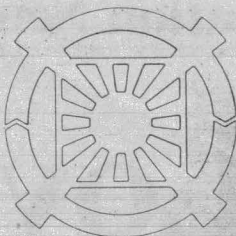


● MEDIA ●

Response to the airing of PBS "Frontline" propaganda on the 'threat of Rev. Moon' ● p. 10-11

● BIAS ●

Project Volunteer wins over Oakland accusation of being a sinister 'front group' ● p. 13



● SCHOOLS ●

Reports of recent school activities from Berkeley, CA, Washington, DC and Clifton, NJ ● p. 16-17

● HIGHWAY ●

An update on the progress of the project to construct a tunnel connecting Korea and Japan ● p. 23

Unification News



Volume 11, No. 2

The Newspaper of the Unification Community

February 1992

True Parents Celebrate God's Day in NY

By Dr. Tyler Hendricks

America had the great blessing of hosting the world-level celebration of God's Day, 1992. For the first time since 1987, our True Parents were here for God's Day, and hundreds of church leaders from around the nation and world gathered to celebrate with them.

This occasion was even more significant in relationship to Father's recent homecoming in North Korea and his loving his "elder brother" Kim Il Sung. As we know from the Bible, Esau hated his younger brother Jacob for twenty-one years, wanting even to murder him. However, Jacob was the chosen one of God, who valued the chosen lineage of Abraham and Isaac, whereas Esau was willing to sell the birthright representing the lineage.

However, Jacob melted Esau's anger by giving to him generously and bowing down in front of him as his humble servant. Thus the younger brother was granted the elder's position, with the birthright as owner of the lineage.

The course of Jesus, washing his disciples' feet, and sacrificing his life for our salvation, also illustrates this same principle. Rev. Moon, too, has been practicing this way of life, and through it melted the anger of Kim Il Sung and created joyful unity. Thus Reverend Moon, a God-affirming outcast when Kim was the triumphant atheistic president, spiritually inherited the elder's position on the peninsula.

On this foundation, God's Day of 1992 was an event of unsurpassed joy. At the same time, Father is always pressing forward to reach the next goal, and members left New York with a strong determination to themselves sacrifice more for the sake of the nation and world.

National leaders from 100 countries gathered in New York during the last week of 1991. Several of them worked creating the beautiful God's Day offering table. Leaders from across America also gathered, so the World Mission Center was jam-packed. Sleeping bag rooms only, just like the old days.

Midnight

At midnight beginning the new year, True Parents entered the Grand Ballroom to pray with over 2,000 members. After Dr. Pak counted down the last seconds of 1991, Father, on behalf of us all, addressed the first words of the new year to God. The day becomes God's Day, and the year becomes God's Year, as it should be. After the prayer, Father created a beautiful calligraphy of the 1992 motto: "Unification of the New Nation." Then he created a second calligraphy—an unprecedented event—"Celebration of the Cosmic Unification of North and South." These great banners, one 12 and the other 15 feet long, will soon hang in the 43rd Street chapel.

Father then spoke for about two hours. He outlined the providential history of the three Israels, and his own forty year wilderness course. To fulfill the responsibility of Christianity to bring world peace requires the practice of True Love. True Love, in the fallen world, brings on tremendous suffering and indemnity, and he

see GOD'S DAY on page 4



God's Day high points: True Parents 'Mansei' after Morning Speech; midnight calligraphy of the year's motto: Unification of the New Nation; cutting the God's Day celebration cake.

NEW FUTURE PHOTO

FOUNDER'S SERMON

God's True Love, Life and

By Reverend Sun Myung Moon

Excerpts from Rev. Moon's speech to Unification Church leaders, January 2, 1992, New York.

Regardless of race, color, age or sex, the most important questions people ask are: Who am I? What am I doing? and What is important to me? Those questions are important to everyone. My self is very important. We have a built-in desire to become the center of attention and a central figure. We also have a built-in nature to make our family a central family. We want our tribe, clan and nation to become the center of the entire world. There is no one who doesn't think like that. We all have these concerns.

But even though everyone thinks in that fashion, has anyone fulfilled that desire? No one has. Has even a head of state, President Bush for example, fulfilled that totally central position in terms of the world, nation, society and family? Not quite. Human desire is based on an eternal timetable. The U.S. presidency lasts eight years at the most.

We must recognize the core reason for this innate desire of men and women. History did not start from you, so the origin did not come from you. There was a beginning a long time ago. This desire exists not only within yourself, but it will exist in the millions and millions of people who will come after you. It is an historical desire which also extends eternally into the future.

This desire goes all the way back to the Creator. It originated in the Creator who started with that particular ambition and desire. It originated right at the top. Therefore every one of us must realize we are not just simply one individual. We are a representative of an incredible number of people who have lived throughout history. We represent our entire ancestral

tree and the future generations as well. One man represents all men and one woman represents a multitude of women.

As a representative you must feel you represent God as well. People do not know that. You know you are a representative, however you are not just representing the United States of America. You are representing heaven and earth. You are representing all of humanity.

Tree of life

When you act truly as a representative of the entire world and heaven and earth and humanity, people in the world will look up to you and pay respect to you. A couple, husband and wife, are not just a simple horizontal husband and wife. A couple is like a pinnacle on the tree of families that came before you. That husband and wife center upon their clan and the clan represents the nation. That's how the

different races, skin colors and creeds have prospered and engendered themselves.

It is like a big tree. A tree always has a central stem or trunk. At the same time there is a multitude of branches both big and small. There is a central love, central root, central trunk and a central bud. You need the bud. Everyone wants to be connected to the central line. Even if you are a branch, you want to be connected to that central trunk line. By doing so you are connecting to the source of life.

When you are in the central line you are

central trunk line is "me". The central bud, all the surrounding branches and the central trunk line are all connected to me, therefore they are me. Nothing is foreign in this respect. Nothing is alienated, isolated or disconnected. The tree is engaged in one life. Everything on that tree shares the source of that one life.

If one branch is broken off, the entire tree feels pain. When Father pulls this brother's hair, where does he feel pain? Does only the hair say ouch? Your hair is pulled, but your mouth says ouch. Isn't that funny? It means there is some relation between your hair and your mouth. You share one life.

Where does life come from? It comes from love. Love is the source of life. You are the fruit of the love of your parents. Everything comes from love. When you go way down to the base of the root, you will find that love is the source of everything. All things germinate from love and are permeated by love. Here at the center, the center nerve is love. Everything else, such as your body and your life, surrounds that. Therefore you are also love because your axis penetrates down to the very bottom which is love.

Blood lineage

Do you have life also? Life has circulating blood. There are three basic elements. First is life. When you say life, there is love on the right and blood on the left. When you say blood, love is on the right hand side and life is on the left. When you are centered upon love, on the right hand side there is life and the other side is blood. This is how those three come together.

When you are in love with someone, your blood heats up. That love stirs you to action centered on love. Man and woman come together in a head-on collision, but it isn't destructive. These three elements do not move separately, but harmoniously together. When the blood heats up, life is exciting and love is

germinated.

How can life multiply and be extended? Your life has been handed down generation after generation, through what? By blood. You never say life lineage, you say blood lineage. Blood heating up, blood in action and blood handed down from generation to generation. New life comes from your blood. When parents are in love, the mother's blood, which is connected to her life, and the father's blood, which is connected to his life, come together to create new life. Do you think this man just came down from heaven? Where did he come from? The blood of his mother and the blood of his father. Life has been injected through the love of his parents. My self, my own being, could not have existed with my parents removed. If your parents are removed, you wouldn't be here. Your parents are the past and you are the present. Without that past there would be

no future. The children are the future. Those three are one category. They cannot be separated.

You receive the source of life, love and lineage from your mother and father and you will hand it down to your children. But again, you cannot do it alone. You need your wife to do it. When yourself, your parents and your children are united, you are actually whole. Your body is completed. You are in the center of the past and the future. You are the representative of heaven and earth. You are the center of the universe as well. Not only are you the center between your parents and children, but you are the center of the universe.

What is the power to do this? It is the power of love, life and blood. Where does it come from? Originally, it comes from God. You can boldly say, "In my body, I have God's love. In my body, I have God's life. In my body, I have God's blood. Therefore I am a total representative of God." That is the true way of human rights. That is where true human value and dignity come from.

Our life comes from love and our life is handed down through the blood. The blood is separate in woman and man, but after that they come together, a connection leads to the expansion of humanity. You are the representative of the historical blood lineage of God. "I represent historical life. I am representing historical love. I represent God Almighty, the Creator. I am His child, His being and His representative. This is my pride and value and right. God is the center of love, life and blood and I have inherited those three things. Therefore I am representing God in this world and in eternity as well."

Even the smallest cells multiply. They are productive all the time. By the same token our life should be that way. Each cell has the elements of the entire tree; the root, trunk, branches and buds. Everything exists within each individual cell. My pride comes from the fact that my blood is the same as God's blood. My life comes from God and my love comes from God. They are the same; I am not foreign to God. If I pull a hair from this lovely brown head, who is that hair? It is me. It represents me. In this respect the universe is a place of equality because every one of us has inherited from God the same qualities of love, life and blood lineage.

Call you His son

When God hears us saying, "I am a representative of God and representative of the universe and world and nation", He would not say, "What a blasphemer! That guy is talking too big!" God won't say that. He will call you His son or daughter.

One's life will multiply. Because of time and other factors involved, there will be some variation in how far it will go and how wide an area an individual's life will cover. However, in terms of value, all men and women will be absolutely equal. Your life pattern is one of two possibilities: you are either giving energy to the tree or taking energy away from the tree. When a person becomes sick, he becomes a burden to the neighbors and family. What kind of person would you like to become? Would you like to be a burden or a contributor to the family, neighbors and world?

Productive societies are made up of individuals who feel "I need to contribute to society. I don't want to become a burden to the tree. As much as God invested every

continued



God's Day Midnight Address (Dr. Bo Hi Pak, interpreter.)

standing on a vertical line, but if you are a branch you have to make a horizontal move to reach the central point. In other words, you are in a horizontal position. That is the only difference. However where you are doesn't make a difference. Every branch, all the leaves and buds are all connected to the central trunk line where they receive life.

Each particular branch is connected to the central trunk line. Without it, the branch will die. The only difference is that the trunk has a strict vertical line. The central bud attached to the trunk disappeared so someone has to replace it. There is no longer a vertical bud, but the nearest branch would play the role of the central trunk line.

Wherever you are placed, let's say you place yourself in the South Pole, it doesn't make a difference. You are still connected to the central trunk line, therefore the

FOUNDER'S SERMON (continued)

Lineage in Today's World

(from previous page)

ounce of energy for creation, I want to give to others." We are not going to be pushed down. In other words, this world of ours is not going to see us struggling with each other. We are going to receive universal blessing all together like sunshine coming upon every man. In the same way, the life of God, the love of God and the blood lineage of God will come down upon every man.

When you become a true representative of the universe and God, where will you go? Do you pluck the apple and eat it? That would be like committing a crime. If you represent the Creator, you are a co-creator, so everything in the creation belongs to you. It is your prerogative and right to enjoy the creation. The universe would not push down that kind of man. The universe will protect and admire that kind of person just as the universe has lifted up God. It is the same thing. You are a walking God.

Reverend Moon came to America, not with the ambition to take over the United States. On the contrary, when he came to America, he wanted to multiply true life, true value and true lineage among Americans and lift them up so that they could become co-creators. The saintly life is to commit yourself like God. God's life has been one of commitment. God is committing His love, life and lineage to the creation. By the same token, your life has been designed in such a way that every day you are committing your love, life and lineage to humanity. You can indeed become a true image of God. You shall be a representative no matter what, because the universe operates under that principle. God operates under that principle too, so you are a co-worker of God.

Road to Danbury

The news of Father's indictment reached him just as he arrived in Korea from Germany. Just as he arrived, he received a telephone call from America telling him, "Your indictment has been issued." Reverend Moon was supposed to be in Korea for a prolonged period, but after hearing about that indictment and knowing the arraignment was coming up, Father said, "Let's go." Immediately, without even unpacking, he turned around and came back to the United States.

There are many, many rich people who have tax evasion problems. They become tax dodgers and do whatever necessary to escape prosecution. They go away somewhere. But Reverend Moon's case is opposite. American lawyers recommended that Father stay in Korea, explaining that since America had no extradition treaty with Korea, he had no obligation to return and face trial. They told him to stay in Korea and be comfortable. Father asked, "Is that so?" and said, "I am not abandoning my mission in the U.S.A. God asked me to go to the United States. No lawyer can give me contrary guidance."

Father knew he was innocent, but Father

also knew he was going to jail because of the media and public opinion. The American court today is almost like a kangaroo court. This is what the jury system is all about and Father knew he was going to

would welcome Reverend Moon, bow down and be thankful forever.

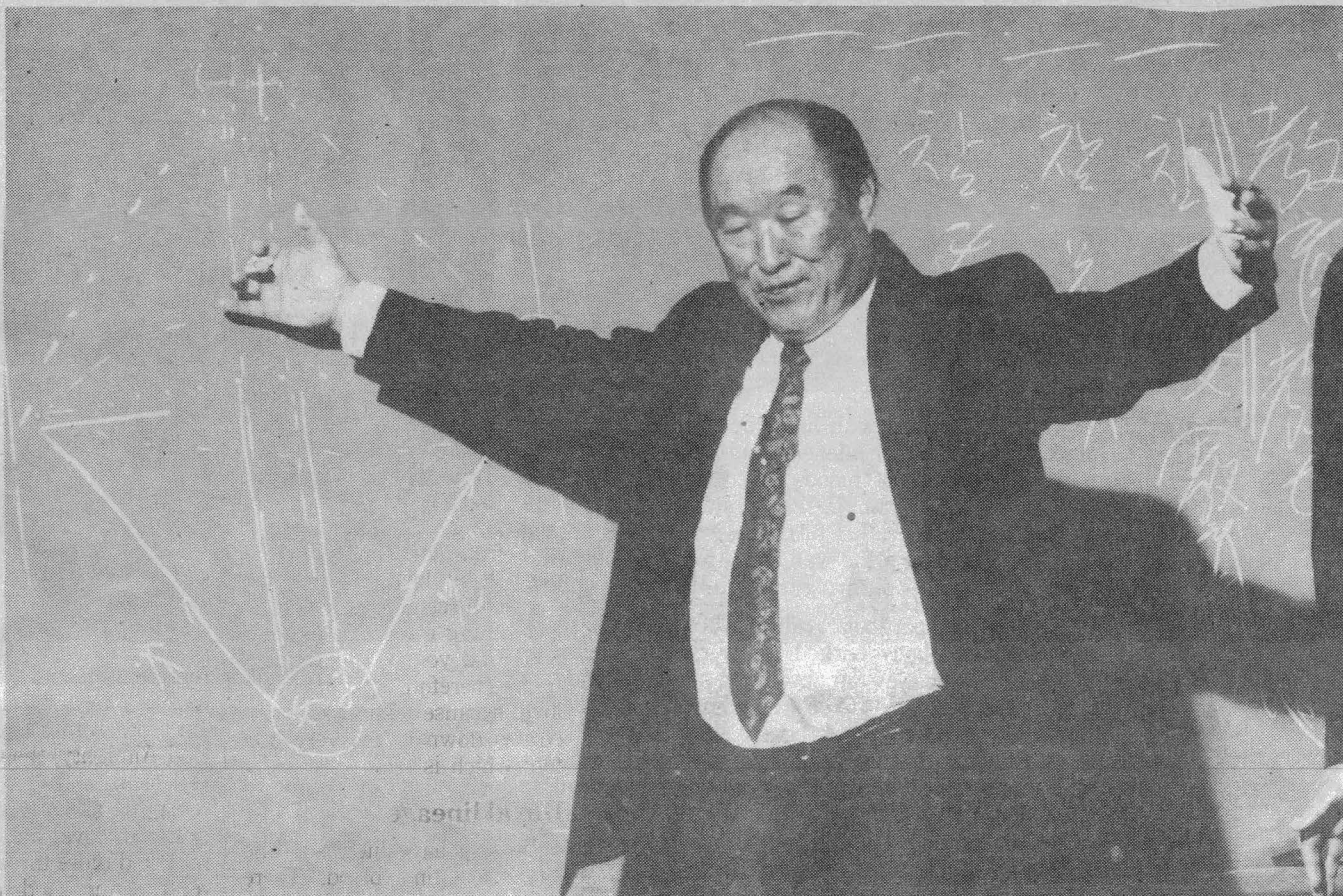
What a glory for the American members, to give life, the source of energy, love and blood as investment for the people of North

Korea. Those twenty million people could spring out into new life and new prosperity and a new well being. It would be a new nation. What a great fulfillment that would be for our projects in America! You couldn't hope to do anything better than that in the United States.

Kim Il Sung has an original mind and will see that Reverend Moon did not come to take anything away from him or exploit him. Instead Reverend Moon came to give him the source of life, love and blood. What will Kim Il Sung do? He will just bow down.

Again, if you listen to Father's message today and live up to it, America has hope. America will not decline. If you feel you are representing this great nation and its great heritage and especially if you represent the Creator God in America, America will not falter.

Whether there is honor or not, whether there is criticism or not, whether there is controversy or not, I shall go and do. That is the kind of commitment needed from men who will rebuild America.



The God's Day Morning Address.

jail. Knowing that, Father still came back to the United States.

Every day since Father came to the United States in 1971, Father has been in constant danger, with his life being threatened. He had to go beyond life, always sticking his neck out and risking his life. Furthermore, Father is not only risking his life, he is bringing his entire resources to the United States to do the mission. America is deeply indebted to Reverend Moon. How long will it take you to pay him back? Reverend Moon will not be here for a long period of time. Reverend Moon laid a foundation of tradition. The United States would not be faltering if it followed Reverend Moon's Principle and tradition. America has hope. Do you know why? Because of you. You are the hope of America. Like a farmer, you have to turn the field completely upside down. You can plough the field of America and make it so new life can germinate upon this beautiful land.

Father visited North Korea and Kim Il Sung. Do you think Father went there to take something away from him? Or, was Father providing the way for the young American members of the Unification Church to give their life, love and energy to Kim Il Sung and the twenty million poor people in North Korea for their survival, recreation and prosperity? Is Father's way of thinking a crime?

What is communism? It is like a chunk of dirt. There is no soul, no love, no blood lineage in communism. In order to re-create people living under that system you have to give a lot of love, a lot of blood and lots of life. How will Father do that? With you together! Father is even thinking that for that purpose he would be willing to divert great resources from expenditure in America. How about that? That money can be invested in North Korea for the sake of life, love and blood lineage. The whole universe

CHURCH CALENDAR 1992



FEBRUARY

- 4 Hoon Sook Nim's 29th Birthday
- 6 Yeon Jin Nim's 11th Birthday
- 8 1,800 Couples' Blessing (Korea, 1975)
- 9 True Parents Birthday
- 10 16 Couples' Blessing (Belvedere, 1978)
- 19 Shin Jung Nim's 9th Birthday
- 20 In Jin Nim & Jin Sung Nim's Blessing (1984)
- Heung Jin Nim & Hoon Sook Nim's Blessing (1984)
- 21 74 Couples' Blessing (New York, 1977)
- 22 Father enters Hung Nam prison (1948)
- 430 Couples' Blessing (Korea, 1968)
- 28 43 Couples' Blessing
- (13 couples in America 1969)



MARCH

- 13 Shin Won Nim's 4th Birthday
- 28 43 Couples Blessing
- (8 couples in Europe, 1969)
- 31 Hyun Jin Nim & Jun Sook Nim's Blessing (1987)
- Jin Sung Nim's 30th Birthday

SEC
Sec. T.

★ GOD'S DAY CELEBRATION ★



GOD'S DAY

from page 1

outlined True Parents' way of indemnity over this period.

Members gathered at 7 a.m. January 1 for the Main Ceremony and the General Pledge Service, had a brief breakfast, and regathered in the Grand Ballroom for Father's God's Day address, which focused on the topic of the Four Textbooks of Love—love of children, of brothers and sisters, of husband and wife, and of parents. These four textbooks are the basic guidelines for life in God's kingdom, which is the world as if there had been no fall.

Members spent God's Day afternoon sharing a delicious WMC-prepared lunch, viewing various church displays, and, for many, participating in the DP Lecture Competition. The winner of the competition was Mr. Sam Harley, a Seminary graduate and main lecturer for the Washington DC church. He took home the \$400 first prize. Congratulations Sam!

By late afternoon everyone was scrambling for the few remaining tickets to view the evening performance. By 6 p.m. Manhattan Center was full, because this was the performance to be transmitted by satellite to Japan. Two huge television screens provided the audience a simultaneous view of what the camera crew was sending over the airwaves to Japan, Los Angeles and Washington DC. Tens of thousands of members thus viewed the performance live, around the world.

Evening performance

The Manhattan Center set a new standard for Holy Day excellence, with a dynamic program featuring New Vision Band, Joe Longo's Ancestors, Ron Paquette's mini-opera "Daniel and the Lions," and, best of all, the True Family.

The lighting was a performance unto itself, as the

stage was bathed with lights and colors from every angle and at every intensity and frequency, creating a wide variety of moods and textures. The True Family set was an Alaskan hunting cabin, replete with log walls, leather furniture, a fire place, animal skins, trophies on the wall and a forest scene—with shifting light—appearing through the large window.

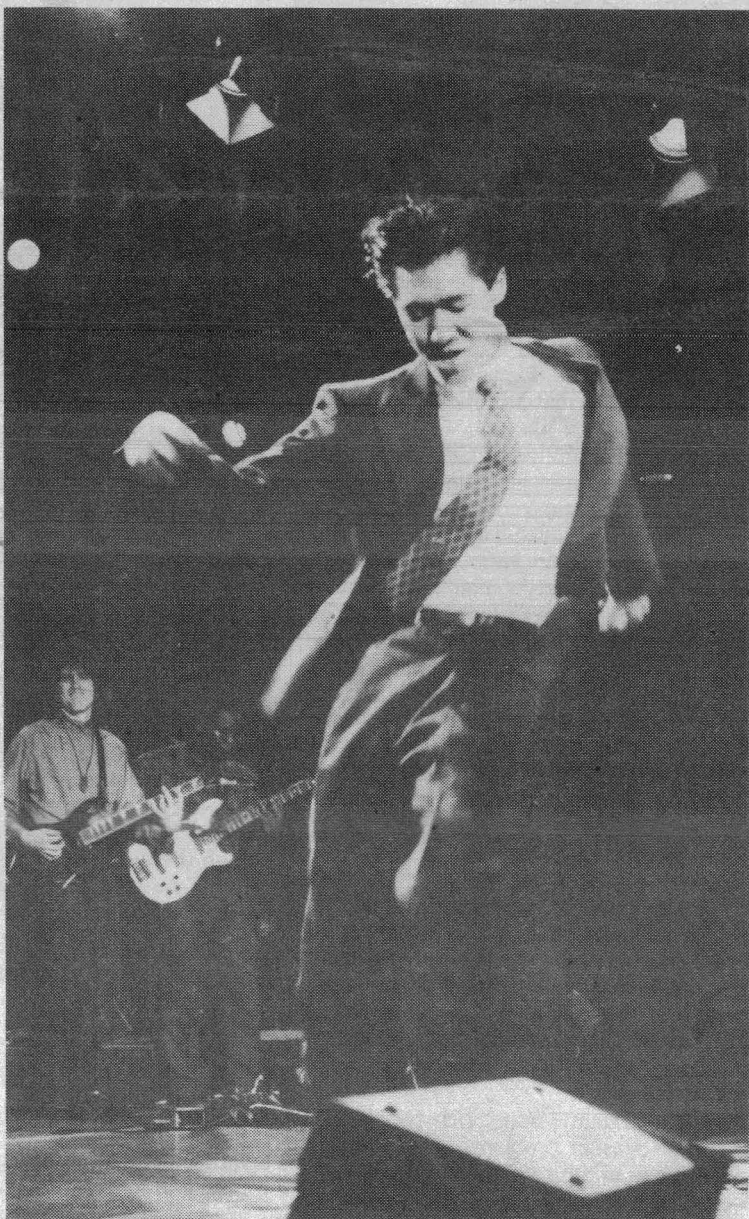
Only this particular cabin housed a rock band, which exquisitely backed up every style of music from Elvis Presley (an absolutely stunning rendition of "The Wonder of You," sung by Kwon Jin Nim, and Hyun Jin Nim's exuberant "Blue Suede Shoes", replete with dancing approaching Mr. M. Jackson—including two full leg splits), to country western, to Steppenwolf (Hyun Jin Nim's "Born to Be Wild") to In Jin Nim's striking Korean ballads from the "Father's Favorites" album, and finally Hyo Jin Nim's powerful treatment of the Korean song, "Sarangi Chomanchi Ganeh."

We also were treated to the younger True Children singing together as a choir, under the direction of Kwon Jin Nim.

Members around the world reported great delight at having such an intimate experience with the True Family through the live satellite broadcast.

After the performance, late into the night Father met with the Regional Directors. The following morning, January 2, brought the 9th Day of the Victory of Love. At the Main Ceremony at 7 a.m. Father gave a deep speech to over two hundred national and international church leaders and elders. He summarized his course in America, and declared a major transition happening now in the relationship between True Parents' children and the church members. This is extremely significant, even from the sociological point of view, because no religion has been able to maintain unity among the second

continues



PHOTOS by New Future Photo, across top: True family choir—Shin Jeung Nim, Shin Bok Nim, Young Jin Nim, Kwon Jin Nim, Sun Jin Nim, Hyung Jin Nim, Yeon Jin Nim and Jeung Jin Nim; In Jin Nim; True Parents greeting the members; Hyo Jin Nim; Hyun Jin Nim; Kwon Jin Nim; Reggie Woolrich and the New Vision Band; Joe Longo and Ancestors; Ron Paquette's 'Daniel and the Lion's Den' featuring Miyuki Harley; and MC's Gareth Davies and Seiko Lee.

★ GOD'S DAY CELEBRATION ★



from previous page

generation of its followers (either the Founder's disciples and later converts—such as the case of Christianity, or the Founder's disciples and physical children, as in the case of Mormonism). By Principle, Father is establishing the eternal unity of the children and the disciples, an unprecedented accomplishment.

Father also reiterated the meaning of the Day of the Victory of Love, involving the resurrection of the spirit world centering upon Heung Jin Nim and Jesus, and the transformations taking place on earth as a consequence. Death, indeed, has no more power.

A major leaders meeting transpired from 9 a.m. until mid-afternoon, capped with an enthusiastic new start for the resurrection of Christianity in America. Father declared his imminent return to the East, and his confidence in the new generation of leadership in America.

The day closed with a vigorous game of Yute, with the Middle Eastern team placing first, the American church team second, and the South American team third. All in all, a glorious God's Day.



NEWS FROM KOREA

True Parents in North Korea: A South Korean perspective.

By Julian Gray

May I take this opportunity to wish all brothers and sisters working for the sake of the providence, on behalf of those members trying their best here in Korea, God's richest blessing for 1992.

The afternoon of November 30th, a phone call came to this office from a Korean journalist friend, with the news that True Parents were on their way to North Korea. Frankly, we were highly skeptical about the accuracy of such a declaration. It was too astonishing to be true, so I concluded it was not. I should repent eternally.

A few hours later I received another phone call, from one European brother in a city outside Seoul, confirming that he too had heard the same—on the radio. Then we did realize something was happening. By that time TP were already in Pyongyang. Phone calls from Europe, asking for confirmation of the truth of the BBC World Service report, revealed that you over there knew as much as we did over here.

The *Segye Times*, was able to receive photographs quickly from North Korea, and most of the other newspapers got them from *Segye Times*.

But, most of the newspaper coverage of the visit came via Reuters in Tokyo, and was limited in detail. (The coverage in the San Francisco dailies was as good, if not better, than that in the English language dailies in Seoul, I later found.) Insightful commentary about the potential value of

True Parents' visit and meeting with Kim Il Sung, was sparse.

Un-insightful commentary such as: "The propaganda machine in Pyong-Yang must stop taking advantage of the unauthorized visits of Southerners with no due credentials, to play them against the Seoul government and mislead the naive people

and personal experience of Kim Il Sung's regime; his contrasting South Korean citizenship; his four decades of leading reunification efforts (and VOC oriented work), his position as an internationalist (founder and leader of a worldwide movement, and holding permanent resident status in the USA), his meeting with

in the South (and of most of the UC members as well perhaps?), Father transcended the ideological and historical divide with his love, and offered to serve his older brother's suffering nation.

Through common economic undertaking, the heart of North Korea can open, and enter into relationship long needed and longed for—thus wrote a visiting professor of economics in one guest column, little realizing the profound appropriateness of his words at that very hour!

That so few Koreans on this side of the 38th parallel could understand the simplicity and purity of our True Father's motivation and offering was as remarkable as it was sad to behold. That Kim Il Sung was attracted to Father, meeting him despite being strongly advised not to, was clear indication indeed that love is thicker than blood...even providential blood!

On the morning of Sunday, January 26th, the membership in Korea welcomed True Parents on their "victorious homecoming" (as the welcoming banner at Chong Pa Dong main church declared).

In his vigorous speech of nearly three hours, Father mentioned how much better the North Korean people know him, by comparison with his Southern compatriots. They know well, because they have made the effort to closely research and study Father, that they are not dealing merely with a successful businessman. They can see Father is a man whose ideology empowers him to sacrifice his own organization to support another, Father said.

And to know that they must also have noticed that Father is a man whose ideology empowers him to sacrifice himself.



True Parents dine with Kim Il Sung.

in the South." [From the *Korea Herald*, December 8th editorial]

Yet, a brief glance at Father's credentials reveals him, even from a secular perspective to be clearly beyond the level of merely representing South Korea. Father's qualifications to meet Kim Il Sung representing both Koreas, and more importantly, representing the desire of all the Korean people to see their homeland as one nation, are self-evident: his North Korean origins

President Gorbachev in 1990, etc.

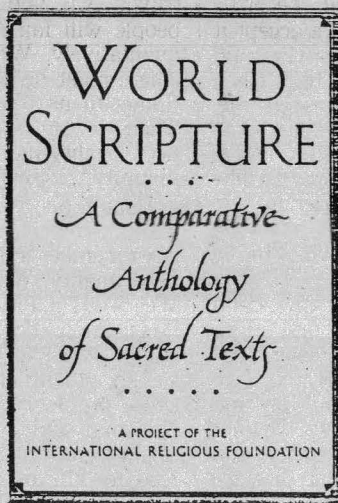
The two Koreas are still ideological enemies, as is clearly perceivable from the ungracious words of the passage above, with are as unfriendly to North Korea as they are to Father—hardly a basis for Father, by contrast, approached the North Korean President as a brother, with a parent's heart of forgiveness. Instead of viewing him as the embodiment of all evil, which has been the attitude of governments

The International
Religious Foundation
announces

WORLD SCRIPTURE

This is an extraordinary reference work representing a new, holistic approach to understanding world religions. Commissioned in 1985, it required the labors of more than 40 scholars and religious leaders from every faith. *World Scripture* compares passages from the sacred writings of the world's great religions and all the significant issues of life: God, the purpose of life, sin, salvation, and the spiritual path, and demonstrates the vastness of spiritual common ground.

"Completed after five years of cooperative effort among scholars of religion and after review and endorsement by heads of the world's religions, *World Scripture* will become a shining light, a volume of holy scripture that puts together the universally valuable contents of the world's religions. In particular, it will become a precious textbook for educating the younger generation who are to live together as one global family. It will teach them to overcome barriers between religions, between races, and between cultures.



Anyone who wishes to comprehend the variety of the world's religions and their inner connectedness can benefit from *World Scripture*. Religious people should have a copy of *World Scripture* in order to understand how the teachings of the world's religions connect to their own faith. Through *World Scripture*, the world's religions can embrace and we can begin to build a peaceful family of humankind centered upon our Heavenly Parent.

I believe that, through this text, all people will not only free themselves from religious ignorance and self-righteousness, but also realize the fact that, among religions, there are shared values and a universal foundation which are of greater significance than the differences which have historically divided religions."

—Reverend Sun Myung Moon, at the Inaugural Assembly of the Inter-Religious Federation for World Peace

World Scripture Order Form

Name _____ Title _____

Address _____

City / State / Zip _____ Country _____

Telephone: _____

No. of copies _____ Price ea. USD 30.00

Total _____

Shipping: _____

Total _____

Method of Payment: ☐ Cash, Check, or money order ☐ Visa☐ Mastercard ☐ American Express

Card # _____ Expires ____/____/____

Signature _____

Mail orders to:
International Religious
Foundation
4 West 43 St.
New York, NY 10036

TO ORDER BY TELEPHONE CALL

1 800 634-7661

★ REGIONAL DIRECTOR'S SERMON ★

Education, Parents and Children

By Rev. Zin Moon Kim

This is the last of four excerpts from the sermon given at morning service on August 1, 1991, at Belvedere. Rev. Kim is the National Advisor to the American Church and the Director of Region 11.

Vertical love and horizontal love: we need to show children that vertical love is more important than horizontal love. Otherwise our children and our family will have a problem. What is vertical love? Love between God and human beings. Love between parents and children.

What is horizontal love? Love between husband and wife and love between brothers and sisters. All the time we must think and teach that God's love and parental love is first. This is the standard. Centering on that standard, we can make a balance with horizontal love. Without a vertical standard we can't make a righteous horizontal standard. Today, most fallen people neglect vertical love. So their horizontal love is always unstable. They divorce or indulge in free sex. Many things happen.

We always need to show we love Heavenly Father more than anyone else, more than our children, more than our spouse. Let's show that we love True Parents more than our husband or children. We should love our parents-in-law and parents more than we love our spouse and our children. We need to show such an attitude to our children.

Usually at night time we put our children into a small cage. I call a crib a cage. We put him or her in the corner of the room so the husband and wife can be together. It means "We don't like vertical love between us and the child. We like only horizontal love between wife and husband." Such a big problem. What will children learn from such parents?

They grow up and when they are around thirteen or fourteen years old they think, "I need my horizontal object. I don't care about my parents." It's because their parents had that attitude. I've said before that we don't need a bed for sleeping. A bed is small so it is too narrow for husband and wife with a baby in between. So I said to take the bed out. One sister felt very unhappy from this and complained. This complaint indirectly reached my ear. I said those things for their children and their family, not for her convenience.

Beds or family?

What is more important, children and family, or a bed? Without a bed, we can sleep very nicely on a soft carpet. It is still much better than in a Korean room which we slept in for 5,000 years. Most people who like soft beds have back problems around age forty years old. Many of us have back problems because of soft beds and chairs.

American culture started the sleeping bed because at the time of the Pilgrims the floor was just bare earth. They needed something to sleep on. I don't like beds, but my assistant comes to my room and very nicely arranges the bed. So if I don't sleep in it and the next day she comes into my room, she will feel very disappointed, "Oh, Reverend Kim dislikes my serving." Usually, I intentionally disturb my bed, but I sleep on the floor. Then when she comes she feels happy, "Oh, Reverend Kim slept here." Or I put a wooden panel on the bed under the sheet. Then I can sleep there. I must take care of my back.

American pillows are too soft. Our head sinks into it. Our head should be cool, then our way of thinking becomes clear. If our head is warm then we can become slow. Our brain will work slower and slower. It's true. So as much as possible, our pillow should be a little stiff. Father's pillow is very stiff. One time when Father came to

visit Los Angeles, we bought American pillow. But it was too soft. So the next day we made a hard pillow and changed it. We used rice straw and covered it with cloth.

Without a bed, we can have a lot of space. A bed occupies so much of the room. Without a bed, the children can play very easily because there is a lot of room.

And the next point. If we want to be parents or teachers, we need to know two kinds of truth; internal truth and external truth. Many of us know external truth. For example, one plus one equals two. Everybody knows this. It is an external truth. In reality, there is emphasis on external truth, but it is less significant than the internal truth which we usually do not know. Or even if we do know it, we neglect it.

One plus one equals two, everyone will say that is absolutely right. But, no, it is relatively right, not absolutely right. There are many cases of one plus one not being two is. For example, Orientals say, husband and wife are one body. That is the literal translation. Husband and wife are two bodies by the truth of one plus one equals two, but we never think like that. We just say husband and wife are one body, because husband and wife should have one common family purpose. If they work as two bodies, then they will divorce.

We have one line in a song, "We are the one." We are the ones should be the proper way to say it, but we say we are the one. Plural becomes singular. This is illogical, but we accept it because there is another truth. Husband and wife join together and then they embrace and sleep and lead a happy life. They serve each other and respect each other very much. They become a model couple and many neighbors come to like them and they have many friends and children. This shows that one plus one equals many, many, not just two. This is very important for human life.

Then there is the other way. A husband and wife marry and from the first night they sleep back to back. Whenever they look at each other they are fighting. Can they have a baby? They can't multiply and they can't have good neighbors. All their neighbors will negatively criticize them and eventually leave them. So it means that one plus one equals minus many, many.

So internal truth is much more important than external truth, yet we neglect it all the time. So we all the time have an unhappy life. Qualitative truth works in human society much more strongly than quantitative truth.

Edison

When the Egyptian Muslims were here I gave a speech and used this example. Usually they don't like America, they are "Yankee go home" people. So I want to make them "Welcome Yankee" people. I used an American example. America has a wonderful example.

In Korea we call Thomas Edison "the king of invention". He thought of everything in terms of quality rather than quantity. So he became the king of inventions and is very famous. He made American history.

When he was a boy, all the time people thought he was stupid. In school, the teacher asked him the question, "What is one plus one?" Tom answered "One plus one equals one." What a stupid boy! So the teacher became angry, "How many times I

have told you, but you never understand!" The teacher wanted to kick Tom out of school, so he went to his mommy and said, "I can't teach your son. He is really a problem. He doesn't even know that one plus one equals two." The mother was very unhappy because another person criticized her son. She said, "How about if we ask him why one plus one equals one." The teacher said, "You look like you are stupid, too! One plus one equals two, everybody knows it!" Eventually they called Edison and asked him, "Do you have some reason for answering one when the answer is two?" Then Edison said, "I have a very sound reason." He went out and came back with two lumps of wet mud. He demonstrated, "One plus one becomes one" as he put the two mud lumps together. They became one lump, not two. He asked the teacher, "Is it one lump or two?" The teacher couldn't say yes or no!

One plus one equals two means it becomes quantitatively bigger. Qualitatively there is no meaning. Tom was all the time thinking qualitatively. This is a very good idea. We should be like that.

In the Unification Church we are just a small number of people, but Father is scolding us all the time. Last Sunday he criticized white Americans so much, we suffer all the time, we

don't like Unification Church. The people who think this way only know one plus one equals two, and no more. These kind of people will fail in life. We need to think qualitatively. Why does Father say that? There must be some reason he says these things to us. We have to think like that. Then we can understand it positively. We need quality more than quantity. We need quality, but we need quality even more.

Heung Jin Nim appeared spiritually to many members. He spoke through one Bay Area member in N. California. He said, "We need quality. We have too much quantity. We need quality more than quantity." I don't know how many members understood what he meant. There are many selfish, quantitative members there who cause problems all the time. So Heung Jin Nim that said we need quality. Neglecting quality and only recognizing quantity will lead to "the more members we have, the more problems we have." So we need to be qualitative members, not just be concerned about quantity.

Children should know quickly what they should do and what they should not do. Many mommies and daddies don't know what they should do and not do. Usually when I visit a home, mommy or daddy

says, "Honey, say hello to Reverend Kim," and many children answer strangely, "No!" Then the parents should shout at the child until they greet me. But they don't. It's like saying in a nice voice, "Okay, you become a non-human being, I don't mind."

When they say, "Hello, Reverend Kim," I will give them a big kiss and embrace. Parents must embrace their children and give them a big kiss when they do what they should do. Then they are encouraged and will try to do good again. Wayne Miller's boy sometimes greets me from behind while I talk to other people and I can't hear him. Then he comes in front of me and says, "How are you, Reverend Kim?" until I give a response. Whenever he greets me, I give him an embrace and kiss and he likes that. It's good.

When children do what they should do, we need to give them a kiss and embrace them. But on the other hand, when they don't do what they should do, then we need to scold them. Our children are usually very stubborn because their mommy and daddy are both stubborn. We are still here because we are stubborn. We get up very early in the morning and come here because we are stubborn. Our stubbornness has directed us to the side of goodness. Two stubborn people enter into a joint venture and made baby, so the children are stubborn squared! (Laughter) They are very stubborn.

If scolding doesn't work then we need to spank the child. We spank our children not because we hate them, but because we want to help them become good people. Spanking with a good purpose is not a problem. In Japan we have a saying: "Thunder, earthquake, fire and father are the same scary beings." Some of us will even mock this. But because of this idea they became such a rich country quickly after WWII in spite of their devastating circumstances.

Children must know their daddy is a strict person. But today, even in Korean young couples, the daddy is softer than mommy. Mommy has the baby all day, so she knows the baby's bad points clearly. She is always nagging and scolding the child. When the daddy comes back from work in the evening, the children like him. They say "daddy, mommy spanked me!" Then the daddy scolds the mommy! That causes a problem with the children.

Try to quickly let the children know what they should do and what they should not do from an early age, especially what they should not do. I said this to one couple in Las Vegas. For three days I was watching. When the children did what they should do, the parents really praised them. but when the children did what they should not do, mommy and daddy acted just normally. They didn't do anything. It's a problem.

If children do well, we need to praise them. If they do wrong we need to scold them. Scolding and praising must be balanced. Sparing rod, spoiling child! It is a standard of our founding father's tradition through which they could make America great.



Rev. Zin Moon Kim.

NIAGRA FALLS

CONFERENCE SERVICES • HOTEL • AMTRAK



GO WORLD TRAVEL

"WE'LL GIVE YOU THE WORLD"

Ask about our domestic and international discount air fares.

SEOUL - \$770^{RT} • TOKYO - \$795^{RT}

481 EIGHTH AVE. SUITE 522, NEW YORK, NY 10001

212-967-8080 1-800-327-3667 FAX 212-629-3648

CORPORATE TRAVEL • CARS • TOURS

MEETING PLANNING

International Airlines Travel Agent Network

★ REGIONAL DIRECTOR'S SERMON ★

Elements of Success In the Life of Faith

By Rev. Chong Jik Woo

This is an excerpt from a sermon given December 1, 1991 at the Washington, DC church. Rev. Woo is the Regional Director of Region 3.

What about you and me? What should we do with our ashamed and struggling mind, with our lack of result? Should we fall back and sit on the second line? Or should we still try to go forward and fight on the front line?

Whatever else we do, each of us has to take responsibility to bring success in our life of faith. Because we believe in God and eternal life, not only this secular life. No matter how hard it is, we have to follow Father with our utmost sincere heart. We should even try to go ahead of him, not just follow him.

So, I've been thinking about what we have to do to gain success in our life of faith, to become an historical person in God's history and providence. While I repent, myself, for this year's activities, I will suggest to you a few elements for success.

Pure Hearts

Let Us Follow God's Will with the pure heart and mind of children.

These are the elements of obedience, purity, and cleanliness.

The Bible says, "Blessed are the poor in spirit, for theirs is the kingdom of heaven." Such a person doesn't have a selfish mind, full of private desire. Their mind is merciful and pure. A person who is pure in heart can see God. We are restoring the pure and bright spirit of Adam and Eve before the fall. So we have to make a deeper relationship with God. God dwells with this kind of person and helps him.

Even in a hungry, difficult situation, God can help him.

In the children's mind, nothing is hidden or secret. Children are very open. They have no strange or unnecessary desires. They depend on their parents, try to obey, and seek the reward of warm love from mommy and daddy. That's how children grow up.

Also, children don't tire out easily, right? They don't spend time struggling, they have a bright and joyful spirit, a fresh point of view. They're interested in everything. Even if they get scolded, they bounce back quickly. They don't bear a grudge.

Children don't live at any distance from God. Their mind is not heavy and hard. They always have the same heart and spirit. We should try to learn many things from our children and the second generation, especially having a pure and bright spirit.

Whoever can learn from children can become a humble adult. You can stay young, always dwelling with God, always living in the kingdom. Who wants to do that?

In order to have success in our life of faith, we need those qualities of children's mind, and we will maintain the beauty of our character forever.

Parent's mind

Let us follow God's Will with our mind as parent's mind; our body as servant's body.

These elements are sacrificing, serving and thanksgiving.

God is our vertical parent: True Parents

are our horizontal parents. We are born from the love relationship between my vertical and horizontal parents. At the moment of birth we receive true love, life, and lineage. From then on we have to bear fruit, and fulfill God's will. That is the original human responsibility: to accomplish the three Blessings and liberate God's painful heart.

God has been struggling behind the main road of history hoping to embrace His children. He has been waiting for the hopeful day, enduring, suffering, paying with blood and tears, waiting to see His lovely children blessed. With a mournful and a wistful heart He is enduring.

"Blessed are those who mourn, for they shall be comforted. Blessed are the merciful, for they shall obtain mercy."

The parent's heart is closest to heaven. If our mind is a parent's mind, and our body is a servant's body, if we sacrifice and serve continuously, then we can correspond with God's heart.

Of all the minds in this world, the most beautiful, the most high, the widest and deepest, and the most round one is the parent's mind. Only with this kind of

was the conflict between Cain and Abel. Everyone wanted to solve it, but it is so difficult that many people failed in their life of faith because of it. For example, John the Baptist and Judas. Some people in our church, too.

The Bible says, "Blessed are the meek, for they shall inherit the earth."

What if Abel, all those years ago, had been humble and wise in front of Cain? If Abel wasn't proud and emotional, Cain wouldn't have been so upset and have to kill Abel. God's providence would be very different, in that case. Cain and Abel could have fulfilled everything at that time.

We can learn a lot from the Cain and Abel relationship. For instance, we have to try to have a humble mind to try to understand a situation, not to be proud to respect others, not to leap to conclusions or make quick judgments. We should try to see things from the other person's point of view. We can try to help and encourage others.

We need that kind of attitude in order to make better Cain and Abel relationships. The humble person never comes out minus, with empty hands, because he has good

serpent, and as innocent as a dove. So if we have a humble and big mind, full of heavenly wisdom, we can have success in our life of faith and Tribal Messiah activity. We will earn respect from Cain and gain his natural surrender.

Love others

Let us follow God's Will and love your neighbor as yourself.

The key elements are love, patience, and action.

"Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. Blessed are you when people insult you, persecute you, and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way, they persecuted the prophets who were before you."

Father said, the purpose of life is to live for others. We are born to help others, and we die for the sake of others. This is the way of truth, life, and true love. Only this way can we separate evil and Satan and keep them out of the earth.

Because Satan took all the power and sovereignty and glory and position from God, and misused them for six thousand years, we have to restore everything to God. The purpose of our life of faith is to love our neighbor as ourselves. So we have to separate Satan from ourselves, from our neighbor, from society, the nation, the world, and the universe. We have to completely kick out Satan!

We have to achieve the natural surrender of Satan, so he can return to his original position as the chief archangel. Who is going to burn the candle of true love in this desperate society? These last days are dry of love, dry of heart.

Human beings have dual purposes: the purpose of the individual, and the purpose of the whole. In order to be a true righteous man, we must make a beautiful

harmony between the two purposes. We were not born human just in order to eat and live for ourselves. We are a social animal, so we have to share together. We eat together, love, live, and have joy together. We should try to unite with our poor neighbors, to bring comfort, and peace and unity. True love must bear fruit, otherwise it is dead.

God blessed us for the sake of others; that is, for the public purpose. So we are responsible to take action with true love, to bear fruit. Even when our neighbor doesn't understand us, doesn't understand our motivation, it is because of the evil environment. If we keep trying, he will change his mind one day, and be thankful to us.

So we have to push forward. The completion of our humanity and true love is to expand our sense of life and broaden our life. Jesus Christ sacrificed his life for the sake of the world. True Parents, too, spent all of their lives struggling and sacrificing in order to restore the heavenly kingdom. To restore all things to heaven, they showed us the standard of lifestyle. They showed us the formula course. We should follow that.

Another direction Father gave us is to revive America through the USA campaign. Father couldn't stand to see America dying. America is the central country of Christianity, Democracy, and God's providence.

What should we do from now on? Let's stand up for America, go forward for the

see FAITH on page 9



Rev. Woo with members of Region 3 at their meeting in Myrtle Beach, SC.

parent's mind can we easily get close to God and True Parents.

Parents may have struggling and painful heart, nobody may understand them, they may have to endure hardship until they are tired and broken. They can't even express their true heart to their children. Parents continuously serve and sacrifice with a thankful mind and hope, serving their children.

Someone who lives with this kind of parent's mind is close to heaven and highly respected. Everyone needs him and wants to see him. We need him in the church, in the family, in society, just the way children need their parents all the time.

A person with a parent's mind offers good things to God and other people. He is eager to work hard and is willing to work without help. He'll do the most thankless, unpleasant jobs with a thankful mind.

We need this kind of sacrificial serving lifestyle in our life of faith, and then we will have a lot of result that we can be proud of forever, and a lot of blessed children. We have to know clearly the way of true parents and their mind.

So, with sacrifice, and serving, and a thankful mind, we will find success in our life of faith.

True Abel

Let us follow God's Will as the Abel who can gain the natural surrender of Cain.

These elements for our life of faith include meekness, humility, and heavenly wisdom.

Throughout history, the main problem

relations with people. The proud person is cut off from others. People don't like him, and won't help him in a time of need.

Unless Abel can be humble, Cain will never surrender. A proud mind doesn't work. But if you can give comfort to Cain, then he will listen.

We need that kind of wisdom all of the time.

The Bible verse said that peacemakers will be called the sons of God. The ultimate purpose of our life of faith is to become true children of God. We have to be the peacemaker and the central person of harmony wherever we go, whatever we do, day or night, any place.

God cannot dwell in our relationships unless we make unity and harmony between parents and children, husband and wife, from top to bottom, among our family, and in the neighborhood. Without God we cannot enter the kingdom. In order to make the kingdom, we have to try to make unity, and harmony, and be a peacemaker. If we have a meek and humble mind, heavenly wisdom, and if we make peace wherever we go, we can accomplish God's Will.

Think how much Jacob struggled and was anxious for 21 years under Uncle Laban. Now, today, in order to gain Esau's surrender, to receive the blessing of "Israel," and to accomplish God's Will as Tribal Messiahs, we have to learn from Jacob's course. We need Jacob's type of wisdom to accomplish our mission as Tribal Messiahs.

When Jesus sent out his disciples to witness, he told them to be as wise as a

By Mrs. Linna Rapkins

David, born December 6, 1970, was a pioneer. As the first born son of the first East-West blessed couple, Edwin and Marie Ang, in the first blessing in the West, he was the sixth blessed child to be born in the United States.

His pioneer activities were not always a conscious choice. When he was two years old, his mother was sent by Father to travel from center to center in the first wave of Itinerant Workers (IW's) sent out to the American church. For about a year, he stayed with Shirley Stadelhofer in Berkeley, California, where his father was center director.

After being cared for by Vivien Burley at Belvedere for almost two months, he returned to his family. In the years immediately following, the Angs were on the move as Father sent them on various missions—Boston, Massachusetts; Boulder, Colorado; Austin, Texas; and Chicago, Illinois.

When he was six, he moved with his family to Barrytown, New York, where his father eventually became Vice President for Administration at the newly-opened Unification Theological Seminary. By this time, David had one brother and two sisters.

Their lifestyle became more settled in Barrytown, and David was able to attend the local schools (Red Hook, NY) from first grade to his graduation from High School in 1991.

This past September he entered Stevens Institute of Technology in Hoboken, New Jersey, to study in the field of computer engineering.

David wasn't just a computer and math person, however. He also played the trumpet, wrote poetry, and participated in sports. He loved soccer and track, and his most prized trophy was the one he received when his relay track team, not only won the tournament for their school, but broke the school record.

He was also a pioneer in going to Korea to study at the Little Angels' school. One girl had gone from the U.S. before, but after completing sixth grade in 1984, David was part of the first group to go together and live in the dormitory with American houseparents, Mark and Sharon Goodman. When those 9 Americans boarded the Korean Airlines, they thought they would stay in Korea for the rest of their school years, and they went with that kind of spirit.

As it turned out, David did return to the States the following year and entered 7th grade. At that time, they did not count the year in Korea as a valid school year, and he was not able to go into 8th grade.

FAITH

from page 8

sake of our neighborhood, and for the world.

There is no other way to accomplish God's will and to succeed in our life of faith, except by following God's direction. We have to cross new frontiers to establish God's kingdom, by loving our neighbors, and guiding them with lovely heart and patience. That's everything we have to do from now on.

If you succeed in your life of faith, your name will live on in history. Such a person will be eternally famous for God's will. So think about the four main elements of our life of faith. Let's review them one more time:

* First, to have a pure, bright children's mind. This is the bright, pure, obedience element.

* Second, to have the mind of a parent, with the body of a servant. Be sacrificial, serving, and have a thankful mind.

* Third, in the position of Abel, to gain the natural surrender of Cain through being meek, humble, and having heavenly wisdom.* Fourth, to love your neighbor as

IN MEMORIAM

David Linn Ang

David Linn Ang, 21, died in a tragic motor vehicle accident on Sawmill Parkway in Westchester County, NY, on Saturday evening, January 4. The accident involved a van in which he was a passenger. David is the oldest of four children born to Dr. Edwin and Mrs. Marie Ang. Dr. Ang is Vice-President of the Unification Theological Seminary. David is survived by his parents and two sisters, Joni and Jennifer, and one brother, Dohi. The funeral services were held on Monday, January 6, at 1:00 p.m. at the Edwards Funeral Home in Dobbs Ferry, and he was buried at Sleepy Hollow Cemetery.

One year later, he and four other blessed boys took the challenge of Hyo Jin Nim to get really serious about learning Korean. On their own, like Tim Porter before them, David, Thelord Schuhart, Toby Fernsler, Jonathan Pumphrey, and Wesley Samuel decided to return for a year of study at Koryo University. During that year, David lived with President Young Whi Kim's family.

When he returned to the U.S., he lost another year of school because of being away for a year.

David continued to pioneer. He went with the first group of blessed boys to participate in Ocean Challenge, and his boat was one that caught a tuna.

When the Sunday School for teenagers was begun at Belvedere by Hyo Jin Nim, David was a devoted supporter and faithfully made the 2-hour trip from Barrytown each Sunday to participate. He was always dedicated to helping make it work.

The days and nights immediately preceding the accident were filled with non-stop activities with his church friends. He was on Christmas vacation, and many of those days he worked with the other second generation young people at Manhattan Center. Hyo Jin Nim had asked David specifically to work on a computer graphics project, and he was greatly inspired by this assignment.

He attended Father's God's Day speech and sang with the other blessed children before True Parents on God's Day. The night before the accident, David attended the big celebration party for the second generation who had been working at the Manhattan Center. They were supposed to dance and have fun, but everyone seemed shy. Suddenly, this quiet, introspective boy cut loose. He got up and began dancing around with a great smile and total abandon. "I feel so free! I feel so free!" he

yourself. Have the elements of love, patience, and action.

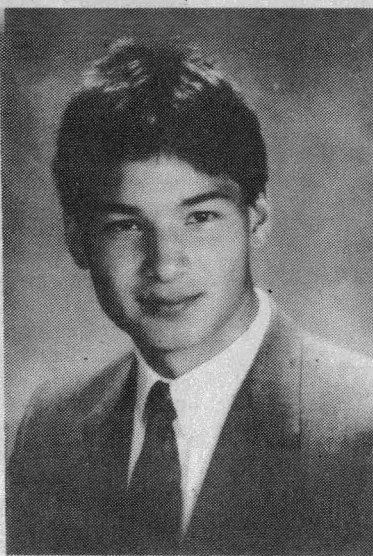
As True Parents showed us all their lives, we have to reach the completion of the word, strive for a perfect personality, heart, and life.

Today is December 1st. It is now the final month of 1991. Before the year slips away, we must make a reconciliation in our life of faith. Whatever mistakes you have made, misunderstandings you have, if you have hurt anyone, or have any unity problems, please try to forgive. Try to understand each other and unite together. That's the way we can make a beautiful conclusion to 1991.

Furthermore, please remember that the regional director is not a perfect person yet. I am also under construction. If I have hurt one of you, or caused a misunderstanding, please forgive me, and bless me, too.

In order to start the new year of 1992 in a hopeful way, try now with utmost sincerity of heart and dedication to prepare for it. Purify yourself, cleanse your heart, mind and spirit.

If we do this carefully and wisely during this last month, we will all have success in our life of faith.



David Linn Ang.

sang. The others testify that they had never seen him like this before, and many of them commented on the fact that during the last few days of his life on earth he exhibited a new outgoing, happy and lively spirit. He was living life to the fullest and breaking through in areas he had hitherto avoided.

David dutifully went to college, and he looked forward to working with computers in some way, but his first love, his deepest desire, was always to work for God and True Parents. He was very clear about this—very single-minded about wanting to work in the church. A secular career didn't matter as much to him as a spiritual mission.

He was his own hardest critic, and didn't allow himself to settle for a mediocre life. One of his favorite slogans was, "It's better to burn out than fade away," and that's the way he lived.

Above all, David was a pioneer in his

attitude and heart. His life on earth was short, many would say too short, but in this brief phase of his life, he set a standard of heart that those of us who remain can spend a long time emulating.

His name is David. It means "beloved one." He was truly a beloved son of his Dad and Mom. He was a beloved elder brother to Joni, Dohi, and Jennifer. And he was a beloved and caring friend to many. All these things, and much, much more, David truly was—and truly IS. He will now be a pioneer on new levels.

Thank You For Your Support

Dear Family
No words can adequately describe the overwhelming support and love our family has received from True Parents and True Family, brothers and sisters, relatives and friends during the past few days on the occasion of David's ascension. We are deeply touched by this "awesome" (as David would say!) response and are eternally grateful for the many expressions of True Love.

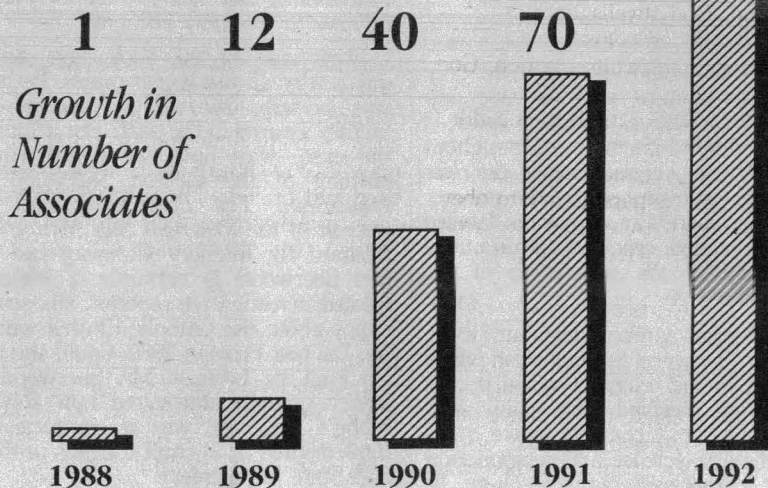
We will miss our dear son and brother very much, but our consolation and joy comes from the knowledge that he is in a good place...with God, and ready to assist Heung Jin Nim in any mission in the spiritual world.

Our heartfelt thanks to you all.

Edwin and Marie Ang
Joni, Dohi, Jennifer

Stein & Associates

Northern Virginia Homes



Despite the challenging economic climate, we are growing and flourishing! I give thanks to God and True Parents for the years of training in Principle Life and for the new dispensation of Tribal Activities.

Home Town Career Opportunity!

Invest three years in the Washington D.C. Metropolitan area and let me train you to open a real estate firm in your own Home Town!
If you feel you have the qualifications, and you are interested in real estate agency and brokerage, call for a confidential interview.

Dan Stein, Broker Owner, 800-220-2230

The Other Side of Reverend Moon's Resurrection

By Ron Paquette

This was written as an OpEd article for the New York Times (though not published) in response to the PBS airing of "The Resurrection of Rev. Moon. Ron Paquette is a member of Hyo Jin Nim's staff at the Manhattan Center.

As a member of the Unification Church since 1974 and personal witness to the events that have transpired over the past 18 years both in and out of the church, I feel compelled to respond to the PBS *Frontline* program, *The Resurrection Of Reverend Moon*.

There is a familiar saying in our church that suggests that when a pickpocket came upon Jesus all he probably looked for were Jesus' pockets. In this respect, I can understand the media's inability to perceive the Reverend Moon as anyone other than a Korean industrialist seeking to use American young people for his own financial gain.

What is interesting in *Frontline's* "new" premise is that somehow all us mindless, brainwashed followers from the '70s and '80s are now a risk to world security. Suddenly, it's not money the 72-year old Reverend Moon was after all these years; it was power, *geo-political* power.

I cannot speak everyone for, but I was never taught in school that people were supposed to be moral and ethical only for designated hours of the week and in designated professions. And to my understanding it is not against the U.S. Constitution for a religious leader to give moral and ethical advice to the people of a country—statesmen included. Did the Founding Fathers' insistence on separation of church and state mean that religious values were to be specifically rejected because they issued from the mouth of a religious leader?

Like it or not, the minute we open our mouths, whether we are Madonna or the Pope, we are espousing what we believe. What those beliefs are and how they affect others' lives is what should be the first concern of the parent, poet or politician.

Establishment

To those who would insist that the only imprimatur for genuine religious leadership can come from the established order, I would first remind them that throughout history, with rare exception, it was the *false* prophets who were upheld by the masses. The real ones were almost always labeled heretics and stoned, crucified or run out of town; usually at the prompting of the established leaders.

You draw your own parallels, but for me the difference between the Reverend Moon and the rest of the religious world is that beyond having received what many now believe is the most comprehensive worldview of history, science and religion ever assembled in one systematic ideology, he has been utterly rejected by the *entire* world. Let's be honest, even the most despised men of history would have had problems trying to accomplish that! Such across-the-board rejection is surely the mark of someone either totally hideous, or someone going 180 degrees against the

accepted "normal" ways of the world.

Since his earliest arrest and torture by North Korean Communists in 1945, through five subsequent imprisonments, endless humiliation by the press, dire poverty through the 50' and 60's and active opposition in every country ever since, he continued to teach and increase. It has taken almost 50 years to create the foundation on which he is now beginning to reap acknowledgment. And that is perhaps what *Frontline* found so disturbing.

For me, what has always been the most disconcerting about the Reverend Moon has been his refusal to wait around for a "miraculous" resolution to humanities

“The tide of ignorance is turning”

problems. From his viewpoint, even if Jesus were to return today—presumably to but one of the 400 denominations of Christianity—it would nevertheless be only when every human being out of his own free volition sought to live a life of mutual respect and harmony that true peace could ever come to this world. Any "miraculous" intervention by God on that score, *ipso facto* strips us of our own divine potential as free, infinite beings created in His image. Let's face it: no responsibility, no value.

You may not agree with all this, but then you may not agree with many things the Catholics believe. Yet how many articles about the Catholic Church are filled with simplistic distortions about Catholic dogma, or criticism about the Catholic Church's inaction during the Holocaust?

Selective attention

Last summer the Don Delillo book, *Mao II*, took the *Times* by storm. The book demeaningly used our church as a backdrop. I personally counted three substantial articles praising the book; one a generous spread in the Sunday *New York Times Magazine* section followed by two generous reviews in weekday editions.

From reading the book, one can only guess why all the lavish praise. Perhaps it was because Mr. Delillo received some literary awards in the past? But if that were the case, why have we heard virtually nothing of the Carlton Sherwood book *Inquisition: The Persecution and Prosecution of the Reverend Sun Myung Moon* released by Regnery Gateway last June? Mr. Sherwood is certainly a highly regarded investigative reporter. His scathing expos about the Catholic Church won him the Pulitzer Prize in 1980. Could the media blackout be because Mr. Sherwood's research actually uncovered how Reverend Moon's tax case was a complete fraud implemented by corrupt officials in the IRS and State Department?

When Reverend Moon was about to stand trial for an intricate tax evasion case back in 1984 he requested a trial by judge, not by jury. To support his request, his lawyers submitted well over 4,000 negative newspaper articles about him and his church from New York area papers over a

ten year period, as if one needed evidence that an unbiased jury would be near impossible to find.

The judge patently refused his request, and the jury that tried Reverend Moon was, in the judge's own words, "A group that didn't read much, didn't talk much and didn't know much." Reverend Moon spent thirteen months in Danbury Correctional Facility in 1985. His impact on the people in that prison could have made some interesting footage for *Frontline*, as I suggested to the show's producer last March. But that was never part of their agenda.

One wonders that if Mr. Sherwood's book had reported all sorts of sexual and financial improprieties in our church then he and his book would have been the featured centerpiece in the *Times' Magazine* last Spring and *Frontline* last month. In an era where Kitty Kelly and James Woodward are celebrated for innuendo, undisclosed sources and hearsay, is it not right to question the conspicuous absence of Mr. Sherwood's meticulously documented work? Is it unfair to ask why the media maintains a blackout on *anything* surrounding Reverend Moon that cannot be used sensationally?

Influence for good

Case in point: This past December 6th, Reverend Moon succeeded in meeting his and South Korea's arch foe, Kim Il Sung. It was a meeting that shocked most of Asia, especially South Korea where officials for years had attempted to meet with the Stalinist leader. Kim Il Sung's invitation to the Reverend Moon was no impulsive action, however. It was the result of his own intelligence agency's meticulous scrutiny of the Reverend Moon and his work over the past 45 years.

What really happened was that Kim Il Sung actually developed a respect for the man he had only years earlier attempted to have assassinated and saw in him a trustworthy liaison to the West. When the two men met, they embraced one another as leaders of two such diametrically opposed ideologies have never done in history. President Kim then invited Reverend Moon to visit around North Korea and speak at several state functions.

The next day, the front page of North Korea's national newspaper (the *only* newspaper) printed Reverend Moon's entire address to the North Korean leadership *uncensored*. The words "God" and "religion" appeared in their media for the first time in 45 years. And if anyone cares to know more about North Korea's sudden change of heart toward the South since that meeting, they need only ask Kim Il Sung directly. But we have heard nothing of this in America. This, despite news of the meeting on major wire services and our own church's press release and 15-minute newsreel hand-delivered to every major news bureau in the nation.

The reality is, for the people who have taken the time to honestly investigate our church, to speak with our members or listen to what we believe, few have experienced or perceived what the media in this country have for over twenty years projected as reality.

In the hundreds of inter-religious, cross-cultural, cross-disciplinary conferences and dialogues sponsored by our church worldwide over the past thirty years, some involving representatives from traditionally hostile religious groups in the Middle East and India, the end result has always been the same. Scratch below the surface and there you find the human heart.

Motivated by vision

Like it or not, we "Unificationists" are here to stay and are already in many aspects of your lives, from schools for the performing arts, to computer hardware and software, to newspapers, television studios, scholarly publications for the arts and sciences and state-of-the-art recording studios and on and on.

One can view all this as a monolithic

group of mindless people controlled by an incomprehensibly busy megalomaniac with "political" ambition. But one can also view it as a very diverse group of people inspired by a common understanding that appears applicable to a wide range of cultures and professions. Pick one, but the two are really mutually exclusive. While *Frontline* was setting out to prove how vast and varied and thus alarming all our activities are, the *Palm Beach Herald* was trying to strike up a lynching with Donald Trump's self-serving fabrication that *Mar-a-largo* was about to be sold to thousands of mindless "moonies," presumably who will steal away the town's children.

Slowly but surely, despite such small-mindedness, we have persevered and yes, prospered. After former Soviet President Gorbachev met with Reverend Moon in 1990 many of the leaders of the Republics took the time to study the *Divine Principle*, Reverend Moon's central teaching. They now deeply respect both him and his teaching and at many Russian Universities, including those at Moscow and St. Petersburg, our campus organizations are number one in popularity. Simultaneously, increasing numbers of world leaders from various religious, cultural and political spheres are following suit, Kim Il Sung being among the most recent.

While all this, of itself, is no claim to messiahship, it is nevertheless a sign that individuals everywhere are experiencing something quite different than the popular perception here. The tide of ignorance is turning and I believe we are headed toward the moment of critical mass when the concepts of the past will collapse under the gravity of their lies. For now, what we hear—political ambition, money, brainwashing—will have to suffice. Too bad. Nothing could be further from the truth.

Anti-defamation

Over the years a number of us have approached Reverend Moon to request forming some kind of anti-defamation league. He has only reprimanded us, saying that we have to learn to forgive those who oppose us, otherwise there will be no break in the historical circle of hatred. History, he would insist, will be his judge. Well, I guess Carlton Sherwood's book is the beginning of that. But after fifty years one has to admire his record of restraint. I often reflect how if we were really the people public perception held us to be, there would be few out there with the courage to attack such a monster.

So, I guess I can only plead with the media to take responsibility for the mean-spirited journalism it prints under the guise of "news." In the meantime, while your children find moral guidance from MTV and your teachers hand out condoms to 15-year-olds, we will continue to instill our children with the values of sacrificial love, the central importance of the family, the rewards of self discipline and a clear understanding of how God works through history, science and faith.

If you find these things old fashioned, I would not only remind you that they are the things the great "Fathers" of history felt worth dying for, I would add that many of the members of our movement were once the most radical, rebellious activists of the political left in the '60's and '70's.

Think about it. They have either truly "lost" their minds to the cunning works of a "brainwasher" (whatever that could be—and hey, why hasn't the government and everyone else caught on to the technique if it works?) or they have been challenged and changed by a very clear counter-proposal (and I don't use the word "challenge" lightly, because there is nothing easy about this religion).

Essentially, for we members of the Unification Church, we look at the world and say to you, if you think this is normal, *you're crazy!*

**OFFICE AND WAREHOUSE SPACE
AVAILABLE AT THE GO TOURS PROPERTY.
REASONABLE RATES. LOCATED IN LONG
ISLAND CITY, QUEENS — NEXT TO THE
MIDTOWN TUNNEL THE #7 SUBWAY,
VERNON-JACKSON AVE. STATION. PLEASE CALL
DAN MATHERS AT (718) 482-6600**

Church to Comment on PBS 'Frontline' Report

The following statement was issued by Dr. Mose Durst, Chairman of the Unification Church of America, on January 30th, 1992 regarding the Public Broadcasting Service's airing in its "Frontline" series of a television show entitled, "The Resurrection of Reverend Moon".

Under the thin guise of an investigative "documentary," the recent edition of *Frontline*, aired by PBS (Tuesday, January 21), was a politically motivated attack on a religious leader. Globalvision Inc. of New York, the production company responsible for producing the show, and *Frontline* engaged in deception, fraudulent journalism and harassment in producing this assault on the Rev. Sun Myung Moon, founder of the Unification Church.

Frontline purported to be investigating the Rev. Moon's goals in America. However, the program ignored widely disseminated public statements by Rev. Moon

concerning his goals (including the UNews), and instead presented a fiction of their own creation. Ethics, common decency and quality journalism were lost in the shuffle:

* Globalvision used stolen confidential documents

* Globalvision refused to return copyrighted archival photographs and film footage provided to it for preview purposes only

* Globalvision engaged in abusive tactics in an effort to secure interviews from organizations, deemed by them to be "church-related," against their will

* Globalvision harassed individual Church members at their places of employment and even in their homes

* *Frontline* aired only the views of publicly-known opponents of Rev. Moon, and suppressed the views of any neutral observers (including scholars and journalists with views differing from *Frontline's*)

* *Frontline* fabricated a conspiratorial relationship between the Japanese govern-

ment, the Japanese underworld and Reverend Moon and the Unification Church with no shred of factual corroborating evidence

* *Frontline* repeated false allegations that the Rev. Moon or the Unification

"The government's involvement in a derogatory portrayal of a religious minority"

Church have engaged in practices prohibited by U.S. law

* *Frontline* intentionally misrepresented the history of the Unification Church

* *Frontline* introduced statements of Pat Choate, author of *Agents of Influence*, alleging a relationship between Reverend Moon and a Mr. Riichi Sasagawa, and calling for an investigation by the Justice Department. In truth, neither the UC in Japan nor America have ever received money from Mr. Sasagawa. Choate in his book makes no reference to any relationship between Reverend Moon and Sasagawa. However, he does detail Sasagawa's ongoing funding for PBS and specifically WGBH, its Boston affiliate which produces *Frontline*.

* *Frontline* highlighted Rev. Moon's 1983 tax conviction but spiked the facts of this controversial case, which warranted congressional inquiry. Subsequent efforts to

redress the abuses of the political and legal systems perpetrated in his indictment, trial and conviction were cynically depicted by *Frontline* as a public relations ploy.

The journalistic practices engaged in by *Frontline* raise the question of PBS's adherence to statutory requirements that its programs dealing with controversial issues reflect a "strict adherence to objectivity and balance."

The government's involvement in a derogatory portrayal of a religious minority violates the Constitutional protection of religions from government harassment.

PBS's own statutory requirements guarantee equal time in the case of biased programming. We demand that the Reverend Moon and the Unification Church be provided equal time by PBS.

We are filing an official complaint with the New York City Commission on Human Rights against Globalvision Inc. of New York, and specifically Rory O'Connor, regarding the content and the production of this show. In addition, we are filing the appropriate complaints against *Frontline* and PBS with the Federal Communications Commission.

Finally, we appeal to the conscience of the American people and call upon them to urge their elected public representatives to review the manner in which PBS honors its statutory responsibilities.

The HSA Legal Department is preparing an in-depth critique of this program and it will be published in the March UNews.

LETTER

I Want to Know More!

This letter was received at National Headquarters a week after the *Frontline* show.

Dear Frontline:
I am interested in learning about your Church and its beliefs. Would you please send me information and a list of publications that you might have available? I watched a program on PBS last night on Rev. Sun Myung Moon. If this was supposed to be (unbiased) journalism that the liberal press likes to talk about so much, I sure would like to see what it would be like if they were biased. Mostly what I got out of their broadcast was that if you are conservative, interested in your country, family, etc., you are wrong and

evil to support such a view. I guess that means that if I like the Liberal agenda for this Country, I must be a saint.

Anyway, I really would like to see your point of view on this situation. After all; when the rights and freedoms of one Church group in America is challenged and destroyed, it won't be long before other Churches and groups that don't think like the press will come under attack.

Is it possible to get ahold of your VHS tape mentioned in the broadcast, "God's Warning to the World"? They mentioned this tape was made in answer to some of their charges. Thank you for your time and consideration in this matter.

Sincerely,
Rev. V. N., Texas

LETTER

The Wrong Focus

This letter was sent by the parents of a member to the producers of the *Frontline* documentary and a copy was forwarded to National Headquarters.

Dear Frontline,
We watched your program last night dealing with the many activities of Rev. Moon.

Most of this was not new to us because our daughter, who is a member of the Unification Church, keeps us informed. We have attended several of the conferences including the International Conference for the Unity of the Sciences. Never have we

seen any ulterior motives behind these meetings—only a desire by Rev. Moon and his followers to bring about better understanding and harmony among all the people of the world.

We believe that the American Freedom Coalition consists of some of America's most patriotic individuals, who are sure they are doing the right thing for their country, regardless of who is funding it.

Our daughter June is married to a fine young man (picked by Rev. Moon) and they have three wonderful children.

The next time you do a report on this admittedly controversial figure, we suggest you focus more on his ideas on Love and the Family rather than just on how much money is involved. Remember, money can buy some things but it can't buy lasting happiness.

We are aware that you and your staff were trying to do a good job of information-gathering. Thank you for that.

Sincerely,
Dr. F. O. & Dr. T. M. O.

READ



FOLZENLOGEN
IN THIS ISSUE

PAID ADVERTISEMENT

To Advertise in the
Unification
News
call Richard Lewis
(212) 997-0050 xt 208

Looking for a job?
In your Hometown?

How about starting
your own retail business?

Decor Marketing
is opening
jewelry and gift
kiosks and stores in
regional shopping malls.

Call for details:
John Hessel
(800) 829-2112

1992 Registration at the Little Angels School

By Dale & Joy Garratt

Parents who have children currently in the sixth grade may be thinking about what kind of middle school their children should go to next autumn. Some parents will send their children to Catholic school, or some other type of religious school, because they want a purer environment for their child during the crucial teen years. From a Unificationist perspective, of course, the best religious school would be one like the New Hope Academy in Maryland.

Another option is to send your child to the Little Angels School in Korea.

This school (officially called Sun Hwa Arts School) was established by Rev. Moon in conjunction with the Little Angels Dance Company. It is a private school in Seoul covering grades 1 through 12. The student body is mostly girls, since in Korea many more girls than boys major in the fine and performing arts.

Sun Hwa is commonly known as the number two arts school in Korea. Many graduates of Sun Hwa are accepted for admission into prestigious colleges, such as Eh Hwa Women's University. Our dance department is considered to be especially good, partly because of the fact that it is connected with the Universal Ballet.

Foreign Students Department

Sun Hwa was founded by Rev. Moon for all the children of Korea. Children of Unification Church members are not given preferential admission and admission is strictly on the basis of grades and art ability.

There is a small department at Sun Hwa for students from Japan, America, Europe and other countries. This is a special program that Rev. Moon established for Unification Church members who want their children to have an opportunity to live in Korea and get a solid foundation in the Korean language and culture.

Unlike many exchange programs, our children do not live with families while

program. This is called the General Orientation Program, or GOP program. It introduces the children to the Korean culture and emphasizes intensive study of the Korean language. During this year, they also have classes in math, English and physical education.

Many students are surprised to discover how "hard" the GOP program is. Many of them were at the top in their class in

Korean students and no English is used at all.

This program is for blessed children who have graduated from sixth grade and are at least twelve years old by December of the year they will come to Korea. Some children have come here after graduating from seventh grade, and are 13 years old. In many cases, the extra year of maturity helps them to do better in the GOP program. They must also have at least a B average at school, have a basic knowledge of Korean, and be able to study in English.

Only exceptional students should stay longer than one year in the program. To attend middle school in Korea requires outstanding Korean language ability. It also demands an excellent academic standard overall, and a flexible personality that can thrive in an environment that is so different from that in America.

It's important to realize that the one-year GOP program is a complete program in itself, and it's not necessary or desirable for every child to continue on and go to middle school in Korea. If your child is exceptionally gifted in painting, violin, ballet

or some other art subject taught here, this might be a reason for them to stay. On the other hand, if your child is really interested in astronomy or some other scientific field, the American educational system would have more to offer.

Information?

Contact your Regional Director toward the end of February. He should have the application forms by the end of February and will collect the applications in your region. Final selections will be made around the end of April.



The Little Angels touring ensemble.

CHARLES PATTERSON

they are here. They live in dormitories with other Unification children. This is not as good for their learning of Korean, but they really love being with each other!

There are two different programs: one for English-speaking children and one for Japanese-speaking children. However, Japanese and Western children live together in the dorms, and we always emphasize the importance of cross-cultural unity.

What programs are available?

Every year, 20 English-speaking students can come to Korea for the one-year

America or Europe, and studied maybe a maximum of 15 minutes a day at home. In Korea they are expected to study much harder, with at least an hour of study every night. One benefit of the one-year program is simply the greater study discipline they can learn here.

Out of the 20 one-year students who graduate from our program in July, up to ten are able to continue their studies in Korea. They attend the Prep Program from September to February and get a final preparation to enter the regular Korean middle school classes at Sun Hwa. These classes are taught by Korean teachers to

Zaire—Problems as Well as Progress

By Jacques Marion

When I came to Zaire, after spending three years in a Muslim country, I was struck by the freedom of religion here.

I have often wondered where this special religious atmosphere, so important to the country, came from. Despite continuous political tensions and a disastrous economic situation, Zaire remains alive and hopeful largely because of its people's love and respect for religion.

It is well known that foreigners can be given a hard time by officials, but missionaries are always respected and protected. How many times I was grateful for that consideration in my trips throughout the country!

Our church grew rapidly in Zaire under the guidance of the early missionaries, with a turning point in the early 1980s, when the Home Church providence was started. A solid foundation of Unification Principle

had already been laid and the Home Church spirit met with great openness. Many families joined the Unification Church.

Our goal in 1991 is to prepare 1,000 candidates for the Blessing. The members are there and they are going through the education program to be qualified. Unfortunately, our economic situation will only allow us to send a small minority of them to Korea. The recent devaluation of the Zaire currency has raised the price of the cheapest plane ticket to eight million Zaires. Since the average income of a good fundraiser is 10,000 Zaires a day, it could take four years to reach that amount!

In 1983, Rev. Moon awarded Zaire the second prize, after Brazil, for its success as a missionary country. That same year, our church was at last officially registered by the government.

The student movement (CARP) and the Professors World Peace Academy (PWPA) are important areas of our activity. Eighty students are committed to CARP, working in six Higher Institutes and the University of Kinshasa.

Last year saw the 7th PWPA conference held in Zaire with the theme of "Democracy in Africa," and our PWPA vice president was appointed as the Minister of Higher Education and Scientific Research.

Interfaith

Interfaith activity is another focus. Over the years, we have been in contact with some major Christian churches. More recently we have witnessed to several smaller "spiritual" churches and many of their pastors and staff have studied the Prin-

ciple.

Our Technical School, ECOPROF, was begun in 1979 and registered 430 students this year. They are able to study agriculture and fish farming, management, mechanics, health education and education science. The purpose of the school is to train, both technically and spiritually, future leaders of the country. Although students are not originally our members, quite a few have joined our church and some work on developing a large piece of land near Kinshasa, through fish farming and agriculture.

Tong II machine tools have been sent to Zaire by International Relief Friendship Foundation (IRFF) of Japan. These are used to train students as mechanics. This school is teaching in fields which are absolutely crucial for the development of Africa and shows the government our commitment to serve the long-term prosperity of the nation.

We operate two primary schools and one secondary school in Kinshasa and eastern Zaire.

The farms are a key project for Africa. We have two farms near Kinshasa where we raise chickens and grow maize, cassava, etc. Zambian members began a very successful sausage business, and in 1984 we received the equipment to start a similar business in Zaire. We are still far from the standard of Zambia, but we produce twenty tons of sausage a month.

Our country is facing great challenge. The spirit of perestroika in communist countries has quickly spread to Africa. It has led to long-desired changes politically, bringing freedom and democracy. However,

as in the former Soviet Union, it is still a transition period with much instability and danger.

Economically the situation went from bad to catastrophic at the beginning of 1991 with the currency reduced to one quarter of its previous value against the dollar. Prices have multiplied by four, while salaries, already incredibly low at \$15 to \$20 a month, have hardly moved.

Not only external factors, but also internal ones, like corruption and incompetence, are the root of the problems. We see it as our duty and responsibility to raise up Principle-abiding people as the only real and long-term solution.

If you would like to aid the missionary effort in Africa, please contact IRFF at 4 West 43rd Street, NY NY 10036.

Mr. Marion has been the missionary leader of the Unification Church of Zaire since 1985. Reprinted from the Unification Newsletter of Great Britain and Ireland.

Tears for Giving.

Tears hang onto me
Not wanting to be forgotten
In some Kleenex
In a basket
On the floor
Out the door
In the truck
Gone.
Tears come
To be given.

Bruce Clarke

The Little Angels
Video Tapes
now available
set of 2: \$25
set of 1: \$15
plus shipping
To order, call or write:
Universal Artists Management
401 Fifth Ave., NY NY 10016
(212) 889-3044

Region 8 Meeting: 'Proclaim the New Nation'

By Mark Hanlon

With the motto "Proclaim the New Nation," the Texas membership participated in a truly inspirational regional meeting from January 5-8 in Dallas, Texas, the regional headquarters. With so many amazing things happening in 1991 we began the new year with great hope to fulfill God's desire.

Rev. Chae Hee Lee, our regional director, provided us with a wonderful workshop, even bringing Rev. Kevin McCarthy from Washington, D.C., who gave us two days of lectures on the Divine Principle. It was great to meet members from around the region after being apart for a whole year. There were many new children, a few new members, and some new families who



Rev. McCarthy speaking at the meeting.

arrived as part of "hometown."

Rev. Lee addressed us on the historical meaning of this new year. We really felt seriousness and a new sense of responsibility as Rev. Lee explained Father's historical course from 1945 up until today. Rev. McCarthy's lectures were inspiring, with many testimonies and examples to demonstrate the points. His knowledge of the Principle and the Bible made the lectures dynamic and humorous, yet serious and thought-provoking. It was truly a joy to be "born again." We could really get back to the basics.

In the evenings we concluded with a candlelight prayer ceremony, reaffirming our commitment to God and True Parents through sincere prayer. After our prayer, Rev. Lee brought out videos of Father's meeting with Kim Il Sung and Mother's tour of Japan, and nobody wanted to go to bed! Mysteriously, even though we stayed up until the "wee hours" we did not feel tired, even when we were awakened at 6:00am for morning service and exercises!

On the last day we heard many good testimonies from members as well as reports from leaders throughout our region. The afternoon Yute tournament made us all hoarse, so much so that some could



Region 8 members with Rev. & Mrs. Lee and Rev. McCarthy.

hardly speak. By playing these games we tested our unity and determination and tried to "practice the Principle." It seemed like each game came down to the wire.

Finally we were ready to go back to our homes and missions. We received final instructions from Rev. Lee. In order to help us unite with our new God's Day motto, he told us to "Proclaim the New Nation" by focusing on the upcoming USA rallies as well as the Blessing, which will hopefully

come this year. His final words of internal guidance emphasized keeping our basic traditions and realizing God's goal through spiritual activities.

At our last meeting, Rev. Lee presented all the members with very nice gifts, with special gifts for those who had made good results in 1991. There were prizes for the Yute winners. All of us felt we had received so much through these four days. We were now ready for 1992.

Project Volunteer Vindicated in Oakland Dispute

By Bill Bechtel

No one could believe what was coming out of her mouth, but there she was, city council member Mary Moore saying, "I know that Project Volunteer was started by followers of Rev. Moon in the mid 70s and last I heard it was still controlled by the 'Moonies'."

Councilman Wilson Riles interrupted her saying, "I don't think we should get into anyone's religion." To which Mary Moore retorted, "They are not a religion. They are a racist organization like the Ku Klux Klan."

Jeff Tallakson and Rev. Allen Gandy immediately rose in protest. But the mayor called us out of order. The measure to fund a brown bag grocery program for the needy of Oakland was put off for further discussion.

The city council chambers were abuzz and the staff at Project Volunteer and their supporters huddled in an adjacent room to plan a broad strategy to beat back this outrageous attack. Present were the neighborhood leaders who first asked us to take on the program. Present also were low income elderly who would benefit from the program. Also local merchants, ministers, as well as PV volunteers. They were angry at Mary Moore and unbelieving that she could say such a thing.

These community leaders had been associated with Project Volunteer for most of the last 16 years. They knew about how members of the Unification Church had started working in the community and distributing donated food to the needy since 1975. And racist! There were few if any places in Oakland like Project Volunteer where so many races worked together in such harmony. "How could she be allowed to say such a thing?" they asked each other.

Leo Bazile is the vice mayor and city

councilman for the Elmhurst District, which is the neighborhood in which the PV warehouse is located. He said to us that he could never remember a time when the city council rejected the advice of the local councilman and the advice of the city's Office of Community Development.

Apologize!

The following Monday night the Elmhurst District Advisory Board passed a resolution demanding that Councilwoman Mary Moore apologize publicly at the next City Council Meeting for her "bigoted and racist remarks". (This she steadfastly refused to do.)

We sent letters to over 300 agencies and churches which each week get their food from Project Volunteer and to over 100 community leaders who had worked with us over the years. Response was phenomenal. Many called, wrote and attended subsequent council meetings to protest Mary Moore's action against Project Volunteer. Twenty ministers signed a letter recommending Project Volunteer for the program. A petition was signed by over a hundred agency directors.

Two articles favorable to Project Volunteer appeared in the local papers. One headline in the Oakland Tribune blared, "Council member's 'Moonie' remark outrages East Oakland activists". Besides the community, the Unificationists attended, many of them outraged to have been compared to the Ku Klux Klan.

We tried to visit the council members in their offices. From the outset we had 3 solid votes (Mayor Elihu Harris, Vice Mayor Bazile, Frank Ogawa). Through our lobbying we got 3 more votes and on December 10 finally won the vote 6 to 3.

Jeff Tallakson said, "Rather than focus

on Mary Moore's outlandish remark, I just let our community supporters testify to the great service we have rendered to Oakland over these many years. We always did it at our own expense, without asking for a handout of city funds. The issue should not be our religion but rather has PV done a great job serving Oakland or not."

The Brown Bag Program had been funded by the city since 1986. PV has



Jeff Tallakson makes a point at the Oakland Council meeting flanked by Mother Wright and Kristina Seher.

always been a big supplier of food to the program. A few years ago the program's founder, Henry Allen, passed away and the program fell into mismanagement. Leaders of the neighborhood and merchants in the area asked Jeff Tallakson if Project Volunteer could take over the administration of the project. Every week our volunteers will procure good quality fruit, vegetables, meat and canned goods and put together around 250 bags of groceries. Our vans will deliver them to the shut in seniors, single mothers with children, the handicapped and other low income citizens who find it difficult to shop and need help in stretching their limited resources.

Initiator

It is the vindication of all True Parents work in the East Bay carried out by such model elders as Dr. Durst and Dr. Ang for these twenty-five past years.

The Unification movement was a major instigator if not the initiator of the gathering of surplus food and distributing it to the community. In 1975 the Booneville "Oakies" took a van to a farmer's field and stuffed it with gleaned grapes and abandoned avocados. PV has been at the center of food aid to this community for 14 years.

Vicki Johnson and Mrs. Jones targeted principled Jeff as the trustworthy one to inherit the work of feeding their needy flock. These two pushed and pulled every local politician and minister and agency leader to endorse PV as the new brown bag provider.

The debate went on for a year even after the Elmhurst Food Pantry had been investigated by the city and found grossly negligent.

The debate went on long enough that one year's budget disappeared between bureaucratic cracks.

The year's debate ended with six consecutive council meetings where each time the conclusion was to be reached and each time some snag or obstacle brought us back the next week for further wrangling. After consensus had been reached Nov. 6 we returned Nov. 13 to be blocked again by Council person Mary Moore's bigoted statement that we were like the KKK and she had reservations about funding a "Moonie" organization.

Jeff told the Tribune, "It is a shame that politicians need to use bigotry and defamation and hurt minorities so a politician can obtain his or her own goals."

Lee Shapiro gets Washington Memorial

By Tom Carter

The Washington, D.C., memorial to Lee Shapiro and Jim Lindelof was finished in Dec. 1991, four years after the two filmmakers were killed in Afghanistan. Located one mile behind the U.S. Capitol in Congressional Cemetery, the memorial is a four-ton stone inlaid with a bronze plaque.

The naturally rough stone, set under a cherry tree, represents the rugged mountain terrain of Afghanistan. The plaque shows bas-relief profiles of Lee and Jim overlooking a devastated Afghan village. Behind the mountains, the sun, in the shape of the 12-gate Unification Church symbol, is rising. The artwork was done by Alex Hunter and the Equestrian Forge, which also cast the plaque.

The project cost more than \$3,000, collected from small donations. The plot in the cemetery cost \$1,250. The rock cost \$525. The plaque cost about \$1,000. Setting the plaque cost an additional \$400.

The Soviet Union sent its first troops into Afghanistan in July 1979. Lee and Jim were killed Oct. 9, 1987. Seven months later, on April 14, 1988, the Soviets began removing their troops from Afghan soil. As we now know, that was the beginning of the end of the Soviet Empire.



The memorial in Washington, DC.

The memorial to Lee and Jim remembers their contribution to world peace. It is in a beautiful setting on Capitol Hill. Congressional Cemetery was the national cem-

etery before Arlington Cemetery was established. It is the resting place of hundreds of American heroes and Patriots. The only signer of the Declaration of Independence

buried in Washington, Elbridge Gerry, is there. Civil War photographer Matthew Brady is buried there. J. Edgar Hoover is buried there. John Philip Sousa's grave is 20 yards from the Shapiro/Lindelof memorial.

Now that the memorial is finished, I want to issue a personal invitation. While there are hundreds of sites in Congressional Cemetery that are visited regularly, it is my hope that this one will be visited more than any other.

To all of you who knew Joe or Jim, to you who donated money for the memorial and to all who feel moved to remember these brave men, please visit to the memorial. Pray there. Along with the Lincoln Memorial, the Smithsonian and John Kennedy's grave, the Shapiro/Lindelof Memorial should be a stop on every sightseeing trip in Washington. It will keep their memory alive and renew your own faith.

It has been an honor to be associated with this project. I want to express my heartfelt gratitude to all who donated time, money and worked to make it a reality.

Tom Carter is the director of The Lee Shapiro Memorial Foundation.

SPIRITUAL GUIDANCE

How Can I Deepen My Prayer?

This is a message from St. Jerome, an early Christian Church Father, received from spirit world by a couple of the 6,000 Blessing in answer to the question, "How can I deepen my prayer?"

Do not be afraid, I am here from on high to bring special information to the people who are also special. Now regarding your desire to deepen your prayer, people often speak of wanting to deepen their prayer. The means of deepening the prayer, to use your vernacular, has to do with that about which you pray. Observe your situation, your daily life, your nation and the world, and of people whom you know and love. Focus upon their needs, and truly put yourself in their place, for when we talk about prayer, we are truly talking about praying for individuals—even when we are talking about praying for a nation.

When the Berlin Wall came down, it came down not by magic, but it came down because individuals were participating in

bringing it down. So when we talk about prayer we are talking about praying about individuals and groups of people. We are talking fundamentally about praying for people. When you are talking about saving your nation, the nation of America, for example, you should not pray abstractly. "Dear God, save our nation." That kind of prayer helps but it is not so effective. We in the spirit world can only act as you specifically pray.

Therefore, when you pray you should pray for the President of the USA, for the Congress, for the Judicial Branch as well. You do not have to pray each of their names out, as much as you have to think of the leaders. Either with their names on a paper or simply thinking about each state across the United States and the leadership.

As you pray, put yourself in the place of those who are suffering, particularly—and most humanity is suffering because they are separated from God. As you put yourself in their place, truly feel it. Feeling their loneliness, their despair, their bitterness, their anger, their confusion, their

lostness; then you will know how to pray; you will know how to pray more specifically and more desperately for that individual.

deeply about your own needs, then your prayer will become more dynamic.

Prayer is like this. The mother is concerned about her child. And in her mind, she imagines that the child in the distance needs her help. She wants to protect it. She trusts that the child is protected by God, but she also knows she must be concerned as a parent. For God gave her that child, and therefore when she thinks about that child, she thinks with intensity. And she puts herself in that child's place and her heart and mind and soul goes forth in the energy to that child for its entire protection, for its safety, for its going forward successfully. This is true prayer.

The ritual of prayer is not the prayer, that is only form. But, how you pray and what you say with what kind of heart and mind is true prayer. So that which one thinks about all day long, with intensity, is his or her prayer. Even thoughts that are negative, if dwelt upon for a long period of time, with the heart and emotions behind it. That prayer will become answered. Whatever we think about all day long is our prayer.



St. Jerome, by Ghirlandaio.

When you pray, pray honestly, do not give lip service. When you yourself go before the Father, speak your mind as it is. It is proper to be respectful and to show reverence to the Creator, Our Father in Heaven. But He is a dealer in truth, so when you go before Him he already knows your heart; He knows your mind. But what you are offering up to him is the sincerity, the truthfulness, the honesty of your mind and heart. On that basis He is able to help you.

As you truly examine your own needs, and the needs of those for whom you are praying, put yourself in their place. Think

So if you would listen to this, I would say to you in our outline of this commentary, that it is the intensity of prayer. By putting yourself in others' places brings about the deepening of prayer. This sends forth the energies from your heart and your mind and your lips that goes to that individual and answers their need because your prayer has been filled with the desire to help them, genuinely, truly and honestly.

I hope this content helps you, it will enable you to understand more sufficiently, more fully what we are trying to say to you. God bless you.



A&S

FLOWER EXCHANGE, INC.

TOLL FREE

1-800-741-7510

FULL SERVICE

FRESH FLOWERS AND SUPPLIES

CALL US TODAY!

DIVINE PRINCIPLE STUDY

How, Where and When Christ is to Return

Volume Six • Part 2

Because of the prophecy in the 26th chapter of Matthew, the historic position of the Christian Church is that Jesus' return will be effected spectacularly: he will arrive on the clouds of heaven, accompanied by myriads of angels trumpeting his momentous arrival. At that moment, all true disciples—both dead and alive—will be caught up to him in the heavens and be taken away to dwell with him eternally in joyous bliss.

For Divine Principle, as for much of modern scholarship, such a scenario is improbable in the extreme. As prior volumes have indicated, the Messiah is the one who comes to restore the lost ideal of God and fulfill the original purpose of God's creation. Since this divine ideal is to be fulfilled on earth, it is inevitable that the Messiah will do his work with his feet on solid ground.

The Second Coming will therefore take place much as the first coming. The Lord

will arrive not announced by angelic trumpets, but born of woman on earth. He will establish a kingdom which, in the words of Jesus, is coming not with wondrous signs to be observed (Lk 17:01), but which is to be an earthly reality founded among the peoples, races and nations of the world.

Supernatural arrival

Regardless of such logic, the supernatural arrival of Christ is still the expectation of many conservative faithful today. Many are the stories of the fundamentalist believers who wake every morning with their eyes toward heaven, anticipating that this might be the day.

It can hardly hurt us to be aware that this was also the anticipation of many Jews at the time of Jesus. The cause of their assumption was a prophecy in the Book of Daniel: *I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man.* (Dan. 7:13)

As we know, Jesus did not arrive on the clouds. Not only did literalistic interpret-

ations of the prophecy in Daniel thus not prove helpful, they actually had the opposite effect. Influenced to expect a supernatural manifestation of the long-awaited Son of Man, pious Jews rejected the actual Messiah who came in a much more terrestrial manner.

Less dramatic prophecies

It is interesting to note that there were other, less dramatic Old Testament prophecies concerning how the Messiah would arrive. Given the apocalyptic atmosphere of the times, however, they were perhaps not so appealing. One such prophecy is that of Micah, where we learn that the Messiah was to be born in Bethlehem—on earth.

Micah writes: *But you, O Bethlehem Ephrathah, who are little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from old, from ancient days.* (Mic. 5:2)

Regardless of the manner of the first coming, not a few people today still insist that the prophecy of Daniel 7:13 should still be taken literally—but only with reference to the Second Coming. We are told that the author of Daniel was looking beyond the first advent to the second, and this is the one which will take place on the clouds.

While such a line of argumentation is somewhat ingenious, it collapses quickly under serious consideration. Prior to the advent of Jesus, no one even thought of a second coming. Indeed, the Gospels tell us that Jesus himself mentions it only at the end of his ministry. No Israelite at the time of Jesus would have thought that Daniel's prophecy applied to anything other than the advent of the Messiah. As Jesus indicated (Mt. 11:13), all the prophecy of the period prior to him was to be fulfilled through him.

A symbolic expression

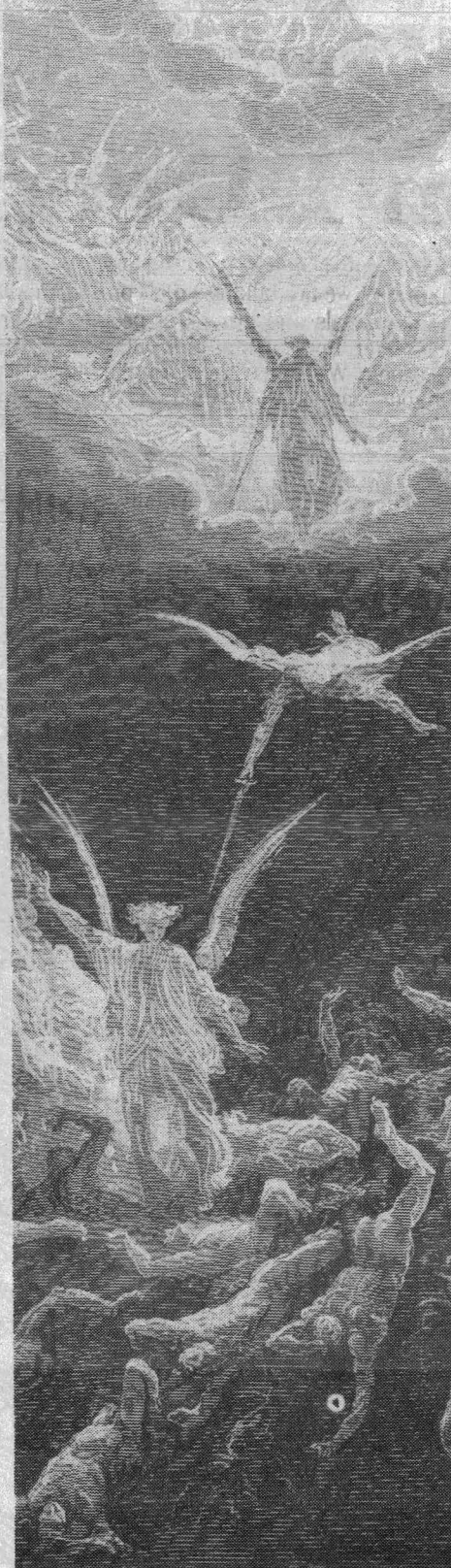
That the writer of the Book of Daniel had the vision he described is not in question. However, Divine Principle advocates that such a vision be understood as a symbolic expression of spiritual reality. As we have mentioned previously, heaven is frequently used as a metaphor to connote great value, sacredness or goodness. Representing and embodying these qualities, we may say the messiah would come on the "clouds of heaven" or, in other words, with the power and presence of God.

Contemporary research on dreams and visions is pertinent to all of this. Whereas Freud understood dreams as cloaked expressions of human drives and instincts, many thinkers since him, including his disciple Carl Jung, see both dreams and visions as efforts of the subconscious to communicate with the conscious ego, using its own language—the language of visual symbols.

The key to understanding the meaning of these spiritual, psychic events is to understand the symbolism that their various images possess. The inner meaning of a dream or a vision, whether it be from the subconscious or from God Himself, is thus carried in its visual symbols. Its significance is often not to be gained without thoughtful reflection.

When Jesus came two thousand years ago, it seems there was great faith—of a sort—among the Jewish people. Some prayed day and night in the temple. Many memorized the Mosaic Law. Most made honest efforts to keep the commandments and laws which had been handed down to them. In addition, they honored fast days and offered tithes. In all these behaviors they demonstrated sincere faith in God. Yet in some critical way the devotion of the Israelites went askew. When the Messiah came, he went unrecognized. Because many of the chosen people anticipated that the Messiah would arrive supernaturally, they failed to recognize Jesus as the Promised Deliverer.

By relying on this same apocalyptic expectation, conservative Christians today may make the same mistake. When the Lord comes again, he will appear as a man on earth, not a divine figure descending from the skies. Such an awareness is critically important for, as the philosopher George Santayana has said, if we do not know our history, we may be doomed to repeat it.



DP on TV

A series of Divine Principle educational tapes is being shown on the following Cable TV stations. [Please contact the UNews office if this schedule is incomplete or inaccurate.]

ST	CITY	CHANNEL	DAY	TIME	
AZ	Phoenix	32	Fri	7:00p	
CA	SF AREA:	Concord	19	Thurs	7:30p
		Freemont	TCI	Thurs	3:00p
		Pleasant Hill	19	Mon	10:30p
CA	LA AREA:	Bell Gardens, Bellflower	Cont. 51	Wed	8:00p
		Beverly Hills	Century 3	Fri	8:00p
		Costa Mesa	Copley 68	Thurs	7:30p
		Culver City	Century 3	Fri	8:00p
		Downey	Cont. 51	Wed	8:00p
		Hollywood	Century 3	Fri	8:00p
		La Miranda	Cont. 51	Wed	8:00p
		Lynwood, Maywood	Cont. 51	Wed	8:00p
		Paramount	Cont. 51	Wed	8:00p
		Pasadena	Pas. Com 56	Sun	2:30p
		Santa Barbara	KCTV 19	Fri	noon
		Santa Fe Springs	Cont. 51	Wed	8:00p
		Santa Monica	Century 3	Fri	8:00p
		El Monte	Liberty 3	Tues	8:00p
		El Monte	Liberty 3	Thurs	8:00p
		South Whittier	Chan. 53	Wed	6:00p
		Venice	Century 3	Fri	8:00p
		West LA	Century 3	Fri	8:00p
CA	San Diego	COX 24	Mon	5:30p	
	San Diego	SWest 16	Mon	8:30p	
	San Diego	Daniels 3	Mon	5:00p	
FL	Miami Springs	Dynamic 50	Mon	5:00p	
	Miami Springs	Dynamic 50	Fri	10:00a	
HI	Honolulu	Olelo 22	Tues	10:30p	
IL	Chicago	United 52		check local listings	
LA	New Orleans	47	Fri	8:00a	
	New Orleans	47	Sun	noon	
IL	Chicago: Far West Suburbs	United 52	Mon	10:00p	
NC	Raleigh	CAP 10		check local listings	
ND	Fargo	CableCom 2	Sun	2:30p	
NJ	Belleville, Bloomfield, the Oranges	Suburban 3		check local listings	
	Dover & Whippany	Sammons 3	Sun	7:30p	
	Newark	Gateway 26	Sun	7:30p	
NY	Buffalo	32	Mon	8:00p	
	Poughkeepsie	32	Thurs	6:30p	
	Queens	QPTV 56	Sun	9:30p	
	Rome	NewChannels 19	Tues	7:00p	
	Staten Island	CTV 24	Thurs	4:00p	
	Schenectady	11	Wed	9:30p	
	Staten Island	CTV 24	Sun	9:30p	
TX	Austin	32	Fri	8:30p	
	Austin	32	Sun	6:00p	
	Dallas	15	Wed	4:00p	
	Dallas	15	Thurs	midnt	
	Dallas	15	Fri	10:30a	
	Fort Worth	44	Mon	8:30a	
	Fort Worth	44	Wed	1:30p	
	San Antonio	34	Wed	11:00a	
VA	Arlington	33	Wed	6:00p	

There's God In Them Thar Hills!



Some of the Sunshine School students in front of an abandoned gold mine; the Sunshine School kids panning for gold.

By Kristina Seher

There's gold in them thar hills!" Gil the prospector assured us. The senior students from The Sunshine School had gotten up before dawn, had a brief morning service, and had traveled many miles into the Sierra foothills to visit a restored ghost town named Columbia.

These students had been studying California history. Earlier field trips to parks, museums and 18th century Spanish missions had helped us all to understand the indigenous Indian cultures and the Spanish missionaries and settlers. Now we wanted

to experience the Gold Rush first hand.

On Thursday, January 23, we spent the day in Columbia. Gold had been discovered in the 1850's. Immediately a rough and boisterous tent town had sprung up. Miners staked out 10' x 10' claims. They did placer mining, using large quantities of water to flush the gold dust out of the soil. The tiny stream nearby was inadequate for the great crush of miners who came hoping to strike it rich. A primitive aqueduct, about 20 miles long, made of split logs was hastily constructed to carry water from higher altitudes in the Sierra Mountains. After a year or two some miners took the time to construct wooden shacks, replacing the cold and wet tents. Most of these shacks were one room, unpainted, with no

windows or insulation, and no kitchen or bathroom. Fires repeatedly swept through the tent and shantytown, destroying everything.

By 1860, some brick buildings, more fire-resistant, were built. Weekly stage service to Sacramento was established. From there travelers took a riverboat to San Francisco. A two-story school house was constructed in 1862, which we attended briefly during our field trip. Children graduated after the eighth grade, at which time they were considered qualified to become teachers themselves. The Sunshine School students were shocked at the strict rules in this pioneer school: five whacks with a thick stick for serious offenses like lying or cheating; sitting on a high stool at the front of the room wearing a very tall cap with the word "DUNCE" on it for minor infractions like wiggling in your seat or talking when you were not called on by the teacher!

By the mid-1860's the surface gold had been mined out. Columbia slowly became a ghost town. The State of California eventually declared it a historic park and saved the remaining buildings. Now the whole town has become a museum, with stores and businesses fixed up the way they were in 1862.

Gold fever

During our tour of the town we were delighted by the old horse-drawn fire trucks, the Wells Fargo bank and Stage Coach office with its great safe (with a secret door in it leading through the wall-??), the gold assayer's office (once the most important place in town), and all the quaint old businesses.

We spent a few dramatic minutes in the stone jail. It was almost pitch dark inside as it had no windows. A small hole cut in the side of each cell permitted the jailer to shove food in to the prisoners. There was no sink for washing and no toilet! The prisoners probably used a bucket as a toilet, but there was no way they could empty it. None of the students wanted to be

imprisoned in that jail!

The most exciting part of our trip was panning for gold. The afternoon seemed to fly by as Gil taught us how to fill our pans with river gravel and water and to gently swish from side to side while the heavy gold and sand sinks to the bottom. Gradually we tried to flush out the gravel and sand, so only the gold was left. Everyone was thrilled to see the glitter of gold amidst the black sand in the bottom of their pans. We got to keep all that we found. Most of it was pyrite-fool's gold-but no one wanted to leave when it was time to go. We all had caught "Gold Fever"-we were sure that in the next pan we would strike it rich!

The Sunshine School is a nonprofit, tax-exempt California corporation serving children from kindergarten through sixth grade. Your donations are greatly needed, very much appreciated, and tax-exempt. Please send contributions to:

The Sunshine School
2966 Russell Street
Berkeley, CA 94705
(510) 528-8967

Is the Hometown Providence Calling You?

If you are from the Washington, DC. or Baltimore area

New Wave Seafood

may have a position for you!

**Accounting * Sales
Drivers * Plant workers**

Fax or mail your resumé to Nick Sasao

New Wave Seafood, Inc.

10474 Tucker Street

Beltsville, MD 20705

Ph. (301) 595-5771

Fax (301) 595-5108

SPIRITUAL INSPIRATION

An Open Letter to the Japanese Family

You met True Parents and unconditionally united with them. They asked you to live for the sake of America and you did. They asked you to sacrifice your life for us, and you did.

Day in, day out, many years went by. You, keeping pouring out your sweat, your tears, offering the precious time of your life for the sake of the foundation in America. We, receiving that fruit of your priceless effort. Have we been grateful for it? Instead we took it for granted. We did not understand. We should have made that seed fruitful, but we didn't. We have been

too busy fighting among each other, when you, like a mother, kept loving, caring, shedding your sweat and tears for us and your love for True Parents.

After all these years... O dear heavenly brothers and sisters, we are beginning to realize how miserable we have been. Suddenly, our eyes are opening up! and we find ourselves incredibly indebted to you.

There are no more words to be said. Shame and regret, that's what we feel. Tears are coming down from our eyes.

ITPN, Your French sister, Chantal and others.

Sunshine Music

\$5

An hour of heavenly Music

All proceeds benefit the Sunshine School

Includes: Sailing with Our Father, All

the Lands, See Through Children's Eyes,

Children of Our Father's Hope...

Mail check for \$5 + \$1.50 to:

The Sunshine School

2966 Russell Street

Berkeley, CA 94705

Christmas at Jin-A School

By Mrs. Rattley

Traditionally, children at Jin-A celebrate Christmas by commemorating the birth of Jesus Christ. The children do this with



The Jin A "Brown House."

a "Happy Birthday" card and the children exchanging gifts with each other. In one of the cards from the older children, an olive tree was drawn and each of the children put their thumb print to represent a 'leaf' on the olive tree (Christ).

At this time we encourage all the parents to come and join in on the activities which also include singing by the children and special Christmas treats. As the celebration is done in the child's own classroom, it has so much warmth and meaning for all who participate.

During the entire month of December, special emphasis is placed on Jesus's life, the true meaning of giving and traditional family values. In previous years the children would each donate a little money which Jin-A would then donate toward some organizations doing work in other countries.



Can collectors at Jin A.

This year based on the work going on through the USA program, we decided to focus our efforts toward more local charities. The children did a tremendous job gathering cans of food and, just before Christmas our Head Teacher, Ms. Anna Collura, along with Ms. Linda Haft, drove a

few of the children to a homeless shelter (Eva's Kitchen) where they offered their 'treasures'. They were rewarded (much to their surprise) with candy canes from the workers there.

For information of Jin-A programs write to 77 Jay Street, Clifton, NJ 07013.

Christmas Pageant At New Hope Academy

By Concha Egea

On December 15 of last year, New Hope Academy and Cultural Dance Center cosponsored a Christmas Pageant. The school auditorium was transformed into a nice cozy theater and was filled to capacity with the students' parents and people from the surrounding community.

Participating in the pageant were students as young as the two year old and as old as thirteen. There was a part for everyone of the 150 students at New Hope Academy.

The younger participants stood proudly on the stage with big smiles, filled with joy because they had a chance to demonstrate to their daddies and mommies what they had learned in their first semester of dance class. Some of the very young ones looked with surprised faces as they stared at the audience: "Where had all these people come from? They were not here the day before during rehearsal, is it magic?"

The older students delighted the audience with a few dances, some from Spain, some from Mexico, some from Tchaikovsky's Nutcracker. This last dance was choreographed by Franny Ichijo, who taught ballet for ten years at the Little Angels School in Korea. One of the objectives of Cultural Dance Center is providing the students with an opportunity to learn folk dances from different countries, incite their curiosity about other cultures and provide an environment of appreciation and respect for people of different races and cultural traditions.

In addition Kazuo Tsubata organized a gymnastic demonstration that showed the daring and fearless nature of the students. The performance concluded with the students singing Christmas Carols in German, Spanish and English. The audience was invited to join in singing "Joy to the World" and share with the students the joy of Christmas, the celebration of Christ being born.

Everyone left with an elated feeling. The audience seemed truly moved by the sincere effort and investment of the students, and our little performers were left with a wonderful sense of accomplishment.

Cultural Dance Center

Cultural Dance Center is part of New



From top: Spanish dancers Lynzie McKenzie, Annie Halsey, Diana Seubert, Kibos Buscovich, Erica Ichijo and Aurl Jin Vornbrock; third-grade boys Christopher Barker, Jeremy Osborn, Victor Mass and Gamaliel Baer; second-grade ballerinas Christina Goetz, Kathy Moffitt, Joletta Sperling, Lan Tsubata, Cynthia Roland and Sonjia Eberly.

Hope Academy. Every student has one dance class a week as part of their curriculum. In addition, Cultural Dance Center offers after school and Saturday dance classes for other blessed children that do not come to New Hope Academy on a regular basis. The class is also open to the aspiring dancers from the community.

Cultural Dance Center and New Hope Academy want to be of service to the community. Therefore we take the students to perform in other celebrations and events around the area. On January 6th, they danced for the "House of Spain of the Washington DC area". Spaniards celebrate this day as the one in which the Three Wise Men visited and brought presents to Jesus Christ. They love to see American children doing dances from their country as well as singing in their native language.

On January 24th the students are invited to perform at another elementary school that is organizing an international evening and exhibit.

We have a performance scheduled on April 12th at a public theater in the community. "Columbus and Spain", is our theme. This year marks the five hundred year anniversary of Christopher Columbus' discovery of the Americas. What a great opportunity to organize a performance to honor the visionary Columbus! He pursued his dream which he believed to be from God. Despite all the difficulties that stood in his way, he never gave up until his dream came true. He is a wonderful example for the children to emulate.

We all learn history in school, but wouldn't it be more meaningful if at the same time we had an opportunity to do a play or a musical about what happened at that time in history? We want to make learning an enjoyable experience for the students. It is fun for the students to entertain before the audience, also an unforgettable learning experience for everyone involved.

If you want more information about New Hope Academy and Cultural Dance Center write at : New Hope Academy, 7009 Varnum street, Landover Hills, MD 20781. (301) 459-7311

PROFESSORS WORLD PEACE ACADEMY

'Prospects for Democracy' Topic of PWPA Symposium

By Dr. Gordon L. Anderson

December 18th marked the anniversary of the founding of PWPA-International. Chapters from around the world held events in commemoration of the occasion. PWPA-USA sponsored a symposium of the "Prospects for Democracy in the 21st Century," in which nine papers were presented at a symposium attended by thirtyfive scholars. The conference was held at the Embassy Row hotel in Washington, DC. The theme of the conference was suggested by Professor Nicholas Kittrie, President of PWPA-USA and Professor of Law at American University in Washington, D.C. He chaired the conference and presented the opening paper, "Democracy: An Institution Whose Time Has Come?"

Kittrie noted that throughout the world today people are demanding democracy. However, democracy has a large history of failures in human history and may not be easily attained or maintained in many parts of the world. What are the conditions required for democracy? What have been the historical problems with democracy in Ancient Greece, or other places in which it has been tried and failed? Is it a form of political organization that the whole world can adopt? Democracy has meant many things and had many forms. What form is most successful? These questions and others set the stage for the ensuing program.

David Gruender, Professor of Philosophy at Florida State University, next gave a presentation on "The Lessons of the Classical Greek Experience" with democracy. He spoke about King Solon's (ca. 630-560 B.C.) experiment in democracy that degenerated into anarchy and the following reflections on democracy by the Greek philosophers. He reminded us that society in Ancient Greece centered on the polis that was a very different entity than today's modern nation state.

Roots

"The Modern Roots of Democracy" was the title of the next presentation by Professor Edward Shils of the University of Chicago. Shils noted that universal education, which became widely practiced in Europe, is a foundation of modern democracy. Without an educated citizenry, democracy cannot function responsibly. Another root of democracy is economic self-sufficiency of the citizens. Where there is a form of economic bondage, as in feudal times, people are unable to act autonomously in the political sphere. Another modern factor in democracy is the idea of territorial states defining the political territory. In previous times a political unit may have been thought of in terms of the extension of a particular ruler's military dominion, or a city-state, or another definition.

Shils noted that some social unity that leads to consensus on most political issues is required, and that the United States is in great danger because of the lack of social consensus which results in the power politics of special interest groups.

In a discussion of "The Contemporary Meaning of Democracy," Joshua Muravchik of the American Enterprise Institute listed four features of democracy. The first feature is government leaders chosen in free and open elections. The second factor is free speech. Third, there must be a due process of law that is not tampered with by the political elites. Finally, there must be the possibility for all members to gain citizenship according to clear and fair procedures.

Muravchik also discussed civil rights and social rights, outlining what the state could reasonably guarantee and what depended upon other factors, such as the level of economic development of the society.

The next presentation, by Professor Alexander Shtromas, dealt with the establishment of democracy in the former Soviet Union. He stated that it was not enough to reform the old system (*perestroika*), but that the old system had to be abolished (*distroika*) before genuine democracy could

prospects for democracy in the "third world." He began with a comment that no modern nation state, except a very small state like Lichtenstein, could function with the direct rule of the people. Modern democracies need to be representative. He said that indirect rule is the genuine political contribution of Western Medieval Civilization.

The modern representative democracies require several things; (1) regularized elections, not held by caprice, (2) diffusion of centers of interest, no monopolies, (3) diffusion of property among citizens, (4) widespread education for personal responsibility, (5) a common idea of civility, and (6) a common idea of the market. Kedourie stated that all these factors make it difficult to foresee democracy taking root in the "third world" soon.

Kedourie argued that terms like "third world" or "developing nations" are perhaps more misleading than helpful. "Third world" comes from political categories that put the capitalist West in one camp, the socialist East in the second, and the rest of

the world somehow then gets viewed as neither capitalist nor socialist. The word "developing," on the other hand, comes from economic categories and hardly related to the six social factors listed above.

Kedourie thinks that the societies that are not representative democracies are variations on what he calls the more "primitive" kinship societies or what he called "oriental despotism." In Africa, the Middle East, and elsewhere, European rule was superimposed on the existent tribal structures. Post-colonial times initially involved competition by tribes for the territories delineated by former colonial rulers. The untangling of these situations would be a prerequisite to democracy, but is hardly likely to occur in the twentieth century.

"Social Values and Contemporary Democracy" was the topic next discussed by Gordon Anderson, Secretary General of PWPA-USA. He stated that the Protestant Reformation helped to prepare individuals spiritually or psychologically for democracy by emphasizing responsibility for one's own destiny and by creating a culture in which people tended to police themselves. The focus on reading and interpreting the Bible also contributed to mass literacy and education, which is required of democracy.

However, Anderson observed that Protestantism was rooted in a protest against a prevailing culture and had not generated all the characteristics of a complete culture. A problem, which he called "the second generation problem," involved the passing on of the religious foundations of the society to the next generation. From the beginning the Puritans who settled America had difficulty in preventing the secularization of their children. This led to cycles of moral lapse and revivals in American culture.

The founding fathers of the United States envisioned a society in which a minimal federal government would provide basic security and freedom. They believed the American experiment would only be successful if the private sector educated citizens with basic values that they felt were universal and "self-evident." This included the idea of a Creator God and the social behavior addressed by the Ten

Commandments.

By 1820 evidently the private sector was not accomplishing this educational mission and public education became recognized as necessary. From the 1850s through the 1950s the American system of public education taught a form of "civil religion" that promoted American democracy and basic Judeo-Christian social values. From 1950 to 1970 public schools moved toward "value free" education that does not produce citizens adequate to the task of maintaining the society. Therefore a new value consensus must be sought and taught in the public schools. Anderson spoke of the importance of relating science to the search for values relating to material life, and religious dialogue in the public square for developing a consensus on the nature of a good society. He mentioned that global culture is now affecting the values all have traditionally held. He believes that, even in the pluralistic moral culture of America, a basic consensus on social values can become possible.

Limits

After a coffee break, Professor Morton Kaplan, President of PWPA-International and Publisher of *The World & I* magazine, spoke about the limits of democracy. Kaplan began discussing problems with contract theory, which was at the heart of Hobbes' political philosophy and assumed by many people today. He explained that contracts need legal and moral authority to support them and that this is not guaranteed. Kaplan also noted that "the general will of the people" is a fiction that has been used by people like Stalin for dictatorial purposes.

Kaplan argued that the right of citizens to hold property is a foundation for freedom and democracy and agreed with Kedourie's point about the importance of breaking up monopolies. The role of the state, Kaplan argued, is not to do good but to minimize evil. There are limits, however, to the extent the state can perform this task.

Kaplan also criticized the widespread idea that democracy enables everyone to achieve self-fulfillment. He used the example that Hitler's idea of self-fulfillment is not publicly approved of. Ultimately we are forced to find and stand for an ideal of a good human being.

Kaplan, who has an interracial marriage, does not believe that vast economic disparities exist as a conscious act of racism. Rather, he spoke of the high degree of education required in the present society and he anticipated advances in technology will require even more sophisticated education in the future. What do we do when an increasingly smaller percentage of the population operates with a firm grasp of the advanced technological world in which they live? How could democracy function when most of the citizens do not comprehend their own world? These developments give him serious concern about the future of genuine democracy.

The last paper was presented by Stanley Rothman, Professor of Government at Smith College. Rothman spoke about the mass media and democratic well-being. He noted that the United States was the first nation to develop a mass press and that the mass media was once hoped to be a great schoolroom where citizenship could be learned.

Rothman mentioned that before the 1950s the media were localized. However, with the development of media networks the New York culture was spread throughout America. Then the bottom line became profit and the media became fixed on getting the attention of an audience for their advertisers. TV News turned into entertainment covering soap opera type events. Television has had a tremendous impact on how people view the world. It has eroded local ties and loyalties. It has made people's character flaws public. Now the arrival of local cable companies will return a local dimension to the media that is simultaneously becoming increasing

see PWPA on next page



Above, Prof. Kittrie, president of PWPA, opening the conference. Below, Dr. Rubenstein presenting reflections at the luncheon.



be established. The transition from the center of the Soviet Union in Moscow to the center of the Commonwealth of Independent States in Minsk was to ensure a complete separation from the old system.

The reintroduction of the private sector into the USSR is now the most difficult challenge. Shtromas commented that Yeltsin has taken all the political power from the old system, but that he does not have a clear plan for the new economy and privatization. Several problems to overcome are; the lure of power, the inertia of manipulation and control, the mistrust of the masses by the intellectuals, and the distrust of foreigners. He noted that complete economic shambles based on paralysis in the political sphere will lead to a new network of independent economic relations. This is already beginning to take shape as creative individuals work to survive. However, legitimate economic relations and the criminal activities of new mafia's and opportunists are now not very clearly distinguished.

Third World and America

After lunch, Elie Kedourie, a scholar at the Wilson Center, spoke about the pros-

RELIGIOUS YOUTH SERVICE

Progress On Philippines Community Hospital

By Edgar T. Tante

In recent years, the Philippines has experienced many natural calamities that have destroyed thousands of lives and billions of pesos worth of crops and property. The lives of inhabitants of the Central Luzon area have been particularly affected because, as well as suffering earthquakes and typhoons, they have also been threatened by the volcanic eruptions of Mount Pinatubo. The people's

lasting benefit to the community. Last May, RYS volunteers laid the foundation for the building (see September's Unification News). From October 19 to 30, a second national-level RYS project was held to continue the work.

The participants came from different parts of the country—Luzon, Visayas, and Mindanao—and represented diverse religious and cultural heritages. On the first morning, they were given orientation about the project in Manila. That afternoon, they travelled on to the project site where they

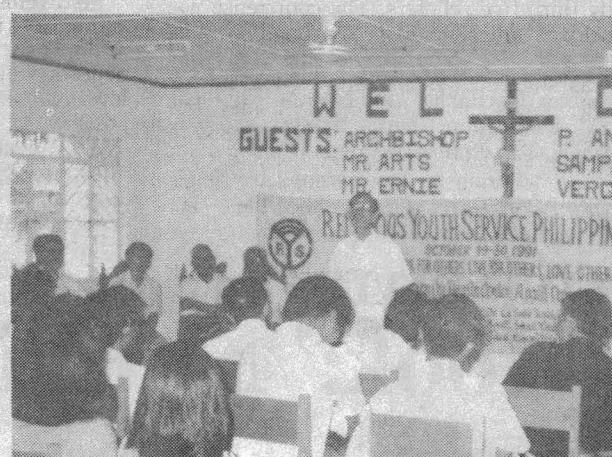
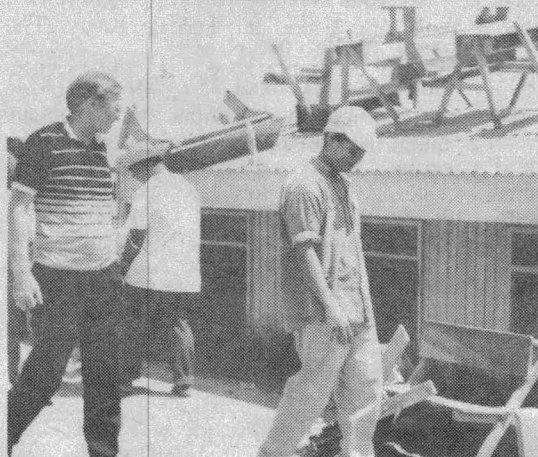
of soil, some doubted that they could finish the job in just twelve days. However, once they started working together in the spirit of service to others, spurred on by the challenge Mount Pinatubo had given them, they could not believe what they had done—they finished the job three days early! One of the participants commented: "It's a miracle; I cannot believe we've done it!" God truly works with people who are united in heart.

The volunteers gained a concrete and experiential understanding of the word

Closing Banquet

The closing banquet was attended by the Roman Catholic Archbishop of Pampanga, a provincial government representative, the teachers of St. Peter's College, the officers and members of the Apalit Small Christian Community, and professors and guests from Manila.

Archbishop Paciano Aniceto inspired everyone with a heartfelt message centering on the RYS theme: Work for others, live for others, love others. "Whatever religious



Coordinator V. Voelkel inspects school buried by lava with RYS volunteers; RYS volunteers ready to work; Archbishop Aniceto addresses the closing banquet.

sources of income, which were mainly derived from agriculture, have been literally wiped out.

The Community Hospital

In 1990, plans were made to build a community hospital in the town of Apalit in Pampanga, located in Central Luzon. Dr. Ricardo C. Galang, President of the Professors' Association for the Research of Principle (PARP) in the Philippines, who is also a national director of the Professors' World Peace Academy (PWPA), donated the lot for the hospital site.

Dr. Andrew Gonzales, a former president of De La Salle University who now serves as President of the Manila Bulletin Publishing Company (publishers of the nation's leading newspaper) provided a trust fund and solicited initial funding for the project. Dr. Vicente Catacutan, President of the Apalit Small Christian Community (ASC-COM) secured further funding from Apalit natives residing in the United States, procured hospital equipment and found volunteer medical staff.

The goal of constructing a hospital provided an ideal opportunity for a Religious Youth Service program which could harness the enthusiasm of the young volunteers and channel it into a project of

were welcomed by Dr. Galang and some officers of the Apalit Small Christian Community.

The second day, participants were given a tour of the places in Central Luzon where the flow of volcanic lava had destroyed bridges and buried houses, school buildings and other structures. Since no public transportation is allowed and the area is quite dangerous for newcomers, the tour was guided by the staff and soldiers of Camp Olivas, which is located in the province's capital. Seeing the devastation firsthand strengthened the RYS volunteers' determination to help and serve the people of Apalit by investing themselves wholeheartedly to make the project a success.

Going to Work

The role of the RYS participants was to provide the labor force for the project. The task was to elevate the hospital ground higher than any anticipated floods would be likely to rise and to level it with the road. This required dumping truckloads of filling materials which would then be levelled with spades, pick axes and other tools. More than 120 truckloads of dirt and sand had to be flattened out with this rather crude equipment.

When the participants first saw the piles

"unity." The difficulties experienced through hard and strenuous work enabled the volunteers to understand the life and heart of a laborer and increased their capacity to comprehend and love people from different walks of life. As one volunteer, Renie Boy Panoy, said: "This is truly an unforgettable, rewarding and educational experience."

Cultural Activities

The creativity of the volunteers was manifested during the cultural night when different games, entertainments and programs were presented. As well as easing the aches and pains of working strenuously all day, these activities helped the participants to get to know each other and to draw closer in heart.

The remaining days were spent visiting the town's Catholic Church, the mayor's office and the people of Apalit. The faculty members of St. Peter's College agreed to have an exhibition volleyball game with the RYS volunteers. The head of the college and his wife received the participants warmly while the students cheered for everybody. The teachers demonstrated the spirit of sportsmanship and gratitude by congratulating the volunteers and asking them to come again any time. Good hospitality is common among Filipinos, but the depth of feeling expressed in this case could only truly be appreciated by one witnessing the event.

denomination you came from," he said, "the service you've given to the people of Pampanga should be recognized and encouraged."

I am always willing to come again to grace your activities."

Retired naval officer Ernie Vergara of the Apalit Small Christian Community gave moving words of gratitude and encouraged the mobilization of local volunteers. The provincial government representative expressed recognition and support from the Governor for all non-governmental organizations giving voluntary service in Pampanga following the volcanic eruptions.

The highest recognition for this project must go to the Reverend Sun Myung Moon, founder of RYS, for his dedication to youth and humanitarian service. His ability to translate the broad vision of world peace into a concrete and substantial project like RYS has inspired young people around the world.

The intermingling of the sounds of the participants' laughter and of their spades struggling to penetrate the hard ground will always be remembered, as they move forward to greater heights, developing the heart required for us to live together in a truly peaceful world.

Edgar T. Tante is Project Director for RYS in the Philippines.

PWPA
from page 18

global in its reach.

Rothman observed that media reporters and producers have generally held a liberal cosmopolitan worldview that has been hostile to traditional institutions. While this may be socially harmful, he felt that government intervention was no solution; that it would be destructive of democracy. He would like to see citizens and the media elite establish higher standards for the media to follow.

Many of the day's speakers had become acquainted with PWPA through its international congresses. This meeting was able to get high quality participation in part because of the foundation of the Fourth International Congress of PWPA held in London on the theme "Liberal Democratic Societies: Their Present State and Their Future Prospects" in August 1989.

At lunch Dr. Richard L. Rubenstein, a past president of PWPA-USA and participant in the First International Congress held on December 18th, 1983 in Seoul,

Korea, presented some reflections on the history of PWPA and possibilities for PWPA to serve the present world. He referred to new political and economic blocs and rivalries that are developing in the wake of the decline of the superpowers and how PWPA may work to resolve possible sources of conflict.

Throughout the day the discussions, joined by all participants were lively. Five representatives of *The World & I* magazine sought future articles from among the participants and three reporters from Radio Free Europe gathered interviews for future broadcasts on the establishment of democracy in Eastern Europe.

At the end of the conference, the presenters were urged to turn in completed papers by March 1. Probably, the conference will produce an excellent textbook on the social requirements of democracy.

We were interviewed by Radio Free Europe to broadcast our reflections on the establishing democracy in the former Soviet Union.

Gordon L. Anderson is the Secretary General of the PWPA.

SEIL TRAVEL

TOKYO OSAKA SEOUL	\$693 \$742 \$884	LONDON PARIS FRANKFURT	\$389 \$409 \$409
--	--	---	--

NO ADV. REQUIRED; WKND. MAY BE EXTRA; PRICES WITH NYC ORIGIN & ARE SUB. TO CHANGE; TAXES \$6 US, \$10 CUS/IMM, (\$10 SEC MAY APPLY); RESTRICTIONS & CANC. FEES APPLY.

Empire State Bldg. 350 5th Ave. Suite 4901, NY, NY 10118
(212) 736-6030 & (800) 262-SEIL

Computer BBS Moves West to California

By Gary Fleisher

The Unofficial HSA-UWC BBS is now in California. The new BBS telephone number is 415-968-7481. The Unofficial HSA-UWC BBS is a computer BBS, which can be reached from any computer with a modem. Current callers use PC-DOS, MS-DOS, Macintosh, Amiga, CP/M and Unix computers.

The Unofficial HSA-UWC BBS is a great place to find: Speeches by Rev. S. M. Moon, Rev. H. J. Moon, and Mrs. Moon; The Divine Principle (Level IV, Home Study Course, and Black Book); The King James Bible; "My Pledge" and Korean "My Pledge 5"; Unification Church Symbol and other Desk Top Publishing files.

In addition to Unification Church files the BBS has all sorts of other files.

If you travel without your computer, you

may want to use your computer from a remote location. You could use, DRWY220.ZIP, ELSEWARE.ZIP, JAX-HOST5.ZIP, or PCREMOTE.ZIP, to remotely access your computer by modem.

HSA BBS

(415) 968-7481

For instance, you could use your home computer from your office, or your office computer from Tokyo.

If you'd like to find a BBS that is not long distance from you, you should look in BBS1191B.ZIP or USBBS90.ZIP for national BBS lists. Also available are, GOVTBBS.ZIP, a list of US Government

BBSs, MACBBS.ZIP, a list of Macintosh BBSs, and OPM-BBS.ZIP, How to contact OPM Federal Job BBS, to get a federal Government Job. There's even a program that will pick out local numbers from BBS lists, LOCAL-B.ZIP.

If you have a modem without lights, you need LIGHTS.ZIP or MDMLIGHT.ZIP. Either program will put Modem Lights on your screen, so that you can know what your modem is doing.

For help with how the Unofficial HSA-UWC BBS works, download PCB145UM.ZIP, which is a Users Manual. PCBRF917.ZIP is a hypertext help file.

Everyone could use more hard disk space. Compression programs can give that to you. Both LHA213.ZIP or PKZ110.EXE will shrink files by about 50%. They will also combine a number of files into one file,

for storage, and then extract the file that you want when you need it.

There are hundreds of other programs available, games, graphics, income tax, language tutorials, etc. etc. More new files arrive each day.

The Unofficial HSA-UWC BBS has no legal or financial connection with HSA-UWC. It is operated as a religious offering and a public service. There is no charge for using the Unofficial HSA-UWC BBS.

Set your communications program to 8 data bits, 1 stop bit, and no parity. The Unofficial HSA-UWC BBS supports communication speeds of 300, 1200, 2400, 4800, and 9600 bps. Both v42.bis, and v32.bis are supported for speeds of up to 38,400 bps. Members and friends of HSA-UWC are welcome, as are all people of good will.

FILM REVIEW

'Hook:' Not Pirates, Not Peter Pan; Parents

By Cynthia Edwards

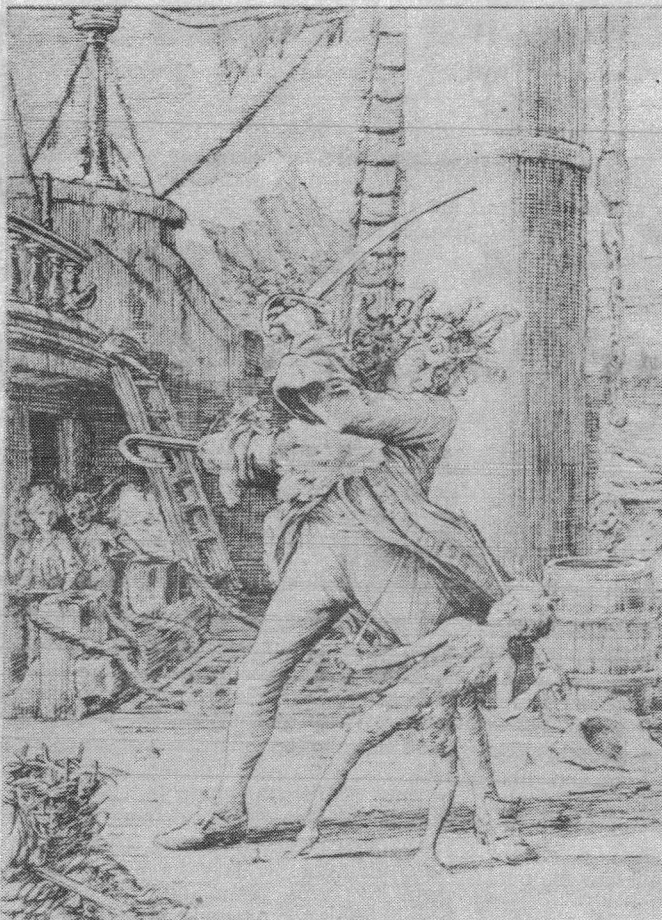
Since I became old and fat and forgot how to fly, I've noticed that sometimes, a special event will come along and worm its way into my heart and fulfill my deepest longings for a little while.

The Spielberg movie "Hook" is one of those events. Why? because it's about the central fact of the universe, true Parenthood. And this beautiful value is expressed with all the swashbuckling panache and heart-melting moments that movie legends like Stephen Spielberg, Robin Williams, and composer John Williams can muster.

The story is about Peter Pan (Robin Williams) who has grown up and become a big-wheel lawyer in corporate mergers and hostile acquisitions. As 87-year-old Wendy, played magically by Maggie Smith, puts it wistfully, "So, Peter, you've become a pirate."

Peter doesn't know he is the Pan. In fact, he is so far out of touch with the eternal boy in him that he puts bars on windows and is afraid of flying. Worst of all, he has trouble relating to his own children, Maggie and Jack.

Meanwhile, there is unresolved business in Never-Never-Land. Captain Hook (Dustin Hoffman) lives for revenge against Peter Pan. Dissatisfied with ruling Never Land as a sort of dastardly game show host, he vows to make a final war against Pan. (Armageddon, anyone?) Hook crosses into



Hook acting out lack of True Parents (by F. D. Bedford, 1911 edition "Peter Pan.")

the real world and steals his arch rival's greatest treasure: his children.

Only Peter as the Pan can save them. He has to remember how to fly, fight, play, and crow! A tall order for a man who won't let his kid jump on his own bed.

Tinkerbell (a manic Julia Roberts) gets the story rolling by dragging Peter off to Never Land by the elastic on his bow tie.

The Lost Boys have three ways to get Peter in shape to battle Hook. The first frontier is faith: nobody but Tink believes this overweight grownup is the Pan—least of all himself. But one little Lost Boy, with the eyes of faith and hope in his heart, refuses to follow the pack. He scrutinizes Peter, looking deep inside his skin and eyes for his lost youth. Finally he exclaims, "Oh, Peter, there you are!" And the Lost Boys are converted.

Step by step Peter is goaded into regaining his boyishness. He starts to play, he uses his imagination, and suddenly the magic is back! All except his ability to fly. For that, he needs a happy thought. And before he can think of one, as happens to so many of us, he has to hit bottom.

During the three days of separation and preparation, Hook has stolen the love of Peter's son Jack. Playing on Jack's quite justified resentments against his father ("Your word is your junk bond," spits Jack when Peter misses a whole season of little league games), Hook becomes the beloved false parent.

As Hook says to Jack, "The question is: when the time comes, do you want to be saved?"

When Peter finds out that Jack has transferred his love to Hook, he gets deep-down serious. He throws himself into the air with a grim determination to fly. No effort avails until he has a memory jog that takes him back to his babyhood and a reminiscence of his parents. Suddenly he knows why he chose to grow up. He

wanted to be a father. He is a father.

"Hold that happy thought!" shouts Tinkerbell. And Peter, the Pan, rises from the ashes of adulthood to soar through the skies of Neverland, empowered to save his children from the dark one.

On the foundation of this internal victory, the outcome of the battle against Hook and his fallen angels (the sorriest lot of pirates I've ever seen) is a foregone conclusion. Hook has three opportunities to throw the fight and repent, but he double-crosses Peter Pan every time. He even threatens all the generations of Pan's descendants. Such wickedness cannot escape final judgment. Hook is eliminated by a Deus-ex-machina device that saves Peter from having blood on his hands but does away with the villain effectively.

Before Hook dies, Peter's little girl, Maggie, shouts at him: "You're a mean old man and you need a mommy very, very badly."

Bull's eye! We need parents in order to be parents. And that's why I loved this film. Take your family to "Hook" put your feet up on the seats, and enjoy the reminder that real grownups have both a parent's mind and a child's heart.

PROVOKED! ENRAGED?
Did a COMMENTARY & OPINION
get you steaming?
Don't come complaining to me about it—write a better one yourself!!

Unification News Opinion
4 West 43rd Street
NY NY 10036

Injured?
PROTECT YOUR RIGHTS

Get the compensation
you deserve.

Michael R. Panter & Assocs.
Attorneys-at-Law

205 W. Randolph St. Suite 2150
Chicago, IL 60606

Call collect:
(312) 782-0933

POSITIONS AVAILABLE

The Crystal World *is expanding!*

We need Qualified Salespeople and telemarketers (strictly for wholesale). We are also looking for a Credit Manager and Accounts Receivable personnel for the New York/New Jersey area.

Please call Neil Angelino at
1 (800) 445-4251
in New Jersey: (201) 896-0336

David Eaton Conducts In Ukraine, NYC Symphony Plays Carnegie Hall in December, Returns There in March

By UNews staff

The New York City Symphony and its music director David Eaton, continue to concertize here and abroad as both orchestra and its conductor have presented concerts in recent months.

Ukraine

In October of 1991, David Eaton traveled to the Ukraine to appear as a guest conductor with the Ukrainian National Symphony as a participant in the second annual Kiev Music Festival. Maestro Eaton conducted a program featuring works by American composers that had never been performed in the Ukraine.

Mr. Eaton had been invited to participate in this festival by Ivan Karabitz, president of the Union of Composers in Kiev. Mr. Karabitz, one of the Ukraine's most prominent composers, attended the New York City Symphony's May 15th concert at Carnegie Hall with Ancestors, and immediately invited both David Eaton and Ancestors to come to perform their unique blend of "merge music" for Ukrainian audiences.

Due to logistical problems, Ancestors could not make the 1991 festival but Mr. Karabitz still hopes to have the Manhattan Center recording artists come to Kiev in the future. Mr. Karabitz explained that Ukrainian audiences are hungry for western artists to visit their country now that there is a new found freedom there.

It was particularly deep experience for David as he encountered many Ukrainian musicians who shared their experiences of suffering and hardship under the iron rule of the KGB. Though the KGB is defunct, the scars inflicted on the society in general and artists in particular, are everywhere to be seen.

The family of Victor Zdorenko, conductor of the orchestra that David Eaton was in Kiev to conduct, was assigned to care for him during his stay.

Maestro Zdorenko's 22 year old daughter Olga, a gifted pianist and a student at the Moscow Conservatory of Music, acted as David's translator.

David recalls that though the Zdorenkos had very little to give, "they gave everything so that I would be comfortable during my stay. That kind of heart moved me to tears on a number of occasions." David introduced Olga to the CARP members working in Kiev and who attend his concert there.

David has been invited to return to Kiev in mid March to conduct two more concerts. Olga Zdorenko will be featured as soloist in Mozart's Piano Concerto (K.466) in one of those concerts. He has also been invited to the 1992 Kiev Music Festival in October and has been asked to compose a new work for that event.

NYCS at Carnegie Hall

On December 1st, the New York City Symphony presented a concert at Carnegie Hall in association with MidAmerica Productions. MidAmerica Productions has become the largest independent producer of classical music concerts in New York City and this program marked the second time that the

NYC Symphony had co-sponsored a concert with them.

The concert opened with two works by

the esteemed English composer John Rutter. Mr. Rutter appeared as the guest conductor in his Magnificat for chorus and orchestra and the world premiere of his Distant Lands, also written for chorus and orchestra.

The second half of the program began with Maestro Eaton conducting the world premiere performance of his own Fantasia for Violin, Cello, Piano and Orchestra. Mr. Eaton had been requested to write this piece specifically for this performance by the soloists in this new composition, Kyung Mi, Kyung Shin and Kyung Jin Lee. The Lee sisters are graduates of the New England Conservatory of Music and natives of Seoul, Korea. The new work was loosely based on the Korean lyric song San Yu Hwa as well as original materials that David Eaton had been composing for an album of New-Age music.

Kyung Mi Lee then performed Mozart's D minor Piano Concerto and the well attended concert concluded with a rousing performance of Johannes Brahms' Academic Festival Overture.



David with members in Kiev.



David receiving flowers from Olga Zdorenko after the concert performance.

March 4th Concert at Carnegie

On March 4th, the New York City Symphony will once again be featured at Carnegie Hall in the opening concert of MidAmerica Productions' spring concert season. The concert will feature the orchestra and an appearance by the Konan Chorus of Japan.

David Eaton will lead the NYC Symphony in three works by Mozart, the Salzburg Symphony No.3 (K.138) and the Missa Brevis (K.194) for vocal soloists, chorus and orchestra and the Church Sonata for Organ and Orchestra (K.241).

Tickets for this up coming concert can be purchased by calling the New York City Symphony office at 212-947-3362.

ANNOUNCEMENT

**The African Evangelical Association salutes
Black History Month
with two talks:**

Sunday, February 16, 4pm
Carribean and African-American Unity
speaker: Erner Pierre-Louise

Sunday, February 23, 4pm
Unificationism: A Solution to Racism?
speaker: Erric Debos

Unification Community Center
115 W. 116th Street, 2nd floor, New York City
for information call: (212) 866-7146

The Unification News encourages the submission of well-written, opinionated articles on topics of interest to the Unification Community.

Please enclose a SASE for the return of manuscript, photos, and artwork.

Unification News • 4 West 43rd St. • NY NY 10036

Speaking out for Religious Liberty

By June Orland Kiburz

In this Tribal Messiah age, the possibilities for blessed families are limitless. As each family approaches their unique situation, one can see many avenues to offer True Parents' vision to others.

My husband and I, both Americans from the Midwest, are in a situation to balance efforts to both our hometown areas. Recently I had a most wonderful opportunity in my hometown of Forest Park, Illinois, through the heart and effort of my parents.

My father, Dr. Frank Orland, has been the president of the local historical society for many years and has a special interest in preserving our American heritage. He has conducted several local celebrations of the Bicentennial, the 200-year anniversary of the American Constitution, and the recent 200-year anniversary of the Bill of Rights

on December 15, 1991.

With this last event, since I present in my hometown area, my father invited me to speak at what was billed as "The Most Significant Event to be Celebrated in 200 Years." I was asked to speak on Freedom of Religion. [see accompanying article for an excerpt of the speech.]

What was most moving to me was that my father said he felt I was far more qualified to speak on this topic than any of the ministers of the more traditional religions since I had more directly experienced challenges to Freedom of Religion. I felt it was a great opportunity to address the leaders of my hometown on so many matters of import-



Dr. Orland, June's father, introducing the speech.

ance regarding our True Father, his life course and his struggle for religious liberty.

This was my first chance to speak publicly in an honored and respected manner, side by side with other ministers, politicians, and people of the press. I truly felt like this new Tribal Messiah age has begun and the stage is set for our efforts to be received with dignity. The people of the town sincerely listened to what I said and the local newspaper fairly reported that "Rev. June Kiburz put the first amendment to the test when she vigorously defended the Unification Church and its controversial leader, the Rev. Sun Myung Moon, who she said had been

unjustly imprisoned for tax evasion. She cites it as an example of religious intolerance. Freedom of religion, she said, is 'freedom of conscience, freedom from state-imposed thought. It is the fundamental right on which all the rest are based'."

As a result, I was able to further develop the relationships with leaders of the community; now the challenge lies in sharing and educating and serving in the vision of our True Parents.

I am grateful to my father for the courage and vision he had in that he could encourage me to speak out on this topic, especially since, in being his daughter, whatever I addressed he would defend as well. As we grow to be one in heart with our extended families, I believe amazing things can happen.

June Kiburz is a 1981 graduate of the Unification Theological Seminary. She is currently living with her husband, Jack, and three children in Westchester, Illinois, where she substitute teaches in the local public schools.

America's Low Standard of Religious Tolerance

By June Orland Kiburz

This is an excerpt from a talk given during a celebration in Forest Park, Illinois.

What is our report card, as modern-day Americans, on the issue of Religious Freedom? Do we get an "A"? Are we practicing those ideals as envisioned by the founding fathers?

When Alexis de Tocqueville, the great French historian, visited America in the last century, he commented, "I sought her greatness in her harbors, in her factories and in her places of commerce, but I did not find it there. It was not until I went into her churches and found her pulpits aflame with the fire of righteousness that I found her greatness. America is great because she is good. When America ceases to be good, she will cease to be great."

When we take an honest look at reality today, we come to see that it is time not only for belief but for action. We see such serious problems prevailing in our society: confusion in our value systems, moral corruption, drug addiction, terrorism, racial discrimination, war, unjust distribution of wealth, disregard for human rights and lack of moral and spiritual leadership. These are the natural outcome of selfishness, atheistic materialism and secular humanism that denies the relevance of God.

In considering Freedom of Religion we can observe situations where I feel it is not being practiced so well and perhaps for a variety of reasons: some are ignorance, bigotry, racism, outright persecution, an extreme practice of separation of Church and State as mentioned in this week's *Time* magazine. We need to learn to respect all religions and grow to appreciate and delight in the beautiful variety of expressions of religious belief.

U.S. Senator Orrin Hatch spoke out boldly on religious liberty: "America is great. She still is the greatest country on the face of the earth; I firmly believe that. But I fear when it comes to the protection of her own First Amendment rights of religious freedom, that sometimes on occasion she isn't very good any more."

"She isn't very good, for example, when she jails ministers and parents of school children in Nebraska because they have refused to subvert their seriously-held religious beliefs to arbitrary state regulations that are so burdensome that they make the Internal Revenue Code look simple."

"America may not be so good when she makes it possible for two million unborn infants each year to lose their lives. She isn't very good when she won't let her children in public schools say voluntary

prayers to their Creator. And she certainly isn't very good when she flagrantly disregards the constitutional rights of a man of the cloth, the Rev. Sun Myung Moon, and throws him in a federal prison in Danbury, Connecticut."

It is of this last comment of Mr. Hatch's that I'd like to speak.

Rev. Moon

I feel that one man who has sought to turn back the tide in America is a Korean preacher, Rev. Sun Myung Moon. I know him personally and have had several personal conversations with him. He came to this country in the early 1970s. Because of his race and his outspokenness about communism and immorality, he was ridiculed by the liberal media and generally

on this earth a Kingdom of God or of Heaven. But what has he done? How has Rev. Moon contributed to the reaffirmation of constitutional and democratic principles?

The Unification movement began in Korea when Rev. Moon began preaching some 50 years ago. Officially the Unification Church was founded in 1954 in Korea as the Holy Spirit Association for the Unification of World Christianity. But was it a religion? Was it a church? Those in America who denied that it was a religion called it a cult and spread many vicious lies about its leader and the members. Those in Europe who denied it was a religion called it a sect. The courts in America ruled otherwise.

In four distinct and separate lawsuits across this nation, similar statements were

is now a free man.

In 1985, a Senate committee review, headed by Senator Orrin Hatch, exposed many formerly hidden facts. He stated: "Rev. Moon may have been the victim of a government conspiracy. Three Justice Department attorneys who independently reviewed the case before it went to trial unanimously agreed that 'There was no case.' There was selective prosecution. Rev. Moon was targeted and railroaded for political reasons. His tax liability, even if the case could be proven, was a mere \$7,300 over three years. The Justice Department review said that a case is never brought to trial unless the alleged amount is more than \$2,500 per year or a total of \$7,500 for three years. So, in order to 'get' Rev. Moon, the Justice Department violated its own internal guidelines."

Yet a zealous assistant U.S. attorney in New York built a strong case entirely on supposition and innuendo and used all his political clout to push the case through the Justice Department. The government tried Rev. Moon for conspiring to defraud the government of tax dollars.

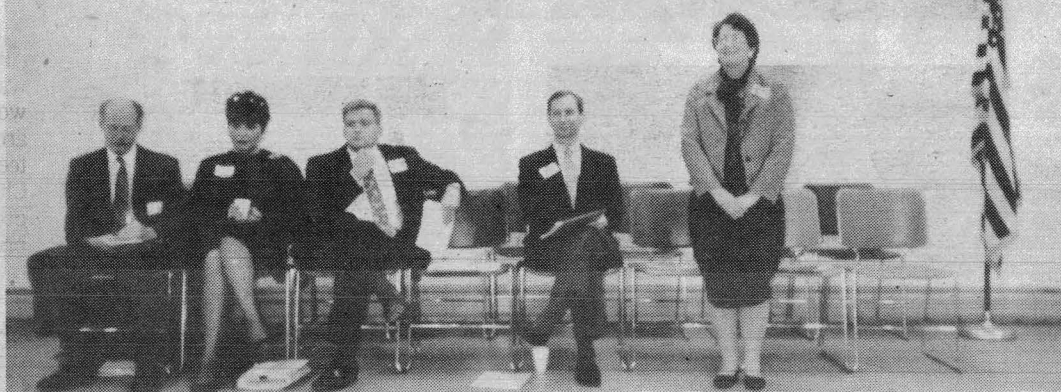
When George Bush and Geraldine Ferraro owed \$198,000 and \$53,459 respectively, it was viewed as an oversight and they were allowed to pay back the taxes without any penalty. Where is the justice?

We charged a foreigner with intentional wrongdoing for a practice commonly engaged in by our own religious leaders. Only Rev. Moon was charged with a crime in an effort to discredit his integrity and confine him to a jail cell.

We've jeopardized the sanctity of our First Amendment religious rights.

Senator Hatch and many other individuals and groups urged the Supreme Court to hear Rev. Moon's appeal. Paul Cobb, religion editor of the *Post*, said, "If our Constitution is only good for the popular and the powerful, it is good for nothing." Two strong issues that come out are religious intolerance and racism. I feel Rev. Moon's undaunted outspokenness regarding religious liberty is most commendable—as if his unrelenting forgiveness toward his accusers.

Many church organizations disagree with some tenets of Unification theology, but they profoundly support Rev. Moon's constitutional right to define and determine the use of church funds. So far no presidential pardon has been offered. No appeal has been granted. A recent book, *Inquisition*, by the Pulitzer prize-winning journalist Carlton Sherwood, has recently come out, clearly showing that injustice rather than justice was served in Rev. Moon's case.



June giving her address on religious freedom.

misunderstood by many in the religious community. Only now is the general public beginning to understand what he represents.

Yes, all new religious must cope with the fear, misunderstanding and bigotry that goes on. Many of his early speeches were mistranslated and ultimately misrepresented by the media, especially the media that particularly enjoys sensationalism. Considering that most Americans gain their impressions from such stories without any further research, it is not unlikely that Rev. Moon was considered highly unpopular and controversial by most Americans.

Rev. Moon, like most other religious leaders, believes that the root cause of the world's problems is a spiritual one, namely, separation from God. He recognizes that people of various faiths may not agree theologically because of doctrinal differences; however, he believes it is imperative that religious and freedom-loving people form a unified front against communism and the forces that seek to separate all people from God.

Rev. Moon calls the U.S. the "miracle of modern history." He believes that "God played a prime role in American history and this he wants America to know." He preaches "Godism." It is idealism and sets forth ideals to which we should all aspire. In reaching for those ideals we can create

made like this one, issued by the New York State Court of Appeals in 1982:

"We conclude that on the record before us, as a matter of law, the primary purpose of the Church (much of whose doctrine, dogmas and teaching and a significant part of whose activities are recognized as religious) is religious. So this point is settled for good."

Conspiracy

The story of the trial and punishment of Rev. Moon on charges of what the American government called "tax evasion" I feel are well known. In a brief summary of that trial and conviction: moneys brought into the U.S. for the work of the Unification Church were, as is common practice with churches, given to the head of the church, in this case to Rev. Moon, and deposited in bank accounts in his name. Because these were church moneys, and churches are tax exempt, no taxes were paid on the interest which these moneys earned in the banks. But the tax people said that since the funds were in the name of an individual, that individual would have to pay an income tax. The total earned through interest was \$7,300 over three years. In Rev. Moon's case he was not only taken to court, he was given a sentence in federal prison. He has since served his term, shortened by 7 months as he was a model prisoner, and he

Progress Report on the International Highway

By Mr. Gentaro Kajikuri

This report is excerpted from the presentation given by Mr. Kajikuri, chairman of the board of the International Highway Construction Corporation, at ICUS XVIII held in Seoul last August.

We are pleased to celebrate this year, 1991, the tenth anniversary of the International Highway Project proposed at the 10th ICUS in Seoul, Korea in November 1981 by the Reverend Sun Myung Moon, founder of the conference. We believe this project is able to be carried out thanks to the help of God and the dedicated efforts of men motivated by the ideal of contributing to the making of a better world to live in, a world of peace.

The International Highway Project proposes to link all nations of the world by means of a single highway network. Research is in progress for the Asian Highway, including an undersea tunnel between Japan and Korea.

We are aware of the many challenges still ahead of us until the completion of this grand project. However, we are confident to say that solid technical and public relations foundations, as well as spiritual conditions, have been planted to support the development of this plan, whose aim is to bring all nations, races and cultures of the world closer together to enjoy free and constructive exchanges toward the realization of the ideal of "One World as One Family" where the common denominator is true values and true love.

Many people in governments and the public at large all over the world enthusiastically welcome the International Highway plan and find ways to offer their precious support.

We express our heartfelt gratitude to Reverend Sun Myung Moon for his continuous material and spiritual sponsorship of this enterprise that he initiated.

We have invested monthly \$1 million, —\$12 million a year—on geological surveys and excavation of a pilot tunnel, and the total investment in these ten years sums up to \$100 million.

At the beginning, except for some scholars, people were negative and rather opposed to this magnificent project. They laughed down this project as an empty dream and worried unnecessarily that Korea would invade Japan through the tunnel. The economic circles slammed the door, making the excuse that Japan is a poor country. Do you really believe that Japan is poor?

But as we proceeded with the surveys and development under these circumstances, they came to support our project. Korean President Roh Tae-woo referred to the Japan-Korea undersea tunnel in his speech given at the Diet during his stay in Japan in May 1991, and Prime Minister Kaifu accepted the president's announcement.

Surveys are being undertaken in the Republic of Korea and the People's Republic of China now. Furthermore, the USSR is eagerly asking us to extend the highway route through their land.

Brief History

The first stage of work on the investigation shaft (210m) was completed in June 1987. The tunnel was then reinforced with concrete and an incline boring was carried out to survey the strata ahead of the tunnel. Meteorological observations of the wind and rain were also conducted at the working site, as part of a program for environmental preservation. The second stage of work (200m) was completed in July 1989, and preparations for the third stage, which needs more powerful equipment, are in progress.

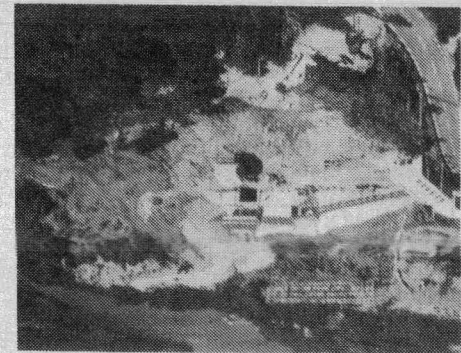
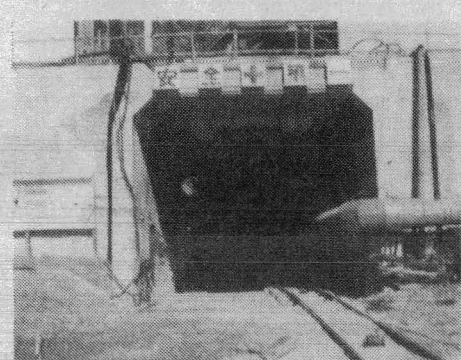
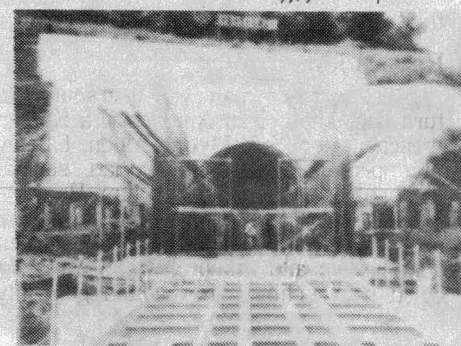
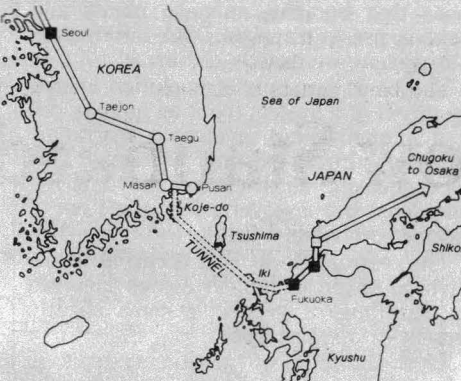
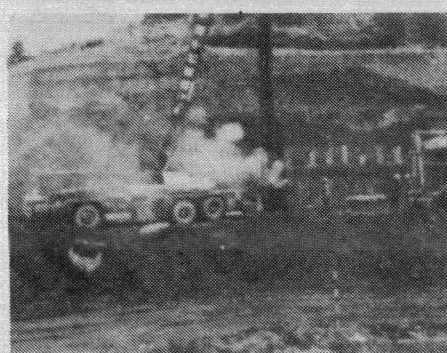
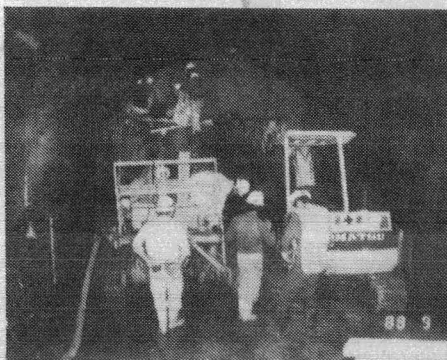
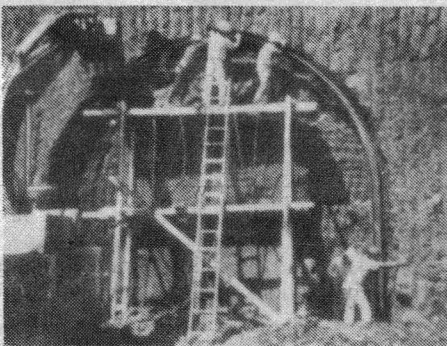
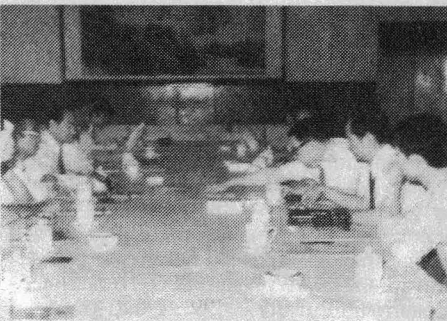
In July 1989, a ground-breaking ceremony for an incline investigation shaft in the direction of Koje Island, Korea was held on the west coast of Tsushima Island. It represents the second tunnel excavation undertaken by the IHCC. Inclined borings will be conducted at the incline shaft worksite to survey the underground geological features. The tunneling equipment will be installed after the completion of the incline boring, and actual tunnel excavation will start in 1992.

In 1988, seven years after the proposal of the International Highway Project, new developments took place in Korea and China.

In October 1988, a ground-breaking

Koje Island, Korea.

In July 1988, representatives of the International Highway Project, led by Mr. Kajikuri, visited China at the invitation of the China Association for International Friendly Contact. During their trip they were able to meet the Chinese vice president, Mr. Wang Zhen, and the transport minister, Mr. Qian Yong Chang. The Chinese officials enthusiastically welcomed the International Highway Project. Mr. Wang Zhen declared: "Such a project cannot be carried out unless governments of all nations cooperate with each other for its realization. This is a great project, the success of which will contribute to the realization of world peace."



From top: International Highway Corporation holds its first meeting in China; map of the tunnel route; working on constructing the inclined investigation shaft.

ceremony for the first boring work on Koje Island, Korea was held, and a geological survey was started in Korea. In April 1988, the first international conference of specialists in marine fishery was held in Pusan and on Cheju Island, Korea to study plans for the development of the marine products industry in Japan and Korea. In January 1989, Chinese marine specialists attended the second conference in Nagasaki.

By 1990, the International Highway Construction Corporation had conducted a total of 26 geological borings in Kyushu, Japan and six borings were performed on

The International Highway is a timely project for China, which is aimed toward modernization of the country, by giving added impetus to the construction of a road infrastructure in China. Realization of the Chinese highway is expected to take off soon.

In 1989, the Highway Project began to take shape in China. During a second visit to China at the request of Chinese officials for an early pre-feasibility study, a team of experts from the IHCC made an observation tour of the road infrastructure in China. They observed the route from

Beijing to Shenyang and Dandong under the guidance and cooperation of officials of the Chinese road construction bureau, and collected materials and information about plans for the future highway.

In November 1989, a report meeting was held in Beijing, China on the results of the spring preliminary observation tour for the China Highway Project. And a second extensive survey for China Highway was conducted along the estimated route by the second Japan-China joint survey team in July 1990.

Moreover, in August, the Preparatory Office for the Jingdan International Highway Project was established in Beijing, and in September, the delegations of the project visited Japan to study the latest Japanese highway construction technology. A second report meeting was held in Beijing in November; it was decided that a detailed feasibility study would be held conducted as soon as possible as a next step under the Chinese official agreement.

In July 1991, a second Chinese delegation came to Japan to view the scene of the Japan-Korea tunnel project and to deliberate fully over the preparation for the next stage of the China Highway Project.

A Proposal

By Reverend Sun Myung Moon

This is an excerpt from the speech to the 10th ICUS in Seoul, Korea, on November 1981, proposing the International Highway Project.

I would like to make a proposal. It is to construct a "Great Asian Highway" zone which would run through China, Korea and Japan, and eventually link the world by constructing a "Great Free World Highway" zone to connect the whole world. This would be a great international highway around which freedom would be guaranteed, and it would go through mainland China, crossing the Korea peninsula from north to south, to an underwater tunnel or bridge to Japan, and moving north through the Japanese islands.

If this highway were constructed, the three Asian countries would be linked through the highway, and they would become one. The economic and cultural exchange between them would be so frequent that it would literally enable them to form an Asian Common Community.

The International Highway Project is conceived as a means to realize the ideals of mankind. Today, all humanity is yearning to free itself from hunger, disease and war, and hoping for the ideal world overflowing with peace and happiness. We simply cannot look upon this cherished desire of humanity as though it were a dream which can never be realized. Burning within ourselves, each of us has a passionate desire to live in a unified world transcending nationalities. This inner cry is nothing other than the true ideal and heart of man, as well as God's heart and cherished desire.

As we close out the twentieth century, which has been trying and painful, and prepare to greet the twenty-first century, I feel that we have come to a point where, in order to create a true culture, we need to leave behind us the pursuit of the national good of our respective countries, which only leads to enmity and struggle, and establish a global sense of values.

One plan would be to begin with a first stage connecting Japan, Korea and China which would pass through the Chinese mainland, South Asia, the Middle East and Europe as far as the Soviet Union. Eventually, such highways would connect all countries in the world in a direct course.

Russians Ask Questions on Science & Religion

By Richard L. Lewis

Clearly this year of 1992 is going to be very dynamic—just one of the many exciting things that are to happen is the Divine Principle workshop for thousands of Russian students now being held in the Black Sea region. I was talking to one of the lecturers at the last workshop there and he mentioned that, because of the combination of an atheistic upbringing and an excellent educational system, many of the students asked challenging questions of their lecturers about the areas where science and religion overlap.

He thought it would be helpful if I could provide him with some meaty answers to some of the most frequently asked questions. These are the questions with the answers I provided. He plans to take them with him; I can only hope they were of some use.

How can we reconcile the idea of God with evolution?

The role of selection in evolutionary theory is firmly established: characteristics that enhance the reproductive success of individuals in a lineage prosper, those that diminish do the opposite. This is commonly paraphrased as "survival of the fittest" and is not (or should not be) a problem for any theology. What is not at all clearly established in science is the *origin* of the characteristics that are to be sorted out by selection. Being unknown, scientists are free to speculate and often ascribe their origins to the workings of the little god of 'random-chance-and-accident' while, clearly, those of a more theistic bent would like to see the hand of the real God at work.

In text-book classical evolutionary theory, the source of new characteristics is ascribed to random mutation. This perspective is based on the physics of Newton that describes the motion of matter as being determined by the influence of "blind forces" such as gravity or electromagnetism.

This deterministic foundation to classical evolutionary theory, however, has been rejected in physics—though the change has yet to reach "textbook" biology. In quantum physics, determinism is an artifact. The motion of material, in the new physics, is probabilistic and is a function of the so-called internal spaces of particles such as the electron (roughly equivalent to the Inherent Directive Nature).

This probabilistic perspective has moved up the scientific hierarchy and is now well established in chemistry. For example, the interaction of an electron and proton to create an atom is a function of a probability field that has an abstract form to it (called an "orbital"). The external form of the atom is known to be a reflection of this abstract probability form. Similarly, the form of molecules is a function of a probability form that governs the movement of atoms.

Science is reductionistic: this means that what holds for electrons and atoms also holds for things made up of electrons and atoms. So, while the probabilistic concepts of the new physics have not yet been incorporated into biology or evolutionary theory, the same principle applies: the forms of living systems are also a function of abstract probability forms.

Just as the physical "evolution" of free electrons and protons into hydrogen is governed by a probability form (orbital) so the biological evolution of living systems is also governed by abstract probability forms.

The concept of 'abstract probability form' used in modern science can be equated with the religious concept of an 'idea in the Mind of God.' In this sense, then, the new physics supports the religious perspective that evolution is guided

by God's ideas and that the living forms that emerge in evolutionary history are a reflection of these ideas.

How can we reconcile the first humans arriving un-evolved with the theory of evolution?

The physical and spiritual origins of humans are quite separate. Science deals solely with the physical origins.

It is very firmly established that the physical lineage of humans is connected to that of the apes and, eventually, to all living things. The evidence for this is overwhelming that any religion that wanted to deny it is doomed to ridicule. Just two examples: 1. the genetic endowment of a human and a chimpanzee are 90% identical—not similar, identical. 2. the codes that humans, animals, plants and bacteria use to translate DNA information into protein are exactly the same.

The basic principle of evolution is that the origin of a system (be it an atom, a cell or a human being) involves a rearrangement of already-existing systems. This rearrangement, as discussed above, is not disordered but is governed by the form of abstract probability fields.

The rearrangement that occurred in the physical origin of human beings involved the shuffling of genetic systems already present in ape lineages.

This shuffling of genetic systems is

then viral diseases are bodily functions gone awry and not parasitism (as it clearly is in the case of bacterial diseases).

In this perspective, speciation is a dramatic change that does not occur in many lineages at many different places; it is something that happens once in a lineage (or even a convergence of similar lineages).

Human origins, as envisioned by Darwin, involved widely distributed large populations gradually diverging from apes to man. Recently, however, research into DNA transmission down a lineage has shown that all humans are descended from one woman in Africa 3–700,000 years ago (the so-called mitochondrial Eve). Interestingly, linguistic studies have shown that all languages can be traced back to a proto-language of a similar vintage. Such work supports the currently emerging view that all humans are descended from a "small population" in Africa.

Physically, then, humans are qualitatively similar to apes—they can speak, sort of, walk upright, clumsily, and manipulate tools, on occasion. All religions, however, assert that humans have more than just the physical aspect and that the origin of the first humans involved the emergence of a spiritual aspect that is not present at all in the ape lineage—apes do not create proto-civilizations, or have simple conversations about life-after-death, or write bad poems.

While the physical aspect of man is as much a product of evolutionary processes as an oak tree, the spiritual aspect is not. This is why apes are not called the "parents" of humans; while they provided the physical attributes, the rest—the important part—did not come from them.

How can we say only man is not ideal when nature is full of conflict?

The physical world is finite and (even for God!) it is not possible to conceive of a way it can work without cyclical change; one thing turning into other things. For example, if dung did not decay we would be miles deep in it by now! Grass turns into deer, deer into lion, lion into carcass, carcass into grass. The 'conflict' of a lion killing a deer serves the larger ecological cycle. If we find the process of the kill repugnant, it is quite within our power, as stewards of creation, to create gardens in which lions are fed painlessly-killed deer: no fuss, no mess, and the cycle continues.

Animals are designed to work well with relationships based on might-is-right—the strong lion eats the weak lamb, the strong grass absorbs nutriment from the decaying lion, the strong lamb eats the weak grass. It all works very, very well. Evidence for the more-than-animal nature of humans is that might-is-right does not work well as a way of life. Even the most primitive of societies introduce abstract laws to guide their social relationships as only misery results when spiritually-immature humans try to live by the physical principle that serve the rest of nature so well. Humans are actually designed to work well together only with a fully developed spirit—big hearts and big minds.

How can we say that all things have complementary polarity?

Polarity is important for relationship; what science calls interaction. In classical physics, interaction was thought to be the result of abstract fields of force—electromagnetism and the like. It was discovered this century, however, that interaction always involves things exchanging other things. For example, electric charge turns out to be the ability to give out or take in bits of light energy (photons) and the electric interaction is the exchange of these packets—one gives it out, the other takes it in. This is true for gravity (exchange of gravitons), the valence interaction of atoms (exchange of elec-

trons), as well as the more complex interactions that involve the exchange of atoms, molecules, etc., etc.

The one that gives out or initiates is called the subject, the one that takes in or responds is the object. These are not to be confused with plus and minus—a negative electron and a positive proton are equally able to emit or absorb packets of light so, in a sense, they take turns being the subject or object in the exchange.

Without such an exchange everything is static, only with exchange is change and development possible.

For example, biologists wondered for many years why almost all organisms use sex when asexual reproduction would seem to be a lot more efficient. It turns out that asexual development is an evolutionary dead-end as there is a strong link between the mechanisms of sex and evolution (see above). The environment is constantly changing and lineages have to be able to adjust in order to survive. Sexual reproduction is usually sufficient, but occasionally things change so rapidly that only massive changes—the origin of new species—are sufficient to stay ahead of the game. This is called the "Red Queen" concept in evolution after the matriarch who told Alice that, in her world, you had to run as fast as you could to stay in the same place. Most lineages, it has been found, persist for millennia unchanged, a tranquility punctuated with bouts of rapid speciation—the concept of "punctuated equilibrium" that is now being widely embraced.

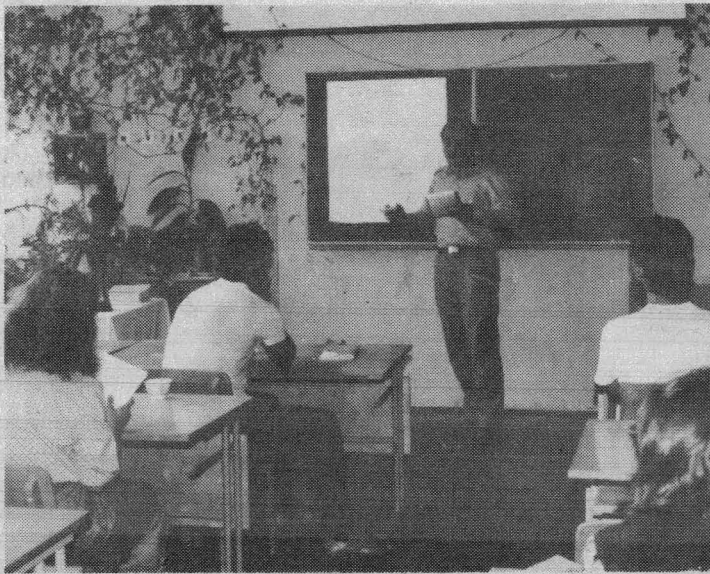
Is there any scientific evidence for spirit world?

There is no direct evidence for spirit world, it is only indirect. This is not scientifically hopeless, however, as it is also true for many things accepted as real by modern science but not directly observable: the invisible 'dark matter' that makes up 95% of the mass of our universe, the gravitons predicted by quantum gravity, the quarks that make up the proton and neutron, and the internal space of the electron that give it its probabilistic nature, to mention just four. All these are 'believed in' even though the evidence for them is indirect and circumstantial. Similar evidence for the spirit world that is difficult to explain if humans are "just animals" includes:

1. Medical research compilations of thousands of near-death experiences.
2. The qualitative difference between humans and apes.
3. The aspects of humans that transcend the physical situation (exemplified by Jesus on the cross)
4. Emergence of similar concepts of life after death in all cultures when the "evolution" of such a universal desire for immortality would not be expected if it was impossible.

This last answer is a little weak, but then there really is no 'proof' of spirit world—the best answer is to have your own direct experience of it. Scientifically, however, one interesting aspect of out-of-the-body experiences is that sight are retained are retained; people see and hear what is going on around their body. Both sight (the absorption of photons) and hearing (pressure waves transmitted by the electrostatic repulsion of atomic electrons) involve electromagnetism which is also responsible for the solidity of the physical world—yet the out-of-the-body can pass through walls and not be seen or heard. Something's missing here. Any ideas?

Over the years I have written quite a few of these columns as well as some rather more technical writings that will be included in my Ph.D. thesis. These have been xeroxed (170 pages) and velo-bound. You are welcome to a copy: just send \$15 to cover the production cost plus \$2 for postage (\$5 non-USA) to: HSA Unification News, 4 West 43rd Street, NY NY 10036.



A Russian graduate of last year's workshops giving a Divine Principle lecture.

SOUL OF RUSSIA

Miserable Present but a Great Future

By Erin Bouma

I writing this on Russian Christmas Day and we have just finished a Christmas Service with our growing Unification Church family here in Moscow.

For the first time since the Revolution, Christmas was declared a Russian national holiday. In its absence, New Year's Day was built up as the winter holiday. In many ways, this Soviet tradition borrowed from Christmas the more secular trappings of the season as we know it in America, letting people focus simply on Christmas' internal, religious content.

Through these past two weeks I have tried to move ahead teaching 3-hour day and evening English classes on Monday, Wednesday and Friday. Besides being enjoyable and giving me the opportunity to meet some very good and motivated people, I am offering a very popular service here for people who are thinking about their future.

All my belongings and clothes arrived by ship in mid-December and I was able to make a swift, and not very expensive, trip to St. Petersburg to get them from Customs/Storage. I rode back to Moscow with my young Russian truck driver and everything in tow and covered the distance in 17 hours. I was able to sleep better in the cab of the truck than on the train to St. Petersburg the night before (because I was sweating hot in the upper bunk).

In St. Petersburg I was able to see my newly-arrived spiritual daughter Jacinta Krefft, her husband Chris and their two charming daughters in the few hours I was in the CARP center. It was a good surprise and I hope this spring to return for a social visit. Also, our sister Irena was immensely helpful in steering through the minefield of paperwork, signatures, etc. to locate and liberate my things.

Inflation

As you have all been hearing, the dollar has tripled in value over the ruble since November and the cost of living here is jumping skyward for all citizens. Because basic foodstuff and transportation prices have been kept artificially low for so long and heavily subsidized by the state, people are not used to paying the realistic cost of such things as bread, milk and trains. Granted that salaries have also been kept ridiculously low all these years and that pensioners are way below the poverty level, to begin to straighten this mess out will certainly cause hard-ships.

If the price hikes serve to increase the supply, they will be worth it. Already today I was very short lines for buying

cakes - because the prices went from 35 rubles to (if the sigh was accurate) 750 rubles. Not long ago, the single turkey at the open market was 550 rubles (I got one for Thanksgiving for only 220). On New Year's Eve single roses were selling for 100 rubles each. Professional salaries range from 300 - 600 rubles a month and many people have to support families on that. Therefore, many people are trying to moonlight just to make ends meet.

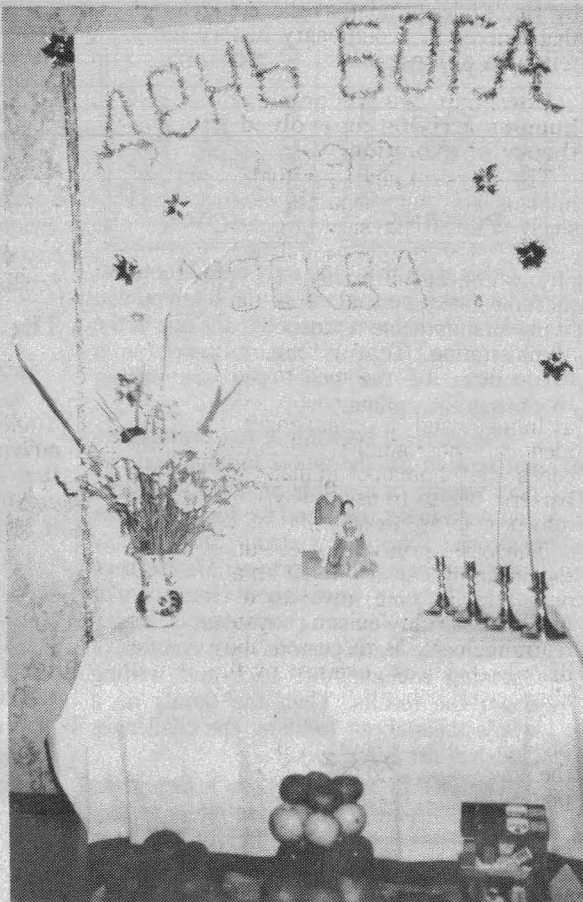
I am being paid 1000 rubles a month for teaching English about 36 class hours, but I am probably the only native American in town willing to work for that amount of rubles. I understand that the Mormon missionaries here are also offering some sort of English classes.

So far, there is enough food, although variety may suffer a little. From reports on BBC, much of the food aid will be sold at market prices with the proceeds going to supplement the meager income of the poor. I am impressed by how calmly people are taking all this. One friend described it as the mood of a person going into surgery, stoic and unavoidable. Still, the poor babushkas (grandmothers) who have paid no more than 60 kopecks for a loaf of bread have extra difficulty digesting a leap to 3 rubles; they can still be seen registering a kind of shocked outrage, but they have their hands full trying to locate a carton of milk at any price.

Confusion

It is amusing and a little confusing for citizens here to discuss what country they live in or belong to and what it is called today. Many people are so conditioned to think "Soviet" that it takes much effort to think and way only "Russian", "Ukrainian" or "Belorussian." Even more difficult is what to call the mixtures of peoples and nationalities within the borders of the newly-created Confederation of Independent States (CIS) and how to address envelopes. I imagine it will all sort itself out in time and since it is not critical in people's everyday existence, it does not need to be nailed down just yet.

Next week I will travel to Grodno, Belorussia to visit my friends there and get another perspective on things. For one thing, is the CIS capital going to remain the unlikely city of Minsk and turn into



another Brazilia? The Armenian family in Grodno I will stay with is also heavily involved with the war on the Armenian border and are sure to give me a passionate account of what they understand.

As I watched events in Tblisi, Georgia develop into a short, bloody civil war I

reflected on the fact that their democratically-elected president had been a literature professor and human rights activist before becoming head of state. Those three conditions should have caused him to be a passable leader instead of an ultra-nationalist tyrant. How real fallen nature is and the only guarantee of responsible leadership is a change in human character.

These are certainly interesting times too in this part of the world and it seems I am in my element, of sorts. Amazingly, in the 7 1/2 months I have been here, I have been sick maybe a total of two weeks (with stomach flu and sore throat). Meanwhile I have managed to lose several inches, I estimate about 20 lbs., without any conscious dieting. I'm carving out a simple and rewarding life here in Moscow; making many, many friends; helping the Church Family to build a foundation; fixing up a comfortable apartment/home; earning a living and managing to learn a little (but not enough) Russian.

Great Character

I know you can hardly imagine what my life might be like and, based on international news stories, assume that I am really suffering. But, the people here are very wonderful and helpful and seem especially drawn to "take care of" a refugee from America.

The good humor and open hearts around me make any material shortages seem trivial. I'm more and more impressed with the quality of character and relationships that I am discovering and I have every confidence these people have a very great future ahead of them.

If anyone seems totally inspired to send care packages, the things I could use and distribute would include: allergy/sinus tablets (generic fine), extra-strength non-aspirin pain killer, Vitamin C tablets, bullion cubes, ramen, popcorn, seasoning salt, colorful calendars, children's books, clothes, toys or tapes (new or used) and materials for teaching

English to adults or children, all levels. Or any other thing you seem inspired to send our way.

Erin Bouma

Leningradsky Prospect #75A, Apt 74
MOSCOW 125057, USSR

Testimony from a Soviet Student

This was written by one of the participants in last year's Principle seminar in Latvia.

ANDREY ZORIN

I'm very grateful to Heavenly Father, True Parents and all CARP staff for these forty days in California. I want to say that I never had such great experiences as at that time. These forty days have become like forty years of common life. From the very first day the feeling that I came to my own family in USA never left me. I had struggles, with myself about discipline and life-style but every time, I saw that all people around are really trying to do their best to embrace me and love me. This feeling of love really changed my mind and I had no more struggles. Now I'm really happy that I had my struggles in the beginning of the workshop, because later on I can understand much more.

So in the end of 10-days workshop I had

no feelings of resentment and I've got the feeling of rebirth and I really wanted to be part of the Family. I have got the strong feeling that True Father and True Mother are my own parents, given to me by God. Then I came to understanding the Heart of the Father. I saw and felt how many sufferings and misunderstandings he had come through and how much he has done for me so that I can restore myself and be part of the Family. I feel upset that time of my real life in the Family is so short. It is really hard to write down all experiences that I had in that style of life.

The strongest experience of Family life I've gotten while witnessing. Then I tried to love the person who is in child position to me and tried to explain the value of Principle. I saw that I had had the same nature and immediately had a very strong desire to restore that person too. Even if no one person wanted to listen to me and I felt

pain that I couldn't fulfill my purpose in this day with this person, I still could feel the importance of this experience because I understood that I can't relate to this person because of barriers in myself and I'm to restore that part of my nature. Now I'm very grateful to God for this experience. I feel that even that sometimes I'm not so good person, true Parents still love me. But then I met a person who is responding to me I felt the spiritual power coming into me and that the spirit world is really wanting this person to have the great future through Principle life and I really felt that that is really chosen person and I'm the one who is to love him and to give him understanding of life.

Because of this experience I want more to give people my energy, my experience, my will to understand the Principle, to experience True love and receive True Parents. I really want each person to have

chance in life to learn about Divine Principle, be Principle is the Truth from God and now we have the best chance to understand it through our True Father.

The best experience of the workshop I had yesterday while during our prayer. I had really amazing experience with God. I saw the white light and felt peace in my soul. I felt the words coming into me: "You have the fire in your heart, but now you are to light the world." And I have got realization that I've got new True Family and it is time to start new life which is 100% devoted to God, True Parents, and fulfillment of my purpose of life.

I am so grateful to True Parents who helped me to start new life and I want to struggle till the complete victory of Kingdom of Heaven.

Clover Club Corner...The Hometown Game

By Bruce Biddle

Through the difficult times, Father relied on his imagination. He believed in the ideal world. He believed that what he imagined would one day come true." *Hyo Jin Moon* 4/28/91

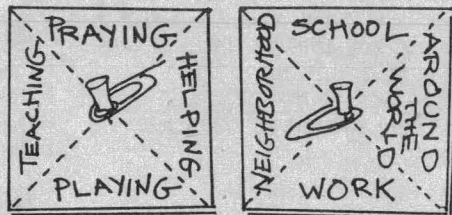
O.K. Let's try something completely different. You're in your hometown with your family. (Just pretend if you're not there yet.) As you might expect, life is very busy there. You've found a job. It doesn't pay great so you sell flowers on weekends. You visit friends and family when you can. Evenings and weekends are full. Washing dishes and blessed kids, running errands. The church center is far away but you go as often as you can. You have a simple service at home on Sundays. Read Fathers' words each night before you collapse. You're inspired to be back home but you're not sure what to do about witnessing. No time. No energy.

You need some fresh ideas. You need creative vitality. You need...THE HOMETOWN GAME!

How To Play

Don't worry folks, I'm not trying to sell you something. You're going to make it. I'll help. First make the spinners. Use thick

cardboard, a pushpin and a jumbo paperclip. Mark them like so:



Other than that, you only need a notepad to jot down your ideas. If you like you can make a Hometown poster like the one in the illustration. That is just to serve as a reminder of the goals you are setting during each game.

The game is basically a fun brainstorming session for the whole family. You can play weekly or monthly or whatever. First, you need to set the mood for fun. Pop some popcorn. Then get vertical. Sing a holy song and say a little prayer. Maybe read some of Fathers' words about Hometown or Homechurch. You can choose teams or play individually. Each person's turn consists of Spinning each spinner once and writing down the results. Then the family as a whole talks about fulfilling the challenges God has set before you.

The HOME spinner is for selecting an activity. "Home" in this case refers to four basic elements of blessed family life: pray,

helping, teaching and playing. The TOWN spinner chooses the general place where you will focus that activity: neighborhood, school, workplace or 'around the world' (anywhere else). There are 16 possible combinations to spin: 'Praying/Work', 'Teaching/Neighborhood', 'Helping/School', etc.

The Fun Begins

Imagination and flexibility are the keys to having a fun and constructive game. You're setting conditions together, but it is adventurous indemnity. Choose challenges that are appropriate for each person and can fit into your daily family routine. Keep it real simple at first.

Let's pretend a game has begun. Mom's going first. She lets the spinners fly... "Praying/Neighborhood". She thinks a bit. There's a sad old man living down the street. She decides to say a prayer for him each day for a week. That's her goal till the next game time.

Jacob is next. He's quite young and doesn't really know what's going on but he likes to do the spinning. He gets a tough one: 'Teaching/at Work'. Here's where



flexibility comes in. Dad helps out. He goes to work each day so he suggests to Jacob that they team up on this one. There's a guy at the office that has a boy who is about Jacob's age. They will visit the friends' family and Jacob will 'teach' the other boy a small joke or give him a little book or something else to inspire him.

Sun Mi is 9 years old. She spins 'Praying/School'. There's a classmate who is from a Christian family. They sometimes talk about God and church things. Sun Mi decides she will try to pray with her sometime this week. If there doesn't turn out to be an opportunity for that she will pray on her own about her friend or some problem that is occurring at the school.

Dad spins last: 'Playing/Around the world'. He immediately remembers the family he met during his 40 day condition in Africa. Dad will send them a Frisbee. They'll love it! Or he could donate an old baseball mitt to the Salvation Army. Or shoot a few baskets in his old schoolyard across town and try to meet a good person there.

Once you get started thinking this way there are so many ways to make outreach exciting. Each little prayer and action builds the family's hometown foundation.

Each family can keep a journal of these and other ideas that come up about witnessing. I've collected quite a few ideas and suggestions that I've put on 3x5 cards. they can be used as inspiration when spinning the various combinations. Send me your favorites and maybe I'll publish a Hometown Gamebook. Or send them to Milton Bradley. (True Monopoly?)

Game of Life

As Hyo Jin Nim mentioned in the introductory quote, Father has an incredible imagination. His amazing life victories didn't just happen. He imagined, dreamed and planned out beautiful possibilities. With Heavenly Fathers coaching and love, his 'gameplan' is becoming a wonderful reality.

When I first joined the UC, I must admit, I was frightened by the bigness of Fathers' vision. I wasn't sure if I could believe in a dream so enormous. But I 'played along'. I pretended that maybe I could be part of such a magnificent adventure. I'm so glad I did. The reality of Father's plan is becoming more a part of me everyday. I have a family now that surrounds and fills me with more love than I ever imagined. We're in the first round of the Hometown Game. It's a rich and very real adventure. Fathers' words are our rulebook. God's strength enables us to go way beyond our old limitations. It absolutely is an enormous challenge. But it's a ton of fun too.

The Clover Club is a group of creative Unificationists, young and old, who are sharing lots of fun stories and activities through the mail. Our first magazine is available now. Please write for information about membership and subscriptions.

CLOVER CLUB (The Biddle Family), 16004 Parkgrove, Cleveland, Ohio 44110.

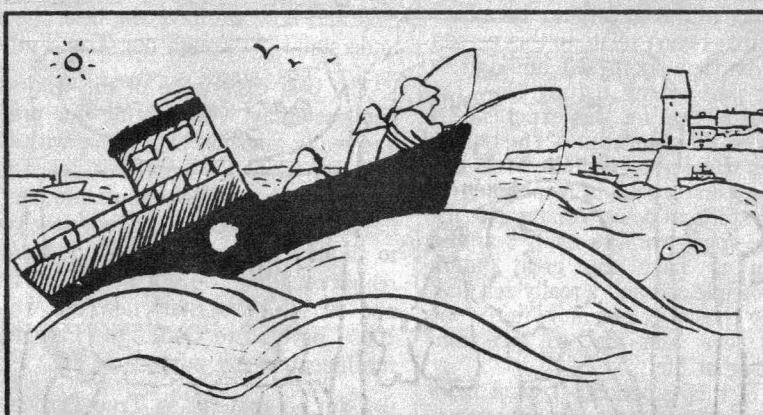
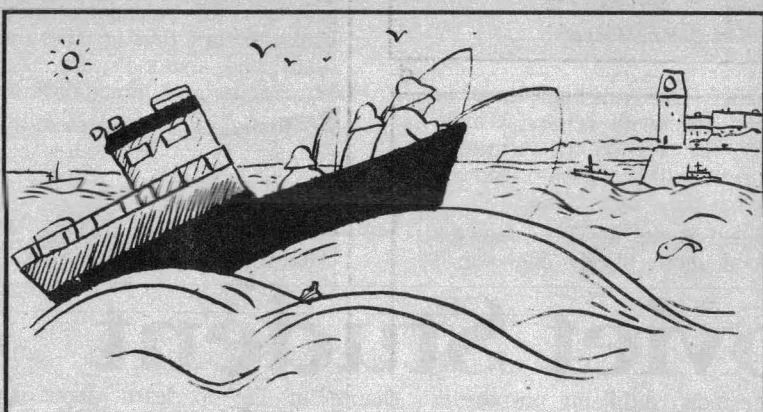
[An editorial error in last month's Clover Club did not indicate that the first paragraph was a quote from Ye Jin Nim. Sorry.]

DARWIN
by Sue Exler

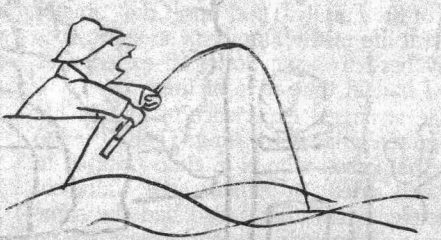
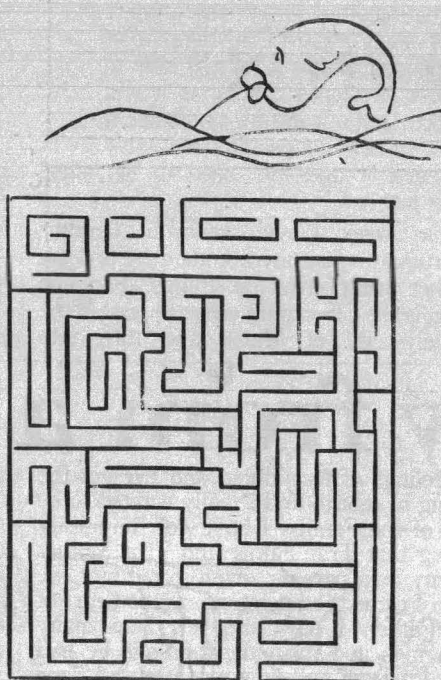


FOR KIDS

by Françoise



Find the seven differences between these two drawings of fishermen at sea.



Help him catch the fish.

Setting a Standard With Home School

By Pepper Reid Parker

Like all of us, I worried what kind of damage a public school system might do to my son's budding sense of values, his attitude about life and the world in general, and his sensitivity towards God. Almost five, Timothy is definitely at an age of heightened awareness of the spirit world and of the "spirit" of the Creation. He is also showing a responsible new attitude of "big brother-ness" towards his little sister. Only with great reluctance and with many prayers for his protection have I sent him off to nursery school three times a week for the last year.

One day, my son asked me if Ninja Turtles were "real." When I said no, that they were merely men dressed in costumes, he asked me about Superman, Spiderman, and Batman. Receiving the same answers, he was clearly disappointed. Still, it gave us a great chance to discuss human potential and what a real "super" man could be.

After that, when I took him to nursery school, I watched him several times in the playground with the other boys, punching and kicking and shouting, "Kowabunga!"—but I noticed that once he came home he didn't continue it. Somehow he just couldn't seem to make kowabunga fit into his "real" world. Now that I've removed him from nursery school altogether, the natural enthusiasm which he would certainly have spent on Ninja Turtles is now invested in dinosaurs, and he knows more about them at four than I ever knew (though, of course, I've learned with him).

Does he miss Ninja Turtles? I don't think so. The time and energy of this particular age are just too valuable to be wasted on cartoon characters. I want my son to know that his time is important *now*, and his life has meaning for him now—that he doesn't have to wait till he grows up and "becomes" something else for these things to matter.

Hesitation

"The need for socialization" with friends of the same age was the biggest reason that I hesitated when I thought of home schooling. Through extensive research I found that because the public school systems cannot compete with a good home school in giving a child a thorough education, their best justification has become to exaggerate the need children have of interaction with others their same age.

While the need certainly exists, children are not helped by being thrown into a classroom with fifteen to thirty other children and all the negative influences that prevail there. A small group of children supervised by a caring adult undoubtedly have the best situation. (Homeschoolers' networks allow children to play together, study together, even go on field trips, and parents can share their successes and failures.) We must also remember that socialization is not a purely horizontal affair. Learning to interact appropriately with smaller children and with the elderly is just as valuable an education.

We want our children to have a broad foundation in the world, to become people who can love everyone as extensions of their own families, seeing the old people as their own grandparents, the young people as their brothers and sisters.

My second obstacle to home schooling was the looming shadow of education itself. How could I possibly teach my children all there is to learn? To my relief, I not only found that ready-made curricula abound to guide me through it year by year (at a fair price), but there are also formulas whereby I can easily create my own curriculum, or

let the children create it.

Everyone knows that children learn best when allowed to pursue their own interests at their own pace, without harmful influences and stressful competition. Of course, we also recognize that a certain formal structure needs to be applied so that children learn all they need to function in this world. But don't be overwhelmed. It can be done, and in most states you don't need a teacher's certification to do it.

Good reasons

So why home school? There are lots of reasons:

- 1) We can raise our children by our own system of values, and with a thorough understanding of God and His principles.
- 2) Home schooling teaches our children to be self-propelled in their learning. Rather than drifting along with a classroom full of kids waiting for the school calendar to end, our children can see firsthand that their progress is a direct result of their own efforts.
- 3) They can excel in areas where they really want to excel, so each child's God-given talents and "purpose in life" can readily become apparent to him.
- 4) They can focus on achieving their own

goals rather than battling with peer pressure and competing for grades and popularity.5) Social development is based on a rich family life, allowing them a vertical understanding of the "true" family. Emotional security, discipline, and responsibility ensure strength of character.

6) Children love it.

7) Because you CAN!

Home schooling has done something for me too. Whereas I used to follow my children around the playground while they "got their energy out" and I cringed, now because I'm so involved in their lives on every level, I've found the energy to play kickball, throw frisbees, and build amazing sand castles. My son doesn't misbehave as much to get my attention, and my relationship with both my children has reached deeper proportions. It seems I no longer just "feel" my bond with my children, I act upon it.

If you are considering home schooling for your children, I advise you to start with *The Home School Manual* by Theodore E. Wade, Jr., which contains everything you need to know and much more (ideas, information, and internal guidance). There are many other books and periodicals available on home schooling, and you'll

find support groups and networks in every state. Interestingly, the majority of home schooled children come from strong Christian families who, like us, strive to raise them by a higher set of standards, to tune their hearts to God's voice, and to grant them the capability of giving a great Gift to the world. Ninja Turtles just can't compare.

Other books

Homeschooling for Excellence by David and Micki Colfax, Warner Books.

Home School: Taking the First Step by Borg Hendrickson, Mountain Meadow Press.

Home Schools, An Alternative by Cheryl Gorder, Blue Bird Publishing.

Homeschool Handbook by the Home Education Press.

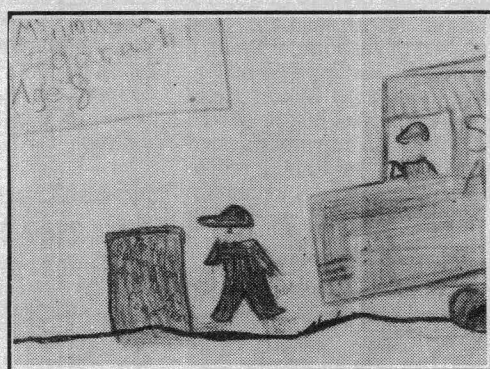
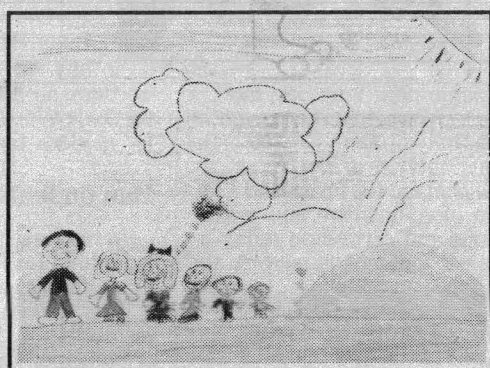
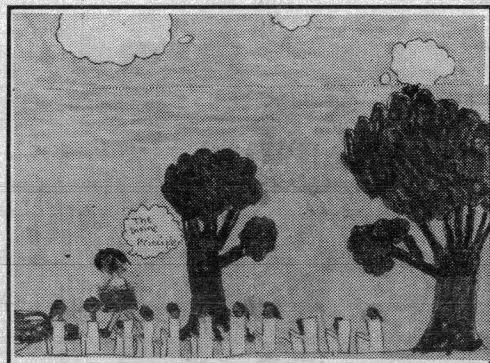
Periodicals:

Home Education Magazine: PO Box 1083, Tonasket, WA 98855. (Sample issue, \$4.50)

Home School Digest: PO Box 3154, LaVale, MD 21502. (Sample, \$2.50)

Home Schooling At Its Best: Educational Services, 175 Gladys Ave. #7, Mountain View, CA 94043. (Sample, \$4.00)

The Teaching Home: PO Box 20219, Portland, OR 97220-0219. (\$15/yr)



1992 God's Day Art Competition

Sponsored by: Grand Terminal Gallery, 420 Lexington Ave., NY NY 10017

WINNERS

- a. Dorek Wilson, 8
- b. Elizabeth A. Bonini, 7
- c. Morimasa Igarashi, 8
- d. Soon-Jung Fong, 6
- e. Omata Onoda, 7
- f. Mika Kiburz, 6



Recent Happenings in the World of Religion

These briefs are taken from the weekly reports of the Religious News Service.

Australian Anglican to defy church, ordain women

An official of the Episcopal Church predicts Anglicans will be thrown into turmoil if an Australian bishop carries out plans to ordain 11 women as priests without the church's permission. Australian Bishop Owen Dowling of the Diocese of Canberra and Goulburn has announced that he will ordain the 11 women Feb. 2 in ceremony at St. Savior's Cathedral in Goulburn.

Editorial on sin generates unusual attention

NEW YORK—An old-fashioned theological idea, the notion of sin, got a prominent place in two major newspapers recently, the Wall Street Journal and the New York Times, generating an unusual amount of attention for a topic rarely associated with the daily news. Titled "The Joy of What?" the 900-word commentary, which condemns the moral license associated with the so-called "sexual revolution," first appeared in the Wall Street Journal on Dec. 12 and was reprinted by the Journal in a full-page ad Wednesday in the New York Times. A question at the bottom of the New York Times ad, which appeared on the last page of the business section, asked, "When was the last time you had a good conversation about sin?"

Religious freedom hasn't spread to China yet

While religious freedom has come to Eastern Europe and the former Soviet republics, in the People's Republic of China, government control of churches not only remains but is intensifying. Asia Watch, a human rights monitoring agency with offices in New York and Washington, cites a proliferation of new regulations on religion in China in recent months, as well as increased harassment, intimidation and arrests of religious leaders and layworkers. Christianity isn't the only religion to face tightened restrictions in China. The other officially recognized faith groups—Buddhism, Daoism and Islam—are each monitored by a "patriotic association" which acts as a liaison between the government and the group.

Ecumenical leader says 'return to fundamentals'

The Rev. Syngman Rhee, the new president of the National Council of Churches, is calling on the nation's mainline churches to get back to basics, to focus on fundamental Christian doctrines that have taken a back seat to social activism. Like many of his peers in mainline religion, Rhee has been engaged in recent decades by social problems, beginning with his plunge into the civil rights movement alongside the Rev. Martin Luther King Jr. in the 1960s. But the 60-year-old Presbyterian minister, the first Asian-American to hold the post, believes it is high time the liberal mainline churches reclaim their theological roots.

Colorado school agrees to allow Christian paper

DENVER—Two students at Wasson High School in Colorado Springs may distribute a few copies of a Christian newspaper to their friends but are barred from "substantial distribution" of the periodical in the building under an out-of-court settlement of a federal lawsuit. The students sued last year after the school's principal, George Houston, refused to allow them to distribute en masse in school a monthly periodical that presents issues from a conservative Christian perspective. In April, U.S. District Judge Daniel Sparr of Denver refused to issue a temporary injunction against the school officials.

Ten Commandments can remain at state capitol

DENVER—A monument inscribed with the Ten Commandments will be allowed to remain on the grounds of the Colorado State Capitol under a ruling issued by a district judge here. Judge William Martin rejected an argument from the Freedom from Religion Foundation in Madison, Wisconsin, that the location of the monument on government property is a "dangerous step" toward establishing a state religion. According to Martin, the monument "does not prefer, foster or establish any religion" and has not done so since it was erected in 1956.

British report on homosexuality sparks debate

LONDON—Church of England clergy on both sides of a heated debate are offering criticism of a recently issued church report that calls on homosexual priests to be celibate. The 48-page report, entitled "Issues in Human Sexuality," is being criticized by evangelical clergy who believe it is too soft on homosexual priests, and by liberals who believe it is unfair to demand abstinence of homosexuals. The Rev. Tony Higon, a leading evangelical, lambasted the report on grounds that it fails to require expulsion of non-celibate clergy.

'Gay-bashing' barred from Canada's airwaves

VANCOUVER, B.C.—Conservative Christians, up in arms over a recent directive barring negative comments

about homosexuality from radio and television, have formed a coalition aimed at getting the ruling overturned. Gloria Kieler, spokeswoman for the coalition, said the ruling, issued Nov. 22 by the Canadian Radio-Television and Telecommunications Commission, is an infringement on free speech. Christians must be allowed to use airwaves to persuade people that homosexuality is a sin and a perversion, said Kieler.

U.S. churches urged to send food to Russia

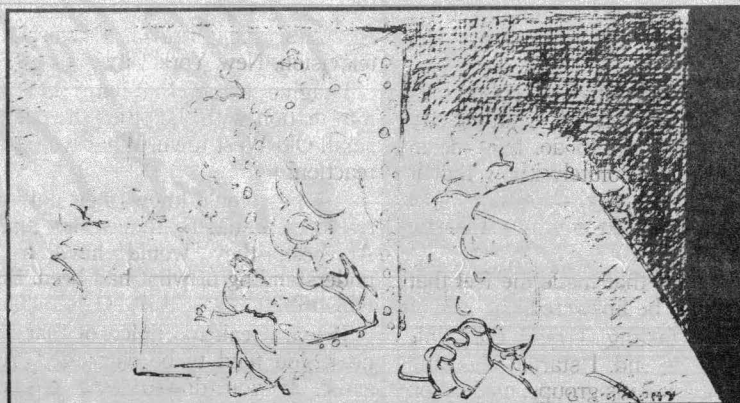
A United Methodist relief organization has put out a nationwide emergency appeal for money and food to offset a serious food shortage in what used to be the Soviet Union. The United Methodist Committee on Relief has asked Methodist pastors around the country to broadcast the appeal to members. The relief agency is also coordinating an ecumenical aid effort on behalf of Church World Service, the relief arm of the National Council of Churches.

National Council to lobby against Cuba embargo

NEW YORK—The National Council of Churches has promised Cuban President Fidel Castro renewed lobbying efforts aimed at lifting long-standing U.S. embargoes against Cuba. The Rev. Joan B. Campbell, general secretary of the council, reported that representatives of the ecumenical body made the pledge at a four-hour meeting with Castro earlier this month. The meeting took place Dec. 9-12 during an ecumenical gathering in Cuba.

Peace walk from Panama tied to Columbus observance

PANAMA CITY, Panama—Clad in a saffron robe and Nike running shoes, a Japanese monk set off from here Dec.



21, determined to walk to Washington, D.C. Sasamori, a member of the Nipponzan Myohoji Buddhist order, said he plans to arrive in the U.S. capital on Oct. 12, 1992, the 500th anniversary of Columbus' arrival in the Americas. The 4,800-mile "Ecumenical Pilgrimage for Peace and Life" will commemorate the "system of colonialism and imperialism" inaugurated by Columbus and carried on today by governments of the region against indigenous peoples and the poor, he said.

Judge rules against cross on mountain and logo

A federal judge has ruled against the display of a cross on public land atop a mountain in La Mesa, Calif., and against its prominent display as part of the logo of the city police department. U.S. District Judge Gordon Thompson, Jr., ruled in San Diego that the cross atop Mount Helix must be taken down and the logo replaced before March 1, 1992. Some opponents of the decision have suggested that the land on which the cross stands be transferred to a private, non-profit foundation so the cross could remain on top of the mountain.

Suit challenges ban on Christian T-shirt

The American Family Association Law Center has filed suit against a school district near Jacksonville, Fla., over an order forbidding a fourth-grader to wear a T-shirt with a Christian message in school. The center, which was founded by the Rev. Donald Wildmon, charged that the student at Green Cove Springs Elementary School was denied his constitutional right to free speech and that the school engaged in unconstitutional action against religion in telling him not to wear the T-shirt to school. The T-shirt contains a cartoon message referring to a passage in the Gospel of John and depicts a cartoon picture of a "brain in hell."

Salvation Army thrives in hard times

The Salvation Army has far fewer members than many religious organizations, yet last year it topped the list when it came to collecting money for people in need. The Army, which has 425,000 members, raised \$659 million, leading the Chronicle of Philanthropy to report that when Americans give, they give most often to the Salvation Army. With all the bad news, "we often forget that we live in a very generous and caring society," said Colonel Leon Ferraez, the Army's national communications director at its new home in Alexandria, Va. Ferraez thinks the Army owes its success to a high degree of public trust.

'Fifth gospel' throws light on sayings of Jesus

An ancient document composed of sayings of Jesus has generated a recent spate of scholarly articles, along with strongly held opinions that the document, known as the Gospel of Thomas, deserves a much wider audience. According to scholars, the 114 quotations in the Gospel of Thomas are as valuable as Matthew, Mark, Luke and John for gaining understanding of the man Christians worship as Messiah. In a recent telephone interview, Helmut Koester of Harvard Divinity School, the new president of the Society of Biblical Literature, said nearly all biblical scholars in the United States agree that Thomas is as authentic as the New Testament Gospels. Thomas was discovered in 1945 in Egypt along with more than 50 other ancient Christian, Jewish and pagan works that make up a collection known as the Nag Hammadi Library.

To Orthodox, icons are source of religious power

In recent publicity surrounding the theft of a treasured icon from a New York City church, the focus was often on jewels and gold, giving the impression that the value of the painting is measured in carats. But the true significance of icons to Orthodox congregations is as deep and mysterious as faith itself. "The icon is like a window into heaven. It is at the horizon at which heaven and earth meet," said Dennis Bell, an iconographer from Plainville, Ohio. In Orthodox Christianity, icons are inseparable from belief. They are viewed as extensions of the interior life of the church, objects that place believers in touch with the spiritual world. In Orthodox thought, the icon is actually a kind of incarnation, in that the elements—often wood, gold leaf and paint—that make up the image are believed to be sanctified, or made holy. Orthodox theology teaches that the icons actually participate in the holiness of the person they depict.

New reality in E. Europe creates church conflict

While many rejoice at the greater religious freedom resulting from the demise of the Soviet Union, some religious leaders are quick to point out that another element of the region's history—the dominance of Orthodox Christianity—looms as a new threat to religious freedom in the recently created Commonwealth of Independent States. "The Orthodox, with their historic link to the state, appear ready to take full advantage of the new political situation," said Paul Steeves, director of Russian studies at Stetson University in Deland, Florida. Lynn Buzzard, a law professor at Campbell University in North Carolina specializing in religious freedoms in Eastern Europe, said Orthodox churches have yet to develop a theology of church-state relations adequate for modern times because they haven't had to.

Ban on leafleting in Boston subways overruled

In response to a complaint filed on behalf of missionaries from Jews for Jesus, a federal judge has issued a permanent injunction against regulations that bar distribution of leaflets in the Boston subway system. For several years, members of Jews for Jesus—a Christian evangelistic organization that aims its activities at Jews—have had run-ins with police from the Massachusetts Bay Transportation Authority who have told them to stop giving out free tracts in Boston subway stations. Two years ago, missionaries for Jews for Jesus contacted Jay Alan Sekulow, chief counsel for Christian Advocates Serving Evangelism, based in Washington, and asked for his assistance in the matter.

No bankruptcy threat at Liberty, Falwell says

LYNCHBURG, Va.—Two weeks after sending out a fundraising letter warning that Liberty University "could be forced to file for Chapter 11 bankruptcy in the next few days," the Rev. Jerry Falwell denied that the school had ever suggested bankruptcy might be imminent. Falwell said donors responded "very heavily" to the Dec. 18 appeal, which was sent to past supporters of the university and asked for a \$10 million miracle. "He said it now looks as though bankruptcy can be avoided and that a second letter has been sent to donors informing them of this."

Opponents of women priests might withhold funds

Church of England traditionalists are threatening to withhold contributions to the church if the denomination votes at its General Synod in November to open its doors to female priests. The threat by the conservative Cost of Conscience movement is being assailed by Anglican liberals as "financial blackmail." At a press conference Dec. 27, the Rev. Geoffrey Kirk, a key mover behind the Cost of Conscience plan, said, "People are very serious about how they use their money to express their theological opinions. Parishes who oppose (female priests) on serious theological grounds wish to express that." Cost of Conscience estimates that as much as \$20 million per year could be withheld from church coffers.

When I was a little kid, maybe five, six years old, I started having spiritual type experiences. Being a little kid, I didn't have any kind of structure of thought, no baggage of concepts with which to measure, categorize or dismiss. Little kids are like blank canvases on which you can paint any kind of picture.

So I had these experiences. Words cannot really describe, but they had to do with the reality of eternity. I realized, I mean deeply, deeply understood, that my physical life has a beginning and an end which only amount to a flicker on the span of eternity. Like one frame in a long, long movie. What's more, I realized that the only thing of importance, the purpose of life, is the movie. *Not the frame.*

These experiences became the first marks, the foundation drawing, of the painting which I am.

Recently my wife and I went to Arizona. Outside Tucson there is a theme park. It's a recreation of a town in the Old West. Many famous movies have been shot there.

So we woke up that morning, had breakfast at the hotel, got on the expressway, parked the car outside and walked into another world. A small world inside of a much greater world.

Inside the Old West there are many actors. They dress, talk, act as I imagine people did in those parts long ago. There are staged gun fights, medicine shows, a magic act, roping demonstrations. All the shops, sidewalks, signs, furniture; everything is a recreation of another time and place. It's like, if you try really hard, you could almost imagine that you are living one hundred years ago in a small town in the Old West. Almost.

Almost but not really. I mean, even while I'm standing there, Tex striding by with his spurs jangling, scent of horses in the air; how can I forget that rent-a-car sitting out there in the parking lot? Those waffles I ate for breakfast? New York City? There is never really any question of which is reality.

That is about as close as I can get to describing my early life experiences and the effect they had on how I view life. Relatively speaking, I have a hard time taking the physical world too seriously. I can see it, I can feel it, I can smell it, I live

REALITY

in it every day but still; I know what is outside. The physical realm is just a tiny little world inside of something far greater.

So I'm growing up and, it's like, I'm carrying around this big, big thing. This thing is huge. This thing is important. This thing, for all practical purposes, is everything. I want to do something with it. Share it with other people.

But I find out that is impossible. All I have to work with is words. Words are mere symbols. Others hear the words, they know the words, but they only think the symbol. I'm talking millions, they are thinking tens. This kind of thing can get very frustrating. So I start to get really burned out. It's not easy having two feet firmly planted in two opposite and in many ways contradictory worlds.

So I tell God, I say, "God, I've had it. I can't deal with it. Either You tell me what is going on or I quit." Quit? I don't know. Maybe I would have drugged out. I was heading that way. I just couldn't deal with the contradiction any more.

So I make this deal with God. If God tells me what is going on, tells me what exactly it is that He wants me to do, tells me in such a way that I absolutely know that it is Him talking to me; God does that and I will give Him, I will do anything that He wants me to do.

I got a real buzz that made me feel that my prayer would be answered.

So, I started fasting. I read the Bible from beginning to end. I started checking out all kinds of religious groups, meditation groups, dare I say cults.

Of all of them, I thought that the Charismatic Catholics were the coolest. All that speaking in tongues stuff. Pretty far

By Tim Folzenlogen

out.

But the thing was, none of the religious groups "talked" to me. That was the deal. It had to touch base with who I was, meaning, help me come to grips with my early life experiences in a substantial way.

I was in New York City, 1975. Japanese girl, can't speak English, approaches me. She wants me to go to something. I ask her if it has anything to do with God? I think she says yes.

The first thing that I remember was reading a copy of Reverend Moon's "Madison Square Garden" speech. It blew me away. From moment one I knew I was home.

I have been a part of this church for seventeen years now. I have watched as individuals, organizations, other religions, even whole nations have risen up to oppose this man and everything he stands for. I understand why they do it.

Imagine yourself really living in a small town in the Old West one hundred years ago. For whatever reason, let's say that you came to absolutely, concretely understand what was to be. Cars, space travel, Pizza Hut's and television. New York City.

Imagine trying to share that kind of information with the other citizens of your small Old West town. What would be their reaction?

All they would know, their only point of reference would be that which already is. At best, they would have a limited understanding of what had been. But what will be?

If you speak too much of that which is next, you tend to be ostracized. Ask any artist. If you do so with passion and conviction, you tend to be feared and very probably attacked.

How many people living today would like to give up their electricity, their air conditioning, their central heating, their running water and trade it all to live in a drafty wooden shack in an Old West town? Few would even consider the notion. We have learned. Grown. Improved. We have come a long way baby.

God made man in his image and likeness. That means that God and man (on one of his better days), think and act pretty much alike. God gave man a brain so that he would use it. God likes air conditioning too. Good idea! He is proud of His child for having created it.

There are a few religions which do not believe that scientific advancement is a

good thing. They opt for horse drawn carriages instead of cars. Buttons instead of zippers. But what do you think? Do you think that God the Father will reject his child based on how he fastens his trousers? Seems kind of silly. Doesn't it?

Yet, when it comes to internal truth, spiritual wisdom, most religions place all their confidence in age-old beliefs. The concept seems to be that "older is better." Indeed, Jesus was rejected because he brought a "new" testament.

If you read the Bible or the religious text of any organized religion, the thing that becomes eminently clear is that God's providence is an on-going book. From time to time, once a foundation is in place, God sends an enlightened individual, a prophet to carry the ball a little further down the field. All religions have their prophets. Why all religions believe their prophet to be the final one is something that makes no sense to me. Look out your window. Does that look like the Kingdom of Heaven to you? Jesus prayed: "...Thy will be done, thy Kingdom come on earth as it is in Heaven".

Obviously, there are still a few things out there that need to be worked out. Things that need to be improved upon. Improvement involves something new. New is unknown. It can't be found looking backwards. New is forward.

There are over four hundred denominations of Christianity, but only one Jesus. How many religions do we have out there? Only one God.

God is parent. We are all God's children. One family. Sooner or later, quite logically, we will have to learn to unite and live together in harmony.

If now is the time, if there are certain foundations in place, historically speaking, Biblically speaking, how can we now expect God to advance the providence? How has He always advanced the providence? If you were God, what would you do?

Only thing for sure. You won't recognize any new way in which God is working if you are only thinking about what is or has been. You have to free yourself of concepts. As Jesus said, "you must become like a child". You can't fence in your thought like the boundaries of a small town or with the definitions of a religion founded in teachings that are two thousand years old.

Think about living in a small town in the Old West. Now imagine New York City.

Think about the divided and chaotic world in which we live. Now imagine a harmonious world centering on the concept of family.

What is Reverend Moon's church called? Unification something or other? Something about True Parents....? Hmmm...

A FAIR Ending?

Members of the anti-religious group Family Action Information and Rescue (FAIR) are reportedly dismayed and demoralized after further revelations of corrupt links recently emerged.

At the annual general meeting [AGM] held on Saturday, Sept. 26, Unification Church observers were amused to see FAIR linking itself with the discredited Cult Awareness Network (CAN) from America. A leading official of this unsavory organization has just been convicted in the United States on charges of repeated indecent exposure to young boys.

One of the leading apologists for this dangerous man, Cynthia Kisser, was present at the FAIR AGM. She herself recently confessed to a personal career that included topless services in some rather seedy establishments! "This really is too much," commented one disgruntled supporter after the meeting. "Don't they [the committee] even check on whom they invited to the AGM?"

FAIR of course has a history of being linked with sexual scandals. Former chairman Rev. Neil Dawson was defrocked after being exposed as the depraved organizer of homosexual orgies in his vicarage involving under-age boys and the use of drugs.

Misuse of public funds

In the same week as the AGM, a national

newspaper sent to the Unification News for comment a new pamphlet published by a senior member of FAIR—writing under an assumed name, of course. The largely incomprehensible text is devoted to the question of subliminal influences, but of particular interest of the Unification News is the admission on page 23 that a former FAIR did indeed misappropriate European Community funds. Also, that the FAIR national committee have tried desperately to cover up the story ever since, and were profoundly grateful when the culprit decided to relocate to South America.

Astonishingly, FAIR is still applying for charitable status, presumably as a prelude to asking for yet more public money. No doubt the Charity Commissioners are keeping a close eye on developments.

The government itself is clearly well informed about the true nature of FAIR and has resisted its persistent and increasingly shrill requests for access to the public purse, preferring instead to support INFORM, which also has the backing of the mainstream churches.

Hopefully, recent rumors that FAIR is about to disband will prove to be true. This wretched organization has caused great pain and distress to many families by its reckless and irresponsible approach to the important issue of families and New Religions. No one will mourn its passing.

Reprinted from the Unification Newsletter in Great Britain and Ireland.

MAKE YOUR CHILDBIRTH SPECIAL WITH OUR PROGRAM OF PERSONAL CARE

Free Consultation and Pregnancy Test



Ask us about the many wonderful experiences UC members have had delivering with us

CERTIFIED NURSE-MIDWIVES
24 HOUR MEDICAL BACK-UP

- Prenatal Care
- Hospital Birthing Room
- Preparation for Childbirth
- No IV
- Well Women Gynecology
- Sibling Program
- VBAC Program
- Early Discharge
- Early Bird Classes

Offices in
Queens,
Nassau &
Suffolk

LONG ISLAND MIDWIFERY SERVICE

All Major medical
insurance accepted

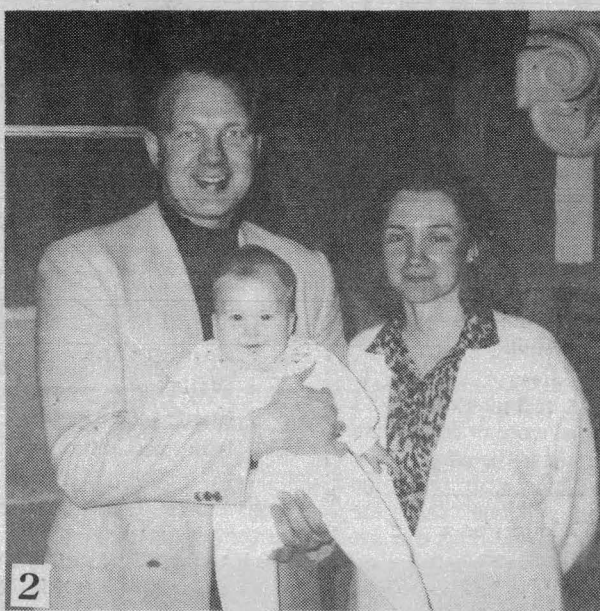
Call (800) MID-WIFE
or (718) 352-0903

Call Mon. thru
Sat. 9am-7pm

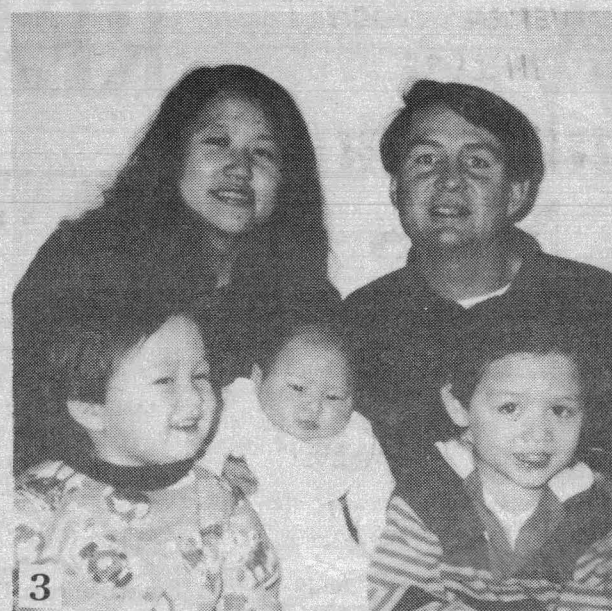
For information, call
Barbara Charles CNM



1



2



3



4

New Arrivals

To be included, just send us a photo of your family (with optional donation; color is fine except for those indoors-without-flash orange-colored prints which will look like mud) with all your names plus the birthdate of the new arrival to: **Unification News Arrivals, 4 West 43rd Street, New York NY 10036.** (Returns with SASE only.) This month we are proud to present: ● 1. Nicholas & Elizabeth Chiaia (Oakland, CA) with Benton Nicholas (7/20/89) ● 2. David & Mary Eaton (NYC) with Gerin Mi Young (8/19/91) ● 3. Rod & Yoshiko Joyce (Columbus, OH) with Michael, Colin & Matthew (11/26/91) ● 4. John & Helen Abelseth (Queens, NY) with Ariella, Abiel, Adiella, Joseph & Peter (3/7/91) ● 5. Jim & Joanne Parrish (Washington, DC) with Kyle Chunghye & Ryan Sunghee (9/19/91) ● 6. Greg & Elke Noll (Red Hook, NY) with Sarah, Oliver & Justin (6/3/91) ● 7. Michael & Beth Treacy (Australia) with Daniel Timothy, Nathan Alexander & Sarah Catherine (10/23/89) ● 8. Jonathan & Gillian Brundrett (Pope Valley, CA) with Samuel Young Sung & Alison Amy (10/10/91) ● 9. Jeffrey & Maija Kingsley (Princeton, NJ) with Melody Yeon-Hee (9/12/91) plus Gunther & Liisa Freystaetter (Miami, FL) with Peter Sung & Mischa Myung-Eyu (10/11/90) [Maija & Liisa are sisters] ● 10. Richard & Helen Carl (Barrytown, NY) with Benjamin Nathaniel & Tamara Ariane (7/18/91) ● 11. Denton & Dorit Smith (Pope Valley, CA) with Elliott Lee and Aaron Heung (5/27/91)



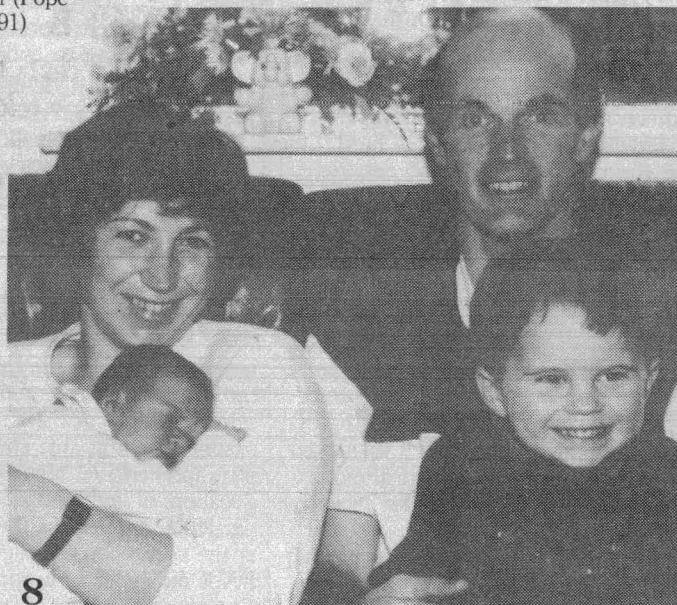
5



6



7



8



9



10



11

FOUNDED BY
REVEREND MOON

IN 1982

Unification News

EDITOR
RICHARD L. LEWIS

PROOFREADER
RICHARD RAMRAS

4 West 43rd Street
New York, NY 10036
(212) 997-0050
Fax: (212) 768-0791

Unification News is published by the Holy Spirit Association for the Unification of World Christianity (HSA-UWC), 4 West 43rd Street, New York, NY 10036. The term "Unification Church" has frequently been used to denote both the formal corporate entity of HSA-UWC and the informally organized community of faith consisting of HSA-UWC members, its members and other friends and adherents of the Unification faith.

Many of the activities, projects and organizations described in the Unification News as affiliated with or part of the "Unification Church" are in fact entities which are organizationally and/or financially independent of HSA-UWC, but are commonly considered to be "Unification Church" activities because they are fully or partially funded, inspired, or staffed by HSA-UWC, its members, and other adherents of the Unification faith.

Much of the material presented in the Unification News is offered for the information and stimulation of the reader, and not necessarily to present the official views of the Unification Church or related organizations.

© HSA-UWC 1992

Holy Spirit Association for the
Unification of World Christianity

To Advertise in the
Unification News

Call Richard Lewis
(212) 997-0050

Personal Announcements

The Unification News accepts short announcements for publication while reserving the right to return any that are deemed unsuitable by the editor. **Rates are 30¢/word/month.** Text plus payment received by the 27th of a month will be included in the next month's edition unless otherwise instructed.

Unification News Classified, 4 West 43rd Street, New York, NY 10036.

MAKE A GIFT OF THE UNIFICATION NEWS

SELF-DEFENSE Tear Gas Spray. \$11 for one, \$10 each for three or more. Specify pocket/key case unit or police magnum unit. Send to: **Home Safety Associates**, 9744 Audelia Rd #1065, Dallas TX 75238 or call Larry or Karan Lucido at (214) 340-9621.

CHURCH CENTERS: Free advice and assistance given about use and maintenance of PCs. Call Nick (212) 563-4607 (7PM to 10PM NYC time.)

WARM, LITHUANIAN FAMILY ready to host 40-day pioneer in Kaunas—call Don or Maria Marsolek at (913) 273-5480

Ethnic and religion-sensitive individual, **Marriage and Family Counseling.** State Licensed practitioners. Reasonable rates. Confidential (718) 727-1159, after 6pm

Experienced painter needed. We are a Blessed family doing our hometown providence in Carson City, Nevada. We have a licensed painting business that would like the help of an **experienced** church member. Please call or write to: Patrick Hicky, 3621 Green Acres Dr., Carson City NV 89705. (702) 267-4737

ASSISTANT MANAGER & SALESPERSON(s) NEEDED for large chinchilla ranch in Boonville, CA. Blessed couples preferred.

Please contact **Gerald Ren** at (707) 895-2722 or send resumé to: **One Mind Farm, Inc.** PO Box 530 Boonville, CA 95415

Law Offices of ANDREW P. BACUS

ATTORNEY AT LAW

General Legal Practice

- Immigration
- Wills
- Contracts, Leases
- Business Law

日本語でどうぞ。

18 EAST 41ST STREET, SUITE 950
NEW YORK, NY 10017

TEL. (212) 889-7526

FAX. (212) 889-7519

New Yorker
Family Dentistry

Kyung-Hee Chin

D.D.S M.S.D Ph.D

481 - 8th Ave.
Suite 512
New York, New York 10001

☎ (212) 967-0817

Office Hours
by Appointment

Specialist in Root
Canal Treatment

INCOME TAXES PREPARED

ACCURATELY

INEXPENSIVELY

QUICKLY

All work done by an experienced tax accountant with an advanced computer program. The basic cost is under \$30. Don't wait until the last minute! Avoid the rush and get your refund early.

BALISE BUSINESS SERVICES

David Balise
(914) 762-1134 (day)
(201) 440-2741 (eve)
5 Truman Place
Moonachie, NJ 07074

Help Wanted

Counter Person

Must be good with people, money, responsible and have good customer relations ability—love your enemy. Some basic knowledge of photography helpful, but not necessary. Will train.

Female preferred / Salary negotiable / 10am-6pm / 40 hour week

Four Season's Photo

212-683-7610
2 East 37 Street New York, NY 10016



FRAMES
OF
DISTINCTION

Have your family photographs and all types of artwork framed at a professional family gallery

Grand Terminal Gallery

Graybar Building/Grand Central
(212) 599-6523
420 Lexington Ave.
Graybar Bldg./Grand Central Stn.
CALL FOR DIRECTIONS

W. Farley Jones
Attorney at Law

Personal Injury
Wrongful Death
Auto Accidents
Medical Malpractice

28 Second Street
Troy, NY 12181

Call Collect
(518) 274-5820

Faith Faith lets me see and touch and hold,
The Prize eer it is mine,
Enriches, when I am beset by needs,
And enables me to see a Harvest Great,
While, still, I'm planting seeds!

Loyce Lowe Brown

GIFT SUBSCRIPTIONS

SEE OTHER SIDE FOR PERSONAL SUBSCRIPTION

I enclose a check or money order made out to 'HSA Unification News' for this gift subscription.

My name and address are on the other side of this form.

☐ 1 YEAR: USA \$15 ☐ 2 YEAR: USA \$28
NON-USA \$30 NON-USA \$55

Are they already receiving the UNEWS? ☐ yes ☐ no ☐ don't know

NAME _____

ADDRESS _____

CITY _____ ST _____ ZIP _____

COUNTRY _____

I enclose a check or money order made out to 'HSA Unification News' for this gift subscription.

My name and address are on the other side of this form.

☐ 1 YEAR: USA \$15 ☐ 2 YEAR: USA \$28
NON-USA \$30 NON-USA \$55

Are they already receiving the UNEWS? ☐ yes ☐ no ☐ don't know

NAME _____

ADDRESS _____

CITY _____ ST _____ ZIP _____

COUNTRY _____

PLEASE MAKE SURE THAT EITHER YOUR MAILING LABEL OR NAME AND ADDRESS ARE ON THE OTHER SIDE

American Church D I R E C T O R Y

Other cities
with a church center

IOWA • Indicates a change
803 Hickman Rd.
Des Moines, IA 50314 The address and
(515)246-1330 telephone number
Ames, Davenport, Dubuque, Waterloo

NATIONAL HEADQUARTERS
4 West 43rd Street
New York, NY 10036
(212) 997-0050

ALABAMA
5901 Old Huntsville Road
McCalla, AL 35111
(205) 426-4333
Anniston, Bayou La Batre, Huntsville
Mobile, Montgomery, Tuscaloosa

ALASKA
17105 Coronado Rd.
Eagle River, AK 99577
(907) 694-4336
Fairbanks, Kodiak

ARIZONA
30 West Willetta Street
Phoenix, AZ 85003
(602) 253-6387
Tucson

ARKANSAS
7817 Arch St. Pike
Little Rock, AR 72206
(501) 562-3628

CALIFORNIA, NORTH
2717 Hearst Ave.
Berkeley, CA 94709
(510) 486-0767
San Francisco, Oakland, Sacramento

CALIFORNIA, SOUTH
950 Holly Vista
Pasadena, CA 91105
(213) 222-5900
(213) 681-5291
San Diego

COLORADO
3418 W. 14th Ave.
Denver, CO 80204
(303) 893-1177
Boulder, Colorado Springs, Fort Collins,
Pueblo

CONNECTICUT
750 Elm Street
New Haven, CT 06511
(203) 562-8370
Bridgeport, Hartford

DISTRICT OF COLUMBIA
1610 Columbia Rd. NW
Washington, DC 20009
(202) 726-4700
Alexandria, Bowie, Capitol Hill, DC Metro-
1-4, Mt. Rainier, Arlington, New Carrollton,
NW DC, Reston, Fairfax County, Silver
Springs

DELAWARE
2600 Baynard Blvd.
Wilmington, DE 19802
(302) 655-0316
Seaford

FLORIDA
3399 NW 72nd Ave., Suite 212
Miami, FL 33122
(305) 594-9961
Jacksonville, Orlando
Tallahassee, Tampa

GEORGIA
3060 Bouldercrest Rd.
Ellenwood, GA 30049
(404) 241-2000
Athens, Augusta, Columbus,
Savannah

HAWAII
1330 St. Louis Dr.
Honolulu, HI 96816
(808) 735-3982

IDAHO
419 Allumbaugh St.
Boise, ID 83704
(208) 376-2103

ILLINOIS
7450 N. Sheridan
Chicago, IL 60626
(312) 274-7441
Algonquin, Champaign, Rockford

INDIANA
404 E. 38th Street
Indianapolis, IN 46205
(317) 283-1358
Lafayette

IOWA
803 Hickman Rd.
Des Moines, IA 50314
(515) 246-1330
Iowa City

KANSAS
3054 N. Arkansas
Wichita, KS 67204
(316) 838-5177
Manhattan, Topeka

KENTUCKY
1402 Cherokee Road
Louisville, KY 40204
(502) 452-2577

LOUISIANA
4411 Canal Street
New Orleans, LA 70119
(504) 486-5804
Baton Rouge, Shreveport

MAINE
1871 Congress St
Portland, ME 04102
(207) 761-0677

MARYLAND
5 Terrace Dale
Towson, MD 21204
(301) 494-0051
Annapolis, Frederick, Towson

MASSACHUSETTS
46 Beacon Street
Boston, MA 02108
(617) 227-2305
Dorchester, New Bedford, Newton,
Springfield, Worcester

MICHIGAN
21635 Ryan Road
Warren, MI 48091
(313) 755-7090/7

MINNESOTA
1000 SE 5th St.
Minneapolis, MN 55414
(612) 378-1416
Duluth, Mankato, St. Cloud, St. Paul

MISSISSIPPI
5840 Ridgewood Rd. #M5
Jackson, MS 39211
(601) 977-5271
Hattiesburg, Moss Point, Vicksburg

MISSOURI
5111 Waterman Blvd.
St. Louis, MO 63108
(314) 367-1848
Kansas City

MONTANA
PO Box 30654
Billings, MT 59107
(406) 245-5319
Missoula, Helena

NEBRASKA
4915 Cass Street
Omaha, NE 68132
(402) 556-4664
Bellevue, Kearney, Lincoln

NEVADA
1740 Leonard Lane
Las Vegas, NV 89108
(702) 648-3134

NEW HAMPSHIRE
69 Brook Street
Manchester, NH 03104
(603) 669-8577
Portsmouth

NEW JERSEY
556 Mt. Prospect Ave
Newark, NJ 07104
(201) 485-7179
Dover, Camden, Jersey City, New
Brunswick, Paterson, Trenton

NEW MEXICO
501 Cagua, SE
Albuquerque, NM 87108
(505) 266-4468
Roswell, Santa Fe

NEW YORK CITY
657 Westminister Rd.
Brooklyn, NY 11230
(718) 859-6820
Manhattan, Bronx, Flushing, Harlem,
Hempstead, Staten Island, Tarrytown

NEW YORK STATE
107 Whitehall Rd
Albany, NY 12209
(518) 465-8860
Buffalo, Ithaca, Kingston, Newburgh, New
Paltz, Poughkeepsie, Red Hook, Rome,
Saugerties, Syracuse, Troy

NORTH CAROLINA
2401 Dalesford Dr.
Charlotte, NC 28205
(704) 535-5216
Fayetteville, Greensboro,
Raleigh, Wilson

NORTH DAKOTA
608 - 9th Street S.
Fargo, ND 58103
(701) 280-0064
Bismarck

OHIO
1968 Indianola Ave.
Columbus, OH 43201
(614) 294-4524
Cincinnati, Cleveland, Dayton

OKLAHOMA
304 S. University Blvd.
Norman, OK 73069
(405) 360-4025

OREGON
2115 SE. 148th Ave.
Portland, OR 97233
(503) 760-7333

PENNSYLVANIA
123 S. 41st Street
Philadelphia, PA 19104
(215) 382-0616
Pittsburgh, Reading

PUERTO RICO
844 Jose B. Acevedo, Los
Maestros
Rio Piedras, PR 00923
(809) 753-1602

RHODE ISLAND
136 Carr Street
Providence, RI 02905
(401) 941-4350
Woonsocket

SOUTH CAROLINA
2120 Rosewood Drive
Columbia, SC 29205
(803) 254-4047
Aiken, Charleston

SOUTH DAKOTA
201 North Prairie Ave.
Sioux Falls, SD 57104
(605) 332-2404
Rapid City

TENNESSEE
2516 Belmont Blvd.
Nashville, TN 37212
(615) 269-4812
Chattanooga, Jackson,
Johnson City, Knoxville, Memphis

TEXAS, NORTH
2423 S. Buckner
Dallas, TX 75227
(214) 388-5297
Amarillo, El Paso, Fort Worth

TEXAS, SOUTH •
1423 Upland Drive
Houston, TX 77043
(713) 468-6991
Austin, San Antonio

UTAH
1969 View Street
Salt Lake City, UT 84105
(801) 486-1835
Bountiful, Brigham City, Layton, Logan,
Ogden, Orem, Sandy, Tooele

VERMONT
351 Lakeshore Dr.
Colchester, VT 05446
(802) 658-9148
Barre

VIRGINIA •
2929 Windsorview Dr.
Richmond, VA 23225-1827
(804) 358-8101
Charlottesville, Newport News,
Norfolk, Roanoke

WASHINGTON
7000 26th Ave. NW
Seattle, WA 98117
(206) 782-4883
Bellingham, Olympia, Spokane, Tacoma

WEST VIRGINIA •
1527 Lewis Street
Charleston, WV 25311
(304) 342-2688
Charleston

WISCONSIN
3031 N. Frederick Avenue
Milwaukee, WI 53211
(414) 332-6967
Madison

WYOMING
3622 Warren Ave
Cheyenne, WY 82001
(307) 632-6452
Casper, Gillette, Lander, Laramie, Riverton,
Sheridan

SUBSCRIPTIONS

Unification News
4 West 43rd Street
New York, NY 10036

SECOND
CLASS
PENDING

☐ **NEW**
personal subscription

☐ **RENEWAL**
personal subscription

☐ **CHANGE**

☐ **GIFT** subscription

SEE OTHER SIDE FOR GIFT
ORDER FORM

I enclose a check or money order made out to 'HSA
Unification News' for the following personal subscription:

☐ **1 YEAR** USA **\$15** NON-USA **\$30**

☐ **2 YEAR** USA **\$28** NON-USA **\$55**

☐ I enclose a donation;
please send me a
beautifully formatted
True Family Tree.
(at least \$5 please)

1 05/93 15,6281
THE SULLIVANS
41 KENTLAND CR
NORTH YORK ONT M2M 2X7
CANADA

CITY

ST

ZIP

DO NOT REMOVE YOUR MAILING LABEL COUNTRY