From my perspective I have to say I am seeing so many major things occur from True Parents directions and efforts. So many walls are coming down and with each step we take positive change is occurring. Before our own eyes, Ambassadors for Peace, Religious Leaders, are going to 120 countries of the world and delivering True Parents message of peace. As Rev. Roach shared with us in Germany, “Father Moon didn’t just send us out—he went out first to the 120 nations, then he and his wife and sons went out and then his wife and grandchildren went to all the dangerous areas. After he risked his own life and that of his family and overcame the dangers—it was only then that he asked us to do the same.”

Many religious leaders who began the tour were supportive but reserved in their commitment, now after delivering the speech in America, Japan, Korea and Europe and Africa some of those who were reserved are now outspoken evangelists for the hope that True Parents teaching, the blessing of marriage and movement of Ambassadors for Peace is the answer to the conflicts of the world. The message offers profound respect for all faith traditions and recognizes their role from the family to the nation to the United Nations. For peace to be realized it calls for the proper relationship between the religious and political to be established.

In the keynote speech on the fourth World Peace Tour “God’s Ideal Family and the Kingdom of the Peaceful, Ideal World” the religious leaders convey this powerful truth—”The four great religious founders and billions of good ancestors have come down to earth to guide you on the heavenly path. The age when the fallen and corrupt world wreaks havoc on humanity, allowing evil people to live better than others, is passing away.” Because of the “billions” pouring down from heaven and Jesus, Muhammad and the great religious leaders supporting us, we are able to walk in to every religious camp and every corner of every nation—no matter how conflicted and bring a spirit of love, reconciliation and healing. We go without fear but rather with joy and expectation for blessing and the appearance of God. When we stand with True Parents we now have the support of God and all the myriads from heaven, that is why when a Blessed Central Family steps forward to embrace people of different cultures with True Love enormous changes can and will occur in a very very short time. Whether in our local area or in the world, the Blessed Family has enormous power to bring transformation in peoples minds and hearts.
Today is a significant day in the history of God’s providence; it begins the forty-seventh year since I declared Children’s Day. There are four great milestones that must be reached and established in the providential course of restoration through indemnity, in order to fulfill God’s purpose of creation that was lost through the Fall of Adam and Eve, our first ancestors. They are: God’s Day, Parents’ Day, Children’s Day, and the Day of All Things. This is the first observance of True Children’s Day, one of the four great providential milestones, following the victory of the Coronation of God’s Kingdom in 2001 and the beginning of the providence of Cheon Il Guk (God’s Kingdom) that was proclaimed at the time of the Entrance Ceremony of the Cheon Jeong Gung Peace Palace and the coronation ceremony in June this year.

To commemorate this significant day and renew our resolve, I would like to convey Heaven’s words on the subject of God’s Model for Absoluteness, Peace, and the Ideal Is the Family and Global Kingdom Upholding Absolute Sexuality, in June this year.

To commemorate this significant day and renew our resolve, I would like to convey Heaven’s words on the subject of God’s Model for Absoluteness, Peace, and the Ideal Is the Family and Global Kingdom Upholding Absolute Sexuality, in June this year.

The Embrace of the Universal Peace Federation
Throughout history, people have worked continuously for peace, based upon human effort alone. Consider the confrontation between democracy and communism. Outwardly, the difference between the two was the extent to which they recognized and insured individual rights and freedoms. Yet from the viewpoint of God’s providence, communism and democracy were like children who had lost their parents. The two divided into the positions of Cain and Abel respectively and became trapped in the fetters of fraternal conflict.

Throughout history, peace movements inevitably reached their limit and ended in failure because they were carried out by imperfect human beings. This why the United Nations, although launched with the splendiferous dream of realizing world peace, today has at times used its innate limitations and confess that it can no longer give hope to humanity. This is simply because the UN was launched during the era prior to the time when God could directly govern the unfolding of His providence in history.

Now, however, it is entirely possible for the Universal Peace Federation to fulfill its mission to unite heaven and earth and form the kingdom of the peaceful, ideal world. That is because it represents God’s victory and the fruit of the True Parents’ dedicated soul and tears. Therefore, the Universal Peace Federation is the world’s cherished hope. It will carry out the role of an Abel-type counterpart to the existing “Cain-type” United Nations, to renew the UN and provide the leadership for a new sovereignty of universal peace known in Korean as Cheon Il Guk. Therefore, please bear in mind that you, as the world’s leaders, are given the heavenly mission to build God’s substantial homeland, which is no less than the ideal that God intended at the time of creation.

God’s Purpose of Creation
What do you think is God’s ultimate purpose for creating human beings? It is to experience joy through relating with ideal families filled with true love. What does an ideal family look like? When God first created human beings, He made Adam representing all men and Eve representing all women, with the intention that they become owners of true love. Then what was the quickest way for them to cultivate a character of true love? Simply put, it was to secure a parent-child relationship with God, whereby they could live in attendance to God as their Father and form a model family embodying God’s ideal of peace. They were to have followed the path of living as one family with God, experiencing joy eternally.

God created Adam and Eve and established them as the first ancestors of humankind to form the model family and establish the ideal of peace. He committed Himself completely to raising them as His son and daughter, who

Anh Shi Il • 6th, 14th, 22nd, 30th
1 True God’s Day (1968) Sekkai Nippo Established (1975)
9 Yun Ah Nim’s Birthday (11/21/?)
20 Shin Choon Nim’s Birthday (12/2/90) International Federation Victory Over Communism (1968)
29 Ye Jin Nim’s Birthday (12/11/60)

Anh Shi Il • 7th, 15th, 23rd
5 Hye Jin Nim & Yun Ah Nim’s Birthday (12/19/92) Inter-religious & International Federation World Peace Established (1999)
11 Jun Sook Nim’s Birthday (12/24/67) 16 Couples’ Blessing (1975)
18 Hoon Sook Nim’s Birthday (1/1/63)
21 In Jin Nim & In Hoon Sook Nim’s Blessing (1984) One World Crusade Established (1972)
24 Heung Jin Nim’s Birthday (1/7/01) 43 Couples’ Blessing (1966)
28 True Father’s Birthday (1/6/20) 43 Couples’ Blessing (1969)
29 True Mother’s Birthday (1/6/43) 43 Couples’ Blessing (1969)
31 Hyun Jin Nim’s Birthday (12/11/60)

Ahn Shi Il • 3rd, 11th, 19th, 27th
5 Shin Jung Nim’s Birthday (1/16/83) 19 Couples’ Blessing (1977)
6 Shin Man Nim’s Birthday (1/17/80) True Father’s Birthday (1/6/20)
7 Middle East Time Founded (1953) True Mother’s Birthday (1/6/43)
8 1800 Couples’ Blessing (1975) Day of the Victory of Earth (1977)
12 Shinn Sook Nim’s Birthday (1/20/75) Shin Heung Nim’s Birthday (1/7/01)
15 Shin Sook Nim’s Birthday (1/23/84) Cheongnim-nim’s Ascension (1/7/68)
16 Dong Sook Nim’s Birthday (1/30/55) Declaration of Parents of Heaven and Earth (1998)
26 Martial Arts Federation for World Peace Established (1997)
27 New Ecumenical Research Association (New ERA) Inauguration (1950)
28 World Peace Federation Established (1968)

The Sao Paulo Declaration (1995)
FOUNDER’S DISCOURSE ON UNIFICATIONISM

Unification News

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is, Peace and the Ideal Is the Family and holding Absolute Sexual Morality

were to be encapsulations of the entire cosmos, mediators between the spiritual and physical worlds, and lords of creation, and who would be joined with Him through true love, true life and true lineage.

It was necessary for Adam and Eve to establish a model, peaceful, ideal family. God, the Absolute Being, created human beings as His children in order to instill in them absolute values on the basis of an absolute standard. Thus, human beings must follow the way of that absolute standard in keeping with the demands of the heavenly path. This means we must follow our destined life course in order to attend God, the Absolute Being, as our Parent. In other words, for people to perfect themselves in resemblance of God and obtain the stature of people of character who can be called sons and daughters of the Absolute Being, they must follow the path based on the absolute standard determined by Heaven. The essence of this path is the standard of absolute sexual morality. Absolute Sexual Morality

The first stage is maintaining absolute sexual morality—in other words, a standard of absolute sexual purity—prior to getting married.

After we are born, we go through a process of growth. We pass through infancy and childhood in a very safe and secure environment under our parents’ love and protection. We then enter the age of adolescence, which signals the start of a new and dynamic life as we forge relationships on a totally new level with those around us, as well as with all things of creation. This is the moment when we begin to travel the path to becoming an absolute human being—internally, through the perfection of our character, and externally, by reaching adulthood.

Yet, at this time there is an absolute prerequisite that human beings must uphold no matter who they are: that is maintaining their purity. Sexual purity is based on an absolute model of sexual morality for human beings. God gave it to His children as their destined responsibility and duty to be carried out in order to fulfill the ideal of creation. This heavenly path is thus the way to perfect an absolute model of sexual morality.

What was the single word, the one and only unimpeachable standard God gave to Adam and Eve, the first human ancestors, upon their creation? It was the commandment and blessing to maintain an absolute standard of sexual abstinence until Heaven’s approval of their marriage. We find this in the Bible passage that indicates that Adam and Eve would surely die on the day they ate of the fruit of knowledge of good and evil. If they had refrained from eating and had observed Heaven’s commandment, they would have perfected their character and, as co-creators, stood with God, the Creator, as His equals. Furthermore, they would have path is one of betrayal and defiance to the Creator beyond imagination; it is a path of destruction along which they dig their own graves. Resulting from the Fall, this path is outside the realm of the ideal of creation. Absolute sexual morality is the greatest blessing that Heaven has bestowed on mankind. Without adhering to the standard of absolute sexual morality, the path to the perfection of one’s character, to spiritual maturity, is closed. Furthermore, without securing the foundation of absolute sexual morality within a true family through perfected persons, it is impossible for God to establish His stature as a personal God and incarnate God. In order for God, the Absolute Being, to have direct dominion over our lives and to live and share joy with us, we who were created as His sons, it is impossible for God to establish His stature as a personal God and incarnate God. In order for God, the Absolute Being, to have direct dominion over our lives and to live and share joy with us, we who were created as His object partners and children must assume the form of a perfected family based on the standard of absolute sexual morality, as God does. Only within the boundaries of a family upholding absolute sexual morality is it possible to create relationships based on an ideal model of sexual ethics for life as it originally should have been. This life includes the three-generational realm of grandparents, parents, children and grandchildren. Please understand clearly that God’s eternal life and a human being’s eternal life are made possible only on this foundation.

Therefore, if upholding absolute sexual morality, Adam and Eve had achieved individual perfection—the perfection of their character—in accordance with God’s will, and entered into conjugal relations through His Blessing, they would have attained complete oneness with Him. God would have dwelt within their union. Also, their children would have been linked to this holy order of love, enjoying a direct relationship with God as their Parent. In other words, the marriage of the perfected Adam and Eve based on their absolute sexual morality, would have been God’s own marriage. While God is forever God, also Adam and Eve would have become the embodiment of God. They would have become God’s body. God would have settled inside them, and mankind would have become the True Parent of humankind in both the spiritual and physical worlds, on the foundation of absolute sexual morality.

The Importance of Lineage

Do you know what has pained God’s heart most, causing Him the greatest grief over the long history since the Fall of Adam and Eve? God lost His lineage. With it, God lost the basis of human brotherhood and even His ownership over the creation. God’s lineage is more precious than life itself. Without it, the fruits of true life and true love never matured. They became instead the fruits of Satan, lacking any relationship with God. From them descended the 6.5 billion people now covering the earth. Lineage is more important than life and more precious than love. Life and love come together to create lineage. Lineage cannot be established if either life or love is missing. Therefore, among the three—love, life and lineage—lineage is the fruit. God’s lineage contains the seed of true love. God’s lineage provides the context and environment for a true life.

Hence, for us to become the ideal people envisioned by God, that is, people of ideal character, and to create ideal families, we first need to be linked to His lineage. To take it a step further, only when we are linked to God’s lineage is it possible to create God’s home, the ideal nation. The kingdom of the peaceful, ideal world is established in this way through relationships based on absolute sexual morality.

Please inscribe the importance of lineage in your hearts. I cannot emphasize this enough. See GOD’S MODEL on page 4.
God’s Model for Absoluteness, Peace and the Ideal Is True Love

from page 3

parent-child relationship is the highest form of all relationships, and the model, linear relationship between parent and child is the model of God’s lineage, which can be bequeathed and made to last forever. You must be clear on this point. The lineage that God has established for the Fallen Lineage has infested the earth. God’s love, life and lineage fell into the hands of the adulterer Satan, the enemy of love. Heaven and earth were suffocated and transformed into hell. The world became a wretched place, far from God’s presence. Yet humanity to this day lives in ignorance of this. People are deluded into believing that the lineage of the enemy is the lineage upon which the world depends. This is the greatest and most hideous lie from the Fall. That is why we refer to this world as hell on earth. God views humanity’s tragic situation with a heart full of pain.

Furthermore, when, due to the Fall, Satan gained control of the realm of lineagene, he also usurped the right of the eye of God to see into the hearts of people. God is like a father who worked and sweatied his entire life to accumulate assets, and who desired only to have a thief steal everything in one night. Who among us would not be tyrannized by the God of love? The God of love will comfort God, and for the sake of the whole, the God of love will comfort God, and for the sake of the whole, the God of love will comfort God, and for the sake of the whole. True love gives, forgets that it has given, and continues to give without ceasing. True love gives joyfully. We find it in the loving and loving heart of a mother who cria- dles her baby in her arms and nurses it at her breast. True love is sacrifice, with as a filial son who gains his greatest satisfaction through helping his parents.

When we are bound together in true love, we can be together forever, con- tinuously rejoicing in each other’s com- pany. The attraction of true love brings all things in this world together. The process: even God will come to dwell with us. Nothing can compare to the value of true love. It has the power to dispel the barriers fallen humanity created, including national boundaries and the barriers of race and even religion.

The main attributes of God’s true love are that it is absolute, unique, unchanging and eternal, so whoever practices true love will live with God, share His happiness, and enjoy the right to participate as an equal in His work. Therefore, a life lived for the sake of others, a life of true love, is the absolute prerequisite for entering the kingdom of heaven.

The Spirit World Really Exists

Each person has a mind and body, and a spirit that is itself more than the mind. God resides in the world in which we live with our physical bod- ies. In the other world, our spirits are destined to pass on. Therefore, only when we have become eternal spirits, God will come to dwell with us. Here we are complete. Such a perfected person might be a small individual but would represent all of history and all potential future relationships, and so could be said to possess infinite value. Once we are aware of this cosmic value, we realize that our lives should be led by and carried out in service to our minds for the sake of perfecting a stan- dard of absolute sexual morality.

It is no stranger to the world how knows and perceives not only every action you have performed but also every thought that you have ever had. Your conscience is aware of these things before your own teachers, parents or even God are. Hence, if you were to live in absolute obedience to the commands of your conscience, which is your teacher for eternity, you would be faced with the same situation as the man of God, who is an eternal life. Such is the way of God’s true love.

When viewing the structure of a human being from a different angle, we recognize that beings with mental beings, spiritual beings and physical beings with dual characteristics. He created our physical bodies as minia-
The Family and Global Kingdom Upholding Absolute Sexual Morality

When seeking after the lost ideal of the original family, there should be someone in the position of perfected Adam, someone in the position of Jesus, and someone in the position of the Lord at his second coming. From that starting point, we can establish the family in which God will dwell. In that family, three generations—grandparents, parents, and children—will live in harmony. Parents and children will serve and attend the grandparents, because they represent the family’s ancestors, its historical root. First, the family sets the pattern for living together in harmony. It is the model for living together as one. There will be love, respect between parents and children, mutual fidelity and love between husband and wife, and trust and mutual reliance among family members. This means that you need to establish a true family wherein the stem of true love emerges from the root of true love and bears the fruit of true love.

In this manner, the three generations of grandparents, parents, and children should live together as a family and serve the eternal God. God desires to see such families, and it is your responsibility as tribal messiahs and Ambassadors for Peace to seek after and establish them—families of Cheon Il Guk, the Kingdom of God. You should form families that God will miss and yearn to return to after He has returned to Earth. He should feel comfortable to visit your home like any parent visiting from heaven her children. This is what it means to live in service to God.

To find such a family, God is the vertical subject of your conscience, and your conscience is the vertical subject of your body. The oneness with God brings your mind and body into unity. Family members who have established that vertical axis can perfect the four realms of love and heart: parental love, conjugal love, children’s love, and siblings’ love. That family links all directions: up and down, front and rear, right and left. They revolve around each other in everlasting spherical motion. This is God’s eternal, model, ideal family, which forms the root of true love and bears the fruit of true love.

It is through the Holy Blessing. The Holy Blessing Ceremony offers the grace of being grafted onto the true olive tree. It was instituted by the True Parents, who bring God’s true lineage to humanity. Once you change your lineage to God’s lineage, your offspring will belong to God’s lineage naturally. The Holy Blessing is received in three stages: rebirth, resurrection and eternal life. These marriages contribute to the enormous task of transcending the barriers of race, culture, nationality, ethnicity and religion, and to creating one family of humanity. In God’s sight, skin color makes no difference. God does not recognize national borders. God does not stand behind the barriers of religion and culture. They are nothing more than the Devil’s tricks. The Devil has used them to rule over humanity as a false parent for tens of thousands of years.

You have the mission to teach the members of your families and clans that perfecting a life of absolute sexual morality through the intercultural marriage Blessing is the ultimate means to establish a peaceful, ideal world here on earth. The Happy Family Blessing and clans should all join the holy marriage process. In the coming world that God has given us, the spirit world who have come and gone in history. This is the era of the kingdom of the peaceful, ideal world. The four great religious founders and billions of good ancestors have come down to earth to guide you on the heavenly path. The age when the fallen and corrupt world wreaks havoc on humanity, allowing evil people to live better than others, is passing away.

We should seek out and establish that nation of righteousness—the ultimate destination for all of us—that is the olive tree and that nation be? It would be the kingdom of the peaceful, ideal world. It would be a nation that resembles the form of a model true family with three generations living together in harmony, trusting, respecting and supporting one another and becoming one in love.

Therefore, I am now leading all tribal and national messiahs to unite and bring to actuality the marriage relations that God envisioned when Jesus came to the earth, and which he sought to accomplish following from His ascension. Therefore, I am now leading all tribal and national messiahs to unite and bring to actuality the marriage relations that God envisioned when Jesus came to the earth, and which he sought to accomplish following from His ascension.
GOD’S MODEL from page 5

tionship between the political sphere, representing the Cain realm, and the religious sphere, representing the Abel realm.

The Mongolian Peoples’ Federation, representing 74 percent of the world’s population, should bear in mind that the providential time is now upon us in which it should fulfill its duties by restoring the world through the Blessing of the world. This will bring to a close the conflict between Cain and Abel, which began in humanity’s first family.

The providential time has now come when we have the mission to unite the two sons, Cain and Abel. It is by their mother’s love that they can become one. Then, having recovered their original positions, they should dedicate the

Ambassadors for Peace.

Therefore much of the conflict in the world today can be traced back to the division of religious leaders—that is why our interfaith efforts will continually play a more central role from now.

We are uniting Jews, Christians and Muslims and all faith traditions in America, in the Middle East and now throughout, Europe, Africa, Asia and the World—through dialogue and through bringing these leaders together as one team to every country and every land showing a spirit of oneness representing the culture of Heart—the religious leaders relating through the Ambassadors for Peace can join heart to heart with the political realm of legislators, members of parliament and heads of state to follow the path of building blessed families and Peace community, that love and respect all faith traditions and live for the sake of others.

with one lineage of heaven is the only way that families that complete the process of developing True Love as the family. We must establish this heritage for three generations and bring about the dwelling of God.

“Hence, for us to become the ideal family envisioned by God, that is, people of ideal character, and to create ideal families, we first need to be linked to His lineage. To take it a step further, only when we are linked to God’s lineage is it possible to establish the kingdom of the peaceful, ideal world.”

The Blessing is being conducted at every event, and not only those who participate directly in the events receive the blessing but also the ancestors of the participants are also forgiven, blessed and allowed to make a new start. This

whether its through attending a local Family Association meeting or by appointing and sponsoring an Ambassador for Peace or the world tour yourself, or by working with and advising youth—by effort in line with heaven now will be blessed and multiplied. Don’t be afraid and don’t be upset. God loves you and chose you. Just pray and find out what God really wants you to do for the kingdom. Please be encouraged.

We should set aside whatever burdens or barriers have hindered us and step out courageously to bless our relatives, our colleagues, neighbors and give the message of peace and love. If we do miracles will occur in our own neighborhood. From the family, to the community to the nation and the world. The blessed central family has an enormous power to change transform this world into the Peace Kingdom.

The following are excerpts from the many reports received about the world tour.

Malaysia: The Christian ministers from America arrived in Malaysia on November 10 at 5:00 pm and were welcomed at the Nuca Belleza Hotel. The next day they visited some of the well-known Ambassadors for Peace who helped organize the peace rallies. Seven rallies were held in seven different towns.

In Bamako, the capital of Mali, the newly appointed Archbishop G. Augustus Stallings, Jr. This rally was supported by two high leaders, Ambassador for Peace Cheikh Cherif Ousmane Madani Haidara, a charismatic and popular religious leader in Mali; Souli Adama Valcoute; and Seydou Diakite, also known as Waraba Chatcho. They mobilized 3,000 of their members to attend the event.

The other six rallies were held in Segou, Koutokoro, Koutiala, San, Bougouni and Kati. Speakers were Archbishop Alfred A. Adelekan, Sylvia McCom- co, Ernest Dougou, Dorothy Dixon and Patricia Slabaugh. There were between 50 and 120 participants at each rally.

Kenya: The event was held in the same venue, the Sunn Mombasa, that we used for Peace Tour see UPP TOUR IV on page 8
True Children's Day Celebration

by Rev. Michael Jenkins

W

The beginning of the celebration with a 7 am pledge serv-

ice at Cheong Pyeong International Training

Center. True Parents both look great. They did three world
tours in the past 12 months. True Mother
ered the way for the second and third
tour – Mother looks

beautifu

and radiant

- it is amazing that she went through such an
exhausting and end-

less course. Staying on the world tour we are experi-
encing with the clock the exhaustion of travel each and
every day. True Parents over-

come this situation and walked the way liter-

ally before us. It is amazing. What True

Parents are doing is something that no one has ever done in
history: Sending Ambas-

sadors for Peace and religious leaders with the message of peace
to every nation. When we were in Lebanon we visited some dan-
gorous and unstable

areas, but I know that it is because of True

Parents’ condition of

sacrifice that we are

protected.

Father

shared with us that his

way of setting condi-
tions is to literally put

his body on the altar of

sacrifice. To do this
during the Ambas-

sadors for Peace World
Tour, he goes out on the

ocean - whatever the

father – goes there.

He sets conditions and

sometimes from early morning to late at night. It is a total

sacrifice. But this is

the way we can protect

the family, the nation

and the world. I felt the

protection of True Par-

ents while in the Mid-

dle East. I know that

is why our clergy could

go into small communities throughout

Africa in sometimes unstable situations and be protected. True Parents’ sacri-

fice is protecting us all. Father is stronger

than ever. He knows that this is the

hour for which all of God’s providence
has been prepared, and Father knows how

hard it is to bring the world out of
darkness. He is fulfilling this at this
time.

We had pledge service. All provin-
cental nations, continents, regions

and religions were represented for the pledge ceremony in which we bow before God.

True Parents are one with God; it is

profound to see the progression that is

occurring after True Parents entered the

original palace.

Archbishop Stallings represented Judeo

Christianity for the Korean

Rev. and Mrs. Kwak, as the represen-
tative of all Blessed Central Families, offered a teary prayer of gratitude and

MC and led the gathering with great

inspiration. Key representatives from

Korean society, Cabinet members, and

Members of Parliament were in atten-
dance. One former Cabinet minister congratulated us on the impact of the

120 Ambassadors for Peace World

Tour and commented that the news we made at the DMZ was important. Father’s

influence is now seen as very central
to the direction of the unification of Korea. 50,000 people gathered with one

week’s notice at Kintex; one elder told me that no other group in Korea can

manage this and everyone knows it.

Father’s ability to gather so many so

quickly is coming from our work in every
community throughout Korea.

The small meeting in each neighbor-

hood for Tong Ban Kyok Pa and HDFC

have given us an extremely solid base.

Another exciting thing is the fact that

True Parents to give a special report

on the Fourth World Tour. Dr. Yang

translated. Bishop Stallings gave a

beautiful powerpoint presentation that

highlighted the work of Archbishop

Milongo and the Married Priests

and the very inspiring highlights of the
world tour. He testified with words and
pictures that True Parents are without
question the king and queen of peace.

He started by showing how he was

moved by True Parents to no longer

question the king and queen of peace.

They are the fulfillment of

peace on earth. They

must have absolute sexual morality

based on fidelity and purity in the mar-
riage and the family.

This was the first time in the last 18

thousand. He showed how True Par-

ents sent us to Lebanon with Dr. Lee and the

Middle East team of
great. Father stuck with

the text of his address.

It is a message that is based on the past
series of peace mes-

sages, adding the teach-
ing on the foundation of morality. He said,

These words are the

words of life that 120

international religious

leaders who received them from True Par-

ents directly are pro-

claiming to 120 nations

of the world.” Father’s message goes
directly into the heart of true love

and the meaning of the blessing, especial-

ly that to secure the peace Kingdom
we must have absolute sexual morality

based on fidelity and purity in the

marriage and the family.

True Parents have untangled all the

knots that have bound Cain and Abel

and are now bringing grace and bless-
ing to each other and the whole Peo-

ple. The time has now been seized in the spirit world,

between all races and religions, and it is just a matter of time before True

Parents will be swept away and true love will be

realized throughout the world.

What a great and truly historic Chil-

dren’s Day. May each and every fami-

ly be blessed and may the 120 clergy

as they spend their Thanks-

giving serving the world in Asia.
UPF TOUR IV from page 6

III. A strikingly diverse inter-religious audience included the leadership of the Hindu council, Islamic leaders (Imams and Sheikh) as well as Bishops. Pastors and Government representatives.

MC Moses Osiko introducing UPF activities and the World Tours from the first to the fourth. The invocation was offered by an Islamic leader, Sheikh Suleiman.

Chairman Rwaki’s address was read by the UPF regional leader, Fred Rangala, after which a short video presentation on UPF was shown. There was a standing ovation to welcome our principal speaker, Rev. Marilyn Kotulek, an American pastor and Ambassador for Peace from Oklahoma City in the USA.

She began by giving a moving testimony of how she was introduced to Father and Mother Moon’s words through the efforts of Japanese women volunteers several years ago. Then she read the keynote address with heart as the audience read along with repeated applause. “Coming to the audience was really moved and gave a round of applause as she was presented with a bouquet of flowers.

Twenty new Ambassadors for Peace (AFP) were appointed, and seven gave remarks and testimonies. Sheikh Suleiman Thabit explained how he had received inspiration from his wife, who recently passed on to hit spirit world. She was a woman of peace who had worked with UPF, allihat ed Women’s Federation for World Peace. “Peace must be integrated into our whole way of life,” he concluded.

Another Muslim cleric Sheikh Sineno who had been appointed AFP during Peace tour III gave testimony of how he had mobilized 22 elders to the peace gathering. He has been preaching peace around the towns in Kenya and even Uganda (neighboring country) since his appointment. He has even been appointed to the peace committee of one of the local churches as the vice-chairman. “This has been a wonderful gathering and the only solution to religious indifference,” said Archbishop Dr. Asophy Darra of Soul Harvest Church. “UPF should keep up this trend and create more forums like this.”

Nigeria: Peace Tour IV reached Nigeria on the second leg with more than 8,000 people attending rallies across the country. The principal event was at Agege City Rally in Lagos State, with over 2,700 participants at the CAC Agbala Itura, Agege.

The Ambassadors of Peace who delivered Rev. Moon’s Peace Message was Rev. George Stallings, and he spoke wonderfully, and remarked that the entire congregation was prepared for the Peace message. He then went on to say that he would return back to Nigeria, saying “because of my experience in the

the dancing. A request to meet the president the next day had been accepted but unfortunately the president had had to attend another meeting of Heads of States outside the country. However we could meet Rev. Moon’s special adviser who was happy to meet the clergy Ambassadors for Peace. In the meeting each one introduced himself/herself. The Clergy used the opportunity to testify to True Parents and their work briefly and their impression about Rwanda.

After the special adviser to the President explained about the work the government was doing and the challenges it was facing after the genocide. “One of the challenges is to make the religious people come together and help in the reconciliation of the people,” he said. “I am pleased that the UPF has managed to bring religious people to work together for peace. There are certain areas the government cannot do, and that is where religious people should come in.

After he had talked it was time for people to ask or give views. The American clergy appreciated the efforts the government was putting to bring its people together and recommended that

of them had completed the Ambassador of Peace training course (which takes about three weeks to complete). They visited a medical clinic, youth center and an orphanage that the African Ambassadors for Peace are running. The clinic was established for young women who pregnant sometimes died on the way to the hospital. Many of the children cared for by the orphanage lost their parents to AIDS, and some of the children have AIDS themselves. UPF is working together with other groups to help better the quality life for African people and is grateful to the American Ambassadors for Peace for coming to Central Africa Republic.

Most of the Ambassadors of Peace in Central Africa would like to come to America to share Father Moon’s message of peace with Americans.

Ethiopia: The special delegation of American clergy and Ambassadors for Peace has now completed their tour events in Ethiopia. The team members arrived from various cities in America into Addis Ababa, which is not only the capital of Ethiopia, but is also called the “capital of Africa.” Ethiopia is a nation of some 75 million people, and a high percentage of the population is youth. Therefore it is appropriate that many events in Ethiopia were organized focused on young people, primarily at colleges and schools. Two events were held on November 8th, and an additional event on November 9th. The total participants was 1,256.

In Addis Ababa, events were held at the Bikere Salem Academy, Awoloha College, Addis Ababa University, St. Mary’s University College, College of Commerce, and Kokobe Tishah schools. At these events, the ministers on the team had the opportunity to deliver the main message with the Blessing program and the appointment of representative key leaders as Ambassadors for Peace.

Two additional events were held in Addis Ababa and the city of Adama, which is about 100 kilometers from Addis Ababa. There Rev. Oyamada and Rev. Roach addressed audiences at the Rift Valley University College and the Adama Chamber of Commerce. They received a very warm reception, so much that the program participants did not want their international guests to leave.

Cote D’Ivoire: On less than two weeks notice, we prepared for eight Ambassadors for Peace to arrive, but at the last moment, only 3 of our 8 honorable guests arrived on time, with the other five having missed the flight due to circumstances in France. Even if we were all surprised, the show must go on, and we had another great challenge with only 3 key speakers.

In the event that took place in Mr. Gboko Emmmanuel’s residence. He is the chairman of UPF in Cote D’Ivoire.
As it was late, the next day’s schedule was given by Mr. Doumbia Adama, West Africa Sub region II. It appeared that two rallies, one on Saturday and one on Sunday, had to hold two rallies each on the same day. As Divo City was expected to gather more than 1000 people, Archbishop Godfrey Adelekan was assigned there with the key staff to insure a total success. Mr. Greg Odlin was sent to Yamoussookro and Dimbokro, only 60 km apart, and Mrs. Sylvia Mc Conico was guided to the nearest venues, Abobo area – a suburb to Abidjan—in a Pentecost Church, and Aghovle, a near city, distant only of 68 km.

It was the first time an evangelical church held a UPF event in their sanctuary, thanks to Rev. Mr. Vako Michel. During the reading of the speech all the audience of 800 people followed very carefully. The entire congregation was overwhelmed when the Pastor of the church who was appointed as APF. He himself admitted that he had received a new message from UPF, to reconcile where there is conflict. As soon as Rev. Mr. Conico gave her speech she had to leave for Abidjan, where the event was held in the city hall.

The temple of the Celestial Church in Yamoussookro was packed with the 300 people. The evangelist in charge of the church has been a peace ambassador for a year now, and he mobilized his supporters who came that day at 10 AM to receive the blessing. It was the first time in this church in the country to conduct the World Peace Blessing Ceremony.

The Dimbokro ceremony included at least 200 people from the city’s Muslim community. Christian pastors and some political leaders and administrative authorities of the city. The ceremony was delayed for one hour until Greg Odlin arrived there at 11 PM at night.

In Divo, Archbishop Adelekan got the chance to speak to an audience in the presence of the Mayor, the secretary general of the Prefecture and the 1st Deputy President of the General Council of Divo. The Archibishop spoke with a great understanding about the need to break all barriers and to end religion and nation divisions and he gave a powerful prayer. This all took place almost 4 hours later than the settled schedule, but the Mayor himself promised that if he had to invite the Ambassadors for Peace within 3 month to correct that situation. He was moved by the message by Archbishop Adelekan.

As we where the Ambassadors for Peace have passed, the seed of love and peace have been planted. They are so inspired by the words coming from them are like fresh water which washes away the evil in people and opens a way for peace to come on earth. They have really given hope to hovarians who are passing through a time of unprecedented crisis. Hopefully they can come again and again! Through this special experience with ACLC members, we got a way to continue the Tour in many cities. People are so concerned about peace that they are more receptive to the message The way has been opened to breakthrough.

True Parents of Mankind," said Jack- son, “I am his personal friend. I am his mouth piece. I am his ears. I am his eyes. If you want to know anything about Reverend Moon, come to me. As his friend, I will defend him to the end of my life.” The joy of the crowd of over 300 was reflected in the words of Dr. Niyang Charles Puche, a lecturer at the University of Yaoundé “I am a Peace Ambassador too. Today the clergies are in the front line spreading the message of Reverend Moon, tomorrow will be my turn.”

In other cities, Reverend Carolyn Larabee of the Temple of Tucson Arizona University received a standing ovation from the Presby- terian Church in Makal Center Province. Reverend Antonio Lowery who read the speech at SA’s (center province) was so inspired by the quality of the audience that he pledged to bring his family in June 2007 to visit that community. Reverend Sharyn Beache of Arche- typal Boulder Colorado Academy went to Douala with 135 participants of the Pentecostal Church. All the pastors who attended the rally in Douala promised to spread the message of Reverend Moon in all their churches.

All in all, the total number in attendance for 4th World Peace Tour in Cameroon was 1,283 participants. 38 new Peace Ambassadors were nomi- nated.

Angola: Eight American clergymen arrived in Angola on November 15 by plane from South Africa. A delegation of more than 50 persons were waiting for them at the airport, including the Family Federation for World Peace chorus and members of the Win the World Prophet- ic Church. Founded by the prophet George Lino “Enoch,” Prophet Enoch received great hospitality and hosted the missionaries on November 16, family community which was attended by 3,865 people. Prophet Enoch, originally from the Methodist Church, received a revela- tion in 1991 about promoting purity and True Parents for having given us the opportunity to host the American clergymen during this time of the provi- dence. The American ministers told us that their mission is to proclaim the message of peace of Father and Moth- er Moon. During their presentation they made it clear to the Angolians that they are Ambassadors for Peace because of the vision and guidance of Father and Mother Moon. They are really very grateful and Mother and are proud to be part of the global mission of True Parents. The verbal reports from officiating couples and coordinators indicate that those who received the Blessing are very grateful for having been forgiven. One lady in Kyotera Rakai District knelt down shedding tears thanking the missionary, the officiant and the American minister. She said the message of Father Moon and the blessing she received on her marriage that was about to break up.

In the Protestant Church in Masa- ka District, the local community are very grateful that they could become Ambas- sadors for Peace and pledged their support to promote the vision of True Par- ents. The Ambassadors for Peace were very impressed by the way which the American clergymen pronounced Father and Mother Moon. They were happy to see evidence of Father’s influ- ence among Christian leaders in Americ- a.

Asia: India: With less than 24 hours notice, Pandit Amat Nath, President of the Municipal Corporation of Varanasi. He did something many people only see UPF TOUR IV on page 10
UPF TOUR IV from page 9

dream about as children—he toured the world! But he was not alone and it was a tour of a lifetime.

Pundit Gupta joined 120 other Peace Ambassadors and religious leaders from the United States who responded to Dr. Sun Myung Moon’s urgent call to travel to 120 nations throughout the world. Their mission was to initiate a 120-city tour in each nation they visited and their message was to share Dr. Moon’s vision for world peace. Based on building families centered on true love where God yearns to live.

Four Ambassadors for Peace came to India and 27 programs were conducted in 7 days, averaging 3.8 programs per day. Religious leaders from all faiths, school principals, university presidents, students, devotees, businessmen, Members of Parliament and Cabinet Members...in all nearly 6,000 people attended these programs. (A complete list of all the programs is attached.) In addition, sixty-three new Peace Ambassadors were inducted into this club, which now numbers over a million.

In India, however, this was more than a speaking tour; the Chairman of the Universal Peace Federation of India (UPF-India), Dr. L.M. Singhvi, asked us to use the resources of this institution to address the growing issue of HIV/AIDS. According to the United Nations, India has the most number of people in the world living with the human immunodeficiency virus (HIV).

UPF-India took a novel approach to HIV/AIDS prevention education. We combined the teachings of Mahatma Gandhi, the father of modern India, with quotations from the holy books of all the world’s religions. The uniformity of the messages found in these sacred scriptures was very substantial and very powerful. They all warned that human sexuality outside marriage would be harmful, dangerous and even deadly. As the same time, the religions of the world unanimously affirmed the holiness and sanctity of the conjugal union of a man and woman in marriage.

The Indian government has adopted the ABC model of prevention and education. Its primary educational objective is to be faithful, as its primary educational objective is to teach condoms used correctly and consistently. The ABC model—“A,” “B,” and “C”—is already taught in all religions. This is because India is a multi-religious society.

A few of the 27 programs seemed to standout. The first was the Delhi Public School in R.K. Puram. The Principal, Dr. (Mrs.) Shayanma Chona is a recipient of the Padma Bhushan for her work as an educationist, especially with handicapped children. This award is one of the highest civilian awards given by the Government of India to recognize exceptional contributions to society. On the Principal’s door reads a sign, “I love world! It gives me something to do between weekends.” In her office after the program, Mrs. Chona said she would like to travel on the next world peace tour.

In the evening on the following day, the Ambassadors for Peace were treat ed to one of the best classical dance performances in India at the Ganesa Natyala Dance School of Mrs. Saraja Vayananathan. Here one of India’s most famous classical dancers, Mrs. Shuvana Narayan, (in an orange sari below) received the Ambassador for Peace award.

Next was a trip to Agra, the city of the Taj Mahal. A joint program with Respect Age International formed a new alliance with the Universal Peace Federation of India. At St. Andrew’s Senior Secondary School, 460 students, teachers and staff welcomed the four American Ambassadors for Peace. This was the largest audience in northern India. Another highlight of this Fourth World Peace Tour in India was the program at Amity University. To put this in perspective, Amity is like one of the Ivy League universities in America. This was the first time UPF-India held an event with Amity, and naturally the Founder/President, Dr. Ashok Chauhan, was bit apprehensive. But the program entitled, “The Role of the Family in the Success of Children,” was an overwhelming success.

Cambodia: Cambodia, one of the youngest newly democratic nations, has now held three successful World Peace Tour Rallies within exactly one year. It was on November 27th 2005 that Father and Mother Moon visited Cambodia for the first time. We held a second event in June, this time two months before this very important event. A “B” rally was already found in the culture of India. During childhood and youth, one is expected to lead a life of moral restraint called a Brahmacharya. After this, a man gets married, settles down in life, is faithful to his wife, and raises children; a stage in life called a Vrata. In essence, this “A,” “B,” “C” approach is rooted in the traditional values of the Indian family and is already taught in all religions. This is important because India is a multi-religious society.

The main rally was held in Phnom Penh, the capital of Cambodia. It started with the National Anthem, followed by the invocation offered by five喇嘛最insects. The Indochina Ambass ador for Peace for Peace, H.E. Son Soubert (a Member of Constitutional Council), gave the welcome speech. Next, Senator Ung Ty presented Rev. Kuak’s message as enthusiastically as if he were speaking his own words. Other Ambassadors for Peace had mobilized their friends and colleagues, and as a result 31 new Ambassadors for Peace were appointed. Altogether, 244 people participated in this event. Among them were 12 political leaders, 7 government officials, 4 professors, 9 NGO leaders, 11 religious leaders, 119 students and 85 general people. We had around 60 volunteer student staff.

Rev. William Revley Jr., who has been ministering for 45 years in USA, appeared on a stage in an African style attire and read Father Moon’s speech fluently and clearly with dignity. Participants followed the text in Khmer language. His friendly smile broke down the barriers of language, religion and culture. Different religious groups (Christians and Muslims) and students took pictures together with him after the official ending of events.

One of participants testified that our event is really effective in Cambodian society because it supports the new government law which affirms one husband and one wife.

The other rally was held in Siem Reap, 250 km northeast of Phnom Penh. It is now the peak season for tourism. Many tourists, Chinese and Western people visit the Angkor Archaeological Park to see the Angkor Wat, the biggest Hindu-Buddhist temple in the world.

One of the earliest Ambassadors for Peace in Cambodia, H.E. Khuon San, a Member of Parliament, took a great part of the responsibility together with his wife, H.E. Neang Chhayana, Under Secretary of State. They were the offici ators and the mobilizing power to invite 3 Members of Parliament in Siem Reap and 5 distinguished guests Phnom Penh. Their 12-year-old daughter and 11-year-old son also attended this event and helped to create a good family atmosphere.

A Member of Parliament, H.E. Mrs. Poreu Saseen, gave the welcoming address for Rev. Antonio Lowery.

She mentioned that this peace tour would be a blessing to the Cambodian people. Father Moon emphasizes the importance of the family values, lost during the murderous regime of Pol Pot in which more than one million Cambodians perished,” she said.

A young and energetic Rev. Antonio Lowery started the program and listened to the speech. He read Father Moon’s speech with a powerful voice, which helped him to capture the importance of the moment. Reverend Lowery testified that he was captivated by Father Moon’s word, which teach es unity beyond religion, cultures, race and nationalities centering on God’s parental love.

The most joyful outcome of the rally in Siem Reap was that Christians and Muslim leaders agreed to cooperate for the sake of community development. UPF-India: UPF’s Fourth World Peace Tour inspired by Dr. Sun Myung Moon came to Kabul on November 27th. At the Serena Hotel, Mr. Gary Spanovich, Director of Wholistic Peace Institute, USA, spoke to a crowd of over 80 top level Afghan leaders.

In addition to Mr. Spanovich, who presented Dr. Moon’s message of peace, the audience included Mr. Mubrez Rashidi, Deputy Minister of Culture, Ms. Sufia Sedigi, Member of Parliament and Mrs. Fatima Galana, social activist. Bringing peace to Afghanistan was their main theme including their appreciation of the work of peace of UPF.

Among the attentive crowd were four Members of Parliament, three of whom were women, journalists, educators and social workers. Everyone promised to make every effort in bringing peace in their personal and public lives.

After this successful event we have plans through our Ambassador for Peace Network and Mr. Spanovich’s personal contacts to bring needed help for the peace and development of Afghanistan. Through this tour the APIs are being mobilized which we see will begin a "movement" of living for the sake of others on a world level in a substantial way.

Philippines: The Philippines received a great blessing and a challenge when the holding of 120 simultaneous peace rallies as part of the 4th World Peace Tours was announced. However, in the midst of the short period of time to prepare, Philippines since they lack any contribution for the great leap towards the establishment of the eternal, ideal world of peace centering on the tour of the American Religious Ministers.

Peace Assembly: 6 Regions of the Philippines, gatherings together a total of 10,808 participants from the Peace Districts. In addition, a number of other significant events took place, including:

250 Churches Religious Peace Assemblies—On November 26, different churches in the Philippines held their Sunday Service and held the blessing...
and offering ceremony in conjunction with their service, as well as the reading of Father Moon’s Peace Message by the head pastor or Minister. Patriarch John Florentine Teruel, founder and Patriarch of the Apostolic Catholic Church, led the opening on-site, to 200 of his churches, to conduct this ceremony instead of the regular Sunday Service. 50 other Protestant churches also conducted the Peace Assembly during their Sunday Service.

A Visit to the Presidential Palace and the House of Representatives – The President of the Republic, H.E. Gloria Macapagal-Arroyo kindly appointed Assistant Executive Secretary, Hon. Alberto Bernardo Pagal-Arroyo to meet us and to give us a tour of the newly constructed Museum inside of the Malacanang Palace. The head of the Museum guided us through the historical site, which was the seat of power since the Spanish era, when the Governor-General was there. Each room represented an era, and the tour gave us a vivid look through the Japanese era, the American era and the revolutionary period, leading to Philippine independence. Our delegation could understand the deep suffering of the Filipino people during the periods of conquest.

In the Museum proper Speaker, Jose de Venecia introduced the resolution at the United Nations calling for interfaith dialogue within the UN system. He praised the work of UPF and, on behalf of the President, encouraged us to further our work for peacemaking, representing the civil society. Gifts from the President were given to each of the delegates.

Archbishop Stallings ended the courtesy call with his reflections on his visit to the Speaker’s Office. He said that the visit to the Philippines was the high-light of the Minister’s tour, as they discover the valuable elements present in the country, which could be a light-house for the world. In most countries, a politician would never utter the word “God” in the Congress, and yet, the Speaker is courageous to center his policies and his work on “God” and spirituality. The delegation has been deeply impressed and felt honored to have had the chance to hear the insights of Speaker de Venecia.

Open Forum with El Shaddai Movement

The UPF Ambassadors for Peace had the rare opportunity to have an Open Forum with the top leaders of the El Shaddai Movement, a Catholic Charis-matic movement with over 10 million adherents in the Philippines. Brother Rey Varga, El Shaddai Director of Education explained the beginnings of the movement and its founder, Brother Mike Velarde, who began with a radio ministry. El Shaddai also played a crucial role in the rebuilding of the city of Cagayan de Oro which was devastated by an earthquake. Brother Varga also shared his experiences of having to leave the country and living in Japan for some time. The Ambassador was very impressed with the passion and commitment of Brother Varga and his team and the tremendous work they are doing. The event was a great opportunity for the Ambassadors to learn about the work of El Shaddai and the challenges they face.

Rev. Betty Tatalajski delivered the welcome address. She introduced the Ambassadors for Peace and emphasized the importance of their work in promoting peace and understanding. The event was well-attended, with a large crowd of people from different walks of life.

The highlight of the event was the presentation of certificates to 13 newly appointed Ambassadors for Peace. The certificates were presented by the President, Dr. Chang Shik Yang, and Dr. Christopher B.H. Kim, who addressed the audience on the importance of peace and cooperation. The event was a great success, with many people expressing their support for the work of the Ambassadors for Peace.

The event ended with a deli-cious Thai lunch. Another event was held in near Pohkara city at Fhambhukha Campus Hall with 120 participants addressed by Rev Dr. Damon S. Roach. He encour-aged all participants to “support True Parents peace movement if they would like to see peace in their home , nation and world.” Ten local VIPs were appoint-ed as Ambassador for Peace. A St. Xavier’s the Principal, Father Robinson welcomed the Ambas-sadors for Peace from USA, appreciat-ing their efforts and the peace move-ment launched by Father and Mother Moon and the UPF.

On the final day, the main program was held in the Russian Culture Cen-tre with about 350 distinguished Nation-al Level VIPs, addressed by Rev. Patri-ciya St. Ali, who is a holy apostolic country and I always had a dream to visit here once in my life,” she said, “and today my dream came true. I have been supporting the works of Father Moon because he is truly dedi-cating all his life to salvation. We need to see UPF TOUR IV on page 12

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January 2007
The Pacific

Tonga: Two weeks after riots destroyed 80 percent of the streets in the capital city of Tonga’s coastal city, Nuku’alofa, World Peace Tour IV came to the Pacific island nation. The keynote speaker, Rev. Jesse Abram Griffin, founder of True Vine Missionary Baptist Church in the USA, arrived safely early that morning. In spite of the many challenges faced during preparations, the December 2 event brought joy to Tonga.

After the riots, King George Tupou V issued a declaration of emergency, putting at least 30 days. Under these circumstances, official preparations were made by the Tonga Defense Service to hold the event. Rev. Griffin’s flight was delayed one day due to mechanical problems on the airplane. As a result, phone calls had to be made to all the invited informants. On the evening of the event, about 60 people turned up.

The program started with a invocation offered by Rev. Faleata Leha, national director of the Ambassadors for Christ. Rev. Kwik’s address was read by Mrs. Ilaroa Vaea, former Prime Minister of Tonga, with his comment, “This is the most blessed and great day for Tonga.”

True Father’s speech, “God’s Ideal Family and the Peaceful, Ideal World,” was presented by the keynote speaker, Rev. Griffin, followed by his personal testimony. All the audience listened attentively to his speech. “As you know,” he said, “American families are in crisis. Christian divorce rates, single parent families, etc. How can we solve these problems? I met Rev. Moon more than 20 years ago. There are many denominations of Christianity in America, but there was no way for these denominations to unite and work together beyond denominations and beyond religions. No one else did this. When America was attacked on September 11, 2001, Rev. Moon was the first person to call all religious leaders together at ground zero for peace. I was one of them. When Hurricane Katrina attacked America, Rev. Moon was at the forefront of people to provide aid. Now I am here not long after the Tonga’s riots. It’s very significant that Rev. Moon sent me here to pray for peace for Tonga in these circumstances. Please know that there is always hope and way to overcome in time of difficulty. With our faith, we can even move a mountain.”

The World Peace Blessing ceremony was conducted and concluded with the blessing benediction offered by Rev. Griffin. As soon as the whole program finished, Rev. Griffin had to rush to the airport. Many participants stayed afterwards for a time of sharing and refreshments. We could feel from Rev. Griffin that he missed his family so much, since he had left them almost three weeks ago when he began the tour. He was able to keep his promise of standing and holding hands.

One fruit of True Father’s lifelong work is the development of the set of materials The Path to Peace, the educational textbook for students aged 6-12. When Rev. Pyle later testified that he could understand why God sent him, of all the Ambassadors for Peace on the tour, to Samoa. He was surprised to find such a strongly conservative Christian nation in the Pacific islands. Rev. Pyle stayed for a total of five days in Samoa. He had significant meetings with traditional Christian leaders of Samoa as well as with younger charismatic leaders.

Marshall Islands: Bishop Dr. Shirley Wright Cotton is a brilliant open-minded, nice, elegant lady pastor who loves and respects the UPF vision. When she arrived in Majuro from Taiwan after a long flight on the evening of November 29, we shared many things and made the main speech that evening.

The following day, December 1st was coincidently the 149th anniversary of the Marshallese national holiday. It commemorates the arrival, 149 years ago, of the Protestant missionaries from Massachusetts, USA, to Ebon Atoll of the Marshall Islands, bringing the gospel for the first time in the history of this nation. So it was a very meaningful and amazing occasion!

The main event was held at the Event Hall of the HRE Hotel in Majuro at noon on Saturday, December 2. The number of participants was about 80. Among them were a number of dignitaries and many young people through our CARP connection. The event had been advertised on national radio station before hand with the cooperation of an Ambassador for Peace who is the director of national broadcasting.

The keynote address was delivered by Bishop Dr. Shirley W. Cotton. She began by singing a song with the audience to open this speech. She read the speech in a dynamic clear way so that the audience could easily access understand it. In general, the atmosphere was friendly and family like.

Apart from this main event, Dr. Cotton joined us on several visits to RMI and officials and post-graduates of IUM and UMY.

On a very meaningful and amazing occasion! It was attended by the Rector of IUM and UMY, Deans of IUM and UMY, and Deans and Faculty members of IUM. TheUPF IV event took place in Samoa as well as with younger charismatic leaders. We are grateful to him for bringing the blessing benediction offered by Rev. Pyle.

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UPF IV was presented by the keynote speaker, Ambassadors for Peace who is the director of national broadcasting.
B eing asked to photograph this historic and unique tour was very exciting to me, even though it would be not easy on my family for me to be away for two months. I had, in 1982, joined the first Youth Seminar World Tour with 150 college students from many nations who toured nine religious countries in six weeks. But, having no family then and no responsibility on the family level, I found it very exciting. With this tour, I am grateful to my wife, Meeyung, and our three children, Julie, Leilani and Douglas, two of whom have birthdays while I am away, because they understand completely the importance of this tour and understand in that it is important for me to be here.

The ministers who began this tour were carrying more than just a chance to visit many countries. In Japan, they understood the love and nurturing of a mother’s heart when they were cared for and supported in every way. In Korea, they saw more of the masculine side and realized deeply about the Parent’s heart and the reality of the tensions between North Korea (which doesn’t believe in God) and South Korea (which does).

On the final day in Korea, Dr. Yang approached me and said that I might be giving speeches in Europe, as well as doing photography. I felt very inspired because recording this historic event is a great honor and blessing, but to be able to give the words of our True Parents is the greatest blessing of all because I am now able to partake in making history with these great men and women of God.

In Europe, the ministers were able to experience a variety of peoples, cultures and religious views by traveling day by day to every country. Throughout Europe, they realized for the first time that they were not representing this area of many nations and that the spirit of religious faith is ebbing away. In England, they experienced the heart of a people who had dominated a major part of history in the last 400 years. In Holland, I personally was able to return to my ancestral homeland, to the very small town in Friesland itself, and speak there, giving True Parents’ message, not knowing, until later, that over 200 of my Royal House of Orange ancestors appeared and listened to the speech.

Everyone may have heard of the minister who had gone to Sweden who couldn’t make it to his event due to a snowstorm. Because recording this historic event is a great honor and blessing, but to be able to give the words of our True Parents is the greatest blessing of all because I am now able to partake in making history with these great men and women of God.

And then we continued that religious hope by visiting Fatima, Portugal, where three children were given messages by the Virgin Mary in 1917. I was able to speak at an event where there were three generations, grandparents, parents and children in attendance and I emphasized the importance of lineage in the family, where the past, present and the future are connected.

The final stop on the European tour was Milan, Italy. The same minister who poured out his heart in the Swedish snowstorm gave even more here. At the end of his talk, the minister (Andre Jackson) had the people standing and cheering. My overall impression for Europe is that the ministers, especially the American Clergy Leadership Conference, should have conferences with other leaders of faith here in Europe.

After Europe, I joined team number five and traveled to West Africa. Our team of ministers had many different experiences here. One was that we saw the vast difference between the few in power and the vast numbers in poverty. In each of the four countries we visited (Ivory Coast and Sierra Leone which had just completed long, bloody civil wars, Guinea and Mali), poverty still dominates one’s eyes and heart. The ministers found it to be very difficult to understand why food, money, education and basic services to relieve poverty have not been filtering down to the masses population that desperately need them. In one country, the president believes that all of the country’s resources belong to his people and won’t let any other nation have them. The problem is that the economy can never grow without trade from one nation to another. The people of that nation are still very poor because the vast resources stay buried in the ground.

But the ministers were able to have hope here as well, for the people have deep religious faith in Christianity and Islam. In both Mali and Sierra Leone, over 3,000 Muslims gathered to receive God’s message and they felt hope in their families and nation, especially in taking of the Holy Wine Ceremony. In fact, the vice-president of Sierra Leone attended and seemed to understand Reverend Moon’s message very well. The ten imams who attended that event eagerly wanted to become Ambassadors for Peace, feeling Heaven’s call for peace and unity. The Christian spirit is very much alive here and so uplifting.

Our ministers left Africa with a sense of deep concern for the people of Africa but had high hopes that the religious leaders and the Ambassadors for Peace of Africa can turn the tide of poverty and inspire the politicians to take the right steps to improve the lives of their people and finally bring peace and love to the continent of Africa.

Traveling eastward again, I made my final stop on the tour to the Philippines. Having traveled here many times during my tour in the Navy, I felt like I was coming home. After visiting the historic 1942 battleground of Corregidor Island, at the mouth of Manila Bay, we were guests at the Presidential Palace and the Speaker of the House of Representatives. We felt very honored to attend these events for we wanted to really share the hope that we have in Rev Moon’s words and accomplishments to the people of the Philippines.

On Sunday, we all visited different churches and their services. One church had as many children as there were adults. It was very inspiring to see three generations joining together in song in our great work for peace. Rev Oyamada gave a great testimonial and I read the words of Rev Moon. The ministers felt very inspired, especially after receiving the Holy Wine and Blessing as married couples. They felt they were living the words of Rev Moon.

The next day, Dr. Yang and Archbishop Stallings were the main speakers for a large event in Quezon City. Dr. Yang gave deep words and Archbish- op Stallings poured out his heart in reaching the hearts of the guests, many of whom were of the Apostolic Catholic Church I had attended.

In conclusion, one deep impression I have is how much the ministers are changing on this tour. Many had supported us in the past, especially going to the Middle East Pilgrimages and the many inter-religious activities in their hometowns. But, I am recognizing that these historic people are going to be even more valuable in the future because they have a worldwide viewpoint that very few others have. By understand- ing the many different situations, the ministers are truly universal ambassadors for peace. Everywhere they go, whether they are talking to heads of state, religious leaders, Speakers of the Parliaments, majors, or just those whom they meet on planes and trains, they are testifying sincerely and with deep love for Rev. and Mrs. Sun Myung Moon. The hope that True Parents have for religious leaders is now blossoming on the worldwide level.

Unification News

Photographing the 4th World Tour 2006

by Ken Owens
UPF TOUR IV from page 12

Both Mr. Oyamada and Dr. Jackson spoke, inspiring the Pastors and members, warming hearts and opening doors. Rev. Jackson said he felt the Holy Spirit descend sharing answers even some times before the question was completed.

Sunday evening at the main event Rev. Jackson delivered Father’s message with love, passion and commitment of a true filial son. His words resonated throughout the room.

In Christchurch, we were grateful to have had Rev Betty Tatalajski come to Christchurch New Zealand. Her spiritual presence and love of true parents was amazing and we fell this is the start of a great Pentecost and revival in our city.

This morning before the meeting Rev Betty visited a Methodist church next door. She arrived on November 29th from Tucson. When she arrived here, she had no idea where she was, except that she was on some island surrounded by thousands of miles of ocean. Our preparation time was diminished as there were many changes in her schedule. We also had to be good hosts in attending to her needs. As very few people here have email and some don’t have a telephone, the most effective form of communication is to visit personally. Because of the nature of the communities here, the people are more comfortable when they meet in their community houses rather than in a hotel.

The event went very well despite many challenges, and the participants were fully involved and enjoyed the evening. Minister Parker really invested herself and read the speech with full conviction. Josiah Waguk did an excellent job as Emcee. My wife and I relied on the participation of our older children, Nathan and Sarah, to assist on the occasion, and they invested themselves in the efforts.

We had several activities and meetings before and after the event, which made the time very meaningful for the minister and for the people whom she met. After she arrived, we had an evening dinner together to get to know each other. It wasn’t long before we heard the story of her life and her Christian walk. It was a powerful testimony of rising from a bad situation to something good and wholesome. She also appreciated meeting our family and sharing some personal time together. During the tour of other countries, she was traveling most of the time between events and missed the opportunity for sharing of heart.

The next day, we had a Prayer Breakfast with two Paramount Chiefs and their wives, followed by a visit to the Peace Corps to visit one of our key Ambassadors for Peace, Emy Musrasri. We met other Traditional Leaders and ambassadors for Peace on Thursday night to hear the minister’s testimony about “Why I Chose to Go on the 120 Nation Tour.” Minister Parker spoke with ease about her obedience to the call. She believed that Rev. Moon was doing more than anyone to promote peace and love in the world. This was her reason for joining the tour.

During the brief course of the mobilization, posters were put up around town advertising the event and some key church ministers were contacted and advised about the 120 Nation Tour involving other Christian ministers.

Some were very surprised that we would have ministers from other churches doing a tour initiated by Rev. Moon. In the most unpredictable ways, such as at a supermarket, we would meet people who needed to hear from our minister. Minister Parker challenged them to work beyond religious boundaries and for peace and dialogue between different religions and denominations. It was a good message that they needed to hear.

Solomon Islands: Between 150 and 200 guests came to the Quality Motel in the Solomon Islands on December 1, 2006 to hear Archbishop Alfred A. Adelekan deliver a message of peace.
Adelekan was expecting to be in a predominantly white community, but to his surprise and delight he found that the Solomon Islands are a predominately black community. He was doubly surprised to see local people with red and blond hair. It was his first time in 68 years to see fair-haired black people. His heart was naturally moved by the friendly welcome and respect given to him, and he proclaimed that he could understand why Father Moon really loves this country and cannot wait to come back.

The event was truly spirit-filled, and Archbishop Adelekan testified to Father Moon as the True Parent and King of Peace and spoke of the need to work together to build peace among ourselves. “We have more in common than we have differences,” he said; “therefore, we have to practice true brotherly love.” In answer to the question, “Am I my brother’s keeper?” he said “Of course, we are.”

After his wonderful experience here, Archbishop Adelekan said he would return to establish a branch of his church in the Solomon Islands. Archbishop Adelekan has many churches throughout the US and in his homeland of Nigeria.

Australia: The Ambassadors for Peace were moved by the attitude of the local people. He stayed in Vanuatu only one night, so we had less opportunity to get to know him and his experiences. Ambassador for Peace were moved by the two events and repeatedly clapped spontaneously. This kind of outward spontaneous response from Melanesians is quite rare.

President of the Indonesian Association of Australia, Shirley Lin from The Taiwanese consulate and many others.

With only a few hours to rest after his whirlwind trip to Queensland, Rev. Jackson was truly living these words towards those who disagreed with him, but he did not lose his enthusiasm. In Sydney, key Ambassadors, including several Christian ministers welcomed Rev. Jackson at a reception prior to the main event. Rev. Jackson inspired them with his missionary zeal and passion. VIP’s present at the event included Mayor of Auburn Cllr. Le Lam, Christian Ministers Rev Christopher Dass and Rev Rosa Tasulaga, from the Toke-lau Christian Church, who brought a small choir that helped to create the atmosphere. Also in attendance were Rabbi Hathem from the Mandean community, Imam Hady from the Indonesian Muslim Mosque, Jon Soemarjono, and six children during the tour, he was in communication with his wife and six children during the tour, he said, “No. God told me not to call or even send email.” People were moved by his dedication and obedience to God’s calling.

The bishop also said that in countries such as Rwanda and Germany, he was invited to return do national tours. Rev. Carlos Manuel Torres used his whole body to communicate True Father's speech. During the parts of the speech that speak of true love and God's hope and ideal, his face would light up and he would give a big smile. In this way he conveyed God’s heart.

His personality is very different from the bishop’s but he is very powerful... Rev. Torres said he was very moved by the attitude of the local people. He stayed in Vanuatu only one night, so we had less opportunity to get to know him and his experiences.
A CLC Breakfast Meeting in Harlem, NY

by Rev. Corley

The First Church of the Illumination, headed by Rev. Raymond Dyer, was the location for New York’s November prayer breakfast meeting. Rev. Dyer, a youthful ebullient bilingual pastor, warmly welcomed everyone by stating that our goal is to love one another as Christ loves us, and “mi casa es tu casa” (my house is your house). Rev. Dr. Michael Whyte, assistant pastor of the Reach Out Baptist Church, was called on to give the invocation. He noted that this breakfast’s theme was reaching out and reminded us of the example of the early church by the founders of ACLC, Rev. and Mrs. Moon.

After breakfast concluded everyone reconvened in the chapel. In his remarks, Rev. Dyer talked about two types of hunger, a spiritual hunger that creeps up on you without you realizing until you begin to ask yourself the question, how did I get here?”, and a second hunger, which is lack of nourishment for the body. He mentioned UN figures that say 800 million people in the world go hungry each day. He said these problems are like a forest fire burning all around, of which many of us are unaware; we must look beyond the U.S. borders and help resolve these problems. He said, we all know a man who has reached beyond his borders to embrace his enemies and help resolve these problems. Mr. Alan Inman was in attendance as a representative of the American Family Coalition (AFC) and was asked to share brief remarks about the founding of UPF (Universal Peace Federation), through which 120 ministers are currently participating in a 44th world tour. He compared the devotional aspect of the world tours to the story of the vineyard in Mark 12: Rev. Moon, standing in the position of the owner, went out on the first world tour, then called on Mrs. Moon and their children for the second tour, their grand children for the third tour, and now the religious leaders for the fourth tour. He recognized several pastors in attendance who participated in the first phase of the tour. He concluded by stating that the UN needs the input of religious leaders in order to help solve the problems facing today’s world. Following Mr. Inman, Bishop Margie de la Rosa, the pastor of the Christ Family Church, read the goals and objectives of the ACLC with great clarity and emphasis.

Prior to the address of our keynote speaker, two readings were offered; the first one often referred to as the great commission from Matthew 28:18-20. The other was a reading from Bishop Dyer’s Unification News, which was the keynote speaker, Rev. Dr. John Highsmith, the executive director of ACLC, elaborated upon the benefits of hosting an ACLC prayer breakfast for participating clergy. Rev. Michael Jenkins testifies during our prayer breakfast of Dr. Dobson’s out spoken courage many years ago in stopping the Maryland state government from disallowing Father Moon’s church to be established in this state. Following a beautiful and most spiritually uplifting musical offering by the Rev. Dr. John Highsmith, the keynote speaker, Rev. Dr. Marion C. Bascom, Pastor Emeritus of the Douglas Memorial Community Church, delivered a most thoughtful commentary on the status of Christianity today. He pointed out that many clergy and Christians teach about what Jesus said based upon the hearing and reading of the scripture but are not truly able to preach based upon having gone down the same path of actualizing what Jesus did. That these two widely respected elders amongst the Black Christian clergy community of Baltimore graced our prayer breakfast was a significant development for ACLC here.

An unexpected but amazing visit by Rev. Michael Jenkins and Mrs. Reiko Jenkins totally electrified the spiritual atmosphere of our program. Somehow Rev. Jenkins had stopped home briefly in the U.S. flying in from the 120 clergy world tour to deliver a eulogy for Linda Triggol, a dedicated public servant and sister in Indiana, before continuing on with the clergy on tour in Africa. Rev. Jenkins briefly shared the exciting news of the clergy’s activities and challenges ahead and their impact wherever they went, bringing the message of humanity’s responsibility for peace as proclaimed by Father Moon.

Bishop Clifford Hazel-Bye, a thirty-three degree Freemason and national level leader, testified to his experience attending an ACLC convention in Ocean City, which totally captured his attention and caused him to seriously consider ACLC and confront the question of the mission of Father and Mother Moon’s movement abroad and their impact wherever they went, bringing the message of humanity’s responsibility for peace as proclaimed by Father Moon.

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Ouch! No more ACLC conference. Then leadership to put everything on hold for the final two months of the year. And I truly believe that Linda’s guest list included Dr. Yang, Bishop Kim and Rev. Jenkins, who would have a jet plane from Frankfurt, Germany, the morning of the banquet in order to arrive on time to be our keynote speaker and to then be able to travel down to Indianapolis to associate with Bishop Kim at Linda’s Seung Hwa service two days later. I don’t mean any of this facetiously; I truly believe that Linda brought these leaders to Chicago as part of her national level Seung Hwa. Some special aspects of the banquet included Dr. Yang and Rev. Jenkins awarding the special Global Peace Awards to attending participants from the 4th UPF World Peace Tour of Japan and Korea. Claudine Wojciech and Ruth Eva Komho also hosted a table of incredible Ambassadors for Peace. These are veterans of their monthly interfaith meetings and each was commissioned on stage for the work that they are doing to bring peace and harmony to the religious community.

A Lifetime Achievement Award was presented to Mr. Chuck Bowen who has been our special friend for the past twenty years. Mr. Bowen is Mayor Daley’s representative to the faith community and has attended many of our events over the years representing the Mayor of Chicago. He is our keynote speaker and, as a veteran of most of the previous ten banquets, his words rang true from the heart.

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Shepherd A.I. Dunlap was awarded the 1960s was go with the flow. However, my elder sister Poppy Kibbe used to say that if you “go with the flow, you will flow down the drain.” This would, however, be a good theme for the preparation of our 11th annual True Family Values Awards banquet in Chicago. The flow changed directions what seemed to be about every 5 seconds during our preparation time. First of all, Reverend Rendel was proceeding with the banquet, which would be his first in the leadership position. Secondly, what was most unique about this banquet that it is seemingly the only event in which True Parents are the invited guest. This was the flow around. Thus Reverend Rendel was also determined to invite representatives as the keynote speakers (at least Hyun Jin Nam, Hyung Jin Nam are in the U.S. if True Parents were still in Korea). No matter what else, Reverend Rendel never wavered from this determination.

At first everything seemed to be flowing in the right direction. The ACLC leadership became inspired and decided to hold their national convention in Chicago the day before the banquet. That meant that all the key ministers in America would be here for the convention.

All that was left was to have True Parents’ attendance confirmed. True Father was now fishing in Kodiak, one step closer than being in Korea. So it was still possible. All the preparations were flowing in place. We had secured the nicest hotel in Chicago, whose Grand Ballroom, one of the finest and most ornate in America, was somehow still available.

Then Dr. Yang returned from Kodiak to Washington and informed the leadership to put everything on hold for the final two months of the year. Ouch! No more ACLC conference. Then we heard about the mobilization of 120 ministers from all over Korea. Not only were the top ACLC ministers not coming to Chicago, but even our top ministers in Chicago would be absent. Still we would be pressing in the upward path.

Week after week we continued to prepare. We were visiting what seemed to be about every church in the greater Metropolitan Chicago land area. We set up a nightly phone bank. The sisters in Chicago would be absent. Still the top ACLC ministers not coming to Chicago, but even our top ministers in Chicago would be absent. Still we would be pressing in the upward path. We were attending banquets in every geographical corner of the city. In other words, we were mobilizing. We were also simultaneously preparing a top-flight ad book to generate revenue and reaching out to every business in Chicago and all across America. UTS would place an ad. Andy Weiss’ A&S Chicago and all across America. UTS.

Now it was time to make the final preparations. We set up a nightly phone bank. The sisters in Chicago would be absent. Still the top ACLC ministers not coming to Chicago, but even our top ministers in Chicago would be absent. Still we would be pressing in the upward path. We were attending banquets in every geographical corner of the city. In other words, we were mobilizing. We were also simultaneously preparing a top-flight ad book to generate revenue and reaching out to every business in Chicago and all across America. UTS would place an ad. Andy Weiss’ A&S Chicago and all across America. UTS would place an ad. Andy Weiss’ A&S Chicago and all across America. UTS.

Finally, everything was falling into place. The only thing lacking was a keynote speaker. Father and Mother had gone back to Korea; the True Children were traveling all around the world, as were several of our other first choice.

By Rev. Bruce Sutchar

Our event had included a powerful presence from the Nation of Islam. Minister Ishmael Muhammad, the son of Elijah Muhammad, had given strong and moving remarks. Sister Claudette Marie Muhammad, the Minister of Protocol for the Nation of Islam, had supported us ever so strongly. Our own Women in Ministry were represented by Mrs. Reiko Jenkins and Mrs. Tanya (Jesse) Edwards. Archbishop Milinga and his beautiful bride were front and center and greatly affected both the Catholics and the Episcopalians in the audience.

The final word would be heard on the next day when Dr. Yang called Reverend Rendel to congratulate him on a splendid event. However, he said, next year we’ll do the 12th annual banquet and we should shoot for a goal of 5,000 guests.
Is Organized Restoration Through Time

by Erling Lea

W orking with TV can be rewarding and challenging. Many years ago I realized how useful it has been in using this tool to influence people with his teachings. He has done a good job, too, by repeating his ideas over and over again until they stick in people's minds. Also, TV has "elevated" for fallen American culture so much that people today practically worship it. I mean, they near-by offer a full bow to it.

So it's natural to ask how we can use this tool for True Father. For instance, I started airing pro-grams on access TV in 1994 in Texas and am still doing so today. I've been able to reach a much greater effect from it. I've realized how important it is to repeatedly air some important message about the viewpoint across, and I don't stop until I get some kind of response from people. It is often a battle.

It is tough, though, to figure out how many people actually watch TV. And I have to admit that in Houston, my programs are available to 250 thousand people. It is often a battle.

The important drawback is that we can't measure the viewership. A few years ago, when I was living in Austin, Texas, I aired a video of True Mother giving a public speech. I aired it 40 times. Interestingly, Made- lyn Murray O'Hare, the founder of the American Atheist Association and the lady who got prayer taken out of public schools, participated in the first phase of that tour. Sister Nikita Castillo sang the beautiful song "His Eye Is on the Sparrow." Rev. Dyer introduced Bishop Cecil G. Riley, the Co-Chairman of the ACLC NY, for the keynote address. Bishop Riley started by saying that we should always be thankful. He referred to the story in Luke 9: 48-50 where Jesus healed ten people and only one returned to thank him. In a word of guidance to younger preachers, he said, we should always be prepared to share God's word-don't make excuses--if we are preach-ers, we should always be ready. He joy-fully recalled the 25th anniversary cele-bration that recently took place at his church, which Rev. Green, Co-Conven-er of the ACLC NY and Rev. Grodner, Co-Chairman of the ACLC NY attend-ed. He vividly described how after Rev. Green began to speak, Rev. Grodner, who is normally very reserved, began to dance and really celebrate the Lord; Bishop Reilly had everyone rolling with laughter. As he introduced Rev. Grodner's performance to celebrate the Lord. On a more serious note he quoted Mark 9: 41, which seems to have made the disciples complain to Jesus about a man who was not one of them, but who was heal-ing people in Jesus' name and that Jesus admonished them not to stop him. He said people find fault with us because they can get out fast. But this method of work can be rewarding and chal-lenging. Many years ago I realized how Satan...
United States Beats Canada 1-0 in Peace Queen Cup Final

The Americans’ campaign was only marred by a 1-1 draw with Denmark as they went on to beat Asian Cup runners-up Australia and the Netherlands to top Group B in this friendly tune-up ahead of regional qualifiers for the 2007 World Cup in China.

Canada captain Christine Sinclair had an early chance when she beat a defender on the left of the penalty area and headed the ball forward before mistiming weakly into goalkeeper Hope Solo.

Andrea Neil tried her luck five minutes before half time with a 30-yard drive, but one minute later the ball was back upfield. Lindsay Tarpley looked set to give the United States the lead from outside the left post before defender Candace Chapman blocked her.”

IN MEMORIAM

Serge Mondesir

He was born in Haiti in January 20, 1967 where he grew up in the Catholic faith. He worked at a Japanese Trading Company in Haiti after graduation and could speak 5 languages.

He joined the UC in Haiti in 1990 and worked with brothers and sisters for several years giving DP lectures in many VIPs and guests in Haiti. He became a national leader of Haiti.

On arrival to the US he joined MFT for 39 years. He discovered that he had liver cancer in September and began Chemotherapy until he started his new life in the spirit world and his mission after being released from his body pain. He lived on earth for 30 years.

I believe that he will work hard as a lecturer and educator and Ambassador for Peace with Heung Jin Nim, Tae Mo Nim and Jesus for His Kingdom. We love you Serge. God bless your family!

Rev. Yukihiro Saito, TN State Leader
Rev. Michael Lamson, District Director
I am so happy to see you. It is like a dream to me. I have truly longed to see you. I have no qualification to make any kind of statement. I have not returned after doing any work worthy of such a welcome by such a warmly embracing family members or of receiving such kind words of encouragement to offer this bouquet to True Parents. It was the cosmic True Parents who made today’s joy of resurrection possible.

Bo Hi Pak: I am the prodigal son of the Age of the Second Advent. The True Parents welcomed the warmest journey of the prodigal son who has escaped death and returned. The True Parents, whom I could not forget even when asleep, appeared to me frequently in dreams. In the dreams there was not even one instance when they scolded me. I am the person in the Unification Church who has heard the most scolding and wrong teaching from True Father. Not receiving a scolding even once while in prison, I lived truly experiencing the boundless grace of the True Parents. Therefore our True Parents in this manner, I have actually returned from a heavenly place.

As many members know, our dear elder brother, Dr. Bo Hi Pak, was a victim of unscrupulous businessmen who targeted our movement by using his prestige and national stature in Korea for what is known as “money-laundering marketing schemes.” In the faithful heart of Dr. Pak, these criminals found an easy mark. At the time, Dr. Pak was trying desperately to enable his performing arts projects in Korea to be self-sufficient by raising funds for them, which was his mission in the Korea Cultural Foundation. The outlaw Koreans and Africans who conspired in this scheme abscinded with the investment funds Dr. Pak had borrowed, and unfortunately, left Dr. Pak to face the criminal consequences from investors who were made to return their investments. After serving 2 years 3 months of a five year sentence, our Dr. Pak was finally set free. In the following sermon given at the Seoul Main Church on Nov. 26, 2006, Dr. Pak assures responsibility for his actions, past experiences, and apologies to the movement for the pains and humiliation that he caused.

Bo Hi Pak Has Returned a New Person to the True Parents.

The kidnappers had said that they would kill me at midnight. They tried to intimidate me by saying, “We are going to kill you and deposit in my name? However, it was a trap. It was all a scheme by sophisticated international scammers. I was completely fooled and taken in. Consequently, there was no way I could repay the debts incurred in Korea.

One thing that I hope that you will all understand is that I had not of all a sudden acquired a desire to entice myself. It was desire to raise another Ivory tower for the sake of the providence before I died. At this advanced age in my life, why would I suddenly want 200 million dollars in cash? Many rumors had gone around saying “Get Bo Hi released from prison!” This was True Father’s order.

The appeals court’s final judgment came on November 3, 2006. The judges declared that, whether it was intentional or not, the commission of a crime had to be recognized. But they said that the judgment was too lenient because the defendant, Bo Hi Pak, had served honorably in the Korean War and received that in recognition of his service; because he had raised Korea’s prestige in the world with the work of the Little Angels; and because he had dedicated himself to the unification of South and North and international goodwill. I shocked to myself inwardly, “Thank you, Heavenly Father!” I was thus dramatically liberated.

As many members know, on November 3, 2006, Dr. Pak received a suspended sentence based on time served. He was imprisoned on July 20, 2004, at the Seongdong Detention Center in Seoul. This was only possible because the True Parents supplied Bo Hi Pak with a victim of unscrupulous businessmen who targeted our movement by using his prestige and national stature in Korea for what is known as “money-laundering marketing schemes.”

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One thing that I hope that you will all understand is that I had not of all a sudden acquired a desire to entice myself. It was desire to raise another Ivory tower for the sake of the providence before I died. At this advanced age in my life, why would I suddenly want 200 million dollars in cash? Many rumors had gone around saying “Get Bo Hi released from prison!” This was True Father’s order.

The appeals court’s final judgment came on November 3, 2006. The judges declared that, whether it was intentional or not, the commission of a crime had to be recognized. But they said that the judgment was too lenient because the defendant, Bo Hi Pak, had served honorably in the Korean War and received that in recognition of his service; because he had raised Korea’s prestige in the world with the work of the Little Angels; and because he had dedicated himself to the unification of South and North and international goodwill. I shocked to myself inwardly, “Thank you, Heavenly Father!” I was thus dramatically liberated.

As many members know, on November 3, 2006, Dr. Pak received a suspended sentence based on time served. He was imprisoned on July 20, 2004, at the Seongdong Detention Center in Seoul. This was only possible because the True Parents supplied Bo Hi Pak with

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I was given a suspended sentence by the Seoul court of appeals and released from imprisonment. The 12 years I spent in prison were a time of rebirth for me. Thinking about the experience now, I am pierced by the realization filled with gratitude that I was sent to prison. I believe I have honestly paid back from prison a new person. I have been completely reborn. God gave me a time to shed tears of repentance. When I first entered prison, surrounded by iron bars, I thought, “This place is really hell on earth!” They take all the clothes that you came in and give you a prison uniform used by numerous inmates before you and other rubber shoes. A rotten smell permeates the clothing.

The cell I was put in measured 78 square feet. Six inmates are put into one this cell. The cell was so small that when we slept, we had to lie on our sides to fit. When we went out for a court hearing, we were handcuffed with two other inmates. Three persons were linked together by rope. We looked like a string of dried fish hung for sale in the market.

I thought, “How long will I have to live in this place?” My cell, small as it was, still had heated straw mat even if you were willing to give a million dollars. That place was a prison in name only; in fact, it was a paradise! I thought of what Father had said, that when we slept, we had to lie on our sides to fit. When we were working detail, I had to work on the cell floor. I could not move the cell floor was either made of concrete or hard-erised earth. At Heungnam prison camp, as long as you are not convicted of murder there is no danger to one's life. In Heungnam prison everyone was starving to death. In South Korea, even while they are not fed, you can buy a meal there, but you cannot eat the entire ration. In Heungnam prison you were subjected to inhuman forced labor designed to kill you. The camp operators tried to kill you each passing day. Their whole purpose was to kill you off. In South Korean prisons there is some labor, but not for the elderly or infirm.

Father voluntarily slept by the waste bucket (toilet), which everyone else tried to avoid. The spot next to the bucket was normally the place assigned to the newest inmate in the cell. Father slept next to it till the very end. I looked high and low for a bucket that I might lie next to it, but I couldn't find one anywhere. The prisons in South Korea today all have flush toilets. I realized I am not even a prisoner. Compared to Father's prison, this place is like heaven! Every day I became thankful.

In prison an inmate would sometimes die during mealtime after having put some rice in his mouth. When this happened the inmate closest to him would take the rice from the dead man's mouth and put it in his own mouth. If that place was not a living hell, what could be? Yet in this place Father took half of his mea-sure and gave it to the three inmates around him. Could I do as Father had done? I could not even come close.

I did not eat the food that was put in front of me. I ate only bread and cheese. The prison food was so bad that I could not eat it. The only time I had rice was when Father would go to visit me. If he wanted to feed me he had to beg permission from the prison guards. No one ever saw Father lying down in the cell. This was because Father stayed up late into the night praying and again awoke before anyone else in order to purify himself by washing and praying again. What kind of bathing facility could there have been in such a place? Father put aside the cup of water given to him to drink in the evening. He put the cup down, thinking it was his entire ration. Could I do one thousandth or one ten thousandth of what Father did? Not in the least. Actually, having lived in prison, I could only say that Father was truly great. He was the messiah, the savior of the world. I was a failed student. Even under the worst unimaginable cir-cumstances, when my body was being wracked with blood, he never prayed to God pleading for help.

These words are found in the Cheon Seong Kyung, “Heav-enly Father is the true path leading to Heaven. The faith that has True Parents at its center is a faith leading to heaven; the faith of one at the center is a faith leading only to hell.” One day it felt as if an explosion had gone off in my head with a great bang, and my face turned blazing red. What was going on? “What have you done for you to be so boastful? What have you accomplished? Everything was done by Heavenly Father and the True Parents. Was it not a great honor bestowed upon you to allow you to be present at those times?”

This realization came upon me all of a sudden while I was reading the Cheon Seong Kyung. Afterward I could not keep still. I wanted so much to fly to Father imme-diately and beg his forgiveness that I could not help weep-ing bitterly. I am living now because Heaven saved my life. I am living because Heavenly Father gave me back my life. My life does not belong to me. After this realization sank in, I felt as if my body could take flight. “The plane with which I was born was all swept out. My heart became bright and clear like the sky in autumn. Limitless peace and happiness gushed forth. We may not be cognizant of it, but the reality is that our every action, everything that we do, is made possible by the power of Heavenly Father and our True Parents. There is no such a thing as I.” I, I, I — this was Satan.

The emphasis on I, I, I is Satan. Heavenly Father already knew and was heartbroken over what I had said. “Heavenly Father is the true path leading to Heaven. The faith that has True Parents at its center is a faith leading to heaven; the faith of one at the center is a faith leading only to hell.” This realization came upon me all of a sudden while I was reading the Cheon Seong Kyung. Afterward I could not keep still. I wanted so much to fly to Father imme-diately and beg his forgiveness that I could not help weep-ing bitterly. I am living now because Heaven saved my life. I am living because Heavenly Father gave me back my life. My life does not belong to me. After this realization sank in, I felt as if my body could take flight. “The plane with which I was born was all swept out. My heart became bright and clear like the sky in autumn. Limitless peace and happiness gushed forth. We may not be cognizant of it, but the reality is that our every action, everything that we do, is made possible by the power of Heavenly Father and our True Parents. There is no such a thing as I.” I, I, I — this was Satan. Heavenly Father and the True Parents are saving my life. I am living not my own life. “This realization is more precious than any amount of riches.” From that time to today, I have never lost peace and happiness in my heart. In this manner I cleared away the faith that leads to hell. I have come to really know that Father's eternal truth — to live for the sake of others — is the true path leading to Heaven. I did not speak one word of complaint during the two years and four months. Heaven was constantly in my heart. “Unification Church members must be able to turn their backs on those who feel the deep sting of life in prison.” It was a good opportunity to put into practice this teaching of Father's. Living on the road, I sometimes served as a ser vant with a parent's heart and shed sweat for earth, tears for mankind and blood for Heaven! This faith taught by Father is the faith that leads to Heaven.

Indeed, if I could not have been for the path of prison how could I have secured such a great awakening? That is why the past two years and four months are a time of great blessing. And I have returned with my spirit completely re-charged.
The study of spirit world was mainly through inves-
tigation of the works of the famous spiritualist Emanuel Swedenborg. He worked to promote correct information
about the spirit world for 27 years and recorded his observa-
tions in volumes of books for posterity. His writings about spirit world are still being translated into hundreds of pages. He was able to observe spirit world as if through a microscope.
To my complete amazement, the writings of Swedenborg
completely supported and testified to our Divine Princi-
pale. For this reason Swedenborg was not welcomed by the
typical Christian churches. He actually received severe persecution from them because he plainly and thoroughly exposed the errors of the beliefs and prac-
tices of the Christian churches for everyone to see.
Afterward, reading Father’s teachings concerning spirit
world contained in Father’s Cheon Seong Ryou, I could
not help but be amazed again.

Although Swedenborg’s testimony about spirit world
was very concrete, there was no mention of Heavenly
Father’s providential vision. There was no creation, fall
and restoration. In Father’s teachings about spirit world,
from the purpose of creation to the Second Advent, Heav-
enly Father’s providential vision is as clear as day.

Swedenborg was a great 18th-century scientist who
received the call of God to testify about the facts of spir-
it world. He was a scientist who was occupied with sci-
entific research. But when he took back from the era of the Second Advent, just as Malachi, prophet of the Old Testament, and John the Baptist pre-
ceded the coming of Christ, it appears that Swedenborg fulfilled the mission of the prophet testifying to the Lord of the Second Advent.

However, the spirit world that Father knows is on a
qualitatively different level from the spirit world known by
Swedenborg. Father is the sun standing at the cen-
ter of the Second Advent.

The only means of transport in those days was the
horse and cart. It was a time when cell phones and broad-
band computer networks were nonexistent. Father, who
was a clergyman, traveled the whole world within 50 years of establishing the church.

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Teddy Verheven was sent as a lone missionary in 1965 from Los Angeles to Holland (his country of birth), by the leader of the Unified Family, Reverend Sun Myung Moon.

This writing not only explains the purification and development of the inner personality (moral and intellectual), but also the unfoldment of the innermost spark, by awakening and feeding the growing soul with the Love and Truth of God.

For more detail, go to: “The Deviation and Restoration of the Human Race” on AtlasBooks.com - “Category” Biblical Studies or Body, Mind, Spirit. See Summary and Testimony and click on “excerpt” for Forward and 10 pages of Table of Contents.
The following is an anonymous opinion piece written by an American BC on the topic of faith.

A student attending a Catholic University, I’ve had the blessing of acquainting myself with the Catholic Church and the nature of a Catholic institution. At first, I was apprehensive attending a University that advocated Catholicism so much, but it’s been a learning opportunity to compare our movement to one of the most prominent religions in the world.

My initial assumption was that the majority of the student body, if not all, would be “harsh” Catholics, attending mass every weekend, devoting themselves to service work, and glorifying the death of Jesus. However, I soon learned that many of my peers were “culture Catholics,” people who were raised in a Catholic household but who never questioned their faith nor practiced its doctrines.

My roommate is a cultural Catholic. She identifies herself as a Catholic but does not attend mass and seems to disagree with the Church’s conservative views. She has never explained her views of the Church to me, but her actions most definitely are not consistent with the Church’s strict standards regarding the practice of premarital sex and the usage of alcohol. In other words, her parents’ level of commitment to Catholicism is much greater than the level of commitment or attachment she has to the Church.

Likewise, the Unification movement has blessed children who are cultural BCs. Those who are born as Blessed Children but neither voluntarily practice nor question the principles of our movement. These are BCs who absentmindedly attend workshop after workshop, enough to obtain a state of ignorance. BCs need the courage to make use of resources provided by their parents, friends, and church and be free from being a “cultural BC.” If a BC lives by the rules and attends workshops, this does not mean he or she is free from being a “cultural BC” if he lives by the rules and attends workshops during winter and summer vacations, to church on Sundays, attends STF or some service oriented program upon graduation, devotes him or herself to CARP throughout college, and gets blessed, has or she really escaped the dangers of becoming a “cultural BC”? At a Vision Seminar, Mr. Kaneshi Mito accurately noted that Blessed Children are taught the obligations, the do’s and do not’s, before properly understanding a heavenly culture. The Second Generation has been commanded not to fall, told to recite the pledge in a foreign language, and urged to attend workshops, but do they really own their faith?

At a 40-day second generation workshop in Cheong Pyeong, I met a pre-teen who I will call Matt for convenience sake. Matt was easily found napping in the luggage area during lectures and was frequently spotted wearing jeans with colorful, fitting shirts and no socks (which are not consistent with the Cheong Pyeong dress code). It was evident that his parents had sent him hoping their son would have a spiritual experience. Realistically speaking however, he was not properly cared for. A single Cheong Pyeong instructor was responsible for over 200 Blessed Children. Assistants no older than twenty years old guided younger siblings on a day to day basis. I studied Matt trying to reason with his rebelliousness. Half way through the workshop, I found my answer. Over a meal, Matt explained that he had been sent to Cheong Pyeong every summer for age eight years. Considering his age, that was half of his life. My heart dropped. But what he said soon after caught me speechless. He said, “My parents just send me away all the time. They don’t care.”

Although attending workshops and befriending other BCs do influence a Blessed Child’s spiritual life, the attitude and motivation of the BCs carry with them to workshops and social atmospheres that more crucial than building an impressive spiritual resume.

Too much emphasis is put on the dos and don’ts or fear that BCs will not follow the Unification principles. Instead of encouraging Blessed Children to follow the BC norms, parents and the Second Generation Department should focus on providing tools to help BCs emotionally, academically, and spiritually study the principles of Unificationism.

Is Your Faith Really Yours?

In order for a BC to truly take ownership over their faith, parents and children need courage. Parents need the courage to persuade their children to question, even dare doubt, Unification principles.

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The New Voices of Our Generation has now been running successfully for half a year and the editors at UNEWS would like to thank all those who contributed an article to this section. Spread the word, communicate, and link yourself to the rest of America by subscribing to the paper and submitting your voice at newvog@gmail.com for this section. We are looking to fill this section of the paper with the following submissions: articles written by our first and second generation focusing on second generation – that includes ALL second gen's!

Please submit: ads at newvog@gmail.com for upcoming events; ads for products you have created that are for sale; ads for educational materials/workshops/events and anything else pertaining to education; original works of writing (or excerpts of writing) in all forms including short anecdotes, opinions, comments; write ups on events such as workshops, getaways, and initiatives done by and for second gen; inspirational and thought provoking testimonies. Submissions sent in hard copy (cd's, photos, etc,) will only be returned if accompanied with a self-addressed return envelope.

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**Message from the Editors**

The New Voices of Our Generation is looking to fill this section of the paper with contributions from our first and second generation. We welcome articles written by our first and second generation focusing on second generation – that includes ALL second gen's!

Please submit: ads at newvog@gmail.com for upcoming events; ads for products you have created that are for sale; ads for educational materials/workshops/events and anything else pertaining to education; original works of writing (or excerpts of writing) in all forms including short anecdotes, opinions, comments; write ups on events such as workshops, getaways, and initiatives done by and for second gen; inspirational and thought provoking testimonies. Submissions sent in hard copy (cd's, photos, etc.) will only be returned if accompanied with a self-addressed return envelope.

If you have an idea for submissions to this section, please let us know at newvog@gmail.com and send something in. If you would like to send original work, please note that they will appear in UNEWS in b&w. All submissions must include name, contact info, relevant dates, etc. Please send all submissions for this section via email to newvog@gmail.com. Submissions sent in hard copy (cd's, photos, etc.) will only be returned if accompanied with a self-addressed return envelope.

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**Lean On Me, Middle School Workshop 2006, Maryland**

Kaseleigh Fefferman

Middle school children are an interesting bunch of kids. They are just in between two such radically different age groups that it makes for a truly unique time period. We all know that middle school kids are crazy, and loud, and sometimes smell bad. But they are still some pretty awesome kids. And we wanted to do something real special for them over Thanksgiving Break.

One of the main goals for our Maryland community this semester was to raise new leaders in our community. Coincidentally, we also have a strong and substantial group of about 10 seniors who are actively involved in the community. So this time around, we gave our seniors the chance to experience what it's like to be a true elder brother or sister. We challenged them to plan and hold a middle school workshop.

For about three months our youth ministry staff guided our seniors in weekly meetings. In our meetings we helped our seniors define the purpose of their workshop, understand their power as role models, and taught them how to plan an effective and fun workshop. It definitely wasn’t an easy process. We found ourselves becoming frustrated numerous times because we just weren’t getting things done. But because of the willingness of our awesome seniors, and the fact that we did new things every time we met, we really pulled off an amazing workshop.

I think I’ll let some of the middle school reflections speak for me:

"Lean On me" was the theme the seniors came up with for their middle school workshop. They really felt that the time to make substantial and meaningful relationships is when you are in middle school. And, so forth, they wanted to provide an environment where they could reach out and support their younger brothers and sisters. Quite honestly, we had a lot of fun. We had such a perfect blend of fun and content that the workshop just smoothed out so perfectly. The middle schoolers, likewise, felt so much love from their older brothers and sisters, and were so touched to see just how much the seniors cared about them.

I liked about this workshop, which is basically everything! But that would take too long and a lot of paper! "This was the best workshop EVER!" "I learned how to be a true friend and to get more advice from my parents when I’m in trouble.

I liked all of the workshop. The games, activities, sports, and even the lectures because they really meant something and were really down to earth. I really liked the activities planned. They were fun with a meaning tied to it."

"Dudes, this was a flippin sweet workshop!"

But the part of this workshop that really makes everything worthwhile, was the experience of our seniors. Being able to be an elder brother or sister is truly an invaluable experience. And it’s one of those things that could never be taught in a lecture. It had to be experienced.

During the workshop, I found myself enjoying our time more and more as I watched our seniors truly transform into amazing older brothers and sisters. Some of the seniors who never really like singing songs or listening to talks really went above and beyond for the sake of their team members. Every night they would listen to our suggestions and would apply it to the next day’s activities. They were completely willing to challenge themselves and do whatever it took to make the workshop better. It was such a moving experience for myself, as their older sister, to witness. Now I feel like I share an unbreakable bond with these seniors. Because now they understand the heart of an older brother/sister. And they understand why we do what we do.

These seniors learned a lot. And they did an amazing job. And, lucky for us, this is just the beginning. The senior class of 2007 has yet to leave their biggest mark on our Maryland community.
T this article is about Informa-
and, its cousins Statistics
and Opinion. Many peo-
ple collect and disseminate all
three. Trouble is, there’s a lot
of shenanigans going on, and many
people have trouble evaluating so much
information. Those rare and perceptive folks
who can figure it out are known as “poll
cats.” (Jim Eason, my favorite talk show
host, popularized the term. He has since
retired.)

An earlier version of this article appeared
in June 2002. The recent election cam-
paign, plus several contradictory versions
of the situation in Iraq, prompted this update.

HAPPENING

A famous quote says: “Some people
make things happen, some people watch
what happens, and some people wonder
what happened.”

Unificationists make things happen. Decades ago we plastered (and later unplastered) all of Manhattan with event posters. Next, in record time, we gathered ten million signatures.

Besides, election polls are often wrong. Supposedly they are accurate because media people are well informed. But sometimes we’re surprised.

Look at the news coverage of Iraq. If
you listen to conservative and pro-mili-
tary voices, and then to liberal and anti-war
sources, you will get two utterly different pictures of the situation in that country. The popular blogs are even more contradictory versions. Seems as if there are two different Iraqs, perhaps existing in parallel universes.

Which local factions and outside players
have there been? How long has the war been going on? How many accomplishmen
t and disasters have there been?

Useful Internet Addresses

Unification Church: unification.org
Family Federation: familyfed.org
IFPMP: ifmp.org
Blessed Family Dept: wufed.org
USA 2nd Generation Dept: usafed.org
Special Task Force (STF): stfusa.com
Matching, 1st Generation: 1genmatch.com
Bridgeport University Website: bridgeport.edu
World Community University: wctuworld.org
Ocean Church: oceanchurch.org
Sun Moon University: sunmoon.ac.kr
Pro-PWA: ppm.org
World CARP: worldcarp.org
HSA E-Directory: hsaedirectory.com
ICRF: icrf.org
Religious Youth Service: rys.net
World University Federation: worlduniversity.org
World of Heart: worldofheart.org
Int. Religious Foundation: irf.org
Tong Il Moo-Do (world): tongilmoodo.com
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Please let us know of any mistakes or potential additions.

Mr. Carlson is involved with
maritime aspects of the
Presidency in the Bay Area.

Remember, the information
is there to help you decide,
not to manipulate you.
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**Unification News**

27
Hyung Jin Moon

Cheon-Hwa-Dang
The House of Heaven's Harmony

Hyung Jin Moon is the author of THE MOMENT and A BALD HEAD AND A STRAWBERRY

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A TRUE PERSON must be able to remain firm in his concentration, steadfast in his mindfulness and gratitude for God's blessings, and unwavering in his ability to selflessly Love. These are some enormous requirements but they are our guides. Like travelers using the North Star to tell which way is north, the true person sees focus, mindfulness, and selfless love as his guides to tell which direction to go.

As Unificationists we must be able to use all the faculties of our minds and bodies to embody the True Love that our True Parents have shown and given us. Thus, we embark on the training contained in this book—to understand how we have been saved from suffering, and how we are now empowered to become true parents ourselves and serve this world with humility, courage and compassion.

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