On the weekend of October 25-26, In Jin Nim and her family made their first visit to the Bay Area since her appointment as Chairperson of the American movement and brought tremendous blessing and love to the families of Northern California and Nevada. She flew from New York to San Francisco with her husband, Jin Sung Nim (and their two sons Shin Yul Nim and Shin Pyung Nim), on Saturday morning, and spent a day and a half with us, investing her whole heart, soul, and body into our young people and families, with very little rest. It was an unprecedented and awesome experience for everyone.

In preparation for In Jin Nim’s visit, our families came together to do yardwork and housecleaning at True Parents’ house (Shimjung Gardens), which is situated atop a hill in the heart of Berkeley and has a magnificent view of San Francisco. This is where In Jin Nim stayed and where meetings took place throughout the weekend. In addition, we had our “Annual Spruce-Up Day” at the Bay Area Family Church on Saturday. The Principled Academy and Bay Area Family Church turned out in the morning to transform the church inside and out for In Jin Nim’s Sunday Service. It was wonderful to see our families investing so much love (and sweat!) into creating a beautiful environment to welcome In Jin Nim.

In Jin Nim arrived at the Gardens at 3:00 PM on Saturday, where she was welcomed by Dr. and Mrs. Durst and many of our church members. Flowers were presented to In Jin Nim and Jin Sung Nim by Daniel LeRoy and Chaiah Durst. Then we had a wonderful Korean lunch (prepared by our REA sisters), hosted by Dr. and Mrs. Durst, Nick Buscovitch, Kristina Seher, and some of our church elders. In Jin Nim embraced each person, expressing her gratitude to them for their many years of serving True Parents, and listened intently to Dr. Durst’s heartfelt testimony.

Our Youth Ministry leaders, Dave DuFour, Kanontai Moriya, Mrs. Annie Steinbronn, and Mrs. Brenna Iredale, organized a sightseeing tour of San Francisco for Shin Yul Nim and Shin Pyung Nim, together with several blessed children of their age. They spent the entire afternoon and evening together.

The plan for that evening was that In Jin Nim could meet with our young adults and high school students at the Gardens and get to know them personally. This was organized by Ritz Yamamoto (our young adult pastor) and Mrs. Myrna Lapres (our youth minister). At 6:30 PM young people began to flock to the Gardens in anticipation of meeting In Jin Nim. We were pleasantly surprised that over 200 showed up, but we were not sure where to put them all! At 7:00 PM, when In Jin Nim came to the room, it was totally packed, with people spilling out into the hallway.

Ritz MCed the program. After a beautiful song by Leighton Lim and Shimmy Cotter, he invited Jin Sung Nim to introduce In Jin Nim. Jin Sung Nim was very warm and personable and testified to his wife’s course and mission with so much love and respect. Because this
Discourse on Unificationism

by Reverend Sun Myung Moon

From a speech given in Kodiak, Alaska, 23rd September 2008. These notes are taken from a simultaneous translation. Simultaneous translation is done in summary form and depends greatly on the translator's ability to communicate the essence of the message. These cannot be published as definitive texts and should never be used in the future as an "official" publication. (Rev. Moon's words. However they do provide a good idea of the "spirit" of the message.)

The couple to be the representative of God must have the proper center, the proper vertical alignment, and proper spherical relations. The center of the world is God and the family. The original plan of God was to create such an ideal family: that family would be God's family and Jesus' family. When things are united properly, there is no fighting. In order to unify, you have to be united. Sons and daughters should be sons and daughters of the True Parents and should become saints and sages. We should be the seed of God. When True Parents are here, then Kodiak is the center of the universe. We should be totally unified and not separated. We need Queen, Grandmother, Mother, Wife, Sister, Daughter, and Cain and Abel: eight stages.

We have to expand the family through three generations. All then are to be united. I will unify them, centering on God. If the center is strong and clear, everything goes well. There are the dual characteristics of South and North, East and West. The ideal place is where there is true love.

Men have the power to plant the seed; women are made to receive it. The seed goes right to the egg. When the seed flows from man to woman, billions are released for one egg. It is amazing. A woman may be proud of herself, but if she is not connected to the family, then there is no purpose.

Centering on love, the family will stick together. What is happiness? It occurs when there is some kind of sparkle between two. When a man and woman love each other, there is a sparkle and joy. Unity and harmony are the key. Circular motion is central to unity; individualism does not promote unity. The principal formula is exact and absolute.

God is good; therefore, the earth is good. Man and woman are the key to establishing God's ideal. The seed must be planted; it is not meant to be wasted. We have to conquer internal things. You have to conquer your body and master that relationship. The unity of spirit is very special.

I completely sacrificed myself for God's providence. I gave up sleep and denied my body to save humanity. The principle power of creation is that of giving and receiving. The principle of prosperity is to sacrifice yourself for others.

Who owns Alaska? One race? No, all races. There are white brothers and sisters here, but they didn't originate in America but in Europe.

Michael Jenkins, your wife is Japanese, right? I brought the enemy nations of America and Japan togeth-
True Parents in Alaska

er for God's providence. I have received so much. America helped Korea during the Korean War. America invested a huge portion of its budget for the sake of Korea. International marriage is very important for God's dispensation. I have been working to unify all people through the teaching of Heaven.

Our concern is to unify all religions and denominations. The Abel UN is in the Abel position and the Cain UN is in the Cain position. How do we unite the family? It is through the absolute sexual morality. If the family doesn't practice absolute sexual morality, it will never achieve heaven. If we establish the Abel UN, everything will be settled and everything will be accomplished. Blessed Families must develop based on absolute sexual morality. Israel was established through the shedding of blood from Cain and Abel. The fall of history. Israel had to overcome this bloodshed to survive. To go to the Kingdom of Heaven, the new Israel must overcome all bloodshed. The purpose of the 39 books in the Old Testament was to prepare for Jesus. We can't just say that we want to go to heaven. We must overcome the bloodshed of our brothers and sisters. The Old Testament was to prepare for Jesus to overcome all the obstacles to pay indemnity.

This has never happened before in history. All the conditions lost in Jesus' family were restored by my family.

North America and North America is one of the key nations of the world. North America is called 'the garden.' America must host Koreans and Russia. We must expand North America, through Asia to develop America and the Pacific Rim organization must be established in 40 locations. America is the Second Israel. We must develop relations with key leaders.

Father asked Mr. Lee to share. (Father said that if Mr. Lee hadn't joined the church, he would have been a shaman.)

Mr. Lee: Why did Father direct Rev. Reen and Mrs. Kim to move to America? Father wants to give them something very special. Father wants to work through Asia to develop America and then bring it back to the homeland. Father must guide us internally and externally. It is very, very important.

Mr. Joo reported on the helicopter accident.

Father: I came to Kodiak because this is the connection between America and Korea. We must expand the North Garden. America must host Koreans and hold seminars here for 300 people. The specific Rim organization must be established in 40 locations. America is the Second Israel. We must develop relations with key leaders.

Everything has to be cleared up. Four years is a long time from God's point of view. The United States must connect with the UN and its leaders. I must connect the Cain UN and the Abel UN. We must connect South and North America. Russia, Asia, and the spiritual world must be one. Centering on Hawaii, we must unify the Pacific Rim. Eventually God will be the owner and Satan will disappear. Everything can be cleaned up within one year.

Shin Jun Nim always wants to be with True Parents even though he is 7 years old. Five minutes before the end of the speech Shin Jun Nim appears and does Mansae. In Jin Nim's children are now studying at Harvard. My present is multiplying through my children.

Our situation [after the accident] is not easy. Mother cannot stand up suddenly after sitting. My situation is a little more difficult. But receiving God's work is everything. I have overcome everything all.

What will you do when I'm gone? I have left you the Word in so many books.
N. CAL from page 1

was a gathering of highly creative young people, he showed the Manhattan Center promo video that In Jin Nim has created to promote “the best kept secret in New York” (which is the Manhattan Center). The video is a very powerful testimony to True Parents and to Hyo-Jin Nim. Everyone was blown away by In Jin Nim’s creative ability and by the awesome vision behind and substantial reality of the Manhattan Center.

In Jin Nim sat in a chair and spoke to the young people seated on the floor before her. It was a very intimate setting, and everyone could feel the heart of True Mother coming through her. Though she must have been exhausted from her travel and her impossible schedule, she spoke so deeply from her heart about the importance of the foundation that each of their parents had laid (the First Generation) in giving up everything to follow True Parents and accomplish miracles. She explained that all of that was so that these young people could now pursue and fulfill their dreams and passions and create beautiful families.

What I want to share with young people of the movement is that many of us saw our parents throwing pebbles into a lake every morning, doing Hoon Dok Hae. More of us wondered what they were doing, whether they were crazy or not. It’s not just your parents. My parents did the same thing, too. I strongly feel that we are quickly approaching the tip-point.” That is, every pebble your parents threw into that lake didn’t show anything for years, but then, one day, one pebble broke through the surface of the lake. It did so because countless other pebbles were thrown there by our parents. This is what is taking place right now.

She seemed to be able to understand each person’s heart: that there were some who were very involved in our church and others who were searching to find themselves in other ways. She was not trying to force everyone into the same mold, but she respected who everyone was while acknowledging that each one of them was “handpicked and handcrafted by God” for greatness.

Rev. and Mrs. Jenkins arrived at around 8:00 PM, fresh from the Global Peace Festival event in Chicago. We were blessed to have them both with us throughout the weekend.

By the time In Jin Nim concluded, it was about 8:45 PM. To everyone’s surprise, In Jin Nim said, “Now I would like to meet all of you. Please tell me who you are, what are your dreams and goals, and how you think we should change our church!” It was hard to believe that she was going to take the time to listen to each of the over 200 people in that room, but that is exactly what she did!

...we all felt we could talk to her about anything. She was able to make everyone feel that they belonged there.

It went on until 11:00 PM, with In Jin Nim having give and take with each person on a personal level, she seemed to be getting more energy and inspiration as the night wore on. Finally, the last person (Wade Hampton, the camera-man) had his turn. We concluded...
Love to N. California and Nevada

scrambled-egg breakfast, prepared by Mary Larson and Audrey Dishman. Fantastic!)

Our whole district (Northern California and Nevada) was invited to attend the Sunday Service at the Bay Area Family Church, where In Jin Nim was scheduled to give the sermon. It was a beautiful, sunny morning and at 9:30 AM people started arriving at the church from Las Vegas, Reno, Sacramento, Fresno, and the Bay Area. An art exhibit was set up in the church lobby, displaying various works of art from our member. The church parking lot and play area were converted into a picnic area for the after-service lunch.

By 10:00 AM, the main sanctuary was overflowing with 400 people, and the upstairs dining area was jammed with over 200 more, who could view the service by video. The Bay Area Family Church worship band started playing at 10:15 and brought down the Holy Spirit as everyone on both floors was singing and clapping. At 10:30 In Jin Nim and her family and Rev. and Mrs. Jenkins came in, and the congregation erupted in applause. The spirit was so high as we sang, “Love the Lord Your God” and then “Amazing Grace, My Chains Are Gone.” Rev. Cotter read the scripture (Ephesians 4:11-16) and then introduced In Jin Nim to give the sermon.

In Jin Nim spoke so beautifully from her heart for more than an hour. We felt as if the heart of True Mother was washing over us in that place. There were many tears throughout her sermon. She began by saying how much True Parents loved the First Generation and the nation of America, which named the Elder Son Nation. She acknowledged the great foundation of Dr. and Mrs. Durst, who were seated in the front pew, and other great elders in the American Church. She said, “Just as I made the kind of branding promo for Manhattan Center, which was a process of dusting off the diamond in the rough, I want to rebrand our movement to show the world the true secret. Dr. Durst’s hair loss does not matter. His heart of true love is incredible. When I see Dr. Durst, I see what we could have been. We need to take care of one another. We need to lessen the walls between the First and Second Generations. We need to invite people into our community. We are preaching “One Family Under God,” but we need to live it. I say to the Blessed Children who might be struggling, “Regardless of whether you go the rebellious route or the obedient route, you will never stop being a Blessed Child!”

Throughout her sermon In Jin Nim expressed many profound points about True Parents, True Family, and God’s providence; but she always brought the focus back to our primary responsibility of raising beautiful children and creating ideal families that can be a natural witness to others. She concluded in this way: “I feel like this is an incredible time. It’s truly an honor to work with you. As I try my best to work with leaders at Headquarters, I’m going to dream big. The lasting changes are the ones that we make a step at a time. Raising kids may not be exciting, but if you do it well, then your kids will be Van Loom performed Sons and Daughters, followed by Mark Denni’s classical guitar. Our Japanese Women’s Choir sang A Thousand Winds, accompanied by Jenny Hughes on piano. Jenny then played a solo piano piece. You Belong to Me, followed by the Herradura children singing Celine Dion’s ‘That’s the Way it is. Shinn My Cotter played piano and sang her original song, Drivin’, accompanied by her father on guitar. Finally, a 2nd Gen band consisting of Leighton and Chunee Lim, Shinn My Cotter, Josh Prunin and Soki Hagiura performed Existentialism on Prom Night and Reptilia to wrap it up in a powerful way.

When In Jin Nim’s family came to the stage, Liam Carmody and Emma Iredale presented flowers to them and they were joined on stage by Reverend and Mrs. Jenkins and Dr. and Mrs. Durst for the celebration cake cutting. Ken Owens helped everyone organize in front of the church for a group picture with In Jin Nim’s family.

All of the families had a picnic lunch outside in the beautiful California sunshine. A tent was set up in the church lobby, displaying various works of art from our member, followed by Mark Denni’s classical guitar. Our Japanese Women’s Choir sang A Thousand Winds, accompanied by Jenny Hughes on piano. Jenny then played a solo piano piece. You Belong to Me, followed by the Herradura children singing Celine Dion’s ‘That’s the Way it is. Shinn My Cotter played piano and sang her original song, Drivin’, accompanied by her father on guitar. Finally, a 2nd Gen band consisting of Leighton and Chunee Lim, Shinn My Cotter, Josh Prunin and Soki Hagiura performed Existentialism on Prom Night and Reptilia to wrap it up in a powerful way.

When In Jin Nim’s family came to the stage, Liam Carmody and Emma Iredale presented flowers to them and they were joined on stage by Reverend and Mrs. Jenkins and Dr. and Mrs. Durst for the celebration cake cutting. Ken Owens helped everyone organize in front of the church for a group picture with In Jin Nim’s family.

All of the families had a picnic lunch outside in the beautiful California sunshine. A tent was set up in the church lobby, displaying various works of art from our member, followed by Mark Denni’s classical guitar. Our Japanese Women’s Choir sang A Thousand Winds, accompanied by Jenny Hughes on piano. Jenny then played a solo piano piece. You Belong to Me, followed by the Herradura children singing Celine Dion’s ‘That’s the Way it is. Shinn My Cotter played piano and sang her original song, Drivin’, accompanied by her father on guitar. Finally, a 2nd Gen band consisting of Leighton and Chunee Lim, Shinn My Cotter, Josh Prunin and Soki Hagiura performed Existentialism on Prom Night and Reptilia to wrap it up in a powerful way.

When In Jin Nim’s family came to the stage, Liam Carmody and Emma Iredale presented flowers to them and they were joined on stage by Reverend and Mrs. Jenkins and Dr. and Mrs. Durst for the celebration cake cutting. Ken Owens helped everyone organize in front of the church for a group picture with In Jin Nim’s family.

All of the families had a picnic lunch outside in the beautiful California sunshine. A tent was set up in the church lobby, displaying various works of art from our member, followed by Mark Denni’s classical guitar. Our Japanese Women’s Choir sang A Thousand Winds, accompanied by Jenny Hughes on piano. Jenny then played a solo piano piece. You Belong to Me, followed by the Herradura children singing Celine Dion’s ‘That’s the Way it is. Shinn My Cotter played piano and sang her original song, Drivin’, accompanied by her father on guitar. Finally, a 2nd Gen band consisting of Leighton and Chunee Lim, Shinn My Cotter, Josh Prunin and Soki Hagiura performed Existentialism on Prom Night and Reptilia to wrap it up in a powerful way.

When In Jin Nim’s family came to the stage, Liam Carmody and Emma Iredale presented flowers to them and they were joined on stage by Reverend and Mrs. Jenkins and Dr. and Mrs. Durst for the celebration cake cutting. Ken Owens helped everyone organize in front of the church for a group picture with In Jin Nim’s family.

All of the families had a picnic lunch outside in the beautiful California sunshine. A tent was set up in the church lobby, displaying various works of art from our member, followed by Mark Denni’s classical guitar. Our Japanese Women’s Choir sang A Thousand Winds, accompanied by Jenny Hughes on piano. Jenny then played a solo piano piece. You Belong to Me, followed by the Herradura children singing Celine Dion’s ‘That’s the Way it is. Shinn My Cotter played piano and sang her original song, Drivin’, accompanied by her father on guitar. Finally, a 2nd Gen band consisting of Leighton and Chunee Lim, Shinn My Cotter, Josh Prunin and Soki Hagiura performed Existentialism on Prom Night and Reptilia to wrap it up in a powerful way.
In Jin Nim’s Tour of America

by Rev. Michael Jenkins

December 2008

The ministry of In Jin Nim is bringing our True Parents’ love and all of the families in our movement, especially the younger generation. As she listens to and embraces and guides every single Second Generation who comes when she visits a district, we feel the touch of the hand put out for the children born into His lineage. We feel the wisdom and love of our True Parents, and we also are awakened to the enormous dignity and capability that God has created in our younger generation.

Not only do In Jin Nim and Jin Sung Nim share meals and time with the Second Generation who have taken responsibility for ministries and other aspects of our work, but they also conduct an open forum in the evening in which all the Second Generation, one by one, introduce themselves and share their hopes for the movement, their personal passions for their own futures, and whatever comes to their hearts. Sometimes it’s a simple introduction, “I’m happy you’re here,” or a deep sharing of love for God, True Parents, and faith that our movement is really succeeding and is the hope of all humanity. Or it may be reflections of real challenges and honest sharing about the difficulty of walking God’s way. When they share, we deeply realize that God has created a new generation to lead the world. We are also moved to tears by their open and honest communication about what they really feel. Yet, all in all, the heart that’s being expressed demonstrates that the Second Generation is truly a new generation for the era after the coming of heaven, a new era for all humanity.

In Jin Nim also points out some of the successes that her children have had in the performing arts, classical music, art, and academics, and it’s done with humility and love. This is done clearly to give Second Generation a green light to follow their aspirations to become the best. The First Generation realize as the elder generation that we had to follow True Parents as pioneers, creating the environment at any cost. As people were fighting horrific battles between good and evil, everyone was frightened, including the family and especially the children, to focus on moving the face of this world together to make a breakthrough and to create enough love between Cain and Abel to break down all barriers between races, cultures, and nations.

However, In Jin Nim is sent by our True Parents to lead us at this time as a spiritual leader who is helping us understand that the elder generation that followed our True Parents must be honored as heroes and heroines that linked the thorny path together with True Parents who led the way. Her message is strong and clear—the pioneers have done a great job at laying the foundation. The next generation is not to pioneer again but rather to learn the basic attitudes and traditions of faith that True Parents have established, achieve internal excellence, and extend it into external excellence by being the best to the outstanding people in every field of human endeavor.

Tears flowed like a river in Atlanta, as we began to see the heart and aspiration of young Second Generation members who are not only encouraged by love and In Jin Nim’s words but also by her example of the True Family. It is giving them encouragement and a real hope that they are created by God to make the right choices and determine their hearts to be all that they can be; with God’s help and with sacrifice and dedication, there is no reason why each and every one of our Second Generation cannot become the best in the field that they feel called to serve the world in. All begin to shed tears of gratitude for what God is doing to raise His people.

To open up that gate, some of the heartfelt pain and suffering from the past experienced by these young adults and children of our First Generation has to be acknowledged and heeded so that we can all move on together. Our Second Generation went through suffering, growing up in a persecuted move- ment, being ridiculed and criticized; walking the path of faith with True Parents and True Family. Our movement walked this historic path has meant that every one was encouraged and guided to love humanity while on the path of sacrifice. This has been God’s way throughout history, always sacrificing His most beloved. This has been the way of True Parents.

But now because of the victory of our True Parents, the establishment of Heaven and earth, and all of our families and report to True Family by one person, all of the great wealth of True Father often has many different representatives give testimonies and reports. It’s not only so our brothers and sisters can share their great successes or challenges, but it’s that when we share our own report before Heaven we are being responsible to offer everything to God and in that position can receive God’s guidance and love.

One of the things that we as a group really want to cry in Atlanta was that one young Second Generation sharing how much he respected and loved his father, who has been a missionary in South America for many years. He said so sincerely, “I respect always were put on the altar of sacrifice so that humanity could be embraced and loved to make great sacrifice.”

At the morning Hoon Dok Hae, Jin Sung Nim shared his testimony of becoming in In Jin Nim’s hugs and how they went through together. This also was so vital and encouragement for the First and Second Generation because their sharing was so honest and real. Their blessing was so concrete it wasn’t something either of them really felt comfortable with. They were matched by True Parents, and the children were very real. What encouraged them most was that Father told them, “You were brought together by heaven because the most incredible and beautiful children will come forth from your marriage.”

This kind of testimony, in which there are laughter and tears combined with a stirring peak into their great strength of strength to all of us. But, most importantly, it gives our young generation some experience that they can hold onto when they face challenges in their lives.

In Atlanta, the Women in Ministry of ACLC had just finished their conference and we were surprised that eight women ministers skipped their own Sunday services to be with In Jin Nim that day. Many of these women have come very close to the heart of True Parents and believe that God has anointed Father and Mother as the True Parents for humanity. But you could see a new level of heart and interest as they wanted to hear the voice of True Parents. They had met Hyun Jin Nim and been deeply moved; at the same time they showed a tremendous interest in the fact that Father had placed a woman at the head of the American Family Federation. You could see in the women clergy such a resonance and heartfelt acknowledgement of In Jin Nim as a great spiritual leader and also as a mother, who shares with them the reality of raising children. As the women clergy introduced themselves over lunch to In Jin Nim, many of them told her about their children and grandchildren, so it was not only pastor to pastor but mother to mother as they spoke to her.

God always knows what we need, and America is being blessed enormously by the ministry of love for all generations coming from In Jin Nim. We are grateful to God and True Parents for this historic direction for America.

Give a Gift Subscription to the UNIFICATION NEWS

A message of peace and love shared by True Parents, the establishment of Heaven and earth, and all of our families...
I t was upon the invitation of our new North American Family Fed-
eration chairwoman, In Jin Nim, that I came to participate in this most historic workshop, Kona, Hawaii, October 10-14, the first of its kind. I would normally have not been invited, since this workshop was designed for all Boom Bong Wangs, national presidents, District leaders etc., but In Jin Nim wanted to give myself, Sheri Reuter and a few Second Gen leaders to have the possible chance to report directly to them, thus bringing us closer skin-touch with them. No doubt, and only knowing the nature of this workshop, I was just extremely grate-
ful for the opportunity to attend.

Then I found out about the title of the seminar, which was "The First Proclamation Rally for the Completion of the Realm of Liberating God's Portion of Responsibility in Providential Histo-
ry," which told me that this would NOT be your regular seminar, that some-
thing very significant would be trans-
spiring there. So I prepared myself in spirit and heart to absorb whatever God had in store for us and to do my best to attend on behalf of all those who couldn't be here and whom I represent-
red.

On the way to Hawaii, I had two lay-
overs, and thus many hours to prepare myself, and I wrote in my diary the fol-
lowing:

This is the year of Jubilee, in which we can still report, be forgiven for every-
thing. I kissed my marriage, our lineage... I am
-growing, shedding the old skin and old habits, systems, thoughts and concepts about the marriage, which are no longer valid nor needed. My body is growing, my thinking and beliefs in that process of rebirth and of shedding and cleansing. I am letting go of fear and replacing it with love, accepting myself and others for who I am and for who they truly are. I am getting ready for positive words (or truth), attendance to God, True Parents and others. There is no need to dwell on the past -- to go there, but only to move forward at this auspicious time of grace and miracles.

With that heart and mindset I arrived at Kona airport on October 9 late in the afternoon.

As several participants arrived at the same time, we drove up to King Gar-
den, our True Parents' residence, notice-
ing that there was a "vog" (volcanic fume) hanging over the island. We were told that one of the volcanoes was active at this time, which was phenomena with dark clouds to cast a shadow over the island, especially in the afternoon.

I found out that the working title of the workshop was "Absolute Sex," also translated as "Absolute Fidelity" between husband and wife, and it was the kind of workshop that God Himself would have given to Adam and Eve BEFORE the fall. "Fidelity" and teaching them many deep truths, especially that commandment. Father

by Rev. Angelika Selle

had chosen this place to hold this first Proclamation workshop because he said that "Hawaii is the place closest in char-
picture of Eden."

It was also a workshop emphasizing the change of blood lineage and puri-
ty from the archangel to Adam's blood

... - to inherit the original own-
nership from God. (A = me, m = owner.) The workshop signified the beginning of purity and, based on that, owner-
ship for God's sons and daughters. It is after going through the 12-day work-
shop that the participants are asked to make a new start, as they would receive a certificate personally signed by the True Parents to mark that new beginning and new commitment and, together with the help of spirit world, would go forward to accomplish the work of God and True Parents in their respective areas of responsibility. It is also a seminar for the five religious founders and 120 saints, as well as the five True Children in the spirit world to attend.

From the moment I set foot on the island, I was thrilled by the environ-
mental lush vegetation, beautiful warm
weather, and the laid-back atmosphere, such as we don't know on the U.S. mainland, especial-
ly the property of King Garden. I was
-overcome by a feel-
ing of wonder, joy,
lightness and peace
in my heart, which

was so strong and
which I had never experienced before.

God was present everywhere.

Present at the workshop were some 200 Boom Bong Wangs (vice-
roys, or kings, of the nations), chosen by our True Parents, 16 of whom are from America representing the 16 nations that helped liberate Korea in 1945), as well as the oldest members of our national lineage. I knew some of them personally from years ago during my time on the Global Team. etc. I was in a situation of being involved in such a setting. In addition, I felt it was a great honor and privilege just to be there in the presence of those elders who have walked with our True Parents and suf-

fered with them, making the founda-
tion for all of us to stand on. I was sur-
rounded by the presence of deep heart sensing of parents, which I wanted to just soak up and bathe myself in in order to inherit it.

There was also a small representa-
tion of the Elder Son Nation, the Amer-
ican team. The workshop officially began on October 10, yet already on October 9, which

missed, our True Parents and In Jin Nim had come to greet the participants and to explain about the pur-
pose of the workshop. In Jin Nim sang a song, "Amazing Grace," and True Parents gifted all participants with some Hawaiian shirts.

The schedule was quite intense, beginning from 5 am, going all day long until 10 pm, as all participants listened to DP lectures, all conducted in Korean. Yet, thanks to our excellent trans-
lator, Tossa Cromwell, a Sec-

ond Gen leader, we Westerners were able to tune in quite deeply to what was going on.

It was very clear that sitting on the floor for so many hours was an impor-
tant, yet relatively small price to pay for what God and True Parents were about to do at the Resurrection Cer-
emony on October 14.

The lectures, which were projected onto a big screen, were presented by Rev. Eu, a 72 couple, who was assigned and personally prepared by our True Father to share the DP in a tradition-
alogous way, but laced with insights and per-
sonal stories from Father as well as his own.

What struck me on the first day as I was listening to the Principle of Cre-
aton, was the emphasis on self-change and becoming the exemplifier of God's sons and daughters, perfecting our heart, especially in our relationship

with God and True Parents, to come to feel the electric current as we think of them and act more and more like them," as Rev. Eu said. "Everything we hear and see should be based on heart (shimjung) in our lives." It was clearly reminding us that one of our main tasks as those of my age, and those of my age, and those of my age, and those of our generation.

On October 12 in the morning, Rev.

Ahn gave a PowerPoint presentation on the media in Korea, which have become more amiable toward our church due to the efforts of the Feder-

ation public relations department as well as the efforts of Hyung Jin Nim and Kook Jin Nim. True Mother

see WORKSHOP on page 8

The change of blood lineage and purity of Eden."
and everything to fulfill it to make us happy. And our True Father was sensitive to that as one who is completely in tune with God's heart and desires. It was then that I realized how deeply I and we all are loved by our True Parents, with the love of God streaming through them.

Being in the presence of our True Parents, who have in actuality accomplished the realm of absolute love between God and each other, allowed me to realize once again that it is in such an atmosphere that everyone feels united - with freedom, joy and no barriers, with the feeling that "this is where it is, at here, I want to be, is the right place, etc." This was especially so being in such an intimate setting where Father talks freely and frankly with his early disciples whom he knew so well. Father said also that from now on, he explained his vision about accomplishing that by offering different kinds of worship services with a Catholic flavor, a Buddhist flavor, a Muslim flavor, etc. There is no greater glory than to accomplish the unification of all religions. True Universalists are called "followers of the spirit world" to make that happen, together with the spirit world (returning resurrection).

In the morning, a delicious breakfast and some brothers got up and started to dance, as a few more brothers, including Mr. Oyamada, jumped in. There was pure joy and the spirit of family in the room. Things became more exciting when Mr. Nam sang a rowing song and some brothers got up and did some rowing motions, which went on and on, as the spirit escalated and as the room filled with joy and with the true spirit of Father, truly enjoyed it, and Father sang along. He had reminded us at some point that wherever we feel lonely we should sing a song of comfort, which would invoke in us deep emotions and longing.

On a Friday a man from South America to talk about the Happy Health Machine, which was invented by Father. He said how important it is that we are all healthy. Father felt heartbroken when he heard that several of our members went to spirit world because of cancer at a rather young age, and wants to help us stay strong. "Get rid of your fallen nature. Deny everything is God, not True Parents. "Train the Happy Health Machine," which was invented by Father.

Worship services with a Catholic flavor, a Buddhist flavor, a Muslim flavor, etc. The standard for that is heaven. You should become ancestors of Heaven.

He emphasized very strongly the need for absolute fidelity between husband and wife and that without that need for absolute fidelity between husbands and wives, the family will be unable to function. "I feel lonely when I hear that our True Parents are opening all doors, "True Parents are now opening all doors to the deep secrets of Heaven."

He concluded by saying that it is very important that we realize that the truth of the fifth era is everyone. "As the lecturer said later, the heavenly world is centered on our own family, based on this, the heavenly world will come. Have that confidence!"

Father then concluded by saying, "All were in attendance in the early morning. A beautiful cake had been prepared. True Parents and members of the True Family entered. Father began to speak immediately in a soft voice, explaining the profound significance of this day and the time we live in.

"In getting rid completely of the remotest remnant of Satan's evil spirit, we should think of whatsoever. The standard for that is total united sex, that kind of world has no pains of conscience (clean up)."

"January 13 needs to be the completion as families, complete the restoration of everything from Heaven and Earth."

"We need to live centering on the vertical and horizontal TP with no shadow, just like the sun, 24 hours a day."

"There will be a vision in Poland, a heavenly world and for the ancestors who were blessed."

"Become like the First Adam who is born from the womb of True Parents. Now we live in the substantial settlement where we are connected to God, True Parents and spirit world through lineage, and externally this is centered on our own family. Based on that, the heavenly world will come. Have that confidence!"

"Pledge #4 of freedom, peace and equality will come about and you need to become the owners of that. The TC will send to the spirit world (as angels) and, centering on the BBW and TP, they can come down now."

"Connect everything in this age. God, in the position of TP, can be put in the position of King, and we can be divine sons and daughters who live by the heavenly law. You should become ancestors and representatives of Adam."

"God needs to be the center of attendance. Become the ancestors of absolute sex, that is your destiny you were born with as well as your responsibility, or you will lose yourself in hell, he brokken up and you and I will be floating around in the universe."

"Get rid of your fallen nature. Deny everything is God, not True Parents."

"Even the age of the Second Coming is the heavenly law. You should become ancestors of Heaven."

"If even one thing is reported to me. I resonate with all realms. The realm of resonance needs to be established."

"Love God more than me."

"True Father then concluded by saying, "Let us commence the ceremony now! As a representative of Heaven and Earth, I declare that there will be returning resurrection."

Members of the True Family who represented the five True Children in the spirit world, hyungjae to True Parents, followed by the wives of the religious founders and saints.

Dr. Chung Shik Yang sealed the ceremony with a stirring, deep prayer covering all the significant points of the occasion, as the True Parents arrived in Heaven. The spirit of Father was present in the ceremony. There was the feeling that "this is where we feel lonely". Everyone felt that heaven is here and in the settlement of the spiritual world and that heavenly restoration is to restore the lost realm of the HEART, as our True Father has established it. "Please give us the energy to become original restored temples... AJU"

"The beautiful cake was cut and all offered to heaven with a huge 'OG MAN-SE."

Father declared it to be a historic day and continued to share about its significance: "From now on, we are totally responsible for our own actions."

Father had someone read the speech he had given on October 14, 2009, which he asked everyone to read and study again, as it marked the beginning of the Seventh Resurrection Ceremonies. He also explained more about the era and the age of women, who, he said, are like the train (engine) to move forward the Providence in this age, where True Mother will be taking the lead.
C
an Korea ever be reunited? That was the urgent question posed separately to a crowd of tens of thousands at the Global Peace Festival in Seoul’s Yoido Plaza, Monday, 10 November 2008, and to a smaller but highly placed group of more than 600 people at the Korean National Assembly. Congressmen and women and representatives of the international diplomatic community in Seoul gathered November 7-9 for a frank and often outspoken debate on the need for new strategies for the reunification of Korea, the last divided nation on earth. The UFP’s International Leadership Conference also included 177 delegates from 55 nations gathered in Seoul to celebrate the Global Peace Festival.

The Hon. Young-sun Song, a National Assemblywoman and Co-chair of the International Leadership Conference, outlined the case for a new approach to peacemaking. “The current Six-Party talks are producing only one winner, and that is North Korea,” she said. “The more we talk, and the more aid we send to the North – more than US$8.7 billion already – the more the North develops its nuclear and military capabilities.”

Mr. Chun Hoon Kang, a defector from North Korea who now works for the Chosun Ilbo newspaper in Seoul, agreed that the North Korean leaders were being manipulative, but explained: “The reality is that the ordinary people of North Korea are in a disastrous situation. More than three million have already died from hunger. Human rights are almost non-existent, and even the possibility of relief aid being sent is failing to prevent the continued flight from North Korea.”

The seminar featured panelists from each of the nations participating in the Six-Party talks that are the current framework for the peace process on the Korean peninsula. Each panelist outlined the primary and often conflicting concerns of their nations. With common land borders with North Korea, China and Russia are very cautious about any sudden changes. In contrast, the Japanese focus on the human rights abuses in the North, especially the much-publicized abductions of Japanese citizens to train as North Korean agents.

Dr. Victor Cha, former US National Security Director for Asian Affairs at the White House, sounded a more optimistic note. “The US-ROK alliance remains one of the most underrated,” he said. After a low point in 2002 following death of two Korean girls accidentally run down by a US military vehicle, the alliance has gone from strength to strength, with ROK troops a key US ally in Iraq and playing peacekeeping roles in other nations.

“The key issue facing the United States now is to prepare for change in the North,” Cha said. “Kim Jong Il is not well, and there is no clear line of succession. The US and the ROK may very soon need a ‘concept plan’ to deal with the possibility of a collapse or implosion of the regime.”

“The relationship between Korea and the United States is at a new turning point,” said Hon. Hyong O Kim, Speaker of the Korean National Assembly, “and we hope that the election of Barack Obama will provide an opportunity for a new beginning for our two nations.”

A highlight of the seminar was a moving ceremony to honor 21 Korean War Veterans representing all 16 nations of the United Nations Forces that defend South Korea after the North Korean invasion in 1950. “Australia is intimately involved with the Republic of Korea,” said H.E. Peter Rowe, the Australian Ambassador to Korea in a greeting to the veterans. “We are proud to have spilled both blood and treasure here to help a young nation be free, a decision that has been vindicated by the progress this country has made.”

Dr. Hyun Jin Moon, the International President of the Universal Peace Federation, spoke to the need for the inclusion of faith leaders in a new peace process that would bring the conflict on the Korean peninsula to a final conclusion. “We only need to look back to the last century to recognize the futility of tackling the world’s problems through the same old military, economic, political, and diplomatic solutions,” he said. “Dealing with the symptoms of global crisis and conflict and ignoring the root cause just will not work. Without a foundation in the universal principles that come from God, there can be no lasting human rights and no peace.”

Despite Korea’s profound spiritual traditions going back over a thousand years, Dr. Moon said that the current situation was worrying. “The fact that North Korea has become an atheistic, secular society, while here in the South we are seeing religious conflict as an increasing source of tension in our nation,” he said. “We are in danger of losing our most valuable spiritual and moral traditions. This is why the vision of ‘One Family under God’ is so important for Korea at this time.”

Rev. Jim Swilley and Bishop William Sheals, leaders of two fast-growing megachurches in the United States, representing the many faith leaders supporting the Global Peace Festival, strongly agreed. “Peace is always possible with God,” said Swilley, speaking later that evening at an Opening Banquet for the Global Peace Festival, “even when it seems impossible from the perspective of men.”

“Humanity is now entering a new era—the era of heaven descending the world upside down,” said UFP Founder, the Rev. Dr. Sun Myung Moon. “The time of suffering for both God and human beings is coming to an end. We are in a new era of peace when all humanity can live as ‘One Family under God.’”

On Sunday, November 9, the Global Peace Festival took its message of hope and reunification to the streets in a raising appeal to the citizens of Seoul and Korea to stand up for peace. Tens of thousands came out to voice their support for a peaceful reunification with the North.

“It is no coincidence that today a Korean, Ban Ki-moon, serves as the Secretary-General of the United Nations,” said Dr. Hyun Jin Moon in his GPF keynote address. “I believe that it is God’s will for Korea to work anew with the international community of nations and lead the peace process. Together, we can dare to dream the greatest dream of all, to create ‘One Family under God.’”
December 2008

The Global Peace Festival 2008 in the United Kingdom was a sell-out event with a capacity audience at the ExCel Centre on November 22 at the London ExCel Center. The event was preceded by sessions at the House of Commons and a high-level conference of delegates from around the world, including 12 former heads of government, 32 diplomats from 21 nations, five current government ministers, and four speakers of parliament.

The event was also preceded by sessions at the ExCel Centre.


Without a spiritual foundation, there cannot be real peace, universal human rights, or lasting union. That is why I believe that the vision of One Family under God is so important for this age. Each member of the family of nations has a unique contribution to make for peace.

This ideal and vision goes all the way back to the very beginning of human history. Just as we have big aspirations and hopes for our children, God also great expectations for the human family. God wanted His children to create a family of true love, life, and linkage. Yet, this dream is unfulfilled and God has waits in sorrow for someone to realize His dream. My father, Rev. Dr. Sun Myung Moon, has devoted his entire life to the fulfillment that ideal. To my father, the dream of building “One Family under God” is not just the dream of one man, one woman or one family but the dream of all humanity and, most of all, the dream of God.

Why is the family the cornerstone of peace? First and foremost, the family is universal. Regardless of race, ethnicity, nationality, and religion we are all members of families. Secondly, the family represents the most intimate of human relationships. We use familial terms to describe the closeness of any relationship saying, “His person is like my father, like my mother, my brother, my sister, my son, or my daughter.” Therefore, the family should be the school of love where we learn to love all humanity in its richness and diversity. Marriage and family are the fundamental building blocks of any society, but Britain, like the United States and much of Europe, is in danger of losing her most valuable institutions and traditions. Divorce and family breakdown are at an all time high. The terms “husband” and “wife” have been replaced by the non-committal “partner.” Meanwhile, sexually transmitted diseases are on the rise, even among the youngest teenagers. An increasing number of youth are joining gangs in search of the love and support they cannot find at home. Gang violence is the inevitable result, with the rise of violent attacks on young people — especially juvenile crimes — being reported even in the international media. The social and economic cost of the breakdown of the family is staggering. Young people who cannot find love in the family do badly at school, are most susceptible to drugs, and are the most likely to enter destructive relationships. The answers to all these problems do not lie in hiring more social workers, training more police, or building more prisons. We must make it our priority to support and invest in each and every family. We will create One Family Under God, one family at a time. Another challenge facing this country, and indeed many European countries, is to integrate diverse religious and cultural traditions. It is encouraging that so many religious and faith traditions are important develop- ments. Marriage and family are the fundamental building blocks of any society, but Britain, like the United States and much of Europe, is in danger of losing her most valuable institutions and traditions. Divorce and family breakdown are at an all time high. The terms “husband” and “wife” have been replaced by the non-committal “partner.” Meanwhile, sexually transmitted diseases are on the rise, even among the youngest teenagers. An increasing number of youth are joining gangs in search of the love and support they cannot find at home. Gang violence is the inevitable result, with the rise of violent attacks on young people — especially juvenile crimes — being reported even in the international media. The social and economic cost of the breakdown of the family is staggering. Young people who cannot find love in the family do badly at school, are most susceptible to drugs, and are the most likely to enter destructive relationships. The answers to all these problems do not lie in hiring more social workers, training more police, or building more prisons. We must make it our priority to support and invest in each and every family. We will create One Family Under God, one family at a time. Another challenge facing this country, and indeed many European countries, is to integrate diverse religious and cultural traditions. It is encouraging that so many religious and faith traditions are important developments. Marriage and family are the fundamental building blocks of any society, but Britain, like the United States and much of Europe, is in danger of losing her most valuable institutions and traditions. Divorce and family breakdown are at an all time high. The terms “husband” and “wife” have been replaced by the non-committal “partner.” Meanwhile, sexually transmitted diseases are on the rise, even among the youngest teenagers. An increasing number of youth are joining gangs in search of the love and support they cannot find at home. Gang violence is the inevitable result, with the rise of violent attacks on young people — especially juvenile crimes — being reported even in the international media. The social and economic cost of the breakdown of the family is staggering. Young people who cannot find love in the family do badly at school, are most susceptible to drugs, and are the most likely to enter destructive relationships. The answers to all these problems do not lie in hiring more social workers, training more police, or building more prisons. We must make it our priority to support and invest in each and every family. We will create One Family Under God, one family at a time. Another challenge facing this country, and indeed many European countries, is to integrate diverse religious and cultural traditions. It is encouraging that so many religious and faith traditions are important developments. Marriage and family are the fundamental building blocks of any society, but Britain, like the United States and much of Europe, is in danger of losing her most valuable institutions and traditions. Divorce and family breakdown are at an all time high. The terms “husband” and “wife” have been replaced by the non-committal “partner.” Meanwhile, sexually transmitted diseases are on the rise, even among the youngest teenagers. An increasing number of youth are joining gangs in search of the love and support they cannot find at home. Gang violence is the inevitable result, with the rise of violent attacks on young people — especially juvenile crimes — being reported even in the international media. The social and economic cost of the breakdown of the family is staggering. Young people who cannot find love in the family do badly at school, are most susceptible to drugs, and are the most likely to enter destructive relationships. The answers to all these problems do not lie in hiring more social workers, training more police, or building more prisons. We must make it our priority to support and invest in each and every family. We will create One Family Under God, one family at a time. Another challenge facing this country, and indeed many European countries, is to integrate diverse religious and cultural traditions. It is encouraging that so many religious and faith traditions are important developments.
Fifty Thousand Attend GPF Tokyo

Imagine young people from enemy nations working side by side in service. Any initial misunderstandings and suspicions would fade away as they sweat, cry, and laugh together with a common purpose and cause.

As we celebrate the Global Peace Festival, we must renew the culture and traditions of Europe and expand her dreams of peace onto a global stage through the universal vision of “One Family under God.”

This should be the clarion call of our age! As my father said in a recent Peace Message, the time has come: “to tear down the man-made walls of race, culture, religion and country, and establish the peaceful, ideal world of God’s cherished desire.”

The power of one human family unit-ed can quell the turmoil of conflict throughout the world. It can end the strife and poverty of Africa, the conflict in the Middle East, and the final remnant of the Cold War on the Korean Peninsula.

As citizens of Europe and the world, let us make a solemn pledge to dreamings, without a spiritual dimension, without a global ethic, without moral values.”

The Global Peace Festival Chair, Dr. Hyun Jin Moon, also praised Japan for its strong record of Official Develop-ment Aid and called for ordinary Japanese citizens to become more involved in voluntary peacemaking and service efforts both in Japan and on the world stage.

“I’d like to see Japan’s community and volunteer partners joining with those of other countries to establish a Global Peace Corps,” he said. “Imagine if young people from enemy nations worked side by side in serv-ice. Any initial misunderstandings and hatred would fade away as they sweat, cry, and laugh together with a common purpose and cause.”

The Global Peace Festival moves on from Tokyo to London, followed on from Tokyo to London, followed
Two performances followed as the dinner began to be served. 'Lotus notes,' a Japanese and Korean duo act, thrilled the audience with their passionate performance of original compositions. They were followed by the lively 'Sisca' dance team performing a dance from the beautiful island of Bali.

After the entertainment, Dr. Dong Woo Kim, Regional President of UPF Oceania gave his welcoming remarks, encouraging the audience to embrace the UPF vision of building one family beyond our cultural and religious differences. The New South Wales state Member of Parliament Mr. Ninos Koshaba spoke next. He was impressed at the large turnout and congratulated UPF for its efforts to promote the important virtue of service to others.

The Awards were presented by Dr. Teh Su Thye, important vice-chairperson of WFWP Oceania. The Awards were given to several Ambassadors for Peace, stressing that the appointment is not simply to recognize past accomplishments but an appointment to a new and expanded mission for peace.

As the evening drew to a close, a hopeful spirit pervaded the room, as we reminisced over the many high points of the event. Our Ambassadors for Peace, many who were instrumental in the organization and success of the event, were very inspired, and many new guests very interested in getting involved in the future. The general sentiment was that if we work together, and take time to look after each other, the future is very bright indeed.

Malaysia Hopes to Be the World Capital of Peace

Sunday, 19 October 2008—Space has definitely changed my view on life,” Malaysian astronaut Datuk Dr. Sheikh Muszaphar Shukor told the packed and attentive audience at Kuala Lumpur’s Bukit Jalil stadium at the Global Peace Festival Malaysia. “When I was in space, I felt very sad,” he said. “I saw how small, how perfect our planet is, and then I reflected on all the conflict and suffering we cause each other. I started to be more concerned about the suffering of women and children, and I decided I had to do something about it.”

Shukor, a Muslim and a host of the nation’s most influential citizens were gathered to celebrate the latest in the Global Peace Festival series and to promote the GPF vision with the slogan “Let’s make Malaysia the world capital of peace.”

The Festival was jointly sponsored by the Universal Peace Federation, the Ministry of Unity, Arts, Culture and Heritage, and the United Nations Association of Malaysia (UNAM). Dr. Abdul Raud of the Cordoba Initiative: “We are to love God, and to love our neighbor as ourselves. Today, everyone is my neighbor. But we are not actually living the commandments.”

The Festival was attended by high-ranking officials from all over the world. Several of Malaysia’s top recording artists, including ‘Malaysian Idols’ Danell and Ella, the ‘Queen of Rock’, along with a Japanese and Korean duo act, thrilled the audience with their passionate performance of original compositions. They were followed by the lively ‘Sisca’ dance team performing a dance from the beautiful island of Bali.

Malaysia hopes to be the world capital of peace. The Awards were presented by Dr. Dong Woo Kim and MP Ninos Koshaba who were quite moved by the whole program. "A very inspiring evening," commented later. A wide variety of awardees were honored and a broad cross section of age groups and cultural backgrounds represented. The one common point they shared was their passion to improve the quality of life of others. A special ‘Woman of Peace Award’ was struck in honor of the WFPW Conference involvement in the event, presented by International WFPW President Dr. Lan Young Moon to Queensland philanthropist Mrs. Meredatsu.

Meanwhile, thousands of students were engaged in a far-reaching campaign of community service aimed at combating poverty and despair in the region. “Every young person can make a difference,” says Dr. Teh Su Thye, who serves as the Executive Director of GPF Malaysia. “When high school and college students can give just 10 cents a day we can say ‘bye to Poverty’ once and for all.”

Several of Malaysia’s top recording artists, including ‘Malaysian Idols’ Danell Lee (2005) and Jaclyn Victor (2004), along with Ella, the ‘Queen of Rock’ offered free performances at the Festival and helped record public service
Over 300 religious, political, and civil society leaders gathered at the United Nations Headquarters in New York December 2 to celebrate the 60th anniversary of the Universal Declaration of Human Rights and also to consider how best to respond to the new wave of human rights violations around the world. The event was sponsored by the Permanent Missions of four nations: Guinea, Ethiopia, Kenya, and Nepal and coordinated by the Universal Peace Federation (UPF) Office of UN Relations.

The theme of the event, “Interfaith Cooperation and the Protection of Human Rights and Dignity” reflected the growing recognition at the UN that, in addition to the work of the United Nations and its member states, there is an important and growing role for “Track II diplomacy” that engages non-state actors, including faith leaders, NGOs and other representatives of civil society. At the recent “Culture of Peace” summit, UN Secretary General Ban Ki Moon lamented that faith-based discrimination and racism show a “dismaying persistence,” and said that faith leaders, NGOs and other representatives of civil society. At the recent “Culture of Peace” summit, UN Secretary General Ban Ki Moon lamented that faith-based discrimination and racism show a “dismaying persistence,” and said that faith leaders, NGOs and other representatives of civil society had called for religious leaders to take the initiative to teach about human rights issues in their communities and to make sure that the rights of all people – not just a select few – would be honored. H.E. Madhu Raman Acharya of Nepal agreed. “Peace is the highest calling of the UN,” he said, “and defending human rights for all is one of its highest goals. The UN cannot allow a ‘clash of civilizations’ to become a reality.”

The Hon. Paul Goa Zoumanigui of the Mission of Guinea called for religious leaders to take the initiative to teach about human rights issues in their communities and to make sure that the rights of all people – not just a select few – would be honored. H.E. Madhu Raman Acharya of Nepal agreed. “Peace is the highest calling of the UN,” he said, “and defending human rights for all is one of its highest goals. The UN cannot allow a ‘clash of civilizations’ to become a reality.”

The religious leaders from many faiths present included Sikhs, Buddhists, Hindus, Jews, Muslims, Christians, and a number of smaller groups. “We need true tolerance, not just putting up with each other but becoming intimately connected,” said Rabbi Michael Weisser from Flushing, New York. “Religious and human rights are for everybody, not just those who look like us.”

These are two links to the video report of the UN event:
1) http://www.mediafire.com/?iljugll2h0o (WMV file - 30 mb)
2) http://www.mediafire.com/?kjzlejjyuyz (FLV file -15 mb)

The recent atrocities in Mumbai, India, prove to have a religious as well as a political motive, this will underline the reality that religion has become one of the most important peace issues facing the United Nations. “There is a very good time for the United Nations to sharpen its focus in the discussion of human rights. “All rights, including human rights and religious rights, derive from God, and it is the duty of the United Nations, and all governments, to protect those rights,” he said.

“Though some may disagree with this position, consider the alternative,” he said. “If human rights do not come from God, then they come only from the State. And as I am constantly reminded by my constituents, many of whom came to the United States from countries with very poor records on human rights, states, governed as they are by imperfect, fallen human beings, are often the worst offenders. The United Nations should not just say empty words about the importance of human rights but use its authority to call its member states to account.”

The religious leaders from many faiths present included Sikhs, Buddhists, Hindus, Jews, Muslims, Christians, and a number of smaller groups. “We need true tolerance, not just putting up with each other but becoming intimately connected,” said Rabbi Michael Weisser from Flushing, New York. “Religious and human rights are for everyone, not just those who look like us.”

by Michael Balcomb

MALAYSIA from page 12

announcements in the weeks leading up to the celebration. The Royal Malaysian Air Force Band and the Cultural Dance Troupe of the Malaysian National Department of Culture and Arts, together with a host of rising young stars, kept the crowd of almost 20,000 on their toes.

“One Family Under God should be the clarion call of this age” said GPF Founder, Dr. Hyun Jin Moon. “It is not the dream of just one family, religion or nation. It is the dream of all humanity, and more than that, it is the dream of God. If Malaysia can take ownership of this dream it can bring hope to all of Asia.”

December 2008

Religious Leaders Support Human Rights at UN Celebration

Co-Chair of the UPF, commented on the excitement surrounding the incoming Obama administration in the United States and the hope of many nations that the USA would be adopting a new stance in its international relations. “This is therefore a very good time for the United Nations to reflect upon its own strategies and policies to create peace,” he said. “If the recent atrocities in Mumbai, India, prove to have a religious as well as a political motive, this will underline the reality that religion has become one of the most important peace issues facing the United Nations.”

The Hon. Scott Garrett, UN Representative for the 17th Congressional District in New Jersey, also urged the United Nations to sharpen its focus in the discussion of human rights. “All rights, including human rights and religious rights, derive from God, and it is the duty of the United Nations, and all governments, to protect those rights,” he said.

“These some may disagree with this position, consider the alternative,” he said. “If human rights do not come from God, then they come only from the State. And as I am constantly reminded by my constituents, many of whom came to the United States from countries with very poor records on human rights, states, governed as they are by imperfect, fallen human beings, are often the worst offenders. The United Nations should not just say empty words about the importance of human rights but use its authority to call its member states to account.”

The religious leaders from many faiths present included Sikhs, Buddhists, Hindus, Jews, Muslims, Christians, and a number of smaller groups. “We need true tolerance, not just putting up with each other but becoming intimately connected,” said Rabbi Michael Weisser from Flushing, New York. “Religious and human rights are for everyone, not just those who look like us.”

These are two links to the video report of the UN event:
1) http://www.mediafire.com/?iljugll2h0o (WMV file - 30 mb)
2) http://www.mediafire.com/?kjzlejjyuyz (FLV file -15 mb)

The recent atrocities in Mumbai, India, prove to have a religious as well as a political motive, this will underline the reality that religion has become one of the most important peace issues facing the United Nations. “This is therefore a very good time for the United Nations to reflect upon its own strategies and policies to create peace,” he said. “If the recent atrocities in Mumbai, India, prove to have a religious as well as a political motive, this will underline the reality that religion has become one of the most important peace issues facing the United Nations.”

The Hon. Scott Garrett, UN Representative for the 17th Congressional District in New Jersey, also urged the United Nations to sharpen its focus in the discussion of human rights. “All rights, including human rights and religious rights, derive from God, and it is the duty of the United Nations, and all governments, to protect those rights,” he said.

“These some may disagree with this position, consider the alternative,” he said. “If human rights do not come from God, then they come only from the State. And as I am constantly reminded by my constituents, many of whom came to the United States from countries with very poor records on human rights, states, governed as they are by imperfect, fallen human beings, are often the worst offenders. The United Nations should not just say empty words about the importance of human rights but use its authority to call its member states to account.”

The religious leaders from many faiths present included Sikhs, Buddhists, Hindus, Jews, Muslims, Christians, and a number of smaller groups. “We need true tolerance, not just putting up with each other but becoming intimately connected,” said Rabbi Michael Weisser from Flushing, New York. “Religious and human rights are for everyone, not just those who look like us.”

These are two links to the video report of the UN event:
1) http://www.mediafire.com/?iljugll2h0o (WMV file - 30 mb)
2) http://www.mediafire.com/?kjzlejjyuyz (FLV file -15 mb)

The recent atrocities in Mumbai, India, prove to have a religious as well as a political motive, this will underline the reality that religion has become one of the most important peace issues facing the United Nations. “This is therefore a very good time for the United Nations to reflect upon its own strategies and policies to create peace,” he said. “If the recent atrocities in Mumbai, India, prove to have a religious as well as a political motive, this will underline the reality that religion has become one of the most important peace issues facing the United Nations.”

The Hon. Scott Garrett, UN Representative for the 17th Congressional District in New Jersey, also urged the United Nations to sharpen its focus in the discussion of human rights. “All rights, including human rights and religious rights, derive from God, and it is the duty of the United Nations, and all governments, to protect those rights,” he said.

“These some may disagree with this position, consider the alternative,” he said. “If human rights do not come from God, then they come only from the State. And as I am constantly reminded by my constituents, many of whom came to the United States from countries with very poor records on human rights, states, governed as they are by imperfect, fallen human beings, are often the worst offenders. The United Nations should not just say empty words about the importance of human rights but use its authority to call its member states to account.”

The religious leaders from many faiths present included Sikhs, Buddhists, Hindus, Jews, Muslims, Christians, and a number of smaller groups. “We need true tolerance, not just putting up with each other but becoming intimately connected,” said Rabbi Michael Weisser from Flushing, New York. “Religious and human rights are for everyone, not just those who look like us.”

These are two links to the video report of the UN event:
1) http://www.mediafire.com/?iljugll2h0o (WMV file - 30 mb)
2) http://www.mediafire.com/?kjzlejjyuyz (FLV file -15 mb)

The recent atrocities in Mumbai, India, prove to have a religious as well as a political motive, this will underline the reality that religion has become one of the most important peace issues facing the United Nations. “This is therefore a very good time for the United Nations to reflect upon its own strategies and policies to create peace,” he said. “If the recent atrocities in Mumbai, India, prove to have a religious as well as a political motive, this will underline the reality that religion has become one of the most important peace issues facing the United Nations.”

The Hon. Scott Garrett, UN Representative for the 17th Congressional District in New Jersey, also urged the United Nations to sharpen its focus in the discussion of human rights. “All rights, including human rights and religious rights, derive from God, and it is the duty of the United Nations, and all governments, to protect those rights,” he said.

“These some may disagree with this position, consider the alternative,” he said. “If human rights do not come from God, then they come only from the State. And as I am constantly reminded by my constituents, many of whom came to the United States from countries with very poor records on human rights, states, governed as they are by imperfect, fallen human beings, are often the worst offenders. The United Nations should not just say empty words about the importance of human rights but use its authority to call its member states to account.”

The religious leaders from many faiths present included Sikhs, Buddhists, Hindus, Jews, Muslims, Christians, and a number of smaller groups. “We need true tolerance, not just putting up with each other but becoming intimately connected,” said Rabbi Michael Weisser from Flushing, New York. “Religious and human rights are for everyone, not just those who look like us.”

These are two links to the video report of the UN event:
1) http://www.mediafire.com/?iljugll2h0o (WMV file - 30 mb)
2) http://www.mediafire.com/?kjzlejjyuyz (FLV file -15 mb)
Unification News

Junior STF National L...
LEVEL WORKSHOP FUN!
Cleveland ACLC Prayer Breakfasts

by Keiko Biddle

Our recent Prayer Breakfasts have been a great success. The keynote speaker in August was Rev. Joel Lindstrom, who is a very dedicated member of FFWPU and ACLC. The theme was “Who are we?” During the breakfast, we shared testimonies of the Global Peace Festival and also saw a recent video. The spirit was very hopeful and high. Rev. Dorothy Burton, who was emcee, went through the program step by step with much heart. The song “I need You to Survive” was sung by everyone in the room. The keynote address was given by Rev. Chris Lagerlof of the Mariners Church of Newport. He began by giving a stirring testimony of his near-death experience while mountain hiking. The person in charge of outreach for his church after being the youth director for 12 years, offered his account of the basics of church growth.

“A Living Ministry: Reach, Belong, Grow and Serve.” He had all of us put a rubber band around our hand and stretch it as far as we could to graphically demonstrate that to reach out to others we have to stretch ourselves; like a rubber band that holds tightly, it will make us uncomfortable at first. He challenged us “to build bridges instead of walls” in our outreach to others of different religions. Norma Foster, President of the West Coast chapter of the United Nations Association, gave an inspiring testimony of the recent Global Peace Festival in Washington, DC, where she saw a beautiful blending of hearts centered on a common goal.

Dr. Nuri Ghosh, president of the Interfaith Council of the South Bay Area and also president of the local Vedanta Society, explained that the ideal of peace is mentioned in the 5,000-year-old Vedanta Society, explained that the ideal of peace is mentioned in the 5,000-year-old Vedanta.

Rev. Bruce Biddle shared a brief Power Point, Restoration by Indemnity, and introduced the speaker. Reverend Lindstrom shared his deep insight about the importance of the vision of “One Family Under God.” It was well received and everyone felt the true love behind God’s providential work. This was followed by a Blessing ceremony.

SPECIAL MUSICAL OFFERING WAS GIVEN BY GENE WALKER, A WELL-KNOWN SAXOPHONIST who came from Columbus especially for this event. Mr. Walker played with Aretha Franklin and has been on the stage at Carnegie Hall and many other distinguished venues.

Recently when Dr Thelma Johnson attended the funeral of our fellow minister, Rev. W. Rickey Barksdale, Mr. Walker was there and he agreed to come to Cleveland to share his amazing talent. It was remembered that Rev. Barksdale was very dedicated and supported our movement. As Mr. Walker played “When the Saints Go Marching In,” all were moved to sing and march as if Rev. Barksdale, in the spiritual world, were marching also to support us even more than before. Reverend Burton closed with her prayer at the end of “Amazing Grace.

Thank you, again, Dr. Johnson, for your investment of your heart to make this event successful. And thank you, everyone, for your support.

September’s Prayer Breakfast was dedicated to the “International Day of Peace,” established by the UN to be celebrated on September 21. The theme of the speaker was “God Cares!” The Day of Peace ceremony was led by Dr. Thelma Johnson, Reverend North, and Bishop Jemison. The ACLC Goals and Objectives were read by Elder Edward Walton. After announcements by Keiko Biddle, Reverend North introduced the speaker, Evangelist Anita Wilkins. A song was offered by Anita’s daughter, and then Evangelist Wilkins spoke. She has also attended many of our events and conferences. She testified from the bottom of her heart and with powerful energy that God really cares for each and every one of us, no matter how tough our situation may be. She urged us all to tell others often about this simple but profound truth! It was a powerful and beautiful speech and inspired everyone that this kind of heart can bring peace to the world.

The person in charge of outreach for his church after being the youth director for 12 years, offered his account of the basics of church growth.

“A Living Ministry: Reach, Belong, Grow and Serve.” He had all of us put a rubber band around our hand and stretch it as far as we could to graphically demonstrate that to reach out to others we have to stretch ourselves; like a rubber band that holds tightly, it will make us uncomfortable at first. He challenged us “to build bridges instead of walls” in our outreach to others of different religions. Norma Foster, President of the West Coast chapter of the United Nations Association, gave an inspiring testimony of the recent Global Peace Festival in Washington, DC, where she saw a beautiful blending of hearts centered on a common goal.

Dr. Nuri Ghosh, president of the Interfaith Council of the South Bay Area and also president of the local Vedanta Society, explained that the ideal of peace is mentioned in the 5,000-year-old Vedanta.

Rev. Bruce Biddle shared a brief Power Point, Restoration by Indemnity, and introduced the speaker. Reverend Lindstrom shared his deep insight about the importance of the vision of “One Family Under God.” It was well received and everyone felt the true love behind God’s providential work. This was followed by a Blessing ceremony.

SPECIAL MUSICAL OFFERING WAS GIVEN BY GENE WALKER, A WELL-KNOWN SAXOPHONIST who came from Columbus especially for this event. Mr. Walker played with Aretha Franklin and has been on the stage at Carnegie Hall and many other distinguished venues.

Recently when Dr Thelma Johnson attended the funeral of our fellow minister, Rev. W. Rickey Barksdale, Mr. Walker was there and he agreed to come to Cleveland to share his amazing talent. It was remembered that Rev. Barksdale was very dedicated and supported our movement. As Mr. Walker played “When the Saints Go Marching In,” all were moved to sing and march as if Rev. Barksdale, in the spiritual world, were marching also to support us even more than before. Reverend Burton closed with her prayer at the end of “Amazing Grace.

Thank you, again, Dr. Johnson, for your investment of your heart to make this event successful. And thank you, everyone, for your support.

September’s Prayer Breakfast was dedicated to the “International Day of Peace,” established by the UN to be celebrated on September 21. The theme of the speaker was “God Cares!”

The Day of Peace ceremony was led by Dr. Thelma Johnson, Reverend North, and Bishop Jemison. The ACLC Goals and Objectives were read by Elder Edward Walton. After announcements by Keiko Biddle, Reverend North introduced the speaker, Evangelist Anita Wilkins. A song was offered by Anita’s daughter, and then Evangelist Wilkins spoke. She has also attended many of our events and conferences. She testified from the bottom of her heart and with powerful energy that God really cares for each and every one of us, no matter how tough our situation may be. She urged us all to tell others often about this simple but profound truth! It was a powerful and beautiful speech and inspired everyone that this kind of heart can bring peace to the world.

The person in charge of outreach for his church after being the youth director for 12 years, offered his account of the basics of church growth.

“A Living Ministry: Reach, Belong, Grow and Serve.” He had all of us put a rubber band around our hand and stretch it as far as we could to graphically demonstrate that to reach out to others we have to stretch ourselves; like a rubber band that holds tightly, it will make us uncomfortable at first. He challenged us “to build bridges instead of walls” in our outreach to others of different religions. Norma Foster, President of the West Coast chapter of the United Nations Association, gave an inspiring testimony of the recent Global Peace Festival in Washington, DC, where she saw a beautiful blending of hearts centered on a common goal.

Dr. Nuri Ghosh, president of the Interfaith Council of the South Bay Area and also president of the local Vedanta Society, explained that the ideal of peace is mentioned in the 5,000-year-old Vedanta.
LOS ANGELES

Unification News

Idaho Family Celebrates Garden for Refugees

by Pastor Marcus Beresford

The season of mists and mellow fruitfulness arrived in Idaho, and the first frost brought a sudden end to the harvest. This morning our field looked like an armistice, with weeds from small acorns growing on the ground, withering tomato plants and icy corn husks standing among a field of frost. The Family Church of Idaho owns a field of about a half acre behind our Boise church. In the spring and early summer it grows bountiful crop of weeds and tall grasses. As summer progresses, it turns brown and is full of "gooseheads"—sharp seeds that attach to your clothes and tear into your shoes. I have been wondering how to maintain this world western prairie. I originally considered keeping a couple of sheep or goats, but the zoning laws would not allow livestock so I turned my thoughts to growing crops. I realized that for me to grow crops would take a lot of planning and work, so I considered who else might be interested. I considered offering plots to nearby apartment dwellers and envisioned competitions between them as to who could grow the biggest leeks or rhubarb and developing the friendships into family fellowship.

One of the churches I visit has a plot that the members of the church maintain that helps provide for their free food program. I offered them the use of our field, but they said that they had enough land of their own. However they informed others about our land. In February I received a call from the Idaho Office for Refugees (O. R.), who was looking for land for refugee families to farm. We met, and arrangements were made for the refugees to come. Representatives from three families came for the groundbreaking on Saturday, April 26, as part of the I. O. R.'s day, April 26, as part of the I. O. R.'s project began in April. Originally there was a Karin family from the border region of Myanmar and a lady from Colombia, some Uzbek/Russian families, and several Africans. For whatever reason the Colombian lady and the Karins left, so the half acre was soon divided between the Russians and a large French-speaking African co-op from Rwanda, Burundi, and Congo. Luckily my schoolboy French was enough for basic communication.

They grew a great variety of crops, some for sale in the market and to local restaurants and some for their consumption. To list a few, they had amaranth, cantaloupe, celery, cucumber, eggplant, maize, marrow, onions, peppers, potato, squash, tomato, and zucchini.

Uzbekistan is on the same latitude as Idaho, with a similar continental climate and even similar altitude, so the Russian families were well organized and knew what they were doing. For some of the Africans, however, this is their first year out of Africa, and they have never seen frost, so adapting was harder. But their irrigation system was ingenious, with water flowing one way along one side of a path and the reverse direction on the other side. For Family Federation Idaho, this was a great victory. God showed us a good, productive use for a field of weeds. We helped provide refugees with food and income, and we built friendship and trust with an important government social action program that includes three church-related refugee organizations.

Fortunately this Global Peace Garden battleground has been a great victory for God and True Parents. The project began in April. Originally there was a Karin family from the border region of Myanmar and a lady from Colombia, some Uzbek/Russian families, and several Africans. For whatever reason the Colombian lady and the Karins left, so the half acre was soon divided between the Russians and a large French-speaking African co-op from Rwanda, Burundi, and Congo. Luckily my schoolboy French was enough for basic communication.

They grew a great variety of crops, some for sale in the market and to local restaurants and some for their consumption. To list a few, they had amaranth, cantaloupe, celery, cucumber, eggplant, maize, marrow, onions, peppers, potato, squash, tomato, and zucchini.

Uzbekistan is on the same latitude as Idaho, with a similar continental climate and even similar altitude, so the Russian families were well organized and knew what they were doing. For some of the Africans, however, this is their first year out of Africa, and they have never seen frost, so adapting was harder. But their irrigation system was ingenious, with water flowing one way along one side of a path and the reverse direction on the other side. For Family Federation Idaho, this was a great victory. God showed us a good, productive use for a field of weeds. We helped provide refugees with food and income, and we built friendship and trust with an important government social action program that includes three church-related refugee organizations.

Furthermore, it was a tremendous public relations victory for our movement. At the end of September I went to a three-day conference of ministers about Christian social action, especially addressing how the church can fulfill Jesus’ direction in Matthew 25:31-40.

The conference was at a megachurch and covered a number of topics under the umbrella of Isaiah 61: 8 ("For I, the LORD, love justice") such as human trafficking, hunger, poverty, literacy, and Christian stewardship of the creation. In the past I would have found it difficult explaining our ministry to these white evangelical conservative clergy and Christian lay leaders. The garden project was a great icebreaker and brought immediate respect. From then on, it was easy to talk about the Family Federation and even our True Parents. Only God could open the way like this, it was not doing my all at all.

This project has taught me a most important lesson. To influence people, we need to serve. In Luke 4, Jesus reads from the scroll of Isaiah 61: 1: "The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to preach good news to the poor. "So giving the word is the Lord has anointed me to preach good news to the poor. "So giving the word is
I don’t know why I’m standing here. I have to (I should) hear your testi-
monies, because there’s only gratitude in my heart, when I see each and
everyone of you. It’s tremendous that because of all your love, all your work, all your
faith, all your hope and your dedication to live a life of true
love, life and lineage, this move-
ment was created. Everything on
that screen is because of each
and every one of you! It shows
the importance of every single
person here and the ability that
you all have to move the world
like True Parents have taught us.
I can’t testify about all these
great works, I can just stand here
and just say, “I’m truly humbled and,
actually, in many ways, truly, truly unworthy and apolo-
getic towards True Parents. Because of our immaturity we haven’t been able
to really help them in all this founda-
tion you saw right here in the clip. It’s
been our members, it’s been our broth-
ers and sisters, the elders, who have
really stood with True Parents and real-
ly started building this great founda-
tion that we have now. (Crying)
I just wanna share a little bit of my
testimony. Just growing up as children
in this movement, having parents with
this much greatness and goodness (and
wondering) how to become a full child
to them, how to get to that level, is real-
ly exciting (scary) in many ways.

... And like us, too, in many ways, we
never saw True Parents while growing
up. So his question to me was, “What
is the secret of True Parents’ teaching
to raise such good children? How do
you do it? How do you get your chil-
dren to want to be a part of this move-
ment?” And I was like (I said), “I, hon-
esty, Mr. Tokuno, I can’t tell you exact-
ly how, because we were growing
talk about true love, true life, true lin-
egage, but when you’re young and you
cannot share time with your parents
and really do not have that connection
(with them), there’s no way to under-
stand that truth. And there was empi-
ness and feeling disconnected. What
we went through as a young girl, as
kids growing up in the movement, as
second generation, is a very imper-
... growth period in many ways.

... And I can just share a little bit of
my testimony. It is amazing when
I think about it. Because, in
many ways, I feel like I failed
True Parents the most, and I have
received so much love, so much encuragement and so much faith
that I feel many times underserv-
ing, I cry, I feel so guilty in my
heart for causing them the most pain
because I didn’t have that faith and I didn’t understand what
courage I had growing up, not connected,
and just resentment.
Even to the members I had resent-
tment, like this, “Because you’re taking
my parents’ time, I don’t have parents!”
So it was a very angry feeling in my
parents’ time, I don’t have parents!”
ment, like this, “Because you’re taking
the future. Look forward, look positive-

See how he walks—hear how he talks—see how... Hear when he speaks—when he says hello—See how he walks—yes, hear how he talks. As I was walking with my son the other day, I noticed something about him I never noticed before. He looked up at me with those beautiful brown eyes, smiling from ear to ear, and said, Dad, I want to be just like you. He then went on to say how you walk, how you talk, and Dad, when you whistle, sing and dance, it seems as if all of nature is happy. He then looked up at the sky and suddenly he stopped, and, gazing at the sky, said, Dad, look at those birds. You see how they fly. Well, they seem to be very happy following that lead bird. Is that lead bird their father or mother? Before I could answer he said, anyway, they seem to be very happy, they look very happy. At that moment I sensed he was thinking very deeply. I gathered my thoughts together and was about to speak when he jumped in front of me. As we walk holding hands, I feel the love of Father and son flowing through me and you know, Dad, I feel the thunder of the earth rumbling under my feet. That is why, Dad, I want to grow up and be love just like you. After listening to the joy of my son’s beautiful words, I looked into those bright little eyes radiant with love, and at that very moment we were passing by the same place my father and I walked many times when I was his age. We came upon that old family stump. I leaned over, picked him up and sat him there and said, Son, there are many like you, and all they want is to be just like you. You see, son, my father sat me here in this very same spot and I spoke those very same words that just came from your beautiful little voice. And son, you know my father repeated to me those same words from his Father. Holding his little hand, I said, You see, my son, what belongs to the Father, belongs to the son, what belongs to the son belongs to the Father, and what the Father wants, the son wants. The two, Father and son, are inseparable. I then grabbed hold of my neck as if it was a noose for dear life, so I just walked with him, enjoying the beautiful fragrance of love between Father and son. I said with a very calm and soft voice, Son, always listen to your heart, and you listen carefully. You will hear those beautiful words from the Creator, God our Father.

I want to grow—want to be—just like you—just like you—just like you—...
**Unification News**

**Let’s Honor and Love True Parents**

by Dr. J. Hae Moon

**Introduction to Speaker**

By Hyung Jin Nim:

There’s an old saying which states, “Every great man is a greater woman.” We know our brothers and sisters, our great CEO and a real genius at whatever he does. We’ve seen him take the entire Korean onion, and as a result, Kook Jin Hyung’s family, in Seoul, has $100 million less every year, and in three years turn it around so that it’s now making a $500,000 profit every single day. He was a miracle. I’ve been in the office with him seeing him work day in and day out, going in at 7:00 in the morning and coming back at 9:00, working all day, meetings, meetings, meetings, proving that leadership that all those companies need.

But we’ve also seen in our own home, because we stay together, Kook Jin Hyung’s family, our family, Sun Jin family, Sun Hoon family, the family of Hyeon Moon (tong of Hyo Jin Nim) family is moving back to Hannam Dong training center - we’ve seen that behind the scenes, without Ji Hae Onni’s immense love and support for Kook Jin Hyung... when he’s giving it all and everyday, she becomes the safe haven that he can return back to. She’s just an amazing mom, taking care of her three beautiful children. Shin Ah is here. “Hey, Shin Ah! We see you and we love you!”

Shin Cheon, her new baby is on the way. It’s a very special thing. When Kook Jin Nim’s first son was born, he was still in the womb when Father gave him his name. That was the first time in our family, and now, while they have their second boy on the way, in the womb, Father has given them a name already. That was the inscription of the faith of heaven. It’s really a tremendous name. Brothers and sisters, you know, we live in the same training center, so we see her everyday really being that support, that pillar. We’ve seen her step up in every single aspect of her life. I’ve seen her personally go out of her comfort zone to get closer with Kook Jin Hyung in every aspect of their life.

Our brother (Kook Jin Nim) was always a genius at strategic games. If you played Monopoly against him you were guaranteed to lose. He has an amazing talent for these kind of games, and he really practises a lot of the principles that he practises in business. When he’s done from work and relaxes, he starts training his mind by studying or playing games like chess. He’s always had a great mind. What I’ve noticed is that Ji Hae Onni is always playing with him, improving her skills, and always trying to calm his mind. I am so amazed.

When I think of a supportive wife, I think of Hae Moon, a beautiful wife, but I also think of Ji Hae Onni. She really has been a pillar in Kook Jin Hyung’s life. When we’ve seen it and experienced it. She’s been on the world stage at the Miss World Pageant, and at the top level of the arts, but at the same time she’s so grounded. She can come right back to earth. She’s an everyday mom, taking care of her kids, supporting her husband. When I see her, she’s just so impressed. We’re so proud of what she does and we know that because of her great love for Kook Jin Hyung, she’s able to step up and have the strength to go on. For Kook, and do those miraculous things that he’s able to do.

Brothers and sisters, today I want to come forward and to this podium our wonderful sister-in-law, Dr. J. Hae Moon.

Main Sermon:

Actually, when Hyung Jin Nim first said, “I’ll be nice to you Hyung Jin Nim!” and she took turns giving sermons during the last week of each month, Hoon Dok Hae and I and thinking “Oh… We can perform dancing on stage if told to but giving a sermon is something I really need to do to.”

Of course I cannot compare myself with my sisters Hae Moon. She has been a great world level ballerina, but personally I, too, feel more comfortable being a True Family. Because true, I have done from when I was an elementary student at the Little Angels school and also because for Kook and for Hyung Jin Nim, I’m the only one who made all of his shoes and clothes and that. Right now I’ve had much experience on stage giving a sermon. Maybe the last time I gave a speech was during my college years. My speech as Miss Koreas 2003 was a real oratorical dance was my major in college. I’ve never had much experience on stage giving a sermon. Maybe the last time I gave a speech was during my college days, my speech as Miss Koreas 2003. Maybe the last time I gave a speech was during my college years. My speech as Miss Koreas 2003. I have done from when I was an elementary student at the Little Angels school and also because for Kook and for Hyung Jin Nim, I’m the only one who made all of his shoes and clothes and that.

As a matter of fact, the place where she stands is lonely, both substantially and spiritually. She is in a position to always show utmost concern and care. This is how she spends her days, but recently she is concerned for True Father’s health even more because True Father keeps himself pushing himself even stronger, even with more passion.

When I refer to strong passion, an example is about Kook Jin Nim comes to my mind. There was once a day True Mother worried about True Father so much that she started giving the sermons. The others were always thinking about what True Father’s existence just being with True Parents is not enough. We have to really feel that the one who makes his filial piety so complete? Yes, it is True Mother. True Mother’s existence just being right beside True Father makes True Father so complete. True Mother is truly wise. How can I express it? It’s as if all her senses, all five of them, are alive. Seeing and hearing and how she sees, her five senses are like antennas, always straight inclining towards True Father. Next to True Father, she fulfills her mission as Eve and as Maria. Furthermore, she boldly stands protecting him as she embraces the entire world. That is why she has given birth to all True Father wonderful children.

As a matter of fact, the place where she stands is lonely, both substantially and spiritually. She is in a position to always show utmost concern and care. This is how she spends her days, but recently she is concerned for True Father’s health even more because True Father keeps himself pushing himself even stronger, even with more passion.

Whenever I look at Mother and the way she is, and I am willing to become like her. I believe that all of you in True Family feel the same isn’t it? Our True Mother the best?

Now we should understand the will of God. Although True Father speaks, lives and directly shows us the model to live for this world and for Heaven and he loves the Cain side children more than the Abel side children.

We shouldn’t keep ourselves hiding in our well like a small frog. Although our well may be full with True Father’s love and we are surrounded by it, we shouldn’t just stay still and cuddle up in that love. We should learn the substance of love, put it into action and jump out of the well and live for the sake of others. That is why True Parents continuously conduct Hoon Doh Hae in order to bestow their words upon us, in order to open our eyes.

In the position of the sons and daughters of True Parents, we should be proud and know how our True Parents who have lived for the sake of others their entire lives. Now is the time for us to love the society. Actually, the time had already come. If the True Family more than declaration in the motto for 1996. However, we were not aware of it, and once again True Parents sacrificed themselves to change our thoughts. Just as natural subjugation will not change your consciousness, the same do not even a day did they forget to do Hoon Doh Hae. Not even for a moment True Parents sacrifice, taking the easy way for his body. Seeing True Father and his will to fulfill his heavenly mission, I was able to feel deeply his utmost filial piety as a True Son of God.

We’ve seen him take whatever he does. He’s always training his mind. What he is doing for the sake of the providence he is a man who does not know God’s will and the responsibility behind it. He is little with the incident, although their health is not so good. It’s been a long time since we visited him, and not even a day did they forget to do Hoon Doh Hae. Not even for a moment True Parents sacrifice, taking the easy way for his body. Seeing True Father and his will to fulfill his heavenly mission, I was able to feel deeply his utmost filial piety as a True Son of God.

We’ve seen him take whatever he does. He’s always training his mind. What he is doing for the sake of the providence he is a man who does not know God’s will and the responsibility behind it. He is little with the incident, although their health is not so good. It’s been a long time since we visited him, and not even a day did they forget to do Hoon Doh Hae. Not even for a moment True Parents sacrifice, taking the easy way for his body. Seeing True Father and his will to fulfill his heavenly mission, I was able to feel deeply his utmost filial piety as a True Son of God.

We’ve seen him take whatever he does. He’s always training his mind. What he is doing for the sake of the providence he is a man who does not know God’s will and the responsibility behind it. He is little with the incident, although their health is not so good. It’s been a long time since we visited him, and not even a day did they forget to do Hoon Doh Hae. Not even for a moment True Parents sacrifice, taking the easy way for his body. Seeing True Father and his will to fulfill his heavenly mission, I was able to feel deeply his utmost filial piety as a True Son of God.

We’ve seen him take whatever he does. He’s always training his mind. What he is doing for the sake of the providence he is a man who does not know God’s will and the responsibility behind it. He is little with the incident, although their health is not so good. It’s been a long time since we visited him, and not even a day did they forget to do Hoon Doh Hae. Not even for a moment True Parents sacrifice, taking the easy way for his body. Seeing True Father and his will to fulfill his heavenly mission, I was able to feel deeply his utmost filial piety as a True Son of God.
California Proposition 8 a Victory for Marriage and Family

by Nancy Hanna

A week before the Nov. 4th elections, my husband heard Dr. James Dobson’s radio program Focus on the Family, and I was spoken about the campaign in California to pass Proposition 8, which defines marriage as the union of one man and one woman. I believe that we have built the perfect four-position-foundation for the excellent leadership? Isn’t society already amazed by their aren’t already at the front of the line. Parents’ Declaration we shall stand With the power and energy of True Children, Kook Jin Nim and Following True Parents’ words, the in addition to the well financed campaign, and (the Evangelicals and Mormons visit- ed every corner of California explaining the many legal and societal consequences if the Proposition was not passed. I live abroad and was visiting my sister in a midsize California suburban town in early October. To my surprise at 5pm rush hour on a regular weekday at 5pm light in town, there were 10 persons, mostly mothers and teenagers picketing in favor of Proposition 8. My sister told me these people were out every day. Similar picketing was taking place in nearly all the towns and cities of California everyday. Perhaps the best candidate for both the Republican presidency and the vacancy presidency this time in terms of experience and capability was Mitt Romney. However, according to newspaper accounts James Dobson vetoed Mitt Romney as Mc Cain’s VP choice because of his qualifications and experience probably would have won the presidential The Gay lobby were in the beginning of the most liberal states. They sang and sans sexy outfits and the Like Richard Panzer invested in The Washington Times- first to defeat atheistic community. The Proposition 8 victory is a perfect example of how their over- nence, faithful marriage and strong religious life praxis. It was amazing to hear the most powerful evangelical leader in the USA Romney was a Mormon. Evangelicals have persecuted and rejected Mormons as not “true” Christians. It took the crisis of Proposition 8 to bring Evangelicals and Mormons together to save America. The victory was a win of the battle, giving the way that America’s future will depend on religious groups working together, putting aside old controversies. REMINDERS from page 18

California Proposition 8 a Victory for Marriage and Family

by Nancy Hanna

The rise of the Religious: The Future of the America and the Who will be the Most Married Religious Persons? Many years ago Richard Panzer invit- ed me to National Abstinence Conference. Most of the leaders of particip- ants were evangelical Christians and conservative Catholics. The keynote speaker was the only congressman in the US Congress who was actively help- ing the Abstinence movement with pre- abstinence legislation. This congress- man gave a beautiful talk including humorous and loving antidotes about his wife and 6 children. But in the audi- ence I felt I became too close to this con- fessor was a Mormon. It’s interest- ing whether Evangelicals or Catholics had even one Evangelical and Catholic congressman that would champion abstinence. Only a Mormon. In Jin Nim mentioned recently in a lecture that it is the Mormon religion that is doing the best job in forming quality families today. He said when asked how to know his true followers “You will know them by their fruits”. We know that how to know the true Mormon is the value of True Parents. In the United States, the Mormons are ahead of us. after much persecution, their value is being recognized. UPF through the leadership of Hyn Jo and his Global Peace Festival is promoting One Family Under God. At the center of this ideal are God- ordered traditional marriage and fami- lies. This vision of the GPF is in fact the most innovative and hopeful for the future. Recent academic research shows that those individuals that are the most successful in all societies are religious married persons. At the same Abstinence conference I heard a presentation by Dr. Patrick Fagan of the Heritage Foundation. He showed his research that shows that the world is quickly dividing into two- one on side those who are marry and married and practice a religion. Because of family of group of circles, people who do not marry or do not marry staid and do not practice a religion- this viewpoint is on a downswing. California is promoting One Family Under God- declining economically, socially, in health and in numbers as well. Sig- nificantly he showed graphs that this phenomenon is true in every culture- the same trends can be documented in the US, Europe, in Latin America. Africa. Mormons prove this. Insists of a long history of severe persecution in America, they have a strong religious praxis and are on the ascendency in the USA in nearly every aspect of soci- ety. of the 40 religious leaders this season were Mormons- the purity and goodness shown out each time they sang and same sexy outfits and movements. The author of USA’s #1 bestselling book for young persons, a best seller like Harry Potter is by Stephanie Meyers a Mormon house- wife who chronicles the love between a vampire and a girl, in a subtle man- ner that promotes purity and true love. Mr Romney, the to toe with me when- ever of a large exemplary family, based his qualifications and experience prob- ably would have won the presidential nomination or vice presidential nomi- nation if he had not been a Mormon. Steve Forbes was a Mormon and organization leader is also the world’s top business and organization consultants and authors. The Marriott Hotel chain and the world. As Dr. Fagan’s work shows, this must be because of the Mormons strong traditions of absti- nence, faithful marriage and strong religious praxis. The Universal Peace Federation is working for the religious groups not just to bring about a world of good- ness for all. The Proposition 8 victory is a perfect example of how their over- coming religious prejudices, religious organizations were successful in mak- ing a significant change. According to Dr. Fagan’s work, in America and through the world, there will continue to be a “rise of the reli- gious”. Another example- True Father has invested a fortune in The Washington Times- first to defeat atheistic community. The Neue, religious people in America rec- ognize the importance of the invalu- able work of The Washington Times Rising together, Unificationists work with other religious groups can make the world a better place in Amer- ica and throughout the world.

HONOR from page 19

realm of the new heaven and earth. Now is the age of liberation, the Ssang- realm of the new heaven and earth.

Once the circular form is completed in all directions - up, down, front, back, right and left - centering on True Par- ents will, we will see eternity and never- ending prosperity. Is that an Atheism? Please take a look at this church. Following True Parents’ Declaration we shall stand strong and live for the sake of others to honor True Parents. True Children are already at the front of the line. Isn’t society already amazed by their excellence? I believe that we have built the perfect four-position-foundation for the growth period of our Unification Fam- ily, with God, True Parents, True Chil- dren and, most of all, with you. Vote was a final showdown for Ameri- can- God’s side supporting marriage between a man and a woman simply had to win or America would lose. The Gay lobby were in the beginning very confident to defeat Proposition 8 in California. I think California is one of the most liberal states. After that their plan was then to undertake a nationwide campaign to pass the same pro- Gay marriage resolution in every state. Along with the legal recognition of gay marriage they planned a num- ber of accompa- nying legal man- dates like pub- lic schools teaching chil- dren about gay marriage as a “civil rights” issue. In addition to the well financed campaign, and (the Evangelicals and Mormons visit- ed every corner of California explaining the many legal and societal consequences if the Proposition was not passed. I live abroad and was visiting my sister in a midsize California subur- ban town in early October. To my surprise at 5pm rush hour on a regular weekday at 5pm light in town, there were 10 persons, mostly mothers and teenagers picketing in favor of Proposition 8. My sister told me these people were out every day. Similar picketing was taking place in nearly all the towns and cities of California everyday. Perhaps the best candidate for both the Republican presidency and the vacancy presidency this time in terms of experience and capability was Mitt Romney. However, according to newspaper accounts James Dobson vetoed Mitt Romney as Mc Cain’s VP choice because of his qualifications and experience probably would have won the presidential nomination or vice presidential nomi- nation if he had not been a Mormon. Steve Forbes was a Mormon and organization leader is also the world’s top business and organization consultants and authors. The Marriott Hotel chain and the world. As Dr. Fagan’s work shows, this must be because of the Mormons strong traditions of absti- nence, faithful marriage and strong religious praxis. The Universal Peace Federation is working for the religious groups not just to bring about a world of good- ness for all. The Proposition 8 victory is a perfect example of how their over- coming religious prejudices, religious organizations were successful in mak- ing a significant change. According to Dr. Fagan’s work, in America and through the world, there will continue to be a “rise of the reli- gious”. Another example- True Father has invested a fortune in The Washington Times- first to defeat atheistic community. The Neue, religious people in America rec- ognize the importance of the invalu- able work of The Washington Times Rising together, Unificationists work with other religious groups can make the world a better place in Amer- ica and throughout the world.

Nancy Hanna is an 1800 coup.
by Alice Fleisher

My sermon this morning is about the truth method for building the Kingdom of God. I would contend that Jesus and True Father both understood that method; in fact True Father utilized the concept in the motto for the year 1977, “The Realization of the Kingdom of Heaven through Ideal Families”.

And as I recently read from the 10th Message of The Family Rooted in Absolute Sexual Ethics, which is the model for God’s Absoluteность, Peace and Ideal, and the Global Kingdom delivered on the occasion of the 47th True Children’s Day, 11/21/06:

“We should seek out and establish that nation and righteousness – the ultimate destination for all of us that attend to God and the center. What would that nation be? It would be the kingdom of the peaceful, ideal world. It would be a nation that resembles the form of a model true family with three generations living together in harmony, trusting, respecting and supporting one another and becoming one in love. In short, it is the nation that humanity has desired throughout the ages, the Utopia where God is sovereign.”

Now let me digress a bit to reflect on a different perspective and focus – we must follow the path that a goal encompassing the world and all humanity starts from a core that is quite manageable and indeed quite small. I am sure your familiar with the concept that the family is the smallest unit of society. From our own Lourdes Zanin (Swarts) – August 2001 in her paper “In Western thought, the individual is seen as the smallest unit of society, in fact True Father utilized the method in the motto for the year 1977, “The Realization of the Kingdom of Heaven through Ideal Families”.”

“Ladies and gentlemen, it was necessary for Adam and Eve to establish a model, peaceful, ideal family. God, the Absolute Being, created human beings as His children in order to instill in them absolute values on the basis of an absolute standard. Thus human beings must follow the way of that absolute standard in keeping with the demands of the heavenly path. This means we must follow our destined love course in order to attend God, the Absolute Being, as our Parent. In other words, for people to perfect themselves in resemblance of God and obtain the stature of people of character who can be called sons and daughters of the Absolute Being, they must follow the path based on the absolute standard God had determined.”

The essence of this path is the standard of absolute purity.

It was God’s blessing that He told His children as their destined responsibility and duty, to be carried out in order to fulfill the ideal of creation. This heavenly path is thus the way toward perfecting the model of absoluteness in conjugal love.

Yet, at this time there is an absolute requirement that people must meet, no matter who they are. This is the requirement of maintaining their purity. This is the model of absolute sexual morality for human beings. God gave it to His children as their destined responsibility and duty, to be carried out in order to fulfill the ideal of creation. This heavenly path is thus the way toward perfecting the model of absoluteness in conjugal love.

What was the single word, the one and only commandment God gave to Adam and Eve, the first ancestors, upon their creation? It was the commandment and blessing to maintain an absolute standard of sexual purity until God’s approval of their marriage. We find the basis for this in the Bible passage that indicates that the man and woman that God had created in the image of God were not to know and observe God’s commandment, they would have perfected their character and, as co-creators, stood with God, the Creator, as His equals. Furthermore, they would have taken dominion over the creation and become the lords of the universe enjoying eternal and ideal happiness.

It was God’s blessing that He told them to preserve their purity so that they could marry with His Blessing as His true children, become true husband and wife, become true parents and give birth to true children. This knowledge deepens our understanding of this commandment. It is connected with the principle of absoluteness in conjugal love, which is a principle of God’s creation. The profound truth within God’s commandment lay hidden in the Bible passage that indicates that the man and woman that God had created in the image of God were not to know and observe God’s commandment, they would have perfected their character and, as co-creators, stood with God, the Creator, as His equals. Furthermore, they would have taken dominion over the creation and become the lords of the universe enjoying eternal and ideal happiness.

It was God’s blessing that He told them to preserve their purity so that they could marry with His Blessing as His true children, become true husband and wife, become true parents and give birth to true children. This knowledge deepens our understanding of this commandment. It is connected with the principle of absoluteness in conjugal love, which is a principle of God’s creation. The profound truth within God’s commandment lay hidden in the Bible passage that indicates that the man and woman that God had created in the image of God were not to know and observe God’s commandment, they would have perfected their character and, as co-creators, stood with God, the Creator, as His equals. Furthermore, they would have taken dominion over the creation and become the lords of the universe enjoying eternal and ideal happiness.

It was God’s blessing that He told them to preserve their purity so that they could marry with His Blessing as His true children, become true husband and wife, become true parents and give birth to true children. This knowledge deepens our understanding of this commandment. It is connected with the principle of absoluteness in conjugal love, which is a principle of God’s creation. The profound truth within God’s commandment lay hidden in the Bible passage that indicates that the man and woman that God had created in the image of God were not to know and observe God’s commandment, they would have perfected their character and, as co-creators, stood with God, the Creator, as His equals. Furthermore, they would have taken dominion over the creation and become the lords of the universe enjoying eternal and ideal happiness.

It was God’s blessing that He told them to preserve their purity so that they could marry with His Blessing as His true children, become true husband and wife, become true parents and give birth to true children. This knowledge deepens our understanding of this commandment. It is connected with the principle of absoluteness in conjugal love, which is a principle of God’s creation. The profound truth within God’s commandment lay hidden in the Bible passage that indicates that the man and woman that God had created in the image of God were not to know and observe God’s commandment, they would have perfected their character and, as co-creators, stood with God, the Creator, as His equals. Furthermore, they would have taken dominion over the creation and become the lords of the universe enjoying eternal and ideal happiness.

It was God’s blessing that He told them to preserve their purity so that they could marry with His Blessing as His true children, become true husband and wife, become true parents and give birth to true children. This knowledge deepens our understanding of this commandment. It is connected with the principle of absoluteness in conjugal love, which is a principle of God’s creation. The profound truth within God’s commandment lay hidden in the Bible passage that indicates that the man and woman that God had created in the image of God were not to know and observe God’s commandment, they would have perfected their character and, as co-creators, stood with God, the Creator, as His equals. Furthermore, they would have taken dominion over the creation and become the lords of the universe enjoying eternal and ideal happiness.
KINGDOM  
from page 21

must inherit and live by a model absolute  
spiritual purity that is intrinsic to God’s  
ideal for creation. This is so that they  
might perfect their individuality as God’s  
children and manifest themselves as  
lords of creation.”

But let me get back to the task I am  
examining today: our marriage. That task we  
are set to accomplish or the building of  
the K of G – that social expression/dimen-  
sion of human life – starting with the  
smallest unit of society or the family.  
Now we can and should reach further  
back to the individual but I would posit  
that the family is even responsible to  
comprehend that an intrinsic spiritual  
perfectability includes the task of being  
environment within which individuals  
would find the way to fulfill the first  
Blessing or Individual Perfection – the  
launching pad for the next social realm  
of each of their/or lives or own fami-  
ly and that realm is in reality a spec- 
trum – family, tribe, clan, nation, world....  
Another digression – it is wise for us to  
remember that the current situation we  
find ourselves in where this model is  
rare is due to the fail and provision of  
restoration. Pretty much all of us estab-  
lish our families out of sync with the  
original plan of creation – or prior to ful-  
filling perfection:

Let me share one section of Linna  
Rajaković’s book True Parents”  
describing the blessing of the first 3  
couples.

He talked about many things, but  
before awhile he started talking about  
perfection. “If you give up everything  
you own and work as hard as you can  
and get hardly any sleep and are absolute-  
ly. And that realm is in reality a spec- 
trum – family, tribe, clan, nation, world....  
Another digression – it is wise for us to  
remember that the current situation we  
find ourselves in where this model is  
rare is due to the fail and provision of  
restoration. Pretty much all of us estab-  
lish our families out of sync with the  
original plan of creation – or prior to ful-  
filling perfection:

Let me share one section of Linna  
Rajaković’s book True Parents”  
describing the blessing of the first 3  
couples.

He talked about many things, but  
before awhile he started talking about  
perfection. “If you give up everything  
you own and work as hard as you can  
and get hardly any sleep and are absolute-  
ly. And that realm is in reality a spec- 
trum – family, tribe, clan, nation, world....  
Another digression – it is wise for us to  
remember that the current situation we  
find ourselves in where this model is  
rare is due to the fail and provision of  
restoration. Pretty much all of us estab-  
lish our families out of sync with the  
original plan of creation – or prior to ful-  
filling perfection:

Let me share one section of Linna  
Rajaković’s book True Parents”  
describing the blessing of the first 3  
couples.

He talked about many things, but  
before awhile he started talking about  
perfection. “If you give up everything  
you own and work as hard as you can  
and get hardly any sleep and are absolute-  
ly. And that realm is in reality a spec- 
trum – family, tribe, clan, nation, world....  
Another digression – it is wise for us to  
remember that the current situation we  
find ourselves in where this model is  
rare is due to the fail and provision of  
restoration. Pretty much all of us estab-  
lish our families out of sync with the  
original plan of creation – or prior to ful-  
filling perfection:

Let me share one section of Linna  
Rajaković’s book True Parents”  
describing the blessing of the first 3  
couples.

He talked about many things, but  
before awhile he started talking about  
perfection. “If you give up everything  
you own and work as hard as you can  
and get hardly any sleep and are absolute-  
ly. And that realm is in reality a spec- 
trum – family, tribe, clan, nation, world....  
Another digression – it is wise for us to  
remember that the current situation we  
find ourselves in where this model is  
rare is due to the fail and provision of  
restoration. Pretty much all of us estab-  
lish our families out of sync with the  
original plan of creation – or prior to ful-  
filling perfection:

Let me share one section of Linna  
Rajaković’s book True Parents”  
describing the blessing of the first 3  
couples.

He talked about many things, but  
before awhile he started talking about  
perfection. “If you give up everything  
you own and work as hard as you can  
and get hardly any sleep and are absolute-  
ly. And that realm is in reality a spec- 
trum – family, tribe, clan, nation, world....  
Another digression – it is wise for us to  
remember that the current situation we  
find ourselves in where this model is  
rare is due to the fail and provision of  
restoration. Pretty much all of us estab-  
lish our families out of sync with the  
original plan of creation – or prior to ful-  
filling perfection:

Let me share one section of Linna  
Rajaković’s book True Parents”  
describing the blessing of the first 3  
couples.

He talked about many things, but  
before awhile he started talking about  
perfection. “If you give up everything  
you own and work as hard as you can  
and get hardly any sleep and are absolute-  
ly. And that realm is in reality a spec- 
trum – family, tribe, clan, nation, world....  
Another digression – it is wise for us to  
remember that the current situation we  
find ourselves in where this model is  
rare is due to the fail and provision of  
restoration. Pretty much all of us estab-  
lish our families out of sync with the  
original plan of creation – or prior to ful-  
filling perfection:

Let me share one section of Linna  
Rajaković’s book True Parents”  
describing the blessing of the first 3  
couples.

He talked about many things, but  
before awhile he started talking about  
perfection. “If you give up everything  
you own and work as hard as you can  
and get hardly any sleep and are absolute-  
ly. And that realm is in reality a spec- 
trum – family, tribe, clan, nation, world....  
Another digression – it is wise for us to  
remember that the current situation we  
find ourselves in where this model is  
rare is due to the fail and provision of  
restoration. Pretty much all of us estab-  
lish our families out of sync with the  
original plan of creation – or prior to ful-  
filling perfection:

Let me share one section of Linna  
Rajaković’s book True Parents”  
describing the blessing of the first 3  
couples.

He talked about many things, but  
before awhile he started talking about  
perfection. “If you give up everything  
you own and work as hard as you can  
and get hardly any sleep and are absolute-  
ly. And that realm is in reality a spec- 
trum – family, tribe, clan, nation, world....  
Another digression – it is wise for us to  
remember that the current situation we  
find ourselves in where this model is  
rare is due to the fail and provision of  
restoration. Pretty much all of us estab-  
l
P

R

ecently, I have been reflect

concerning whether we are persecuting others whether we mean to or not. Do we say things that are unfair or harsh even to those whom we love? Do sometimes we may even sub

consciously wish to avoid persecution. Do you? Sometimes, we see it as a good thing, as a method of getting our levels of ideas across. But a great deal depends on how many friends, or our church is doing well. It is easy to go on cruise control. I do not have a NEED to "stick my head out" and get persecuted. It is easy to avoid controversy and be accepted. I am sure Noah was content with what he had. I am sure he did not want to be persecuted. Yet, he did what he felt was right. Can we have the same heart as Noah?

Today, the main area I wish to focus on is persecution you receive when you are doing what is righteous. It is no fun to be embarrassed, ostracized or feeling out of place and not included. Are there some points or keys to addressing persecution for righteousness sake?

Pray! God will guide you. Find soli
tude and time to spend with Him. Pray for those who persecute you. In so many situations I have faced, the one perse

cutor became humble, the one struggling, and the one who needs our prayers the most.

Evaluate the situation. Sometimes you need to stand back and see what is going on.

It may not be as serious as it appears. Often, even intense persecution will pass. When you are standing on God’s side, God will prevail in the end.

Be patient and talk with others. Do not isolate yourself from others. Seek advice and counsel. Do not give up and keep a good attitude.

Be patient and talk with others. Do not isolate yourself from others. Seek advice and counsel. Do not give up and keep a good attitude.

As Genesis 9:1 will help us conclude, prepare yourself for more blessings to come!

My dream last night was about our church and this is what we can have heavenly pride in. As Jesus said in Mt 24:29 Do not be naïve. Evil is very pow

erful. With God we can win over evil so trust in Him. As I mentioned already, there is no other way.

7. Be a witness and do not despair. It is in going forward that God Himself is inspired. Though not at all easy, and may seem the opposite thing to do, here we find the Holy Spirit. As Ephesians goes on to state, “For which I am an ambas

sador in bonds that therein I may speak the Jews, he proceeded fur

ther to take Peter also.” In spite of all of this, we still must check our

self-thinking. Of Noah, Do you think he was grumpy at times? Are you ever grumpy?

Do you ever need to say, I am sorry that I was grumpy? Do you ever have to apol

ogize for your attitude? I am sure Noah got irritated. I am sure when the villagers were persecuting him he came home with an attitude. He had to caught himself and apologize to his wife or children for not being patient enough or loving enough. So how about us? Do you think in the time of stress, persecution, or hur

ly we can maintain a good attitude or will we be grumpy at times? It is good to be humble enough to apologize.

In my life of faith, I am amazed how there have been so many who initially persecuted me for my faith. Yet, with love and patience, and many plates of cook

ies, we could win them. They have come to me in apology for their treatment and unfair attitudes. Winning their hearts is so rewarding and fulfilling. As Saul’s heart was won over to God’s side and became St. Paul.

Brothers and sisters, it was a tough time to be in the family of Noah. It was a tough time to be a disciple when Jesus was around. It was difficult to be a Chris

tian even after Jesus was crucified. Today, we are not immune from the “ferry darts of the wicked” Ephesians 6:16. As in the days of Noah, we are living in serious times. Jesus said, “As it was in the days of Noah, so will it be in the days of the Son of Man “ Luke 17:26 and Mathew 24:22. Do not be naïve. Evil is very pow
erful. With God we can win over evil so trust in Him. As I mentioned already, there is no other way.

Be a witness and do not despair. It is in going forward that God Himself is inspired. Though not at all easy, and may seem the opposite thing to do, here we find the Holy Spirit. As Ephesians goes on to state, “For which I am an ambas

sador in bonds that therein I may speak the Jews, he proceeded fur

ther to take Peter also.” In spite of all of this, we still must check our

self-thinking. Of Noah, Do you think he was grumpy at times? Are you ever grumpy?

Do you ever need to say, I am sorry that I was grumpy? Do you ever have to apol

ogize for your attitude? I am sure Noah got irritated. I am sure when the villagers were persecuting him he came home with an attitude. He had to caught himself and apologize to his wife or children for not being patient enough or loving enough. So how about us? Do you think in the time of stress, persecution, or hur

ly we can maintain a good attitude or will we be grumpy at times? It is good to be humble enough to apologize.

In my life of faith, I am amazed how there have been so many who initially persecuted me for my faith. Yet, with love and patience, and many plates of cook

ies, we could win them. They have come to me in apology for their treatment and unfair attitudes. Winning their hearts is so rewarding and fulfilling. As Saul’s heart was won over to God’s side and became St. Paul.

Brothers and sisters, it was a tough time to be in the family of Noah. It was a tough time to be a disciple when Jesus was around. It was difficult to be a Chris

tian even after Jesus was crucified. Today, we are not immune from the “ferry darts of the wicked” Ephesians 6:16. As in the days of Noah, we are living in serious times. Jesus said, “As it was in the days of Noah, so will it be in the days of the Son of Man “ Luke 17:26 and Mathew 24:22. Do not be naïve. Evil is very pow
nerful. With God we can win over evil so trust in Him. As I mentioned already, there is no other way.

Be a witness and do not despair. It is in going forward that God Himself is inspired. Though not at all easy, and may seem the opposite thing to do, here we find the Holy Spirit. As Ephesians goes on to state, “For which I am an ambas

sador in bonds that therein I may speak the Jews, he proceeded fur

ther to take Peter also.” In spite of all of this, we still must check our

self-thinking. Of Noah, Do you think he was grumpy at times? Are you ever grumpy?

Do you ever need to say, I am sorry that I was grumpy? Do you ever have to apol

ogize for your attitude? I am sure Noah got irritated. I am sure when the villagers were persecuting him he came home with an attitude. He had to caught himself and apologize to his wife or children for not being patient enough or loving enough. So how about us? Do you think in the time of stress, persecution, or hur

ly we can maintain a good attitude or will we be grumpy at times? It is good to be humble enough to apologize.

In my life of faith, I am amazed how there have been so many who initially persecuted me for my faith. Yet, with love and patience, and many plates of cook

ies, we could win them. They have come to me in apology for their treatment and unfair attitudes. Winning their hearts is so rewarding and fulfilling. As Saul’s heart was won over to God’s side and became St. Paul.

Brothers and sisters, it was a tough time to be in the family of Noah. It was a tough time to be a disciple when Jesus was around. It was difficult to be a Chris

tian even after Jesus was crucified. Today, we are not immune from the “ferry darts of the wicked” Ephesians 6:16. As in the days of Noah, we are living in serious times. Jesus said, “As it was in the days of Noah, so will it be in the days of
I. Recent News
Camp Directors Gathering (Oct 3-5) UTs, NY

Summary: All camp directors were invited to gather to share about their upcoming camps during the summer of 2008, and to discuss ideas of improvement for future camps. It was a great opportunity to connect face to face, gain new insights and ideas and feel a renewed sense of hope and determination for the future working together as a team of camp directors.

Attendees: Camp Lonestar: ShinChun Lee, Stacey Cho, JeongWun Shin Camp Beach: Phil Thalheimer, Phil Thalheimer
Camp One Heart: Mary Gowey, Brian Sabourin
Camp Tongli: Jane Bowman
Camp Sunrise: Brian Sabourin, Jesse Stewart
Camp Shehqua: Gregg Noll, Mr & Mrs. Benini, Noah Ross

II. Jr. STF National Training: Philadelphia, PA

Camps not represented: Heartland, TFHT Camp, Camp GA, Camp GAheart.
Camps not represented: Kimikami Miyake, ShinChun Lee, Mary Gowey, Gregg Noll, Mr & Mrs. Benini, Noah Ross

III. News from Camps

Camp Aurora: All camp directors were together as a team of camp creators. The seminar helped me to realize the importance of the future camps. It was a great opportunity to discuss ideas of improvement for future camps. I felt the “Principle Driven Youth Education” seminar.”

Summary: I attended the seminar. It was a great opportunity to discuss ideas of improvement for future camps. Also, I gained new insights and ideas and feel a renewed sense of hope and determination for the future working together as a team of camp directors.

24 December 2008

Mrs. Bonini, Noah Ross

Annie Steinbronn

Thalheimer

Phil Thalheimer

Camp One Heart: Mary Gowey, Brian Sabourin

Camp Tongli: Jane Bowman

Camp Sunrise: Brian Sabourin, Jesse Stewart

Camp Shehqua: Gregg Noll, Mr & Mrs. Benini, Noah Ross

NJ KEA HS Workshop: DongMo Shin

Jr. STF National Training: Philadelphia, PA

Camps not represented: Heartland, TFHT Camp, Camp GA, Camp GAheart.

Potential new camp directors: Jesse Curtin (NY)

Youth Educators Seminar Series [Oct-Dec]: We have already conducted these seminars in most of the following locations. We still have a few more to go:

Oct 10-11: Camp Sunrise, NY
Oct 25-26: Dallas, TX
Oct 27-29: Denver, CO
Oct 30-31: Miami, FL
Nov 2-3: Atlanta, GA
Nov 2-3: Mobile, AL
Nov 8-9: Los Angeles, CA
Nov 16: Boston, MA
Nov 21-22: Seattle, WA
Nov 23: Bowie, MD
Dec 14: Chicago, IL
Dec 15: Columbus, OH

Summary of Seminars:
Each seminar is slightly different depending on the community size and the local needs, but in general each seminar includes some or all of the following components:
World Café discussion with 4 key questions:
National YED strategy
Introducing Lesson Plan Form & FYE Website
Content for Youth Education Owning My Identity
My Identity as God’s Child
My Identity as a Blessed Child
My Identity as an extended True Family Member
How to Spiritually Mature

Camp Sunrise, NY Dallas, TX
I felt the “Principle Driven Youth Education” Track provides great insight into the process of education, which I had not really understood thus far. This seminar helped me to realize the importance of our current and the future camps. The seminar helped me to realize new insights and ideas and feel a renewed sense of hope and determination for the future working together as a team of camp directors.

I attended the seminar. It was a great opportunity to discuss ideas of improvement for future camps. Also, I gained new insights and ideas and feel a renewed sense of hope and determination for the future working together as a team of camp directors.
I had not previously considered involving myself in youth ministry at this time, but this seminar has sparked my interest in the possibility of such. – Anonymous Bowie, MD

My suggestion for improvement is to include more youth leaders, advertise and publicize the meetings. – Anonymous Bowie, MD

We see your deep heart and sincere interest in the possibility of such. This seminar has sparked my thought. It started out as a normal Friday. I was getting out of my AP bio class, when my lab partner said that she had to go to the restroom. I imagined her briefly outside the classroom. I said, “Fine, but you have to give me a return ticket.” I didn’t, then, out of nowhere she asks me, “Can you go out to the senior prom with me?” I was shocked, not knowing what to say. Reading my reaction, she followed up with, “I know it’s a long shot, but I want you to have a chance.” I was what I decided. Although I did trust myself, I knew there was a risk of being in a bad situation at prom.

I still couldn’t decide, so I decided to pray about it. So, I sat down in my prayer room, and I started to ask God what I should do, and immediately the answer came to me. It wasn’t a demand, or a scolding, but rather a question...how do you think your parents would feel about it? I pondered over this question, and after reflecting on it for a while, I knew that I wouldn’t go to the prom with Susanna because I wanted to experience the prom with my future spouse. I didn’t know who my spouse was going to be, and I knew it would be at least another 4 years before I found out, but nevertheless that was what I decided.

After making up my mind not to go to the prom with Susanna, I started thinking about how to explain it to her. But the more I thought about it, the worse I felt because she was such a nice person, and I didn’t want to hurt her feelings. I first met her through the Christian Youth Fellowship club which I participated in actively during my sophomore year. She was very smart, and was also devout Christian even though her family wasn’t. Her perspective was very conservative and was overall a very nice and good person. I knew that she must have gone through a lot just to decide on asking. Usually the guys ask the girls out, and so she definitely had to leave her comfort zone and take a risk in asking me, especially since I was a junior. She even asked her parents to pay for my ticket, and apparently she consulted her friends before finally fostering enough courage to ask. Also, in a small school like mine, there was no avoiding everyone knowing what happened. I knew that rejecting her request would be humiliating and possibly even heartbreaking. I still have to face her in my bio class three times every week for another month.

Monday came. I asked her if I could speak with her at the library after school. I sat her down, and we talked and talked for about 3 hours. I shared everything from my parents matching, to my arranged marriage, to Rev. Moon, to the beliefs of the Unification movement, to the way I was raised. I also shared my concerns for her in making this decision, as well as the reason why I decided not to go. She also shared her reasons, and her beliefs, and we came to a common understanding. I thanked her for listening, and she thanked me for taking the trouble to explain my situation. I actually think that every YED student should talk to students who asked her out to the prom, so she ended up having a date after all. We had a great time, and we ended up deciding to be the best person, rather than trying to look for the best person for yourself. So, instead of getting caught up in the drama of temporary self centered relationships, it’s wiser to invest in yourself to become a person that can commit to a lasting selfless relationship. This is what I believe God wants for each of us, and what will allow us to mature to a point where we can experience true love with our spouses, and with our future families.

Thank you for reading. If you have any questions or comments about youth education or the department, please write me at naokimi@gmail.com. Take care, and may God bless you and your family.
Useful Internet Addresses

Unification Church: unification.org
Family Federation: familyfed.org
Blessed Family Dept.: familyfed.org/bfd
USA 2nd Generation Dept. www.ipathfinder.net
Matching, 1st Generation: firstgenmatchmaker.com
Matching 2gen Website: bccandidates.com
HSA Bookstore: hsabooks.com
World Community Journal: worldcommunity.com
UTS: uuts.edu
Ocean Church: oceanchurch.org
Sun Moon University: sunmoon.ac.kr
World CARP: worldcarp.org
HSA E-Directory: suntek.ch/edirectory
ICRF: religiousfreedom.com
Religious Youth Service: wufed.org
World RDD: irff.org; www.irff-europe.org
Tong Il Moo Do (world): www.tongilmoodo.com
Tong Il Moo Do (NYC): www.nyctongilmoodo.com
High School of the Pacific: hsapacific.org
Rosa, HI Family Federation: familyfedkona.org

Please let us know of any mistakes or potential additions.

UNIFICATION NEWS (ISSN:1061-0871) is published monthly for $25 per year (rates for multiple copies, payable monthly: 5-20; $1.75 each; 20– 50 $1.55 each; over 51: $1.25¢ each) by the Holy Spirit Association for the Unification of Christianity (aka: HSA-UWC; Unification Church), 4 West 43rd Street, New York NY 10036. Periodicals Postage paid at New York, NY and additional mailing offices.

POSTMASTER: Send address changes to: UNIFICATION NEWS, 4 West 43rd Street, New York NY 10036.
The text is a directory listing with contact information for various locations. It includes names, addresses, phone numbers, and fax numbers. The directory covers a wide range of locations across the United States, including states like California, Florida, New York, and more. It also mentions the locations of organizations such as Unification News, Holy Spirit Association for the Unification of World Christianity, and related organizations. The directory is designed to provide information for making donations or tithes to these organizations.

Example of text content:

<table>
<thead>
<tr>
<th>State</th>
<th>City</th>
<th>Address</th>
<th>Phone</th>
<th>Fax</th>
</tr>
</thead>
<tbody>
<tr>
<td>ALABAMA</td>
<td>Bridgeport, CT</td>
<td>285 Lafayette St #11</td>
<td>(303) 893-1177</td>
<td></td>
</tr>
<tr>
<td>ARIZONA</td>
<td>Tucson, AZ</td>
<td>5217 W 5th St</td>
<td>(520) 797-5949</td>
<td></td>
</tr>
<tr>
<td>CALIFORNIA</td>
<td>Northridge</td>
<td>13100 Harvest Rd</td>
<td>(503) 722-2996</td>
<td></td>
</tr>
<tr>
<td>COLORADO</td>
<td>Denver, CO</td>
<td>2001 E 38th Ave</td>
<td>(720) 293-9765</td>
<td></td>
</tr>
<tr>
<td>FLORIDA</td>
<td>Fort Lauderdale</td>
<td>3400 NE 7th Drive</td>
<td>(954) 896-5388</td>
<td></td>
</tr>
<tr>
<td>GEORGIA</td>
<td>Atlanta, GA</td>
<td>2200 Dekalb Cir</td>
<td>(404) 420-1284</td>
<td></td>
</tr>
<tr>
<td>HAWAII</td>
<td>Honolulu, HI</td>
<td>3426 Kuliouou Rd</td>
<td>(808) 539-1580</td>
<td></td>
</tr>
<tr>
<td>IDAHO</td>
<td>Boise, ID</td>
<td>1715 W 11th St</td>
<td>(208) 376-2103</td>
<td></td>
</tr>
<tr>
<td>ILLINOIS</td>
<td>Chicago, IL</td>
<td>610 S Wacker Dr</td>
<td>(312) 342-5552</td>
<td></td>
</tr>
<tr>
<td>INDIANA</td>
<td>Indianapolis, IN</td>
<td>900 S Watt St</td>
<td>(317) 254-0134</td>
<td></td>
</tr>
<tr>
<td>KANSAS</td>
<td>Kansas City, KS</td>
<td>100 E 5th St</td>
<td>(316) 262-1262</td>
<td></td>
</tr>
<tr>
<td>KENTUCKY</td>
<td>Louisville, KY</td>
<td>2400 W Jefferson St</td>
<td>(502) 456-7503</td>
<td></td>
</tr>
<tr>
<td>LOUISIANA</td>
<td>New Orleans, LA</td>
<td>555 5th Street</td>
<td>(504) 896-5388</td>
<td></td>
</tr>
<tr>
<td>MASSACHUSETTS</td>
<td>Boston, MA</td>
<td>100 Cambridge St</td>
<td>(617) 227-1874</td>
<td></td>
</tr>
<tr>
<td>MICHIGAN</td>
<td>Grand Rapids, MI</td>
<td>3400 Plymouth Rd</td>
<td>(616) 328-1234</td>
<td></td>
</tr>
</tbody>
</table>

The text also provides information on how to make donations or tithes, including the option to use credit cards. It emphasizes the importance of supporting these organizations and their work in various areas.

Please note that the directory is a resource for Unification News and other related organizations, and donations or tithes made to these organizations are considered as part of the Unification faith.

**Total:** [Credit card amount]
HSA PUBLICATIONS

Rev. Sun Myung Moon’s classic sermon available as a colorful 24 page booklet.
The PERFECT introduction to our movement!

$5 each

$15

The Gift for Life

This book is geared towards the younger generation of church members in guiding them to understand the value and the meaning of the marriage blessing.

Visit us on the web at:
www.hsabooks.com

Please call to check shipping and handling charges
Send check, money order, or credit card information to:
HSA PUBLICATIONS, 4 West 43rd Street, New York, NY 10036, 212-997-0050 x. 236

<table>
<thead>
<tr>
<th>Subscriptions</th>
<th>Unification News</th>
<th>4 West 43rd Street</th>
<th>New York, NY 10036</th>
</tr>
</thead>
<tbody>
<tr>
<td>NEW subscription</td>
<td>PERIODICAL</td>
<td>ADDRESS SERVICE REQUESTED</td>
<td></td>
</tr>
<tr>
<td>EXTEND this subscription (do not remove your mailing label)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CHANGE this address (do not remove your mailing label, extend your subscription if necessary)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

PLEASE DO NOT REMOVE YOUR MAILING LABEL WHEN Sending THIS TO US: WE NEED IT TO REFERENCE YOUR SUBSCRIPTION CORRECTLY

Please complete the "Method of Payment" section on the other side

Clip and mail to: Unification News, 4 West 43rd Street, NY 10036. Allow 4-6 weeks for processing.

Make payable to HSA Unification News

| 1 year | USA $25 | non-USA $45 |
| 2 years | USA $47 | non-USA $85 |
| 5 years | USA $110 | non-USA $200 |

NAME ____________________________
ADDRESS ____________________________
CITY ____________________________
STATE ________ ZIP __________
COUNTRY ____________________________