Volume 18, No. 6

**True Parents’ World Tour**

Victoriously Completed

Declaration of the Day of Congratulations for Our True Parents’ East-West (Global) Victory


Reports from Around the World • pages 4–13

Daemonim’s Visit to America

reports on pages 14–23
We have to establish the world of free- dom, the world of peace and unity and the world of happiness. But logically, before we can build this kind of world, we need to liberate all the people in Heaven and on Earth from the dominion of Satan. So let’s turn our thoughts now to Family Pledge #6: Our family pledges, as we enter the Completed Testament Age, to achieve the ideal oneness of God and humanity in love through absolute faith, absolute love and absolute obedience. thereby liberating the Kingdom of God on Earth and in Heaven, by centering on true love. This is the climax. We liberate the Kingdom of God on Earth and in Heaven.

Great Mother Dae Mo Nim came here to conduct the liberation ceremony. This messiahs, world messiahs, True Par- ents, the cosmic messiahs, even God Himself—this is the destiny of us all—to liberate all humankind. PAST, PRE- sent and FUTURE.

When Father gave us this year’s motto which included that we must “root out all of Satan’s blood lineage” he meant in the spiritual world as well as on Earth. In both worlds we have Satan’s blood lineage running through us so we must all be liberated. It is the most wonder- ful news of news that Dae Mo Nim came to liberate many ancestors for us. We kept the conditions and she conducted the ceremony. How wonderful! We must spread this good news to our families and our Christian friends and everyone on the Earth! This must not be kept a private matter. Billions of people are this, be careful of that.” Isn’t that so? So in this up-tight-down world, don’t we need a liberator, a person who will be a liberator?

In Korea, if someone does not respect his ancestry they call that person a bar- barian.

New spirit
The spiritual climate is changing now. In America people are beginning to think more and more of their roots and their ancestry. We see evidence of this in mag- azines, books, on television programs and on the computer. There are com- puter services now to help you trace your genealogy. Everyone is getting into it. They are excited about it. God prepared this atmosphere. Please believe.

In this age of technology, we have built things that are wider, go deeper and higher than at any time in history. And we also have the technology to make large entities into extremely small, minute sizes such as com- puter components. At its beginning, the computer was a huge, walk-in mechanism. There will come a time soon when some machine will pro- duce the voices from the spiritual world. People are becoming more and more interested in this. In the next century daily, many are having spiritual expe- riences.

In May, as True Father was leaving for South America, he gave the title Cho Shil Yong Un Dong, mean- ing something like “Interfaith Holy Spirit Movement.” Cho means Inter- faith; Shil Yong means Holy Spirit. Un is my name. We were more developed so we can say Inter- faith Holy Spirit Family Festival. Our cause is the ancestors, together, for- ever.

What is the most famous symbol of America? The Statue of Liberty is the ham- burger sign? No. It is the Statue of Liberty! A woman, a liberator. This year, 1999, the peak of the last year before the millennium, the last year of the Millennium. In the year of liberating America? True Mother and Dae Mo Nim. They have brought the torch of eternal light, life and love, liberating us and our ancestors from the kingdom of Hell. The Statue of Liberty symbolizes a liberated America, the new world. This symbol is made of stone and metal, but the living Statue of Liberty is True Moth- er and Dae Mo Nim. True Mother takes care of the Earth and Dae Mo Nim takes care of the spiritual world. Same time together. Earth has the key which True Parents used to open the spiritual world, and now Dae Mo Nim follows with the liberation of the spiritual world.

Externally, two or three hundred years ago, the ancestors in the spiritual world knew that the time would come when America would be a liberator, opening the way to the world. It signals Ameri- ca leading the world to the New Heaven and New Earth.

Tribal Messiahs’ tradition
The Israel people kept the Babylon- ians in captivity for 400 years and then liberated them to come back to Jerusalem. They became symbolic messianic fig- ures. They received the liberated life but that was not good enough. Because they see NEW HEAVEN on page 4

T
wo thousand years ago, John had a vision: Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, com- ing down out of heaven from God, pre- pared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, ‘Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God.’ “(Revelation 21:1-3).

Before Jesus Christ departed for the heavens, he said that he would send the Holy Spirit to our families. In liberation, we have three stages: (1) winning the support of the prior to the ceremony. This is good news for us. It means we have almost arrived at the peak of the mountain! The last peak. It doesn’t mat- ter how hard the winds blow or how stormy it is, we have to reach the peak, because this is the Kingdom of Heaven we are reaching.

Liberating our ancestors
In liberation, we have three stages: (1) liberating our generation, our fami- ly; (2) liberating the future generations. For this we connect with Pure Love Alliance, and second and third genera- tion education, bequeathing the hea- venly tradition; and (3) liberating our past, our ancestors “back to the future” as someone said! Without liberating our ancestors, more trouble will continue to come on the Earth and we will never have the Kingdom. This is our destiny, to liberate our ancestors. Divine Princi- ple is the Principle of resurrection. Clear- ly our ancestors want to come down and be with us and help us so that togeth- er we can practice true love and life and resurrection. We hold the key to their resurrection. Tribal messiahs, national messiahs, world messiahs, True Par- ents, the cosmic messiahs, even God Himself—this is the destiny of us all—to liberate all humankind. PAST, PRE-SENT and FUTURE.

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The Old Testament (old promise) was not fulfilled. The New Testament (new promise) was not fulfilled. The history of restoration was necessary because parents were chased out of this world. We must solve the problem of the corruption of youth. Who can save the young people of this world? Shall we follow Rev. Moon who teaches “One world under God,” or shall we follow the American way which teaches “One nation under God”? If Rev. Moon came to America having a white face then the CIA and FBI would long ago have accepted Father, and the world would have nearly been restored.

When there is a fight between God and Satan then only another being, not God, can come and mediate and liberate them using the principle of true love. God cannot mediate for Himself: that is the Messiah’s responsibility. Not with the power of force but with the power of love, all of humanity will surrender. We should study Hon Dok Hae every morning.

The history of restoration was to bless young, generation children. His original intention was to bless young, pure, second generation children.

In taking back God’s children from the satanic world we must use power. Reach out to second generation young couples. God can’t do it. We have to be His voice, His hands.

In the Bible Jesus taught us that if we seek to gain our lives, we will lose our lives, but if we seek to lose our lives, for His sake, we will gain our lives. If we are dying by fasting Father will come to rescue you. We must save the young people of this world, at the risk of our lives. We must save the elementary children, we must save the middle school children, we must save the high school youth, we must even save the newly married young couples.

Because we are now ready to take responsibility, Father can go to his hometown, pass into the spirit world. [many people shout “no”] Now we are ready to go to the front-line. If we use photo albums of blessed couples, the young people will get inspired to see so many wonderful matches made by Father. They will want to get married by Rev. Moon. [Father said that it was not good for some people to be eating and also moving about. He said that today is a Holy Day and they should not eat until lunchtime. Also people to resist using the bathroom until the end.

When Father was in prison he created the Washington Times during the time of his trial. Father knew the principle of forgiveness. If he went to South America he could have built up enough power to oppose America, but this is not his desire. God has worked for 6000 years, and knows the pain and anguish of God. The CIA and the FBI have recorded Father’s action everyday. Father has been claiming “One world under God.” [Father comments that the American members here today look like statues with no life]
when the Holy Spirit comes on you; and preach good news to the poor. He has is on me, because he has anointed me to God; they were so appreciative of the This is what God was saying to them. God's Spirit gave them special missions meant for them to have special missions; free. Now we can enjoy our life." But God received the liberated life they had free-

Gretgorio Tivero. Welcoming remarks were given by the Minister of Education and Culture, Prof. Yamandú Fau in representation of the Uruguayan government. His works claimed True Mother as an outstanding example of one who preaches and lives the family values that are needed so much by our societies today. He explained that the family transcends all barriers, and is the true basis of the nation, as the 40th Article of the Uruguayan constitution affirms. To emphasize the importance of the family, the Minister quoted Acts 2:17. "In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams." Mother's speech was favorably received by all those in attendance who heard her speech while hearing simultaneous translation from English to Spanish over their headsets. Several times in the second half of her speech the audience warmly applauded those points which referred to importance of family unity.

At the conclusion of her speech, True Mother received a bouquet of flowers from the Mr. Enrique Alvarez (a member of the committee of 33 leaders that head the Federation to Save the New World, and his wife Mrs. Maria Albin de Alvarez (President of the FPWP in Uruguay), representing the couples most recently 

Does being liberated, being Blessed, mean we can borrow our voice. He will provide the words. Two-thousand years ago, Jesus’ movement was very small and not so powerful. But Pentecost came and empowered them. We are now being empowered. We can help revitalize Christianity. With True Life, Love and Lineage given to us by True Parents and the holy spirit power coming through Dae Mo Nim, we are having our own Pentecost empowerment.

Does being liberated, being Blessed, mean we can settle back and relax? No, it is easy and never open our mouth? No. There is a world in need out there. There are people in political power, who take what they please, and the earthly lifestyle: (4) go from an immortal life to a pure life; (5) do not misuse public funds; in other words, be economically righteous. So we must all fol-

True liberation

We can trust True Parents. This is true liberation. We have to be completely liberated to God’s heavenly way of life. Ancestors of several thousand members were liberated through Dae Mo Nim. Dae Mo Nim has great hope for America. We have received God’s blessings in this nation. We recently had the privilege of welcoming 106 Saints to America to give us spiritual assistance. There is much to be done and we have so much reinforcement now to help us, and more to come.

When you go out to teach, heavenly forces are there to help. When we open our mouths to speak, the Spirit of God will be there to speak through us, to use our tongue. God has always provided this for his people, no matter which Testament age we are living in. God has to borrow our voice. He will provide the words. Two-thousand years ago, Jesus’ movement was very small and not so powerful. But Pentecost came and empowered them. We are now being empowered. We can help revitalize Christianity. With True Life, Love and Lineage given to us by True Parents and the holy spirit power coming through Dae Mo Nim, we are having our own Pentecost empowerment.

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by Jim Gavin and Betsy Orman

MOTHER’S TOUR

Minnesota

True Mother, Dr. Hak Ja Han Moon, arrived in Minnesota at approximately 10:00 p.m., March 31st. She was accom panied by Rev. Peter Rim, Dr. Tyler Hendricks, Rev. Michael Jenkins, Mrs. Wom Ju McDavitt and the other capable people that attend her from city to city on her tour of major American cities. Rev. Hun Suk Lee and members from the central mid-west region welcomed True Mother and the group to the state.

A Minnesota State patrol officer guided the group from the airport, along the Mississippi River through downtown St. Paul to the Minnesota Korean War Memorial, at the Minnesota State Capitol. When we arrived at the memorial, True Mother was met by the President of the Minnesota Korean War Veterans Association, Chapter 1, Mr. Ed Valle. This was the third year in a row that Mr. Valle had met True Mother.

The Memorial is very impressive. On the granite stones that form the pathway of the memorial are most of the important dates that commemorate the beginning of the war, the famous battles and the end of the conflict. True Mother studied it all as Mr. Valle explained how the memorial was built and what each element of the memorial represented. There is a long wall, about 10 feet high that is into the silhouette of a soldier formed in bronze. The sculpture represents the soldier looking for his lost comrades who will never return. There are pillars that circle this image with the names of the over 900 men who were killed or who are missing in action from Minnesota. Mother listened to Mr. Valle, asked questions and took in the beauty and the profound meaning of the monument. She was very thoughtful, very peaceful and very warm. It was a pleasure to be with her. Mother took pictures and she and the entire group were given commemorative brochures from the dedication of the memorial, by Mr. Valle.

Led by the Minnesota State Patrol officer’s car the group headed for the Raddison Metrodome Hotel next to the University of Minnesota. True Mother went to her room to prepare for the evening program and the rest of the group headed for the airport.

Under the leadership of Rev. Hun Suk Lee and his wife Mrs. Ok Hee Lee, our region had prepared well for the event. On the University of Minnesota campus Mrs. Lee and Eri Pehling headed up the effort to reach out to students. Flore Mathison, Keiko Ikerer, Marika Horigi, Yoshiko Miller, Akio Stearns, Sachiko Johnson, Noriko Pearson, Makiko Schutte, Elizabeth Patterson, Yuriro Bobbe, Toyoko Schmidt, Kieko Smith, Hedi Vetterli, Esther Moyongo and Annemarie Panbook, among others, went out to meet students with flyers and enthusiasm; explaining to all who would listen, who Dr. Moon was and why they should come hear her speak. Eri and Keith Anderson also reached out to the leaders of student associations on campus.

Rev. Lee Mrs. Betsy Orman concentrated on meeting with the leaders of student groups, youth groups and Hmong groups (a Lao ethnic group that is very big in Minnesota). Every day Rev. Lee went out and met individuals and groups and many of these individuals and groups came to hear True Mother speak. Jim Gavin worked primarily with veterans groups and with the Vietnamese community. Mary Jane Anderson, Rosemary Yokoi, Jeanette Henry, Jim Bard and Gudrun Anderson also reached out to the leaders of student associations on campus.

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Tom Clawson, Mrs. Mary Trabing, who accepted the award for her recently deceased husband, Mr. Ed Trabing, and Mr. Ed Valle, a past and current president of the Minnesota Korean War Veterans, chapter 1, the four past presidents and current president, Mr. Larry Goga, Mr. Tom Clawson, Mrs. Mary Trabing, who accepted the award for her recently deceased husband, Mr. Ed Trabing, and Mr. Ed Valle, a past and current president of the Minnesota Korean War Veterans, chapter 1, Vy Pham the Founder and first president of the Vietnamese Association of Minnesota, Rev. Kenneth and Mrs. Olivia Garner Pastor of the Minneapolis Church of Christ, Mr. Adam Nhat-savong, president of the Lao Lutheran Church, Yin Pham, the most recent past president of the Vietnamese community of Minnesota, Brother Charles and Sister Yvonne Muhammad—pioneers for the Nation of Islam in Minnesota, Mrs. Karen Morehead Forrest Lake school board member, Carlos F. Gallego the founder and executive director of the Hmong & Chicano/Latino Educational Enrichment Program in St Paul, Robert L. Smith—co-founder of The Black Alliance, Eun Woo Lee, president of the Korean elders association, Pastor Joe Fox, of Wibawake Wisconsin, the Pastor of Heaven Round, Church of God in Christ, Charles E. Clark—President of Zeta Phi Beta Sorority, Ilyoo G. Lwal—vice president of the African Student Association, T.J. Nguyen—president of the Vietnamese Student Association of Minnesota, Margaretta Grace Carlin—vice president of the Korean Student Association, Chong Vang—president of the Hmong Minnesota Student Association, Kosal Nong—president of the Cambodian Student Association of Minnesota, Mee Ng—educational Chairperson Asian American Student Cultural Center and president, Chinese American Student Association and Chaekoo Vang—Program Coordinator of the Hmong National Organizations.

Following the presentations a Gospel ensemble performed and created a beautiful atmosphere for the main program.

At 7:00 Rev. Michael Jenkins began the main program. Michael had a subdued enthusiasm and warm manner emceeing the program. He made everyone feel comfortable as he began to set the stage for True Mother. Rev. Kenneth Ganier provided a spirited invocation that embraced True Parents and the audience. Dr. Tyler Hendricks energized and inspired the audience with his remarks about True Mother and the efforts she and True Father constantly pour out to the people of the world. True Mother was introduced by Mrs. Joan Kennedy, a member of the Women’s Federation for World Peace and a nationally renowned motivational speaker. Her introduction was warm and in parts touched with humor. The video presentation of True Mother’s life and partnership with True Father was well-received. People were deeply moved and prepared to listen to the speech. True Mothers delivery of the talk was wonderful. Her pronunciation was easily understood and her warm and passionate were felt by all. She looked very beautiful and she frequently looked up from her speech copy and looked into the eyes of the audience. Many times during her presentation she built up to an important point and punctuated it with a dramatic silence, a gesture or a significant smile. Many people were brought to tears by her presentation. It was clear that the meeting with True Mother and True Father was a very significant event for the people present.
MINNESOTA
from page 5

tasted the line with extra energy. The audience responded frequently with applause. At those moments True Mother would respond with a warm smile. The speech was very well received.

Immediately following the speech the Minnesota Korean War Veterans Association President, Peter Kim, presented True Mother with a bronze replica of the soldier featured in the Minnesota Korean War Memorial. Mr. Ed Valle stepped up to the podium and said:

"Three years ago members of our chapter came to hear you speak to the people of Minnesota. After your visit to our state, you and your husband, Rev. Sun Myung Moon, honored Minnesota Korean War veterans and Korean War veterans living and dead everywhere, by making one of the largest contributions to the Korean War memorial fund in Minnesota. Your contribution, with the contributions that came from the larger Korean community was deeply appreciated.

We gave our blood, sweat and tears in defense of freedom in your country and many of our comrades never came home from that bloody war. We are proud to have fought for the freedom of the noble Korean people. The heart of gratitude and love that we feel from you and your husband, our Korean friends in Minnesota and Koreans everywhere moves us deeply.

We want to thank you and your husband for the stand you continue to take for freedom and democracy everyday, through The Washington Times daily newspaper and your worldwide activities. After all, that is what we fought and died for in Korea. We fought for families. We fought for mothers and fathers and children that they could live free under God. We join you today in that spirit and heart.

On behalf of all Minnesota Korean War veterans we present you and your leadership of Kenya.

Kampala, Uganda:

April 29—Uganda was a very special case as True Mother was officially treated by the government as the special guest of honor of the Vice President, Dr. Mrs. Speciosa Wandira Kazibwe. The Vice President Kazibwe's office organized high level delegations to meet True Mother at the airport, the motorcade and security, hotel accommodations in the presidential suite of the government owned Nile Hotel where all state visitors stay, use of the National Conference Center and the second dinner banquet in True Mother's Honor after the main event.

But even more special than the official welcome was the personal warmth and heart the Vice President poured out on True Mother. Mrs. Kazibwe may be lucky to go down in history as the Vice President who gave the most hugs to the true mother. About 2,500 people gathered at the International Conference Center by the time the main event program began at 5:00 pm. Among them were 5 active cabinet ministers and several retired ministers, 40 members of parliament, 10 ambassadors or their representatives, 30 city officials for Kampala and the surrounding towns and a large number of civil servants, deans and professors from the local universities and religious leaders. Because of the official nature of the visit, protocol required that the Vice President sit with her special guest on the stage at a special 'high table’ together with two cabinet ministers—the Minister assigned to the Prime Minister’s office Jane Francis Kuku and the Minister assigned to the Vice President’s office Mrs. Betty Okew— as well as Mr. Peter Kim and the Ugandan Ambassador to the United States. Mrs. Kazibwe had flown back from New York specially to attend the meeting with True Mother [he had come to attend her speech at Bridgeport].

The Ambassador gave the main introduction to True Mother and, again for reasons of protocol, the Vice President made a speech to express her appreciation to True Mother after True Mother read her speech. After flowers and awards were offered to True Mother, the reception went on to the new National Conference Center with a ribbon cutting ceremony for the purchase of a new National Headquarters in Uganda. After the ribbon cutting ceremony, a large dinner banquet was given for True Mother at the Vice President’s office. Among the attendees were a large number of parliamentarians, high level cabinet ministers and several retired ministers. The love True Parents shared with each other was very well received.

A year later the true mother was invited to the inauguration of Kampala’s new National Conference Center. True Mother got to the airport. True Mother took the group and make sure True Mother was taken to the airport and was escorted to the Vice President’s office. The Vice President made a speech to express her appreciation for True Mother’s visit and True Mother concluded with a speech of appreciation and encouragement to Ugandans. She spoke of the work Heung Jin Nim and Dae Mo Nim are doing to open the way for the Church in the spirit world, to work with us on earth. She told us how important it was for us to read True Father’s words and bring them to life in our communities.

During breakfast Rev. Lee brought out 100’s of written responses to the speech from the audience and Rev. Michael Jenkins read many of them to True Mother. It was very moving to hear how so many people were deeply moved by this special presentation. It also gave us the feeling that a majority of the audience had taken the time to put their thoughts into writing.

Mr. Bruce Smith reported to True Mother that he had received a government grant to teach “Free Teens”, an abstinence based curriculum in Wisconsin schools. He showed her a presentation book he uses in the schools and spoke of the good response he is receiving from the students and teachers. True Mother told us that it was wonderful to be able to take True Parents message to the public in such a way.

True Mother quickly left the hotel following breakfast and was ahead of schedule. In fact the Minnesota State Trooper had to catch up to the entourage on the highway to lead us to the airport. Later he told us he drove at speeds of up to 120 miles an hour to intercept the entourage and lead the way. Then True Mother got to the airport. True Mother took time to take pictures with the small group and take a special word with True Mother, and then she and those with her flew on to the next city. Minnesota, North Dakota, South Dakota, Iowa and Wisconsin, our entire region, our nation and our world, was richly blessed with True Parents’ presence and their special words of passion. The memory of this tour will be cherished.

The following morning we joined True Mother to travel to the next city. Rev. Peter Kim read in Korean and Dr. Tyler Hendricks read in English. True Mother spoke to us about the importance of learning Korean and establishing strong spiritual traditions within our families. She spoke of the work Heung Jin Nim and Dae Mo Nim are doing to open the way in the spirit world, to work with us on earth. She told us how important it was for us to read True Father’s words and bring them to life in our communities.

We were one minister, two deputy ministers, two former ministers, a dozen members of parliament, about 10 mayors and city councilmen, 14 ambassadors or their representatives and a large number of professionals and business people. The victory celebration was also held in the main hall but was shorter than usual because True Father was traveling from Korea to America at the time and was unavailable for the victory celebration. A leaders meeting was held from 9:30 pm that evening in the Intercontinental Hotel lead by the Continental Director. The main content was on how to accomplish the 400 Million Couples Goal for the Feb. 13th Blessing cent year. The meeting was attended by representatives of Ethiopia, Sudan, Tanzania, Burundi, Rwanda, Seychelles, and Comoros as well as nearly all of the National Messiahs, Japanese missionaries and nation

True Parents concluded the evening with songs from True Parents shared with each other and with all of us across the thousands of miles between South and North America was tangible. Everyone felt deeply grateful to True Parents for coming to Minnesota and for bringing their message of hope and true love to the people of the world.

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by Lito Juliano—Manila, Philippines

Early afternoon, on the 23rd of April, True Mother arrived in Manila on her world tour. True Mother and her entourage arrived on a private jet, which True Parents can use, when they travel around the world. At a special airport, the Continental Directors Dr. and Mrs. Kim and the national leader received True Mother. They accompanied her to the Manila Hotel and were escorted by a special police motorcade and police cars using their sirens to make way for True Mother in the busy streets of the nine million Mega-city of Manila.

It was the third time for True Mother to honor the Philippines with her visit. This time, Manila was True Mother’s 63rd speaking event on her tour covering 80 cities, all over the world, in 14 months. Last March, and which is scheduled to end in Tokyo, on the last week of May. At the prestigious Manila Hotel, the red carpet, an honor, which is reserved only for heads of state, was prepared for True Mother to make the red carpet. It was amazing how much now True Parents are respect, as they lay down the red carpet. When TM entered the hotel, she was welcomed with a bouquet of flowers by blessed children and our members who lined the red carpet on this truly historical occasion and by the Vice president of the famous hotel. TM gave everyone a sweet smile. More than a thousand Filipinos and our leaders had worked very hard for the prepara- tions and many of them had come from away places to meet True Mother. For many of them it was the first time, they had gone to be honored by the Vice president of “our” capable General Florentin Magno and Hon. Estela Bumanglag. All the practical details were handled very well by the hotel staff. The staff did not have to go through any immi- gration procedures, because the hotel imported the red carpet directly from the plane to enter the special Mercedes prepared for her. She was treated as a head of state in all respects with the exception that she did not have to walk down a military honor guard. Let us pray and work for it to happen, next time when True Parents are coming! Official visits by our True Parents even more important than head-of-state visits in this coun- try. They truly bring God’s fortune with them to its country and they come to us for the sake of all mankind.

On the same evening, the Continental Directors Rev. Dr. Byung Won Kim & Mrs. Chung Hae Kim, organized a conference of Asian leaders with many of the NM’s from the South East Asia region attending. On that occasion, our purposes and goals in a spiritual world are truly explained in Christian Churches and the ministers everywhere. The spiritual world is truly connected with True Father’s heart is connected with True Father. This particular book is being sold as an important promotion to invite all the continent of Asia and Japan, and Rev. Peter Kim reported.

True Mother, while waving away a tear, recounted stories in early days of church in Korea True Father’s life was incredibly difficult. If we, as leaders, face challenges in our mission and they can never compare with what True Father and True Father had to go through for us. There were many important and serious points that TM expressed to us leaders during that meeting. To mention one of them: “Now is the time to harvest the blood, sweet and tears invested in Christian Churches and the ministers everywhere and particularly in America.” The spiritual world is truly supporting all of us in this. She said you can see this in the attendance of clergy and Christian leaders and by the positive media cover- age!” of TM’s speaking engage- ments in America. We were so much familiar with nega- tive media. But now the media is truly reporting not just the facts but amzingly presents our purposes and goals in a sympathetic and supportive manner.

During the ensuing breakfast, our Continental Direc- tors introduced Filipino lead- ers, especially Col. Jaime Canatoy, and General Flo- rentin Magno to True Mother. She encouraged them not to worry as they already had paid a certain prize for going to such an extraordinary, his- torical event of many of others, which would follow. Often these reprovas are due to facts in the past which were caused by the negative images about our movement in the media, coming from America. Then, she asked Peter Kim to present the recent amazing changes in media perception from America, which are so hopeful and encouraging. Theres a comment came now, True Mother said, on the foundation of our True Parents forty years of suf- fering. They have provided us with a new environment, in which we can freely wit- ness to everyone about the coming of True Parents and the completed Testament Age, without the impediments that the Korean language skills can do so by taking the Korean lan- guage course. Intensive Course for Overseas at the Korean Language Institute of Sun Moon University. KLI has two 16-week intakes per year (March and August session). Students can start in any session. Description of classes: Classes are given at 3 levels of proficiency, from introductory to advanced level.

Course Schedule: 20 hours of classroom instruction, each class. Classes meet 5 days a week Monday through Friday, for 4 hours per day from 9:00 to 13:00. The program gives them exper- tive practices in listening, speaking, reading and writing Korean while covering grammar, com- position, vocabulary development, Korean culture and history, religious education, cultural training, etc.

Lodging: The school provides students with accommodation facilities in two campus dormitories. Students can live in the campus dormitory or rent a house in town. Student advisors will assist students to find suitable accommodations. All students will be sent an On-Campus Arrival form with the Confirmation of Enrollment form. Once you have obtained your training visa and confirmed your travel arrangements, you should send the confirmation of enrollment form with the following content:

- Fees (per semester): USS $1720 (tuition $1,200 + registration $570) Admission inquiry letters must be followed by a notice of payment made to Mr. Lee Hun Ki through postal money order. Account # 31.2694-0055220 Chun Hoon Post Office, Ministry of Information and Communication of Korea. Other: 1. Cultural trip 100,000 Won. 2. Teaching materials 40,000 Won. 3.Dormitory 900,000, food included. (Exchange rate 1$=1200 Won).

Application: Students should apply for a student D-4 visa at the Korean Embassy or Consul in their country. The tourist C-3 visa is improper. However, visa procedures vary slightly from one consulate to embassy to another. Before you apply for your visa, check with the office where you plan to apply in order to determine exactly what you need.

Free Airport Pick-Up Service (Aug. 19-21): This free service is available to new students. Stu- dents will be sent an On-Campus Arrival form with the Confirmation of Enrollment form. Once you have obtained your training visa and confirmed your travel arrangements, you should send the confirmation of enrollment form to the KLI office. The form needs to be sent at least 72 hours before your arrival to Korea. Students should prepare a round trip air ticket, clothes, living expenses, ID card, and shoulder phones (DN40) and other personal equipment.

Arrival Deadline: August 21, 1999 - Opening Ceremony: August 23, 1999 Make sure that you have arrived ahead of time before the semester starts.

The Korean Language Institute of Sun Moon University

8318-7, Samyung Dong, Chunho-ku, Chunnamg, KOREA

TEL.: 82-417-559-1333 / 4 / FAX: 82-417-559-1329 Internet: <www.sunmoon.ac.kr> e-mail: suneleom@sunmoon.ac.kr

JAPAN: 23-25 SUEKI 2-Chome, SHIBUYA-ku, TOKYO, JAPAN TEL: 81-3-3410-6311 / FAX: 81-3-3410-6420

PHILIPPINES on page 6
and harmony in society is a celebration as was the case with the Philippines. These societal values as the guiding principles to lasting and equitable socio-economic growth.

I admire the movement’s investment in education, media, cybernetics, business and industry, health and relief missions and the amazing advances of Dr. and Mrs. Moon themselves in harmonizing religions, sciences, men and cultures that have led to harmonious solutions to world problems. I am inspired by your efforts to achieve unity and peace and influence government and society for positive change.

My most profound and best wishes to your movement as you all help to lead our people to a life of peace, harmony and prosperity in the 21st century.

True Mothers keywords speech, The Path of Life for all Humankind was printed in a high class, glossy brochure ‘Unification Movement Philippines’ and given to all VIPs at the registration table. It was very moving, seeing them later turning the pages while following True Mother’s presentation.

When True Mother was about to enter the hall, her coming was announced by the two encores and the music was in expectation. True Mother’s exceptional literary breathtaking, daggled appearance was responded to with a standing, standing ovation and she captured these high VIPs by her warmth, sincerity and exceptional beauty. The crowd kept clapping enthusiastically for a long time, and True Mother smiled. Then, dinner was served, first at the presidential table, where Mother was seated with special VIPs, then throughout the banquet hall. With an opening Prayer which was delivered by Bishop Pedro Maglaya of the Manila United Church and followed by the Philippine national anthem, the official program began. During dinner, the audience was entertained by the College of Classical music and the Choir ‘Musica Sacra’ who performed the Hallelujah chorus of Handel, a truly fitting and appropriate choice. After her, Justino Ortiz the Message had read the message of His Excellency, President Joseph Justino Ortiz of the Philippines. The President introduced True Mother in a very warm and personal manner, which was seconded by a beautiful video presentation ‘Towards World Peace’, about True Mothers biographical accomplishments. All were inspired to see and watch True Mother’s life story on large screens placed on both sides of the head table. TV monitors were placed in front of it for the convenience of True Mother’s special guests beside her. With this, the atmosphere was well prepared for True Mother’s special message.

With confidence, anticipating the positive response from her audience, True Mother calmly and well posed, presented the profound and spiritually uplifting speech. Many VIPs were reading along in their brochures. During the speech the cameras captured True Mother’s amazing beautiful and sincere facial expression of her personality, cast on the screen. From time to time, the attentive faces of VIPs from the floor and the head table were captured on screen. Throughout the whole speaking everyone appeared to be whole units of communication, and still for more to come. At the end of the official program, and new unexpected experience was prepared for the audience, which would capture even the hearts of the most critical guest. True Mother presented this profound speech with great elegance and compose and elicited spontaneous applause many times. Her speech had started and everyone was ready to listen. Ten times, so counted one newspaper report, the audience responded with spontaneous applause at high points of the speech. True Mother’s message, of true love for young and old, touched everyone present, guests, members, and media people. After the speech, everyone rose and offered applause. True Mother had virtually touched the hearts of everyone in the whole audience and we have reason to believe, this became a special night for many, which a heart transforming experience.

One famous journalist and writer, known for his critical stance in writing about everyone’s opinions, can’t keep on standing throughout the whole night. Many times, he had placed our movement with his acid and cynical critiques about our movement. He stayed on, even for the informal part of the victory celebration, which was attended by 99% of the guests, almost no one left except for a few diplomats.

Usually, VIPs in this situation, engage in several events during the evening, but this time they were totally captivated by the beauty of this event, that was taking shape at the head table and in the audience itself. The particular writer mentioned, who is the head columnist of the second largest newspaper, revered his host and while writing an amazingly brilliant and appreciative article the next day. Beside that, the most highest leaders of society are being taken care of in a special manner by our True Parents. This became the start of a unique and alternating cultural program starting from True Mother’s alternating planions from Manila, Philippines and Seoul, Korea. A Korean sister in Seoul offered a classical vocal piece which was responded to by a brilliant presentation of vocals and guitar by Kyle Kim with: ‘If I had a dream.’ The excitement of the competition over the air kept growing. This family-style entertainment, we are so used to, caught many of our VIPs by surprise, a very pleasant surprise indeed and the thrill slowly spread over dozens and dozens of guests. The whole banquet hall was filled with exhilarating celebration centered on our True Parents. It was the first time, that VIPs in such a number joined our family members together with our True Parents. Our VIPs had never such an experience before and yet, they truly did enjoy this natural family atmosphere created by our True Parents.

The Continental Director Dr. Kim offered to our True Father the Lorde Pray and the Philippine Choir of members offered the chorus: ‘Resurrect the Philippines’ with everybody joining and waving hands. While True Mother was singing Edelweiss for True Father, our VIPs from the head table joined the chorus: ‘We love you Mother’. In the end, to crown the event, True Parents themselves sang with it, many hearts were reborn and connected with our True Parents. We could feel True Father was very pleased about True Mother’s victorious banquet rally and celebration in our country. Many will remember for a long time the time of the enchanting and beautiful song ‘Innugya Nunuya’ led by True Parents with everybody joining. Finally True Mother was escorted to her suite and everybody started slowly to leave the banquet hall, indeed the regret of the evening was, that it seemed to be so short even for the highest and most important, for almost five hours. Even, the most beautiful evening has to come to an end. But, our VIPs from the head table never forgot the music of the spirit world and will still be going on.

Upon special request, True Mother granted to have a public Hocon Dnek the next morning at 6:00 am. The Hotel allowed us to use their roof top bar for the banquet celebration at the evening before. Two thousand brothers and sisters had arrived as early as four thirty a.m. at the hotel. Some had slept there in the night in their vehicles from the provinces at the nearby Rizal Park. Still not every one of our members could be accommodated.

Again, True Mother spoke to all of us, emphasizing how important it is to seriously study Korean language. Especially, she encouraged everyone to visit young people in the Philippines for the 400 million couple Blessing. She said: ‘When I look at your life of faith I can see that your standard of faith is not as high as True Father expects from you. I know that our movement in the Philippines has gone through difficult circumstances. However, these are small in comparison to the difficulties True Father encountered in the early time of his mission. Because of the failure of Christianity. True Father had to go through these extreme difficulties – a period of indemnity and persecution. Yet, True Father kept unwavering faith and continued to proclaim God’s Hope for the world. Read this book [VOL. 6] on Filiberty containing Father’s prayers from the early life of his ministry. It is impossible to translate Korean exactly into English. If you want to understand Korean, you have to learn Korean. You will only be able to follow his thoughts. If you want to understand his language, you have to learn Korean. You will only be able to understand his thoughts. You should seriously study Korean.

The next time, I will come I will not use for you anymore the help of an interpreter. Also, you have to eliminate your evil desires completely. If there remains evil desire in you sin will remain with you. We need to purify our minds. When we from the earth face Heaven with pure minds, Heaven cannot help but support us here on earth. We are sinners, so we have to be pure to be with Heaven.

Do you remember last night’s message? It means we should bring unity of mind among us, and we can do it every day, because they contain absolute truth. This message: The Path of Humankind should be shared among all people. Can you do it? Are you willing to do it? Next year, the Philippines should be the first country, to welcome True Parents. Can you do it? She had asked Reverend Peter Kim to read from True Father’s book of prayer and then the message she gave the previous night. After finishing with prayer, and cheers of Manse True Mother led us in the Hallelujah chorus of Handel’s Messiah the Hallelujah Chorus. After the official event came to its end in rousing applause for True Mother, the MC’s took care of a smooth transition of the program into a less formal portion, yet, one that was personally even more inspiring for many. Reverend Peter Kim introduced the live Video-Phone-Hook up with True Father in Han Nam Dong (in Seoul, Korea). Over the large screens all could witness that True Father had been watching our program from Seoul, Korea. We could see him cutting a celebration cake in Seoul, while simultaneously here in Manila it was done by True Mother joined by the dignitaries seated at the head table. ‘Congratulations to you’ was sung to the tune of ‘Happy Birthday To You’ by our VIPs joined by the crowd, creating a unique, festive family atmosphere.

As True Mother personally led the VIPs at the head table, we were all felt that even the highest leaders of society are being taken care of in a special manner by our True Parents. This became the start of a unique and alternating cultural program starting from Seoul, Korea, alternating with Manila.

A Korean sister in Seoul offered a classical vocal piece which was responded to by a brilliant presentation of vocals and gui-
MOTHER’S TOUR
Dominican Republic

June 1999

by Matthias Weisner—Dominican Rep.

While five days have passed since True Mother was here. I’m still feeling completely exhausted but I try to find some energy to write a reflection about that special visit from the beginning. When I heard that True Mother was coming to the Dominican Repub.

A few days later I heard that on this same day True Father had held an important liberation ceremony in Jardim for which he had called all Korean National Messiahs of Latin America to come (never mind their preparations to welcome True Mother into their country.) We heard it was a ceremony to restore Lucifer to his original position, giving him now the responsibility to help True Parents in the restoration work. I don’t know if there was any connection to this, but True Mother could meet the same day at 6 pm the President of our country at the presidential palace. We had prepared for this meeting more than three months ago but the confirmation for this meeting came only the day before True Mother’s arrival. At that stage we had already given up hope, well at least most of us. Now listen to that, one of the first words True Mother said after greeting our President were: “Mr. President you are more handsome than I have ever imagined.” I was not surprised but I was told that the President was so surprised about this unexpected compliment that he almost turned red, he was caught completely off guard, and didn’t know what to respond to such a compliment. By the way, our President has been divorced a few years ago and has since that time remarried, even he is only 46 years old.

With that opening True Mother was clearly in charge of the conversation, which she finally guided to the point that if the President wanted to find a good wife, she and her husband were able to assist him. After ten min. talk by True Mother the President finally asked if he could also say a few words. He then commented about True Parents’ world wide effort to achieve world peace and then gave a moving testimony about two Japanese sisters who had followed him around for more than a year. Every day he saw them standing at the same corner near the presidential palace. Every day they were waving at him when he arrived for his daily work. This small daily gesture meant so much to him. He felt those two sisters were every day waiting for him to give him support and encouragement. Many times they went to see his mother and brought gifts to her. Because these two Japanese sisters had caught his attention he insisted that they too had come with True Mother to meet him at the presidential palace.

When hearing this testimony some of us had to do some repentance, because not everybody had appreciated the two Japanese sisters’ effort. We thought it was a waste of time, a ridiculous way to get the President’s attention. They rather should have done some witnessing or fund raising. But strangely enough the President appreciated their effort and understood their heart more than their own brothers and sisters. Actually three months ago one of the two Japanese sisters had a serious car accident on her way to the presidential palace. For more than a month she couldn’t do her daily duty to wave to the President. She felt so miserable. The car was a complete write off. When she finally had recovered and returned to her spot to wave to the President something unusual happened. As the presidential convoy was passing, suddenly the President’s car pulled out of the convoy and stopped right in front of her. The windows suddenly opened and the President looked out and asked her, “Where have you been?” “Oh, I was sick, I had a car accident”, she answered. “Do you need any help?”, the President inquired. “No thank you, I’m much better now,” the Japanese sister responded, although that was not completely true. Until that moment she must have doubted herself many times, what if she really didn’t do the right thing, how come she had that tragic car accident.

Shouldn’t she go back to Japan to get proper medical help? The President’s testimony must have been an amazing comfort to her heart. Finally when the talk of the President with True Mother came to the end he mentioned, like in a
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The path of life for all humankind. Mr. Christian Lepelletier and Peter Haider, Sao Paulo

T

true mother's airplane landed at Sao Paulo international airport on the 4th of May at 3:10 pm. The four National Ministers, Vice-Prime Minister H.T. Kim, Vice-Premier H.O. Ogumada, Rev F. Haider and myself, the national leader and another minister, helped in the security and the transportation for her. She came out with a bouquet of flowers and went directly to the waiting Mercedes outside.

Upon arrival at the headquarters building was a large group of members were waiting for her with flowers offered by a couple of children from the Colegio Sung Hwa primary school. Then she went to the 6th floor where she was greeted.

From 18:00 the VIP guests started to arrive at the Hall of the Sport Club of Funchal to participate at the International Federation for World Peace. They received flowers and were asked to sign a register in front of the FPFPW and one copy of the speech: "The path of life for all humankind." The President's speech after True Mother's talk was a rousing and enthusiastic introduction speech for True Mother. Then she invited everyone to unite with the hall. There was a well-timed telephone call in Portuguese language was presented on a large screen.

Everyone stood up to welcome True Mother entering the stage. She read her message: "The Path of Life for all Humankind" in English and the speech was simultaneously following with the Portuguese language. The speech was received and the crowd expressed support by applauding several times. After the message one couple presented flowers and several personalities offered gifts representing diverse organizations like the group of Spiritual Religions, the Brazilian Association of Ref- erre's and the Deputies of the Assembly of the State of Amapa. Finally Prof. Roberto Anderson of the faculty of philosophy and the Council of Bishops announced that the title of Doctor Honoris Causa will be presented to Mrs. Reinaor of Halfa. No government personalities like senators, justices and officials who could not par- ticipate at the event sent congratulatory messages that were read to the audi- ence. It was interesting to note the presence of the Unification Church leaders who performed the Sound of Music. Mrs. Rosamary Correa, mem- ber of the Executive Board of the church, and Rev. Cho, the leader of the Unif- ication Church, spoke about her love for True Mother and her two lady ministers accompanying her, to together with two other lady ministers if asked the Vice President to sing, and True Mother offered a donation of $10,000 to the MTM. The event and later at the special dinner ban- ners were a large group of talented youth choirs who performed the Sound of Music. The sound of Music was well received and the audience expressed support by applauding several times. After the message one couple present- ed flowers, and several personalities went to over the guidelines for the 400 million couple blessing next year. In attendance were representatives from Botswana, South Africa, Malawi, Zimbabwe, Mozam- bique, Swaziland, Zambia, Namibia and Gabon.

佑子, Benin: By Rev. Cho reported that President Kerek- tou himself called later to say that he was not informed of the cancellation until the ministers had already made the announcement of cancellation through radio, TV and newspapers.

The announcement of cancellation through radio, TV and newspapers is far less than 400 million couple blessing, which includes several ministers and very high level government VIPs who are close to us but in recent years, the situation was that all defeated and will lose their positions in only a few days from now. That is another reason they did not have the ability to reverse the decision to cancel or hold the meeting.

Despite the official cancellation, 500 people showed up at the meeting hall where the meeting was originally supposed to take place. We could not go ahead and hold the meeting because it would look like we were defying the gov- ernment's orders. So True Mother instruct- ed that the Continental Director should organize a new meeting in which the president of WFPW in Benin will read True Mother's message.

In the meantime, True Mother did stop in Benin and held a meeting with more than 800 of our members in attend- ance. She spoke to and encouraged the members who were devastated by the government's decision and the ministers gave their support to True Mother, making it a truly memorable occasion.

We also held a leaders meeting for the 400 Million Couple Blessing which includ- ed representatives from Benin, Togo, Ivory Coast, Liberia, Sierra Leone, Sene- gal, Guinea, Guinea Bissau, Mali, Niger, Burkina Faso, Ghana, Nigeria, Sao Tome, Equatorial Guinea, Gambia, Mal- rita, Nigeria, Central African Repub- lic, Chad and Congo. + 
s I watched True Mother’s plane to taxi at my stand, I was very aware that I was about to enter the country to Britain on the back of number of difficulties that the European church is facing in getting permission for True Parents to enter, and I was wondering if I would have to organize an immediate exodus of the 100 or so National Messiahs and National Leaders that were awaiting True Mother here to the next country on her itinerary.

There is an agreement (the Schengen treaty) between 11 nations in Europe to have a borderless zone where no passport is necessary. With this new agreement came an immigration law which included a blacklist of persona non grata, and various reasons were found to put True Parents on the list. Fortunately for us, Britain is not part of the treaty, and although True Father was not allowed into Britain in 1995, the decision to disallow him from entering the country was ruled to be unlawful, and as a result True Parents are not banned from entering the country. To secure a visa for True Mother, we had to apply a whole before-hand and were delighted to hear that she had been granted a visa on the day of her application. However, we were still wary in case the Government, fickle as governments usually are, should decide on a reversal. You can imagine my partial relief when True Mother stepped off the plane and into her car; partial because instead of one potential disaster, now there were almost limitless opportunities for things to go wrong over the next day or so.

We have a beautiful house on the edge of London which was built for David Livingstone, the famous explorer and missionary. It was later used as a convent, and is now our home and is prepared as a temporary citizen of Santo Domingo, the old city. From there we are now entering a time when we can feel it, but it is very difficult to describe. The next time I will have to digest and reflect what we are now entering.

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by Gunnard Johnston

As you know, Russia is going some very turbulent times right now. After the changeover of 1991, when the Soviet Union was officially ended and a new era begun, with a new Commonwealth of Independent States ( CIS) born, the Russian Federation has experienced quite a shock, not unlike a non-swimmer being dropped into deep water and told, “Swim or die!”

Externally, I have never seen Moscow more beautiful than it is now: buildings are looking newer, brighter, more shining and clean. Especially around the main center of Moscow, near the Kremlin, the city looks like an emerging jewel that rivals New York, Paris, or London for status and charm and presence. Parks and streets are taking on a brighter, more colorful, more alive look to them. But even more so, for many people there is a great deal of desperation to make ends meet: lots of street merchants everywhere, and unemployment, a nightmare for many people begging on the streets and in the metro (subway system).

To the center of this, internally, Mother’s visit brought a breath of such freshness, it was like the day she started her tour on the 15th of May. The weather, by the way, had been unseasonably cold and forbiddingly cloudy for about two weeks prior. Then just two days before Mother arrived, the spring breeze descended with warmth and sunshine bright and colorful, more alive look to them. But everywhere we turned, there were walls of young folks all basking around joining there friends or charging to open spaces, as we were trying to do. Finally, I got the notion to just push down to the front. I had seen some open seats in the very front row, and thought that perhaps they might still be available when we got there. Sure enough, seats were available — right in the front row, not more than ten meters from Mother’s podium!

My dignified master of ceremonies gave a very elegant introduction of True Parents, with many letters of welcome and previous speaking tours is that all participants and audience is invited to attend the program was to start, Professor Buracas er explained how he is establishing the love of God and True Parents on earth. This event is special — this is the most historic event. This will go down in history.

As Mother spoke it was like being breast fed by your true eternal mother, the Mother of life itself, the Holy Spirit of the living Heaven on earth. As Mother spoke the words of her talk, it was as if the spiritual Heaven came and settled in that theater, making Heaven and earth one place. The audience, some of whom in the VIP section had come obviously with doubt or some trepidation, was quickly drawn to the warmth of the True Parents’ heart. It was unmistakable. It was also utterly and absolutely genuine. It was the fruit of tears, sweat, and blood, shed for us all for decades and millennia, by God Himself. Mother was standing on Father’s foundation who stands on God’s foundation. All the years of yearning, hoping, praying, and crying for understanding and love among the children who emerged out in Mother’s presence as she speaks from the depth of her heart.

By the end of Mother’s speech, even the most doubtful of the dignified VIPs’ hearts were all clapping approaching at Mother’s punctuated declarations for “true families, true love ideals, and True Parents.”

When Mother concluded her speech, after she received several flower gifts, several more personal gifts, and several rounds of cheering applause, she finally started the stage to a standing ovation.

A few moments later, the stage was quite empty, but all the audience was still there:

by Mark Andrew Burfield—Sydney, Australia

Preparations for True Mother’s visit to Oceania as part of her World Speaking Tour began in February 1999. The initial plan was for Mother to speak at an afternoon event in the Sydney Town Hall. However, when we received unacceptable contract details from the Town Hall and detailed instructions from FIFUWP International, we changed our plan, choosing instead for an evening event at the Sydney Hilton Hotel, which has the largest hotel ballroom. Suitable accommodation for Mother and her entourage was arranged at the nearby Hotel Rydges. So this was to be Mother’s only speaking engagement in Oceania, it was decided by FIFUWP International.
June 1999

Unification News

MOTHER’S TOUR

by Nora Spurgin—Managua, Nicaragua

On May 12, 1999, Nicaraguan members, clergy, Messiahs, and Japanese missionaries welcomed True Mother to Nicaragua where she spoke to 600 gov-

In the observation between True Father and True Mother in Nicaragua, the guests experienced a living example of the speech in action.

This part of the program included the usual cake cutting, singing and speak-
ing to each other. True Mother sang two songs, Santa Lucia and Edelweiss, then True Parents joyfully sang "Unam Nuna" together.

The following morning 60 to 70 mothers gathered at the hotel for Hoon Dok Hae. During that time True Mother spoke.

When True Mother, happy and relaxed, waved good bye, everyone felt the joy of an event well received and well organized.

The National Messiah of Nicaragua, Mother, entered in Rev. and Mrs. No Hi Pak worked together with Rev. Mrs. Jorge Oliveira, Nicaragua church president. Franz Haselhofer, Tiempos del Mundo and the 39 Japanese missionaries to bring a great victory.

The daily "La Noticia" called True Mother "an international spiritual leader whose message is destined to awaken humankind's conscience about life's basic issues such as the transcendency of our eternal existence, the meaning of spiritual values and the strengthening of families to become true schools of life". There were no negative words.

Mother indicated that the "Bolsa de Noticias" pointed out that Dr. Moon’s message called for "sowing love, justice and truth" to defeat evil. Through this third visit, True Mother gave great blessing to this country, spiritually and physically. We can real-

Our members experienced a living example of the speech in action.

True Parents joyfully sang "Edelweiss" during the World Wars and other wars by people of this region. We could sense the victory of True Parent's lives in general, and Mother's visit at this time in particular, was now able to provide some comfort and vindication for their ultimate sacrifice.

Mother departed from the hotel at 7am and flew off to the Philippines. That evening, leaders, missionaries and elder blessed couples gathered for a two-day Workshop at the William Arnott Lodge, Elazora Heights (about 20km north of Sydney). Through the testimonies that were shared, we could recognize the tremendous grace and blessing that had been bestowed on Oceania by the presence of our True Mother. There was a deep spirit of repentance and forgiveness, and a determination to unite with Mother's desire that we fulfill our mission and "make a new life, completely different from our last year and before."
14 June 1999

This is from the speech Daemonim gave at the Liberation ceremony at Belvedere on April 21.

T

he Chung Pyung providence came here to Belvedere today. This is Chung Pyung. Now at Chung Pyung each sec-

section follows a two-day sched-

ule: before I came here, we had finished the 323rd session. 40 day participants are also there from Japnan now. They are being trained first on Cheju Island for 7 days, then they come to Chung Pyung for the next 40 days. They come here to see so many of you. One hun-
dred percent of your ancestors were found. Appleman: But it was not easy. You do not have any idea how hard it was to find them. You do not have any feelings about this because you do not know the spiritual world. I pray to God, saying, “Dear Heavenly Father, at other times, it’s okay to see anything, but at the time when they have the liberation, please help me to see the spirits.” The reason I pray this way is if you could just see how they look when they arrive here and from where they are coming, not one of you would be able to stop crying.

If you could see your ancestors you would be so grateful to True Parents. You would become filial sons and daughters to God and True Parents. Therefore, at this time God can let you see your ances-
tors’ spirits. I really wish for you to see them. Dear brothers and sisters, you may think that you are cut off from good place, a comfortable place. You may think, how could my ancestors be in a bad place? This is like the situation in the world poses a threat to people. But more fearful is the spiritual pollution. We do not think the nat-

ural pollution is that dangerous. Why? Because you can see it. You can there-
fore solve the problem. Yet, you don’t see the spiritual pollution. Therefore you do not know what is happening, how it is affecting you.

Until now Satan has worked through evil spirits, completely dominating the spiritual world. They even gradually influ-
enced the good spiritual world. There has been much liberation done of ancestors by certain people here and there. But then after liberating those ancestors, we were not able to change them into absolute-
ly good spirits. So they were dominated later on by evil spirits and again went to the low spiritual world. Therefore, when

I find the ancestors I do not find them in the good realms. I start deep in hell and other low areas so I can find them more quickly.

I will explain in a way you can under-
stand more easily. In the evil place in the spiritual world, in the deep and muddy bed of complete hell, many spirits are suffering and screaming to be saved. “Please help me, help me.” Looking at your list I go to find your ancestors there. I cannot just sit here and call them to come. I have to go down to hell where they are and grab them from there. Other-

wise I could never save them and lib-
erate them. I have to go down and put my feet into the muddy bed of hell to be able to grab them out. This is how they have come here together—out of that sit-

uation.

Since I have been carrying out the lib-
eration of ancestors, never once have I

cried. Every time, looking at them, I can only cry and cry. How miserable they are; such a difficult situation they are in. They are trapped by evil spirits and can receive the blessing on the earth. The blessing ceremony will be carried out exactly as it was when we went through the blessing, with a holy wine ceremony and holy water ceremony. Resurrected through the blessing, they will come down to help us. This is what we are doing. Until now, we have accomplished the blessing of 60 billion spiritual people. But after seven generations of our ancestors have been educated to be able to live with us, just like people live together on the earth, we will be able to have skin-
touch experiences with them. They will support the liberation of the 8th to 120th generations of ancestors by going out and helping find them.

When True Parents enter into the Kingdom of Heaven, there will be a certain ceremony to settle the Kingdom of Heaven. These seven generations of ancestors will together enter with True Par-
tents into the Kingdom of Heav-

en. While they were on earth, if they may have lived carelessly; some of them good, some of them are evil. Because we have received the blessing on earth, with that consciousness they are able to receive the blessing in the spir-

Itual world and go to the King-

dom of Heaven. They have such a special privilege. When you see those restored spirits, they are so beau-


tiful, so absolutely good; they are shin-


glights. They are made to be that way. How wonderful, how incredible it is. I wish so much that you could see them after they change.

At the beginning of our Chung Pyung providence, you were taught that you have so many evil, resentful spirits in you. When I told you about those evil, resentful spirits, you could not un-

derstand it. Why? You thought, “We are blessed couples. We are blessed people.” Then what can you do about evil spirits in you? You thought that you only had your own spirits. Yet, you did not have any vision, any vision of your condi-
tioned inside. There are many, many evil, resentful spirits in every layer of your skin. The more I open, the more there are, even inside of your blood stream, inside your bone marrow. All these spirits are not good spirits. A little while ago, you were singing holy songs. I wish I could have put more effort into it, work harder. If you could see the spirits inside of you, you would not do it that way. If I could see them, you could not sit like this, relaxed. You have seen how they are work-


ing. They are more and more dominat-

ing, making you get sick. We cannot sit like this. How can you get rid of these evil, resentful spir-

its. There are so many. You need to know that. We need to get rid of them. It is True Parents who have allowed this and prepared the environment to do it in. Why do we have so many evil spirits inside of us? In the very beginning, God was not planning to give the blessing to people like us who were uneducated. Two thou-
sand years ago, Jesus prophesied that the Messiah would come. We should have known that there would be a blessing. If we didn’t, someone in the position of John the Baptist was needed to help purify us and prepare for the day the Messiah would come.

True Parents should have blessed those who were prepared. But according to Father, he could not wait for us to become perfect because of Satan’s work, because of all the ancestral and collector sin, and our fallen nature and personal sins, and the evil spirits want us to fail. Therefore, to expect man to reach perfection in this situation. This is the blessing, Father said. We should have been perfect first. Instead we received the blessing first, then had the chance to reach perfection. Therefore we should have become per-

fect with God and True Parents. Then we would not have needed any Chung Pyung providence. We would not have needed this singing and clapping. We could have united completely with the ancestors’ sins, collective sins, fallen nature and personal sins. The spirits would have left us automatically.

But we did not live absolutely the Prin-
ciple way. We did not have absolute faith, absolute love, absolute obedience. Therefore we could not be cleansed and get rid of those sins and evil spirits. Instead we have made so many mistakes while liv-


ing as blessed couples. We committed many sexual sins, had so many unrighteous and unrighteous sins got into us. Now they are settled in us completely. They have made their house unclean and are poisoning and cor-


trolling us every day. You may think sick-


ness and suffering are far away. But they are always there, silently affecting us, getting us to get sick, to be miserable. These evil spirits want revenge for everything we did not do, everything we neglected and con-
sidering toward our ancestors. They are thinking every day about how to get revenge for the things that have hurt them, and caus-
ing us more and more difficulty.

We have so much fallen nature. There are so many ways we do not live according to the Principle. All this is caused by the evil spirits in us. Satan is working through these evil spirits. Brothers and sisters, the spirits inside you are making it so difficult for you to get rid of your per-


sonal sins, and difficult for you to get rid of your fallen nature. In order to get rid of the sins of our ancestors, we should have lived with absolute faith, absolute love and absolute obedience. We must. Now, while we are living on the earth, we need to know the spiritual world clearly.

We need to know our own spiritual level by understanding the Principle. We all know that life on the earth is very short. Later we go to the spiritual world forever. We know that, but we are living for the moment. We take eating, sleeping, drinking. We do not think about our spirit so seriously. We do not think about the house we will be occupying in

see LIBERATION on page 20

Laemonim’s Visit to America

Spiritual Liberation

Unification News
DAEMONIM’S VISIT TO AMERICA

by Rev. Eric Holt—NYC

Sunday, April 25 turned out to be a glorious spring day in Tarrytown, New York. After a first trickled, a steady stream of families flowed into the beautiful Belvedere estate to participate in the Ancestor Liberation Ceremony to be conducted by Daemonim. Belvedere is listed as one of the ten most beautiful properties in the U.S.—(according to a reliable source) and not without reason. Standing atop the main hill, one has a commanding view of the mighty Hudson River and many miles beyond. Pastel spring blossoms and variegated green shrubbery decorate the graciously landscaped grounds. As the morning wore on, families took their seats under a giant 4,000-seat tent on the main house. Another 1,000 or so assembled for a simultaneous screening in a nearby tent for toddlers. Rev. Daryl Clarke as emcee opened the proceedings with a spirited call to worship and praise God. Rev. Sang Chul Cha from Chung Pyung spoke for about 40 minutes explaining the meaning of the events of the day and offering an introduction to the spiritual activities associated with the Chung Pyung workshop site in Korea. Our North American Continental Director, Rev. Joong Hyun Pak then offered an introduction to Daemonim, including how they got a feeling of the things happening in Korea more and more people are being inspired by their ancestors to research their roots. Daemonim spoke for about an hour. Douglas suggested the existence of brothers and sisters to purify and re-center their lives in preparation for eternal life in the spirit world. She said that God wants to give us so many blessings, but we must clean ourselves up and live a pure life. She strongly cautioned against sexual immorality, financial impropriety, hurting brothers’ and sisters’ hearts, etc. Many of those in attendance felt that Daemonim was speaking directly to them. After Daemonim’s speech we joined in an intense unison prayer to welcome our newly liberated ancestors. Many brothers and sisters had spiritual experiences. Some saw their ancestors lining up, wearing white robes. Others had conversations with grandparents, great grandparents, etc. Still others had visions of angels protecting the gates of Belvedere. Some people experienced immediate physical healing or a break with past chronic problems or habits. For some people, the serenity of the day and the beauty of the environment were inspiration enough. In all, this was a day to experience the works of God and the Holy Spirit—experience rather than more intellectual understanding. We all look forward to the return of Daemonim and the subsequent Blessing of our ancestors! Thanks are due to many people. Jack LaValley coordinated bus parking, Mike Devitt and Jerry Heying coordinated car parking and traffic control. The police officers of the Tarrytown Police Department were most helpful from the early morning until the evening to ensure that no accidents took place and that the traffic flowed smoothly. Rev. Hiro coordinated all the transportation. Rev. Daryl Clarke took care of hospitality, asked by Jeong Moo Iormener, Mrs. Struter, Christin Branciforte, Francisco Rondon, Ralph Oppenheim, Mark Nilson, Barry Geller, Robert Kitchens did all the driving. Steve Honey did a remarkable job as the general coordinator of the event. David Eaton took care of the program. Simon Kinney and Peter van Gelderen took care of the tents, stage and related matters. Victor Matos coordinated the volunteers. Gary Veth and Terry MC took care of all the excellent professional signs. Marilyn Onley headed up the nursing staff including Jacqueline Kinney, Mrs. Ford, Gab Veth, Anne Nilson, Jean Remongy. Satsuko Itokazu coordinated all the lunches and snacks. Jerry Antel handled all the lists of attendants and prepared all the official memos. Phyllis Kim and the Belvedere staff were most gracious hosts. Keiko Sakai and Yoshiko Mok took care of the bookkeeping. Many students from Providence College volunteered for the day. Chris Antel headed up the ushers. The list of those due special thanks includes Piotr and Laura Sucharski, Irina Kouznetsova, Margaret Hill, and many others.

TESTIMONIES

by Mardi Esselstyn—Portland, OR

by Blaine Hardin Andrus—Sachse, TX

Elevery moment since the liberation I have felt a genuine growth, more patience...more heart...compassion. More gratitude...more humility...happy in silence...better approach to doing Sunday service, and I began to invest my heart...more...more love. I asked Rev. You, and he suggested me to the doctors to try and diagnose my problem, but none of the four doctors I went to found any acute medical condition. So I began to resolve my problems, I began reading a lot of Divine Principle and talking to other people. They had similar experiences. I was amazed how many people in our church (and outside) were having similar experiences to me, and knew all my family members (my father, mother, brother and three sisters) all had similar experiences at about the same time in their lives (around 40 years old). The feelings are like a cold fear up and down one’s spine and a sense of things around us in the physical world not having any substance—almost as if you could walk through things. Everyone seemed to have had a similar experience and everyone mentioned how they got a feeling of the things they were doing in life really not mattering that much like material things—a sense that their life needed some thing more to it). After talking to my family and other people and reading Divine Principle and True Father’s speeches, I began to understand more than I needed to restore some personal and family problems, so my wife and I began to tithe exactly 10% of every dollar that came into our house, and we started getting serious about helping God and True Parents by attending Sunday service every week. My wife would clean up the church after service, and I began to invest my heart and help Rev. You create a good Sunday service format. I began to give sermons to and MC the service when someone else was giving the sermon. My purpose was to serve Rev. You as my central figure as much as we could as a family.

This had been going on for about eight months; then True Mother’s speech was coming, and I had tried many times to stop taking the medication. However, when I would stop the same symptoms would return. When True Mother came I worked to get the 6700 offering and contributed as much as I could in titles to help the support financially, and my wife Lydia brought her guest from the Nigerian community. When True Mother came to Dallas and Rev. You asked me to drive Mother’s car, I was very grateful and honored; then he asked me to have dinner that night with You and wife. I did not understand why I was receiving so much blessing, until after the event (and eating dinner with Mother) we had hoon dok hae with True Mother; I began to see myself differently as a real son of True Father, my new vision of grace and investment—God could work! So after the event I got the strength to stop medicine on the fourth day after I stopped I understood something about the date spir-
tree is bigger than Satan’s. We should say to ourselves, “I am representing True Parents”. We want to make this truth spread out all over the world. We engraft Satan’s branches to True Parent’s tree. If we do this, will Satan rest? Satan is a servant. But we are sons and daughters. So we must work harder. Father gave us a secret. Don’t be defeated by Satan; we should be the victors. We have to see ourselves as victors because if we are told by Father to fast, for example, we could do it. Can we bring 120 young people back to God? Time to make a decision.

We should use the ambassadors. [Father throws 7 bananas out to the audience] Who caught a banana? Raise your hand. The banana represents fruition, year round, because bananas can be harvested year round. Those who caught a banana, can you bring 700 youth to the Blessing? How about 7000 each? Suppose the president of the United States was a blessed member, then we could mobilize the power of God! Unless we work with the young Christians then the Communists will take them, or other religions. Jesus Christ was sent to save America. Jesus’ couple lives in Belvedere. Whenever you visit Jesus’ home would it not be appropriate to greet Jesus’ couple?

Are we mobilizing the spirit world? Our ancestors may challenge us, punish us. But if we are still lazy and resist, we may be taken to the spirit world. The spirit world obeys Father.

On May 14, 1999 Father held the Universal Liberation Ceremony in Pantanal, South America. Last year, Father had a showdown prayer to God on May 13 to May 15, 1998 in preparation for Blessing 98 on June 13. So the middle date, May 14 is the representative date. 14 equals 10 plus 4. 10 represents God, and 4 represents the four position foundation. So Pantanal is the holy ground of holy grounds. Everyone should visit there. There are 16 days to June 14, or 8 times 2 days. Eight is the number for a new start. We should have confidence that the entire spirit world is on our side. [Father spoke about Lady General Kim and Rev. Oh, and Rev. Kwak. Father asked Dr. Shimmyo of the Seminary if he could sell his wife to save the world. Father said that if we really could sell our wife to sell the world, we should be willing to do that] All of the world will become our friends; even criminals. There should not be a wall between people. How much God has labored to prepare this time!

We are a heavenly warehouse in which all of God’s historical effort has been stored. We have to follow in Father’s footsteps. If Father says that something is sweet, then even if we think it is sour, still you say... “sweet”. This is a deeper and higher form of obedience. Bringing 7700 people to God is our individual goal. If government officials refuse to cooperate with us then we can scold them and confront them. If we visit a country, we have to think big. “I am God’s messenger to change the destiny of this country.”

Father doesn’t like to hear an interpreter, because Father knows enough English to know that the translation is inadequate full of mistakes. Using an interpreter is a sin for this reason. You should invite Koreans to your home to learn Korean even if you have to pay them a lot of money. Advanced countries took wealth from other countries. Is Father an old man or a young man? [many shout “young man”] The Hon Dok Hae tradition is bequeathed to us from Father.

Please offer a special prayer condition between now and June 14 (True Day of All Things). This is a condition to inherit from True Parents.
by Rev. Eric Holt—NYC

When True Mother arrived in New York, having flown directly from Beijing, the last stop on True Parents’ world speaking tour, she was greeted by a veritable flurry of balloons held by beaming brothers and sisters. Later that day, Father related to us the deeper meaning of the speaking tour, Blessing 99, the Ceremony of Universal Liberation (declared May 14 in the Pantanal), and other recent providential developments. Father subsequently announced a new Holy Day: “The Declaration of the Day of Congratulations for True Parents’ East West (Global) Victory”. This holy day was to be celebrated in two parts, the first to be held on May 30, 1999 in New York, and the second to take place concurrent with the True Day of All Things in Korea on June 14.

It was a perfect day on Sunday, May 30 when 3,000 brothers and sisters arrived at Belvedere in the early morning hours. We sat outside on chairs set up on the lawn behind the main house. An ample tent was set up covering the stage. Rev. Joong Hyun Pak had the inspiration to place flags of all the nations of the world tour on the stage and on each side of the long driveway.

The ceremony began with Family Pledge with True Parents, followed by representative bows. Then, sang a beautiful Korean song—a favorite of True Mother. The cake cutting was followed by flower offerings and the presentation of a magnificent crystal trophy depicting the globe and all eighty cities of the world tour.

Father spoke about the history of God’s providence. He described the history of bloodshed and sacrifice as God sought to claim His portion out of the fallen and stained world. Later, Father had Dr. Chang Shik Yang read from a text containing recent revelations from Dr. Sang Hun Lee, of which the most astonishing pertained to several letters of apology from Lucifer. Father urged us not to take these revelations lightly, but to believe in them as genuine and from God. Father spoke at length about the upcoming 400 million Blessing for young people, finally encouraging each of us to witness to 7,700 young people.

Accolades are due many hard-working brothers and sisters. Rev. Hiro and his cadre of volunteers toiled overnight to assemble a massive yet exquisite offering table. Paul Fontaine and his crew labored to build and re-build the stage—again, almost overnight. David Eaton took care of the program in all its details. Simon Kinney and Peter van Geldern put in long hours in response to almost-hourly changes in the set-up. Mike McDevitt and his staff confidently parking over 550 cars on the property. Victor Matos ably assembled a crew of volunteers from UTS and Bridgeport at the last moment. Terry McMahon made the beautiful banner. Phyllis Kim and her staff worked throughout the night attending to many details. Mr. Tashiro and company created the breathtaking crystal award. Rev. Chris Hempowicz from Connecticut brought all the flags. Jorg Heller took care of a flurry of communications. Above all, Rev. Joong Hyun Pak provided the vision and artistic inspiration for the whole event.

The Universal Ballet is touring Japan this May and June with performances in 15 cities. Above, Julia Moon and the corps de ballet in Tokyo performing a new dance set to Mozart’s Requiem.
unification news

June 1999

DAEMONISM'S VISIT TO AMERICA

by Dr. Andrew Wilson — Barry

I have begun to investigate the
gender of the biblical and Christian
women whom True Freedom

worried by her husband
(1 Chr 8:8). Baalah was a
common Israelite woman's
name and town name, but a
particular figure of that name
is not recorded in the Bible.
Pagan — a leader of

Nahor — either Nahar or Naharah
— either Nahar, a good woman
in Judah's lineage (1 Chr 4:5-6)
— Naarah, another of David's
soldiers (1 Chr 11:39).

Nahara, a common Israelite
woman's name and town name,
but a particular figure of that
name is not recorded in the Bible.

Pagan — a leader of the

Nahar, a common Israelite
woman's name and town name,
but a particular figure of that
name is not recorded in the Bible.

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DAEMONIM’S VISIT TO AMERICA

Washington, D.C.

Dae Mo Nim’s visit to Washington, DC community on April 23-24, 1999 brought a powerful spirit of renewal to the membership here. Among the nearly 2000 people who met her were members from Regions 4 (Charlotte, NC), 5 (Atlanta, Ga.) and 9 (Texas) as well. On Friday night, April 23, nearly 500 second generation youth and 3rd grade and above met Dae Mo Nim in the Washington, DC church building. More than 100 parents joined them as well, filling the chapel and the cultural hall to overflowing. Racing through the church, the church was filled to capacity, as another 1200-1300 members joined for this special occasion.

In the brief but powerful session that morning, many members had profound experiences of meeting their ancestors. Some testimonies:

- By Bill Alphon Seo—Region 11

TESTIMONY

It was 4-10-99, and I had an intuition about 4x10=40. I had under stood from Principle Level 4 about the generations and 9+18 meant I was going through some kind of family restoration, because that next week-end my mom and dad came to my house in Dallas to visit. My mother is open to Principle and she read True Mother’s speech cover to cover that weekend, so I got to witness it, she was a special week. I started to feel very light, and that’s when I felt that I had passed away and was stuck on earth and could not ascend to heaven.

That’s when I called my wife and she suggested I call Rev. You. Rev. You explained to me what the ancestors had done, and I realized that we had to work on past conditions in order to be liberated. We did, and we attended the Chicago event. It was an amazing experience in Chicago; earthly words cannot describe the grace given at that event. After True Mother’s speech and the Liberation ceremony led by Dae Mo Nim, I feel reborn and resurrected and have made a new commitment to God and True Parents. My wife and I are now making a 100-day commitment to liberate our ancestors and support God and True Parents with a new found commitment to achieve God’s

I was determined to be 100% in the ceremony and connect with my ancestors. So much was presented; it was a revelation. I was surprised!!! I was so beautiful, modern and had a very sweet, warm & loving smile.

The event in Oakland was on April 26th. For 3 nights prior to the event, I participated in the 2 hour prayer session at the church. So many members were present it was heartwarming. I could feel the special atmosphere and was now getting very excited. On the day of the event, my husband and I worked at the registration tables which were very hectic. Hundreds of members came from 10 states.

It was so busy, I wasn’t sure if we would get to see any of the ceremony. But I wanted to listen to True Parents’ singing. I was drawn like a moth to light and I knew we couldn’t miss out. Dae Mo Nim arrived and entered the main room. I could feel my blood surging through my veins and my heart beating so rapidly, I was so excited! The room was thrilling! There was “cheer leaders” on the stage and lining the aisles. They were all dressed in white tee shirts (Chunggyung style). Our Regional Director, Rev. In Hoi Lee, was center stage and looked so inspired and energized. My husband and I stood at the back of the room and started clapping and singing. I was determined to be 100% in the ceremony and connect with my ancestors. For 30 minutes, I clapped so hard. I was singing, singing, singing! Grace of the Holy Garden over and over. My eyes were closed so tight, tears were being pushed out. I felt like I was on a cloud drifting around the spirit world. After 20 minutes, I opened my eyes and could see hundreds of small white circular spirits circling the room and going back and forth over the heads of our members. It was an incredible sight, but I couldn’t believe my eyes. I thought this was happening to me again and 5 minutes later when I opened

 TESTIMONY on page 20

Unification News
from page 14

The spiritual world! Permost and first, in the Principle, in the families, in the members, in the brothers and sisters, in the Principle book it says that the way we live on earth determines the way we will live in the spiritual world. It is the result of what we did here. Our spirits grow. If we live in a good way, we become a good spirit. If we live an evil, our spirits develop into an evil spirit. Our position in the spiritual world is not determined by anyone else. God is not going to decide where to send you, but rather you yourself by what you have built up and created. There will be no judge sitting up there sending you to this or that place. You make your own decisions. You may think that even though you are not yet perfected individually, you should be going to the kingdom of God because you are blessed and because you are children of True Parents. But the spiritual world is not to have indulgent parents. There are many, many different levels there. Just as there are so many ways to commit sins, there are so many different personalities, and this is how all these different levels are decided in the spiritual world.

While we are living on earth, therefore, we are creating our own spirit world. We are only going to Principle, we will end up going to a good place. But when we create our own spirit as evil we will end up going to an evil place, exactly as we fastened with.

Dear brothers and sisters, you don’t know how miserable it will be if you go to the Kingdom of Evil. When you go there you will realize that this is the place to be. You can never change your spirit to be good. But after you have already gone to the spiritual world, your body is gone. Then who will have to do this work? Our children will have to do it. Our descendants. But these descendants, first of all, do not know that their ancestors are in their bodies. Their parents try to tell them all kinds of sins they committed and try to make indemnity conditions for them. They do not know. Even when I tell you clearly you have so many evil, resentful spirits in you, you don’t truly believe it. Please see an evil spirit that ten men cannot control, a spirit that is so strong. You do not know what he is to the spirit world. These evil spirits are in you, but you do not feel it. You cannot even feel how heavy they feel this. This is how ignorant you are. Although I tell you this, you don’t know. Even when I tell you, you don’t see, you don’t feel, you don’t know this. Then if you, as a spirit, go to your children and try to tell them, “I am in you. I have committed this and this sin, therefore I am in you.” it will be very difficult for them to recognize. Father said that in order to recognize this, it may take 100 years, 1000 years, maybe longer. Therefore we have to be on the watch every day living according to Principle only, with absolute faith, absolute love, and absolute obedience to enter this world of the spirits. Our spirits need to be made good spirits. Brothers and sisters, you do not know the spiritual world. You have not paid much attention to the spiritual world because you do not see your spirit. We have the Messiah, the central figure here with us. The Principle teaches us what is the world of godness and what is the world of evil. It tells us how we can real- ize the Kingdom of Heaven but we did not make it our own, for me and my family. Maybe we thought it was just a tool to be used, thinking we have re- cognized this is meant for me and for my family to grow. We could have built the Kingdom of Heaven. We could have gone to the Kingdom of Heaven. If we had taken our family together, we would have been read- ing every single day, and checking if we were qualified to be citizens of the King- dom of Heaven. No matter what we did, we would have lived with absolute love, absolute faith and absolute obedience. We could not have completely saved ourselves. Even though theoretically we know the Principle so well inside and out, in the actual work we did not apply it to our lives.

After True Parents give us the bless- ing we are supposed to reach perfection. We have to check every point how we can reach perfection. Otherwise, our spirits cannot grow to be qualified to enter the Kingdom of Heaven. You need to know this clearly, dear brothers and sisters. I am sorry to say this to you. The way you look now, the way you are now, you cannot go to the Kingdom of Heaven. On the earth you have to change to the original way. We have to go back for this, the ancient ancestors’ sins and collective sins will be cleared up by True Parents at Chung Pyung. Now through the liberation of ancestors, those ancestral sins are being cleansed.

We need to get rid of fallen nature, clean up our personal sins, be free of those evil, resentful spirits and absolute- ly centering on Principle. We can go back to that original way and build the King- dom of Heaven on the earth and in the spiritual world. 1999 is a very important year. A new millennium, a new era is com- ing. This year of 1999 is a year of prepa- ration for a new era.

True Parents have given us so much. Those who never received the blessing, who never cleared up the original sin, cannot enter the Kingdom of Heaven. We read in the Principle that without being blessed by True Parents no one can go to the Kingdom of Heaven. True Parents took away our original sin and gave us the blessing. Noah, Abraham, Moses, Jesus—when they worked it out it was so different. When they worked to restore the world, evil was not settled as it is now. They were taught, step by step, how to do every- thing. Each step of the way, God direct- ed what to do. But at the time of True Parents, evil was completely settled down. This is why God could not teach True Father how everything was to be done. By Father making conditions, shedding tears, sweat and blood, enduring the most exhaust- ing pain. On that foundation, Father found out what evil is, found out about God’s providence, and went up to a level where Satan could not touch him.

by Michael P. Downey—Washington State Leader

In April and May of 1997 I attend- ed the 40 day workshop at Chung Pyung. At that time I had a pro- fessional education and no religious background. The visions of men and visions of spirit men liberat- ed. I realized that the key to hav- ing this kind of experience was based on a conscious decision to believe Dae Mo Nim and to not intellectu- ally analyze the process. In preparation for the meeting I was not able to focus on specific prayer or fasting conditions but was fully focused on preparing for True Mother’s events in Seattle and Portland. I believed that this was the best kind of preparation. Based on this, I felt happy and optimistic towards the meeting with Dae Mo Nim. Upon arriving at the hall in Oakland I realized how different the external atmosphere was from Chung Pyung. I had begun to accept people and what I thought that many people present had been to Chung Pyung and the internal atmosphere there was quiet. I had no idea how to act. I didn’t know what to expect but listened care- fully to Dae Mo Nim’s teachings. The key point that I heard was that we im- meditated it we could feel our ancestors on our right side. Also she said that we could communicate with them.

Recently I have been studying kki- dama and learning about the importance of using the mind to culti- vate and move energy through the body. Dae Mo Nim said that our ancestors gathered above and behind my right shoulder. Quite suddenly I perceived that they were there and I called them by name. I only knew my father, grand- father and great-grandmother and the name of my great great grandfather. I asked them to call the others that they knew.

At that time I felt deeply parental and loving towards them. I explained to them that because of True Parents I could now take the position of parent to them and I can help them. I asked them to work directly and co- operate in me with witnessing in my brothers and sisters and not just their relatives. Also I felt strongly that this process has to be played out on the earth over time so it has become important for me to continue to pray, communicate with them and encourage them.

The spiritual world is not to have indulgent parents. There are many, many different levels there. Just as there are so many ways to commit sins, there are so many different personalities, and this is how all these different levels are decided in the spiritual world.
This is how True Parents have led this providence. True Father himself made the call. Even though Father is continuous-ly pulling us up. When Father goes up one level, he pulls us up again. After Father did this, we should all be able to stay on that level, but have not even done that. We did not live centering on Principle. Although we are pulled up, we come down again. True Parents never left us down there. They paid indemnity again, and pulled us up again and again and again. Even recently, Father said to us, “Let’s build ideal families,” and gave us the Jardim workshop. After we were blessed, we were supposed to reach perfection from then on. We misunderstood that, and now we misunderstand about the Jardim workshop too. True Parents allow us to have that status. They are opening the way. It is not already achieved. But we must realizely think we once went through that workshop that we have already realized an ideal family even though we did not work hard. We should have been working very hard to build that ideal family. We think we have already made it, but this is an illusion.

True Parents have made indemnity conditions to be able to bless 1.6 billion single spirit people. You are letting them use your body. You want to do the work, but they do not have that body. You are helping them with that and go out and work successfully. This is what True Parents have done for you.

I am giving every one of you families two couples. You can take four people home with you. They will work with you. The good spirits said they will do it. They want to do the work, but they do not have a body. You are letting them use your body. They say please let me borrow your body. They are asking and asking, saying, “Do you have a body?”

Now I see God differently. In the past, I saw someone’s problem, I went to ask God how we could solve this problem. God said, “You must make conditions until Satan has no accusation anymore.” That is why many times I did 10,000 bowes in a day. When I saw someone’s problem, I continued bowing, 500 times, 1,000 times. But recently it has been differnet. God is very happy. Why? Now, God has his people, from True Parents, because True Parents have blessed them. This good spiritual world can be set up to have 60 billion spirits who are on God’s side, completely. So you have to worry. I am alive. I am here. Believe in my almighty power.” God created to have you. He created to have you. You must live to make God happy. This is our respon-sibility. But ever since the fall of Adam and Eve, evil has developed and gotten stronger and stronger, working within us to make us suffer. By sin we are suffer-ing in a crippled way. God had been cry-ing, thinking, “I cannot do anything.” But now God is saying, “I am not going to sit here and look at our children suf-fering. I am going out to grab my children.”

This is the kind of time we are in now. Therefore, brothers and sisters, from now on we should go out and put ourselves to work. Then the spirit world will be behind us, working.

I see many of you came in the very beginning of our church and suffered so much. I thank you very much. God knows we have been working in the good spirit world. The evil spirits were grabbing onto us, never letting go. But by the victorious foundation made by True Parents, we were able to wait and wait until this day for God to give something to us. Those people who did public work in the past could not be successful. But from now on, the more you work for God, the more you can be prosperous. This has to be right. God has been working so hard to get one blessed couple in one day. God so hardly worked to give the blessing, wanted to come and touch, wanted to give anything His chil-dren asked for. But Satan was all around. Even though He heard the voice of His chil-dren who wanted to have something, He could not give.

Brothers and sisters, you must under-
I experienced my father, who died about 13 years ago, gathering up my faith. He was very happy about my spiritual achievement and was always talking about it. I am so grateful to True Parents for giving this chance to us who have failed so many times. I feel this was very special for my family. I am so grateful to True Parents for giving this chance to us who have failed so many times. I feel this was very special for my family.

I restored Lucifer at the beginning of the preparation of Chung Pyung, and I also visited the spiritual work at Chu Hyang Lake. I have not cleaned up this earth without properly accomplishing the task of liberation. They will be victorious in building the Kingdom of Heaven on earth and in heaven. They will be victorious in building the Kingdom of Heaven on earth and in heaven. They will be victorious in building the Kingdom of Heaven on earth and in heaven. They will be victorious in building the Kingdom of Heaven on earth and in heaven.

I also met Cain and Abel. If Abel had said to Cain at that time, "Why don't you know why God only received my offering," Cain said he would not have killed him. We really have to get rid of jealousy, anger, centered ways and arrogance. These belong to Satan, not God. We cannot have babies can come. These sick-spirits. As the spirits left them, people touched and they were cured. But if you do not like your husband or your wife. When the wife is very strong, the husband cannot be successful because object stands over the subject. Even children cannot be successful. But if, as subject, the husband is over his wife, success comes. To put her husband in the subject position, a wife has to obey and return beauty in the Kingdom of Heaven, the wife should absolutely love her husband and the wife should absolutely obey and return beauty. Then you could not build a true family? We must build true families in order to go to the Kingdom of Heaven.

You next meet God of fallen nature: jealousy, anger, hatred, arrogance, self-centeredness. These must go. When I met Grandpa Noah, he told me, "You must not be arrogant. You must be completely selfless." For 120 years he built that ark. Then there was the incident where he laid down. Until that moment he had given all the credit to God. But at that moment, he thought, "What did I do? How do I have this." Then Satan came through him. This is what he told me. I also met Cain and Abel. If Abel had said to Cain at that time, "Why don't you know why God only received my offering," Cain said he would not have killed him. We really have to get rid of jealousy, anger, centered ways and arrogance. These belong to Satan, not God.

Brothers and sisters, we have to offer pledge and Angyo bone on the first of each month and every Sunday—for example, on
Liberation

holy days also. We are doing Hoon Dok Hari on Sunday and attend the Sunday ser-
vice every Sunday. Also we have to pay our tithes. Actually, going to the church, is part of the tith. All week, we have been living within the world. We only go to church on Sunday. We have to go and meet with God. The first day of the new year is God’s Day. But we should think that Sunday is God’s Day, and go and see God there in the church. Of course, God loves everyone and goes to their homes. But on Sunday, this is God’s day, so we have to take offerings and bring them to God. God waits for us on Sun-
da. Next, we have to tithe. All things are given to us by God. So we have to return the portion that is owed to God. There is no place to go if you are open spir-
itually. We go around not knowing what will happen to us. We have to kyung bok before we leave our house, reporting to God, “I will come home safely.” And when you come back, coming back safely from the dangerous world, you kyung boe thanking God for protecting you. Supposed God did not do anything on that day, yet you bow and thank Him for keep-
ing you safe, how would God feel about that? The next day, God

would definitely protect you. We must do this. You must know that this is truly an evil world. So we must continuously con-
nect to God. Every day you must be alert, not just praying when you get up and when you go to sleep, but all day every day reporting to God, “Heavenly Father, True Parents, I am here. I am doing this.” Converse with God. This is what we need to do. Then we will definitely be able to go to the original world and live with our True Parents happily. I want you to believe in this.

At Chung Pyung we will be building a hospital. After construction is complet-
ed, we will be able to cure sicknesses very quickly. You can be freed from sicknesses.

This is the time when the spirit world

wants to show how quickly evil spirits can be liberated. From April 13 on is a

special period. I prayed before I left, “Dear Heavenly Father, please come to Ameri-
can, give this blessing, the same as at Chung Pyung.” So when you sing holy songs, if you have a certain problem, give ansu to that area also and pray. The evil spirits are usually concentrated in those places where you have trouble. So if you have not been able to bear children, ansu the lower part of your abdomen. If you have a liver problem, ansu the liver area. If you have an eye problem, take off your glasses and ansu that area. So get rid of all the trouble-makers. All the spirits who have come in as a result of seven gener-
ations of your ancestors will be liberat-
ed at this time. Your ancestors are already here. They will come to your side as soon

as the ancestor liberation begins. At that time, when you call Abaji out loud, they will come to your right, sitting there beside you. You have to talk to God and ask for them. So far you have not done much for your parents. You can share your heart with them. Then they will come to your side once you have saved them. They will come around rubbing your cheeks and hug-
ging you and ask if this or that problem has been resolved. “How is your family? How many children do you have,” and so forth, asking everything about you. Answer them, although you don’t see them. You know what you would like to know.

Dear brothers and sisters, I am so happy to be here. We have hope. Our task is not an impossible one. We can do this if we work hard. Those of you who live poorly, you have not lived to receive heav-
ily. You can be ashamed if you are not successful. From now on, we can be with blessing. Please have hope. For 6,000 years, there has been working hard. Now finally True Parents are victorious. We will not be like this forever. We should be living forever within God and True Parents’ love and blessing. I pray for blessings upon your family.

Reprinted from
Today’s World

DAEMONIM’S VISIT TO AMERICA

Unification News

Liberation

Liberation

by Stephen and Jeannette Henry—Minnesota

When we heard that Dae Mo Nim is coming here to America, we were so joyful and in tears for such opportunity. Our personal testi-
mony tells why we are so appreciative and grateful to the occasion.

This is a testimony of a true witness to the handwork of Dae Mo Nim and Heung Jin Nim’s spiritual power and ability to liberate the spiritual world and bring true liberation here on the earth.

Our experi-
ences with Dae Mo Nim began with our first visit to Chump Pyung two and a half years ago in 1996. Our second daughter, Anesa, was eight years old. Already she was older, as an autistic child, and had gone through se-
veral years of frustra-
tion and difficulty. She had all the problems of an autistic child—difficulty in paying attention, language and social

especially while she is still young. Our last visit was in the summer of 98. We stayed 67 days and it was quite challenging again for the entire family. Afterward, Anesa started progressing at an amazing rate at home and at school who became so inspired then to work on advancing her academic and social skills. We are working now at home and at school to help her catch up to her grade level. This is truly an incredible change and accomplishment for an autistic child.

We are grateful for God’s Grace and Love. We feel more grateful and even more hopeful now that Dae Mo Nim and Heung Jin Nim are liberating seven gen-
erations of our ancestry. Knowing the value of even one hour session of liber-
ation with Dae Mo Nim, we made effort to attend in two places in Chicago and in New York. Anesa had already shown signs of improvements even in the short time Dae Mo Nim was here. She is initi-
ating a lot of language and

seems much interested in the work she does. Our experience during the ancestral liberation prayer moved us to make another attempt to visit Chump Pyung this summer. Although it will be a challenging task, we are willing to offer this time again and work towards complete liberation for our daughter because we know and understand that it will be done. Our deep appreciation goes also to all who are making it possible to have this hap-
pen. Our most gratitude is to True Par-
ents, Dae Mo Nim, Heung Jin Nim and to Mrs. Kim who is expressing their heart to us more directly. True Parents and Dae Mo Nim are wishing to bring liberation to all of us. We are grateful that such tremendous efforts and sacrifices were made on the part of Dae Mo Nim and Mrs. Kim to come here and make such liberation possible.

by Doris Gaimi

Mother died in 1963 and a rift occurred in my family sepa-
rating us from his relatives. When I moved back to New Mexico I

connected for the first time to my father’s brother. He did lots of research back to the 17th century about our family in New Mexico and because of him, I could write down names. When I returned to Albuquerque after New Mexico village, I called him and told him about the liberation. He was so eager to talk about everything about the ceremony (he is 83) and I will meet him next week to share about it in detail. During the ceremony, he told me about deep repentance and could not stop crying. Everyday life can be such a struggle sometimes. I felt such tremendous accep-
tance from Daemo-nim, no judgment. I feel hope to make my daily life more joyful and hopeful now.

by Daryll Clarke—Tarrytown, NY

I

Understood more about who Daemo-

nim is. I remember her testimo-
y against raising up True Mother, how she taught me to be grateful. I am grate-
ful that she is raising up my ancestors from Africa from the Mandingo tribe and from Cherokee Indians. My moth-
er has five children from six different men. I heard my father went to spirit world. I looked my father’s name in the 17th century about our family in North Carolina. Went to spirit world in 1925.

Today when we were praying I started
to talk to God and TP. Then I real-
ized I should talk about my ancestors. I thanked my father and mother for giv-
ing me life and for my mother supporting me in the 17th century. My father, was like a father for me. I felt his pres-
ence. I promised them I would get the money for the workshop and told them they could not space out.

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According to conventional theology, Jesus’ death was in accordance with the foreordained will of God, the necessary ransom for the redemption of a fallen humanity. In support of this position many Christians point to the “Suffering Servant” passages of the Book of Isaiah.

One particular passage is often cited as offering incontrovertible authority that the Messiah was meant to be killed: “Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he shall grow up before him as a shoot, and as a root out of its stem shall rise up. He shall eat up the dews of the field, in the wilderness, where there is no water; and he shall satiate the land with righteousness.” (Is. 50:6-8)

In explaining the significance of this passage, Divine Principle stresses that the purpose of God is fully accomplished only when people cooperate with Him. If men and women do not wholeheartedly obey Him, God’s will cannot be fulfilled. Accordingly, there were two possible responses to the Messiah: he could be received and supported by the people, or, failing that, he could be rejected.

Two Avenues Of Prophecy

In line with these two possibilities we may identify two distinct avenues of prophecy reflected in the Old Testament. The prophecies of the King of Kings recorded in Isaiah 9, 11, and 60 (e.g., “of the increase of this government and of peace there will be no end”) express one line of prophecy and would have been fulfilled if the necessary people responded to the Messiah wholeheartedly. However, if the proper people did not respond, the Messiah would be faced with a suffering curse. This prospect is reflected in the prediction of the Suffering Servant recorded in Isaiah 53. Either of the prophecies could have been fulfilled, depending on the people.

Traditionally Christians have assumed that Jesus came among men only to die. In understanding the roots of this belief, we should be aware that any other interpretation seems to have been purposefully excluded from consideration.

Modern research notes that as time passes by in the chronological order of the Gospels, the stark tragedy of the crucifixion is gradually covered up. In Mark, our oldest Gospel, Jesus uttering a single agonizing cry from the cross: “My God, my God, why hast Thou forsaken me?” (Mt. 27:46). From a scene which evokes anguished despair, that recorded by Mark, the Third Gospel changes to a scene of confident acceptance. In John, the divine Christ proclaims, “Father, into Thy hands I commit my spirit!” (Lk 23:40). As the Gospel writers thus succeed the cross in majesty, “It is finished.” (Jn. 19:30).

Accordingly, there were two possible responses to the Messiah: he could be received and supported by the people, or, failing that, he could be rejected. They will respect my son

Finally, in line with these two possibilities we may identify two distinct avenues of prophecy reflected in the Old Testament. The prophecies of the King of Kings recorded in Isaiah 9, 11, and 60 (e.g., “of the increase of this government and of peace there will be no end”).

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Ultimately, the early Church seems to have followed a process of reverse logic. Professor Robert Morgan makes this point: Why did Jesus die? … The early Christians believed that they understood the meaning of Jesus, and this controlled their answers to the question. They worked backwards from the answer to the question and said that Jesus died because it was God’s will. Then they then retold the story complete with this theological explanation in order to illuminate for others the whole meaning of Jesus as they understood it. (The Trial of Jesus)
As she attended Middle School and then High School, her days were filled with study, art, music, prayer, church—and thought about the man in Seoul who was the promised one for Korea, and indeed, for all the world. The lesson of this story is: True Mother had inherited much from her mother’s dedication and her own efforts to be good. When she met Father, he knew immediately that she was a very special person.

The Early Bird Catches the Worm

by Linnan Rosip

Throughout our life we encounter people with different personalities. Two groups which can be analyzed are those who rise early and those who are late risers. Early risers have a tendency to be more vigilant and dependable, whereas late risers are more inclined to be tardy and idle.

Early risers are always prepared for the lengthy day ahead of them. They are appreciative of each gift that is bestowed upon them throughout the day, including the gift of themselves. Early risers seek for deeper significance in their lives, and want to share their genuineness with others. The constant willingness to sacrifice their own time for the sake of the community makes them essential to the well-being of the public. Soup kitchens, environmental programs, Boy and Girl Scouts, and the Humane Society are just some of the place where one would find these generous individuals. Their never-ending contribution to society fulfills their life in such a way that they are able to attain a certain jubilant optimism.

Students who are “early to bed and early to rise” tend to be far more enthusiastic about their school life. This ideal conduct results in higher grades and a greater appreciation for knowledge. By completing assignments promptly and meticulously, these pupils are able to attain a finer degree of success in the common academic field. Early risers are also known for their persistence in accomplishing any challenging task that is given to them. They are the first to volunteer for a presentation, or an extra credit assignment.

Whatever the circumstance, early risers will find a way to get the job done. In the athletic world, early risers fit in exceptionally well. They are the 5:30 runners who slowly by the neighborhood every morning without fail. marathon runners, Olympians, world champions, or simply the hardworking high school and college athletes.

On the other hand, late risers miss a vital part of each day. Their haunting, aggressive instinct, they are always ahead of the game, a conclusion that they keep up with the rest of the world, they are required to accomplish their duties in half the given time. This setback is seldom overcome, and often reflected in the positions they hold. Late risers are more concerned with their own individual needs, rather than the needs of the community. They have no real understanding of a moral economy, where the wealthy help the needy in times of crisis. It becomes increasingly difficult to appreciate or to find life’s simple treasures, such as sunrises or misty morning fog. These characteristics, among others, accumulate for a pessimistic outlook on life.

In the academic realm, late risers find it strenuous to keep up with the demand standards which are necessary for success. Their famous procrastination routine disables them so they cannot fulfill assignments to their fullest potential. This frustrating situation dampens the pupil’s work ethic, and could eventually lead to school dropout.

Athletically, late risers have several distinct advantages over their rivals. Most sporting competitions are held in the morning and continue throughout the day. These include cross-country races, track and field meets, swim meets, and a variety of other competitions. To be able to perform favorably, athletes must acquire discipline in their lives. This includes habits such as eating healthily and allowing for adequate time of rest before the contest. Late risers find it difficult to take charge over such areas. For these reasons, late risers struggle tremendously in many athletic areas.

In conclusion, early risers have a tendency to be more successful in various sectors of life, whereas late risers limit themselves vis-a-vis the
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UTS students sing for Father True Father

During True Mother’s world speaking tour UTS students received many blessings from True Father. Whenever True Father spoke at Belvedere, UTS brothers and sisters were prominently featured. True Father threw a bouquet into the audience one day and a UTS brother caught it. Another day a UTS brother caught a 37.5 inches striped bass in the Hudson River. The season record at that time. That was bigger than True Father’s, so, characteristically the next day, Father caught a 38 inches striped bass. On another occasion about 10 brothers had the opportunity to sing a Japanese song entitled “A Toast!” in front of True Father for True Mother’s Victory party. They sang cheerfully and powerfully, rearranging parts of the song to include the words “To UTS!” Suddenly True Father raised his coffee cup to them saying, “Toast to UTS too!” True Father is happy to see that wherever he goes UTS students respond to his heart. These are good signs for UTS to fulfill True Parents expectations!

Harmony between Heart and Mind: Profile of Chris Antal

by Susumu Kotegawa

Since Chris joined the Unification movement he has been intent on finding the answer to one burning question in his mind, namely what is the best contribution he can make with his life for God? Chris was born in western New York State, a hundred miles east of Elmira, where Joseph Smith founded the Mormon Church. When he was two years old, his family moved to New England and he lived for sixteen years in a small fishing town on the coast of Maine. He recalls that New Englanders are deeply religious. To survive the harsh winters early settlers adopted a rugged individualism that earned them the nickname the “frozen chosen.”

In September, 1962, while studying in New York, he met CARP and was introduced to the Divine Principle. Later he enrolled in seven and twenty-one day workshops, at the end of which he made a three year commitment to full-time mission work for CARP, postponing his studies until a future date. At the end of three years he decided to join the upcoming Blessing Ceremony. On November 9, 1997 he met Mitsuko Ishikawa for the first time in Washington DC and they were blessed together in holy matrimony.

Chris is a proud graduate of World CARP and has great respect for its leaders. He learned a lot from his World CARP activities and appreciates the close connections between brothers and sisters. Since most CARP leaders are UTS graduates, their example motivated him to attend UTS in the future.

On God’s Day 1986 he attended the Chung Pyung Workshop in Korea. This was a time of great personal reflection and questioning for him. He generally reflected upon the best way to dedicate his life to God. He was a song leader at the workshop; his sincere dedication was conspicuous from the stage and caught the attention of Rev. Yang, leader of the Washington DC region. Rev. Yang approached Chris and advised him to come to UTS to prepare to become a future leader in America. This spurred Chris to more seriously consider coming to UTS.

When he returned to the United States, the country was reverberating with President Clinton’s sex scandal. Chris saw the sad reality of how mired...
in moral crisis America is. He realized that America, as well as CARP and the Unification movement, needs strong leaders for the future. However, when Chris was in World CARP he felt the amount he could contribute was limited.

Therefore, upon his return from Chung Pyung he proposed to his leader that he go to UTS. Both Jin Hun Nim and Mike Balcomb supported his decision and he received internal guidance and heard good testimonies about UTS from Jin Hun Nim. Mike Balcomb shared insights into the future of UTS including suggestions about what UTS needs to change in order to welcome young people, including Unificationist 2nd generation in the future. This helped him as he was preparing to come to UTS.

However, this was also a time of great turmoil. His wife was kidnapped and confined by an anti-Unificationist minister in Japan. She was missing for 70 days. As she planned her escape from the house in which she was being held, he took social action against faith-breaking to try to prevent this kind of unlawful activity from happening again.

Under the grace of God, his spouse escaped, but Chris remains outraged at the alarming rate of 200 – 300 per year. He sin- cerely wants to inherit Father’s tradition and could deep relationships between him and sisters. Academic Dean, Dr. Mck- ler, gave this advice to new students at orientation: ‘Develop harmony between your heart and mind!’ This became Chris’ favorite motto for his time at UTS.

Chris enrolled at UTS on January 99, and was chosen as Junior Class President. This inspired students that "I was short but extremely sweet” was an oft-heard comment and staff alike.

Several staff members are early UTS graduates and this strengthened their early UTS spirit and the sense of community they experi- enced here. He sin- cerely wants to inherit Father’s tradition and could deepen relationships between him and sisters. Academic Dean, Dr. Mckler, gave this advice to new students at orientation: ‘Develop harmony between your heart and mind!’ This became Chris’ favorite motto for his time at UTS.

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ALUMNI ALOHA: The Value of My UTS Experience by John Gebring

S ometimes we wonder if we should take the chance and invest in purchasing a home for our fam- ily. After living in the home for ten or fifteen years it becomes clear if the investment was really worth it. I use this analogy to compare the first ten years of my life in attending the Unification Theological Seminar. It is fifteen years since I graduated from UTS and I can clearly see that a wise investment was made.

A good education always provides the student with the experience of courage and confidence. Education allows you to see how things work, it shows the paths that have been taken and can stimulate you on your chosen path. I appreciate the education at UTS for three or four main reasons.

Life at UTS gave me a chance to read and study many of the themes I was interested in knowing about more deeply. I especially appreciated the hundreds of hours of reading that I could invest in studying the philosophy of Unifica- tionism and learning how it compared with other ways of thinking. Confidence comes when you understand the valu- able gift we have been given and you can see how that resource can be used to create a better living environment. By nature, the “God talk” in theology and the classes on counseling were inspiring and they have served to strengthen my relationship with God and with others.

One of the most exciting things for me at the seminar was the profession- al training I received through field educa- tion. I spent two summers in Boston and Washington DC with Bill Brunho- rner and Patsy Jarman working as a Christian minister in the realms of social action. Many older ministers were happy to share deep life experiences with us. They treated us as fellow minis- ters and this helped me find my own identity. Helping me find my own identity was important in that that added UTS expe- rience w e r e the 1CUS part in min- ister conferences in the Bahamas (yes the beaches were fine), doing church visitation and developing the begin- nings of a Home Church area. These experiences were not just a result of the academic rigors of the seminary and have added knowledge, a little wisdom and some confidence that have been very useful in both my professional life and in teaching how to relate to a wide spectrum of humanity.

Even though academics and field education provide an excellent reason to go to UTS a third element stands out as a reminder of the good investment that I made. I have some life long friends that I made at UTS and I am deeply grateful. A part of that vision and heart was given to me at UTS and I am deeply grateful. Now, that fifteen years have past since graduating from UTS a little self congratulation may be due. Who would have thought that a three year commit- ment to UTS would have turned out to have such a valuable impact on my life. Well, maybe luck had some part in it, but more seriously, my trusting Father’s desire for me, had a much larger part in the choice that passed through UTS.

John Gebring currently teaches “Practicum in Teaching” at UTS and is the International Director of the Religious Youth Service.
Urban ban the poisonous gasoline additive of scrappy conservatives determined to support Big Oil, against a band of other "environmentals" found themselves supporting. The idealistic graduates of journalism school as well as for social engineers such as the Ford Foundation and the Carnegie Endowment for World Peace. Their funding really ought to be investigated.

Muckrakers

The American news media got off to a good start. The Founding Fathers knew that a free press was essential for maintaining liberty, so they put it right into the First Amendment to the Constitution. We often see brave reporters covering wars, disasters, crimes, and official corruption—often at great personal risk. People often deride the "tabloid press," but actually (except for sexual explicitness) the press has always been sensational. George Washington's critics drew him poised on an "American guillotine." A hundred years ago, famous muckrakers such as Lincoln Steffens exposed all sorts of juicy stories. If anything, mockery was more intense in those days—but people wore bib suits, too.

Correctness

Everyone has spotted errors in reporting. As an armchair scientist, this author often catches them mangling some technical subject, or promoting "junk science." There are famous "hoaxers" who track the media, easily and often. Today the mainstream media is part of a vast "government-media complex." (So named by KSFO's Michael Savage.) The interests of the liberal media and the Federal government almost completely coincide. This ugly cooperation has been partly formed by this constant barrage. It has been partly formed by this constant

Radicals

Media watchers is an art, and for some, a profession. Among conservatives, "liberal media bashing" is a well-developed sport. Yet, for New Left radicals, the mass media is a "corporate mouthpiece." The far left delights in listing the big corporations that own the TV networks, newspapers, etc. Supposedly, this makes them "too right wing." Actually, corporate and leftist interests often coincide. Several corporate fortunes support extreme-left causes, mainly through tax-exempt "charities" such as the Ford Foundation and the Carnegie Endowment for World Peace. The American news media got off to a good start. The Founding Fathers knew that a free press was essential for maintaining liberty, so they put it right into the First Amendment to the Constitution. We often see brave reporters covering wars, disasters, crimes, and official corruption—often at great personal risk. People often deride the "tabloid press," but actually (except for sexual explicitness) the press has always been sensational. George Washington's critics drew him poised on an "American guillotine." A hundred years ago, famous muckrakers such as Lincoln Steffens exposed all sorts of juicy stories. If anything, mockery was more intense in those days—but people wore bib suits, too.

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Media mogul now sees themselves as arbiters, empowered to decide what the American people "ought to" see. With the stories are covered, experts consulted, interviews aired, guests invited—or not. The media also brews up its own "news," with continual opinion polling. When and where they call, which questions they ask and how, and the way that data is tabulated, can produce any result they wish! Even those results are selectively applied. If polls were always followed, America would never have passed civil rights legislation, and partial birth abortion would be banned today.

Unfortunately, many conservatives have met with similar disturbances of their own, and some right wing outlets are not above making distortions. (The Washington Times never to do this.) At least America is better off than totalitarian countries, where the media is only a government mouthpiece, often to ridiculous extremes. This author's year of Marxist instruction (at a private High School) was soon cured, by means of a shortwave radio tuned to Radio Moscow.

Media people have the same subtle biases as most Americans. This is perhaps clearer to Unificationists, since we travel, live, and marry amongst all the world's cultures. The American media is really quite parochial, favoring reports about "their kind" of people. Media watchers call this the India Bus Plunge syndrome. Thousands may die in mountainside accidents, but it rarely gets more than five seconds on TV, or two paragraphs on page E3. At this moment, in some 40 parts of the world, tens of thousands are getting brutally slaughtered, and it all slips on page E3. The recent coverage of Kosovo, intense but one-sided, was a deliberate exception.

Conclusion

European and Japanese newspapers have many different political and ideological orientations. European and Japanese newspapers have many different political and ideological orientations.
This generation needs real help, substantial education and spiritual orientation on campuses. It begins to this end. Here Reverend Moon has been a pioneer, a radical and even a revolutionary. Through his massive blessing ceremonies, he is bringing to the world’s attention the centrality to societal well being of the ceremony of marriage. He is proclaiming that this truth goes beyond race, nation or religion. Every culture celebrates marriage. It should be a common point for human convergence, but the problem is that such culture carries out its marriages with its own words, rituals and procedures. We cannot depend upon secularism to bridge the gaps, because in doing so secularism robs the essence of meaning from its meaning. Hence, in part, the reduced currency of marriage today. Ever since the sixties, modern youth say “the institution of marriage yecchh.” Marriage has become an institution that should go the way of all institutions (that don’t make money or entertain).

The two ideals of youth-peace and love-merge into one. Okay, you might say, this was revolutionary ten or twenty years ago. But the mass blessings get pretty good coverage these days. Didn’t one television show cover marriage? Didn’t one ever find out that she wishes she had been there to be matched to a good husband earlier in the day? A woman is always the one to leave the race for love, of course, but now is a time that the world needs to celebrate its commonality more than its differences. Each section of humanity clings to its own particular rituals, well, there is a reinforcement of separateness. We cannot...

The amazing thing is this: here are intelligent American youth themselves calling for a radical revisioning of the sexual mores of our society. Both authors argue for an end to the dating culture, to casual sex, to free sex. They call for marriage. They argue for marriage. They argue for the reformation of our society. This was why, as Stuart Cluett put it in his 1943 Congo Song, “The woman was the stabilizing factor... world regeneration, when it came—if it came—must come through woman, as woman was the stabilizing factor... of the next generation. A woman’s sex-...”
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A D D R E S S S H O C K
305 W. 43rd St.
New York, NY 10036
646-492-9000
E-mail: mail@addresslock.com

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