Autumn in New York is a colorful and exhilarating experience. The air is fresh but not cold. The weather is, of course, changeable. As October 3 rolled around, 4,000-plus Unificationists made their way into Belvedere on a perfect autumn day, to experience a day together with our True Parents.

A series of huge tents had been erected at Belvedere around the Holy Rock area, complete with rows and columns of neatly arranged folding chairs. The tents were so big, in fact, that the Holy Rock seemed like a little pebble! And, it certainly seemed that there were a "ton" of brothers and sisters there.

As the band played a fanfare, our True Parents arrived for the 9:00 a.m. Holy Day address. Father spoke into the afternoon, often leaving the stage and walking down the aisle in the center of the main tent. Father spoke about the victorious dispensational era in which we find ourselves. Father emphasized personal purity, speaking very graphically and at length about the problems of temptation which we all face. He stressed absolute and eternal marital fidelity - a true love between husband and wife which lies at the very core of God's purpose of creation.

At 3:00 p.m. the much-anticipated entertainment began. Our True Parents sat atop an elevated seating area in the middle of the tent. David Eaton conducted members of the New York City Symphony and the Goldman Memorial Band in the opening salvo: beautiful liturgical music from the New and Completed Testament ages.

Second IIFWP International Seminar

by Thomas G. Walsh—Louisville KY

On September 17-20, 1999, in Washington, D.C.—coinciding with the air travel havoc and power outages related to hurricane Floyd— the Interreligious and International Federation for World Peace, along with the Family Federation for World Peace and Unification, the World University Federation and the World Media Association, sponsored the second International Seminar on "True Families as the Foundation for World Peace in the New Millennium," also known as the "hoon dok hae" seminars. This seminar attracted more than 200 participants from fifty-five nations. Drawing from the constituencies of the respective sponsoring organizations, the participants were primarily political leaders, religious leaders, academics and persons from the media.

The IIFWP, building on the foundation of all the various projects initiated over the years by our True Parents, seeks to work with a wide range of religious, political, academic and civic leaders in order to promote world peace. These seminars contribute to that purpose by convening world leaders from all areas of expertise to study and discuss matters of profound religious or spiritual significance. In this way, the internal aspects of the global peace process—aspects too frequently neglected or avoided in conventional peace efforts—are explored in an open, conscientious way. Through the study of Father's words, people of all faiths and nationalities come to a greater appreciation of our common values and shared concerns. Moreover, those who have studied at these seminars graduate with a broader, more inclusive vision of world peace, and they come to appreciate the contribution which True Parents have to make at this time in history.

As was the case with the first seminar the program (see article in issue x, volume x) featured, over a three-day period, seven sessions of "hoon dok hae" readings, centering on themes such as True Parents, the Kingdom of God, Life on Earth and the Spirit World and Prayer. Each reading session was, then, followed by the commentary of two discussants. In the late afternoon, the participants joined small discussion groups. Other special presentations for this seminar included the Pure Love Alliance and the Religious Youth Service.

The seminar participants were challenged, stimulated and ultimately inspired by their direct encounter with the words of True Parents. As Dr. Gordon Anderson of PWPA noted, "In many past conferences, we Unificationists stood as interpreters or mediators of True Parents' message. In these seminars, people of all faiths and nationalities come to a greater appreciation of our common values and shared concerns. Moreover, those who have studied at these seminars graduate with a broader, more inclusive vision of world peace, and they come to appreciate the contribution which True Parents have to make at this time in history."
tim elder

by rev. sun myung moon

This is the speech given at the closing banquet of the Second International Hoon Dok Seminar at the Sheraton National Hotel, Arlington, Virginia, September 19, 1999. The interpreter was Tim Elder.

Respected leaders and scholars from all walks of life around the world, I am truly grateful that so many of you have taken time out from your busy schedules to gather here for the Second International Hoon Dok Seminar. We see today that people in many fields of society are doing their best to prepare for the new millennium in various ways as they believe are necessary. In my opinion, though, a more serious and serious examination of human life today reveals that understanding the Will of God, who is our eternal True Parent, is the most urgent and most pressing task we face now, just a few months before the new millennium.

Over the past fifty years, I have had close to seven thousand occasions to communicate the Word of God in public settings, and this content has been published in a series of some three hundred volumes. These are being read by tens of thousands of people around the world every day.

From among this vast content, I would like to share with you today a sermon I delivered in New York on February 21, 1980 to world leaders who had gathered to celebrate my sixtieth birthday. It has been nearly twenty years since I delivered this sermon. I would like, though, to read and study this content together with you leaders and scholastic settings, and this content has been necessary. In my opinion, though, a more conscious approach is necessary. In my opinion, though, a more conscious approach to the pressing task we face now, just a few months before the new millennium.

What is the origin of all the countries in the world today? Did they originate with God? If not, did they come from some place else? The historical

Seung-Hwa of Young Jin Moon

Young Jin Moon, the sixth son of True Parents, passed into spirit world at 9:30 p.m. on October 22, 1999, in Arlington, Virginia. Young Jin Nim was known for his deep heart of filial piety toward his parents and his sharp intellect. In his academic studies, he demonstrated an intellectual level approach. After completing two years of study at Columbia University, Young Jin Nim informed his parents of his desire to pursue an advanced course in the field of hotel management. He then traveled to the western part of the United States, which is the location of the University of Las Vegas, with his highly regarded hotel management program.

During this process, Young Jin Nim stayed briefly at a hotel in Reno, Nevada. During this stay, he accidentally fell from the balcony of his room, and lost his physical life.

What is the origin of all the countries in the world today? Did they originate with God? If not, did they come from some place else? The historical

What is the origin of all the countries in the world today? Did they originate with God? If not, did they come from some place else? The historical

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Fatherland

them along the way. If a person chose – would find many enemies waiting for one who chose to follow him – anyone
plex relationship. This meant that any-

there were enemies of the family, ene-
lem. He knew that in addition to these,

cultural and environmental barriers

tional boundaries, and transcend all
natural that Christian-

one's enemies. That is
the philosophy to love
God's fatherland. It is
God's fatherland comes
by way of the path of loving
their enemy, a way will be opened for
able to truly love those who see me as

C ALENDAR

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Unification News

Since this is our conclusion, we must expect that God will initiate such a movement. I hope you can understand that the various religious movements that have appeared in history have been reflections of such a movement initi-
ated by God.

Who was the person until now that God could love the most? It was Jesus. Jesus presented a new direction to a world torn with conflict. Jesus' phil-
osophy was that the high wall stand-
ing between an oppressor nation such as Rome and an oppressed nation such as Israel should be torn down. The teo
should not see each other as enemies. Jesus' thinking was, "Rome may try to overpower me with physical force, but I
will instead conquer Rome with love." That is why even as he hung on the cross he prayed to bless his enemies.

Please understand that it was this philosophy that lay behind Jesus' incred-
ible declaration in reference to the Roman soldiers: "Father forgive them; for they know not what they do." Because he acted in this way, he established an archetype, or model, for the way in which nations can rise above a state where they see each other as enemies and international boundaries can be transcended.

Jesus understood that enemies of the individual were not the whole prob-
lem. He knew that in addition to these, there were enemies of the family, ene-
 mies of the tribe, enemies of the soci-
yety, enemies of the nation, and ene-
emies of the world, and that these were all around and intertwined in a com-

plex relationship. This meant that any-

one who chose to follow him – anyone who walked the same path as he walked – 
would find many enemies waiting for them along the way. If a person chose to go as a family they would come up and against enemies of the family, and if
he chose to go as a tribe he would come up against enemies of the tribe. He could expect to find himself in a fierce
fight. So Jesus taught that each time a person found himself facing an enemy he should love the enemy. He said that as long as a person maintains this spir-
it of loving his enemies, he will even-
tually be victorious.

God had acted in the same way as Satan or many people in the secular world – that is, to seek revenge against His enemies – then, this world would have per-
lished a long time ago. That is why He has taught us, centering on Christianity, to love our enemies.

Where, then, is God's starting point in this effort to realize His ideal country – that is, to lib-
erate His fatherland? It is the person who has the philosophy to love one’s enemies. That is why, as long as it is true that God exists, it is only natural that Christian-

ity should grow to become a worldwide religion. This is because Christianity has put forward a movement to break down international boundaries, and transcend all cultural and environmental barriers through love so that we may embrace even our enemies. If a person plants soybeans, we will harvest soybeans, and if he plants red beans, then it is red beans that he will harvest. The seeds of a red flower will produce a red blossom. In the same manner, if we sow the seeds of Satan, who seeks revenge against his enemies, we will find that a tree of evil will grow out of those seeds. On the other hand, if we plant a seed of good-
ness, which loves its enemies, then a tree of goodness that loves its enemies will grow there.

This is the law of nature.

Why is Chris-
tianity today
divided into
numerous
denominations?

It is because peo-
ple have imped-
ed the Christian
spirit that teach-
es us to love our en-
emies. The Christian
spirit that teaches us
lo to love our brethren has been
gotten. From a perspective center-
ing on Jesus, the Pre-

esbyterian

Church, the Methodist Church, the Holiness Church and all other denomi-
nations are brothers to each other.

True Christianity based on the main-
line philosophy is a religious body that pioneers the formation of a spiritual climate in which people love their ene-
mies. People who love their enemies are the people who will be able to bring er and father, you can never turn away from Reverend Moon?

Some religious people are praying to God with the hope that things would be better if I were to dis-
appear. They are praying, "God please take that enemy, Reverend Moon, into your arms so I can quickly." On the other hand, Unification Church members are offering a different prayer, saying, "God, it does-
n't matter that I may be persecuted. Please let Reverend Moon live a long
life on Earth."

God listens carefully, and He sees that I have been a pioneer, that is, the other group is praying, "Let
him have a long life." At the same time, God, knowing that Unifi-
cation Church members continue their witness even when they are mistreated, and continua-
ting their historic work when they are pursued, says to another group, people from the President to cab-
inet members, to generals and politicians we are all saying, "May be he is an evil
eman, naturally, goes toward the Unifica-
tion Church members, who are being mis-
treated. Because God is fair, let us listen-
to more to what the Unification Church members are saying.

I was so amazed by all this that I took a look to see who is in the Book of Life. I found that all the people listed there are those who are tormented as lowborn and people who are chased from one place to anoth-
er. Do you think that, since all Ameri-
cans think of Rev. Moon as their enemy, he should be pitied? It may be true that many Americans hate me. You must understand, though, that when I am able to truly love those who see me as
their enemy, a way will be opened for
their hearts to be melted in a single day.

That is why I went before God, and prayed, "God, they throw rocks at me so that I may be able to form individ-
uals, families, tribes, societies, and nations that possess the philosophy to love their enemies. So please let them be. "When there is a nation in this world that is made up of people who have the spirit to love their enemies, that nation can become the ideal society that God
longs to see. It will become the ideal society into which all humankind can
center. This was the reason that I, follow-
duly following the Washington Mon-
ument rally, declared an intention to hold a rally in Moscow.

Where did I say is the starting point for God's fatherland? How does it come? It comes by way of the path by which we estab-
lish a tradition of loving the enemies of the individual, enemies of the family, 
enemies of the tribe, of the nation and world. I hope you can under-
stand that God's fatherland cannot be brought about by any path other than this.
teach people in this way. When people who live by such con-

victions are beaten and kicked out, then the number of people on our side

will soon increase to a hundred and then a thousand. You might be near-

by beaten to death in a certain neigh-

borhood and are kicked out. You return

later and are beaten and kicked out again. Then the same thing might hap-

pen on the third visit. If you go to that

neighborhood three times like this, that

neighborhood will be completely restored.

I am a man with no remarkable char-

acteristics. That is actually true, don’t

you think so? You may say this is not

ture, but people in general society know me

as an unadorned person. God,

though, likes me more than any other

person. It does not matter that the

world may treat me disgracefully.

Because God recognizes me, I am able

to launch offensives against the world

with a bold attitude.

Once a person possesses a heart of

loving his enemies, there is nothing he
cannot say. Why is that? A man sent

by God. If anyone deserves to be called

handsome, he is that man. If anyone
deserves to be thought of as fashionable, he

is the one. It inspires a sense of honor in me
to think of myself in this way, and so I can stage

an offensive against the secular world with

confidence.

Do you know what happens when I work

in such a state of high inspiration? When I do

this, young men and

women who give joy to

God are created. Fam-

ilies of all races who
give joy to God are created. Nations that give joy to

God are created, and the liberation of

God’s fatherland becomes possible.

God told us to love our enemies, and

that means we also have to love the

ugliest person. Even if the most hand-
some man in the world is paired with the

ugliest woman, he needs to love

her even more than he loves her en-
mies. Such a person, in loving the en-
mies of this world, will be a bishop, that

dedicate to carry the flag of the greatest

prince as he marches forward. If such

a man actually exists, think how won-
derful he would be. Such a man would
easily be able to jump over the bard-

ners between nations.

Some time ago in Britain, Mrs. Moon

and I matched people to be engaged.

For the most part, we paired up peo-

ple from nations that were historical

enemies. Since they could not under-

stand each other’s language, they would

communicate their love for each other

by smiling. The sensation of holding
day, and the number six is a number of

indecency. Thus, I hope you will look

on this sixtieth birthday as an oppor-
tunity to begin to go beyond the number six,

and move toward a new world of the

number six. Only when the number six is

accomplished will the liberation of the Fatherland will not be accom-

plished by seeking revenge. The Father-

land church is followed only when nations
do not fight other nations.

Where will you go to pass

across the stage of your trials

and reach the Fatherland? The

family church is a miniature

form of the whole world, so you

need to go the way of family

church. All the loneliness, dif-
ficulties, and suffering that you

encounter as you carry out fam-

ily church are not loneliness,

difficulty and suffering that I

myself have experienced.

Please understand that you are

learning the process of victory

by which I have overcome my

enemies through love.

When you are victorious with

family church in New York, you

will transcend New York. Then,

you will transcend the Midwest.

You will easily cover all of Amer-

ica. Not only that, but you will

cover the whole world, and the

spiritual world. You will be able

with your hands to cover the

entirety of God’s heart.

God will welcome the peo-

ple whoare victorious with fam-

ily church, and tell such peo-

ple, “You are the sons and daughters

that I have longed to see.” He will

say that your family church is His dwelling,

His country, and His world. He will tell

you that since the family church has

been established you should receive

both your parents and live happily. All

of you should become victors in the

family church, liberate God’s father-

land, and greet the day when the con-

stitution of the heavenly nation is pro-

claimed. We must establish a day of

victory and other areas. Please recog-

nize that this is your destiny.

I believe the Earth should have

no international boundaries. In a sense,

America is my enemy. But I have put

my life on the line in order to love Amer-

ica. I have done this for the sake of lib-

erating the fatherland of God and all

humanity.

Where is your enemy? Everything in

the present is your enemy.

The enemies outside of your body

are not the problem. Instead, it is the

enemies within you when you

face the enemy. Free sex is the

enemy. Homosexuality is the enemy.

Homosexuals are the enemies. All

of these are enemies that are

harmful to you. You must conquer

these and overcome them. You must

in order to liberate God, and liberate God’s fatherland, that is, a world of freedom and peace.
IIFWP
from page 1

Inners, however, the participant has a direct encounter with the word. They seem to be more transformed in this way, than they were in the past when we presented lectures ourselves.

In fact, with this second seminar, the participants received an even more direct encounter with True Parents. Although True Parents were intending to travel to South America the day before the seminar was to begin, we learned the day of the seminar that they had changed plans and decided to come to Washington, DC and be present at the Closing Banquet on September 19. One account stated that True Parents change of plans was stimulated by the presence of the hurricane which made air travel impossible on the scheduled day of departure; it was reported that Father took this as a sign that he should “do something for North America” before heading south. Indeed he did. At the Closing Banquet, at the conclusion of an inspiring three days of reflecting on True Parents words, Father personally delivered a speech he had given on February 21, 1980 in New York City, on the occasion of Father’s sixtieth birthday. The speech was entitled “Ideal Nation (Fatherland)? of God” or “there was some other title given too, so please check.”

The theme of this speech, “forgiveness of one’s enemies” as the key to success and the primary quality of God’s nation or fatherland, was very well received by the participants. Having spent so much time studying Father’s words, they had a great foundation for reflecting True Parents at that moment. As part of the banquet program, True Parents personally presented seminar graduation certificates to a representative from each continent. In turn many participants presented gifts they had prepared for True Parents. There was a joyful and loving spirit. In fact, there were several reports of participants who had come with a somewhat cynical or distant attitude who, by the close of the banquet, were gushing with warm-heartedness and gratitude. In the words of one participant, “The peak moment of the seminar, its greatest blessing was meeting Rev. Moon.”

One other awesome feature of the seminar was a visit from the Vice-President of Uganda, Dr. Speciosa Wandira Kazibwe. She was in New York for a series of meetings at the United Nations. At the invitation of Mr. Neil Salonen, the Vice-President agreed to attend the seminar and speak to the participants. Having come to feel very close to True Mother as a result of her visit to Uganda earlier this year, the Vice-President felt very much at home, and delivered a moving speech to the participants. Her visit culminated with the premier performance of the song, “Soulin,” written by David Eaton of the New York City Symphony, and presented by the performed, Mzuri. This is the theme song of the blessing initiative which the Vice-President is promoting in Uganda.

Father recently directed Rev. Kwak to organize an additional four seminars, making a total of seven, between now and February, when we will celebrate True Parents Birthday. This means that the participating fifty-five nations will each have sent a total of twenty-one participants to these seminars, thereby making a foundation both for the conference of seminars in their nation, but for bringing about the complete restoration of the nation.

Testimony to the Hoon Dok Hae Conference

by Sveti Brkic—Macedonia

Let me start by expressing my gratitude to Heavenly Father, True Parents, Rev. Kwak and yours. Sa for letting me participate in this conference. Also, I want to praise our brothers and sisters for excellent organization. It was an excellent opportunity to witness to our VIP contacts, and for me personally to meet the True Parents for the first time and even to meet my physical parents for the first time in seven years.

Actually, both of these meetings happened at the same time. My parents, who were blessed in Germany 1995 and are living in Leesburg, near Washington DC, came for the closing banquet with the True Parents. It was the first time for all three of us to see them in person.

While we were driving to my parents home after that, my father suddenly said: “Do you remember when we were less of all together? It was in June of 1992, in our hometown in Bosnia. The war in Bosnia was getting more and more serious and my mother, brother and myself left to Macedonia. Father stayed to guard the house and we were not sure if we would ever meet each other again! If somebody at that time told us that our next meeting will be in Sheraton Hotel in Washington DC, at a banquet with the Messiah…”

Two Macedonian professors that came for the conference are both very famous. One is a university professor of philosophy, who is also starting a new program for primary and high schools. It is about ethics and very similar to “My World and I”. He knew about Rev. Moon and he was very happy to meet us! He was even worried that maybe he is not suitable for our conference because he is divorced. He promised his support for abstinence education lectures together with his students.

Dr. Temkov was very satisfied with the conference and is now preparing an article for the newspaper about it. He took many notes and participated a lot in the discussion groups. He even inspired his son, an excellent journalist and one of the editors of an excellent Macedonian magazine, to accept our invitation for the next conference. He gave the “My World and I” materials to one of his students as part of her master course.

Another professor was Dr. Percinko-va who already went to some of our conferences. She is an excellent person, with high respect for the True Parents and much understanding of the Principle. She even brought her 22 year old son to the conference (on her expense). I thought he is just coming to see Washington DC, but he came for almost all of the sessions.

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IIFWP
Foundation Day for the Nation of the Unified World

The Voices of Christ singers, led by Rev. Philip Thomas, sang some wonderful a cappella gospel, their voices creating an amazing delicate harmony. Isamu Nakashio and Adruma Victoria followed with a medley of Japanese and South American songs.

Next, the congregation sat back and marveled at a video highlighting True Parents dispensation in 1999. It is miraculous indeed to witness how so much is done by so few, to paraphrase Winston Churchill. Popular singer Mzuri rocked the audience with her reggae performance of Soul in a song written by David Eaton in connection with the participation of several high-level Ugandan delegates at the last Hoon Dok Hae conference.

The grand finale featured a panoply of many of our talented brothers and sisters led by Dan Fefferman performing a Fefferman original, Celebrate It. The audience joined in rapt enthusiasm and finally our True Parents rose to their feet. True Father danced, putting many of us “younger” folks to shame! While this author is not exactly a student of dance, Father’s dance certainly appeared to be none other than the Twist! To cap it off, Father turned and gave Mother a big kiss on the cheek!

And so the day wound down, as happy families made their way home, filled with memories to last for eternity. Many thanks are due to our executive staff and our indomitable crew, including: Dr. Chang Shik Yang, Rev. Phillip Schanker, David Eaton, Peter van Geldern, Kevin Pickard, Alistair Farrant, Simon Kinney, Hiro Shimoyama, Ken Owens, Steve Honey, Jorg Heller, Ann Smart, Jonathan Gullery, Kevin Smith, Magnus Larson, Rev. Yasuhiro Hori, Rev. and Mrs. Peter Kim, Michael McDevitt, Paul Fontaine, Mike Inglis, Marilyn Onoda, Nobuo Shibuya, Toshiko Izukawa, Misao Traubing, Eric Erstling (and his crew of ten second-generation usherers from UTS and UIB and many, many more.)
THE REALITY OF THE ETERNAL RETURN
Reflections on the 40-Day Japan-America Leadership Exchange

by Dr. Tyler Hendricks—NYC

The American leaders who spent 40 days in Japan and Korea had deeply moving experiences. We saw, tasted, touched and felt in our hearts the love and sacrificial devotion of our members in the parent nations. The expressions of devotion are different in the two nations. The different cultural, political and religious environments calls for differing methods for developing the church. But the root is the same: love for our True Parents and devotion to the ideals of the kingdom of God. Their love for True Parents is so accurate that they have been granted the position of parent nations. In Japan I was stationed at the national headquarters. From that perch I could view the entire system, I was greatly impressed with the dedication of the members of that office who, like the members throughout the nation, work until 11 pm, midnight and 2 am, without a day, without ceasing. They have their kitchenette in a corner of the office, with a dining table, and they eat lunch and dinner together and just carry on the work non-stop. They have a television set near the dining table, and a few staff may take a break now and then to watch part of a baseball game, or a sumo wrestling match, or the evening news. In fact, because they keep such long hours, their pace of work is measured and never too intense. I never saw a “panic” take place, with papers flying, everyone barking orders and anxiety or temper levels rising. Even though President Ohtsuka’s door displays the sign “Emergency Room,” and even though Japan is awash with one dire emergency after another, the atmosphere at the headquarters is amazingly calm. I credit it to experience-born professionalism. I credit it to good preparation, except for absolute faith, love and obedience. This is having a big effect upon our members in Japan, by way of strengthening the central church. At the same time, our members’ business activities are privatizing. The economic life of the movement is horizontal-based, not vertically. This allows for greater creativity, diversification and individual responsibility. Married women constitute the core of the church’s strength in Japan. They have day-care centers for their preschool children, which allow them to attend a mid-morning prayer and study meeting at the local church. After the meeting they may return to their daily round of activities, or stay on for a council meeting.

At Wasada University

The national church from those simple meetings in that office.
Everywhere I went, I found this spirit of love and fellowship in the midst of dire straits. It is as if one were on an inflatable that has been plunging through whitewater rapids for forty years. The boat is Japan and the rapids are God’s providence. The boat is strong and the crew knows what they are doing. The only thing they do not know is when they will clear the rapids. They have confidence in their boat and in each other: “Oh, my brother, could you pull your ear back a tad bit?” “Oh, yes, not a problem, but if you could adjust the angle on yours it would stabilize us even more.” All the while, everyone knows that with one false move, everything will be lost—not just in Japan, but worldwide. Underpinning this is the strong spiritual leadership of the Korean pastors. The Japanese church is a ceremonial church in many ways, and the Korean leaders add depth and heart to the ceremonial life. The church often carries on ancestral liberation ceremonies; their presentation of the Second Coming lecture can be very ceremonial; the very process of gathering members offerings is ceremonial. They bow, light candles and give gifts and awards. The gifts often are holy candles and holy books. Books of True Parents’ words, multiple branches and forms, including the “K-J church” and a form of Unificationist Buddhism called Tenseikyo. The leadership is now merging these into the Family Federation proper, as one movement with one structure and one spirituality. They are doing this very carefully and respectfully, through prayer and ritual services, removing the Tenseikyo symbols from various chapels and replacing them with symbols directly representing Unificationism. President Ohtstuka told me that this is a model for the transcendence of all religions once they are ready. This is having a big effect upon our membership in Japan, by way of strengthening the central church. At the same time, our members’ business activities are privatizing. The economic life of the movement is horizontal-based, not vertically. This allows for greater creativity, diversification and individual responsibility. Married women constitute the core of the church’s strength in Japan. They have day-care centers for their preschool children, which allow them to attend a mid-morning prayer and study meeting at the local church. After the meeting they may return to their daily round of activities, or stay on for a council meeting.

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ple more hours to do some door-to-door work. This is a manageable schedule for wives with family responsibilities, one that I would like to see implemented in America.

Our stay in Japan began September 4 with a high-spirited welcoming banquet hosted by Rev. Jeong Og Yu, Japan's national leader, and Mrs. Dae Hwa Jung, wife of former Korean church president Rev. Young Whi Kim. That was followed by an introductory seminar lasting until 2 a.m., presented by the Japanese HQ leaders. It was thorough, comprehensive and unrelentingly honest. The Japanese leadership is spiritual and also very realistic. They conveyed the intensity of the Japanese movement, the theory behind our witnessing activities, the membership situation and everything. The next morning was a 5 a.m. Pledge Service, followed by another two hours of introductory seminar. We then drove to the Headquarters church at Shibuya in Tokyo and attended Sunday Service. We then divided into teams by region and headed out to our assigned areas.

Some of us began fundraising right away. Georg Beutl, Mark Hernandez and Joe Gonzales went on to set regions away. Georg Beutl, Mark Hernandez and headed out to our assigned areas.

New Hope Singers on IOWC back in 1970. Today, all eight members are from Japan, with a crowd of 7,000 at a stadium in Nagoya, Japan. There, as on any campus in any age, there are temptations awaiting every young man and every young woman. Father has testified to how he was tempted by young women in Japan, and how he overcame their temptations. At the same time he was discovering the secret of the fall of man in spirit world. The victory in his spirit world occurred on the foundation of the victory over fallen Eve on earth. To win victory over fallen Eve is to liberate fallen Eve. I felt that this power of liberating womanhood explains this powerful standard of devotion on the part of Japanese women to our Father, especially because his victory as a young man going to college took place in Japan. The Japanese church is a church of absolute faith, love and obedience. The air is thick with their devotion to raise funds for the global movement. They know that if they fail even one day, crises will emerge in many places. Their standard of offering and tithing far outstrips our efforts in the west. It means that they really believe in God, in the God who blesses those who live for the sake of others. God is blessing Japan, and it was a blessing for us to be with our brothers and sisters for thirty days. We slept together, ate together, did everything together. Their hospitality left us speechless. And it came from the depth of their hearts, from their heartfelt love for us, who are their children providing them, even though most of us were older than most of them physically.

One member, Paullette Wiesinger, had been in Japan for a year with the and how water was falling from the sky continually, and the air was so humid that it seemed to be coming from the ground below his feet, and water was coming from his eyes in the form of tears all the time. So he concluded that Japan is truly a water world—in other words, the mother's womb. And there, we passed through the womb back to the father nation of Korea.

At the end we had a brief tour, including a church affiliated hotel. There we dinned kimonos, brothers and sisters alike, and joyously sang and danced to karaoke music. It was a night of such liberation, followed by long soaks in the hotel's hot spring fed baths. Two days later we attended the celebration of the 40th anniversary of our church in Japan, with a crowd of 7,000 at a hall in Chiba. We also had the chance at that occasion to say our farewells to our Japanese brothers and sisters and do a full “bye-bye” saying, “I’ll Never Leave You Anymore.”

After that event we loaded buses and headed to our headquarters church in Tokyo. There, after a quick dinner, we went out into the Shibuya station area, Japan's Times Square, and street

New Hope Singers on IOWC back in the 70s, and discovered at her center in Kyusyu photos of herself singing back then! Other members found themselves in centers near their spiritual parents or in-kans. One brother, Howard Self, noted how the royal treatment we received compared with the way Japanese missionaries who come to America are treated. The day they arrive in America, according to Howard's experience, they are immediately plunged into church activities. This brought him to tears, as he failed to convince his hosts and hostesses that they had already served him enough! Another brother, Eugene Sammett, noted how Japan is surrounded by water to the north, east, south and west, and it was a wonderful con-

churis to our stay in Japan. Every one's energy level revived to the high-
est pitch to hurl us into the Father nation of Korea.

Korea was a more internal experience. We had no orientation seminar, in part because President Hwang had just departed to attend the holy day in America, but in part because I believe it was God's plan for us to absorb the Korean experience through the skin, not through the brain. I stayed at the headquarters church at Chungna Dong, but it is the same there as any other local church. Finally, in that church, I was liberated from fax, phone and e-mail.

Korea was a “here and now” experience. Of course there is always a degree of unpredictability to life, but unpredictability has been brought to the level of a fine art in Korea. As often as not, what happens was exactly the opposite of what I was told would happen. Again, part of the cause of this was the lack of translators, but still there is a moment-by-moment quality to life in our church in Korea. But
there is a charm to it, once one accepts it. As Rev. Dong Han Lee of Chungpa Dong church told me as he gave me the printed schedule. “It may change, but if it changes, it will be a change for the better.” Again, Rev. Dai Young Lee presented my Japanese partner, Rev. Masatodui Kawamura, and I am imposing printed schedule. It stated we would have, after our welcoming service, an evening prayer from 10 p.m. to 11 p.m. Well, at 10 p.m. we were with some local western members, having a wonderful time sharing over fruit and tea, and Rev. Lee announced, “This is our prayer meeting.” Then he told me that tomorrow mornings 6 a.m., hoon dok hae would be “free prayer.” I thought, “this is the kind of church I like.”

I went down to the shower room in the basement of the church. The “show-er” was two faucets, each with a short hose attached. They sent water into a tub big enough for a child to sit in, but not an adult. This was all next to the washer and dryer, about six feet from the floor covered with drying potatoes and onions. In the middle of the room, laundry was drying on racks. Walls? Curtains? Are you kidding? Just hang loose there in the basement and splash yourself with nice hot water. And be grateful. After all, next to the dryer were two shelves full of excellent cleansing and beauty products. Strip down, and you find yourself in a church—your own. You are a special guest, so you enter this simple chapel, upon a hallway full of shoes. You make your way past the parked cars and bicycles, and find a stairway at the dark corner of the building. On the second floor is a coffee shop/paperback bookstore for school kids. You continue up the stairs and come upon a halfway full of shoes. You make your way through the shoes ‘til you reach the door and have to deposit your own. You are a special guest, so you walk in to find your shoe shelf, neatly arranged so that you can step into them easily (if your feet happen to be less than size 8; otherwise, you forego the slippers).)

You find yourself in a church—our church. Most of our churches in Korea require a thorough course of field experience in store front churches in America in order to digest the physical environment. I’ve been to St. Patrick’s Cathedral and they are not St. Patrick’s Cathedral. You might find out later than the church owns the entire building, and the stores belongs to members or is leased to non-members. On the floor above the minister and his family live. There is a grand piano in a tiny bedroom and you wonder how in heaven’s name they got it there. The daughter plays like Glenn Gould. The stores belong to the church and its practice, it is important that we realize that God is beyond culture in that God has spoken to us through a culture that is not our own. You drive down narrow streets in Seoul or Pusan or Kwangjoo or Taegu or Inchon and come upon another building covered with neon signs. Bright lights and strong sounds blare from the thriving grocery store on the ground floor. You make your way past the parked cars and bicycles, and find a stairway at the dark corner of the building. On the second floor is a coffee shop/paperback bookstore for school kids. You continue up the stairs and come upon a halfway full of shoes. You make your way through the shoes ‘til you reach the door and have to deposit your own. You are a special guest, so there are slippers waiting on the other side of the threshold, neatly arranged so that you can step into them easily (if your feet happen to be less than size 8; otherwise, you forego the slippers).)

“Is this purposeful? Does it really mean that this $1.29 garbage can expresses someone’s life vision—no, not someone’s life vision, but OUR life vision? I know we are supposed to find God in our mundane lives, but is this not taking it a bit too far? Another question is whether the author of the garbage can label was trying to get it right and is sorry that his English just isn’t up to snuff, or whether he believes that it is right? Or was he just plain old having entrepreneurial fun? or are they out to butcher our language as a way of revenge? Well, thank you just the same, but we do a fine job of butchering our own language right here at home. This is a topic worthy of a doctoral dissertation if there ever was one. Why do I digress? I do it to point out that our Unification religion comes from a different culture. For us American believers, who have come to comprehend GOD through this teaching and its practice, it is important that we realize that God is beyond culture in that God has spoken to us through a culture that is not our own. You drive down narrow streets in Seoul or Pusan or Kwangjoo or Taegu or Inchon and come upon another building covered with neon signs. Bright lights and strong sounds blare from the thriving grocery store on the ground floor. You make your way past the parked cars and bicycles, and find a stairway at the dark corner of the building. On the second floor is a coffee shop/paperback bookstore for school kids. You continue up the stairs and come upon a halfway full of shoes. You make your way through the shoes ‘til you reach the door and have to deposit your own. You are a special guest, so there are slippers waiting on the other side of the threshold, neatly arranged so that you can step into them easily (if your feet happen to be less than size 8; otherwise, you forego the slippers).)

It’s this unexpected mixture, or unusual arrangement of things, from the western eye, that subtly affects one’s mind in the Orient. Drying onions next to the family shower, with the water heater and cans of motor oil on the opposite wall. In another house, for example, what should have been, from my perspective, on the table was on the floor and what should have been on the floor was on the table. I can’t remember precisely, but I think it was the phone on the floor and a waste-basket on the table. It’s no major issue, but it leads to an unconscious disorientation. Things just aren’t where you expect them to be. Similarly, there is the wonderful way they play with the English language. I read the following words emblazoned on a small plastic garbage can—a garbage can: “This expresses our life vision LET’S Supreme can.”

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Speaking to the Kanegawa church

With Rev. Dai Young Lee and the Unpyung witnessing team

Postering in Seoul
EXCHANGE from page 9

all applause as you arrive. There are Koreans, devoutly with some Japanese and Filipino wives. In one or two churches there is a presence of Africans. You are ushered to
the front and the singing and prayer begins. The minister asks you
to give a testimony. They look
for someone who can translate.
If there was no translator, I spoke
for a few minutes in broken Kore-
an, which they appreciated just as
much. I probably said the equivalent of 'supreme can' many
times over.

The service is short. When it
is over, pews are moved about
and space made for refreshments.
There was singing the whole
night. One night like this, a lady
sang "Lord, I Want to Be a Chris-
tian." She was so humble, such a
simple woman and not that old, but
I am told that she learned that song
from Pastor McCabe back in 1956. Pas-
tor McCabe. The missionary for a British
 Pentecostal church, stationed in Aus-
tralia. Through the work of Dr. David S. C. Kim in England, this church
sent him from Australia to visit us in Seoul, and he stayed with Reverend Moon's small
body of believers for 40 days. The member
who was telling me this said that Pastor
McCabe left Korea convinced
that True Father is the Messi-
ah, the Second Coming of Christ. McCabe
did not, however, share this testimo-
y with his own church or with any-
one in the West. The only
time I saw him was on a visit in his
church magazine, that Dr. Kim
showed me years ago, stated not much
more than this was a group of sin-
cere Christians and that their leader,
Mr. Moon, was a born orator. And here
was this simple sister, in this humble
little church above a grocery store,
still singing the very same song that she
was taught them, "Lord, I Want to Be a Christian."

Oh, it brought tears to my eyes.
Rejected of men, rejected of the great
and powerful, this humble little church
has given everything to save the world.
There is nothing left, not even
unprofessional, denizens of the hermit
kingdom for 4,300 years. It is to them
for whom God has entrusted His beloved
Son and Daughter, and with,
out recognition from anyone,
they continue to give and give
and worship and pray and sing
the very songs of those who
failed to honor who they are.
The songs of those whose lack of
courage and vision has re-
egated those who should have
had glory in the eyes of the world
to third class status, strug-
gling, almost pitiful. But in that
room there was so much joy.
There was this simple woman
sober that Pastor McCabe had
betrayed them, or that it was
like Neonomia teaching Jesus
disciples how to sing "Lord,
I Want to Be a Pharisee," or
that they were not as cultivable this way
after so many years of seemingly fruit-
less effort. No, there was just love
in that room and love is eternal, absolute,
unique and unchanging. There was
just the Holy Spirit of love, gratitude,
family, purpose that is the strength
that is the strength to go on forever.
Because it is God Him-
self in that room.
And so the people have learned
to enjoy their life with each other follow-
ing the Way. It is a "hobby," in Father's
sense of the word, something in which
you invest yourself totally because
you enjoy doing it. There is no double-

and worship and pray and sing
and space made for refreshments.
We did visit the Rock of Tears,
where we heard a tear-wrenching
experience. I had never heard of before.
This woman, Mrs. Kim, Jea Sa,
was a close friend and
counselor to Mrs. Hyun Shil Kang,
known as the first member to join
in South Korea. Mrs. Kim had received
revelations about True Father that
had guided her to his mud hut, but
she had not knocked on the door.
To her, it looked as if it were per-
haps an outhouse, or a place where
a leper might live. She, a respectable
30-year old wife and mother, could
not knock on such a door. Then dreams
and visions revealed to her that the
Messiah would come as a physical man
and that this was his house. These had
been spurred by a request from her
husband, and that this was his house. These had
been spurred by a request from her
protégé, Mrs. Kang, that she pray for
guidance about the Second Coming.

When Mrs. Kim told Mrs. Kang of God's
revelation to her, Mrs. Kang
told Mrs. Kim that this was the man
in that mud hut and believed him to be
the Messiah.

Mrs. Kim then met Father,
and went on
to suffer enormous
prison from her
Presbyterian church,
members of which
tried to force her
to marry in order to
prayer that she

and then each member one by one
would shake her hand as we departed.
It doesn't sound like much, but boy
were we ever resurrected and made
crystal clear, to Mrs. Soonja Richard-
to back to Seoul with Mrs. Sooja Richard-
and then each member one by one
would shake her hand as we departed.
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were we ever resurrected and made
crystal clear, to Mrs. Soonja Richard-
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Japanese Sisters Descend on NYC

by Rev. Andrew Sampson—NYC

The Campaign for Blessing 2000 has begun! From the beginning of October, our Japanese sisters began arriving from Japan, of whom several hundred arrived here in the New York Region. About 80 have settled in at 4 West 34th Street, with smaller groups staying in the Brooklyn and Queens centers.

What a whirlwind of spirit and activity they have brought! It feels as though we have gone back in time to 1973 when the first Japanese members came to work in America. Every morning they are out on the streets carrying survey pads on clip-boards, diligently approaching the citizens and tourists of the city. Within the first couple of weeks they have brought over a 1000 guests to the 2nd floor of 43rd Street, where they have set up a system of embracing the guests (sometimes teaching origami, sometimes reading their palms, and always smiling), educating them (introductory lectures are given every two hours counseling them, and ultimately signing them up for the matching and a one or two day workshop.

Not only has 43rd Street, Queens and Brooklyn come alive, but camp sunrise is seeing a surge in workshop guests. 14 guests at the first one-day workshop and 11 at the first two-day workshop. 90 of the two-day workshop guests signed up for the matching after the concluding lecture. Terry Walton, the lecturer, brought each of the guests to the front of the class where they were cheered and had their pictures taken. In addition, an actuating program for possible full-time members is beginning on Oct. 22.

In Brooklyn, under the care of Rev. Hiro, the Japanese sisters are divided into two teams, one is visiting churches and the other is bringing guests over to the center, a smaller version of what is happening at 43rd Street.

From the beginning there were many logistical problems, finding space for everyone to sleep, getting the toilets and showers in working order, and providing three meals a day for everyone. Fortunately they have received many food donations from our church relating business and friends.

One of the main handicaps has been the lack of English speaking lecturers and counselors. Sometimes it seems that there are more guests than we can handle. What a happy problem.

Under our regional leader, Rev. Kim’s support and guidance the focus of activity for the Japanese sisters has become more clear: sign up candidates for the matching. Every evening at the end of the day Rev. Kim meets with the sisters working at 43rd Street in the chapel to listen to reports and testimonies which would often continue until after midnight. One inspiring testimony from Washington D.C. was of three Japanese sisters who had visited a Korean church. When they entered the church the pastor had a vision of three angels entering his church. When he found out that they were representing Rev. Moon, he was shocked, having believed in all of the negativity that had been spread about us. Finally, moved by his vision, he invited them to move into his church.

Our True Parents want to bring a heavenly hurricane to America through our Japanese sisters. By their sacrificial example this hurricane is beginning to grow as more and more American brothers and sisters are becoming involved in the campaign. What a historical time it is as we approach Blessing 2000. Don’t miss out on it!

Japanese Witnessing in Alabama

by John Grapey—Bayou La Batre, AL

We were pleasantly surprised when we got word that 30 Japanese Sisters were coming to Bayou La Batre for the mobilization. Although members have joined here through the busi- nesses over the years this area hasn’t been considered a witnessing mecca. Mobile is a growing and prosperous city, but there is no area where people walk around like they might in a larger city. Even on the campuses students don’t tend to linger, but are usu- ally seen going from one class to the next. Of course, with 30 Japanese sisters here ready to go to work we had to throw all our concepts out the window.

With our leader, Joshua Cotter, still in Japan and Korea the community was thought it important to quickly claim victory to inspire him upon his return. October 15. Some western mem- bers and local Japanese members went witnessing door to door near some of the colleges in Mobile. They took a sur- vey and invited guests to a Japanese cultural event to be held at a local cof- fee shop that Saturday, October 16. The coffee shop had a beautiful room upstairs which they rented to us from noon to four for only ten dollars (with the purchase of some of their self-rost- ed Colombian Supremo Coffee).

Any concepts we had remaining vanished Saturday afternoon when 24 guests came to our event. Terry Yamane hosted the event dressed like many of the Japanese sisters, in a Kimono. The room was decorated oriental style and the Japanese sisters, in a Kimono. The host dressed like many of the guests came to our event. Terry Yamane dressed like many of the guests came to our event. Terry Yamane had a presentation the following afternoon which would often continue until after midnight. He didn’t sleep on the flight, or that evening but he and Terry both gave great talks Saturday afternoon. The event was sponsored by the Family Federation for World Peace. Joshua Cotter announced the Founders and spoke of the upcoming matching and Blessing. Following the presentation, matching applications were distrib- uted. The Japanese sisters had been staying in our homes, mostly two per house, and as it turned out the sister staying with Ruthie Finamore brought a guest who could have been Ruthie’s younger sister. It reminded me of times long ago to see them sharing in earnest as the matching application loomed heavy on the table in front of them. This guest was very prepared, and very open and signed up for the matching! Although she was the only one to sign up at the time, others were inspired about it and many looked forward to upcoming workshops.

Starting this Monday the witness- ing teams brought the matching appli- cations door to door to get people to sign up immediately. On the first day with this approach nine people signed the applications! Paul Rotondo, who’s been witnessing every day said that peoples’ hearts open completely when they open the door and see the Japanese sisters. Soon we will have an apart- ment in Mobile with daily evening pro- grams.
Chairman Hwang and President Song, and a presentation of bouquets. Followed by a brief introduction of both Vice Chairman Hwang and President Song, inaugural speeches were delivered.

Then, congratulatory speeches were made by the Kumgang Group Chairman Bo Hy Pak (former president of The Segye Times), Myung Hun Choi, former president of The Segye Times, Hwan Chae Hwang, advisor to Tongil Group, Yong Hun Moon, former president of Sun Moon University, Kyung June Lee, former president of Sejong University Co., Jung Ok Lee, president of the Women’s Journal, Soon-Joo Moon, former president of Sun Moon University Under, should we do?” she asked.

C-SPAN cameras documented the speech and U.S. Secret Service staff stood watch, Chernomyrdin through an interpreter made a pitch for continued and strengthening American aid and partnership with Russia, even though he acknowledged all in Russia is not well.

“This has been a great deal written both here and at home about corruption, about money laundering and about the outflow of investment capital from Russia,” he said.

“Although he acknowledged that reform in Russia is coming much slower and less smoothly than hoped, young educated Russians studying in the U.S. should “come back as soon as possible to help implement reform.”

Although the new center has yet to be officially ratified by the university’s Board of Trustees, which meets Saturday, Stay- an Ganev, director of the university’s New England Center for International and man of studies, says he expects a major function of the Chernomyrdin Center will be to host dialogues, seminars and conduct research.

He and a number of trustees were on hand to award the Russian dignitaries an honorary degree from UB.

"They should become closer," said Dary Kostadinova, a student from Bulgaria. "If there is contradiction [confrontation] between Russia and U.S., the world will be messed up." 
Pagoda to be Erected on Chung Pyong Holy Ground

A pagoda is to be erected on the Chung Pyong Holy Ground. True Father him- self named it Chung-Shim-Tap (the pagoda of loyal heart), and gave detailed directions regarding its shape and location. He was very pleased by the occasion. Chung-Shim-Tap will be 33 meters in total height, 6 meters at its base, and 10 meters in width. This project is being carried out by Heung Jin Nim and Dae Mo Nim as a gift to congratulate True Father’s 80th birthday and True Par- ent’s 40th holy wedding anniversary. Chung-Shim-Tap will also com- memorate the completion of the Chun-Sung-Wang-Lim-Gung-Jun (the Palace of the King’s coming to Heaven) in Oct, 1999 and those who made offering to the building construction. It is not simply a piece of artistry but a monument with religious significance. It will certainly become a destination for tourists, a work of art, and blessing. Its exterior will show upward images of climbing to the Heav- ens, while the inte- rior will represent images of grace and blessings poured down from Heaven. The names and meanings of the parts are, from the top, Yang-Wi-Suk (symbolizing True Par- ents), Yi-Sung-Sang-Gu (the sub- ject being of the harmonized Original Sang-Sang and Or- iginal Hyung-Sang), Ok-Gaae-Sang-Suk (Give and Take Action), Sa-Wi-Dae-Suk (God, Par- ents, Children, the Four Position Foundation), Ok-Geao-Joong-Suk (symbolizing 24 hours of day, night and eternity), Ok-Geao-Joong-Suk symbolizes 12 months of a year, an extension of the Four Position Foun- dation, the Gate of Teachings (mean- ing purification and rebirth), Ship-Myum-Bu-Jo-Sang (a ten- sided relief figure, symbolizing True Par- ents’ life history, the course of restoration and perfection), Gwang-Ro (the path of light, God’s grace and direct dominion), Gwang-Jung (the source of blessing and grace, the starting point of Universal Prime Force), Gung-Ryong, Chun-Jung (symbolizing Heaven, harmony, affluence, and perfection). There is a mono- lith on which the names of the donors for the construction of Chun-Sung-Wang-Lim-Gung-Jun, the Chuk-Bok-Sang-So (the place of grace and bless- ing) will be engraved. Chung-Shim-Tap consists of five parts which are Sang-Joo-Bu, Geo- Sang-Bu, Tap-Shim-Bu, Ok-Gae-Bu, and Ri-Dan-Bu and has interior and exterior parts. In particular the Ship-Myum-Bu-Jo-Sang shows True Par- ent’s chronology, miracles and works with ten sides of relief figures, each of which has single or multiple features. Each side expresses important scenes concerning the providential age and True Parents who have achieved per- fection; therefore, it is an essential part of the pagoda. These ten scenes are carved on the left side and represent ten important phases such as True Seeing, True Parent’s wedding, his lecture tour in America, the victo- ry in Danbury, God’s calling, the writ- ing of the original edition of the Divine Principle, the founding of the Unifica- tion Church, the True Family move- ment, the Inter-religious denomina- tional movement, and the victory of the 360 million couple blessings.

Unification News
November 1999

YFWP Holds North-South Korea Reunification Seminar

The 5th South and North youth-stu- dent’s semi- nar for reunification was held in Beijing on July 25th-28th. South and North Korean youths who grew up in different ideolo- gies and political sys- tems re-recognized themselves as one nation going beyond the peninsu- la. The Youth Federa- tion for World Peace (President: Bong-Tae Kim) and the College Association for the Research of the Principle (President Young-Soon Kim) co-hosted the seminar under the Family Federation for World Peace and Unification, which was the fifth session since the first one was held at Moscow, Russia in 1994. President Bon-Tae Kim and 143 youths & students from the South, Hyouk-Pil Huh, vice president of Hyung-Jim Kim educational college, 60 pro- fessors & students participated in the seminar. They attended seminars, cul- tural events, sporting events under the theme: ‘The role of youth to build a independent and peaceful bridge of national identity’, also “creation of unit- ed cultures through youth” and “student’s cooperation.” According to these three themes, south- and northern youth-student repre- sentatives presented their paper, and a Q&A and free-discus- sion session fol- lowed. Sometimes, South and North Korean students felt as though there was a high wall between them and became apprehensive the other sides assertion. But, everyone avoided men- tioning subtle issues and hurting one another’s pride. Both south and north Korean students showed their matu- rity and finally completed the seminar.

After that, they escaped from stiff discussions, and enjoyed Yutnori (tra- ditional game), sporting events, sight- seeing, and cultural events together, and became closer as one nation.

From the web page: www.family.tongil.or.kr/ctnews

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Recorded by Holy Clark / Art Design by Rod Cameron
Performed by Kosmic Kids’ International

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(Allow 2 to 4 weeks for delivery)

(Photo: Ken Hendrickx & Kosmic Kids Int’l perform for True Parents at the Manhattan Center, True Children’s Day, November 1998)

Give a Unification News gift subscription to all your loved ones — it might not convert them but at least they’ll know enough to ask you sensible questions instead of the “have you stopped brainwashing kids yet” variety. See the back page for details.

From the web page: www.family.tongil.or.kr/ctnews

T<www.family.tongil.or.kr/ctnews>
Recent Activities of IRFF

by Kathy Winings—NYC

This is a progress report on the status of three projects for which International Relief and Friendship Foundation (IRFF) has received worldwide donations. I apologize profusely for not having given a progress report until now but with only me in the HQ office running the network, I simply didn’t think about it. This report covers the three projects of: North Korea, Honduras, and Kosovo.

North Korea
IRFF received tremendous support for the North Korean famine project—“Food for Children.” We sent a small shipment of high carbohydrate food to North Korea via a mixed shipment that was given to the World Food Program. This was just a small initial shipment. Also, photos were not allowed by the DPRK government. The main shipment of Fish Powder is still under preparation. IRFF was given 10 tons of Powder, received our visas, then had those visas taken away because of political reasons between the US and the DPRK government. The main shipment of Fish Powder is still under preparation. IRFF was given 10 tons of Powder, received our visas, then had those visas taken away because of political reasons between the US and the DPRK in NY.

As a result of waiting for new visas, the Fish donation was canceled by ISA. IRFF has vigorously pursued the reinstatement of that donation. It was reinstated around November 1998. However, we have yet to hear from ISA as to when we can pick up the donation. Meanwhile, IRFF is now looking into purchasing pharmaceuticals for the hospitals in case the Fish Powder does not materialize. The donated funds are still in the North Korean account and will be reserved only for that project. We are speaking with another US agency to work together on this effort. We have been given assurances of visas from another DPRK embassy outside of the US. IRFF is also seeking guarantees that this shipment will be monitored and given directly to those hospitals most in need. To that end, IRFF is talking with officials of the UN and other organizations in the DPRK to see that those guarantees are in place.

Honduras
Due to Hurricane Mitch, Honduras experienced tremendous damage and devastation. Again, IRFF received tremendous support from people around the world. That project has already begun and the money was used to purchase building supplies. The first team of trained professionals already went through specific training and went to begin construction of a clinic on the island of Guanaja on the Atlantic side of Honduras. This island was deemed most in need because the Hurricane sat over that island for more than 10 hours. All homes were lost. Therefore, the long range plan is to construct 100 homes as well as the clinic. IRFF is working with a long-time friend—Christian Disaster Response. This is a reputable and serious humanitarian agency which has partnered with IRFF in the past. The money collected helped to purchase the first shipment of building supplies. In addition, the comfort kits were used for that island region as well. IRFF thanks all of you who gave so generously. The next step in that project will be to sponsor a volunteer team of teens who will take part in the construction project.

Kosovo:
IRFF conducted a project—“Reach Out to Kosovo” which collected comfort kits and monetary donations. When we finally received all the donations, it became clear that the ethnic Albanians were going to be able to return to Kosovo. Therefore, IRFF held onto the supplies until that process was begun. At this moment, the monetary donations are destined to purchase pharmaceuticals that will be used in a hospital in Pristina. I was hoping to go to Kosovo soon, but USAID reports and UNHCR reports indicate that it may not be good to travel to that region. Therefore, IRFF is in negotiation with the International Medical Corps and another medical non-profit to assess which pharmaceuticals are most needed and to send the shipment to that organization. Pharmaceutical supplies will probably be purchased in Europe to lessen the cost of transportation. All financial contributions for that project are in that account waiting for the direction as to which pharmaceuticals are most needed. If I travel to that region, I will take photos. If not, in order to save money, I will seek to obtain photos from the medical agency.

If you have any questions, please do not hesitate to contact me at: Kathy Winings <irffinfo@aol.com>

Unification News
November 1999

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Premium high-quality office spaces are now available for rent.
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If you have any questions, please do not hesitate to contact me at: Kathy Winings <irffinfo@aol.com>
family and I were given the opportunity to come to Jardim the 25th of June and have been here a total of 28 days. Our experiences have been so extraordinary that I felt compelled to write to each member around the world and encourage them to come here as soon as possible.

It is hard to believe that Father is actually building the Kingdom of Heaven on Earth, but in reality it is happening as I speak in this remote and serene area of Brazil, three hours from Campo Grande in the small town of Jardim.

I really didn't know what to expect and what I would find. My central figure sent me a video about Jardim and it looked so inviting, yet I felt how could I ever afford to do so. Yet, my husband and I felt so spiritually compelled to go. So on a whim and a prayer we took all our savings and went. The trip includes a flight from Miami to Sao Paulo and then a three hour flight to Campo Grande, and then a four hour trip by bus to Jardim in the Brazilian countryside.

When we arrived I was exhausted but excited. At first glance there were only a few small bungalows for housing and two large buildings for prayers (one called the Temple) and one for lectures, plus three unfinished buildings where members are now staying. The buildings also house our school and nursery. Being the queen of external comfort and beauty, it was hard for me to imagine this as the ideal world. Yet my vision soon expanded after hearing all the plans for this future Kingdom of Heaven on Earth and being here just a couple of days and absorbing the incredible spiritual atmosphere here. I was never at Chungpyung, but everyone I talked with says this is the absolutely Kingdom of Heaven compared to the difficulties of Chungpyung.

Father also provided us with three wonderful trips to our Holy Grounds in Forte Olimpo. Everything is brand new and has an enchanting Brazilian style hotel, the Hotel Salobra and the Rio Perdido. On one trip to Forte Olimpo we went down the Paraguay river eight hours on a slow moving ferry and had a terrific time and became part of the True Parents' family. We want to show it here.

I decided to write about the incredible plans for the development of the Kingdom of Heaven here and for this land. It would take me hours to enumerate, so I will just list a few projects:

1. Ideologically we want to change from the selfishness and living for others centered spirit world and we are the chosen few. We want to lead the way and become part of the True Parents' family in the Kingdom of Heaven forever and ever Amen. Almost unfaith-omable!

2. The fee for the workshop is $1,000 per adult or $800 per child. If you have heard that you cannot come to the workshop without the $8,000 donation, please do not let that stop you from coming. Just come with your workshop fee. The purpose of the donation will be explained on the foundation of what is taught in the workshop. It is a long term project.

3. Father has so many extraordinary plans for the development of the Kingdom of Heaven here and for this land. It would take me hours to enumerate, so I will just list a few projects:

4. Father wants to create a permanent exhibition center for ecotourism in the world. For example within each region they can duplicate it.

5. Father also provided us with three wonderful trips to our Holy Grounds in Forte Olimpo. Everything is brand new and has an enchanting Brazilian style hotel, the Hotel Salobra and the Rio Perdido. On one trip to Forte Olimpo we went down the Paraguay river eight hours on a slow moving ferry and had a terrific time and became part of the True Parents' family. We want to show it here.

6. Dad is developing a baseball field for all the members. He is now 80 years old. How much longer will he live? Never knew.

7. We are building a variety of them.

8. Father also provided us with three wonderful trips to our Holy Grounds in Forte Olimpo. Everything is brand new and has an enchanting Brazilian style hotel, the Hotel Salobra and the Rio Perdido. On one trip to Forte Olimpo we went down the Paraguay river eight hours on a slow moving ferry and had a terrific time and became part of the True Parents' family. We want to show it here.

9. Father has so many dreams for Brazil and for our members, but most of all he wants he wants all members to come to the 40 day workshop and register and become part of the True Parents' eternal family. There are billions of people in the physical world and in the spirit world and we are the chosen few.

10. We are going to create a micro-world. For example within each region we will have small communities like specificaly for blessed couples and families. Father said nothing else is as important, no job, no mission, and now he is talking about bringing everybody to Brazil. He is now 80 years old. How much longer will he live? Never knew.

During this time here our dear work- shop leaders, especially Reverend Yoon, gave us wonderful morning services. His internal guidance was the high point of the workshop. He told us about the tremendous conditions Father and Mother are doing to prepare for the coming blessing of 400 million and of room and Holy Temple included.

So I managed to overcome quickly some minor inconveniences as do all of the members here as the spiritual atmosphere is so wonderful, Hoon Dok Hae so deep and meaningful and best of all, true Par- ents came twice to see us since I was here.

Seeing True Parents and actually doing Hoon Dok Hae with them was the highlight of my life and actually taking a picture with True Parents and registering in the Kingdom of Heaven as there family. Yes, I am not kidding, we actually were able to register with non-existent here.

4. Father wants to create a permanent exhibition center for eco tourism and the most advanced technology in the world.

5. Father is developing tree production throughout Brazil. He will plant trees of all different species which will not only benefit the ecology of Brazil but become an extraordinary tourist attraction.

6. Development and manufacturing of all the items that are created in the world's industries and fish farming, raising crops, hunting and much more.

We want to show it here.
Pennsylvania Summer Camp closes with Il Shim Purity Pledge

by Rob Sayre—New Tripoli, PA

The last day of the Summer Camp started with the Pledge at 7am for the 220 adults and kids in attendance followed immediately by a pledge by three young teens with their families beside them and in front of the entire Camp.

The Pledge and ceremony itself was short and simple, but the effect for those attending—both kids and adults—as well as the participants was immense. This simple right of passage in front of their families, peers and “extended spiritual family,” I believe, will become one of the most significant acts we can use to help our children make a commitment to their faith on their own.

For information regarding this pledge and ceremony, contact your local church leader, or Rev. Hong, Brian Sabourin or Cathy Winings at the New Jersey church. Or you may contact Rob or Sally Sayre at sayrent1@aol.com.

Il Shim Pledge

As a Blessed Child of the second generation I freely and sincerely dedicate myself to:

1. Love and honor God and True Parents by practicing a life of attendance with absolute love, absolute faith and absolute obedience.
2. Love and honor my parents by maintaining the traditions of our lineage that began with the Matching and Blessing of True Parents and has been passed on to me.
3. Love and honor my church and community by giving of myself in service to others and by participating in God-centered activities.
4. Love and honor my future spouse, my future children and myself by saving sexual relations until the day I receive the Blessing.

This Pledge shall serve as a Covenant between my parents and I, between my future spouse and I, and between my Heavenly Father and I. The ring I wear shall be a sign of the covenant I enter into on this day.

Highlights!

Staying up last at night and watching shooting stars with my group. I had a chance to think about God and ponder the universe.

The Summer of 1999 saw 50 families from 8 states including 144 kids and 74 adults in attendance. This summer, the program was FAMILY CENTERED, which meant practically that at least one parent had to accompany their children. A provision was made for kids to be “adopted” by other parents and thus able to attend.

Our field reporters were able to catch up with many campers and able to read the reflections written by the kids and adults. A sample of these appears below. Note from the author: I left the unique spelling, grammar and wording of the kids AND adults reflections to retain the special flavor and feel of the Camp.

YOUNGER KIDS

Best Experiences:

The best experience I’ve had... is the arts and crafts and all the time we’ve had together at the campfires and the time with friends and family.

Seeing the bears up close and the deer too. Also playing volleyball and soccer.

When I was able to eat smores.

The lecture was, because I learned allllllllloooottttttttttttttt.

Being with my family in the cabin.

Being with my best friend.

The swimming, it cools you off.

The time I went and saw the deer at the campfire.

My best experience was when God protected us with the storm.

The best experience I had was when I went to the campfire.

Most Important Thing You Learned and Why?

I think Cain & Abel, because it’s a good lesson.

I learned the four-position foundation, because it’s important.

To respect and listen to people who are in need.

That Jesus could have changed the world it wasn’t for John the Baptist and Jesus was most loyal people would even do one thing Jesus asked him. I think that because I never heard it before.

The diagrams, as a good review.

How Adam and Eve mest it up for the world. It’s spiritual, they ate Eve’s love.

The fruit of the Tree of Knowledge of Good & Evil is really a symbol.

The most important thing is about Jesus, because he was God’s only son to help with the will.

see CAMP on page 18
Rev. Michael Jenkins had barely stepped off the plane returning from the 2nd Hoon Dok Hae Conference in Washington, D.C. when he turned to our Chicagoland Bishop, Rev. Ki Hoon Kim and remarked with incredible enthusiasm, “We should have a Hoon Dok Hae seminar for ministers right here in Chicago.”

The remark was standing on the foundation of an incredible weekend in Washington, D.C; reading, discussing and reflecting on the words, the vision, the prayers and the heart of our True Parents 50 years of public ministry. Dr. Hyeyol H. Taylor (Pastor of Evanston’s Second Baptist Church and former National Director of Operation PUSH) and Dr. Paul Swanson (Professor Emeritus of Family Counseling from the Lutheran School of Theology at the University of Chicago) who had each been selected to offer prayers representing American Protestant Christianity at the Madison Square Garden Blessing ceremony had each attended this seminar in Washington, D.C. Dr. Taylor had eloquently addressed the entire conference and Dr. Swanson had been an active participant. Joining them were a number of distinguished Clergymen from the Chicago area as well as former Ambassador Joseph Amamoo from Ghana. Of course, the most exciting part of the conference was the fact that True Parents themselves came to the final banquet and True Father addressed the distinguished participants.

Upon the confirmation that True Parents would in fact be present, Rev. Jenkins requested that several additional ministers could fly in at the last minute to be present for Father’s remarks. So on but a few hours notice, several ministers left immediately after their Sunday Sermons and hopped on at 1:40 pm airplane which allowed them to arrive at the Sheraton National Hotel’s banquet room just in time to receive Rev. Roh’s opening remarks as he prepared to introduce our True Parents to the audience. One minister, Rev. Olivia Jones, who has been with us “through it all” over the past 15 years said that she literally arrived, preached and departed “faster than a speeding bullet” in order to arrive on time for the closing banquet. I mention Rev. Jones, because every year in her anniversary bulletin, she states “I want to especially thank Rev. and Mrs. Moon and my Unification Church family for the opportunity to travel extensively throughout the world. And let us continue our journey with God to the end.” Rev. Jones is also so proud of the fact that when she traveled to Korea and Japan on the ICC tours, hers was the only conference in which True Father addressed the ministers personally.

So on the foundation of this exciting conference in Washington, D.C., in which True Father himself, gave the keynote address to close out the conference, Rev. Jenkins and Rev. Kim began to prepare for Chicago’s first Hoon Dok Hae Conference. Amazingly, a little more than 48 hours later, more than 40 members of the clergy were gathered at the Ramada Inn on Chicago’s beautiful lakefront to begin the conference.

It was a very simple conference, convening at 9:00 am on Wednesday morning and concluding after a beautiful luncheon.

After the welcoming reception, the program began with a very moving prayer from Rev. James Bass, the Pastor of Mt. Olive Baptist Church and opening remarks from our Bishop, Ki Hoon Kim. We then began the conference by reading Father’s speech entitled “True Families as the Foundation for World Peace in the New Millennium.” Rev. A. I. Dunlap, Shepherd of the Mt. Olive African Methodist Episcopal (AME) Church and myself took turns reading Father’s speech. After completing the speech, responses were presented from Dr. Paul Swanson and Ambassador Joseph Amamoo. Afterwards, the panel which also included Rev. Michael Jenkins (our host and M.C.) entertained questions from the ministers in the audience.

A lively discussion followed as several of the ministers brought up topics related to the speech that we had just finished reading. We talked about the role of grandparents, parents and children in a healthy family. Dr. Swanson remarked that “only as we can forgive our parents, can we accept ourselves.” Ambassador Amamoo remarked about how the churches are challenged to meet the needs of their families.

Personally for me, the most moving talk was from Rev. Dr. Olivia Jones who has been with us “through it all” over the past 15 years. She talked about how churches are often failing to address the real problems and challenges of their congregants. We discussed many of the difficulties that are attracting our society and began to form strategies which can be implemented through the cooperation of our church community.

In a similar spirit to the conference in Washington D.C., many of the participants offered praise and gratitude to our True Parents for their efforts to bring the American Family back to a God-centered life-style.
CAMP from page 16

Goals & Determinations: My goals for the future are to be a true parent and have stronger children and live for God and others. I would like to have a stronger relationship with God and a better prayer life. I should have better character.

Grow my spirit and get 150 pokemon battle figures. Set in nature and do crafts. To be a better person and a good parent. I could try to help my Dad and my Mom more so I can become better and could be more helpful to other people. I will try not to complain to my Mom and Dad.

To be an actor and bring joy to people. I would like to be a fireman. To become a better painter. I want to become a dolphin trainer.

ADULTS
We had a really good time. Special-ly our children were so happy w/friends and so many events. It was just like a Heaven!
Highlight came today at the Cere-mony (Il Shim). That's good for all of us.
When we left Camp we felt we want-to go ministers truly gave great credit and honor to the works of our True Parents. One Chi-nese Scholar even presented True Par-ents with a beautiful luncheon where the minis ters and theologians as they gave honor and praise to our True Parents.

Goals & Determinations:

My goals for the future rest mainly in what any Blessed Family would hope for. I want to become blessed and have a family that is centered on God's will. Love and standards. I feel that now I can open my heart more freely to others and I want to share my experiences. I want to tell my friends at school about my church more deeper and not be ashamed as before.

I came here searching to find a piece of God. I know I am too inexper ienced to now understand him completely. I want to keep up my standard like I have been, but definite-ly begin a serious prayer life.

My goals for the future are to think more deeply about God and making a God centered life.

CHICAGO from page 17

aspect of the Washington, D.C. con-ference was to hear the testimony of so many of the ministers, professors and theologians as they gave honor and praise to our True Parents. After years and years of negativity, it was so incredibly inspiring to hear these world famous scholars speaking so respect-fully about our True Parents. One Chi-nese Scholar even presented True Par ents with a beautiful ancient bell. He then explained that this bell was to be rung in order to announce the coming of the Messiah. He then proceeded to ring the bell as he presented it to our True Parents.

In eery single workshop class we spoke about something different. Whether it was God's aching heart, or talked about something different. Where it was God’s aching heart, or talked about something different.

I think the most important thing I learned was to love your enemy. Many people are confused and have harder lives than me. I think every thing we learned at the workshop is important. I think this because as we grow up we are going to need to use the exam-ples to govern our lives and resist tempta-tion. I learned more about the

Sage from God. A sign of His was that He led us to read a passage (in the Bible) which verified His point.

NOTE: The Camp organizers are par-ticulating about how to provide a thunder-storm next year!

Most important thing you learned in the workshop class:

In every single workshop class we talked about something different. Whether it was God’s aching heart, or Adam & Eve, each one had a very good lesson to learn.

I really have to bring joy to others. Many people are confused and have harder lives than me. I think every thing we learned at the workshop is important. I think this because as we grow up we are going to need to use the exam-ples to govern our lives and resist tempta-tion. I learned more about the

3 blessings of God to Adam & Eve: be fruitful, multiply and have dominion. I think that the most important thing that I learned is that we as older brothers & sisters must set an exam-ple of purity and excenter with God. We must be the leaders to work towards building the Kingdom and we can’t just sit around and wait for someone else to fulfill the mission.

I think the most important thing I learned was to love your enemy.

I liked learning about all the sacri-fices people like Noah and Joseph did to make a better world. Through the lectures and through my experiences I became more aware of the heart of God.

New goals & determinations:

My goals for the future rest mainly in what any Blessed Family would hope for. I want to become blessed and have a family that is centered on God’s will. Love and standards.

I feel that now I can open my heart more freely to others and I want to share my experiences. I want to tell my friends at school about my church more deeper and not be ashamed as before.

I came here searching to find a piece of God. I know I am too inexper ienced to now understand him completely. I want to keep up my standard like I have been, but definite-ly begin a serious prayer life.

Seeing the shooting start at night was probably the best experi-ence I had.

Study the Divine Principle more and pray more deeply.

One of my goals is to keep in touch with all my friends here at Camp. I’ve never really done that before, but I really feel like I need to. That’s how I get support. Other goals are to finish read-ing the Bible and the Divine Principle and to be true to my beliefs all the time.

My goals for the future are to think more deeply about God and making a God centered life.
The first letter of each line spells out the name of the poet.

Enduring arms reach to that red crimson sphere,
Daughter falls on a hungry earth who proclaims: ÒI am king.Ó
Imprudent creatures speak soft but do not sing
Cherry blossoms in an August gale
Hurricane suffocates its weird wail:
Hurricane suffocates its weird wail:
Hurricane suffocates its weird wail:
Hurricane suffocates its weird wail:
Hurricane suffocates its weird wail:
Shin knew he would have to take responsibility, but he didn’t know how to get the money either. Then an idea flashed. “We can sell our blood for money,” he said. “Come on. I know where to do it.”

Kim was surprised, but he dutifully ran along. In order to raise enough money, they had to go back several times to give blood. It left them feeling rather weak, but they didn’t worry. “We can rest on the train tickets,” asked Kim of his older partner.

In the ’60s, Father meets with his landlady (left) from his student days at Waseda University.
O ne doctrine bearing the scars of centuries of debate and controversy within the Chris
tian faith is that of the Trin
ity. Although Trinitarian speculations were hardly at the center of Jesus’ message, the Christian Church of the fourth and fifth centuries found such concerns to be crucial.

Church councils were held at Nicea in 325 A.D. and Chalcedon in 451 A.D. to define how God, Jesus and the Holy Spirit were the same being and yet dif
terent. To explain it, the Church Fathers borrowed complicated concepts from Greek philosophy and beat down all objections to them. Today, Church his
torians recognize that the political maneu
vering occurring at such councils would far out do most any Machiavellian schem
ning at a modern-day political conven
tion. It is quite a remarkable narrative.

Let us look at the Trinity from the point of view of the Principle. It is com
monly recognized that if the Fall of man had not occurred, God would not have
needed Jesus and the Holy Spirit for the salvation of man. If Adam and Eve had
perfected themselves as God’s son and daughter, each becoming an embed
nent of God’s character, they would have been... perfect as (their) Heavenly Father is perfect” (Mt. 5:48) and they would have attained the ideal of union with God in heart...[1:4-20]

As God’s true son and daughter, Adam and Eve could also become true husband and wife, centered on God. If they had achieved all this, becoming the True Parents of humankind, together with God they would have formed the original Trinity, a Trinity centered on God’s love and ideal.

However, because of the Fall, Adam and Eve became the false parents of man. We may say they formed a Trin
ity but it was centered on Satan. As a result, since God is still determined to fulfill the purpose of the creation, He called Jesus and the Holy Spirit as the second Adam and second Eve. Togeth
er with God they form a spiritual Trin
ity in the place of Adam and Eve.

Salvation

As we have suggested, in establish
ing the spiritual Trinity centered on God, Jesus Christ accomplished only the mission of the spiritual True Parents. For this reason, the Second Coming became necessary.

The purpose of the Lord of the Sec
ond Coming is thus to marry and estab
lish the Trinity both spiritually and physically. Reflecting this fact, the Book of Revelation intimates a divine marriage at the close of the age. This is the Marriage of the Lamb, the marriage of True Adam and True Eve, and even when Divine Principle promises will hold great hope for all humanity.

"Let us rejoice and exult and give (God) the glory, for the marriage of the Lamb has come, and his Bride has made herself ready...[Rev. 19:7]

Although it has the sup
port of much of modern schol
arship, the Divine Principle asser
tion that Jesus’ primary inten
tion was other than the crucifixion departs from much traditional belief. Certainly for
some, the Divine Principle rev
elation will be seen as heresy.

Nevertheless, one need not look far to realize that new understanding is needed. There is widespread agreement that if Christianity is to remain rel
vant to the modern world it must reinterpret the message in the light of intellectual, cul
tural and political changes going on all about us.

When in the 1960s certain theologians like Thomas J. Altizer of Emory University shock
everybody by announcing that “God is dead,” they meant in part that the old theology had become completely irrelevant for moder
can man. Certainly the spiritual illness of contemporary society—drure, crime,

Sooner, they had a thriving study group meeting every night.

Some of the older members were assigned to Seoul. They chose six parks and sent three women to each park to preach and witness. Whenever these women found interested people, they sent them to a lecture hall where the men lectured the Divine Principle day and night.

Sometimes, people heard the lectures in Seoul, and when they went home to their villages, they were amazed to find posters announcing the Divine Princi
ple lectures in their own village.

“What a surprise,” they exclaimed. “I thought it was just in the big city that these kind of things were going on. Maybe I should check it out here, too.”

They went to the lecture place and listened. “These are the same lectures, all right,” they realized. Afterwards, they introduced the talks to the lecture place.

“I heard this teaching in Seoul, but I live here,” they explained. “Do you mind if I attend your meetings?” Soon, many of them were helping to witness and bring more members.

Lt. Col. Han and Maj. Han worked in Seoul, and they were not allowed to leave their jobs for such a long time. There
fore, every day, they went to work as usual. Then, instead of going home, they went to their assigned village and wit
nessed and lectured until late at night. Then they traveled back to Seoul and were back at their desks the next morn
ing. It was a grueling schedule.

During these days, Father was busier than anyone. Always getting up before 6, he prayed his usual long hours, often hiking to the mountains to do so. He also traveled over 1800 miles in his jeep to visit all the members. Often the jeep was overloaded with people, and always it was hot and bumpy. But nothing could stop him.

He could think only of the members and their suffering. He saw that many of them looked sick from overwork and lack of sleep and food. Whenever he saw

the older women preaching in the park or the middle school girls being ridiculed, he could never contain his tears. He decided to share their hardships by eat

ing only barley and humble vegetables himself and sleeping outside on the ground many nights.

By September 1, everyone returned. As they shared their experiences, they realized that, despite the hardships and rejections, the 40 Day Condition of the Summer of 60 was a success and showed their widest imagination. For so many years, they had been persecuted, but now a great flood of new members had joined and new groups had been estab
lished all over South Korea. There had not been as much opposition this time and in many instances, the police had even helped the Unification Church mem
bers.

The fact that the holy wedding had taken place was surely the reason for the growth.

“This is a very definite sign of the new age,” they all agreed with great hope for the future.
Decline of Good Character

America, Once Blessed By God

I feel as though the heart of man Has warmed a bit too cold People say that God is dead And that truth is getting old.

To see the children run in fear To see them bound by chains Makes me think of a sorrowful God As I watch the autumn rain.

On the edge of some forgotten town A heart has been marred by hate And the hope of a child's tender heart Has been taken in the name of hate.

America, once blessed by God To what shall I liken this day The father embraces the little child Yet the child turns away.

In what seems a loss of innocence And a blow to our nation's soul We take our needs from other people And leave them less than whole.

Those who fought for heaven's sake In the battle of the past Had laid their lives upon the field So that theirs could be the last.

To see you not in such a state To take their sacrifice in vain Remind me again of our sorrowful God As I watch the autumn rain.

Brandon Olivia

encourage and inspire young people to be pure and virtuous?

Rev. Clyde Sanders, a Baptist clergyman/scholar in Eudora, Ark., observes: "To help young people stay pure, we must introduce them to God and the teachings of God. Faith in God gives young people a good reason to be pure and virtuous. Also, parents must work together to teach their children to be good and virtuous. And mothers and fathers, educators and religious leaders must be good role models for children."

Rev. Isaac Snyder, pastor of New Zion Baptist Church in Eudora, Ark., says: "As parents, we must encourage our children to associate with other young people with religious faith, good morals and good character. The Bible teaches that we often are known by those with whom we associate. Thus, teachers and religious leaders must help parents teach young people to be pure and virtuous. When schools hand out condoms and teach young people to use them and how to have sex, they are encouraging young people to have sex before marriage."

Rev. James Teney, a Baptist clergyman in Eudora, Ark., states: "We must teach young people what God says in the Bible about sex and marriage. God created us, and He knows best what we should and should not do to remain pure. I have been a clergyman for many years, and through the years I have encountered several women who have acted and talked to me in a seductive manner. But I always have remembered that I am a man of God, and that I must remain faithful to my wife and to the teachings of God regarding sex and marriage. God says in the Bible that we must be pure before marriage and remain pure after we are married. Without God and the Bible, we cannot teach young people to be pure and virtuous; and without God, young people cannot stay pure and husbands and wives cannot remain faithful to one another."

Angie Harris, a Bible teacher in Eudora, Ark., observes: "If I were talking to a group of high school girls, I would be honest and straightforward with them and tell them right from wrong and why it is best to save themselves for marriage. I would explain that their virginity is a sacred gift from God, and that they should not give that gift away to just anyone they find attractive and who is interested in having a relationship. They have to ask themselves whether the guys they are interested in are worth losing their virginity. If they are worthy, they will prove it by waiting until marriage until engaging in sex."

Walter Williams, an official of a Baptist church in Eudora, declares: "Even though many kids today have hardened their hearts and their consciences, we still have to uphold what is right and teach what the Bible says about abstaining from sex before marriage. And letting the schools pass out condoms and birth control pills only will make it easier for the kids to have sex and also will encourage other kids to start having sex."

Clearly, we need to teach young people to behave as good human beings, and not like animals, and let them know they must respect the God-given ability to develop purity of heart, mind and soul. For it is because we truly love others that we must remain pure until giving of ourselves lovingly and selflessly with in the sacrament of marriage. By remaining pure until marriage, we will have to feel guilty about past indiscretions, nor will we have to feel ashamed of looking into the eyes of our husbands and wives. If we were unhappy to our spouses before marriage, will we possess the strength and nobility of mind, spirit and character to remain faithful to them after marriage?
I am finding that hetero-kids here are doing anal sex to ‘keep the virginity of the girl’ (not realizing this runs counter to the highest risks in catching HIV or an STD) and to avoid pregnan-
cy, and believe it or not, some of these kids do not even know that person has HIV, don’t have sex with them at all. I guess the pure ignorance is pro-
tection enough.

Young guys are being hit on by the young girls too (Thank you N.O.W.) and I tell them, ‘You think it proves something because your scorecard is full?’ No way. It takes a real Man to keep his pants and serving all people. The young true

Sometimes, I ask the guys, ‘How many of you want to marry a sex-god-
dess who has had sex with 10-20 guys and will please you night and day?”

Somehow you have to make the choice that if you want to be around those people, you have to change your lifestyle. If you want to be associated with people who are into God, it proves something

Today, on America’s Inde-

pendence Day, we have come
together to celebrate your 21st birthdays. For Ameri-
can it was one thing to free

itself from another nation’s rule. It was another things to determine its own identity and direction for the future. For you also it is one thing to reach the traditional “coming-of-age” and freedom from the rule of your parents. It is another thing to clarify who you are and to determine your direction in life. It is no longer your parents’ will or

dependence. It is another thing to clarify who you are and to determine your direction in life. It is another thing to clarify who you are and to determine your direction in life. It is another thing to clarify who you are and to determine your direction in life. It is another thing to clarify who you are and to determine your direction in life. It is another thing to clarify who you are and to determine your direction in life. It is another thing to clarify who you are and to determine your direction in life. It is another thing to clarify who you are and to determine your direction in life. It is another thing to clarify who you are and to determine your direction in life.
November 1999

**Gift Subscription**

Unification News

**True Honesty** by Daniele Cohen—Seattle, WA

She said her husband beat her and stole her clothes, her relatives hated her. She told me she had the honor to deliver the first two True Children, Ye Jin Nim and Ho Jin. You see, she was a real doctor.

_Always be honest._

True honesty must be attained to have the qualification to be a husband, wife and parents. Without that you will cause suffering to your family. False honesty causes much of the solid rock of resentment. What a miserable parent it is whose habit is to share honestly everyday all the complaints, dissatisfactions, disappointments from every relationship. The children who listen to parents like this surely will grow up distorted. So let us never give up being people who love those who speak positively words to give them hope. Let us never give up being Life-givers. Words are very powerful; they can make a person feel comfort or love or fear. Let your words convey love, hope and inspiration always and let your period of lack of inspiration be complained and frustration in love be conveyed to someone who could actually help you overcome your registry. This means you have to choose your garbage receptacle well. You can’t just throw it away where ever in hell you feel like. Confect non-inspiration to someone whom you respect as a spiritual counselor. I like to put my wife in that position. When I do so I clue her in first and say, “I would like to share with you some important information. I am not happy and it won’t be easy for you to hear some of this. Can I help you a little? If you say yes then I will come right then she puts on her mama-counselor’s hat and away we go.

*Unification News*

**Lady Dr. Kim: A Remembrance**

_She said her husband beat her and stole her clothes, her relatives hated her. She told me she had the honor to deliver the first two True Children, Ye Jin Nim and Ho Jin._

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**Unification News**

by Jeff and Seung Hyun Takkson—St. Petersburg, Russia

**LADY DR. KIM: A REMEMBRANCE**

There was a story, on hands and knees crawling under the tables. Her objective: the empty banquet table that Parents had just left. That was the first time I met Lady Dr. Kim. I got down on the floor with her and whispered, "what are you doing?" She said, "treasure hunt." I did not see her again until Barrytown, NY. I determined that I was going to befriended her forever everywhere, finally, she told me to stop following her. I told her I couldn’t, she was like a magnet to me. You should have seen the look on her face!

We got to Wichita Kansas pioneering, I called her up crying telling her what was happening there. I had been on the front page of the local newspaper, radio, TV News and at a debate on the college campus. People went and came up to me and spit in my face. One old grandma pushed me in front of a bus that I almost got killed. What did she do? She came to see me! I could not believe it! Unworthy and grateful I felt, you got no idea. She explained to me what was happening. My ancestor John Brown had wreaked havoc in that state. I had to pay the price for that.

During the Washington Monument campaign, it was she that did a very special prayer meeting and what did Lady Dr. Kim do? She tried to laugh it off and comfort me, told me it was the price she had to pay. Then she told me what it was like when she joined Abba-nim. She said her husband beat her and stole her clothes, her relatives hated her. She told me she had the honor to deliver the first two True Children, Ye Jin Nim and Ho Jin. You see, she was a real doctor.

*What a heart the woman has.* In Korea in 1982, at a red light she was stopped. She said, "treasure hunt." I did not see her again until Barrytown, NY. I detested that I was going to befriend her. She whispered, "what are you doing?" She screamed at Lady Dr. Kim, and I understood what was happening.

The humanistic person might protest, ‘They come! (personal amplified reading) Then when I spoke to her, she joined Abba-nim. She said her husband wanted to Bless my husband, because He had wanted to Bless me, but I was not the best friend in all of the world. She had tears in those old eyes. She is over 80 now, and I understand in need of all our prayers fighting the same battle as Ronald Reagan.

To someone who can actually help you and your problem. Often times this is an elder, or someone you respect as a counselor (spiritual counselor, mentor, friend, spouse). So confide and share your pain about the honest situation, but the only worthwhile reason for doing this is to love more and solve your problem.

For example, the statement I heard recently, "I am not inspired and no one in (our community) is inspired." That is an honest expression. But is it true? Will he be inspired tomorrow? Inspiration is an emotion which comes or goes and such a person who can utter such words may be a weak person, inconsistent, without a strong spiritual foundation, or perhaps he is strong, but he is going through a spiritual crisis. Such crises are always temporary and occur because we need to break through to a new and higher level of love.

So is it true? ”I am not inspired and no one else is either.” Is it true? Maybe not. Can the person so easily decide that everyone feels as she does? She should guard very closely and tell only your honest complaint and frustration in love be conveyed to someone who could actually help you overcome your registry. This means you have to choose your garbage receptacle well. You can’t just throw it away where ever in hell you feel like. Confect non-inspiration to someone whom you respect as a spiritual counselor. I like to put my wife in that position. When I do so I clue her in first and say, “I would like to share with you some important information. I am not happy and it won’t be easy for you to hear some of this. Can I help you a little? If you say yes then I will come right then she puts her mama-counselor’s hat and away we go.

Lk. 17.1 Jesus said to his disciples, “Occasions for stumbling, losing faith and being separated from one another. Without that you can it be miserable for anyone by whom they come! (personal amplified reading)

Jeff and Seung Hyun Takkson are a family counselors and community organizers in St. Petersburg, Russia.

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Article removed in Internet edition
OPPOSING
from page 28

I think Rev. Moon is no typical ‘Victorian’, he’s spoken of wearing natural fabrics, allowing healthy wind and sun on the skin. Of course, with a heavenly attitude.

One example of successful opposition to evil regards communism. Many people were anti-communist—even during Marx’s own lifetime. People were against it for many reasons and with differing purposes too. Many people sacrificed their lives to defy it. Yet, as the Christian Anti-Communist Crusade pointed out, being run over by a truck doesn’t make one a good mechanic. Rev. Moon understood the engine of communism and it’s structure. He understood it’s fuel, wheels, ideology and operations. He didn’t shoot anyone at all, but he defeated them and he said so right in the Kremlin and in Pyongyang.

The famous missionary Irene Webster-Smith stated that “is it better to put an ambulance at the bottom of a cliff, or a fence at the top?” Today good people are trying to do both of these kinds of things. As are we Unificationists, through our many projects. We can be very, very grateful for the clear light of the Divine Principle. Chapter one shows so well, what is a part of God’s intended creation and what is not. That ends a lot of arguments. And chapter two explains the causes of evil and the tight grip of fallen behaviors. But it also explains the plain and practical way to restore these.

We have the leadership and example of the True Family and the living reality of true men and women to emulate. We have the incredible experiences of Rev. Moon’s life, overcoming situations and temptations that we may very well face ourselves. And we have the testimonies of our Elders and the efforts of our well-educated members in witnessing to all sorts of people and in addressing all of these complex situations I have mentioned.

We know that under God’s heart and will we are going to restore the Kingdom of Heaven. At first, all of these evils will be overcome. I offer this article, without pulling any punches to help stimulate further discussion on these all important issues. God’s will be done!

HEART
from page 29

her own misery and accomplished absolutely nothing. But God loved her in her arrogant self-destruction. God loved the man—the angel—who stole her away from Him. That angel, and the man who inherited his nature, pretended to love her, perhaps he even thought that he loved her. But under the feeling of love was a deeper selfishness, anger at God, anger at himself, and ultimately anger with her.

This is the fall of man, and it is the condition of the world. It is the condition that leads to the wholesale destruction of the people of Africa by AIDS and the young generation of the world by pornography and materialism. It is the condition in which we teach our children how to have sex in school. It is the condition one sees on the street of Tokyo, youths with money flowing out of their pockets, multi-colored hair and four-inch platform shoes, wealthy wails giving away their bodies, sleeping in the streets. Tokyo tykes. Secularist materialism is more destructive than any atomic bomb, for it destroys the heart of civilization. And God is feeling it all, every broken heart. He tries to reach the maimed spirits who have become deadened to Him, to love, and to life itself.

The task of God is to find people who will take on His agony and love others at the cost of their lives. He seeks people who will be so crazy as to let their own children go for the sake of saving their enemy’s children. The enemy’s children should be grateful, but they think they are not in need of this love, and instead of being grateful they criticize the one who loves them for his neglect of his own children. This is the suffering of the Messiah. Reverend Moon’s qualification is that he feels, he knows, he owns the suffering of God, and he has taken responsibility to alleviate it. It is the challenge of discipleship in this Completed Testament Age to join him. One realizes that we can never plan well enough, explain well enough, love deeply enough, support strongly enough, pray hard enough, to gain success. Everything finally devolves to silent suffering. In that silence comes salvation, somehow, as one continues to plan, explain, love, support and pray anyway. We join with God in His silent efforts. And simply wait. Jesus did not answer Pilate; he did not defend himself. He went up the hill without a voice. Reverend Moon speaks a tremendous amount, but of his suffering, he is silent. There are no words. We can all touch this suffering, deep within. The victory is to meet God there, and keep going.
When we joined the Unification Church, twenty, thirty years ago and more, it was a bold step that meant going in the opposite direction to the mainstream of society. We turned our backs on so many things the world had to offer, and in many cases our parents couldn’t easily accept our decision. But our faith and conviction in the dawn of a new era, the coming of the Kingdom, kept us going. Now our own families have grown, and we have a new generation—the 2nd Generation—to think about.

What do we want to pass on to our children? It’s more than just a belief in the Divine Principle, more than just a membership in the Unification Church, or the Family Federation. For sure, we’d want them to have a clear sense of responsibility to God and True Parents. If that is to happen, every person needs to have his or her own direct conversion experience with God. And where can you have that experience? For our children, as it was for us, the answer is: on the front line.

That’s why World CARP is continuing the tradition of the STF (Special Task Force). True Parents initiated the STF on August 22, 1994 as a model course for the 2nd Generation and other young CARP members. Participation in the STF is also an excellent preparation for college and for family life. Our goal is to train young people to be able to sacrifice and live for the sake of others. We expect them to suffer some, and learn great lessons through shedding tears and persevering through it all.

From the beginning, World CARP President Jin Hun Park Moon has been intimately involved with the STF program. He has fundraised with the MFT teams, marched with Pure Love Alliance, been skiing the Colorado slopes with workshop participants, and spent hours talking late into the night with members one-on-one. He cares a great deal about the future of his younger brothers and sisters, and it shows. The numbers of STF participants have been growing. In 1994, the first year, there were just five. This year there are 40, and by 2001 the number will be over 100.

Members can play an important role in supporting the STF. There are at least four areas where your help is needed:

- **Encourage your own children to come to the STF.** Most parents want their children to taste the kind of frontline experience they themselves had in years gone by. And of course we all want our children to do well in school, have satisfying careers and successful marriages. Is there a conflict between these goals? I don’t believe so. The year your son or daughter offers to join the STF will be a strong foundation for those future years.

- **Support CARP and the STF spiritually.** Our young people need your prayer, your testimony, your love and encouragement. The monthly newsletter, Impact, is a great place to learn about the victories and the difficulties the teams are facing each day.

- **Support the STF financially.** All education programs require a great deal of investment of time, energy and money, and the STF program is no exception. As the numbers of candidates have risen (from just 5 in 1995 to 40 this year, and up to 100 in 2000/1) our ability to cope with the demand has been seriously tested. We don’t want to turn anyone away. But we need to ask for much more support from parents, alumni, church-related businesses and others to help fund this vital program.

- **Visit STF and World CARP programs between these goals? I don’t believe so. The year your son or daughter offers to join the STF will be a strong foundation for those future years.**

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- **Visit STF and World CARP programs** wherever possible. We always need guest speakers and lecturers, as well as elders to reminisce about the old times in less formal settings. If you can’t be there physically, then at least you can send in your stories, photographs and anecdotes to share in the Ghost.

There are two opportunities for young people to join this year’s program.

The first way is to start by joining Pure Love ’99. The arrival date will be Saturday, July 10th 1999 in Atlanta, Georgia and the tour continues through July 26th moving through Florida, Georgia and Alabama. Following the tour there will be a one-month period of fundraising. Incoming STF participants may use this month to help cover the costs of the STF program.

August is also the month for the renewed Ocean Challenge! Our mighty fleet of two boats will set out from Gloucester in pursuit of Atlantic Bluefin Tuna, under the capable captancy of Andrew Robertson and Brandon Obena. The CARP-sponsored Ocean Challenge is open for children of parents together, whether or not they are STF-bound.

Then all will gather for the official STF orientation program in Camp Sunrise, New York on September 1, 1999. After an orientation and Divine Principle workshop, members will spend the next month or two team fundraising, learning to unite mind and body under the care of experienced team captains. Testimonies from previous years show clearly that the fundraising time is often the most challenging and rewarding.

The STF teams will disperse across the country to work on a variety of projects. These include witnessing (of both the campus and the street variety) Pure Love Alliance work (including rallies and marches), and also the chance to teach the CLUE abstinence curriculum in schools and youth groups, and community service programs. The year concludes with participation in the Pure Love 2,000 Tour, tentatively scheduled for July.

For details or to register for any of our programs, please call Irina Koznetsova at (212) 392 2402 x200, or email world-carp@aol.com

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**Search - A - Word**

The words in the word list are hidden in the diagram of letters. Find them by reading forward, backward, up, down and diagonally, always in a straight line. Some of the letters in the diagram are used in more than one word and some are not used in any words. If two forms of the same word (RICH and RICHEST, for example) are in the word list, they will be found in different places in the diagram. When you locate a word in the diagram, draw a loop around it. Cross out the word you found in the word list.

**This month’s topic:** Family Pledge Number Two

Confusion

However, modern society has had mixed feelings about other issues; such as consensual sex outside of marriage—especially homosexuality. No one proposes "legalizing" those "ancient sins"—they remain too all too common, but severely punished. But the "other wrongs" are still fiercely debated, and they shift in and out of legality. The so-called "victimless crimes" remain very common. As I'll point out, even knowing the principle doesn't always rule out "gray areas" or debatable points.

Most people oppose the abuse of drugs. I examined this question earlier, in more depth. (May & June 1992 Unification News.) Basically, illegal drugs do not end the demand—and no amount of "enforcement" can do so. Only ending the demand can fully solve the "drug problem". And only principle clearly explains the cause of the demand, illegal drugs.

In America, the "Prohibition" of the 1920s did result in a deep cut in alcohol use, and the health problems resulting from it declined. But it hardly eliminated use, which has rebounded in recent years.

Yet, there's what I warned you about, the mere fact of "illegality" adds a certain spice and attractiveness to drug use, especially to rebellious young people. In some places where drug use is legal, such as the Netherlands, actual use is low, far lower than it has been before.

In America, the demand for cigarettes may also be falling. Some people think that this has solved their "smoking problem". They're in for a big surprise. Unificationists have long been warned, and they shift in and out of legality. Yet, (here's what I warned you about), the mere fact of "illegality" adds a certain spice and attractiveness to tobacco use. In America, the "Prohibition" of the 1920s did result in a deep cut in alcohol use, and the health problems resulting from it declined. But it hardly eliminated use, which has rebounded in recent years.

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Here in our Japanese move- ment of the Unification Church there is an interest in the question of America’s Christian foundation. I offer one piece of the puzzle of America’s Christian foundation: the perception, the feeling, the awareness that God is a person, number one, and number two, a person of perfect love. That’s the good news. The bad news is that most Christians have a shallow understanding of God’s heart and love. There are the saints, of course, those who delved into the “dark night of the soul,” who cried tears when approaching God, who faint- ed when they raised the host to heav- en to become the body of Christ. But the Christian in the pew, like the average Buddhist or Muslim in the pew, does not dwell in that realm. Most of us never graduated Sunday School. For Christians, God’s love is taken to be that of a parent of little and for the most part helpless child. The parent is generous, kind, understand- ing, forgiving and so forth. The parent knows that the children are immature and even sinful, but the parent is steadfast, forbearing and all forgiving. Most of the parent in control—what ever happens, my dad can handle it, my mom planned that way. He’s got the whole world to put forth here. God is in charge. And no matter what, God loves you. The extreme form of this is the homosexual proclaiming that God knows I’m gay and loves me any- way. God becomes the omnipotent prop for my self-esteem.

What Rev. Moon has done is to deny any of this but to develop it and thereby add some needed sense of pro- portion. This typical understanding of God is appropriate for children, but not for adults. If God is our Father, as we Christians say, then how does a father really feel about us? What is this father really happy with his son’s homosexuality? A perfect father would not be any happier with any aspect of the full nature of love. He would in fact possess love in all its dimensions, each to the fullest extent. God is a person of powerful feeling, of intensity of heart, of the deepest sensitivity. We see God’s sensitivity in the creation, in the minute charm of the babies of every species, in the little flowers, in the delicacy of the morning dew resting lightly upon a petal. Someone called it the unhear- able lightness of being. But God also is the Lord of power, of thunder, of strength, of the mountains and lions. He would feel far more intensely than we do.

The biblical writers speak of the depth of God’s inner life. ORTH: how great are thy works! You think to yourself, he’s arranged a few hours later, we could go into the intensive care unit to see her. Her little body was loaded with tubes. She was so covered with medication and tubes that we couldn’t even touch her. She was mercifully groggy from the medication. Our only consolation was that it was for her own good.

But let us extend to God’s situation—and the situation of many other parents in human history. What if it wasn’t for her own good? What if these doctors we went on evil? What if they were using her for an experiment that would destroy her mind or body? What if there would be no return, no recov- ery, just endless pain? How would we feel as parents? Watching the doc- tor, protected by armed guards, pulling her away from us, with this little child, our daughter, crying out to her help- less parents? It was the movie, Sophie’s Choice, in which the Jewish mother had to pick, at a moment’s notice, which of her chil- dren God would go to the

She went to her destiny. That was an intense moment. A few hours later, we could go into the intensive care unit to see her. Her little body was loaded with tubes. She was so covered with medication and tubes that we couldn’t even touch her. She was mercifully groggy from the medication. Our only consolation was that it was for her own good.

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thing we miss them; you never miss your water ‘til the well runs dry, as the saying goes. I think of the moment when my daughter had open heart sur- gery. Of course we trust doctors and hospitals, and we were in one of the finest for this type of operation, but still it is an operation several hours long, opening her chest, opening her heart and sewing up a hole that had failed to close in her first few months. She was two and half years old and had no idea what was going on, other than that there was this stranger with plastic gloves and a mask on carrying away her from her parents. There we stood, help- less, as she was screaming, trying to wrest herself away from the stranger’s grasp, her little arms reaching out to her parents. We, standing without mov- ing to help her, watched her cry in fear and abandonment. And as the door closed, we were hidden from her view.

concentration camp and which would stay with her and survive. Such moments drive people insane. It is a choice too awful to make. Did God, at the fall of man, have to deal with His own sani- tation—and the situation of many other parents in human history. What if it wasn’t for her own good? What if these doctors we went on evil? What if they were using her for an experiment that would destroy her mind or body? What if there would be no return, no recov- ery, just endless pain? How would we feel as parents? Watching the doc- tor, protected by armed guards, pulling her away from us, with this little child, our daughter, crying out to her help- less parents? It was the movie, Sophie’s Choice, in which the Jewish mother had to pick, at a moment’s notice, which of her chil- dren God would go to the

See HEART on page 26
New arrivals
This month we are proud to present:
• 1. Shigeki & Gloria Sato (Chicago, IL) with Kensai Sung-Sil, Sayaka Mi Kyung, Joshua - Kyung Kook & Daniel - Kyong Jin (12/7/98) • 2. Raoul & Masae Joseph's (Nagano, Japan) Leah Junko (6/6/99) • 3. Roger & Gwenn Bair (Westerville, OH) with Waverly & Wyndra Theodora Meehae (8/31/99) and grandparents Norman & June Baldwin (left) and Harold & Anita Bair. To be included, send us a photo of all your family (color is fine except for those indoors-without-a-flash deep orange snaps which will turn out horrid) with all your names and the birthdate of the latest arrival along with an optional donation to: Unification News Arrivals, 4 West 43rd Street, NY NY 10036 (returns with self-addressed, stamped envelope only, please).

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