Universal Peace Federation
Dr. Hak Ja Han Moon • 120 Nation Peace Tour
Blessing the Family, the Nation and the World

North American Cities • pages 4 -12
The True Owners in Establishing the Kingdom

This is one of the three speeches True Mother is giving on her 120 City World Tour. It was first given at the Third Assembly of the Mongolian People’s Federation for World Peace, April 10, 2006 in Seoul, Korea.

Leaders of the world: God, the Creator of all things under the sun, is the true parent of all humanity. He is not a parent in the parochial sense, existing only for a certain religion, a certain race, or the residents of a certain region. You may call Him by any name, be it Jehovah, Allah, or any other. What is important is that He positively exists, lives as the true parent of all people, and is carrying on the great work of creation. In accordance with the principles and the laws of nature that He set up at the beginning of time, He governs everything in the universe, and He has carried out His providence through history.

The Spiritual World

The human mind is more elevated than the human body and the spirit is more elevated than the physical body. In a place more elevated than the spirit world, you may call Him by any name, be it Jehovah, Allah, or any other. What is important is that He positively exists, lives as the true parent of all people, and is carrying on the great work of creation. In accordance with the principles and the laws of nature that He set up at the beginning of time, He governs everything in the universe, and He has carried out His providence through history.

Universal Peace Federation established as a new international religious group, a legislative organization consisting of religious leaders of the same rank as members of the current UN Security Council—established within the position of the Abel Peace Council that will speak not for a particular nation, as the existing UN representatives do, but which will truly work for the welfare and peace of humanity from an inter-religious and universal perspective.

The concept of the Universal Peace Federation, which was launched as the Abel Federation for World Peace, April 10, 2005, I went on to complete a global tour of 120 nations in order to pass on the great purpose and objective, could not have emerged from any human brain. It is the greatest, the utmost blessing given by Heaven to humanity and is ushering in the new millenium. It is my hope that the Mongolian People’s Federation too will fulfill its duty as a partner of the Universal Peace Federation in achieving its noble goals.

In conclusion, I would like to pass on to you today a revelation from God that is absolutely essential to all 6.5 billion people comprising humanity. I hope you will all be wise enough leaders to open your minds and listen to the voice of Heaven. I will impart to you this extensive message of Heaven under the title “The True Owners in Establishing the Kingdom of Cosmic Peace and Unity.”

JUNE 2006

Ahn Shi Il • 8th, 16th, 24th
3 Inauguration of the Federation for Cosmic Peace and Unification South American Headquarters (2001)
4 72 Couples’ Blessing (1962)
10 Il-Heung Shipbuilding Established (1986)
12 Young Jin Nim’s Birthday (5/17/75)
14 1st Stage of the 360 Million Couples’ Blessing (1998)
16 Jeun Jin Nim’s Birthday (1982)
17 Declaration of True Parents’ Cosmic Victory (1999)
21 Rally for the Unity and Completed Settlement of the Parents of Heaven and Earth (2002)
23 Shin Kwang Nim’s Birthday (5/28/01)
25 Day of One Heart (1998)

JULY 2006

Ahn Shi Il • 6th, 14th, 22nd, 30th
1 Chill Il Jeol: Declaration Day of God’s Eternal Blessing (1991)
2 Day of Celebration of Victory (1973)
20 2075 Couples’ Blessing (1982)
3 Interreligious and International Blessing and Rededication Ceremony (2002)
6 Shin Ha Nim’s Birthday (6/11/98)
9 Kook Jin Nim’s Birthday (6/14/70)
10 Sun Jin Nim’s Birthday (6/15/76)

18 Sung Jin Nim & Dong Sook Nim’s Blessing (1973)
23 National Parents’ Day (1994)
24 124 Couples’ Blessing (1963)
26 5th Phase of the 400 Million Couples Blessing (2004)
27 Hye Jin Nim’s Birthday (1964)

AUGUST 2006

Ahn Shi Il • 7th, 15th, 23rd, 31st
1 Hee Jin Nim’s Ascension (1969)
4 Hye Jin Nim’s Ascension (1964)
5 Shin Goon Nim’s Birthday (7/12/83)
6 Shin Kwon Nim’s Birthday (7/12/89)
7 Unification Theological Institute (1971)
11 In Jin Nim’s Birthday (7/18/65)
13 Chill Pal Jeol: Declaration of the Realm of the Cosmic Sabbath for Parents of Heaven and Earth (7/7/97)
12 Hwa Jung Nim’s Birthday (7/19/77)
17 Father’s Release from Danbury (1985)
20 Declaration the Providential Age of Salvation by Love (1989)
23 Shin & Nim’s Birthday (7/30/94)
28 360,000 Couples’ Blessing (1995)
29 Federation for World Peace (1991)

C A L E N D A R
MO PEACE AND UNITY IN HEAVEN AND ON EARTH

living your earthly life in such a way to form and maintain close relationships with all phenomena of the spiritual world. The Relationship between the Spirit and Physical Body

However, in the relationship between the spirit and the physical body of a human being, the spirit is the most important of the two. The physical body lasts for about a hundred years before it stops functioning, but the spirit is eternally, transcending time and space. No matter how well a person invests, and fares in the physical world, he is bound to die. Therefore, before you pass on to the next world, you should achieve unity between your physical and spiritual bodies by living your earthly life in such a way that you meet the standards of both the physical and spiritual worlds.

A Life of True Love

You should lead a life that is completely devoted to true love. Your life should be one in which you love God more than did Adam, Eve or Jesus. Through thoroughly actualizing true love, you should perfectly unite your mind and body and find and establish a smooth relationship of love. To put it another way, you should perfectly unite your mind and body and find and establish the kind of relationship where all breathe true love. It is a world overflowing with the likes of a person represents the likes of the whole, and the joy of a person represents the joy of the whole. Heaven is a world filled with the air of true love, where all breathe true love. It is a world where life is filled with the joy of a person, and where the likes of a person represents the likes of the whole, and the joy of a person represents the joy of the whole.
feeding it. It is love expressed through sacrifice as when, with pleasure, a child acts with filial piety toward his or her parents. It is a love just like that God expressed when creating humankind, an act requiring absolute, unique, unchanging and eternal love that gives, without any conditions or expectations of receiving anything in return.

True love brings about the incorporeal order, peace and happiness that serve the common good. True love is love that determines the source, center and owner of the universe. True love is the root, and the symbol of the will and power of God. Therefore, when bound in true love, it is enough to be together eternally; for it is love that can attract not only the universe but even God. The value of true love lies in its power, which is strong enough to eradicate the walls of national boundaries, races, and further more, of religion, created by fallen human descendents. That is why the absolute condition necessary to enter the kingdom of heaven is a life that has been lived for the sake of others, that is, a life of true love.

Yet look at the world we are currently living in. The people of the world are caught in the trap of extreme selfishness, clamoring for material minisculeity. They have lost all sense of values and have fallen into the depths of self-gratification and degeneration. The world is filled with alcoholics. As if drugs and free sex were not enough, there are even sex scandals in high places—an act not even seen in the animal world—and still live with their heads held high. This world has become one wherein beasts with human faces roam freely even after violating women—queens, grandmothers, mothers, wives and daughters. This world has become one wherein the swap of spouses between couples is rampant. Such circumstances are without a doubt the pinnacle of the destruction of morality and the very last of fallen acts. This world has become hell on earth, where the perfection of the world, embodying the ideal God envisaged at the Creation cannot even be dreamed of.

Results of the Fall

We have come to know that all these problems are rooted in the Fall of Adam and Eve, our first ancestors. Adam and Eve, who were at the perfection stage of the growth period, had a sexual relation-ship before their rightful time, due to the cunning of Satan. In this man-ner, an illicit sexual union of man and woman constituted the Fall. This is why people have continued to commit such indecent acts—traitureous acts that drive a sharp spike into the heart of God—ever thousands of years. They have been unable to escape from the realm of the fallen lineage.

A man or woman alone can only be one-half of the whole. That is how God created us. For that reason, He has interchanged the owners of the reproductive organs, the love organs. The owner of the wife’s reproductive organ is the husband, and the owner of the husband’s is the wife. Only when each is rooted in true love for the sake of the other are they in the position of the owner of their spouse. In other words, irrespective of who they are, all human beings can become perfected individ-
family, you should serve God as the Father in the topmost position of the family, and the member of the family of which you should become the head is your child. Therefore, among the children of one of you should become His children, entering into a parent–child relationship with Him and perfecting yourself through living together, closely linked in blood ties. In short, you should form and live in the realm of a true love relationship with God.

Who would be the greatest grand- father of the universe? The first human ancestors, Adam and Eve, call God "Father." Should their children call Him "Grandfather"? They too should call Him "Father." Why is this so? From the viewpoint of God, the vertical center, all object partners of love are equal. His object partners, which are produced through the horizontal expansion of mutual love, are not one and circular motion continuous. Simply put, everyone has equal value in perfected love.

The kingdom of heaven must first be achieved on earth. What this means is that the kingdom of heaven being established in the corporeal world is prerequisite to establishing the kingdom of heaven in the incorporeal world. Therefore, heaven is not a world found in space on the other side of the galaxy, nor is it the by-product of imagination existing only in the human brain. It refers to the substantial kingdom of heaven on earth, which can only be created when you have lived expressively true of love. When you leave the physical world on that foundation, you achieve the kingdom of heaven in the heavenly life on earth, where God becomes the subject of our love.

The Value of Family

The reason we miss the family we have left behind is that at home there is love for one another. It is where the love of mother and father, the love of elder brothers and sisters and younger siblings, and the love of one’s spouse and children and close neighbors are all deeply embedded. It is a place of mutual affection, where all relationships and affinities are bound together through mutual love. This makes you want to cherish each and every member of your family. It would be the yearning and desire of a wanderer that has left his family behind him to appear before his family once again boldly as a liberat- ed being, and to embrace mountains, streams and trees, love his kith and kin, and sing songs of ecstacy. However, the lot of humankind, descend- ing from the Fall, has been different: banished from their hometown and dwelling as a wanderer around for a long time. In isolation and defeat, human beings are unable ever to go back, no matter how much they reign their family, for they have lost the root of the heart of their original homeland. However, the ushering in of the era of a new heaven and a new earth after the coming of heaven, human beings have been spared from the marsh that was sucking them down, and the way has been opened for them to return to their home- towns—hometowns that they could not forget even for a moment—and meet with their family. Could there ever be a day of greater blessing for humanity? The time of heavenly power and fortune now come for us to reestablish the original fam- ily that was lost through the Fall of Adam and Eve.

A Family of Three Generations Living in Harmony

When seeking after the lost original family, you should set out from the posi- tion of the perfected Adam and Eve, the position of the perfect- ed Jesus, and the perfected position of the Second Coming of the Lord. God will dwell in such a family. That family would be one of three genera- tions—grandparents, parents and children—living in harmony. You need to live in servitude and attendance of the grandfather as the historical root of your ancestors.

The family sets the pattern for liv- ing together in harmony. The home wherein parents and children love and respect each other, husband and wife are grounded in mutual trust and love, and brothers and sisters trust and rely on each other, and all live together as one, is the model ideal family. This means that you need to establish a true family wherein the stem of true love emerges from the root of true love and bears the fruit of true love. In such a family the root of history is alive, and the root of the kingdom of heaven extends into it. It is in such a family that the kingdom of heaven on earth takes root. It is also where the everlasting root of kingdom is firm- ly fixed. The roots of the past, pres- ent and future are represented by the grandparents, parents, and grandchildren respectively. The root of the past represents the spirit world, the root of present is the palace that the realm of the spirit world today, and the root of future establishes the grand- sons and granddaughters as princes and princesses of heaven on earth and the kingdom of heaven on earth takes root. It is also where the eternal power and fortune of the peace ideal, espous- ing the blessings of eternal peace will be achieved on earth. What this means is that you yourselves determine the heaven on earth that you wish to live in service and attendance of the God. To such a family and your nations.
True Parents were pleased with the Blessing Tour in New York. Over 4,000 gathered at the Jacob Javits convention center. It was overflow-ing. Thanks, New York (and surrounding New Jersey and Connecticut for support).

During the prelude Akiko Igarashi gave a moving testimo-ny of faith and purity inspir-ing everyone to lift up our sec-ond generation. Our young people centering on Hyun Jin Nim are rising. Bishop Cecil Riley gave the invocation. A member of the Surnam Unit-ed Nations office gave a very sincere and thorough pres-entation of the work of True Parents and in particular the effect True Mother is having on the nations of the world, leading them into peace. Dr. Yang as Chairman of the Uni-verse Peace Federation for North America gave welcom-ing remarks as to the impact of True Parents in healing the problems of racism and cul-tural division. All is complet-ed through loving one’s enemy and marvying with a heart to heal all of the divisions of his-tory.

Rev. Kwak, Chairman of UPF worldwide, gave deep under-standing and guidance on the heart and holy value of the Blessing. He said, “Please do not doubt that there is a living God and a divine provi-dence at work in history, lead-ing all humanity to a world of lasting peace. Tonight’s meet-ing is directly linked to the guiding hand of God. Through the words we hear, we will learn of the root causes of human suffering and conflict, and of the true path to last-ing peace. Our response to this message will affect not only our per-sonal lives, it will even affect the course of history.”

Then Hyun Jin Nim spoke. People are being moved. Think about what it means when a son can inherit his father’s vision and put it into practice. This is moving heaven and earth. Bishop Stallings said, “Hyun Jin Nim has taken full ownership of his father’s World Tour message; now it is his message and he delivers it pow-erfully.” Sherelah Tomlinson presented flowers.

Then performed “Amazing Grace.” Somebody has heart. She sings in such a way that comforts God. I can never forget during the 50 state tour, and her husband sacrificed everything to bring their former Colorado region shine for True Parents. She pushes with sacrifice to bring people to the providence and that is why her performances comfort God and True Parents.

True Father had requested “Amazing Grace.” I remember one time when we were sitting with Father late that night. Sudden-ly during a quiet moment when Father was reflective he began to hum softly “Amazing Grace.” It is very meaningful to think about Father’s life and how God saw him through all the persecution and imprisonment.

Beginning in a Presbyterian church, how profound was his journey as Jesus gave him clear understanding of the providence and the full anointing to become the True Parent of humanity. Each and every inch of the path to perfect and complete the responsibility of Adam and Eve was filled with tears, suffering and sorrow. All of the forces against heaven were permitted to freely use any and all means possible to stop the restoration of Adam’s family. How far we have come through “amazing grace” to the place where all religions and peo-ple are now cooperating to receive the Blessing of Marriage. Now all people are coming forward with incredible support. Hyun Jin Nim is gaining power with each presentation. There is so much content in this historic address. Clearly it gives a most central point as its message - that the Holy Blessing is the way to bring about ideal families.

There was a strong contingent of our clergy there. It was beautiful to see their response. Bishop Riley and Dr. McGhee have ‘settled’ in their feeling of total con-fidence in the anointing of True Parents. Ambassadors for Peace and many digni-taries were present.

True Mother came and delivered her message with such great heart and spir-ter than others, is passing away.”

After True Mother’s presentation, the flowers were presented by Dr. Lo-nie McLeod, of Harlem’s Light of Hope Church and professor of Unification The-o logical Seminary, gave the call to action.

Unification News

North America start of the 120 City 2006 World Tour

Friday, April 28
Saturday, April 29
Sunday, April 30
Monday, May 1
Tuesday, May 2
Wednesday, May 3
Thursday, May 4
Friday, May 5
Saturday, May 6
Sunday, May 7
Monday, May 8
Tuesday, May 9
Wednesday, May 10

Bridgeport
New York
New Jersey
Boston
Washington
Miami
Columbus
Chicago
Minneapolis
Los Angeles
San Francisco
Seattle
Vancouver
UNIVERSAL PEACE FEDERATION

MIAMI

UNIVERSAL PEACE FEDERATION

CHICAGO

UNIVERSAL PEACE FEDERATION
by Rev. Michael Jenkins

The New Jersey program was held in Hopewell Baptist Church in Newark, a very large cathedral. That's respect- ed throughout the state and the nation. Rev. Levy Daughtry, Secretary Gen- eral of ACLC, led the pro- gram as emcee. As a guid- ing light, Rev. Daughtry helped set the stage for all of us to come together. The program was truly an event that all people of faith would love. We were touched to have Mzuri perform so beautifully. She is an actress who had performed in "Sanokpa" and she lifted our hearts and brought unity.

Mayor Sharpe James came and greeted True Mother and also welcomed the distinguished gathering of Ambassadors for Peace, clergy and commu- nity leaders to the event. The New Jersey affair was very well attended by civic leaders from many differ- ent political perspectives. Ambassadors for Peace were appointed early in the program. State Senator Ronald Rice, Mayor Sharpe James, Senator Tom Gib- lin and other state sena- tors and mayors were hon- ored at that time. Truly the efforts of Ambassador for Peace and of the cler- gy have created the main- streaming of our movement in this area.

Hopewell's pastor, Rev. J. Guice, gave welcoming remarks and testified how he has stood with Rev. Moon even from the time he was a pastor in Trestrtown, New York years ago. When Rev. Moon first came, Dr. Guice was shocked at the amount of criticism and rejection he received. It reminded him of what it must have been like when Jesus was doing his work. Later Dr. Guice moved to New Jersey and was always a good friend.

Just recently he's taken a more promi- nence role in the ACLC. Joining togeth- er with the former state president of the NJ Baptist Convention, Rev. Elton T. Byrd. Some of the most prominent clergy are standing with the ACLC and the blessing movement. Dr. Guice tes- tified that truly Father's teaching is blessed by God, a teaching that will strengthen and develop the family.

Rev. Dairo Ferraboli, coordinator of ACLC in New Jersey, mobilized heav- en and earth, and the clergy came out as never before. Having the blessing program in a church like this was most appro- priate because it's a holy space. Because of Rev. Guice's and Rev. Ferraboli's work, clearly our movement has gone beyond the boundaries.

There was a feeling that this movement for the blessing was for all faiths. Dr. Dawud Assad and Imam Ameer Pasha Salahuddin were among the Muslim leaders well known in New Jersey who understand that the blessing is beyond the boundaries of religion and it is from God for all people.

Rev. Dr. James P. Page gave the inno- cation for the event. Sen. Ronald Rice of the 28th district received strong applause as he testified that coopera- tion between the religious community and elected officials is crucial to strength- ening and improving our community.

Rev. Kwak and Dr. Yang spoke, and then Hyun Jin nim took the podium. There was overwhelming support from young people in the audience. As they followed the speech, they would shout in emphasis of certain statements, such as "where there's a will there's a way, especially when it's the will of God." This excited the whole audience, as the feeling of youth taking ownership of the family and blessing movement is most inspiring.

Hyun Jin nim spoke with great power. Again, Archbishop Stallings got excit- ed because the son is inheriting the vision and spirit of his father. As Hyun Jin nim speaks, he resonates with the words and the feeling is growing that a new movement has emerged in Amer- ica, one that covers all generations.

"Respected leaders! Our bonding to the lineage of Satan has caused so much suffering throughout history. Let us boldly step forth to sever it and be grafted onto the root of the lineage of the True Parents. Why should we foolishly continue to live and die as wild olive trees? A wild olive, even if it lives for 1,000 years, will only continue produc- ing the seeds of more wild olive trees. Where can we find the path to escape this vicious cycle? It is through the Holy Blessing. The Holy Blessing Ceremo- ny offers the grace of being grafted onto the true olive tree. It was instituted by the True Parents, who bring God's true lineage to mankind. Once you change your lineage to God's lineage, your off- spring will belong to God's lineage nat- uralistically."

Again performed beauti- fully, and then True Mother came on stage. Her presence is very powerful and yet always brings the greatest dig- nity and a sense of heart and love. Although she and Father bring many of the same qualities, certainly Mother comes bringing a mother's love, which is very different from that of the father.

Somehow through True Mother love incredible unity and transition is occur- ring. So many walls are coming down. The blessing came after True Mother's speech, and again it was just an overwhelming out- pouring of couples from all races and religions - Hispanic, youth, families, Mus- lims, Christians standing together, holding hands, receiving the prayer of blessing from True Mother and Hyun Jin nim. The blessing is now being given on three stages. First, rebirth, which means a special blessing for babies in the womb. They will be anoint- ed and cared for and protected by God. Then resurrection, from birth to 18 years old, meaning all you will receive a special blessing of protection and engrafting into the Tree of Life by this ceremony. Third, eternal life from age 18 to time you go to spirit world. This means a new degener- sation has begun where even individu- als can change blood lineage and be engrafted. Still they must complete the blessing process to become true parents and part of the true olive tree, but the engrafting process never sees them from Satan's accusation to salvation, even if someone has a claim on their future chil- dren.

Many people who never were able to attend our events before are now attending. Some kind of spiritual phenomenon is present. It was like a blessing for the ancestors that once were impossible to overcome have now been dissolved and the peo- ple are flooding through the gates. It was so beautiful to see Mother deliver- ing this message of love and also to see representatives of the Newark police with their spouses, representatives of the various branches of the military with their spouses, many educators and professors there. The message is rich and is so well developed that it communicates profound understanding that we are entering a new age in history, an age where religions must cooperate and live together as one. Through this unity the problems of our communities can be addressed and solved.

Mother emphasizes so deeply that love is the most powerful force and that love binds us to God. She also clearly explains the purpose of mar- riage. She states, "Why should we get married? It is to restore the position of an owner. A man or woman alone can only be one half of the whole. That is how God created us. For that reason.

see NEWARK on page 16
The Boston community has developed much under Rev. Jim Edgerly’s leadership, together with Rev. Kil Hwan Kim and Rev. Elsamark Banifo. Maria Ferrante, a noted soprano, performed for the overflowing banquet hall at the Marriott Copley Center. Ambas-
sador for Peace appointments were given to Robert Seman, Massachusetts Republic-
ican state chairman for ethnic outreach; German Ortiz of the board of trustees for New Hampshire charities; Kerry Hall-
Chandler of Christ Temple COGIC in Maine; Brother Ralph Muhammad, pro-
tocol director of #11 Mosque, Nation of Islam; Dr. Amos Lee, physician from New Hampshire and recipient of the Parent of the Year award in 1996. Sen. Larry Pressler, who has been on Capitol Hill for 22 years, 18 as a US senator, gave a spe-
cial greeting. Sen. Pressler highlighted the fact that there are many efforts for Peace but certainly Rev. Mooi’s effort is most comprehensive and diverse and is having an enormous impact. He went on to highlight Rev. Mooi’s emphasis on women being the key to peace, and certainly Dr. Hak Jan Han Mooi’s tour demonstrates that he puts into action what he believes. Also the fact that he is sending his sons out with Dr. Moon shows that the whole family is engaged.

The Boston program was rich with the historical patri-
te spirit of New England. Rev. Edwards gave special sermons to encourage everyone to know that the body of all belie-
ers must come together and create blessed families. Sen. William Owens came after Sen. Pressler and gave a great reflec-
tion on his trip to Israel, how he as a Democratic senator from Massachusetts was deeply moved by Father Moon’s sub-
estial work in the Middle East, how much it is taking root in Boston and throughout the world. Truly God has given us this movement.

Rev. Felipe Tereza gave a beautiful invocation. He is the co-convenor of ACLC and founder of a pow-
erful movement of Christians in Boston. Rev. David and Maria Solis of the Church of God of Prophecy in New Bedford stood as a representative couple for the holy wine ceremony. Rev. Solis is one of the prominent Hispanics in Boston and courageous in the ACLC movement. He was one of the first to understand that we’re moving beyond the cross to the resurrection, that Jesus’ victory was in the resurrection and that he has anointed Father and Mother Moon to stand as True Parents. Rev. and Mrs. Solis joined with all the couples wear-
ing their white blessing scarves and drank the holy wine. How beautiful it was to see these special couples com-
ing together. The wine ceremony is done with grape juice in respect for those not allowed to take wine. It is done as a condition to change the blood lineage from the false lineage that was created by Rev. and Mrs. Solis as a representative couple for the holy

salia ceremony given by the one God who is God of all religious and faith tradi-
sions. We are engrafting to the tree of life. The prophecies of the Bible are coming true.

We received the following proclama-
tions and citations - Chris Mineau sent a special letter as president of the Mass-
achusetts Family Institute, who really commended ACLC and the Family Church for getting the second highest number of signatures to put an amendment about male/female marriage on the ballot so it could be reviewed by the Massachu-

sets state assembly. The Roman Catholic

Church had the highest number, and the ACLC/Family Church movement had the second highest. Mr. Mineau highlighted this fact and praised the efforts of Rev. Jim Edgerly. State Rep-
presentative Shirley Owens-Hicks, chair of committee on women and family, praised Dr. Moon for her tour and intro-
duced the resolution passed by the Mass-

achusetts House calling this day the Day of Blessing the Family and the Nation. Frank Giunta, mayor of Manchester, New Hampshire, congratulated Dr. Moon in his letter of greeting.

A very moving and relevant letter was also received from William Squillace, mayor emeritus of Gloucester. He high-
lighted his deep respect for Rev. and Mrs. Moon, and especially for running a campaign manager 30 years ago when Rev. Moon and his movement came to Gloucester for the first big business. He recalled how the current mayor had totally condemned Rev. Moon and this movement as being something bad for Gloucester. Now 30 years later he tes-
tified strongly that just the opposite occurred. The teaching of Rev. Moon is now being understood. Families are being strengthened and the members of the movement residing in Gloucester are outstanding contributors to the health and well being of the city. He went on to say that he was proud to be friends with many of our members. Truly the teaching on the family and the members and the movement of Rev. Moon and their associates has been of enormous ben-
cerit to Gloucester. Another proclamation was received from Governor Lynch of New Hampshire, who rec-
ognized Dr. Moon for her tireless effort for peace and congratulated her on this world tour.

The video presentation, “Blessed Family and the Ideal of Peace,” is a power-
ful work done by Rev. Philip Schanker and Mr. Simon Kinswazy, highlighting how True Parents’ path began in war-torn Korea and how from that difficult begin-
ning they started this movement called by Jesus to bring unity of all church-
es and to move all people to really build families that won’t divorce or separate. It highlights some of the persecution Rev. Moon endured and how Sen. Orrin Hatch, Rev. Joseph Low-
ery of the Southern Chris-
tian Leadership Conference, and many other prominent leaders came to his defense as they saw religious and racial discrimination at the root of much of the misun-
derstanding. It shows how the blessing movement was initiated in the Unification Movement and expanded to all faith traditions. It’s beautiful to see how Rev. TL Barrett’s marriage was healed through the bless-
ing, and how clergy are sharing this with their churches. Now Muslims, Christians, Jews are all expanding the blessing movement to the mosques, churches and synagogues. Of particular note was seeing Archbish-

shop Stallings with his beautiful bride Sayo-

mi taking the holy wine together, become-
ing one family. They already have two beautiful sons. On the tour Mother com-
mented to Archbishop Stallings and Sayo-

mi that it’s time for a daughter. Sayo-

mi was so happy to hear this. We’re all looking forward to Stallings’ future daughter to come soon.

Hyun Jin nim’s presentation was partic-
ularly relevant as just across the river we were the city of Cambridge and Harvard

see BOSTON on page 16
UNIVERSAL PEACE FEDERATION

SAN FRANCISCO

Family, the Nation and the World

Los Angeles

Ideal Family and Peace Kingdom

UNIVERSAL PEACE FEDERATION

God’s Ideal Family and Peace Kingdom

Dr. Hak Ja Han Moon

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A number of challenges presented themselves to Seattle members of the Unification Community as we prepared to host True Mother and Hyun Jin Nim on their whirlwind 180-city Blessing Tour.

First of all: venue. A location was secured, but it was not suitable for the final city in North America. Checking and re-checking every possible venue in the metro area, we found a second possible location. Still not perfect; could it be better? But just before finalizing that location, our Regional Director, Rev. Hun Suk Lee, determined that we must search again for a site more befitting of such an event. Finally, the perfect location, number 3, was found with less than a week to prepare.

Our preparations began again with the need to re-contact all those invited with the new location. Our members contacted our hoped-for guests again and again with encouragement and excitement.

Just a few days into our work, we were informed of a second conference, “Business Leaders for Peace,” to be organized and hosted in Seattle concurrently to Mother’s event. Undeterred, we moved forward.

And yet again a final challenge: the evening of our event coincided with events of two exceedingly popular world-renowned figures: Bishop Desmond Tutu and author Maya Angelou both spoke in Seattle that same evening.

When the doors to our event opened that evening, the hall was quickly filled to capacity with 1,000 guests. It was a blessing to see the excitement of the guests as they rushed into the Doubletree Hotel in Bellevue, Washington. It was stunning to see cultures and religions from all over the world represented. Filipino community leaders were dressed in their traditional national dress. Somali community leaders were represented, as well as Hmong community leaders dressed in their traditional national dress. Somali community leaders were represented, as well as Hispanic leaders. Somali leaders dressed in their traditional national dress. Somali leaders were represented, as well as many other traditions and cultures from around the world.

Several Somali community leaders who received Ambassador for Peace appointments shared their sincere desire to work more closely with the IFsetwPU and form a delegation to go to Somalia as a Peace Task Group. Smiling broadly at the conclusion of the program, they shared, “Our country has been at war many years, but now we have hope. Through Dr. Moon’s talk we gained hope in the future of peace in this world. Dr. Moon is really making a sincere effort to help bring peace that is so desperately needed all over, as well as in our country of Somalia.”

Two retired navy personnel were recipients of the Ambassador for Peace Awards. One was exceptionally recognized for being one of the few survivors of the Pearl Harbor attack during World War II. One naval recipient was interviewed by the local radio station. When asked what he thought about this function, he proudly stated, “This is a very good event. Many people should do such activities in their community.”

When asked what the Ambassador for Peace Appointment meant to him, he explained, “I was at first skeptical of such an event and was not sure whether to attend or not. However, now that I am here, I truly feel the love of Jesus and am blessed to have come with my wife. Mrs. Moon’s speech was quite resounding on the family, with God and peace for all of mankind. Dr. Hyun Jin Moon spoke with such inspiration and power in his words. As for the Blessing, we truly feel blessed. We have never experienced such unity with such a wide variety of people.”

Another bishop made so much effort to attend that she brought her three grandchildren that were in her care. She was determined to be there with her family. She too went on the stage with her husband for the personal Blessing from Dr. Moon. They expressed that they were so moved by the high spirit in the audience, the quality of the program and that so many people attended and stayed for the entire event.

A Filipino couple who have been married for 60 years were so grateful to be included on stage with the Blessing program. One of them commented, “Now I understand more deeply what true love really means after listening to Dr. Moon’s talk.”

Several other comments from participants were:

From a Christian evangelist: “Mrs. Moon’s speech was incredible, and Dr. Hyun Jin Moon’s speech was so deep. Blessing was so beautiful! I want to participate in the next big Blessing in Korea.”

Bishop Scott from Portland Oregon: “Mrs. Moon’s speech was peaceful and fantastic!”

And referring to Hyun Jin Nim, “That young man done real good!” Further: “The blessing was supernatural!”

Reverend Silversity of Seattle: “This was a new challenge to all of us to act at this time in history. We need to act and internalize the message to make it into a reality. The young Moon is the voice of the future - as a model to the young, and as an energizer to the old.”

She continued, “The Blessing is putting universal peace into action. This program was energizing and I could feel the beauty and harmony of God with every one of his children present.”

Ms. Castillo, who attended with her four children, had this to say: “Both Mrs. Moon and Dr. Hyun Jin Moon’s speech were awesome, exceptional, Godly and much more. Much, much more! The Blessing was amazing and Godly! This program was awakening. I am in Seventh Heaven and so is everyone in our group.”

Each member of the outreach team expressed that they felt this was a new age. As they reached out to invite their guests, the response was overwhelmingly positive. Especially among those outreaching to the Christian clergy, they expressed that they strongly felt the presence of Jesus and the Holy Spirit. Many times while being visited, the pastors were so moved they wept in their sharing.

Many brothers and sisters invested to make this program a success. The strong unity of the regional and state leadership was evident, allowing Heaven to work. As always, we thank Rev. and Mrs. Lee for their superb example of faith and determination.
by Reverend Sun Myung Moon

This address was given at HEW on April 15, 2006 at East Garden, NY. From notes by Dr. Michael Jenkins of the translation by Mrs. Hee Hun Standard, edited by Mrs. Louise Strait and Mr. Jim Flynn. These notes are taken from a simultaneous translation. Simultaneous translation is done in summary form and depends greatly on the translator's ability to communicate the essence of the message. These cannot be published as definitive texts and should never be used in the future as an "official" publication on Rev. Moon's words. However they do provide a good idea of the "spirit" of the message.

True Father Speaking at

Washington, New York, Chicago, and Boston: You must fulfill. I initiated VOC activities, and just as Christianity teaches to love your enemy, I have been embracing the Communist world. Dr. Yang, you must fulfill your responsibility in America. Do you understand? Rev. Kwak, our organizations must work for the benefit of America, China, Russia, and all the world. Do you understand?

We must quickly finish blessing all of America and bring blessing throughout the world. All the races are mixed now. No one has perfectly consistent ancestors from just one race. So we have to clearly understand. I read this speech more than 1,000 times. If you are truly united with these words, then you will be close to heaven.

Only with these words can you fulfill your role as part of the one lineage. If I read it 1,000 times then you should read it 10,000 times. The most important thing is mind and body unity: therefore through you a new world should come. Through this speech providence, Mother could stand as one with me historically. The three speeches are the 120 City World Tour Speech, the speech given by True Mother and the Mongolian Federation speech.

Historically people have been separated due to the fall. You cannot love your children correctly unless you love your enemies' children correctly. Religions should be harmoniously united. In America there is much division among the churches. We are working on that. You must come back to God's side through true love. We should be able to multiply heavenly families through the same mold of true love.

We cannot insist on our own viewpoint because we are still affected by selfishness. We must sacrifice ourselves and become one with the Word. I am the owner of this Word because I fulfilled it. God could not do it for us. Only someone in Adam's position could fulfill this word. It is humanity's portion of responsibility to become one with God and His Word. That is why to restore the fall, you must come with me.

You and your family but the owner of your community, nation, world and cosmos.

I have prepared the "car" and now you must learn how to drive, and handle your responsibility and put gas in the car. You must learn how to fulfill your responsibility through inheritance of True Parents' spirit and heart. Americans like to say "OK." What does "OK" mean? Does it mean "Open Korea"? You should have the heart not to waste things. It is important to have the attitude to conserve all things. You must come back to the foundation in your family. We must quickly finish blessing all of America and bring blessing throughout the world. All the races are mixed now. No one has perfectly consistent ancestors from just one race. So we have to clearly understand.

Through this speech providence, Mother could stand as one with me historically. The three speeches are the 120 City World Tour Speech, the speech given by True Mother and the Mongolian Federation speech. Historically people have been separated due to the fall. You cannot love your children correctly unless you love your enemies' children correctly. Religions should be harmoniously united. In America there is much division among the churches. We are working on that. You must come back to God's side through true love. We should be able to multiply heavenly families through the same mold of true love.

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could truly change America to become the moral leader. This is very serious.

This is not a laughing time. This is the most serious time in God’s providence. I am now re-educating you so that you can understand this situation. What about white supremacy? Is that all right? We have to understand that those who become one with the Word are the owners of God’s providence. regardless of race. Therefore I have become one with the Word and I am the owner. Everything must be ful-

filled according to God’s will.

This is the first time in human history that we can witness the opportunity to see Adam and Eve’s role fulfilled through True Parents. This is the one and only time. You don’t even know what kind of blessing you will receive for living with True Parents, in Korea the key leaders are beginning to understand now. I went over every mountain and barrier and was persecuted throughout the world.

If we look from a strict viewpoint, we can see that God is appalled at the situation of the family and the world, and throughout the world. In a way He didn’t even want to look at the immoral behavior and downfall of the family. But He sent me to invest and give totally to save all families and races. I went over unspeak-
able obstacles and barriers from Satan. Total opposition. Total persecution.

You should not marry as you want, but rather for the sake of humankind. You must understand how historic and holy your mar-
riages are. If you just live your own life, you will be left behind. There is no blood lineage on earth that truly belongs to God. There may come a time when America could lose all of its power, and cannot teach this nation totally, yet many still do not understand. Think about when the power of the Soviet empire was lost. How much disaster, struggle and confusion came to its people after that. Think about what could happen in America if God takes away her power. Especially white people must under-
stand this.

My objective is to save America and recover God’s holy will. Many tried to remove the Unification Church from America, but they could not succeed. God protect-
ed me so that you understand that America must change. We must understand that America is becoming like Sodom and Gomorrah. We are the ones who must reverse this. Did I ever violate anyone in America? My record is clear; I loved America absolutely with true love.

There is nothing that I cannot answer. Neil Salonen, am I speaking correctly? Yes Father, you are correct. Still, I cannot think of myself as being perfect. I still feel that I am striving to live the Word more, and working to perfect myself. I will eventually have to say good-bye.

There will be many people who will be volunteering. Dr. Yang, you must ask these people with great serious-
time in God’s providence. I am now

knowing this, sometimes people try to

destroy us. Many tried to destroy

me, but they cannot do that any-
more. In the future you will see that

so many key leaders of the world will

become one. I know whether what you

are saying or doing is correct or not.

Some may think that I am indeb-
ed to America, but history will

show that it is the education on

family and morality and the unity

of faith that will allow America to

stand and lead the world. Event-

ually America will see that it is

indebted to God for sending me.

I traveled in 120 nations; seven-
years to those nations were very poor

and undeveloped. What if I didn’t visit them? They

would have been so sad. If you can be united with

my word, you will be so powerful before heaven and
earth. Even If I go to the spirit world, people will have to follow me eventually.

If I tell you to go back to your country, will you go back? Korean leaders here, if I tell you to go

back, will you do it? (YES). Japanese? (YES), Americans, what will you do if this happens? Will you

fulfill? (YES - very loud response) All Asian people, if you don’t go back you may get burnt

like Sodom and Gomorrah?

You made me sacrifice and suffer here for 34 years in America. White people in particular opposed

me so much !! Look at my legs. They are swollen, and many times I almost feel like I might fall down.

How can I keep going? Because of the strength of my mind and spirit. It is not something I want to

say, but I must teach you the right tradition. What if America goes down? I don’t want that. I want

you to succeed. I want you to fulfill. We don’t need any walls. The wall between Israel and Palestine

will not be supported by Heaven.

I came here to set conditions through fishing. Peter was made a fisher of men by Jesus, and that is

why we go fishing. To set the condition to be

able to catch the hearts and minds of people of the world.

Right now, America really wants me to stay here, but I cannot because I must restore all the


must work hard and do much to educate and guide people!

Shin Jun Nam, my grandson, is my true friend. He is observing everything. He can see if you are doing
good or not. He is helping me.

At some point I will go to the spirit world. Before that I want to heareth my spirit and my heart

and foundation on it. You will see that in ten years everything in the world will be completely changed

according to heaven. I have totally cho-

sen the way not to fight but how to make peace.

I want to finish the Bering Strait project in 7 or 8 years. ❖
TRUE MOTHER'S WORLD TOUR

NEWARK

from page 11

University, his alma mater. With each city on the tour his delivery has become more and more powerful. When he speaks it's as if he's taking down the barriers, calling for people to marry beyond their race and religion. He says, "The best way to receive the blessing is with someone from another race, nationality or religion. I call this an exchange marriage. This contributes to the enormous task of transcending the barriers of race, culture and nationality, ethnicity and religion and creating one family of humankind. In God's sight skin color makes no difference. God does not recognize national borders. God does not stand behind the barriers of religion and culture. They are nothing more than the devil's tricks. He has used them to rule over humanity as a false parent for tens of thousands of years." Alyssa D'Silva presented flowers to Hyun Jin nim, and performed "Amazing Grace." True Mother was in beautiful bright red this evening as she gave her keynote address. It was so wonderful to see her radiating light and energy. The blessing was outstanding in Boston. White, black, Asian and Hispanic and quite a number of interracial couples joined on the stage as everyone stood together. This blessing covers everybody. Unification Church blessed couples are receiving a new level of blessing through this ceremony. On the foundation of this blessing tour Father is securing the condition that all humanity will be blessed as True Parents enter into the Original Palace. The real meaning is that Father and Mother as True Parents are working to sever any condition that Satan has to claim anyone. This means that all people can be blessed from any religion or background. This is a time of universal grace.

BOSTON

from page 11

He has interchanged the owners of the reproductive organs, the love organs. The owner of the wife's organ is the husband, the owner of the husband's organ is the wife. Only when each is rooted in love for the other can they stand in the position of the owner? It is to fulfill and embody God's love from that position. "What are we trying to achieve by restoring the position of the owner? It is to fulfill and embody God's love from that position." 

Archbishop Stallings and Rev. Jesse Edwards, along with Rev. Daughtery and Rev. Cotter have been representing the Family Church movement as well as the ALC movement, attending Mother throughout the tour. Dr. Hyun Jin Moon and True Mother were so moved that Rev. Edwards and Archbishop Stallings would attend every program. They are not always speakers on the program, but simply there to meet the clergy and help them understand. In New Jersey Rev. Edwards gave the call to action, and a new dimension of the Holy Spirit was revealed. We can see a blessing movement is being started that will cover all humanity. Rev. Edwards stated that the answer to our problems is not bigger prisons, or more money to fight drugs. The answer is that every family must be blessed and become whole as God's temple.

The program ended with great fanfare and joy and we all sang together, Peace, Shalom, Sakaam Alekum, blessing Muslims, Christians and Jews on the stage of history.

NEWARK

from page 9

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UTS Tele-studies

by Dr. Dietrich Seidel

This note is to inform you about the upcoming UTS teleclass courses. The starting date is Saturday, June 03, 2006.

The class "Marriage and Family" is an excellent educational tool for everyone who seeks to improve their marriage and family life. You will also learn how to conduct your own marriage enrichment workshops.

Also those who are interested in theology will enjoy the "UNITIFICATION Theology" course.

Please go to my website (www.homesoflove.net) for more information and for enrolling in the courses. You can also take these courses within the UTS Continu- 

ing Education Program.
O n Wednesday, April 12, 2006 the Chicago Tribune published a front page story entitled “Sushi and Rev. Moon: How Americans’ growing appetite for sushi helps support his controver-
sial Church.” The article featured a very handsome color cameo photograph of True Father and took up nearly 2/3 of the front page. The article continued for another page and a half complete with 5 maps of True Worlds operations in the U.S. and Canada, pictures of patrons dining in a sushi restaurant, a True World truck driver delivering a box of fish to a restaurant and a True World Marne boat docking in New Jersey. Titles along the way included: “Members carry out Moon’s plan,” “Sea to plate,” and a chart of restaurants supplied by True World foods.

A second 3-column article by the same author entitled “Church has made inroads.” It was 1,300 years. Your first.
The phenomenal success of The Da Vinci Code is due not only to its literary merits but also to its thematic content. The novel is set in the genre of a popular thriller, Brown develops a coherent, though unorthodox and controversial idea: the Holy Grail. The Da Vinci Code attempts to deconstruct two millennia of interpretation as to the “true history of Jesus Christ.” Utilizing a potpourri of esoteric sources, Brown’s novel debunks the New Testament’s depiction of Jesus’ resurrection, the Church hierarchy, and the apocalypse. In their place, substitute Gnostic gospels. Da Vinci’s paintings, a marquee collection of which is cited in the novel, offers similar though not identical images of the sacred feminine. It offers similar though not identical

table attacks from conservative Christians. A front-page article in the April 27, 2004 New York Times announced that no less than 100 books were being released “with titles that promise to break, crack, unmask or decode The Da Vinci Code.” (See David Neil, “Da Vinci Dissenters: Four Books Try to Break, Crack, or Decode the Deception,” Christianity Today. June 2004, p. 57) However, efforts to marginalize, dismiss or brand Brown’s novel heretical have been a publishing phenomenon since its release in March 2003. It debuted atop the New York Times best-seller list, sparked a November 2003 prime-time ABC special entitled “Jesus, Mary and Da Vinci,” and found its way onto the Times best-seller list, sparked a November 2003 prime-time ABC special entitled “Jesus, Mary and Da Vinci,” and found its way onto the

by Dr. Michael L. Nickler  

| Unification News | June 2006 |

THE DA VINCI CODE  

The Da Vinci Code, a theological thriller which purports to uncover hidden truths about Christ embodied in Leonardo Da Vinci's paintings, has become a销售 phenomennon since its release in March 2003. It debated atop the New York Times best-seller list, sparked a November 2003 prime-time ABC special entitled “Jesus, Mary and Da Vinci,” and its first anniversary as “the bestselling adult novel of all time within a one-year period” with 6.8 million copies in print. (Ron Charles, “Da Vinci Code sets a record, inspires a genre,” Christian Science Monitor, March 19, 2004.) As of March 2006, The Da Vinci Code had been translated into 44 languages and sold 60 million copies worldwide. Additionally, The Da Vinci Code “effect” raised sales of at least 90 related books on religion, history and art.

The basic premise of The Da Vinci Code is that of Woman, that sexi-masculine, that the sacred feminine lies primarily in its identification of the ancient goddesses. Its contribution to the discussion of the feminine is that “eating” the fruit symbolized having sexual intercourse. Examples include, for instance, how a woman's body was the source of God, and the role of women in human society. (83-91)

The Sacred Feminine

Recycling the sacred feminine is important for both The Da Vinci Code and Divine Principle. However, the authors undertake recovery efforts from different points of reference. The Da Vinci Code’s references ancient Goddess worship rooted in “pagan, Mother Earth revering religions.” (89) DP’s reference point is the Christian doctrine of the Holy Spirit, which it reinterprets in feminist terms. (215) Nevertheless, both texts agree that Christianity either directly or indirectly suppressed the sacred feminine and perverted societies centered on the “masculine logic of power” rather than the “feminine logic of love.” (Han Ja Han Moon. “World Peace and the Role of Women,” speech delivered at Opening Convention of the Women’s Federation for World Peace. Seoul, Korea, Aug. 24, 1992)

Conveniently enough, Robert Langdon, Brown’s main character in The Da Vinci Code, had just completed a world tour. He had been to the Seven Churches, the Three Eschatologies, the Last Things, Comparative Analysis 9.Alegory and Symbol

As stated, both The Da Vinci Code and Divine Principle attempt to deconstruct the universal view of Jesus Christ as the “true history of Jesus Christ,” so in doing, both texts work to uncover the truth in the familiar, in the Bible, specifically The Book of Genesis. Here, DP’s key assertion and the lynchpin around which the text is its identification of “the fruit of the Tree of the Knowledge of Good and Evil” with “Eve’s love.” (74) In making its case, DP, like Brown, does not shy away from allegorical exegesis of biblical texts, particularly this case, that of Genesis. Just as Brown questions whether it made sense that the Holy Grail was “merely a cup,” she asks whether the mineral “tree of life” is the fruit of the Tree of the Knowledge of Good and Evil was merely “fruit of an actual tree” (66). How could the serpent have been the source of sin or the cause of the downfall of Adam and Eve, who were far from starvation, would disbelieve God’s command at the risk of their lives. The fruit of the Tree of the Knowledge of Good and Evil must have been extraordinarily stimulating and so ardently desired that fear of punishment—even death—did not deter them from eating it. (75) DP concludes, “the fruit of the Tree of the Knowledge of Good and Evil was not a material fruit, but a symbol.” (67) It then undertakes a further allegorical exegesis of scripture, interpreting the Tree of Life with Adam, the Tree of the Knowledge of Good and Evil with Eve, and the serpent with a “threat to the rise of the predominantly male Church.” (253) It next turns to the question of the fruit in the Garden of Eden. DP purports to reveal hidden truths within the familiar, in this case, that of the Garden of Eden. As will be shown.

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Divine Principle and The Da Vinci Code converge more in their conception of Christ's work and the mission of the reign of God (though The Da Vinci Code conceptually portrays this mission along the lines of a restored Davidic monar-chy). As noted, DP maintains that there are two forms of prophecy concerning Jesus, dependent upon human response. Jesus has been called the “Lamb of God” and “the second Adam,” and in comparison he has received the title “Lord and Saviour” or “Lord and Saviour.” Both texts develop arguments in favor of the sacred feminine. (147-49) Because the Holy Spirit was the “Holy Ghost,” the Holy Spirit’s role is to buttress arguments in favor of the sacred feminine. (147-49) Because the Holy Spirit was the “Holy Ghost,” the Holy Spirit’s role is to buttress arguments in favor of the sacred feminine. (147-49) Because the Holy Spirit was the “Holy Ghost,” the Holy Spirit’s role is to buttress arguments in favor of the sacred feminine. (147-49) Because the Holy Spirit was the “Holy Ghost,” the Holy Spirit’s role is to buttress arguments in favor of the sacred feminine. (147-49)
Bridgeport International Academy: Errata

We received this email after deadline about last month’s “Job Openings at Bridgeport International Academy” on page 21:

We have suspended our email account because someone hacked into it and was using it to send spam to people around the world.

For the article in Unification News, unfortunately, we put that suspended account of spurgin@bridgeportacademy.org.

The correct email address should be:

noraspurgin@yahoo.com

—not the suspended account of spurgin@bridgeportacademy.org
T his article is for believers. It's an old salvo along in your church, and people who ask questions, and being cor-
rect in the end. In the arena of religion, folks who stir the pot are both loved and feared, and for plenty of
good reasons.

Temptations
Sincere believers strive to maintain a purity of faith. A good heart is impor-
tant, and so are accurate doctrines. Then, correct actions will (or should) tell the world who you are, and how well you're representing God and your religion.

This is usually easier for peo-
ples born into a particular faith. Converts, and a handful of rab-
ble-rousers, tend to rock the boat with their questions. Missionaries, pastors, and theologians must be well prepared to an-
swer them.

What happens when a member of a growing orga-
(nizer tries to convert a leader) of one's religion presents you with some different ideas, a new or unfamiliar teaching? How should believers face such a challenge?

Sometimes it can get bad! It's hard enough avoiding worldly tempta-
tions, and along comes a wolf in sheep's cloth-
ing, a heretic pretending to be a supporter of your very own church. In history and from the news, one learns that heretics can be very
appealing.

Then again, such a person could be a genuine reformer, who is speaking the truth, no matter how uncomfortable. After all, many religious organizations are staffed by humans, and every one of them could use some improvement.

Even so, such a person could be accused of heresy. History is filled with exam-

ple of this.

Unificationists are good at discussing such things, and we're seldom fazed by heretics. Besides, critics of our move-
ments are usually doing the same thing, or worse, as whatever they've accused us of doing. Don't take your author's word for it: their "nego" blogs and rants
aren't going to impress them.

JUDAS
Recent pop-culture events have brought two famous heresies to pub-
lic attention. The ancient, and newly rediscovered, Gospel of Judas says the man was in love with Jesus. Despite their claim that Jesus was supposed to die, most Christians say no.

Over the centuries, Unificationist teachings have deepened on this point. Apparently, it depends upon Judas's actual heart and motivation.

Speaking of Judas's ulterior motives: did Jesus get married to, and have a child with, a woman? Despite the denial of this column heard about that heresy years ago. Now the "DaVinci Code" book
movie have made it all the rage.

Neither of those ideas are especial-
ly Principlized, but Unificationists can benefit from current popularity. It's a great opportunity to challenge some (normally unquestioned) Chris-
tian doctrines about Jesus' full pur-
pose, and the course of his ministry. While visiting a Catholic office, I saw a Christmas Season poster which asked, "What if it had been three wise women?" They'd have shown up on time, helped clean out the stable, and brought some fresh diapers. Not just myth, whatev-
er the heck that is.

If you follow that degree of love and concern, on through the years, its log-
ical conclusion is nowhere near a bloody cross...

Heresies
Over the long course of reli-
gious history, countless here-
sies have sprung up. Organized Christianity has responded in many ways.

Some heresies are an unus-
ual concept of God. Their Presi-
dent Senator said, "As man is, God once was. Though God is, man may become." So, either their God is not the complete level universal creator, or there was no such being. Their God of Kolob was a son of his own, but to my knowledge, Mormons have never named this Heavenly Grandfather.

They prefer to deem this an unknowable mys-
tery, and just not worry about it.

The positive aspect of this special doctrine is, that God infuses and empowers folks with Priest-
hood, and promises a wonderful after-
life for (eventually) every human. Also, their doctrine in favor of religious freedom is commendable.

The Bahai's teach about a whole series of prophets. They say Mohammed was not, as Islam claims, the final Prophet. Their founder Bahai'tullah made great efforts to explain this to his Mus-
lim countrymen, who were not in favor of religious freedom.

He also said it would be 1000 years
until the next Prophet comes along. But, in his own case, instead of cen-
turies it was only a few years between the Bahai and Bahai'tullah. The Bah is a nearly unknown figure, but is regard-
ed by Bahai's as a full-scale prophet, and John the Baptist type figure. (Among other things, he devised a special 19 month calendar.)

To explain the gap, Bahai's will sim-
ply state. "The time was shortened." In quite the same way, the time period until the next major Prophet (guess who) was also shortened, to about 80 years.

The Bahai's big positives are: they seek heartistic world unity, and do accept the teachings of further revelations. The Catholic Church dominates world history. Their Inquisition is often upheld as an example of moral horror. Amazingly enough, there is a positive side. Many heretics were not good neigh-
bor. The Inquisition gave them a formal chance, as opposed to hasty retribution by peasant mobs,
Follow-up 2nd Gen Symposium: Where do we go from here?

On Sunday, May 21, UTB hosted the 2nd Generation symposium on the future of the Unification Movement in North America. Over ninety participants, including first and second generation Unification followers, were in attendance. The event was co-hosted by Ritz Yamamoto and Natasha Yankus, the Young Ox Project recruitment team, in consultation with Harumi Kawamura, Dr. Michael Mickler, Tyler Hendricks and significant others.

The impetus for the event came from the UTB Cabaret, beginning with the question, “instead of having the older generation plan for what the second-generation should be doing in the future, why don’t we let the second-generation tell us what they see as the future of the movement?”

The event featured speakers drawn from different segments of the second-generation population, both within and outside the formal lines of the Unification movement and its various organizations. The speakers were, in order, Jim Man Kwak, Daniel Hessell, Tossa Cromwell, Harumi Kawamura, Naokimi Ushiroda, Jin Kwon, and Natasha Yankus.

After each speaker shared their concerns and observations, there was a short Q&A with all participants, attended by those interested in nurturing and bolstering innovation.

What kind of organizations, movements, or groups do our members feel are necessary and needed? How will the wonderful ideas heard during the last symposium be realized? The follow-up event should address these issues in fertile minds and raise a banner on iron wills.

The follow-up event was an evening of testimonies. Stories, opinions, comments; write ups on events (or excerpts of writing) in all forms including short anecdotes, opinions, comments; write ups on events such as workshops, getaways, and initiatives done by interested in nurturing and bolstering innovation.

Ritz Yamamoto poignantly gave the following post remarks on the event: “Most inspiring about the symposium were the hundred plus people who spoke at and attended it. Many beautiful, forward thinking members of our movement, representing both the pioneer generation and the settlement generation spoke poignantly and passionately about the future of our movement. The symposium was good as far as a start-up event goes, but the format left many issues open-ended. The concern now is addressed by a most important question, Where do we go from here? The follow-up event must present action plans. It should show case, critique and support bold new strategies finding a foothold of support amongst the participants, attended by those interested in nurturing and bolstering innovation.

The New Voices of Our Generation

ATTN READERS

In the May 2006 issue of UNEWS, the article All You Need to Save The World is a Desire for Goodness and Creativity by Jason Williams is missing website and email addresses. I would like to make my sincere apologies to our readers and to Jason for this oversight.

I am so very sorry.

Below are the website and email addresses excerpted as seen in the original text.

page 24 - “One of our first solid steps toward realizing this dream is www.bluethermos.com. Blue Thermos will be an online superstore that works under one business and helps take care of all the dirty work of setting up an online store. (i.e. shipping, receiving payments, website, merchant accounts.) It is difficult for bands and artists to sell their merchandise, due to the complications of setting up their own business and marketing it to the public. The lack of an outlet ultimately hinders an artist’s work to be exposed and his/her ability to make money. Blue Thermos will act as the solution to that.”

page 24 - “If you want to help get things started, e-mail me at lucid_dreamers@hotmail.com or visit www.bluethermos.com to watch our info video and make a donation to help us purchase the initial-needed equipment to get things started properly.”

Again, I apologize for any inconvenience this may have caused.

Sincerely,
The Editor
In Ohio, it was one step shy of traumatic. I finally landed 5 days later in the Bronx. Territory that was completely unfamiliar to me. I had no idea what I was getting into. I distinctly remember hearing on news, shortly after moving to the Bronx, a body had been dumped in a nearby dumpster. That kind of thing would never happen in my hometown. I wasn't exactly scared, but I was on notice—I was not in Kansas anymore. I heard story after story on the news. The news is scary in New York—Shooting, stabbing, shooting, and stabbing. It just never stops. Most people just advised me not to go out at night and nothing would happen. Advice I didn't take.

All of the music that's worth hearing happens at night! I'm talking 10pm to midnight, or later. I was nervous the first couple of months. Just to go outside was like gambling with my life, or at least that's what it felt like. When I settled in a little bit, I started going to jam sessions. I was disappointed with how little response I got. Almost like I didn't exist. It would take about an hour to get to a club where there was a jam session. After arriving, I would wait around for an hour, waiting for my turn to play. Then I would play one tune and sit down again. Nobody said anything to me. It was really discouraging.

After this happened a couple of times, I fell into a state of bewilderment and confusion. At the same time, my wife, having had her fill of Bronx living, decided to move back with her family. Unfortunately, I started to question whether this was the right thing for me to do. I had nothing to offer that couldn't be gambled with my life, or at least that's what it felt like. When I settled in a little bit, I started going to jam sessions. I was disappointed with how little response I got. Almost like I didn't exist. It would take about an hour to get to a club where there was a jam session. After arriving, I would wait around for an hour, waiting for my turn to play. Then I would play one tune and sit down again. Nobody said anything to me. It was really discouraging.

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Knowing Korean is the Beginning Point for Establishing the Absolute Culture

“Centering on the absolute love of God, the absolute man and woman must build the absolute culture. In order to establish the absolute culture, above all, we need a unified language and alphabet. That is why I am over and over again emphasizing that you must learn Korean language and its alphabet and that the creation and development of the culture are built by the unified language and alphabet.” (True Father, 1985.11.12)

By Yen Chang

Growing up, I found myself able to be successful in most anything I strove to succeed in except witnessing. Like most people in high school, I chose to witness to friends who wondered why I didn’t have a boyfriend, and why I didn’t want to smoke or drink or go out partying. I would tell them ‘it was against my faith’, which always brought up many questions that required answers. In high school, a young Muslim girl, who later became one of my closest friends, enduringly nick-named me ‘the preacher’. At work, I was known as ‘The Rev. Chang’, as everyone was aware of my attending a seminary. My whole life, I have never made a secret that I was a practitioner and faithful follower of ‘The Rev. Sun Myung Moon’ (as he is called to others) and yet, I have never been successful in witnessing. Open as I was about my faith, was I secretly afraid? My failure had me questioning my courage, which soon led me to stop witnessing all together. Now, many years after my first witnessing attempt in high school, I still wonder about how to approach people and bring results.

Then, about a month ago, as I was working at my desk, minding my own business, I met a man named Stan Paczynski, a Realtor in California, who had come up to Manhattan on other business. We talked and I discovered in him, a person who was unafraid and free in his desire to spread the truth. I was so inspired, I asked him to share, in his own words, his story in the paper. The following is a brief letter to me, illustrating how Stan has combined his private life, with his public mission.

“By handing out the Divine Principle videos and now the DVD to my real estate clients, I have really re-ignited God’s desire within me of furthering the providence. Life somehow becomes very exciting to see people respond to the videos in such a positive manner. It seems so simple. I’m wondering why other members aren’t doing this. So far, I have 3/4 clients, associates, contractors, and neighbors that have received the DP videos. The hardest part of doing this was handing out the first tape. After that, it became very easy. I only gave out one tape at a time to each individual and then call him or her back in a couple days to see how he or she liked the tape and to see if they are ready for the next tape. This way I can keep track of where every one is since they are already in my Real Estate computer program. It may take about a month sometimes 3-4 months before each person views the whole series of tapes. I have 6 kids and we do Hoon Dok every evening before bed time. This is how the providence moves forward in my life and my household every day.”

I know, as second generation, we believe it’s hard to witness, especially when we are so unsure about what to say, how to say it, when to say it, how to follow through, and most especially, how we will be received but Stan has shown me that it is not as hard or as scary to spread the truth as I think. Our first generation parents – our extended aunts and uncles and many times, our close friends – have a lot to offer us. Their outward shows of faith and courage in God’s ability to take what they do and help make things happen has and always will continue to feed that fire in me that can sometimes get scared and hide its light from the world. I hope this small act of sharing has imparted its inspiration on you.

Thanks Uncle Stan.

Open Mic Night

A humble venue through which you have the opportunity to express your self artistically. Sing a song, dance a dance, read a poem, it’s your best chance to make some friends, drink some tea. Give a donation or come for free!

If you’re relatively near the tri-state area and interested in learning more, contact: kazuakwatanabe@hotmail.com
Special devotion prayer for new leaders who have an occupation should make adjustments to their schedule in advance to participate in this special workshop. Participants who need a visa to enter the United States should apply for a visa in advance. It is suggested that those who are in the middle of their studies or planning long-term travel such as for their round-trip ticket to Alaska, should go forth with this new mission.

All children of national messiahs should offer 21 bows together with their family each day from June 14-July 23, 2006 (40 days) and pray and offer preparation for their final victory. The national messiah has the status of a viceroy and governor-general of that nation. They must make every effort to fulfill this goal even if it means setting aside everything. The children should carry on the mission of the national messiah centering on their parents. The young and pure second generation national messiahs should go forth with this new mission.

Workshop Outline
The workshop will be held in Alaska, USA. It will take place sometime mid-September for 14 days. Children of Adam, Eve, Cain, and Abel national messiahs who are 21 years and older (Those who were born before September 1, 1985) should participate. There are no registration fees; however, participants are responsible for their round-trip ticket to Alaska, visa fees and all other expenses that arise during the workshop.

Special devotion pre-workshop condition
All children of national messiahs should offer 21 bows together with their family each day from June 14-July 23, 2006 (40 days) and pray and offer pre-workshop conditions for the following:

i. Aligning one’s heart, body and mind and harmonizing oneself with the True Children centering on True Parents of Heaven, Earth and Humankind in the era of the Completed Settlement of the Model Providence for the Ideal of Peace in Heaven and on Earth
ii. Making internal preparations for inheriting the victory of the 120 nation world tour of the Universal Peace Federation Rally for the Restoration of the Homeland
iii. The fulfillment of God’s global Providence and for one’s assigned mission nation

First Workshop for Children of National Messiahs

In accordance with True Parents’ instructions given during the Universal Peace Federation Inaugural Tour which started on September 13, 2005, a special workshop for children of national messiahs will be carried out with the participation of the True Children. Continental directors and national leaders should take particular interest and encourage the children of national messiahs to participate in this workshop. True Parents’ instructs that even in the new era, the mission of the national messiah should be carried on to the next generation as the honor of that family and be fulfilled. The national messiah has the status of a viceroy and governor-general of that nation. They must make every effort to fulfill this goal even if it means setting aside everything. The children should carry on the mission of the national messiah centering on their parents. The young and pure second generation national messiahs should go forth with this new mission.

Sad, Brown

Murphy laid himself down nice and easy into the grey carpet of our family room floor, his old bones cracking as they shifted inside him. He was smooth just about the whole way going down, but collapsed tragically in those last couple of inches. He endorsed his descent with one of his famous moans that we had always said made him sound like Chewbacca.

Our dog had sad, brown eyes his whole life, but these days they just about broke your heart. I couldn’t say hello or even walk past him without feeling miserably nostalgic.

“Ooohhh, Murphy-boy, you tired old beast—I love you, I love you, I love you.”

I laid down on the carpet beside him, my body curled like a crescent moon to his: my knees connected to his hind feet: a meager five inches of floor between our similarly broad, snuffling snouts.

“’Awwww, Murph’—you’re a legend.”

His response to my histrionics was his usual placid look, which to me said this time, “Why speak, I already hear you, it’s unsaid.” And it was definitely true: by this point I should have known that we were past mere words or overworked fits of affection. Murphy was our own and we his own. Despite this understanding, I kissed him on his nose and sure enough he grunted at me for it. I never did lay with him like this when he was younger; I suppose only now for I knew he was dying.

I can remember thanking to myself when I was a kid— in the initial years of both my life and his—that it was a lucky thing I’d probably be off at college by the time that Murphy was due to die, and that maybe it wouldn’t be so sad if I didn’t have to witness or be around it. I guess that’s the morbid thing about having pets, already preparing for their death from the first day that you bring them home.

And so the big question always is, at least in my mind it was, growing up: “Do animals have souls?” The easy thing is to just say yes. Any person who loves animals and believes in that sort of thing will readily confirm that they exist after life if you wanted them to, and they would be just as real to you there as they had been back on Earth.

I guess I didn’t like to think of it like that. I knew what was implied by “as real as they were here on Earth”, and it made me think of Murphy as a hologram, or a puppet with our hearts as its hand.

I let go a sigh that blew right into his face as I laid there and said nothing and gazed forward. Our lives were in that dog and he was made of us, but we were also made of him. We laid there for I don’t know how long watching each other do nothing. I wondered if he could see himself in me.

The spell broke suddenly when I felt his feet jerk against my knee--only a split second of tension before he went loose. Awakened from my wondering, my chest felt good and heavy. I gave my dog a final scratch on his nose, then got up off from the floor. I looked back one last time as I walked away, willing hard against my urge to say goodbye.

I meandered then over to the garage where my dad was cleaning out some boxes, and watched him from the top of the stairs. I didn’t make a sound, just waited for him to naturally take notice. It took the better part of me to stay quiet, my desire to occur naturally, extreme.

Eventually, dad took a break and happened to look over to where I was standing. I didn’t want to tell him but because I was crying, he knew. I sat down on the top step and let him climb the stairs to me, which he did in seven easy strides, calm and collected as always. When he got there, the only thing he did was press his thumb against my cheek, no words, and when I looked up there were his sad, brown eyes.

For Inquiries and forms, contact Mr. Inho Joo at: Tel: 82-2-6383-3200 (~3) Fax: 82-2-6383-1500. e-mail: mission@tongil.or.kr
Internship Program
by Nari Stephens.

Announcing the birth of an Internship Connection Program under the Blessed Family Department. It is the brain-child of several people and their hopes for the future of our movement toward God’s Ideal. The main purpose is to create a place where my brothers and sisters could find an opportunity to explore, experiment, and experience just what the First Generation is doing in the world for True Parents. The focus is learning to live a God-centered life in this age of Chun Il Guk. There are so many fields of interest that our members are working in and the chief pioneer of them all has been Father, himself. He has worked with Scientists, Journalists, Artists, as well as Clergy and other groups.

So this new Ministry and webpages are going to be a connection point where potential interns and companies can find each other. I hope that it can be useful to you and others and I pray that God can use this program to create a better and hopeful world.

You can find the link to “Internships” on the main BFD site at: www.familyfed.org/bfd or you can go there directly at: www.familyfed.org/bfd/internships.htm

Useful Internet Addresses

- Unification Church: unification.org
- Family Federation: familyfed.org
- IFWP: ifwp.org
- Blessed Family Dept.: familyfed.org/bfd
- Special Task Force (STF): firstgenmatchmaker.com
- Matching, 2nd Generation: matching2gen.com
- HSA Bookstore: hsabooks.com
- Unification International: bridgeport.edu
- World Community Journal: worldcommunity.com
- Oceans Church: oceanchurch.org
- Sun Moon University: oceanchurch.org
- PWPA: pwpa.org
- World CARP: worldcarp.org
- HSA E-Directory: suntek.ch/edirectory
- Religious Youth Service: rys.net
- World University Federation: worlduniversityfederation.org
- World of Heart: worldofheart.org
- Int. Religious Foundation: irf.org
- Tong Il Moo-Do (NYC): TongIlMooDo.com

Please let us know of any mistakes or potential additions.
40 YEARS IN AMERICA
An Intimate History of the Unification Movement 1959-1999
Editor: Michael Inglis
Historical text: Michael Mickler
The history of the UC in America illustrated with evocative testimonies and lavish color photos

$40
+$6 S&H

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