope for the first time in your life. Many of you came from broken homes, right? And many of you wanted to create this incredibly loving family. You wanted to find a way to have a loving relationship with your spouse. And in a way the Divine Principle gave you hope that you can have that, blessed by God, and you can have incredible children, innocent children. You don’t have to close your eyes, you had hope in your heart.

And again, can you imagine if America, as the elder son nation, representing the Second Israel, can truly proclaim to the world how incredibly profound it is to say, yes, you can have hope once again; you can have hope in the brotherhood of man, in the fact that yes, we can love each other. Not just co-exist, not just tolerate, but truly love. Often say to blessed couples, can you imagine if your husband – I can’t imagine my husband turning to me and saying, oh my, how much I love you with all my heart, I want to co-exist with you for the rest of my life. If he were to say that to me, I would say, yes, we can do better than that. We need to love, we need to take care of each other. Not just put upon each other co-exist or tolerate. And so if we’re going to be teaching this to the people of the world, what about our community within? Are we just simply going to co-exist with our Japanese brother and sister? Are we just simply going to tolerate the American brothers and sisters? Or are we really going to love each other, just as our True Parents have taught us to be? Are we really going to care about each other and support each other every day, but to see what words of encouragement we can say to each other? I have often said that we can help each other to become better parents, better sons and daughters in a community, a strength in numbers, and we should be celebrating it each and every day.

I have to say that every day for me is a day of challenge, and at the same time I’m deeply challenged with what I see in my children every day, and see many hard-working members every day, and see the dedication that we made and makes me want to be a better person. When I work with the members, as well as non-members, I often hear them say that the one thing that I have is a family and I don’t have money. I want to go to graduate school. I have an incredible amount of work every day. What do I do? So this young lady comes with this dream of going to graduate school. She decided, why not use the Internet to auction off my virginity to the highest bidder? This girl thought, well, yes, when the interviewer was asking her different questions like, why would you do this thing? She thought, I just want to express true love, don’t you believe in marriage or something like this? She’s like, oh, yes, yes, she just like all young little girls in America grew up with fairy tale stories of Cinderella, Snow White, waiting for her Prince Charming. Why am I going to do that? Why am I doing it? When I opened up what I had to say, she thought, well, hmm, I don’t know. Oh my, I can’t believe that. She said, I’ve never had a successful relationship. She told me about the relationship that she had as a high school student, where she literally saw bed-hopping every day, and she literally saw bed-hopping going on in the dorms every day, and in college, where she literally saw bed-hopping going on in the dorms every day, and she basically said, you know what? It seemed so logical. She didn’t know what I had on for so long. But if it can solicit a decent price on the Internet, it’s the only thing I have it, and it’s the only thing that might give me something to work with in terms of going to a graduate program.

So when I saw that clip I called my friend right back and said, good God, how is it that this girl has given up on love? How is it that this girl has given up on the prospect of having a loving family? She literally started selling her body for money, and she’s giving it a logical twist or an intellectual understanding to herself by saying, well, it just makes sense. I said, well, you know, maybe because they’re just re-thinking. I said, you know, why are they’re not going to throw in the towel? How can I help them grow up so that they can be a child that thinks about something greater than just themselves? So we’ve had a quite a few conversations like this with some of our professional contacts and friends.

This one friend of mine sent me a video from CNN. Then I just wanted to get your feedback on this, so take a look and e-mail me and let me know this. What he said. When he sent me, it was a CNN interview with one of young lady, young American girl who had graduated from college, done extremely, extremely well, was looking forward grade program, and found herself in this situation where she had everything prepared academically, but in terms of the finances she didn’t have enough money to go to graduate school. Having been inundated with kind of like the cult of celebrity and this understanding that I’m just one of the millions of people, or show me the money generation, she thought, well, I’m not going to have money, I want to go to graduate school, I have an incredible amount of work every day. What do I do? So this young lady comes with this dream of going to graduate school. She decided, why not use the Internet to auction off my virginity to the highest bidder? This girl thought, well, yes, when the interviewer was asking her different questions like, why would you do this thing? She thought, I just want to express true love, don’t you believe in marriage or something like this? She’s like, oh, yes, yes, she just like all young little girls in America grew up with fairy tale stories of Cinderella, Snow White, waiting for her Prince Charming. Why am I going to do that? Why am I doing it? When I opened up what I had to say, she thought, well, hmm, I don’t know. Oh my, I can’t believe that. She said, I’ve never had a successful relationship. She told me about the relationship that she had as a high school student, where she literally saw bed-hopping every day, and she literally saw bed-hopping going on in the dorms every day, and in college, where she literally saw bed-hopping going on in the dorms every day, and she basically said, you know what? It seemed so logical. She didn’t know what I had on for so long. But if it can solicit a decent price on the Internet, it’s the only thing I have it, and it’s the only thing that might give me something to work with in terms of going to a graduate program.

Of course we have the Western aspect, the importance of communication, the importance of camaraderie, the importance of enjoying horizontal relationships, not just the vertical but the horizontal. So that in a family setting not only are the children respectful toward the parents, but sometimes the parents let their guard down and have incredible fun with the family and talk about their life, which in a strictly Asian culture just doesn’t exist. In a strictly Asian culture, many husbands and wives they come in the other fact in my travels across America I came across a Japanese sister who said to me, in Jin, I have been a huge influence to me to help me to learn from true love is so wonderful. Then she was kind of like me, looking to me, like should I be doing this? Should I be now? And even right next to her, so I said to the husband, did you tell your wife that you love her, like that? And he said, no, not really. The husband said to me, in Japan we don’t express, we don’t verbalize, I love you, in Japan we don’t really say it, but we don’t say it.

So we had this conversation. We started talking about my father. He started asking me questions about my father. I was saying, yes, who you are saying, what is missing in the millennial show-me-the-money generation, because America today is a country of God-centered values or moral values that made the founding of America so great. The spiritual heritage is like the backbone, and everything else is like the flesh. But for the young people of decades America has been kind of moving around like an amoeba. It has lost its spiritual backbone. So it's looking, the young people are looking.

The wonderful thing about our community is to have a physical representation of God in the masculine and the physical form in the image of Jesus, and this is the wonderful culture of an international community. You have the beautiful aspect of the Jesus, you have the honoring the elder, such as physical manifestation of honoring somebody one hundred percent, and you have that kind of looking kind of godish, or kind of weird, where sometimes people can be informed that it truly is something that’s demeaning or degrade-}

---

**Ameriprise financial advisors**

David Ryan
Financial Advisor

1735 Ellington Road
South Windsor CT 06079
Tel: 860-644-5652
Toll Free: 866-475-1533

Davidryan@amfl.com

---

**Ameriprise Financial Advisors, Inc., member FINRA/SIPC, a registered broker-dealer, and registered investment advisor**

---

*see IN JIN NIM on page 11*
I said to this gentleman, you’re from Jamaica? And Jamaica is a very special country. You’re the Adam country, right? There are a lot of people who don’t tell their wives, I have seen. Well, you never met a Korean man who says, I love you, to his wife. I mean, I have seen that from that culture it’s so difficult to overcome the cultural barrier and to turn to this point even, I mean, never even, to say, and love you.

That’s the beauty of our communities. When I was going to Divinity school, many people said to me. Rev. Moon, yes, he’s a great evangelist and a great regional phenomenon. I’ve often said, no, no, my father’s not a regional phenomenon. He’s a worldwide phenomenon and he’s a worldwide leader because this man, you cannot call a Korean man. You’re sitting down, getting ready to his wife he loves her, he acts on it on stage all the time. He’s constantly kind of hearing the voices of the women that his father has to say, Abba, not now. But constantly trying to pick her up in public. I thought, how wonderful it is to see some public displays of emotion here. From a Korean man. And we’re not talking about a 20-year-old. We’re talking he’s almost 90. It’s a totally different generation. Can you imagine a man from his generation being this communicative with his wife, acting upon the feeling in his heart and not calling a Korean man. He is quite a universal man. And a very much progressive man.

When I see how he has raised Moth- er and how truly incredible Mother is for him, it is the position of fallen Eve, to reclaim the true position of Eve, the true position of women in our world, and for her to be standing as the true Eve, or the true Mother – as a daughter there’s nothing more inspiring than that. I’m sure the American sisters in the church have felt like me. Back in the olden days I remember Mother used to berate the American sisters, right? You American sisters, peh, peh, peh. Quite a bit of chastisement has been done to the poor American sisters, and I remember watching my father gives the Americans a hard time. Thinking, oh, my goodness. And me and my sisters, Ye Jin and Un Jin, we’d be writing notes to each other. True Father is sitting down, getting ready to address the audience. Then Mary qui- etly comes and sits down, wants to say something to the Father but doesn’t say it. She wants to challenge them more. You tend to push them more. And I firmly believe that in a way when Father came to America and was giving the American sisters a real tough time, it’s because he saw within you the power to change the world, the ability to influence. He saw within you the ability to educate the students and high school students, I would say, as a teacher. When you’re standing in front of a classroom, you tend to be harder on the students of this country. You tend to be harder on the American students and high school students. You tend to be harder on the students of this country. And I think that’s the reason why my father was so hard on them. I think that’s also the reason why, you know, my parents are just so hard on their own children too. But you know, God works in mysterious ways. Through suffering comes depth and wisdom and new determination. And I know for a fact that because Father was so hard on women, now I have the ability or the opportunity to tackle my father a little bit by telling him, Dad, did you know that I’m really an American woman now?

I came as a resident alien to this country. I was an alien for so many years, but I just recently became an American citizen, actually last year, December. The reason for me to kind of finally come to and spend time with our True Parents, spend time and attend True Parents’ church – I kind of kept my own understanding of why my father just had to come and spend time with his heart, and over the years I’ve kind of seen True Mother’s course unfold. All these years I’ve been explaining, always unifying, always and being there for Father and Mother, and also being the position of someone who could take an active role in the life of faith. It’s an incredibly inspiring thing for me not only to see in the American religion. It’s an incredible time for us as a faith community. So I feel like this is one of those things that I’ve been asked to take on to present this position as the chairman of HSA is really because of all those American sisters, you know, who’ve gone before me, who in a way received, who sacri- ficed. And by going through that berat- ing, I learned that being a True Mother’s-try, and prepared a way to give me an opportunity to do something wonderful for this country. And I think we can. (Applause)

And when I think about why my father gave the American ladies such a tough time, I know, I would have to ask myself the same question. As someone who has taught college stu- dents and high school students. I would say, well, as a teacher. When you’re standing in front of a classroom, you tend to be harder on the students of this country. You tend to be harder on the students of this country. And I think that’s the reason why my father was so hard on them. I think that’s also the reason why, you know, my parents are just so hard on their own children too. But you know, God works in mysterious ways. Through suffering comes depth and wisdom and new determination. And I know for a fact that because Father was so hard on women, now I have the ability or the opportunity to tackle my father a little bit by telling him, Dad, did you know that I’m really an American woman now?

I came as a resident alien to this country. I was an alien for so many years, but I just recently became an American citizen, actually last year, December. The reason for me to kind of finally come to and spend time with our True Parents, spend time and attend True Parents’ church – I kind of kept my own understanding of why my father just had to come and spend time with his heart, and over the years I’ve kind of seen True Mother’s course unfold. All these years I’ve been explaining, always unifying, always and being there for Father and Mother, and also being the position of someone who could take an active role in the life of faith. It’s an incredibly inspiring thing for me not only to see in the American religion. It’s an incredible time for us as a faith community. So I feel like this is one of those things that I’ve been asked to take on to present this position as the chairman of HSA is really because of all those American sisters, you know, who’ve gone before me, who in a way received, who sacri- ficed. And by going through that berat- ing, I learned that being a True Mother’s-try, and prepared a way to give me an opportunity to do something wonderful for this country. And I think we can. (Applause)

And when I think about why my father gave the American ladies such a tough time, I know, I would have to ask myself the same question. As someone who has taught college stu- dents and high school students. I would say, well, as a teacher. When you’re standing in front of a classroom, you tend to be harder on the students of this country. You tend to be harder on the students of this country. And I think that’s the reason why my father was so hard on them. I think that’s also the reason why, you know, my parents are just so hard on their own children too. But you know, God works in mysterious ways. Through suffering comes depth and wisdom and new determination. And I know for a fact that because Father was so hard on women, now I have the ability or the opportunity to tackle my father a little bit by telling him, Dad, did you know that I’m really an American woman now?

I came as a resident alien to this country. I was an alien for so many years, but I just recently became an American citizen, actually last year, December. The reason for me to kind of finally come to and spend time with our True Parents, spend time and attend True Parents’ church – I kind of kept my own understanding of why my father just had to come and spend time with his heart, and over the years I’ve kind of seen True Mother’s course unfold. All these years I’ve been explaining, always unifying, always and being there for Father and Mother, and also being the position of someone who could take an active role in the life of faith. It’s an incredibly inspiring thing for me not only to see in the American religion. It’s an incredible time for us as a faith community. So I feel like this is one of those things that I’ve been asked to take on to present this position as the chairman of HSA is really because of all those American sisters, you know, who’ve gone before me, who in a way received, who sacri- ficed. And by going through that berat- ing, I learned that being a True Mother’s-try, and prepared a way to give me an opportunity to do something wonderful for this country. And I think we can. (Applause)

And when I think about why my father gave the American ladies such a tough time, I know, I would have to ask myself the same question. As someone who has taught college stu- dents and high school students. I would say, well, as a teacher. When you’re standing in front of a classroom, you tend to be harder on the students of this country. You tend to be harder on the students of this country. And I think that’s the reason why my father was so hard on them. I think that’s also the reason why, you know, my parents are just so hard on their own children too. But you know, God works in mysterious ways. Through suffering comes depth and wisdom and new determination. And I know for a fact that because Father was so hard on women, now I have the ability or the opportunity to tackle my father a little bit by telling him, Dad, did you know that I’m really an American woman now?

I came as a resident alien to this country. I was an alien for so many years, but I just recently became an American citizen, actually last year, December. The reason for me to kind of finally come to and spend time with our True Parents, spend time and attend True Parents’ church – I kind of kept my own understanding of why my father just had to come and spend time with his heart, and over the years I’ve kind of seen True Mother’s course unfold. All these years I’ve been explaining, always unifying, always and being there for Father and Mother, and also being the position of someone who could take an active role in the life of faith. It’s an incredibly inspiring thing for me not only to see in the American religion. It’s an incredible time for us as a faith community. So I feel like this is one of those things that I’ve been asked to take on to present this position as the chairman of HSA is really because of all those American sisters, you know, who’ve gone before me, who in a way received, who sacri- ficed. And by going through that berat- ing, I learned that being a True Mother’s-try, and prepared a way to give me an opportunity to do something wonderful for this country. And I think we can. (Applause)

And when I think about why my father gave the American ladies such a tough time, I know, I would have to ask myself the same question. As someone who has taught college stu-
backstage and approached Obama and she was so moved. She said, I just cannot believe, I just cannot believe, it was actually at the event when my friend who brought the event to me, my friend who brought the event to me, what would I like to convey. As a representative of my father, I gave my father’s blessing to him by shaking his hand. I asked him to please remember God and your spiritual heritage. Several weeks later he was elected president. So in a way I feel in some way Father blessed Obama to take on this role.

Then I went and also visited Dr. Lowery, who’s a dear friend of mine that I got to know through my work with Religious Freedom Coalition. When I was 18 years old, we locked arm in arm and we marched all the way down through Lafayette Park. For some reason he and I kind of had this heartistic connection, and he’s the one who always said to me, you know In Jin, God works in mysterious ways. I always kind of remember the way he spoke, G-o-o-o-o-o-d, holding it a little while longer, works in mysterious ways. That was kind of always ringing in the back of my mind when I was thinking about different things in the course of my life. When I saw Obama being elected, I thought, God works in mysterious ways.

I was able to reconnect with Dr. Lowery after many, many years. He has kind of been a little bit heartbreak about our community because sometimes he felt that maybe our community was too extreme right-wing, and maybe they didn’t treat the African-American community very well. I know that even some of the members, when I talk about the Obama phenomenon, they said to me, but he’s a Democrat! I replied, absolutely. Even you look through the doors of Democracy too, not just Republicans. And it was Father that said we have to start a new movement, called Head-wing movement, and he said that many, many years ago.

When I look at Obama, I’m not just looking at him as a Democratic president but I’m looking at him as somebody who has been prepared by God to do incredible work if he can somehow connect with the True Parents and with our community. And I think he can and I think he will. It was Dr. Lowery who was instrumental in another Barack Obama towards this race for the White House. Without Dr. Lowery, President-elect Obama would not have been president-elect. First, Dr. Obama asked Dr. Lowery to give the benediction at the inauguration. So I feel in a way that the whole18 years of our friendship, all coming together in one way or another.

Father is utilizing different races, different mediums, to just all kind of come together, to fit that jigsaw puzzle into as much like a platform for the True Parents to finally be recognized as the peacekeepers of the world. So in a way I feel that we have the Generation X-ers, we have the Ys, the Zs, and now this generation is calling themselves the millennials, or show-me-the-money generation. Don’t you think the young people can do a step better than show-me-the-money generation?

In a way the young people of today should be a generation of peace. They should be the ones saying you know, look, the greatest threat to our existence is war itself. Religious terrorism. It has already affected left its footprint, or finding its way, in every place, 9/11, right? And I watched that horror unfold from my husband’s office here in Lafayette Park. It hit me personally. And even young people, instead of just waiting for our politicians to change the world, they started to say, we are ministers to come together and change the world for us, why not change the world? It is only one, one boy was 16 and my son here, Trayvon, just turned 16 this morning. My father was his age when Jesus appeared to him and my father finally said, yes, I will do it. It was his age.

From then on this man has never wavered, and this one man, this one boy has changed the world. And he changed each and every one of our lives. So you can imagine, all the young people in this audience, just like me, we’ll never know whether young people can change the world. Once you change yourself, you can change the world. Just like the way my father did. In a way this is the time when we should call our children not just to sit and idle and complain, or to just think about the call of celebrity, but really get them to start thinking about how do we really accomplish this world of peace? How do we stop problems from happening? How do we stop problems from happening? From happening? Problem of terrorism, or what is the root of problems? How do we stop the violence against each other? How do we stop people from killing each other? How do we stop people from turning into suicide bombers and blowing other people up? How do we teach people about the sanctity of life, that life is precious? We are a divine representation on earth, and our privilege and honor to live. How do we show? How do we show? Please take the time to think the answer is in the back of the book. We have our True Parents here with us, they are living and breathing and walking with us. With my father says that he’s going to ascend to heaven in 2013, I’m just hoping and praying that 2013 is his year. When he leaves us, it’s not very many days left. So you know, I feel like the time or the moment when we can proudly proclaim to our future generations, to our posterity, that I lived and walked with Father and Mother is not forever. So this is a precious time, incredibly precious time.

Honor your parents, 2nd generation, and 1st generation, please encourage the 2nd generation to find their passions, to be not just spiritually excellent but physically excellent and physically excellent and physically excellent and physically excellent. Physical excellence. So in a way I think in 2013, my father went through, literally kind of joked to me, yeah, a lot of us kind of popped up like this after working. And some of us are doing great careers but also being proud of who we are.

In a way I remember my mothers, sometimes it’s really difficult to get it in that show, or look good for your children, but please encourage them to go on and on and on. It’s the most beautiful thing to see them a good hug and ship them off in grand style that you deserve. And the mothers, who are kind of, you know, tired and maybe upset at the husband and maybe kind of used food as a common thing. And in a way as the American sisters literally kind of joked to me, yeah, a lot of us kind of popped up like this after working. And some of us are doing great careers but also being proud of who we are.

In a way I remember my mothers, sometimes it’s really difficult to get it in that show, or look good for your children, but please encourage them to go on and on and on. It’s the most beautiful thing to see them a good hug and ship them off in grand style that you deserve. And the mothers, who are kind of, you know, tired and maybe upset at the husband and maybe kind of used food as a common thing. And in a way as the American sisters literally kind of joked to me, yeah, a lot of us kind of popped up like this after working. And some of us are doing great careers but also being proud of who we are.
realized deeply received in the hearts and minds of our 1st, 2nd, and 3rd genera-
tions, as we realize all the tears and blood of
the martyrs and sacrifice of the ages, of the
True Parents and True Family and the 1st generation, was all part of this
realization, sealed forever, and allowed to go
forth now in kingdom-building center-
ing on the 2nd generation. Therefore, the
creativity and the incredible genius and
gifts of the blessed children that many times in
the building era were suppressed and even
cast aside have now become the beautiful
central point of our focus. We will maintain our
spiritual excellence as we lay the foun-
dation for God's eternal kingdom, but at the
same time we will now expand that excellence by
becoming spiritual leaders for all races,
substantially building beautiful
nations, beautiful peoples, and a
beautiful understanding a respect
for all religions.

As the families were coming for-
to meet In Jin Nim after the
Sunday service, my wife and I were
so moved because we could see the
beauty in their eyes many of those beautiful 1st gener-
ations, as we realize all the tears and blood of the
martyrs and sacrifice of the ages, of the
True Parents and True Family and the 1st generation, was all part of this
realization, sealed forever, and allowed to go
forth now in kingdom-building center-
ing on the 2nd generation. Therefore, the
creativity and the incredible genius and
gifts of the blessed children that many times in
the building era were suppressed and even
cast aside have now become the beautiful
central point of our focus. We will maintain our
spiritual excellence as we lay the foun-
dation for God's eternal kingdom, but at the
same time we will now expand that excellence by
becoming spiritual leaders for all races,
substantially building beautiful
nations, beautiful peoples, and a
beautiful understanding a respect
for all religions.

As the families were coming for-
to meet In Jin Nim after the
Sunday service, my wife and I were
so moved because we could see the
beauty in their eyes many of those beautiful 1st gener-
ations, as we realize all the tears and blood of the
martyrs and sacrifice of the ages, of the
True Parents and True Family and the 1st generation, was all part of this
realization, sealed forever, and allowed to go
forth now in kingdom-building center-
ing on the 2nd generation. Therefore, the
creativity and the incredible genius and
gifts of the blessed children that many times in
the building era were suppressed and even
cast aside have now become the beautiful
central point of our focus. We will maintain our
spiritual excellence as we lay the foun-
dation for God's eternal kingdom, but at the
same time we will now expand that excellence by
becoming spiritual leaders for all races,
substantially building beautiful
nations, beautiful peoples, and a
beautiful understanding a respect
for all religions.

As the families were coming for-
to meet In Jin Nim after the
Sunday service, my wife and I were
so moved because we could see the
beauty in their eyes many of those beautiful 1st gener-
ations, as we realize all the tears and blood of the
martyrs and sacrifice of the ages, of the
True Parents and True Family and the 1st generation, was all part of this
realization, sealed forever, and allowed to go
forth now in kingdom-building center-
ing on the 2nd generation. Therefore, the
creativity and the incredible genius and
gifts of the blessed children that many times in
the building era were suppressed and even
cast aside have now become the beautiful
central point of our focus. We will maintain our
spiritual excellence as we lay the foun-
dation for God's eternal kingdom, but at the
same time we will now expand that excellence by
becoming spiritual leaders for all races,
substantially building beautiful
nations, beautiful peoples, and a
beautiful understanding a respect
for all religions.

As the families were coming for-
to meet In Jin Nim after the
Sunday service, my wife and I were
so moved because we could see the
beauty in their eyes many of those beautiful 1st gener-
ations, as we realize all the tears and blood of the
martyrs and sacrifice of the ages, of the
True Parents and True Family and the 1st generation, was all part of this
realization, sealed forever, and allowed to go
forth now in kingdom-building center-
ing on the 2nd generation. Therefore, the
creativity and the incredible genius and
gifts of the blessed children that many times in
the building era were suppressed and even
cast aside have now become the beautiful
central point of our focus. We will maintain our
spiritual excellence as we lay the foun-
dation for God's eternal kingdom, but at the
same time we will now expand that excellence by
becoming spiritual leaders for all races,
substantially building beautiful
nations, beautiful peoples, and a
beautiful understanding a respect
for all religions.

As the families were coming for-
to meet In Jin Nim after the
Sunday service, my wife and I were
so moved because we could see the
beauty in their eyes many of those beautiful 1st gener-
ations, as we realize all the tears and blood of the
martyrs and sacrifice of the ages, of the
True Parents and True Family and the 1st generation, was all part of this
realization, sealed forever, and allowed to go
forth now in kingdom-building center-
ing on the 2nd generation. Therefore, the
creativity and the incredible genius and
gifts of the blessed children that many times in
the building era were suppressed and even
cast aside have now become the beautiful
central point of our focus. We will maintain our
spiritual excellence as we lay the foun-
dation for God's eternal kingdom, but at the
same time we will now expand that excellence by
becoming spiritual leaders for all races,
substantially building beautiful
nations, beautiful peoples, and a
beautiful understanding a respect
for all religions.
American STF Members Pioneer Peer-to-Peer Education in SE Asia

by Roland Platt

This year a new dimension of the Family Federation’s Special Task Force (STF) program for youth was opened when thirteen of our brave volunteers set out to Asia for six months to help launch the Asia Leadership Training (ALT) program.

These young American Unificationists have an opportunity to serve God and gain leadership opportunities to develop leadership skills. They will also be given the ideal of all humanity becoming One Family Under God, which Father Moon has strived for throughout his life. They will be given the chance to participate in ALT will be asked to challenge the United States. Youth who participated in ALT will be asked to challenge their limitations in order to develop their self-discipline. They will be taught such as lecturing the Pure Love curriculum, taking part in service projects, fund raising when necessary, and participating in various workshops and events. The ALT program, led by Mr. Yutaka Yamada, was created as a parallel program to the STF program in the United States. Youth who participate in ALT will be asked to challenge their limitations in order to develop self-discipline. They will be taught the ideal of all humanity becoming One Family Under God, which Father Moon has strived for throughout his life. They will be given the chance to develop leadership qualities.

The program began with a week-long kickoff workshop in beautiful Tanay, Philippines, after which our STF members experienced ten days of fund raising on the streets of Manila side by side with Asian youth! This was the first time overseas for many of the American brothers and sisters. After completing their fundraising condition, the joint group of Americans and Asians divided up into five teams and headed out to their pioneering areas. Their mentors, a core STF staff person.

Our young brothers and sisters will be engaged in a range of outreach activities, such as lecturing the Pure Love curriculum, taking part in service projects, fund raising when necessary, and participating in various workshops and events. The ALT program, led by Mr. Yutaka Yamada, was created as a parallel program to the STF program in the United States. Youth who participate in ALT will be asked to challenge their limitations in order to develop their self-discipline. They will be taught the ideal of all humanity becoming One Family Under God, which Father Moon has strived for throughout his life. They will be given the chance to develop leadership qualities.

The program began with a week-long kickoff workshop in beautiful Tanay, Philippines, after which our STF members experienced ten days of fund raising on the streets of Manila side by side with Asian youth! This was the first time overseas for many of the American brothers and sisters. After completing their fundraising condition, the joint group of Americans and Asians divided up into five teams and headed out to their pioneering areas. Their mentors, a core STF staff person.

Our young brothers and sisters will be engaged in a range of outreach activities, such as lecturing the Pure Love curriculum, taking part in service projects, fund raising when necessary, and participating in various workshops and events. The ALT program, led by Mr. Yutaka Yamada, was created as a parallel program to the STF program in the United States. Youth who participate in ALT will be asked to challenge their limitations in order to develop their self-discipline. They will be taught the ideal of all humanity becoming One Family Under God, which Father Moon has strived for throughout his life. They will be given the chance to develop leadership qualities.

The program began with a week-long kickoff workshop in beautiful Tanay, Philippines, after which our STF members experienced ten days of fund raising on the streets of Manila side by side with Asian youth! This was the first time overseas for many of the American brothers and sisters. After completing their fundraising condition, the joint group of Americans and Asians divided up into five teams and headed out to their pioneering areas. Their mentors, a core STF staff person.

Our young brothers and sisters will be engaged in a range of outreach activities, such as lecturing the Pure Love curriculum, taking part in service projects, fund raising when necessary, and participating in various workshops and events. The ALT program, led by Mr. Yutaka Yamada, was created as a parallel program to the STF program in the United States. Youth who participate in ALT will be asked to challenge their limitations in order to develop their self-discipline. They will be taught the ideal of all humanity becoming One Family Under God, which Father Moon has strived for throughout his life. They will be given the chance to develop leadership qualities.

The program began with a week-long kickoff workshop in beautiful Tanay, Philippines, after which our STF members experienced ten days of fund raising on the streets of Manila side by side with Asian youth! This was the first time overseas for many of the American brothers and sisters. After completing their fundraising condition, the joint group of Americans and Asians divided up into five teams and headed out to their pioneering areas. Their mentors, a core STF staff person.

Our young brothers and sisters will be engaged in a range of outreach activities, such as lecturing the Pure Love curriculum, taking part in service projects, fund raising when necessary, and participating in various workshops and events. The ALT program, led by Mr. Yutaka Yamada, was created as a parallel program to the STF program in the United States. Youth who participate in ALT will be asked to challenge their limitations in order to develop their self-discipline. They will be taught the ideal of all humanity becoming One Family Under God, which Father Moon has strived for throughout his life. They will be given the chance to develop leadership qualities.

The program began with a week-long kickoff workshop in beautiful Tanay, Philippines, after which our STF members experienced ten days of fund raising on the streets of Manila side by side with Asian youth! This was the first time overseas for many of the American brothers and sisters. After completing their fundraising condition, the joint group of Americans and Asians divided up into five teams and headed out to their pioneering areas. Their mentors, a core STF staff person.
Peace Festival Launched in Indonesia

by Robert Kittel, Director of Peace Education, UPF-Asia

December 25, 2008, Kathmandu, Nepal

Twenty-four parliamentarians from Nepal’s Constituent Assembly representing at least 14 different political parties, in addition to legal experts, academics, military experts, human rights advocates, and international peace educators were among the 150 guests who shared their views on the topic, “The Challenges of Governance for Sustainable Peace.”

This December 25 program at the Peace Embassy Building in Kathmandu, Nepal, was packed with excitement as each of the eight scheduled speakers was given just ten minutes to express their views on the timely topic. This meant presentations had to be focused on the right to life.

Hon. Taranath Ranabath, challenged the parliamentarians actually represented the people (the other MP were appointed by party-based elections). Although he was not a scheduled speaker, his contributions were still sincerely valued.

Hon. Acharya explained that the international community was willing to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right. Therefore, he emphasized the urgency saying that the new constitution must be written quickly because the process is a right, but the only must the final outcome be right, but the steps taken to achieve this goal must also be within the law. Highlighting this point, Hon. Sapana Malla Pradhan, MP from the Communist Party of Nepal—Unified Marxist-Leninist, said, “The process of making the new constitution must be transparent.” Only in this way can people feel “ownership” of the highest laws of their land.

Former Speaker of the House, Hon. Taranath Ranabath, challenged the audience by saying that only 240 parliamentarians actually represented the people (the other MP were appointed through party-based elections). Although he was not a scheduled speaker, his contributions were still sincerely valued.

Hon. Acharya explained that the international community was willing to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right. Therefore, he emphasized the urgency saying that the new constitution must be written quickly because the process is a right, but the steps taken to achieve this goal must also be within the law. Highlighting this point, Hon. Sapana Malla Pradhan, MP from the Communist Party of Nepal—Unified Marxist-Leninist, said, “The process of making the new constitution must be transparent.” Only in this way can people feel “ownership” of the highest laws of their land.

Former Speaker of the House, Hon. Taranath Ranabath, challenged the audience by saying that only 240 parliamentarians actually represented the people (the other MP were appointed through party-based elections). Although he was not a scheduled speaker, his contributions were still sincerely valued.

Hon. Acharya explained that the international community was willing to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right. Therefore, he emphasized the urgency saying that the new constitution must be written quickly because the process is a right, but the steps taken to achieve this goal must also be within the law. Highlighting this point, Hon. Sapana Malla Pradhan, MP from the Communist Party of Nepal—Unified Marxist-Leninist, said, “The process of making the new constitution must be transparent.” Only in this way can people feel “ownership” of the highest laws of their land.

Former Speaker of the House, Hon. Taranath Ranabath, challenged the audience by saying that only 240 parliamentarians actually represented the people (the other MP were appointed through party-based elections). Although he was not a scheduled speaker, his contributions were still sincerely valued.

Hon. Acharya explained that the international community was willing to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right, centering to help Nepal, but first the Nepalese have to get the basics right. Therefore, he emphasized the urgency saying that the new constitution must be written quickly because the process is a right, but the steps taken to achieve this goal must also be within the law. Highlighting this point, Hon. Sapana Malla Pradhan, MP from the Communist Party of Nepal—Unified Marxist-Leninist, said, “The process of making the new constitution must be transparent.” Only in this way can people feel “ownership” of the highest laws of their land.
Minister was noted and appreciated. Empowered civil society on the other. The democracy on the one hand and alert and envious political leadership and bureau- cracy in depth were the following:

Leaders from the fields of government, diplomacy, and education, Ms. Rina Ray, emphasized the need for revisiting the system of education so as to impart an abiding culture as a binding force for peace and unity was underlined by Dr. Jeya Vara, a Christian gathering. Director of Bharatiya Vidya Bhawan, New Delhi. He praised the UPF vision and its research into the common themes of all the world’s religions as brought out in the book “Omnipresent” in its religious traditions, human talent, and unity in diversity. By being true to its traditions, India can hope to achieve its full potential. The Lt. Governor of Delhi, H.E. Lt. Governor Tejendra Khanna. Participants included top leaders from the fields of government, education, culture, faith, and NGOs.

Among the issues that were discussed in depth were the following:

- Good governance can only be achieved through a combination of transparent, accountable, and consen- suous political leadership and bureau- cracy on the one hand and alert and empowered civil society on the other. The innovative approach of Delhi under the leadership of the Lt. Governor and Chief Minister was noted and appreciated.

- India’s great strength and potential lies in its spiritual traditions, human talent, and unity in diversity. By being true to its traditions, India can hope to achieve its full potential. The Lt. Governor quoted extensively from different faith traditions to underline the essential unity of religions, which make it clear that the purpose of life for a human being is to strive for individual perfection in the cause of the family in its widest sense, One Family Under God or Vasudhaiva Kutumbakam.

- In this context, in the words of the spiritual leader Dr. Shirinvatsa Goswami, Father Moon’s life and message offer an inspiration of good governance as enkindled in Indian scriptures and articulated by Lord Buddha as well as Mahatma Gandhi. “This calls for a spirit of service and sacrifice and living for the sake of others. The importance of culture as a binding force for peace and unity was underlined by Dr. Jeya Vara, a Christian gathering. Director of Bharatiya Vidya Bhawan, New Delhi. He praised the UPF vision and its research into the common themes of all the world’s religions as brought out in the book “Omnipresent.”

- The need for reviving the system of education so as to impart an abiding culture as a binding force for peace and unity was underlined by Dr. Jeya Vara, a Christian gathering. Director of Bharatiya Vidya Bhawan, New Delhi. He praised the UPF vision and its research into the common themes of all the world’s religions as brought out in the book “Omnipresent.”

- The catalysts on their spiritual paths have been varied. For Justin Fong, from the Youth Federation for World Peace, the UPF vision and its research into the common themes of all the world’s religions as brought out in the book “Omnipresent.”

- The importance of culture as a binding force for peace and unity was underlined by Dr. Jeya Vara, a Christian gathering. Director of Bharatiya Vidya Bhawan, New Delhi. He praised the UPF vision and its research into the common themes of all the world’s religions as brought out in the book “Omnipresent.”

- The catalysts on their spiritual paths have been varied. For Justin Fong, from the Youth Federation for World Peace, the UPF vision and its research into the common themes of all the world’s religions as brought out in the book “Omnipresent.”

- The need for reviving the system of education so as to impart an abiding culture as a binding force for peace and unity was underlined by Dr. Jeya Vara, a Christian gathering. Director of Bharatiya Vidya Bhawan, New Delhi. He praised the UPF vision and its research into the common themes of all the world’s religions as brought out in the book “Omnipresent.”

- The catalysts on their spiritual paths have been varied. For Justin Fong, from the Youth Federation for World Peace, the UPF vision and its research into the common themes of all the world’s religions as brought out in the book “Omnipresent.”

- The need for reviving the system of education so as to impart an abiding culture as a binding force for peace and unity was underlined by Dr. Jeya Vara, a Christian gathering. Director of Bharatiya Vidya Bhawan, New Delhi. He praised the UPF vision and its research into the common themes of all the world’s religions as brought out in the book “Omnipresent.”
Tbilisi, Georgia - The Georgia Peace Festival, held from December 6 and 7 provided opportunities for neighboring peoples in the Caucasus Mountains south of Russia to learn about their diverse people, cultures, and history and better understand how the ongoing political and ethnic turmoil in the region impacts people’s daily lives.

In August 2008, the Georgia-Russia war brought to the forefront the ethnic conflicts that had plagued Georgia at the time of its independence from the Soviet Union in 1991. In dispute are two autonomous regions on their borders, South Ossetia and Abkhazia. The Global Peace Festival events in Georgia were organized by UPF-Georgia Representatives Vitaly Mazimov and Ambassadors for Peace Dr. Zemfira Verdiyeva of Azerbaijan and Mursalova, Vice President of the Women’s Academy of Sciences. Representatives of the regional government of South Ossetia and the President of the Abkhazia Academy of Sciences. Representatives of the Georgian Foreign Ministry and the Organization of American States.

Armenia and Azerbaijan have clashed over the secession of Nagorno-Karabakh, an Armenian enclave within Azerbaijan that declared independence. The Global Peace Festival programs in Georgia offered a neutral setting for Armenian and Azerbaijani Ambassadors for Peace to meet and discuss peacebuilding initiatives.

In addition, two Azerbaijani Ambassadors for Peace: Dr. Zemfira Verdiyeva of the Academy of Sciences and Dr. Franziq Mursuleva, Vice President of the Women’s Association, came for an Armenia-Azerbaijan dialogue. They were joined by Armenian Ambassadors for Peace Mrs. Susan Kumari Arora, Professor at the State University of Yerevan, and Mr. Georgy Vanyan, Chairman of the Caucasus Center of Peace-Making Initiatives.

On December 6, a seminar was held in Tbilisi, the capital of Georgia. Among the 80 participants was Mr. Vakhtang Kolbatskhvadze, Vice-speaker of the Georgian Parliament. Mr. Teimuraz Mzhavia, Chairman of Georgia’s Abkhazian government, gave introductory remarks. Other representations in Georgia of Abkhazia included the Deputy Minister of Labor, Health and Social Affairs and the President of the Abkhazia Academy of Sciences. Representatives of the regional government of South Ossetia included the Administration Minister and the Vice-Minister of Culture.

The UPF presentations were well received by the participants, who included NGO leaders, journalists, and artists. The discussion sessions about the two territorial conflicts (Georgia/Russia and Armenia/Azerbaijan) raised interventions on each side in support of dialogue and peace.

The two Russian Ambassadors for Peace, Dr. Petrovsky and Dr. Yakovlev, were warmly welcomed. Most participants joined the evening banquet and entertainment. The event was covered by the local media throughout the day.

On the morning of December 7 a “Peace Run” was organized by UPF-Georgia and a few local sponsors, including FSP Pharmacy and Georgian Glass and Mineral Water Co., together with Dr. Yakovlev, President of the International Super Marathon Association. About 150 sportsmen and students took part including 18 handicapped people.

That afternoon, the Global Peace Festival was held at the Professional Workers Palace. A thousand participants attended. The master of ceremonies introduced the Global Peace Festival as part of the Universal Peace Federation’s broad work for peace. A very professional program celebrated Georgia’s great cultural traditions. In the spirit of a celebration, the performers included Abkhazian, South Ossetian, Armenian, and Azerbaijan dancing troupes. Former Georgian President and Soviet Foreign Minister Eduard Shevardnadze attended the program, along with members of parliament and representatives from communities, emphasizing the festival to children who had written essays or drew artwork on the theme of peace.

Hundreds of thousands of people have been displaced because of ethnic strife in the region. In Tbilisi the international delegations visited a center for refugees from Abkhazia who have been living in a rundown dormitory in very miserable conditions since they were expelled from Abkhazia in 1992.

---

Celebrating Peace Efforts in Belize

The Global Peace Festival in Belize was the first time that the idea of celebrating peace-building efforts with neighboring Guatemala had come to people’s minds. Though small compared to the UPF efforts around the world, the November 28 and 29 events may impact the future of Belize and its neighboring countries in tremendous ways.

Border disputes between Belize and Guatemala remain unresolved, but both countries are participating in confidence-building measures, with the encouragement of the Organization of American States.

Although this GPF was celebrated in Belize first and foremost, representatives from the neighboring nations of Guatemala and El Salvador were also present throughout the International Leadership Conference and the Main Program. Close to 90 participants took part in the conference, including Minister Nemencio Acosta and his family. The family of Belize Attorney General and Minister of Foreign Affairs, Hon. Wilfred Ermengt, sat in the front row throughout the entire conference.

The social impact programs which had been running throughout the month of November were carried out mostly by youth activists and involved cleaning several of the parks in the different districts of the nation. Also the UPF Chess Clubs around the nation held small meets and tournaments.

But the most amazing thing that happened was when a representative of Belize’s Conscious Youth Development Program, which is government sponsored, heard about the GPF and said, “I want to work for this.” This person together with the whole department started a rallying cry for peace in Belize, making special efforts to reach out to people who were former gang members and encouraging to work to improve their lives.

This program started to get members from all the Belize City gangs to come together and form 12 sports teams; after two weeks of training, these teams started playing in a tournament that will continue up to mid-December. The 175 youths who were inspired by the dream of peace and “One Family Under God” are now competing by shooting balls instead of guns, and every game draws more than 200 spectators who come to watch and, most of all, support the teams. The Conscious Youth Development Program calls this just the beginning, and they plan to expand their efforts, “hopefully across the borders to include Guatemala and Honduras,” accord- ing to Deputy Director Kevin Caulle.

For the main event, several of Belize’s most famous music bands came and performed for free, understanding the importance of this event for Belize and its people. Performers such as “Youth Connection,” “Avenico,” “Heavenlies Gospel,” and the General Super G” came and expressed their passion for peace through their music.

After the musical entertainment, the mayor of the Belize City, Mrs. Zenaida Moya, came to the stage and addressed the audience, followed by Hon. Wilfred Ermengt.

These words were followed by a very moving and heartfelt message by the Co-chairman for GPF-Belize, Rev. Gerhard Bessell, who following the example of GPF founder Dr. Hyun Jin Moon encouraged everyone to come together as One Family under God and make an impact on Central America by living for the sake of others.

To conclude this most joyous time, several musical programs followed, and the crowd, which had increased to more than 600, rose to their feet and continued celebrating until long into the night.

With the help of many sponsors, we were able to carry out this event and hope that next time such an event is celebrated in Belize it will be able to approach the high level of success that the first event achieved and the sound of feet dancing of joy!
Women In Ministry Gather in Atlanta

by Elisabeth Cook & Peter Zoehrer

More than 130 people gathered for the 3rd True Family Values Program in Austria on the 7th of December 2008. This has been the 3rd year that the Austrian Family Federation for World Peace has held this event in cooperation with the major affiliated organisations of the movement. Purpose of this Award is to strengthen pre-marriage activities, NGOs and exemplary families in a country, where divorce and juvenile delinquency are on the rise.

The splendid idea for this successful project was imported from Chicago, USA where it has started in the early 1990s and grown ever since. The "True Family Value Award Banquet", as it is called in the states - has annually drawn crowds of up to 1500 prominent guests, NGO- and religious leaders. Even political leaders, such as Mr. Obama have spoken at the Chicago events. It has in recent years also become a platform for the founders of FFWPU, Rev. & Mrs Moon, to address distinguished leaders and activists in the USA.

After beautiful songs by the "Vienna Peace Choir," Women's Federation for World Peace in Austria. Many participants were inspired and expressed their determination to spread the word and bring their friends to the True Family Award Banquet in 2009.

Dr. Dietrich & Elisabeth Seidel, who have been helping many families through their "Marriage Enrichment Seminars". The program was lifted up by beautiful classical music: for violin and piano as well as a Russian singer and a young ladies' Singing Quartet.

At the festive buffet after the program the guests felt free to share their impressions and to build friendships thus strengthening our Unification family in Austria. Many participants were inspired and expressed their determination to spread the word and bring their friends to the True Family Award Banquet in 2009.
I thank you, Rev. Moon, for the kind introduction. That was an extremely kind introduction which I don't deserve. Thank you anyway, Pastor Rev. Hyung Jin Moon. I'm sure that he always begins his sermon with a funny story. I am not good at telling funny stories. But since it is the tradition of the Senior Pastor, I, too, will begin with a funny story.

Even if the story is not funny to you, you must laugh. The story goes this way: A Catholic priest and two nuns were going up to the monastery on the mountain top. The priest sat in the middle of the backseat of the car, and the two nuns sat on either side of him but the nun sitting on his left was an African woman with a pitted face. On the other hand, the nun sitting on his right was one of the greatest beauties of the world. The mountain road was winding one, and the car swayed a lot. Once it would sway to the left, and once it would sway to the right. It swayed so hard that when it swayed to the right, the man and woman would almost have to hug each other. The priest continuously prayed. When his body swayed to the right, towards the ugly woman, he prayed: "Lord! Lead me not into temptation!" When his body swayed to the left, towards the beauty, he prayed: "Lord! May You will be done, Amen!"

How was that? I have one more REAL life story of mine. I was an interpreter and was sitting next to Gen. Matthews, chief of US advisory group in Korea. I was his special assistant, and my job was to transcribe him. He was always going around the military bases of the country, one after the other, and speaking to the Generals, the Colonels and the major leaders. Like our Senior Pastor, General Matthews always started his speech with a joke, with a funny, American joke. At that time I was not fully aware about the American culture and simply couldn't understand the jokes sometimes. Sometimes I could understand the words but not the meaning (of the joke). It did not seem funny! What can you do when it's not funny?

So I stepped forward to the Korean Generals and said: "Gen. Matthews kindly will tell you an American joke to entertain you. However, I simply cannot understand the jokes sometimes. In a courtesy to him, please laugh as big as you can!"

Gen. Matthews (telling the joke) simply couldn't understand how I could translate so quickly; just in a few words every body would break out in big laughter. On one such occasion, Gen. Matthews would usually sit in the back of the car, I would sit in the front. On that day he asked: "Bo Hi, we usually sit in the back, you know how to translate my joke so quickly?"

So, I confessed, I translated the true story of others started laughing and saying: "Well, Bo Hi, your joke is better than mine!"

The sermon will I give you today is entitled "Three Miracles in Our Lives". So I always think of these things that we should think of it a great blessing to have Rev. Hyung Jin Nim and Yeon Ah Nim as the head of our work and our church, and the Senior Pastor of the Headquarter Church. As the old saying goes, "You will know the tree by the fruits."

You would have imagined, even in their widest dreams that a child of True Parents would start at the very bottom in the church, as the low man on the totem pole, that is, as the pastor of Mapo Church. Not only we ourselves but the entire world was astonished.

At the very moment our Senior Pastor entered at the pulpit of Mapo Church, dressed in the black robe of a Korean costume, he had conquered the world. What is this? He is the son of True Parents, and yet!" There was not one person who did not exclaim thus: How about Yeon Ah Kim as well? When she stands on the podium with her dear laughter, with nothing but beauty all down at her audience, she is so skilled that very moment she conquers her audience.

The audience becomes entranced in her right.</noentry>
The sky seemed to fall down. I rushed home and found the whole house deserted. I contracted pneumonia. I was told that my mother had overworked herself with too much exertion and had collapsed while washing clothes in the Choongcheong branch. And her last words had been, “Don’t call the doctor!” I know why she said this! Perhaps my mother had overworked herself with too much exertion and had collapsed while washing clothes in the Choongcheong branch. My mother had overworked herself with too much exertion and had collapsed while washing clothes in the Choongcheong branch.
renowned is THAT? Of course, it’s a basic Christian belief that Jesus sacrificed his life on the cross for every human’s "forgiveness" of sin. That was an incredibly
offering that Jesus made on the cross, and it contains profound appreciation for that. But what I want
to talk about today is Jesus’ Father and Jesus’ rich LIVING EXAMPLE and TEACH-
INGS about "forgiveness.

A MAJOR FOCUS of Jesus’ life and teachings was about "forgiveness." He
focused on it a lot, because it was not understood deeply enough in the Jew-
ish tradition upon which he stood. The examples were there in scripture and
history, especially in the stories of Jacob and Esau, and also of Joseph and
all his jealous brothers. But, somehow, it was not understood deeply enough.
The profound reason is simple. Only a TRULY ADAM can know the depth of
Heavenly Father’s deep heart of love and "forgiveness" and convey it to fall-
en mankind. Father has explained that all religions before and after Jesus, the
second Adam, were started and managed by the angelic world. If you study
about Abraham, Mohammad and Joseph/Smith, for example, you will see in their
own writings that angels were the source of their revelations and faith traditions.
Then, they often stressed a "master – servant" type of relationship with God,
worshipping the Almighty "Mas-
ter" and begging Him for mercy, rather than a parent-child relationship of intim-
tate love – servant type with our Heavenly Father. This is an angelic perspective. There-
fore, Jesus, the TRUE ADAM, had to reveal God’s compassionate heart like
no one had ever been able to before him, to fallen humanity.

Jesus taught the heart of forgiving, to forgive not once, not twice, but "sev-
enty times-seven" times. In other words, there’s NO LIMIT to the heart of a par-
ent’s forgiveness of his child. He even said, "Forgive your brother, even
and even love them. He taught parables about this, like how to react if some-
one tells you that a dog ate your back. Jesus said to give him your shirt, also. He said: "Forgive our trespass-
es, as we forgive those who trespass against us."
He even said if we don’t forgive others, God will not be able to forgive US for OUR shortcomings. Wow!
His teaching of forgiveness was expressed beautifully in a Biblical story of a
prostitute who was about to be stoned to death. Jesus intervened in this story and
blessed the Pharisees from killing her, saying to them: "He who has no sin should cast the first
stone at her," but his speech directed at the sinners and those who thought they
should stone the woman were not in a position to do so because she was just as liable
to judgment themselves.

True Father also has taught and preached the same forgiveness. He has
even forgiven the archangel Lucifer, for all the unmeasurable misery he caused throughout human history. He has for-
given those who tried to kill him and those who fight against him and ALL of his "enemies." In fact, Father
explains that, to him and God, there really is no "enemies" of "enemy." How profound is THAT?

There are some who preach "forgive-
ness," as a way of life because

"You have a card that stops short of saying ‘I’m sorry’ yet magically bona fide of some wrongdoing?

Honor Your Ancestors… Preserve Memories… Build Your Family Legacy
• Are your family photos and records in a shoeshop in the attic?
• Have you asked these questions you always meant to ask?
• Don’t leave it too late. Your family’s story deserves to be told.

What I can do for you:
• Help you organize and preserve what you already know.
• Find your “greats” and fill in missing branches of your family tree.
• Produce beautiful, detailed family trees and reports.
• Create a “memory book” for your memory-impaired loved one.

Donna Selig • donnaselig@aol.com • 301-942-3385
I. Recent News

Youth Educators Seminar Series [Dec]

Summary: This month, we traveled to our final 4 locations to host our seminars. Each seminar was customized based on the community size and the local needs.

Dates, Locations, Participation:

Dec 14: Chicago, IL – 140 during Sunday Service, 20 educators for the seminar
Dec 15: Columbus, OH – 40 youth, 7 educators for the seminar
Dec 27-30: Montreal, Canada – 40 youth, 15 parents, 5 for the seminar
Dec 30: Toronto, Canada – 20 youth, 10 parents for the seminar.

Pictures & Reflections

Chicago, IL Reflection Quotes

- There must definitely be a unified curriculum for all that educate the youth in our movement. The website will definitely be a valuable tool for all leaders across the world. I gained a new passion and drive to do in reach within our community upon arriving back to NJ. Also, to know an effort is being made from the leadership to improve education inspires me to work harder as well – Carlos S. NJ

I gained an increased understanding and appreciation for the work of the youth education dept. Naokimi did an excellent job in the presentations. The interaction in the sessions was effective. We will seriously apply the education track in designing the overall youth program for 2009. We will also utilize the lesson plan form...Very good job! Thank you.

- Rev. David R. Chicago, IL

I have a vision for education and the chart helped me to organize my vision. One suggestion for improvement is to promote education when children are young and to promote home education. – Ritsuko D. Chicago, IL

Youth Education Seminar in Columbus, OH

Columbus, OH Reflection Quotes

Thank you Naokimi & Kimikami for visiting Ohio. I think it was valuable that you could come and share what the national vision is currently. It is important that as educators we share a common goal and vision...I determine to support here locally what is being done nationally. – Garrun A.

It was good to discuss some challenges on a local level and also to compare how local communities are the same. – Kayo

Role Playing with Garrun A. in Columbus, OH

Naokimi Ushiroda

II. Perspective on Youth Education

In the last issue, I explained in more detail the second stage of Spiritual Education or Ideals Education. In summary, the goal of ideals education is to equip each child with the conviction in the existence of God and His dream of establishing one world under God. In order to accomplish His dream, God wants me to build my own ideal family. This month, I would like to summatize the third stage of education, which I call Identity Education. This stage includes three elements: My Identity as God’s Child, My Identity as a Blessed Child, and My Identity as an extended True Family member. The overall goal of this stage is to gain conviction in my God given identity.

This stage of development must come on the foundation of having Values and Ideals Education in order to be effective. In other words, without having a belief in God and His dream, it is not possible to understand one’s eternal value as God’s child. I truly feel that identity education needs to be provided for our youth in their early years. Ideally, identity education should happen in the home by the parents, but in many cases, this education may be more effectively provided initially through an elder Blessed Child. If a child does not have a strong sense of identity by the time they are in high school, it is very easy to be influenced by their peers due to the desire of wanting to fit in.

The on the other hand, if a child has a strong sense of identity, instead of being influenced, they can be of influence to their friends.
ever find yourself regretting your choice of words when it comes to your children? Have a hard time figuring out what kinds of activities to do with young children to keep them busy and help them learn while hav- ing fun? Life is crazy busy for the majority of parents in North America. Some parents are going at it alone, while married mother’s often feel alone in their parenting due to the overall stresses of life. It gets hard and often times, there isn’t anyone around to help plan the day out.

Woolf, Carla A., Connecting the Dots: The Cognitively CorrectTM Way to Speak With Preschoolers is so incredibly wonderful as a solution to this dilemma! It’s great for parents, teachers, childcare givers, baby- sisters, older siblings, aunts and uncles, and the list goes on. There hasn’t quite been a book of this caliber on the bookstore shelves within the last 10 years. I say this because Woolf managed to not only provide applicable solutions in her book, she managed to also provide a comprehensible structure to her book, so busy people like parents won’t feel as if reading her book is taking up too much of their precious time.

Woolf’s book is split into three comprehensible parts that are clean cut and to the point. Part one provides her theory and reasoning behind what she calls the “Dialect of Positivity.” Woolf is on a “quest for a language that reflects potential positivity and possibility.” Woolf also delves into the damaging affects of what she dubs the “dialect of fear” and how is has been prevalent in interactions between adult and child, as well as between adult and adult since the great world tragedies, namely the great world wars.

Part two has creatively been constructed as a learning process for adults by use of a hypothetical conversation between two adult educators, one male, one female, and a four year old girl carefully named “Eve.” The “interview” covers what in Woolf’s estimation would be considered comprehensible language a preschooler requires from adults. It’s a quick read covering a variety of points that we overlook or were never taught about a preschoolers ability and capability to understand at such a young age and what is required of us to nourish their ability to grasp the correct meaning in our choice of words.

Part three is my favorite part of Woolf’s book. It’s jam packed full of applicable information! This section charts out the cognitively correct dialect, or “Dialect of Positivity” against the incorrect dialect we hear on a regular basis as it would come up in specific situations, such as when teaching about health and safety, or when teaching about environment. This section is subsectioned into situational dialect, with each section finished off with a summary, the reasoning behind the correctness and incorrectness of the dialect reiterated in point-form, and a short list of helpful materials to have handy for teaching that particular situation.

There is a short list of additional suggested reading on the topic of cognitively correct dialect as well as a glossary of terms Woolf has used throughout the book within her perspective on the topic.

Woolf provides a valuable resource of practical guidance as well as theory on cognitively correct dialect. She provides for the everyday educator a language that reflects “potential positivity and possibility” though admits that her theories are still debatable and still need further work. Regardless, two-thirds of this book is applicable in a practical, everyday manner and that is more than I can say about most books that claim to be useful. I highly recommend this book to EVERYONE as guide on how to communicate verbally to anyone in a manner that says, “I am here for you.”

To learn more about Carla A. Woolf and Connecting the Dots: The Cognitively CorrectTM Way to Speak With Preschoolers visit www.cettechos.com ✪
Article removed from the Internet edition of the Unification News before being posted online.
Place your order at: www.hsabooks.com

For more information, please contact:
HSA Publications 4 West 43rd St. NY NY 10036
212-997-0050 x236

SUBSCRIPTIONS

Unification News
4 West 43rd Street
New York, NY 10036

PERIODICAL
ADDRESS SERVICE REQUESTED

Please complete the "method of payment" section on the other side.

Please do not remove your mailing label when sending this to us: We need it to reference your subscription correctly.

HSA PUBLICATIONS

True Parents’ 90th Birthday Commemorative Crystal

Commemorate the Coronation for God, and True Parents’ 90th Birthday, with one of the crystals presented to each blessed couple by the True Family

$100