Now Is God's Time
God's Ideal Family: The Model for World Peace

12 City North American Tour

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100 City World Tour • Next Month
The following is a summary of God’s Providential timetable up until Jan 1st 2013 as revealed by True Father recently in Alaska. These words are taken from a simultaneous translation. Simultaneous translation is done in summary form and depends greatly on the translator’s ability to communicate the essence of the message. These cannot be published as definitive texts and should never be used in the future as an “official” publication of Rev. Moon’s words. However, they do provide a good idea of the “spirit” of the message.

A World War Two, Christianity had reached a peak throughout the world. In 1945 the United Nations was formed. 1945-1952 was the window of opportunity for God’s Peace Kingdom to be established on the Earth. The three key providential nations were all vibrant in Christianity and were united. They were USA standing in the Adam position, England standing in the Eve position and France standing in the Archangel position. These three nations were like brothers with no parents. However certain Korean Christian leaders, representing world Christianity, failed to unite with the Messiah.

As a consequence, Korean Christian churches failed to connect with the USA. At this time, the first Korean President (Pres. Lee) had a wife who was American. God had prepared everything. The United Nations became like the first world government. If the three key Christian nations could have united with Korean Christianity then the condition would have been made for True Father to give the Holy Blessing to the whole world.

Now 60 years later, the period from 2005-2012 represents a Providential Parallel to 1945-1952. Again True Father has started a 7 year course. On April 12th 2005, True Parents established the Universal Peace Federation (UPF). This is the Abel-type UN centering on God and True Parents.

This organization is God’s and True Parent’s government on the Earth and has incredible meaning. Because it is inaugurated, the world will see God’s Bible clearly. It is the era of the Messiah. What False Father said about this era is proved to be a fulfillment. The most important thing is that all nations must become united on Cheon Il Guk.

On January 1st 2013 True Father will officially conduct a ceremony to return the cosmos to Heavenly Father. By going on the 100 City World Tour in 100 days, True Father said he is prepared to die. That is how serious he is. The most important time of our lives is from now (2005-2012).

True Father said that a major problem is that many Unification members don’t believe that we are now living in a completely different era. That being the case, many brothers will miss out on everything. No blessing at all will come to them. True Father worries about this and so recently he called Continental human history. More important than God’s Day. 2001 till 2004 represents the formation stage to make the foundation for Cheon Il Guk. The growth period started this year (2005) and will conclude in 2008.

In this 4 year period each Continent is responsible to restore 3-4 nations. The final course is from 2009 till 2012.

Then on Jan 1st 2013, True Father will conduct a special ceremony to mark the substantial arrival of Cheon Il Guk. This is God’s Providential Timetable. So God has especially called you to carry out this Providence. Don’t worry about your family, property or anything else just focus on completing God’s Will up until the end of 2012. Nothing else matters.

To begin this 7 year course (2005-2012), two important conditions need to be fulfilled. Firstly, True Father visiting 100 cities and establishing the UPF in each nation. Secondly, for all Unification members plus Ambassadors for Peace to give the Holy Blessing to everyone.

When the Japanese sister missionaries arrive in the island nations from Japan, they will focus on giving the Blessing to everyone and inviting VIP’s to True Parents Speech event. From the moment when True Father arrives at the airport until he leaves, the national government needs to welcome True Parents. This is God’s time. Japanese sisters will also bring substantial aid to help finance everything.

The Candy Blessing is the formation stage Blessing. The next stage is when both the husband and wife participate together. In this case, they receive the Indemnity Stick. A 40-day Separation Period followed by the Three Day Ceremony.

This is the path that all humankind must go without exception. From now on, when you do workshops, you not only need to proclaim True Parent’s Messiahship, read out the Messages from the spirit world and give the Blessing but also explain about the Indemnity Stick. 40 Day Separation Period and Three Day Ceremony. By going this way, couples can become Heavenly citizens of God’s Kingdom.

**God’s Providential Timetable to 2013**

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<td>1 Ocean Church Founded</td>
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<td>5 Proclamation of Total Liberation and Unification between the Physical World and the Spiritual World (1998)</td>
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<td>13 In Sup Nim’s Birthday (9/11/72) 14 6000 Couples’ Blessing (1982) 15 Shin Ho Nimm’s Birthday (10/16/89)</td>
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<td>2 True Children’s Day (10/1/60) 3 Daemo-nim’s Ascension (1980)</td>
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<td>15 Shin Chool Nim’s Birthday (10/14/99) 18 Summit Council for World Peace Inaugurated (1951) 20 Shin Kyum Nim’s Birthday (10/18/95)</td>
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<td>7 Yeon Ah Nim’s Birthday (11/6/78) 12 Shin Pyung Nim’s Birthday (11/11/96)</td>
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<td>29 3.6 Million Couples’ &amp; 36 Million Couples’ Blessing (1997)</td>
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If We Don’t Know the Principle...

by Reverend Sun Myung Moon

This address was given at Hoon Dok Hae, East Garden, on Saturday, September 17, 2005. From notes by Rev. Michael K. Jenkins, translated by Mrs. Hae Hoan Standard, and edited by Mrs. Joy People. These notes are taken from a simultaneous translation. Simultaneous translation is done in summary form and depends greatly on the translator’s ability to communicate the essence of the message. These cannot be published as definitive texts and should never be used in the future as an “official” publication of Rev. Moon’s words. However, they do provide a good idea of the “spirit” of the message.

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ecause of the fall everything was destroyed. To restore that which we must receive God’s blessing and be engrafted into the root of God’s blessing, true love. Then we can multiply that root through the family. As long as there is the division of the mind and body, conflict will continue. The division of the mind and body leaves us selfish; this is destructive and leads to evil. We should unite our mind and body. We must have harmony with the creation, which is based on complete balance. A harmonious body leaves us harmonious in all relations. Breathing is harmonious. The action of inhaling and exhaling is an effect of the love which the universe is created. Everything is based on give and take action. Husband and wife should go up and come down in a cycle. It is so serious that the husband and wife become one in love. When we make love we feel an explosion. This relationship is central and holy to life. It should be like a beautiful offering to God. Every cell of your body should be in some kind of motion. There should be a vertical relationship in this spiritual relationship. Then love can flow in 12 different directions. When you have a relationship with whom you share true love, you have tremendous energy. Without love you lose energy.

You can experience all kinds of things. Whether sweet or sour it all adds up to make a rich life. When we are first blessed in the Unification Church, we experience a great deal of difficulty with our spouse. The reason why God gives you sweet and sour experiences is that as you overcome them, you become deep and well rounded. Blood and other wastes are removed through the sexual organs!

Husband and wife should develop their relationship, the husband wants to go north and the wife wants to go south with there will be trouble. To solve this we must discover the Principle direction and center our marriage on the Principle direction. The Principle will direct us in the way we should go. If we don’t know the Principle, then Satan will invade us. Only by knowing this Principle and using it can we stop Satan to a natural surrender. If you make efforts in this direction you will go up and up and up.

We must understand clearly the Principle and direction that we must take. When you pray, you should have a certain harmony. When the hand is going up, the foot should be anchored to the earth. If you can express these things you can express the Principle naturally and in prayer you can communicate with God’s heart.

The baby is taking the mother’s nipple. When the mother’s breasts are filled with milk, it causes problems if it isn’t removed. The milk can be removed by a pump or even by the husband, if the baby cannot drink enough milk.

When you pray, you should do so in such a way that you can touch Heavenly Father’s heart. You should move your breathing. When you are speaking, you should sweat.

I went to prison so many times. In Hung Nam, I had to carry 40 kilo sacks of fertilizer. I would have to do this all day long. By making it into rhythm I could continue indefinitely day after day.

There is always movement and harmony and balance. When you dance, you move. When you are riding in a car, you are always moving and bringing balance to your position in the car. While sleeping, you are always moving. Such movement makes it balance.

Many times I don’t sleep at night. By taking short naps in the car I can better control my sleeping. Before Hoon Dok Hae this morning I did more than one hour of exercise as well as prayer and meditation. Many hours before Mother wakes up, I am praying.

Where I go, whatever I do, I must be able to take care of my health. I learned that in prison. Then I can overcome everything. Today for 27 minutes I had to do exercises that were equal to more than one hour. For 90 minutes I was running. Mother is concerned about that. People have asked me not to run, but I know how to best control my health.

[Rev. Kim from Brazil and Rev. Kwak reported about soccer]

I could go to the spiritual world at any time. Rev. Kwak, you should think about how long you will live. I know that I must live to be 92 years old. I cannot rest or I will collapse. I must carry out my life’s mission and goal. Yesterday, you shared concern that I might die on the tour. I don’t like to hear that at all. I don’t care if I die. Everything will be fine if I am doing God’s will.

I was told yesterday that maybe you can have events in different places and others will cover. I don’t like that idea. Also, you gave the idea for the numbers for each country. This is not acceptable. Unless we can pioneer we cannot be elevated. We must expand our territory with each step.

Any leader who doesn’t come to Hoon Dok Hae every day should be fired. We must win the battle of the mind and body. This is very serious. We do Hoon Dok Hae each and every day.

Even at this age I am strong and serious. I am so serious that I will discuss the depth with God.

There is no time to rest. What are you going to do? This is not the time to rest. This is the time to revolutionize this nation of America. Every day you should have a clear idea of what you want to accomplish. Don’t you know that my thought is more developed than any other thought in history?

I cannot trust many of you. I cannot share confidential information. God is totally focused on a brand new world on earth and in the spirit world. I will not sit on a throne in the spirit world. I will work even harder there to make a new world for God.

The high-level people we met last night were very special. However, I am not impressed by any high positions. Many great things are happening. As Rev. Kwak reported, the Peace Cup soccer tournament has changed public opinion so much concerning our work in Korea. This is a great time.

[Rev. Kwak reported that the Universal Peace Federation Presiding Council members came and had a special dinner with True Parents. It was a moment of great joy. Father gave a special message, and they are very committed to building the Peace Kingdom.]

Then Won Ju began to read and kept breaking into uncontrollable laughter. The section she was reading dealt with various aspects of the man’s love organ. She was very shy and couldn’t stop laughing because it was so unusual to be reading this. It was a most joyful moment. Of course, Father went into more detail directly about the love organs, saying there is nothing to be ashamed about. Love organs are holy in a blessed marriage centering on true love.

Now we are entering the land of Canada. We must embrace all people. We must now embrace everyone with true love. Abel and Cain have no boundaries among them anymore. There is always a way to embrace everyone with true love. Now we are responsible to educate people with the Principle. Then we can liberate the entire hell. Truly we should be able to build the heavenly kingdom on earth and in heaven.

We can have an eternal mansell then and establish the Peace Kingdom. Then God, Adam and Eve, and all humanity will say mansell and rejoice in history.
September 12, 2005

New York, NY

a truly providential and revolutionary project.

Expounding on a central theme of his lifelong ministry, Reverend Moon said that Adam and Eve were created as the direct children of God, and lamented that "God's life, love and lineage" were destroyed in the fall of man, which he said has creat-
September 20, 2005

Newark, NJ

Father is truly the king of peace, the central figure of God’s work at this time. Rabbi Mordecai Waldman proclaimed that this is the age of the messiah and Rev. Moon is walking the footsteps of the messiah. He then concluded, “Let Father and Mother Moon live to be 120 years old.”

The Abrahamic faith leaders spoke to another level of commitment before Father. They have united and gone deeper, not only affirming the father-son relationship but also the lineage of all nations, to proclaim the scriptural covenant and come together as one in the name of Jesus and Abraham to proclaim their covenant and commitment for history! Father’s speech was unforgettable.

The audience, which truly represented the diverse religious faith traditions and cultures of New Jersey, were well represented by the VIPs. The governors of Pennsylvania and New Jersey commended the gathering, thanks to diligent efforts by APC representatives Lourdes Swarts and Richard Panzer. The city of Clifton, Newark and Paterson all commended True Parents as well as a special letter from Mayor Sharpe-James of Newark. City Councilwoman of Paterson Jessica M. Ducan was introduced, and she has decided to have a special Ambassador for Peace-appointment program for several prominent Paterson civic leaders. The Muslim community was very well represented by Imam (Jahangir and Imam Abu Namous. What a gathering for history!

At the conclusion, Mrs. Frederica Bey, a prominent Muslim leader, and the Honorable Charles Bell of the city council presented flowers. Also present were Dr. Luke Davis, a prominent Baptist clergyman of Newark, and leader of ACLC. Mrs. Sethah Reim, an important Family Values leader working with AFC. A real highlight was the fact that the Korean War veterans Mr. Albert J. Gonzales (“Joe”) and Mr. Gerard W. Van Brunt came forth and honored True Parents for lifting up and inspiring the veterans of the Korean War. They were so happy after the event.

They recently helped to found the United Nations Peace Keeping Memorial Federation (UPKMF) in which the veterans of the 16 nations that fought in the Korean War gathered to proclaim their covenant and commitment to unify North and South Korea. Father’s presence has incredible meaning at this time. Father is doing something that no man in history has ever done. 100 cities in 100 days!!! Every morning Father is pouring it out for history with a few hours in Hoon Dok Hae.

Please do the same. Father asked us to read his speech once each day before the appointed hour that Father will deliver his message.
Father spoke for 2 hours and 47 minutes at the University of Bridgeport. He was pleased with the sincerity of the trustees, professors, administration and staff. The students there had great heart and energy. Also the religious leaders were very much in tune with Father’s heart. U.S. Senators Dodd, and Lieberman of Connecticut sent their commendations for the 100 City World Tour. As well, we had a congratulatory letter from Congressman Christopher Shays. Letters from mayors and city councilmen were also presented.

It was most meaningful, especially the attitude of the special guests receiving Father’s unrestricted and powerful message that was given to cleanse and save the family and America.

Father gave deep testimony of how he went to prison in Connecticut. He feels that he could serve America by suffering through the prison experience. Father expressed that since he was imprisoned there he feels that he must love Connecticut more and this is why we are supporting such a major university as the University of Bridgeport and the special business projects there.

Father later announced the formation of the Universal Peace Force, a new Peace Corps and army of compassion that should be composed of 12,000 students who graduated or currently attend UB.

Father addressed a packed house at the University of Bridgeport’s student center, calling for a tunnel to be built across the Bering Strait. “Carrying out this project will bind the world together as one village,” he said toward the end of the speech. “The United States and Russia can become as one.”

The speech was delivered in Korean and translated into English. More than 350 seated guests in the student center’s social hall — and as many as 100 standing in the back or spilling into nearby rooms — listened to the translation via headphones.

Father also called for a new universal peace federation to bind countries in a way the United Nations can’t. “The U.N. has yet to discover the way to fulfill its founding purpose,” he said, criticizing its member nations for putting the interests of their own countries above that of world peace.

At a press conference before the program, Iman Abdul Rahim Ali of the Islamic Community Center in Bridgeport said he supported what Moon had to say.

“Nothing I can dispute that they’ve said,” Ali said, adding he wouldn’t be there if he didn’t think Moon had credibility.

Michael Jenkins also spoke. He praised UB as one of the most international universities in the world.

Archbishop George Augustus Stallings compared Father with Martin Luther King Jr., whom he said became iconic after death.

“[Moon] speaks with the authority of God,” he said, adding he doesn’t mind that Moon is controversial or misunderstood. “I’ve never met anyone like him.” Moon’s church is considered by many to be a cult because of its recruitment tactics.
Boston won the victory for our True Parents on their World Tour. The banquet of 1200 was overflowing with people. It was so uplifting for True Parents to see the quality of the people from the New England Region. Legislators, Professors from Harvard, Boston U. and MIT as well as students jammed the Westin Copley Place Hotel for a prestigious evening. The heart was there. The heart for God and True Parents. They were with Father throughout his address. You could feel it in the atmosphere. Boston has had their regular prayer broadcasts and Ambassadors for Peace meetings, very very regularly. Because of that everyone was like family. The atmosphere was so warm. New people that haven't been with us before were transformed. The invocation was given by Rev. Richard Wright, ACLC Co-Chairman and pastor of the Emanuel Baptist Church in Worcester, Massachusetts. Rev. Juan Selsa who led the ACLC movement to "end the era of the cross" was the representative couple on the stage to receive the Holy Juice. All participated in this blessing of marriage and family which Rev. Richard Buesing and his wife the Honorable Majorite Buesing former New Hampshire state representatives prayed for the Blessing of all families. The Governor of New Hampshire, and both the State Senate and State House gave letters and proclamations of commendation. Senator William Owens, State Representative Shirley Hicks Owens and Robert Willington leading the campaign to defeat anti family legislation were some of the featured VIP's. Also represented were the Islamic clerics, Imam Rasul Selfullah, President of the New England Council of Mississip. Also, Imam Talal Eid - Director of the Islamic Institute of Boston and the Islamic Society of New England were there. Also Father Cecil Carter and ACLC Co-Conveners Bishop Filipe Tenexera were introduced. From Harvard Professor Tu Wei Ming, professor of Chinese History and Philosophy at Harvard and director of the prestigious Harvard - Yenching Institute. Dr. Thomas Selover, a Harvard graduate and professor at the University of Saskatchewan attended. From Harvard Professor Tu Wei Ming, professor of Chinese History and Philosophy at Harvard and director of the prestigious Harvard - Yenching Institute. Dr. Thomas Selover, a Harvard graduate and professor at the University of Saskatchewan attended.

The Abrahamic Faith representatives were led off by Rev. Jesse Edwards who proclaimed that the man and woman assisted by Jesus have come before us, the True Parents and the King of Peace. Rabbi Morrisdale Waldman calls for all to pray that True Parents will live to be 120 like Moses. He said, how wonderful it is to see this new age in which all of God's people can now dwell together in love. Here we have the Nation of Islam and a Rabbi and a Christian pastor - isn't it amazing? Minister Don Muhammad of the Nation of Islam gave a stirring tribute to Father and Mother Moon.

Ambassadors for Peace were appointed by Rev. Chung Hwan Kwak, International Chairman of the HPWP. They were Omar Ahmed from Maine. Representative Norma Champagne of NH. Rev. Phillip Faktyes from Rhode Island. Rev. Verdieu L. LaRoche of Boston. Rev. Vertell V. Alli-son of Vermont. Ms. Cynthia Miles Gray, director of Music at Boston's renovated Charles Street AME Church lifted our hearts with extremely inspired and perfectly presented singing of Praise. We were transformed by here gift of song.

Rev. Michael Jenkins introduced a new initiative based on the Universal Peace Federation, that is the Universal Peace Force in which 36,000 students are now being called to sign up to become a new and heavenly Peace Corps that also will stand as a Peace Army of Compassion and a Peace Police. This Peace Force of the Able UN is to go into the hot spots of the world and lead the enemies to lay down their arms and reconcile. Also, this initiative will be supported by the Veterans of the Korean War from 16 nations. Highlighting the Paul Revere role in Boston to awaken America to the path of Freedom. This night the launching of the Universal Peace Force will awaken America and the world to the Path of Peace. One that is not achieved with weapons, but with the power of heaven.

Archbishop Stallings introduced Father so powerfully. He shared his heart and said this it the man, the one God has chosen to help us understand our identity that we are to be a true child to God, our purpose that we are to build True Blessed Families and our destiny - that we are to build the Kingdom of America from America to the world. The audience was uplifted and inspired! They naturally rose to wel-come with their hearts the True Parents of humanity.

Father's address was given with enor-mous warmth and love. He shared deeply his heart for America, and how much he loves America. Yet he also shared that he was bitterly per-secuted in Gloucester near Boston. Many came to try to kick Father out. Father's life however is built on a clear Prin-ciple - that we must love our enemies. Father has continued to love America and is more confident than ever that the Clergy and Ambassadors for Peace are now ready to lead America into a new age of Peace and love. The most central point to bring peace is through the Holy Eucharist. This is the engrafting to the tree of life and will allow us to unify our minds and bodies and end the conflict within ourselves becoming the temple of God. With peace within us we can bring peace to the world.

One of our finest Ambassadors for Peace couple the Representa-tive Carlos Gonzalez and his wife Loret-ta of New Hampshire presented congratula-tory flowers to our True Parents. Represen-tative Gonzalez went to the Middle east and played an important role in dialogue with the Mayors of Kafer Kasim in Israel and surrounding Arab cities. He returned and spoke at the reunion and marched in the West Bank with the Sheikhs to end the division of all people. He and his wife are model Americans.

Finally the Rev. Albert Jacks, son of Christ Temple Church of God in Christ from Auburn, Maine gave a huge model schooner sail boat as a gift from the clergy and Ambas-sadors for Peace to our True Parents. Now we know what like for the Boston Red Sox to win the World Series. Rev. Kim, Rev. Jim, Edger-ly and all the surrounding regions and organization s that made this event truly a beautiful example of attending and understanding our True Parents. Revs. Buesing, Rev. Catherine Ohno, Rev. His-mark Bamfo, Rev. Greg Ollin, Rev. Hea-en and Earth is smiling on Boston!!

Father was so peaceful and warm at Hoon Dok Hae. However, we know that he will give us a focus and total-ly giving himself to all the world. We took pictures with the Boston family with Rev. Kwak and Dr. Yang. 

**Note:** The text contains references to specific events and figures, including True Parents (父親, Ssangnyongbawi), a concept in Unification Theology, which refers to the father and mother of all people as represented by the founding couple of the Unification Church, Sun Myung Moon and Hak Ja Han Moon. The text also references the Universal Peace Force (UPF), an organization that promotes peace and reconciliation. The text is written in a religious and ideological context, focusing on themes of peace, love, and unity through religious and cultural events. The text is structured in a narrative style, providing a detailed account of the events and experiences at a gathering in Boston, Massachusetts, related to the Unification Church and its initiatives.
The invitation was given by Rev. Dr. Arnold Howard, ACLC co-chairman of the Washington region, and pastor of the prestigious Enon Baptist Church of Baltimore, Maryland. Rev. Howard, knowing the Divine Principle (the teaching of Father Moon) and receiving the holy juice, share the cup as husband and wife, and be engrafted into the tree of life. A very prominent Baltimore Bishop, Rev. Clifford Bey, and his wife were the representative couple. He’s had a very distinguished career working with various mayors of Baltimore and churches throughout the nation as well as the Congressional Black Caucus. Bishop and Mrs. Bey received the holy wine, rededicating their marriage, pledging never to divorce and never to be unlawful. They shared with husband and wife holding hands. A proclamation was given from Mayor Anthony Williams commending Father Moon for his work for peace and the spiritual enhancement that his work has brought to the communities throughout Washington. Letters of commendation came from governors of Virginia and Maryland and various state representatives of both states.

US Senator Larry Pressler, who served four years in Congress and 18 years in the US Senate, and was noted for being incorruptible, gave a strong and uplifting prayer and service. Rev. Jesse Edwards is a significant leader who is currently on the boards of many major corporations.

In short, he said Rev. Moon is the most significant leader who is having the greatest impact for peace in the world. Sen. Pressler served with distinction in Congress representing South Dakota and is currently on the boards of many major corporations. Dr. Chang Shik Yang was introduced by Rev. Jenkins who noted that it was Dr. Yang’s inspiration and courage that led the Ambassadors for Peace and ACLC Clergy into the Gaza strip over 12 times, even when many said it couldn’t be done and it shouldn’t be done. Now, however, our work in Gaza is flourishing because we have followed the basic pattern of the Universal Peace Federation, which is to initiate the faith-based component of interreligious dialogue and the process of restoring and renewing reconciling nations one to another.

The Abrahamic faith leaders - Imam Pasha Salahuddin, Rabbi Waldman, and also Rev. Dr. Jesse Edwards - again were continuing to demonstrate that Father Moon’s teaching is not simply a hope or an ideal, but it is bringing us reality the fact that we are all God’s children and that the Abrahamic faiths can become one in spirit. Imam Salahuddin testified that Rev. Moon is the one that is fulfilling the message of the Koran. Rabbi Waldman led a very short Sabbath (Shabbath) prayer and service.
Chicago did it again. Amazing, Bishop Kim once again totally touched Father and Mother’s heart, so much that Father signed speech booklets twice, once in the evening after the event and then the next morning Father himself asking to sign again. I’ve never seen Father do that. Why? There was a spirit of love for True Parents in the event. Many religious leaders have been attending True Parents’ speeches over the years. What we see happening now is the Ambassadors for Peace, especially Rev. Accedo, with his 200-strong Ambassadors for Peace, (coming out of his hoon dok neighborhood family church movement), as well as thousands of clergy are becoming one family together with True Parents. These leaders have the distinction of having attended eight or nine of True Parents’ speaking events over the years. What we can see over time is that everybody has grown and developed and now has become one heart. They have been blessed and have joined the movement. 

Pastor Barrett brought 30 leaders from his church, filling three tables. Dr. Briel is his assistant pastor, also a professor of medicine at the University of Illinois medical school. She has been touched by Father Moon’s ability to be a strong male leader and yet never forget the role of the women, always lifting up Mother Moon, always calling upon the women to take the lead. 

Pastor Barrett stunned everybody because for years he has suffered great persecution after publication of the Clouds of Witnesses. Jesus testimony that Rev. Moon is the one chosen for the second coming.) He shared that he felt he was the one most blessed because he and his wife were brought back together by True Parents. He said, man is not complete without a woman. Therefore, I was an incomplete man because I lost my wife, and yet I loved the same woman and never wanted to marry another. My dream was that one day we would come back together. Father Moon made that dream real during the 50-state tour. My wife and I are happily blessed in marriage by Father Moon. Over the years I’ve struggled to understand his ministry and message, always feeling that there was a great power in the work he was doing to bring God’s people together. I have to say now this day of Sept. 24th, 2005, that I have also come to believe that Father Moon has been anointed as the messiah of this age. Hallelujah.

The spirit of the Chicago event was typical of Chicago. Rev. Bishop Connie Crawford Bansa, renowned for the Jericho Walk, Rev. Bansa’s choir spir-}

ni-Green projects and the Robert Tay- lor homes came to perform that night. Thousands have gone through the pro- gram - young people, who coming from the projects, would be very unlikely to have much opportunity. found hope in the service and moral principles and the physical discipline that is provided, by the Jesse White Tumblers do special tumbling routines. About 50 young people from the Cabrini-throughout American but also Europe and Japan. Several thousand full schol- arships have been secured for these young people of the projects to attend and complete their college education.

The power of the tumblers is quite amazing. They do a gymnastic routine where one after another runs the length of the hallway, diving into the air over their brothers and sisters, and rolling on the mats that are laid out before them in somersaults, without breaking their necks. With each routine the gymnasts go higher and higher. Then a trampoline is put on the floor and stand- ing nearby is a pyramid of three or four people. The tumblers then hit the tran-
September 25, 2005
Atlanta, GA

Now is God’s Time • God’s Ideal Family: The Model for World Peace

Atlanta always does the most with very few resources and people. There are so many fewer blessed families in the Atlanta region than in many other regions, and of course they were profoundly grateful for the 130 that came from Florida, and the 120 that came from North and South Carolina. Rev. Cho, Rev. Burgi Hutcherson, Rev. Kim and Rev. Yaman in Alabama, Rev. Kasongo, Rev. Darrell - President of the Symonds Chapel AME Zion Church in Georgia. But this dream confirmed for her that something deep was going on with Rev. Moon, that somehow the spirit of God was anointing this process.

When the trips to Israel began, she was overwhelmed, feeling that her dream had come true. Also she realized that True Parents’ original blessing shoes were in a Unification museum in Korea. She is sure in her heart that they are the shoes in her dream. This kind of spiritual background and influence is causing the ministers to feel very special about Father and Mother’s presence on this 12-city North American, 100-city World Tour. Dr. Wright has been downloading Father’s speeches from the Internet, and she read a 1977 speech saying that one of the key principles was that as a representative couple on the pilgrimage where we crowned Jesus, 3,000 people came from all over the world, arriving mostly on the same day, jamming the airport. Over 500 came from America. She could not deny that Father’s words became real.

Now when she sees Father prophesying that war is going to end through his efforts, and one day there will be a bridge over the Bering Strait, she said I know it will happen. It’s the word becoming reality. She has courageously stood with Father for his vision of the Universal Peace Federation. She was very impressed by being able to attend three events on this 12-city tour. She was there for the IIFWP convocation which launched the tour on September 12th. She was in Washington for a special meeting of the Black Caucus and was able to attend the Sept. 23rd event. Atlanta was there for the 23rd Oct. 2005, and the pilgrimage was an event that had profound depth, so profound that Father was given the Nobel Peace Prize.

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True Father’s arrival in Dallas had a sense of destiny. Many wondered if the event would still go forward with the enormous evacuations going on in Houston just a couple of days earlier. Over 1.5 million people evacuated the Gulf coast, from Galveston to Mississippi. Houston also was evacuated, and evacuees there from New Orleans had to evacuate a second time. Terrible predictions for the impact of the Ambassadors for Peace from the Katrina victims and uptift America. Amazingly, the storm changed direction, lost power, and though it was still destructive, did not bring much damage to the Houston-Galveston area.

Rev. Bennit Hayes, who’s been doing outstanding work with the evacuees, never left Houston. He told us that people began to return on Sunday. By Monday Rev. Hayes was able to organize a bus of key people from his congregation and community. Even with all this turmoil going on, 56 people came from Rev. Hayes church. It was quite significant. Rev. Hayes was as inspired as ever. At the press conference several media were represented. It was good to see so many clergy and Ambassadors for Peace cooperating so well together — imams, interfaith professors, civic and community leaders. Mr. Fred Jones, an Ambassador for Peace, community leader and founder of Bajito Onda, showed up. He and his wife Debra, also a retired Colonel of the Irish Army, were the representative of Islam. They are strong Ambassador for Peace, community leader and professional who know how to organize people. They brought dozens of people through their efforts for this event. I could see in his eyes that Fred had the inspiration to do much more. Fred was first introduced to our movement when Mother Moon spoke in Dallas. He was given an Ambassador for Peace appointment. Mr. Jones alerted Bishop Stallings to the fact that there was misunderstanding among some of the clergy concerning Father Moon. Some were hearing that he was claiming that he was Jesus. Bishop Stallings, with Fred’s help did some excellent radio shows and also spoke with a gathering when we visited Dallas one week before and for many understanding came. Father Moon is not Jesus. He is the ‘anointed’ one. He is the Messiah and Jesus is working through him. Somehow that took root in many key leaders hearts and he’s been working hard ever since. It was very, very interesting to see theTransmission of ultimate faith, to see the people he was bringing together.

It was also beautiful to see how the Native American families from Oklahoma, led by Rev. George Akeem. They were so inspired and participated fully in the program. The Native American families from Oklahoma, led by Rev. George Akeem. They were so inspired and participated fully in the program. It was very interesting to see the Transmission of ultimate faith, to see the people he was bringing together.

September 26, 2005

Dallas, TX

Now is God’s Time tour and the work that Father Moon is doing. The invocation was given by Rev. Dr. Harold Edwards, bishop of the southeast jurisdiction of the Church of the Living God. Also Esther Davis, a prominent leader in government and civil society, expressed her confidence in the Ambassadors for Peace after her recent trip to Iraq. In this time. Rev. Dr. Bennit Hayes, ALCI national executive committee member and pastor of Grassland Baptist Church, gave a rousing testimony that there is no other leader in the world who is anointed as Rev.Moon is, to tear down the walls between Jews, Christians and Muslims. Father Moon is the man that God has chosen for this hour. He is the one we tatives of Islam feel confidence in his heart for Allah. Rabbi Mordechai Friedland once again touched the hearts of the audience, and we can see in each city of the tour he is growing in understanding and depth. He was touched by God to be able to stand with Father Moon on every step of the tour. He testifies that he is a cancer survivor, and that as a lawyer he had no interest in ministry. But when he faced death, he felt called by God that if he survived, he should dedicate his life to God. After his recovery he got a call from a local leader whose leaders had heard he was interested in ministry, and he became a member of the synagogue.

Dr. Vasu then appointed four Ambassadors for Peace. Dr. Singh, active worldwide w/ UNA and a retired Colonel of the Indian army. Mr. Maleh, Syrian-born international peace award recipient; Ms. Del Henderson. founder of “Bajito Onda”, an Int’l anti-gang ministry Bishop Larry Mc Griff, his ranking in Church of the Living God.

When we did the holy wine ceremony. Mr. Fred Jones and his wife Debra were the representative couple. They are strong ambassadors for Peace, totally committed to the cause. They are not religious leaders but civil leaders and professionals who know how to organize people. They brought dozens of people through their efforts for this event. I could see in his eyes that Fred had the inspiration to do much more. Fred was first introduced to our movement when Mother Moon spoke in Dallas. He was given an Ambassador for Peace appointment. Mr. Jones alerted Bishop Stallings to the fact that there was misunderstanding among some of the clergy concerning Father Moon. Some were hearing that he was claiming that he was Jesus. Bishop Stallings, with Fred’s help did some excellent radio shows and also spoke with a gathering when we visited Dallas one week before and for many understanding came. Father Moon is not Jesus. He is the ‘anointed’ one. He is the Messiah and Jesus is working through him. Somehow that took root in many key leaders hearts and he’s been working hard ever since. It was very, very interesting to see the Transmission of ultimate faith, to see the people he was bringing together.

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Indian Family.

The invitation in Denver was offered by a very prestigious pastor, the Rev. John Thompson, of the Park Hill United Methodist Church and respected leader of the Interfaith movement of Colorado.

Bathayar Yarge and her husband Khulre Dongpalam who are Mongolian community leaders received the Holy Juice and blessing. (Mongolian husbands and wives have different names.) Rev. Jim and Megan Smith of the Denver Family Church spoke for 3 hours and 30 minutes. It was an unforgettable moment in history. Was it easy for the people - no. But it may have been the last time Father ever visits Denver. There is a feeling that he wants to give so much to each city on the tour as if he is going to give until he collapses. However, Father looks younger and stronger than even the 50 state tour. It is unusual. His skin tone is bright and tan looking, he looks better than he did 20 years ago.

Father speaks so deeply about the from the cross. There for the cross must come down. Father said, "I asked Bishop Stallings to take the cross down in his church and he did it." He was persecuted for it but one day he'll be honored for it. Why? Because whether you like it or not whether it is popular or not the truth has now been revealed and affirmed in heaven. The cross is not the correct symbol for Jesus. Also he went on to say that we should take down the signs of our churches. That's why I did this. I ended the Unification Church and expanded it to the Family Federation. Why do we need different denominations? Yes they had their roles, however the era in history is now leading toward unity and cooperation. Not only among Christians but among all believers of all religions. That's why the Abrahamic Faith leaders coming together is a sign that a new era has dawned.

Denver was blessed. I felt like I was at the sermon on the mount. It was relaxed and it flowed so smoothly. It was such a special spirit. It was one of the most historic moments in Father's history of speaking tours. Father was very warm and Fatherly. He didn't want to stop. He just kept going deeper and deeper into content. To receive the depth of the content the people had to make a sacrifice, sacrifice and let go of concern for time. This is never easy. However, I clearly felt that Father was not just speaking to the 1000 gathered in Denver. He was speaking to history and to eternity. The sentiments of this message will be far far reaching.

Two distinguished Ambassadors for Peace. Ambassador Sam Zachem (former U.S. Ambassador to Bahrain) and Ms. Lily Shen, Chair Asian Roundtable of Colorado presented flowers. The gift presentation was given by representatives of the support and love from the Native American community and their work together through the Native American Leadership Alliance (NALA) Native American Ms. Spider and Rev. Linda Corrier represented the Native Americans with Clayton Two Bears and his wife in support. They presented a miniature "White Buffalo" which to the Native Americans is a symbol of the coming of the one who is to bring all people together as the Messiah. Rev. Michael Shelton Sr. Pastor of Mt. Zion Baptist Church in Albuquerque gave a most beautiful church presentation with power for True Parents and the mission for peace and then concluded the prayer in his own name as an Owner of Chon Il Gu.
September 28, 2005
Seattle, WA

True Parents stayed at the Washington Marriott when they saw such a great feeling to stay in True Parent’s home in Seattle. True Parents really loved it. When we walked in Mother was very excited to see the giant mounted Sturgeon that she caught in the Columbia river years ago. (4 ft long). Rev. John Dixon brought it from Oregon. She walked right over to it. The Sturgeon there can live to be 100 years old and grow to be over 10 ft. long and over 1000 pounds!! The view from True Parents home on the western shore of Lake Washington is breathtaking. It was deeply refreshing.

Over lunch Dr. Yang brought Mike Lancy and Mike Farris and introduced their work in the fishing industry. Other True World leaders were there. What was evident immediately is that Father is an expert in the fishing industry. He knows what fish are in which area of the Ocean. He has such incredible vision for the future there.

Father was happy to see the futher development of our Ocean businesses.

Each day of our journey has been more joyful by True Parents’ grandchild, the soon of Hyung Jin nim and Yeon Ah nim son, Shin Joon. This grandchild is a gift from heaven and he’s giving True Parents the experience they never had with their own children. Some how there’s a different feeling that Father is able to play with his grandchild and also pay attention to him after, due to providential restoration in history. He had to sacrifice his own children and totally focus on serving others. No child of True Parents was able to come into this area of attention and love that the grandchildren are experiencing.

Shin Joon is like a little prince. He’s 22 inches tall and he claps every time we enter the room. He claps when everyone else claps, and when every one lifts their hands for manse, he does also. Now in almost every city when we arrive he goes from person to person shaking hands – imagine this little toddler going from person to person and carefully like a gentleman reaching out his hand and shaking their hands one by one. Running up to the coffee table set up for True Parents, he gets a piece of candy from the dish there and walks out to brothers and sisters, to give it away, then runs back to get another piece, goes out and gives it to a brother or sister, again and again. He also gave one to Father and one to Mother. It’s just amazing his heart of service as a little baby. On the airplane there’s also a feeling of joy as he’s walking up and down the aisle. Many times because of his activity Father gets up and walks with him. It’s such a feeling of family and joy.

In Seattle the family had been tested so severely because there was no place to hold the event, but certainly Rev. Lee is so experienced with bringing unity, he brought the people together.

We were very inspired as we saw the people gather, especially the ministers from Oregon and also Seattle. A group of 50 came all the way from Vancouver, both members and Ambassadors for Peace. A very excellent Russian Orthodox priest came and enjoyed the program with one important Muslim leader from Canada. The interreligious dimension of Father’s work is going on in every community and every society throughout the world. Canada did a good job of supporting True Parents. We also saw tremendous support from Idaho. The current governor, Dick Kempthorne gave a beautiful proclamation supporting our True Parents. Washington State Senator Paul Shin had a beautiful letter congratulating Father. Sen. Shin has become the vice president of the Washington State Senate and has been a good friend and supporter for years. The secretary of state of Idaho, along with state reps from Idaho, Washington and Oregon all gave letters of commendation and support. Our prelude was quite beautiful with Rev. & Mrs. Tausilia Moliga of the Malamalama i leu Jereso Samoan Church Choir and a another outstanding performance by the Sun Hak Choir directed by Nancy Kubo. They sang so powerfully and beautifully. It reminded me of the precision performances by the Little Angels who they perform for audiences singing American favorites like Oh Susanna.

A prayer was given by Imam Muhammad from the largest Mosque in Seattle. Then the special prayer was given by the Rev. Deborah Lagi-modie. She is currently the co-convenor for ACLC-Washington, an outstanding pastor of Interfaith Community Church of Seattle. Rev. Deborah is one of the outstanding ACLC women leaders and very universal in her teaching and practice of her faith.

The program has tremendous spiritual power right from the start. Maybe it was because the Seattle Post-Intelligencer was there. Photographers from The Seattle Times and the Post-Intelligencer were very interested to get a picture of Father as he was coming on the stage. The picture came out in the paper was quite beautiful, with Father kissing Shin Joon just before he went on stage. The Seattle Post-Intelligencer did a decent article entitled, “Rev. Moon launched his annual UN.” The Seattle Times did another article that wasn’t as well informed because the writer simply took our press packet and did not come to the event.

Father ended his story that Father Moon gave his service for about 45 minutes, which revealed he didn’t know what he was going on because Father spoke for almost 3 hours in Seattle.

Everyone was inspired. The feeling was one of great anticipation, as the Seattle region is unique in all America. It’s not a particularly religious community but it...
From the moment we arrived in San Francisco we knew it was going to be an overwhelming success. Rev. Kim and Rev. Thompson have become very close in heart and among the team of community leaders, Mr. Bento Leal of AFC, Nick Briceевич, the other 40 community leaders and neighborhood family church leaders, the unity is very strong. Because of that, Rev. Kim felt they had to go beyond the past to really please Father.

Of course they've always done excellent events, but this time they put their necks on the line and took a great risk. They went to one of San Francisco's most prestigious hotels, the San Francisco Hilton. That meant that their budget would go way up. It also meant they had to challenge what normal people would think is impossible-starting a banquet at 5:30 p.m. on a Thursday evening, with the majority of Ambassadors for Peace and key clergy coming primarily from Oakland - meaning they had to cross the Oakland Bay Bridge at rush hour. This was risky. Rev. Kim set up the hall with overflow seating that allowed for 2,000 to participate. They filled all the seats. But more importantly, they filled True Parents' hearts.

When the event began at 5:30, the banquet hall was packed. We had just concluded a press conference with Amb. Phillip V. Sanchez and our Abraham-Hicks faith leaders, along with Archbishop Stallings, giving various statements. Four media outlets were there.

Mr. Bento Leal encircled the first part of the program and the banquet began. This hotel was quite formal and so every move by the stage crew in relation to the banquet had to be worked out with the union managers. They cooperated very beautifully and did everything they could to make our event successful.

Amb. Phillip Sanchez opened with the first address. Amb. Sanchez is a long-time friend of True Parents and the movement, as well as a strong Catholic who is very comfortable with the ideals and practices put forth by the UPF and the Ambassadors for Peace. He was US ambassador to Colombia, and a Nixon appointee to head the ORG, the Office of Economic Opportunity. For a long time he was the highest level Hispanic official in the history of the United States. His predecessor was Donald Rumsfeld.

Amb. Sanchez has a long history with other movements, especially those in the media area and the education of high-level officials. He shared with the audience, 'This is a movement that I believe in. This is a movement that brings forth the ideals of Hispanic, Asian, Native American - who have accomplished great things in their lives are coming to understand Father Moon, and not just superficially saying he's a nice person or a great peacemaker, but realizing that Father is 'the most important central person to bring peace in our time - they are understanding that somehow he is the True Parent for all faiths and all peoples.' Many of them understand even more deeply that True Father is the one anointed by God to fulfill the Second Coming.

What I see is the blurring of lines of denomination, faith and background to allow everybody to come together as one family. Also the Christian leaders are making a quantum leap in supporting Father Moon. Dr. Amos Brown and many others truly understand Father's ministry and know it is consistent with Jesus' work to bring unity within the body of Christ. They're confident. Jesus initiated this and is blessing it. They only have to come and see - that's what Archbishop Stallings has been emphasizing: if you feel the Holy Spirit and you understand the logic of Truth you'll know it's true.

say on the 12-city tour, though the inspiration is great, when you truly join with Father's schedule from morning to night, you can fall asleep standing up, at any place, at any time. Yet Father's energy and stamina, and Mother's also, is just incredible. They are our True Parents.

Rev. Edwards shared at lunch in such a beautiful way that on the 50-state tour many white leaders, particularly of the Pentecostal persuasion, really criticized him, shunning and rejecting him. They couldn't understand why he would associate with Father Moon. He also mentioned that many of those leaders also have strong feelings of difference with Catholics and other Protestant denominations. However, the evangelical/Pentecostal dimension of Christianity is the fastest growing in America. Rev. Edwards expressed that it was looking stronger from study of the Divine Principle, their hearts started to change. Now four years later many are calling him and are beginning to discuss and understand the principle, reading it on their own. And many are starting to join Father Moon publicly. Four years ago it was impossible for them to even consider associating. However, today the doors are open and the white leaders are starting to come in. "When they understand the principle", Rev. Edwards shared, "they see - that's what Archbishop Stallings has given. What it reveals the hidden truth of the Bible. As they see the message growing stronger over time and more confident and more anointed they have become curious and what to understand what is going on. Many men are beginning to search deeply and they are calling me for answers."

We sincerely thank God for Rev. Edwards, that he could overcome all the persecution and suffering. But his heart was always clear with Jesus, and Jesus guided him to True Parents. Also when he studies the principle, it opens the secrets of the Bible. Therefore, as he shared, the foundation of your faith based on the Bible is strengthened greatly. He also shared how his wife, Tanya, had the most difficulty with his association. He shared, 'She struggled for years and couldn't understand it.' Again when he heard the principle in Ocean City, especially when Rev. Jenkins taught the parallel of his book and what he could understand. That helped bring everything together and she stood up and gave a powerful testimony. She has been seeing SAN FRANCISCO on page 20
It was the perfect conclusion of the 12 City North American Tour. During those 45 days, 1500 came forward to the altar for the first time. Before the event Rev. Ku and Rev. Hening organized a very significant seminar to educate 160 Candidates for Ambassadors for Peace. It was the largest group appointment that has occurred at one time. 160 elected officials, religious leaders, Faith based community leaders, business, media, sports, academia and many other professionals have joined together to become the Ambassadors for Peace.

Dr. Kaufman taught beautifully concerning the origin of war being the conflict between our mind and body. Rev. Godwin DuSilva, Mayor Keith McCarthy, Ms. Sherril Reuter gave presentations and educations to the Ambassadors for Peace. They guided the Ambassadors in the seminar as to the core values of being an Ambassador for Peace, that we affirm One God and Parent of all humankind, that we affirm the blessed family and marriage, that we promote interreligious and interracial unity and cooperation, that we affirm the core value of living for the sake of others.

The 160 were most distinguished and accomplished individuals. There was a total balance among the Ambassadors, white, black, Hispanic, native American and Asian.

Dr. Yang as Chairman of IFWP for North America was asked to officially convey the appointments.

The Los Angeles Airport Marriott was the venue for the victory. The 160 Ambassadors for Peace were joined by 240 more for a total of 400 Ambassadors for Peace attending as VIP's. Other dignitaries and guests numbered over 1000 to make an event overflowing with 1400 people. The quality was absolutely outstanding. The opening began with a special choir led by Minister Blinky Williams who worked with Dr. E.V. Hill for many years. Then Keith and Magdalene Milsap led our Los Angeles Hollywood Choir. Many Unificationists sang together with Rick Jooswick leading the choirs. They sang Peace, Shalom, Salaam Alai, which was written by Barry Fasman (Noted producer of the hit TV show FAME).

They sang so powerfully. It was amazing to see the spirit that has been developed through the work in the Middle East. Rick and Barry developed this off of our ‘march’ theme when we walk through the streets of Jerusalem - Peace, Shalom, Salaam Alai.
NOW IS GOD'S TIME • God's Idea
12 CITY NORTH A
Unification News

American Tour

Global Family: The Model for World Peace

University of Bridgeport, September 2005
I believe these are the words more I hear Father Moon the more I come love and bringing peace on earth. The more came to me as I understood. I am amazed that after giving the same speech 6 times, Rev. Moon has such a sense of humor. I’m an Elder in the Presbyterian Church and we tend to allow our scholarship to be in our heads instead of coming into our hearts. One of my church members tried to discourage me from associating with Rev. Moon, saying Rev. Moon says he’s Jesus. I answered her, shouldn’t we all be Jesus? We need to let the Spirit of God live in us as this man does. We all want to believe something, but when it’s right in front of us, we doubt.

When we were studying the Bible in Sunday school last week, many began to complain that our Sunday school teacher was too radical, but when we examined what he was teaching, it was exactly what Jesus said we should do. If you really follow the teaching of Jesus, you will be seen as radical in this world that tries to make everybody conform to the theme of division, hatred, and isolation from one another. Jesus came to tear down the walls. He was truly radical. Rev. Moon is the same. That’s why there is such a controversy. He is doing everything the word of God actually says we should do. He is heeding his enemies and making them his friends. He’s doing that to change the nation and the world for God.

Min. Stephen Muhammad, Nation of Islam shared that Rev. Moon is a great revolutionary. He’s leaving behind a legacy of love and sacrifice for all human.

Mrs. Margaret Muhammad (Minister

Stephen’s wife) testified that this was such a beautiful event, with beautiful music and beautiful prayers. We all live in such fear for our safety and the reality of fear. We don’t know how to open up to each other. Minister Far- rakan said to us, you cannot open up the Unification people; they are part of our family. Rev. Moon was so warm, and yet there was a certain sadness. Maybe this would be the last time he would speak in Atlanta. I hope that’s not true. Rev. Moon wants to keep doing the work of God each and every day of his life. Rev. Moon has taught me so much. I’m so grateful to God. Apostle Willie R. Malcomb, apostle of 36 Churches of the Church Triumphant and Elder Marroquin, shared. “I read the speech a week before I heard Rev. Moon deliver the message. I’m amazed that after giving the same speech 6 times, Rev. Moon has such a sense of humor.” I’m an Elder in the Presbyterian Church and we tend to allow our scholarship to be in our heads instead of coming into our hearts. One of my church members tried to discourage me from associating with Rev. Moon, saying Rev. Moon says he’s Jesus. I answered her, shouldn’t we all be Jesus? We need to let the Spirit of God live in us as this man does. We all want to believe something, but when it’s right in front of us, we doubt.

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of God.

I saw the work he is doing in the Holy Land, especially in Gaza. He is literally tearing down the walls between the Mus- lims and Jews. There is no doubt in my mind. I was raised as a Catholic, and I hoped as a little girl that I would see the day when people would stop fight- ing. I can see this day happening right before my eyes. I want everyone to know we should be rejoicing and be excited because God has sent the man who can bring heaven on earth.

An Ambassador for Peace, Mrs. Rena

Marroquin, shared. “I read the speech a week before I heard Rev. Moon deliver the message. I’m amazed that after giving the same speech 6 times, Rev. Moon has such a sense of humor.” I’m an Elder in the Presbyterian Church and we tend to allow our scholarship to be in our heads instead of coming into our hearts. One of my church members tried to discourage me from associating with Rev. Moon, saying Rev. Moon says he’s Jesus. I answered her, shouldn’t we all be Jesus? We need to let the Spirit of God live in us as this man does. We all want to believe something, but when it’s right in front of us, we doubt.

When we were studying the Bible in Sunday school last week, many began to complain that our Sunday school teacher was too radical, but when we examined what he was teaching, it was exactly what Jesus said we should do. If you really follow the teaching of Jesus, you will be seen as radical in this world that tries to make everybody conform to the theme of division, hatred, and isolation from one another. Jesus came to tear down the walls. He was truly radical. Rev. Moon is the same. That’s why there is such a controversy. He is doing everything the word of God actually says we should do. He is heeding his enemies and making them his friends. He’s doing that to change the nation and the world for God.

Min. Stephen Muhammad, Nation of Islam shared that Rev. Moon is a great revolutionary. He’s leaving behind a legacy of love and sacrifice for all human.

Mrs. Margaret Muhammad (Minister

of God.

I saw the work he is doing in the Holy Land, especially in Gaza. He is literally tearing down the walls between the Mus- lims and Jews. There is no doubt in my mind. I was raised as a Catholic, and I hoped as a little girl that I would see the day when people would stop fight- ing. I can see this day happening right before my eyes. I want everyone to know we should be rejoicing and be excited because God has sent the man who can bring heaven on earth.

An Ambassador for Peace, Mrs. Rena
concluded that he could learn in turn from Rev. Edwards. Then Rev. Edwards called upon Imam Salahuddin of the American Muslim brother. I couldn’t relate with him before, but since knowing the Rev. Moon, the walls are coming down and I see the reality of people of faith coming together to work with one purpose to build the Kingdom of God. Hallelujah.

At this point Chairman of the IPPW International, Rev. Dr. Chung Wuan Kwak, appointed numerous Ambassadors for Peace. This appointment means that they stand as representatives of various faiths, all affirming that there is one God of all mankind. They uplift the value of the blessing of marriage and family, calling for fidelity in marriage, and finally, that they will bring peace by tearing down the barriers and walls by bringing for the sake of others and by loving one’s enemy they bring reconciliation. The number of Ambassadors for Peace is now approaching 64,000 worldwide. It is growing in America.

Next the video, “Man of Peace,” was shown. Each time it is shown there are always new dimensions that come out for these African faith leaders as they are traveling with True Parents on this historic tour. It’s such a deep education for them (and for all of us on the tour for that matter) to see that Father’s lifelong course took him through so much suffering. Having been imprisoned in Korea, Japan, and America, he overcame and through each step of suffering God was able to bring the righteous forward to support and to defend Father Moon’s integrity as a righteous man who had done nothing wrong. His only crime? That he tried to bring all races together and end the division of religions.

Archbishop Stallings’ introductions have been lengthy. He was an important Catholic leader who also received True Parents’ blessing in marriage and now has a daughter who he’s already blessed. He also fulfilled the calling of Father Moon to go beyond race, to go beyond his blackness, to go beyond his nationality as a righteous man who had done nothing wrong, but rather we should see the unique beauty of each race and each country. That is why the Holy Blessing of Marriage and the engrafting into the Tree of Life is the way for peace. What is next? Practicing True Love and building the family we learn that the most essential essence of God is the parent child relationship. He said that every parent’s love is so great for her children that she will totally sacrifice for that child. He shared the example that in rural northern border of Korea with China where he was born there were no doctors and one of his siblings died from disease. His mother followed a local medicine of the area and after you could tell if the child was sick by tasting the babies poop. Though this is unthinkable for a mother seeking to save here child’s life, this is no problem. That is the parent child relationship.

The exiled King of Rwanda, King Kigali V, was appointed as an ambassador for peace. He said after the event, he finds real hope in Father’s vision. He said he believes Father’s teaching is the true hope for the continent of Africa and he is totally excited about America’s role in the Middle East Peace Initiative document for signing and asked all who were gathered there to join him in this historic effort to gather 1 million signatures (500,00 have been gathered so far). The delegates to this convocation were inspired to join this effort, which will be presented to the United Nations later this year. The IPPW is doing a great work to get people to work together.

The event closed with Rev. Kevin McCarthy, with love and warmth thanking everyone for all the sacrifices they made to bring such a great success.

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The event closed with Rev. Kevin McCarthy, with love and warmth thanking everyone for all the sacrifices they made to bring such a great success. It’s great to see the One Church Family of Washington. Rev. Hong, Rev. Francis and all the Washington Pastors and community leaders, hearers of elders are to be commended. You set the standard for the whole world.

DC from page 8

SEATTLE from page 13

Muhammad of the Nation of Islam, Bish-
op Ema Jones. Bishop Jones shared all about the importance of speech and message are sent from God. Father Moon is the man prophesied in the Scriptures. The dignity of the audience brought by the effort led by Rev. Hong was truly magnificent. Many

also, Bishop Scott and Mother Scott who was one of the first to bring many churches under him into the movement of Father Moon. He is a man of great character. Rev. Fleming and his wife and Co-Pastor Rev. Fleming are truly great clergy. Rev. Kim and John Dixon are to be commended for the strength that has developed from Oregon.

Rev. & Mrs. David Tuiasosopo of the Congregational United Church of Christ and one of the key ACLC clergy in Amer-
ica presented the flowers. Father and Mother Moon were so happy to see Rev. David. They stood strong when the Clouds of Witnesses shook the clergy. The gift presentation was made by Jewell Praying Wolf James. He is a famed Native American leader who is working with NASA. He presented with others the ‘healing pole’ that was presented at the Pentagon last September.

The carving was so outstanding. It was a Moose antler carved in the shape of the Eagle with an eagle image carved on one wing. The Eagle is the symbol of God’s messenger and the Salmon the symbol of the first fish giving its life for its children and continues the ‘lineage’. Native American Mr. Jack and Mrs. Beverly Cacy presented the beautiful carving. Then one of our most prominent Native American leaders who has been so close with True Parents for many years is Chief Fred Simpson of Alaska. Fred believed that an incredible leader at helping Native peo-
ple to work together and bring eco-

nomic development and healing. Fred spoke so beautifully and shared that he so deeply loves Father Moon and the Native American. He and his family are deeply grateful for Father Moon.

Rev. Mary Anglin, Vice Regional Direc-
tor of the Family Church of Seattle Region gave the benediction. It was a great event and great moment in the history of Seattle.

The next morning at Hoon Dae Hae at Caffe Vital, there was intoxicating talk. Father and Mother really love and trust Rev. Hun Suik and Mrs. Lee the true American, colorful, Judaeoaku and Rev. Peter Kim sing for everyone. It was so great. It was so wonderful. It was a great moment in the history of the world. Father was pleased in Seattle. We sincerely hope that the Middle East Peace Initiative document for signing and asked all who were gathered there to join him in this historic effort to gather 1 million signatures (500,00 have been gathered so far). The delegates to this convocation were inspired to join this effort, which will be presented to the United Nations later this year. The IPPW is doing a great work to get people to work together.

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strong with ALCCL ever since Rev. Edwards worked with the American Family Coalition. He has been a strong person of faith from the beginning of his message. He is so much that we don’t know about him. He is a precious brother. He also has a strong image of peace. It was so beautiful to see Mother Wright!!! Rev. Thompson, Bishop and Mrs. Chairman of Faith Temple Community Church of Sacramento, received the holy wine as the representative of the whole family of nations. This program has become so powerful and interesting because everything we teach – the blessing of families, the unity of faith traditions, breaking down barriers between nations, and the meaning of True Parents – is not just words but is also demonstrated on the stage. Everybody participating is not someone brought onstage suddenly, but it is the fruit of Father Moon’s 34 years of cultivating relationships with people of character in all 50 states. That’s why so many civic officers are readily recognizing and commending his work.

Letters of commendation were read from Oakland Mayor Jerry Brown, Mayor Jose Esteves of Malpitas, Mayor Mark Green of Union City. Mayor Dennis Johnson of Alameda, and US Congressman Richard Pombo of Stockdale, Calif. Again, these were secured in one week, and also the great deal of controversy and criticism over the last year after the Crown of Peace ceremony on Capitol Hill. But over time and through consistent advance- ment, that has all changed and become positive, and the majority of leaders have come to understand that Father is a peace king, a spiritual leader that does not seek war but brings peace. It is real and it’s happening before our eyes. Father highlights the fact is that the most important thing is living line. The essence of peace is to be connected to God’s lineage. This is the day the Lord has made. The engraving into the Tree of Life is occurring before our eyes. He also spoke strongly about humaneness. He expressed love for all people and the door is open every day. He also is quite strong that the image of God is male and female, and other lifestyles are not acceptable. This will and eventually lead to breakdown.

The Flower presentation was given by Rev. Thompson, Bishop and Rev. David Robinson of the San Francisco event was quite often. The presentation was made to the Reverend Street World peace king, giving it in Father’s prayer room in Chung Pa Dong, our first church in Seoul.

I have to say, my brothers and sisters, this whole thing is like a dream. I was in Chung Pa Dong when we brought the first delegations of ministers in the early 80’s to this country. I remember ministers going to the street, and Father was giving a prayer service, and there came to give a gift to Father and Mother Moon. (Andre is not only a successful pastor but he and his wife guide a successful medical supplies company.) When we gathered participants for the philan- thropic conference in Raum, when I spoke, he was one of the first to make a pledge. It was beautiful to see him on a subse- quent trip with his wife and Andre 1st blessing. He presented the donation to me for the Berea Strait world peace king tunnel, giving it in Father’s prayer room in Chung Pa Dong, our first church in Seoul.

Father was moved, talking the gift Rev. Andre gave him, which was a special water bottle that has inscribed on it, gospelworks.com, and after signing it Father gave it back to him. I know it was a water bottle that Andre could receive the blessing.

The gift of the trophy congratulating True Parents on their victory was given by Dr. Ames Brown, of 3rd Baptist Church in San Francisco. (Recently with just a Zeh silver car, Dr. Ames Brown opened the door for us to meet one of the former U.S. Pres- idents. ) Joining him in the presentation was Ambassador for Peace who’s head of Com- munity Peacemakers. Her nephews were two for no reason, and she is a very kind ambassador. Her response - she made more effort to embrace Father’s (She also is quite strong that the image of God is male and female, and other lifestyles are not acceptable. This will and eventually lead to breakdown.

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DALLAS from page 11

gram, especially in the holy wine cere- mony. Rev. Akeen must have guided them in advance because they partici- pated so smoothly, with spouses hold- ing hands.

Dr. Yang’s address always gives a strong foundation for people to under- stand who Father is. We showed the “Man of Peace” video. Then Archbishop Stallings spoke. It was amazing what Dallas accomplished. Just one week before when we visited Dallas, there were perhaps 50 to 100 people confirmed. But this night there was clearly over 1,000 in the audience. So many prominent clergy, many of whom had not been with us for several years, had come back to witness this evening. Archbishop Stallings said, don’t believe what you hear. Come and see for your- self. Come and see Rev Moon, see what he’s teaching and see the fruits. When you understand the fruits, you’ll understand the man. By his fruits you will know him, and I’ve come to know that his identity is clear. All the churches and pastors should understand that the hour has now come that God’s people must rise up and stand together. God has sent the leader who can bring us together to march into the Kingdom. I’m grateful for you tonight because you will get to see. Come see a man, the one whom God has sent, and you will understand that he is the one to lead us to the Peace Kingdom, he is the one - and we need not look or another.

When Father got up for the keynote address, there was such a feeling of vic- tory in the audience. Because they had overcome the barriers to come togeth- er, there was a sense of excitement. Father must have referred to Dallas 40 or 50 times in his speech, talking about the Texans over and over again. There was such warmth with Father and the audi-ence. One lady put her front in thefront hallelujah. Father picked up on that and said over and over, hallelujah. The speech flowed beautifully.

Father’s comments were directed very much to the people of Texas. They had weathered the storm but Father encour- aged them to understand that if they real- ized the importance of the Twin Towers and the support of heaven to understand the need to understand how precious is the holy blessing, that the blessing is the only way to peace, and that ultimately exchange marriage between partners of different races and nations is the way to peace.

Father only spoke two hours, but there was such rapport with the audience that he could feel how close they were in heart to him. Rev. Tessie Willis and her hus- band Ron, who had been deployed to Iraq for over a year, working as a civilian employee of the US Army, were totally committed to help bring the peo- ple for Father’s address. They did much to reach top clergy in the area.

When we called upon Gloryland Baptist Church to be recognized, it was wonderful to see all the hallelujah. Rev. Hayes had mentioned earlier, my people are so excited. This is the first church in America where the whole church has come to accept the Divine Principle. Rev. Hayes has the Divine Principle in the pulpit, teaching it together with the Bible. In his office he has a stack of Principle books, and all his assistant pastors have been trained in Principle and received the bless- ing. You could see it in the spirit of those who had been evacuated from their homes for three days, only to drive four hours back again from Houston, arriving at 2 a.m. They were so excited to be. The author of the Divine Principle, our True Parents. This kind of under- standing is spreading in the church.

My brothers and sisters, it’s only a matter of time before this nation turns its course to full understand- ing. Always the great revival movements of Christianity were faced with great per- secution at the start, but somehow God’s word would take root and finally begin to expand. Our roots are set now and expansion is now occurring in the church.

Eventually our numbers are going to expand exponentially as people feel the support of heaven to understand the calling of true families.

Frather shocked everybody, saying that we should take down our church signs. There should be no different denominations. Why do we have Methodists, Presbyterians and Bap- tists? Should we take the signs down? Everyone shouted amen. It was a great revival spirit. Father is the greatest evangelist who ever lived. Many times Father smiles at Archbishop Stallings and makes faces, asking, are you happy that you made an exchange marriage? Do you believe what I’m teaching? Arch- bishop Stallings says, yes, Father. It’s very clear. We are going beyond bound- aries through exchange marriage and blessing.

Father said over and over again, everyone must go this way of blessing. We have to have confidence that we can change America. America can change rapidly if there were more people like me. What if there were 36,000 Rev Moon’s in America? How fast could we change this nation? How about you clergy? You should become just like me and we can transform this state of Texas and the whole nation.

Father shared that he was moved by the spirit of the clergy there. Many distin- guished Ambassadors for Peace, quite a number of white professors and other nonprofit leaders, as well as Hispanics and most importantly, the native Amer- icans came out in big numbers. Rev. George Akeen, a Cheyenne chief and Christian pastor who went with us to Gaza, was introduced, and he stood up proudly because he had brought 100 peo-

cisco is key to give birth to millions of believers who can understand True Par- ents. Dallas is the BIG “D” and the “D” stands for Divine. Destiny for the Deliverance of America. ❖

San Francisco from page 20

bring love to the Muslim community and engage the community, and Father Moon is the one who’s doing this. (We are moved by your heart Stephanie - you are a great American). Joining them were Master Samantha Chou of the Purple Lotus Cen- ter, and another outstanding Buddhist leaders and another outstanding Buddhist leader, Rev. Brandon Rheems to stop gang violence and working with the top elected officials of California. Everyone was so happy to see Mr. Bento Leal. (We are also proud of Bento’s family - Yong Sung has his son is a nation-

Father related to all with such love that everyone was transformed. We must atone for the history of injustices to the Native Americans. We can’t just say we are sorry, we must atone with substance and repent and forgive. Flowers were presented to congratu- late True Parents by Mr. Mike Ghouse and his wife Najma, Mr. Ghouse is a busi- nessman, founder of UNITY DAY.

USA (observed every 9/11) and it is National President of The American Mus- lim Forum; board member of UNA Dallas. The gifts were presented by Mr. Len Ellis, Director, The Peace and Justice Center - Arlington; board- member Dallas Peace Center, board of M.K. Gandhi Institute for Nonviolence.

The event ended with a beautiful word from God by Imam Marzouq Jamil who is from the Muslim American Society. He said, We work of forgiveness, understanding and growing, is a work of faith and a work that we as Muslims, Christians and Jews can continue to join and develop. This is the work of God. We are grateful to Father Moon. Marzouq was joined by his blessed wife, Sister Yancy who was a former member of NBC national and now is an independ- ent journalist for CNN and other major media companies.

Chief George Akeen is our True Brother, he spoke from his heart that all people are suffering in diff- erent ways. He is leading the Native American Indian people to overcome suffering and asked all to lend a hand and prayers of support. We are truly brothers and sisters, and we deeply love and respect Father Moon in this work. The Native American peoples love him and feel trust for him.

Workers had over a year, working as a civilian employee of the U.S. Army, were totally committed to help bring the people for Father’s address. They did much to reach top clergy in the area.

We concluded with 30 people on the stage with Rev. Tessie and Ron atting from the streets with Rev. Brandon Rheems. We concluded with 30 people on the stage with Rev. Tessie and Ron atting from the streets with Rev. Brandon Rheems. We concluded with 30 people on the stage with Rev. Tessie and Ron atting from the streets with Rev. Brandon Rheems. We concluded with 30 people on the stage with Rev. Tessie and Ron atting from the streets with Rev. Brandon Rheems. We concluded with 30 people on the stage with Rev. Tessie and Ron atting from the streets with Rev. Brandon Rheems.

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LOS ANGELES from page 15

fill the will of God and to build relationships of heart and love that don’t break or go down.

How about step children, step parents. He shared from God’s viewpoint that there should be no ‘step’. Through the principle and True Love and the Holy Blessing of marriage we can bless and link families under the blessing of God. With this spiritual linkage to God’s lineage we will have the spiritual power to end the culture of divorce.

We should end the concept of ‘step’ anything. The fact that 400 Ambassadors were there with such strength made an incredible foundation for the audience to receive the truth.

The ACLC clergy of Los Angeles were out in strength. Rev. Gatson, Rev. Danbury prison in 1985 he was in Danbury prison in 1985 he

The Ambassadors for Peace for were deeply attentive. Such outstanding people were there. The head of the NAACP came very attuned with the spirit. It also Darrin Bo Taylor who became nationally known as the man who brought peace between the famous gangs of LA – the Bloods and the Crips. He was moved by Father’s courage to love all people and call for reconciliation of all humanity. The Ambassadors for Peace understand. Father at one point with great appreciation for Dr. Cecil Murray asked Rev. Murray and his sister, do you think? Father said do you believe in what I am saying. Rev. Murray was all smiles, you could see how much he appreciates and understand the evolutionary power of truth. Rev. Murray has been a warrior for goodness and has worked in fear of being controversial. That’s why he stands with us today. He is truly a man of God. I think we are standing together of God’s people is now a rock solid Foundation of Substance with a profound sense of victory and we concluded

The next morning at Hoon Dok Hae True Father commented that having the Hollywood Choir lifted our hearts with music and we concluded with a profound sense of victory and a rock solid Foundation of Substance that Father created with the key leaders of America as a foundation for the world tour. The foundation is set. Father is in tip top health condition and stronger than during the 50 state tour of 2001.

Rev. Dr. Nicholas Benson, ACLC leader and Professor emeritus of the Angelical Church, Professor of the renowned Anusa Pacific University gave the benediction.

Congratulations to Rev. Ku, Rev. Hanhing, Rev. DaSilva, Mrs. Shert Seuter, Keith McCarthy and all the Los Angeles Region and supporting Regions. Thanks to Hawaii (who were there with strong representation) and Arizona and Nevada.

Father did a special signing of many programs and maps of the 12 city tour. Father commented Dr. Yang and the American group and gave all his blessing to work with the leaders of America. In particular he shared that the wealthy people are the people who do not want to support America to us. He mentioned how ACLC, IRFP should now work with the wealthy people and love for God’s people is now support and they will now expand this victory of True Parents to America in the Whole World.

CHICAGO from page 9

lents were the Rev. Walter Mobley, Sr. pastor of Gospel Truth Missionary Baptist Church, the Rev. A.P. Randal, of Twelve Gates Missionary Baptist Church, Dr. A. Harold White, senior pastor of True Life Baptist Church, Rev. William Thompson, pastor of New Greater Christ Baptist of Michigan. The newly appointed Ambassadors for Peace were the Hon. Jesse White, Secretary of State of Illinois, Prof. Morton Kaplan, professor emeritus University of Chicago, Rev. Carolyn Arnett, pastor of Full Baptist Church of the True God of Minnesota, one of the largest black churches in Minneapolis, and Rev. Daphne Dr., president, CEO and Founder of What About The Children, Inc. in Ohio. Father’s address again was in the spirit of the history of his relationship with Chicago. He said, once again Chicago is strong, steel, shik hai, strong and

Father told him, this may be the last time we see each other. Interestingly Dr. Kaplan told Rev. Murray earlier that day – this will be the last time I see Rev. Moon. Father told Dr. Kaplan where he goes to spiritual world, he should tell them that he is a student of Father Moon and then he would be taken care of. The bond of love between them was so strong, demonstrating that Father never forgets those who stand with him in history.

Father was very impressed with the quality of the clergy in attendance, especially Dr. Harold White and his wife, who dressed alike. (They inspired to being this tradition by True Parents blessing of marriage after which they began always to dress alike.) The time Dr. White was very distinct in traditional black suit with the Episcopal white collar (round white collar that goes to spirit world, he should bring all the way around the neck) and his wife in a beautiful black dress with an artistic white collar (not clerical). Father kept saying, you look so distinguished. Do you understand my teaching about the blessing? Dr. White replied, yes, Father. We are a blessed couple. We were blessed by you.

Bishop Connie Bansa gave the call to action. It was amazing to see her presence. What an incredible time! True Parents on the stage after the program, Mother said to Rev. Bansa, ‘I’m missing you recently. Where have you been?’ Mother was so sensitive to notice Rev. Bansa and she was a living example of what Dr. Yang was talking about during which she was struggling with the era of taking down the cross. But we are seeing an amazing personnes now, how True Parents’ true love truly overcomes differences of culture and tradition.

In fact, True Parents love overcomes all differences. Therefore, we can be of different backgrounds, races, cultures, but that doesn’t mean that True Parents love to touch people’s hearts. This love allows them to come outside of the box and cross barriers of their faith tradition and cultural background. True Parents really care, as evidenced by the fact that Mother remembered Dr. Bansa and asked where she had been. Rev. Bansa said to me afterward, ’I’ve come home again. I’m so happy to be with True Parents. This is the era after the coming of the King of Heaven.

True Father commented that having the Imam, Rabbi and Pastor on stage is a sign that heaven is supporting this kind of activity. We should not be proud or boast that we’re doing this work by ourselves. We’re doing it in cooperation with heaven, and also the saints and the religious founders in the spirit world totally support True Parents. That’s why the inevitable coming together of God’s people is now occurring. The walls are down and if we take steps towards another one we are more present.

The next morning at Hoon Dok Hae True Father said that Chicago is like the backbone of America, having the fortitude and guts to accomplish the Berring Strait program. He noted that the Media она in Chicago and that True Parents’ love will clear up all those activities by showing people a better way of life than the things that bring sadness and conflict.

A new era has dawned this is the era of the peace king. Thank you, Chicago. You had you speech booklets signed two times!!! I never saw that one before. Hats off to Bishop Kim and Mrs. Kim, David Ren del, Rev. Stutch in Chicago and Japanese missionaries.

Rev. Dr. Nicholas Benson, ACLC leader and Professor emeritus of the Angelical Church, Professor of the renowned Anusa Pacific University gave the benediction.
**The 3rd Fishing World Cup Taiwan 2005**

**by Christopher Rood**

The World Sport Fishing Federation (WSFF) Taiwan Chapter hosted the 3rd Fishing World Cup from September 8 through September 12, 2005. The tiny island nation of Taiwan, led by Mr. Cheng Yu-chen, organized the fishing tournament and conference for nearly 2000 guests, including over 60 different nations.

The evening of the 8th saw the opening ceremony, held at the Taipei Hero House. WSFF Chairman Tae Geun Yoon as well as Vice Chairman of WSFF, Dr. Hideo Oyamada, greeted the hall of audience and participants and words of welcome and great anticipation and hope for everyone to enjoy the tournament and conference. They encouraged the audience to catch and multiply the vision of world peace as was first expressed by the founders of the World Sport Fishing Federation, Dr. & Rev. Sun Myung Moon and Dr. Hak Ja Han Moon. Congratulatory messages were also given by government dignitaries from Taiwan and the Republic of China. Everyone was treated to a Chinese dim sum. Everyone was treated to a Chinese dim sum.

Later in the evening, separate orientation meetings were held for each fishing category, which included Boat Fishing, Pool Fishing and Long Casting. The Rock Fishing participants had flown off to another area of Taiwan that afternoon for the first time.

As we deciphered the translations of rules and techniques in the Boat Fishing category orientation, it was apparent that our fishing area would be affected by an approaching typhoon from the east. Therefore, we would be limited to only one day of tournament fishing. The target fish were different varieties of the mackerel species and an unusually brilliant species called hairtail, which is often called ilishfish. As far as representatives from different countries, there was an allowance of four places. The U.S. was allotted four places. I was invited on the foundation of the WSFF-USA inaugural tournament, the Hudson Striper Peace Cup in 2004, that I was fortunate to organize and direct with Mr. Sato of True World Group, Rev. Horn of the Brooklyn Church was chosen by his block leader to compete and keep things interesting for the one. Roddy Jenifer from Baltimore was asked to attend; although his fishing experiences were limited, his beautiful fiancé, Fatou, a student in Taiwan from the nature of Gambiya awaited. The fourth U.S. representative was a brother named Bill Honaker, he and his wife Eileen live and work in Taiwan. My son Samuel and I videotaped the event and I was able to hand deliver copies of the ceremony to everyone in person.

The next day was on a warm, cloudy morning. Ten boats with about 15 anglers each started round one. Each round lasted 3½ hours. The top three of each boat advanced to the next level until the final boat of nine anglers went to decide the top six winners for cash and trophies. The Australians and the Estonians were great competitors. The team from Uruguay made a classic effort. However, the native fishers from Taiwan, the Japanese and Chinese, were more than capable at warding off the competition. I was invited on the foundation of the WSFF-USA inaugural tournament, the Hudson Striper Peace Cup in 2004, that I was fortunate to organize and direct with Mr. Sato of True World Group, Rev. Horn of the Brooklyn Church was chosen by his block leader to compete and keep things interesting for the one. Roddy Jenifer from Baltimore was asked to attend; although his fishing experiences were limited, his beautiful fiancé, Fatou, a student in Taiwan from the nature of Gambiya awaited. The fourth U.S. representative was a brother named Bill Honaker, he and his wife Eileen live and work in Taiwan. My son Samuel and I videotaped the event and I was able to hand deliver copies of the ceremony to everyone in person.

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We are in discussions with the Red Hook Trails Committee, he said. We’ve developed three new trails called the Theodore Roosevelt trails in honor of the former president who spent his summers here when he was a boy, and we’re finding out a lot of very valuable information about Roosevelt and his time here.

Among plans being considered is a wastewater treatment facility that could be shared for municipal use.

They propose--to build a sewage treatment plant on the northern part of the campus and explore with the town using that treatment plant to support cove Bay's historic Barrytown hamlet, O'Neill said.

Hendricks said the plant is at the “far end” of the master plan but is being considered to help with scenic views on the 250-acre campus.

The seminary formerly housed St. Joseph’s, Notre Dame, and Christ Brothers boarding school.
Summer Volunteer Project for Friendship America

by Yeon-Hwa Chang

Twenty three teenaged participants traveled to Paraguay this past summer to participate in an annual volunteer project sponsored by the International Relief Friendship Foundation (IRFF) and the Leda Project in Paraguay.

The project, August 6 – 19, 2005 at the Leda Community, Paraguay, was a joint project with the Association for Sustainable Development in North and South America with the International Relief Friendship Foundation, the Religious Youth Service and the Leda Project.

During the two weeks there, the group traveled by bus from Asuncion city to a Mennonite community in Loma Plata, then by boat and charter plane to the Leda community developed and sustained by Unificationists under the Rev. Sun Myung Moon, and from there, they traveled by boat to the Chamacoco community in Paraguay where the group spent four days living and learning, perseverance and strong will and determination from the Native South Americans living in this village.

This larger than usual group of volunteers were given a rare and valuable peek into the sustained development of the unexpectedly popular Mennonite community developed in Loma Plata. Mr. Rat-sall gave the group a great overview of the Mennonite history and illustrated the struggle and rewards of such a great feat. From Loma Plata the group traveled by boat, bus and charter plane to the Leda community where they spent a day soaking in the sun and the beauty of this four year old community before departing for the Chamacoco Village.

Under the guidance of Mr. Sano Mr. Mitsuyoshi, the group traveled by boat to Quatro de Mayo to visit the Esperanza Village and to see a school that was completed there. From the Esperanza Village the group traveled by boat to the Chamacoco Village where they would stay for three nights and four days assisting in the setting of the foundation for the school being developed there.

The group was greeted by the entire community at the village. Each participant took turns offering IRFF bags filled with gifts prepared by the volunteers to each of the children of the school in the village. Gifts consisted of pencils, sandels, IRFF T-Shirts and hats and for the kids in general, volunteers had brought soccer balls, volleyballs and Frisbees for their enjoyment.

Volunteers spent half the time there hearing bags of sand and rocks to the work site and assisting in digging trenches and filling in cement foundations for the school. The other half of the time was spent learning phrases in Chamacoco and teaching English phrases to the village students. Songs and stories from both sides were shared during night time camp fires and late afternoons were spent playing soccer, volleyball, or tag and red-rover with the children. Many of the volunteers made an effort to learn the children’s names and really pay lots of attention and love to them. The atmosphere really was fun and full of energy. Even the work was enjoyable.

On the morning of the fourth day, we awoke in the dark of the early morning to the sound of the chef singing a song of safe farewell. Letters of thanks were left to Leda and IRFF representatives on behalf of the community by the chef later on that morning. From there, the group returned to Leda and spent two days there creating friendships to work in all that heat! Volunteers also enjoyed fishing, horse-back riding, swimming, planting trees, and visiting the vast land that makes up Leda.

As an end of project treat, the group bused their way to Brazil and Argentina to visit the Iguazu Falls where they enjoyed the beauty of the falls, the many vendors selling Brazilian souvenirs, a night of entertainment at one of the more popular restaurants in Brazil. The final day was spent in Asuncion, Paraguay where last minute shopping, good-byes and pictures were taken before everyone boarded the plane back to the States.

The atmosphere among the participants in general was full of excitement at being in South America for the first time. Participants from America commented on having a rough experience in the village.

On this project, Estelleve, a first time participant for the Leda Project wrote, “I admit so I really didn’t want to go to Paraguay at first, and was really upset when I realized that I didn’t have a choice but in the end, I was so grateful that my mom bought that plane ticket. It’s like when you watch those commercials on TV to donate a little bit of money per day to help a child across the ocean, and you say, poor baby. Then I got there and it was in my face. It was exactly as I expected, but I just didn’t know it would be so...real. I didn’t know what it was like to LIVE like that everyday of your life, with just bare necessities of living. It makes me so much more thankful for all that I have, and it’s such a rewarding feeling to know that I’ve done something to help these kids...”

The Chamacoco village is still quite primitive but the people there are determined. Two participants found the conditions so rough in the village that they asked to leave early. Even so, everyone was putting in their full effort to make a difference.

Even if only for a few days. On the whole, participants voiced in favor of a longer stay in the native village for the next annual project as well as a more structured education on sustained development. The general outlook on this project is successful and everyone involved is hoping for a continued, lengthy partnership with IRFF for the Leda project and a continued interest among our second generation to participate and help make a difference.

For more information on the Leda Project, go to www.ledaproject.org.

ADVERTISE IN THE UNIFICATION NEWS
October 2005

Celebration of Life • Montana’s Annual 9/11 Memorial Service

by Pastor Mike Yakawich

On Sunday, September 11th, 2005, the Annual September 11th Memorial Service was conducted at the Yellowstone County Courthouse Lawn in Billings, Montana at 11:00 a.m. There were over 300 people who participated in this annual event. Co-sponsored by the American Clergy Leadership Conference of Montana, The All Nations Christian Fellowship Church, The Marine League Corp Honor Guard, The Family Church, Chaplain Carol Whiteman, the Yellowstone County Motor Cycle Riders Association, the American Red Cross and many other community organizations and leaders all made this event very successful.

In the weeks leading up to this event, a variety of groups, churches and organizations pledged their support. The Marine Corp Honor Guard, who has consistently supported this event each year, was the first to step up to encourage this event to take place. One W.W. II veteran, the Sergeant at Arms, Bill Van Wieren, was so inspired and honored to be included in this event. He coordinated his team of about ten men for this event. The Mayor Charles Tooley submitted a letter in advance to be read at the program. Our County Commissioner, Bill Kennedy, was eager to again be one of our key note speakers. He personally gave us advice on how to coordinate this event. Dr. Rev. Vernon Johnson, a medical doctor and pastor, volunteered to bring his entire congregation as well.

The weather was a big support with the regional paper, The Billings Gazette, doing a fine job in covering this event. The local NBC affiliate did a great job in interviewing Pastor Mike Yakawich on the early morning news the Friday before the event. They also did an excellent coverage of the program and aired it on the 5:00 p.m. and 10:00 p.m. nightly news on Sept. 11th. The weekly, The Out-Post, also had a nice article announcing this year’s event. On Monday, September 12, 2005, the Billings Gazette printed two very nice photos of that day’s event. We were happy that the Motor Cycle group was recognized, for their support was exceptional.

On this day, the weather was threatening to rain. Though there was some drizzle, the weather really cooperated with us. The weather was mild and very comfortable. As our event began, we had a wonderful guitar melody by Mr. Clint Woods. We then had presentations of colors by four members of the Marine Corp Honor Guard, the pledge Allegiance and the Star Span- gle Banner was performed. The Native Americans New Day Youth Drummers played a flag and honoring songs. The entire program was prayerful and uplifting as we remembered all those affected by the Sept 11, 2004 tragedy, reflected, reconciled and made new determinations to move forward. It was indeed a celebration of life.

We did have one of our key ACLC leaders, Chaplain Carol Whiteman, fall off her chair with a diabetic seizure. Miraculously, a local fireman was right next to her when she fell and quickly responded with life saving actions. The fire truck and ambulance arrived to take Carol to the hospital. All agreed to be prayerful and keep the program going. Later, Pastor Mike and his wife Yukiko visited Sister Carol in the hospital. Sister Carol and them were all in agreement that her suffering was indemnity which provided so much spiritual support and success for our program.

Our ACLC ministers came out in full force. Chaplain Carol Whiteman was a key organizer and supporter of this event. Our close ACLC: church of the All Nations Christian Fellowship Church, Evangelist Eunice Terry and Sister Pauline Turner brought their entire congregation to the program. Their pastor was to give the keynote address but was called away to deliver a baby! Nevertheless, the ACLC leadership carried the day.

A remarkable addition to this year’s event was the Yellowstone County Motor Cycle Riders Association joining our event. Many of these are members of the police and fire department. It was wonderful to have over 110 motor cycles come down the street to the park lawn lead by the police department during the program. Since each bike had an average of about 3 people on each bike, you can imagine the wonderful influx of people. Later, their representative was invited up to say a few words. Another member played “Amazing Grace” on his bag pipes and then their Chaplin Armstrong gave a very emotional and tearful prayer to all.

Our Country Commissioner gave a wonderful testimony of the work of the Family Church as in putting this event together. He echoed the words of a good friend of ours who was representing U.S. Senator Max Baucus office, Mr. Jim Cor- son. In addition, it was inspiring to have such leaders involved and to hear their sincere heart for this tragedy and the hopeful messages they presented. In addition, we were blessed to have a leader of the Muslim community offer a prayer for peace as part of the program. We partnered with the American Red Cross as well. We wanted to include our thoughts and prayers and substantial support for the Gulf States victims of the hurricane disaster. We had five people from the Gulf States who moved recently to Billings also in attendance. As our Mayor Tooley shared, “We are a nation of brothers and sisters who hurt when our brothers and sisters hurt, no matter where they live. It is for that reason that we stand united in heart and mind with a determination to continue on. We pray for those who suf- fer, and because of what has happened recently, we espe- cially remember those in the Gulf States. We mourn the loss of life and strength for the scenes setting up chairs, tables, canopies and refreshments for all those in attendance and were vital support for this event’s success. One mom even baked donut cookies for this event. We felt the healing love of God, Lord Jesus and our True Parents in our gathering as we are so grateful for Bishop Lee, Rev. Anglin and Rev. Wiesinger’s prayers, guidance and support of this annual event.

We had other music performed by the All Nations Christian Fellowship Choir and the Family Church Youth Band. The spirit was very high. The Martin, DiLorenzo, Woods, Thiesens families and others members worked very hard behind the scenes setting up chairs, tables, canopy and refreshments for all those in attendance and were vital support for this event’s success. One mom even baked dozen cookies for this event. We felt the healing love of God, Lord Jesus and our True Parents in our gathering as we are so grateful for Bishop Lee, Rev. Anglin and Rev. Wiesinger’s prayers, guidance and support of this annual event.

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What's So Good about Korea, Maarten?

by Maarten Meijer

Israeli MPs meet with Syrian & Yeminite MPs

T he meeting took place during the International Federation for World Peace conference marking 60 years since the U.N.'s inception and four years since the September 11 attacks. 

"We did not force ourselves on them," el-Sana said. "They approached us and held open conversations. The Pakistani and Syrian representatives were especially friendly. Needless to say, a Syrian official would do such a thing only after receiving instructions from his superiors."

Arab MK el-Sana said those present showed an interest in the peace process amid Israel's recent disengagement from the Gaza Strip.

"They expressed their appreciation for Prime Minister Ariel Sharon’s move and a hope that it would mark the beginning of a peace process and that the conflict would end by way of the Oslo (United Arab List) list in New York with members of parliament from Syria, Yemen, Pakistan, Bahrain, Jordan and Kuwait.

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One of the great strengths of Korea is its depth of its hearts. I believe this lack of nuance gets in the way of the larger, positive whole. I think that of most ordinary Americans or Canadians, precious traits that are usually ignored in others—courage, selflessness, and genuine care about the people..."
I was a very special visit for me being able to go to Houston, Texas, Saturday Sept 18. I went to work with Rev. and Mrs. Hayes to help people from Louisiana who were made homeless after Hurricane Katrina. After arriving at the airport, I went with Rev. Ethel Hayes and Min. Rosemary to the George R. Brown Convention Cen- ter. We just walked along the outside of the building and talked to people there. The security working there told us that there were around 600 people staying inside the building. People that we found outside of the building were a little bit confused because they weren’t allowed to get back into the building until 11 am of that morning (It was only 9am when we met them so they had to wait for 2 more hours). So many people were outside waiting for the doors to re-open. Yet they were all so cooperative and patiently waiting. One father with a young son who had a tooth ache was looking for some medical help. We talked with one lady, Mrs. Sandra Green who was with her son, a college student who looked very stu- dious. They had been there for 2 weeks already. Her son’s university had been closed due to the hurricane. We were able to meet so many beautiful people there.

After we the convention center, we went to Gloryland Baptist Church, which is pastored by Rev. and Mrs. Bernett Hayes. There, our brothers and sisters from the Houston Family Church and ministers from Gloryland were waiting for us. They had brought food and cloth- ing there to be given away to the many people in need.

After Rev. Hayes prayed and blessed our day, we left for the Astrodome. We brought with us blessed candies. Twelve of us, Rev. Ethel Hayes, Min. Rosemary Williams, Dr. Roslynn Gunton and Fam- ily Church members could go togeth- er. There, Rev. Charles Keyes was wait- ing for us. Already many people had found new places and homes to stay, so less than 8,000 people remained there. (In the beginning I heard that around 25,000 people had been there.) That was wonderful news. I was so amazed that the service given to the people was so good. There were many service stations serving water, drinks, and snacks all the time. One lady said, “We are very well taken care of.” Houston is really doing such great work. Although people had had such a hard time, there was peace there.

Rev. Ethel Hayes and I talked to a gentleman named Mr. Robert Gordon. He still hasn’t found his wife, children and grandchildren yet, after he put them on a bus to be evacuated. He does- n’t know where they are, after search- ing in many places. Please pray for him and his family.

After visiting the Astrodome, we were invited to Rev. and Mrs. Keyes’ home for lunch. Also invited was a Louisiana family who had already been taken in by an offering home, but just joined us there for lunch. Rev. and Mrs. Keyes welcomed all of us and we had a heavenly delicious southern meal pre- pared by Mrs. Keyes and one other min- ister.

I wish I could have stayed longer to help there, because Rev. and Mrs. Hayes, and Rev. and Mrs. Keyes are working very hard to take care of all the people there. They invite them to their church.

Religious Youth Service Commemorates International Day of Peace in Sri Lanka

by Ghulu Senaratne

To commemorate the International Day of Peace, the Religious Youth Service of Sri Lanka organised a service project in the “Tsunami” affected area in southern Sri Lanka. Held in Tangalle, Sri Lanka on Octo- ber 6, 2005.

Forty participants from all over the Sri Lanka and ten foreign participants of different religions joined together to help in building a community centre building in a resettlement village for the Tsunami affected people in the coastal town named Tangalle located in southern Sri Lanka. Young people from the two fac- tions responsible for the 20 years of civil war in Sri Lanka, Northern Tamil and the Southern Sinhalese joined together in this project to truly mark the United Nation’s “International Day of Peace” held September 21, 2005. The participation of the Execu- tive Director of Religious Youth Service International, Rev. John Gehring, at this project made this celebration more memorable.

Run For Peace

by Diesa Seidel

On Sunday, November 6th, I will be running the ING New York City Marathon to raise funds to support peace awareness. Our world suffers from antagonistic relationships between people of diverse religious and cultural tradi- tions; therefore, we feel the urgent need for practical models of cooperation as a solution for violence and misunderstanding.

One of the most effective peace programs that operates on a global level is the Religious Youth Service (RYS), an interreligious and international service project organization. RYS is establishing a foundation for world peace by creating a model of interreligious cooperation through service, transcending barriers of race, religion, nationality, and culture, and by creating Youth Ambassadors for Peace. Since 1986, RYS has completed 140 service projects in 45 countries, helping to clean the environment, rescuing endangered ecosystems, and building schools, hospitals, and homes. I had the privilege to participate in two RYS projects (Trinidad & Tobago, ’03 and Guyana, ’04), and was deeply moved by the genuine spirit of cooperation and service among people from various cultures and upbring- nings.

All donations are greatly appreciated to ensure the success of RYS in years to come. RYS is a non-profit organization and donations are tax-deductible.

For further information please contact Diesa Seidel via email at: deseidel@hotmail.com.
The following contains selected anecdotes given by Joe Kinney of his personal encounters with True Father: True Mother, Children and Daemonsim (known then as Grandmother Hong) at Belvedere East Garden from 1973-78. Most of the anecdotes are taken directly from the journal he kept during those years. Joe Kinney is presently the Director of Property Operations at New Yorker Hotel in Manhattan, New York.

by Joe Kinney
edited by Yun-Hwa Chang

much of our impression of the church was incredible and private, comes not from the big things they do, but rather from the small personal things that take place. I hope that a different and personal aspect of True Father's character is revealed through these anecdotes, which are my great privilege to share with you.

I was very fortunate to spend most of my first five years in the movement close to True Parents. I saw Father for the first time at 10:00 am on March 1st, 1973 at the beginning of the 1st 100-day training session at Belvedere. Father spoke to us at least a dozen times during the 1st 40 days. After 40 days I prepared two busses for the Day of Hope Tours and later was assigned bus driv- er on the IOWC from July 1973 to July 1974.

Between attending the 1st 100-day training session at Belvedere and joining East Gar- den Staff, I was on the IOWC for one year. The team was in Baton Rouge Louisiana in June of 1974. I started to have dreams of East Garden every night. I saw the Main House clearly and the green Jeep Wagoner that I would be driving there. I knew with absolute certainty that I would soon be called to East Garden (which we had recently bought) and that I had never seen except in my dreams. I would tell everyone I saw over and over again "I'm going to East Garden!" I might as well have said I was going to Mars. They thought I was crazy.

By an amazing coincidence, Mr. Cordill, the team leader, ordered me to bring the big green bus back to Belvedere, because it was in such bad condition. I was backed up, fueled up, and ready to go the next morning when the call came that I should go to East Garden. I was already on my way!

A look into the mystery that is Father and the great love He ever had with True Father was after pledge service on Mother's day May 13th of 73. After the service I was assigned to maintain Belvedere had just bought a new mowing lawnmower. I was responsible for main- tenance guy address the living Son of God?

It felt too awkward too approach Father head on, so I walked a "J" shaped line so I could approach from behind. (Probably a terrible mistake of Heavy- enly protocol!) I arrived to a spot about 100 yards away and I approached, not knowing what to do or say. Should I massacre the pronunciation of the Kore- an language by trying "abomin" or Abo- jee? How about, "Mayest possibly be it maybe "Mayoyst"? How the heck does a young, single, no position, main- tenance guy address the living Son of God?

One Sunday morning after Father's speech at Belvedere a truck arrived and I was asked to help unload some carp. Father had wanted to stock in Belvedere's pond. As usual Father wanted to be hands on directly involved. Father was picking up the carp and putting them in the pond Himself. Some of the palms were covered in the smelly carp slime. It was awful. As Parents headed back towards the training center, Father was holding His hands away from his body looking at them in disgust with no way to clean them.

I had learned to always carry two things when I was around Father, a Swiss Army Knife and a clean handker- chie. Father needed the knife to tinker with things and the handker- chie to clean his hands afterwards. I called to Father and tried to offer the handkerchief but at this time Father's security was very new and memebers were crowding around Him and Moth- er and telling them. Dozens of mem- bers were shouting, "Father! Father!" I even tapped Father on the shoulder and pushed Him several times, but everyone was jostling Him so He did- n't respond.

It was really important for Father to clean the fish slime off His hands, so final- ly I decided I would give it to Father pretty hard in His right arm. He turned around and faced me and I was sure He would tell every one I saw over the next plane to return to America and attend- ing Belvedere speech for the New Hope. Father asked me to hold a piece of baiit while He put the hook in. The bait was a cube of fish about 2 inches on each side. Father was using an apparent- mous stainless steel hook that looked big enough to catch a blue whale. Father looked right me in the eye, said "hold the bait" and He put the hook through in such a way that I was sure (not in the rhetorical sense of sure) I mean I was sure that the hook was going through my hand.

I had two choices: Hold on and get stuck or let go to avoid the pain. This wasn't about trusting Father or believ- ing that He was skilled enough not to stick me. It was about understanding my motivation was right, it's even ok to punch True Father.

I'm no great fisherman and was never particularly useful when I was on a boat. On one of the few times I went fishing with Father the New Hope. Father asked me to hold a piece of bait while He put the hook in. The bait was a cube of fish about 2 inches on each side. Father was using an apparent- mous stainless steel hook that looked big enough to catch a blue whale. Father looked right me in the eye, said "hold the bait" and He put the hook through in such a way that I was sure (not in the rhetorical sense of sure) I mean I was sure that the hook was going through my hand.

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I had learned to always carry two things when I was around Father, a Swiss Army Knife and a clean handker- chie. Father needed the knife to tinker with things and the handker- chie to clean his hands afterwards. I called to Father and tried to offer the handkerchief but at this time Father's security was very new and memebers were crowding around Him and Moth- er and telling them. Dozens of mem- bers were shouting, "Father! Father!" I even tapped Father on the shoulder and pushed Him several times, but everyone was jostling Him so He did- n't respond.

It was really important for Father to clean the fish slime off His hands, so final- ly I decided I would give it to Father pretty hard in His right arm. He turned around and faced me and I was sure He would tell every one I saw over the next plane to return to America and attend- ing Belvedere speech for the New Hope. Father asked me to hold a piece of baiit while He put the hook in. The bait was a cube of fish about 2 inches on each side. Father was using an apparent- mous stainless steel hook that looked big enough to catch a blue whale. Father looked right me in the eye, said "hold the bait" and He put the hook through in such a way that I was sure (not in the rhetorical sense of sure) I mean I was sure that the hook was going through my hand.

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on the stage so many memories flood- ed back that I began to cry for several minutes and Father noticed this. Father apparently then got crying because of my broken matching and after He had been speaking for more than an hour he called my name right from the stage and said "Joe Kinney! Why are you crying for your self? You should be shedding tears for heaven!"

At that point Father looked right at me into my eyes and a spiritual channel opened for a brief moment between us where we could look into each other's souls. (I think Father planned to check my spirit out and didn't think I'd look into His at the same time.) Father saw the pain and sorrow in my heart and all my feelings and motivations. I felt. He was "reading me like a book." The unexpected part was that I was able to see in Father's spirit that this brought back memories and feelings of the much greater suffering Father had endured with His first wife. Father quickly disconnected from this and returned to His speech, but not before I saw His face flush and tears well up in His eyes.

Between the 21 City Tour and the 3rd Tour, all the IOWC bus team and other members gathered in a large basement meeting room at a Hotel in Washington DC, I believe in early 1974. This meeting closed one tour and kicked off the next. Father was speaking to us from the stage in the middle of the room. Father was facing stage right and without warn- ing there was a loud crack that sound- ed almost like a gunshot from the stage left side of the room. I never found out what caused the sound, but what impressed me so much was that Father, like everyone else, was startled by the sound. Everyone else jumped and was ready to take flight, but Father stamped His foot loudly down on the stage assumed almost a fighting stance and turned boldly to confront the apparent threat. His posture was erect and His expression that of a man ready to con- front death and win over it yet another time.

Later when I was maintenance man at East Garden I was received an emer- gency call to report to a room near Par- ents room on the 2nd floor of "old" main house. The report was Fire. It turned out that an electrical outlet had short- ed out that an electrical outlet had short- ed and it did not fail again. I don't think my goofy grin could have saved me again.

I occasionally drove True Mother to Mary's Cleaning Cen- ter in White Plains NY to shop for household items. In Jin Nim was along on one of these trips, and one of the items we were shopping for was a piece of car- pet for the staff prayer room. Mother selected a carpet rem- nant and considered the sale complete. I said"Mother you should buy padding for the car- pet.
Mother did not agree with my opin- ion, and several times she said that padding wasn't needed. Each time I came back and said it was. In Jin Nim did not appreciate me arguing with her mother. Mother was getting exasperat- ed with this stubborn brother and had had about enough of my opinions. Final- ly at the end of her patience Mother asked "Just give me one good reason that we should buy padding for the carpet!"

I knew Father's standard of praying was a man on his knees, or on a rock, or in the snow with his eyes shut. My motiva- tion was to make the floor softer for our staff. From Heav- en's standpoint my idea was bush- cros, and I realized how ridicu- lous it would sound to Mother. I just had to try one last time.

So holding back my own laugh I said "Mother, so the staff's knees won't hurt." We looked in each others eyes and both knew how silly this was and both started laughing. Mother really cracked up, and was laughing so hard that tears were coming down her cheeks. In Jin Nim had had enough and stepped in between Mother and I and said with a pose and a hand straight out of a Shirley Temple movie, "No, Joe! I think you are very naughty!"

She was so cute and so innocent. The laughter started to come down my chokes too.

I could not believe Mother every couple of weeks to go shopping Mrs. Choi or Peter Kim would come as translator and sometimes we would go with True

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A SERVANT IN MY FATHER’S HOUSE

from page 29

Children to buy their clothes. I don’t remember so much about the shopping
because, for a man, shopping with a woman, even a True Woman, is not exciting. The part I do remem-
ber is that we would never usually stop to eat at McDonalds or Burger King
during these outings. The while, never a big fan of red meat, would nearly always
order the ‘Filet O Fish’ and a lemon lime soda. I guess why I remember these times
so much is that at lunch
Mother would talk to me.
It seems that the conver-
sations always focused on
my future marriage. Moth-
er would ask, “How tall are
you? Do you want a Korea-
an wife? What is your edu-
cation?” Mother would also
make suggestions about how
could change my walking style or
other things. I tried to
make it a better “catch” for my future
spouse. Mother expressed her concern about my gray
ing hair and several times at these lunches and years
later when it was really
white, asked if I thought
about dying it.
I’m from Tennessee and
my good-ole boy walking style, toes pointed
outward 45 degrees looking along
kind of like Goofy from the
Disney cartoons didn’t
exactly fit True Parents
image of the gait of a dignified heav-
eny man. Mother commented often
about it and made efforts to walk in
a more dignified manner. Obviously
my efforts weren’t completely suc-
sessful.
One day True Parents and sev-
eral staff members went on a day
trip to a scenic attraction. I walked
behind True Parents down a wide
paved footpath across this park.
I guess seeing my country boy walk-
ingly style was disturbing true Mother,
so She left Fathers side and ran up
to my side and grabbing my right arm
with both hands and holding us
tightly together should to shoulder
started showing me how to walk prop-
erly and counting “one, two, three, four, one, two, three, four! Now walk like
this!” I was amazed that True Moth-
er would be so concerned with my per-
sonal behavior and do
such a naturally moth-
erly thing to try to cor-
rect this habit.
From this and so
many other experiences with True Par-
ents, it is clear to me that They see
Themselves above all as our parents.
They take a direct and personal inter-
est in their well-being and that we
are fortunate to be around them.
They worry about your edu-
cation, your health, your
cookies, your diet, your mar-
time, and your children.
I had the privilege to be on
the security team for True
Mother’s speech April 11th
1999 in New Jersey. I was
stationed behind the curtain
near the stage where Moth-
er the True Children and the
Speakers MC, etc., wait before the
speech. There was a cute
little Korean girl there. I
assumed she was one of the
grandchildren.
She had a ‘Mulan’ pencil case / note-
book and was busily draw-
ing pictures. I knelt down
next to her and asked to see
her drawings and got a show-
ing of some precious artwork.
I remembered when
Kook-
jin Nim used to sit on my lap
and draw on the pages of the
spiral notebook I always car-
rried in my pocket. The little
girl had her shoes off and I
played “little piggies” with her
toes and she started laugh-
ing. We were getting along
famously and I asked the
Japanese Nazary which grand
child she was. She said she
was Un-Jin’s daughter.
My heart sank; Un-Jin
who ran off and married the horse
knowledge True Mother has given Her
testimonial publicly only once, at East
Garden in 1976 or 77. I had the privi-
lege to witness it. She spoke
were recorded for posterity, but I would
like to relate the emotions.
I had seen and spoken to True Moth-
er nearly every day for three years.
Without exception mother was like a
fountain of pure love. To be in her
presence, was to be bathed in radiant
light, even when She was scolding me.
I loved it. Mother would be putting
more food on my plate and asking about
my health especially about what
type of food I wanted. Always comfort-
ing others and giving love with child-
like purity. It seemed that Mother was
this just person that was happy all
the time and never had a care in the world.
When Mother began to give Her tes-
timony, She revealed a side of Herself
I had never imagined. I thought that
Mother was literally made of laughter,
but I discovered that She was con-
structed of tears. Mother wept and sobbed as She explained the tortur-
ous course She walked and the incre-
credible trials and persecution She had to
overcome.
My understanding of True Mother
was totally changed.
Towards the latter part of my time
at East Garden, I became the unoffi-
cial photographer. You might never
guess it, but even though our official
photographers took dozens or hun-
dreds of pictures of True Parents on
occasions both large and small, True
Parents rarely got to see any of the
photos. When had a new set of photos
I would look for an opportunity to show
them to Mother. Mother was always
so happy to see them and used to order
prints. By the time I left East Garden
Staff there were six or eight of my pho-
tographs blown up to poster size hang-
ing in the various rooms in East Gar-
den’s 2nd floor. For me the best part
was sitting next to True Mother, us-
ually on the steps of the stairs, shoul-
der to shoulder and listening to Her
comments about the pictures.
More on Joe Kinsey’s experiences
with and reflections on True Parents as a child, True Children, and their par-
ent Hong and Joe’s personal growth in
an upcoming issue.
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Dr. Y. O. Kim

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