True Children’s Day Celebrated in NYC

by David Eaton—NYC

The True Children’s Day celebration in New York provided our movement with opportunity to display its unique and wide ranging capabilities in the performing arts. It is always a challenge to find new and interesting talent for our High Holy Day celebrations but with God’s assistance and the efforts of many brothers and sisters the True Children’s Day entertainment was in many ways a very significant program.

In their roles as executive producers, North American Continental Director, Rev. Joong Hyun Pak and HSA-UWC President, DR. Tyler Hendricks provided the program’s internal guidance and maintained that the choice of talent and specific offerings of the performers reflect True Parents’ dispensation activities and concerns. Rev. Pak especially felt that in this historic event, we were able to display our movement’s cultural capabilities at their best.

New Center Dedicated at University of Bridgeport

by Christine Rompewicz—Bridgeport, CT

The University of Bridgeport dedicated a newly-renovated Warner Hall on Friday, Nov. 20, thanks to a $2 million grant from the Professors World Peace Academy (PWPA). The renovated building is the first step toward an array of new medical degrees available to UB students from all over the world. Rev. and Mrs. Moon, founders of PWPA, presided over the dedication ceremony.

The new integrated Health Sciences degrees to be offered at UB will include pre-medicine, pre-chiropractic, pre-naturopathic, pre-dental hygiene, medical technology, dental hygiene, nutrition, doctor of chiropractic and doctor of naturopathic medicine. The integrated offering will begin in phases, with the first phase planned for the fall of 1998.

The plan is part of an ongoing campaign in UB’s health sciences offering to integrate medical disciplines, according to UB vice president Donna Mariño. “As time goes on, it becomes abundantly clear that a unique and integrated approach is needed in order to provide the best possible health care.”

National Messiah Workshop in the Pantanal

by Jorg Heller—NYC

Officially the Workshop was to start on October 25th, however, later on the beginning date was changed to the day we arrived at Jardim. A group of brothers including myself happened to arrive at Jardim on the 24th and thus for us the Workshop began on that date.

As the Abel National Messiah for the Czech Republic I have really struggled with the financial responsibilities that come with that mission. In order to save some money to be able to move to my mission country, I have pur-
G

od created his ideal through one man and one woman. His creation was for the purpose of joy. Would He find joy just by looking at their faces? No; we usually keep it between hus-

But we have to know the truth. Jealous? Who is more important, the male or the female? (Eternally relative.) Is it temporary or one who is eternally absolute? What is the more is her spouse, man. You absolutely need each other. This is an absolutely need each other. This is an absolute? (Eternally absolute.) Is it true? (Yes.) Well, you gave your answer with a smile. If you need each other absolutely, then everything about you should be absolute. That is the fami-

To achieve love, it is necessary to kiss and embrace. What type of love Do you think they desired to embrace and marry? How do you become a person whom God can love?

Did Adam and Eve learn how to kiss each other? Did they start practicing that as they were growing up? Would God have been happy or unhappy with the position they took in doing that? Do you think they desired to embrace and kiss? (Yes.) Where did they learn it? (From nature.) Yes. They watched birds and animals. After watching and learning, what was the next step? Didn’t they get curious about the creatures producing their offspring? Didn’t they get curious about boys’ love sym-

founder’s discourse on ism

39th True Children’s Day Address

Later...
and I will conquer you with that love. That is the way of love.

So God wanted them to wait until they had matured and were born for the purpose of making love. They had to overcome their desire to flatten the mountain and raise the valley. That is the power of love. If they reject each other, there is no life and no human beings. The body is three-quarters water. Women cry in private, quietly. Men run faster and cry out to the mountains and oceans. When laughing, men expand and women shrink down. No matter what you may try or think, woman is man, man is woman. You cannot change your partner. Even when you make love, if the wife wants to take subjectivity, she will have to tell her husband to lay down and she will get on top. Then but the seed will be lost and no children will come.

Adam and Eve all are happy, which is the next step? Children are visible and God is invisible. Can they not achieve the full magnificent? This applies to both vertical and horizontal relationships. The only way to make your partner the image of God and give and forget, adding forever. Living for the sake of others is the only way. Adding and adding. You can reach God only through the practice of true love.

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Leaders Meeting at 43rd St. November easy trip, but if the fly is determined of the jet. There are strong winds and pushed and pulled enough already. complain that you feel you have been thrust is the kind of unity we need to all our mind and body parts we will and then with all our might, and with will run madly and furiously forward pulling in this very unusual time peri- surely change the world. The next 13 2000. Before that time, True Father will over from Father, still it is like we are others. We need to explain to members need to know how to use it at your represen.

This is a very famous chart so you should be totally cleansed and reborn with toxic materials, shamefully dirty. one has begun. workshops have been held and a fourth shops are held. Already three 40-day establish and where the Ideal Fam- nations and religions don't support
terri on these holy grounds, Father has many plans to develop and spread in the Good of the World; the Education Center is where the Education Center has been established and where the Ideal Fam- ily Education for World Peace work- shops are held. Already three 40-day workshops have been held and a fourth one has begun.

Just one year away, before the year 2000. God wants to bless the entire world. We will be so busy next year! We will be standing on so many shoulders and then with all our might, and with all our mind and body parts we will suddenly take off with a forward thrust. Or like an Olympic runner who races off very fast and then leaps high over a net. This is how we want to be charg- ing through the coming months before the year 2000. The unity of mind, body and spirit that it takes for the powerful forward thrust is the kind of unity we need to have with True Parents in order to suc- cessfully rise to victory. Please do not complain that you feel you have been pushed and pulled already. That is not wise thinking. Especially those who have been with True Par- ents for 20 or 30 years or more should keep a fresh mind and spirit, always keeping up with True Parents. We need to "take off" together no matter how long we have been in the race. True Father gives a good formula to follow: Think of a small insect, a fly, he says, who wants to take off and land with his wings. Messiah in Seoul, Korea. It doesn't have to "pay the price" of an airline ticket; it just clings to the side of the airplane, getting a really fast lift; and cold driving rains, not making it an easy trip, but if the fly is determined to hang on in faith, love and obedience, it can arrive at the same destination as the Messiah and become a queen or queen of its own world. This formula involves several essentials—be seri- ous, don't relax, and don't give up—in order not to become separated from the source of victory.

True Parents appeared on Earth officially in 1945. Father was born in 1920 but began his mission in 1945. He knew that if Christianity—Catholics and Protestants—united and supported him he could have fulfilled everything in 1992—within just seven years. He would then have fulfilled a worldwide Bless- ing, everyone in the world being includ- ing. Everything would have been in place. Through grasping this meaning we can realize the importance of conveying the value of the Blessing to others and the strategy God is using for this dispen- sation. Just one year away, before the year 2000. God wants to bless the entire world. We will be so busy next year! We will be standing on so many shoulders and then with all our might, and with all our mind and body parts we will suddenly take off with a forward thrust. Or like an Olympic runner who races off very fast and then leaps high over a net. This is how we want to be charg- ing through the coming months before the year 2000. The unity of mind, body and spirit that it takes for the powerful forward thrust is the kind of unity we need to have with True Parents in order to suc- cessfully rise to victory. Please do not complain that you feel you have been pushed and pulled already. That is not wise thinking. Especially those who have been with True Par- ents for 20 or 30 years or more should keep a fresh mind and spirit, always keeping up with True Parents. We need to "take off" together no matter how long we have been in the race. True Father gives a good formula to follow: Think of a small insect, a fly, he says, who wants to take off and land with his wings. Messiah in Seoul, Korea. It doesn't have to "pay the price" of an airline ticket; it just clings to the side of the airplane, getting a really fast lift; and cold driving rains, not making it an easy trip, but if the fly is determined to hang on in faith, love and obedience, it can arrive at the same destination as the Messiah and become a queen or queen of its own world. This formula involves several essentials—be seri- ous, don't relax, and don't give up—in order not to become separated from the source of victory.

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creator, Adam and Eve are second cre- ators; their children (s) are the third crea- tors; with their descendants (s) human: we become owners with God; we become the visible, living God. True Father often says that three generations should live together. Why is this important? God gave true love to Adam and Eve, but God’s love is as their value increased over what of Adam and Eve. Without grandchildren, multiplication would not take place and we as the third dimension cannot create the King- dom on earth.

Declaration four is: Sook Myung-Jok Che Ahn Hoe Won which means “the relationship between God and us is that of father and child.” The parent and child relationship is one of absolute destiny. All the anguish and problems of a parent can only be resolved by the children. This is the children’s responsibility. There must never again exist any disputes or ways in a family that has been registered. As God’s children, in our household and wife relationships, the relationships between ourselves and our children, all these relationships make the three objects relationship, which is absolute, unique, eternal and unchanging. No divorce. Forever. We have to be har- moniously united with God forever. This relationship was meant for Adam and Eve but Eve deviated from the relationship with God and Adam and united with the Archangel instead. God is our Eternal Parent and if we register in the Kingdom, He guaran- tees our Eternal Life. What a won- derful thing! We should be so happy. This is victory. We should rush quick- ly to register.

Declaration five proclaims the full- fillment of the first four declarations which True Father proclaimed in South America. Spiritualism was widespread in South America and got the victory. “North” symbolizes God so Father went back to the North. The goal was to go to the holy land and water, all corners of the earth, and to meet with the people. Unification News in 1945 - 1952

On June 13, 1948, at Madison Square Garden, Father liberated both saints and sinners. It was the kind of event. The gates of Heaven were opened and the gates of Hell were opened at the same time. At that time we can say that 120 million couples were blessed on Earth, but in the spiritual world, bil- lions were blessed. So officially, the four-position foundation was created not only on the Earth but in Heaven as well. South America, (the “South”) rep- resents the Earth. Kodiak (the “North”) represents the spiritual world (which is four-dimensional in reality). Following the 4.4 Ceremony Father announced that it is now a complete- ly different story, a different victory over Satan. Father loudly pro- claimed that God is absolutely Chun (all things), the New Testament (era of children) and the Complete Testa- ment (era of Parents). We become liv- ing sacrifices, living offerings. We can- not believe that we have reached this stage in our lifetime. How can we now fulfill the required indemnity offering? We can raise money. We can borrow. We can sell something. We can include our tribe in our offer- ing. We can witness. We can call on help from the spiritual world. Many members are receiving revelations and guidance.

Let us inspire you with a true story out of Korea. This story is similar to the movie Ghost. But this actually hap- pened. There was a man from my home- town, Elder Kim. I knew him. He was an early church member and leader; he was a good businessman, with many- wise investments. He and his second wife were both deeply spiritual and faithful members of our Church. Thir- ty or forty years ago Elder Kim and his wife were thought of as crazy because they were church members. Elder Kim had property, a bank account, every- thing. Elder Kim’s son and daughter- in-law were both substantial people in their own circles and the son had access to the family wealth, even having pos- session of the official family “stamp” required for banking business. Elder Kim suddenly died. But because his wife was a church member the son and daughter-in-law kept all the prop- erties and monies and did not give her anything. They did not want the church to receive any of it. Actually, Elder Kim’s wife did not even realize the wealth her husband had accumulated, but after his death he appeared to her and instruct- ed her to go out and get on a certain bus and to follow his instructions. [Just as it happened in the movie Ghost!] They went some distance on the bus, got out and he instructed which build- ing was she to go to, which floor, every- thing. She followed his instructions and without even any identification or stamp, she was believed by the bank author- ities and she claimed right there all that was rightfully hers. When the son went to get some money, he discovered there was nothing there! This activity between Earth and spirit world happens often in Korea and Japan.

Even with the sales of the marble vases, there were many more spiritual stories. Before they were even- approached for the sale of the marble vases people would have dreams of buy- ing them, or having miracles performed by them. All these, did; all these sorts of things took place.

So we, also, can expect many unusu- al things to happen. We have to believe in the spiritual world interactions with the Earth. And we have to be creative. Think positive. We can make it excit- ing! Who knows what adventures lie ahead.

The most important thing we must think about during this time is that True Parents paid the indemnity! That is what makes everything possible. America is a rich country. We have to believe that miracles will occur. We also need to lay the right conditions for things to happen, such as uniting our mind and body; we need to push our physi- cal bodies; we need to sacrifice for True Love and sacrifice for the dispensation. We have a holy body, a holy soul, a holy spirit, a holy mind in America; go to the Ideal Family workshop; follow Father’s direction. True Parents have spoken of the indemnity there, corner to corner.

Heaven does not ask the impossible. In deed, God asks us for so little when we think of all Heaven will give us in return. God’s children will inherit et- nal life: they will become citizens in the Kingdom of God, the Eternal Kingdom of Heaven. They become owners of all which God owns, both on Earth and in Heaven. There will come back to us a thou- sandfold.

When you register for college entrance, you expect to corner motivating funds of threed thousand dollars and do an awful lot of hard work before you reach comple- tion of your degree. In comparison, think how lit- tle God requires for assurance of your certificate into Eternal Life in His King- dom. We must think logically about this. Our Family Fund which we are paying into now is so little compared to the eternal dividends we receive. God knows our situations. He knows we are frontline workers with very lit- tle to offer. He knows how much we sacrifice. But He also knows there are ways to accomplish what seems to be the impossible. He is there. He is responsible for ways to accomplish that. We must have expectations! And we must feel hopeful. This is impor- tant.

As I said before, it was at the Ideal Family workshop in South America that I came to realize more deeply just how much indemnity True Parents have paid in South America. With total unity of mind and body, True Parents went the way of the cross and paid the price of victory.

When we go to the workshops in South America why are we so inspired? Because it is so beautiful there? No, there is a lot of development to be done yet. Is it because the weather is so lovely? No, it is very hot right now. Are we inspired because there are no insects there? There are insects there! We are inspired by the indemnity that has been paid. It gives us cause to repent and become deeply grateful and apprecia- tive to True Parents. After putting in such a small amount of work we are so inspired how we won such a victory at MSG. True Parents paid the price long before the time. Such indemnity as this paid attracts the attention of spirit world. They come to help.

This final indemnity we are being called to make is a source of great bless- ing. This sacrifice will be the founda- tion for our eternal blessing; this will be the source of blessing we pay as indi- viduals, as families, as tribes, as nations and world.

Turning again to the Chart, True Father said this is his entire 50 years of ministry and victory. True Parents have completed the Four Position Foun- dation, the Ideal of Creation, on Earth and in Heaven. They have united Cain and Abel. True Father has restored all vertical and horizontal positions by offering the Blessing to everyone on the Earth and in Heaven. He has connect- ed all vertical and horizontal positions to the Earth and Heaven. He has connected North and South, East and West. True Parents have united all directions of Earth and Heaven. Learn the content and teach it well. Make True Parents your greatest honor or of you. 5
**HOLY DAY from page 1**

Tinean dance music has jazz and traditional Argentinian classical elements with The infectious blend of and instrumentalists. Throughout the world by music is performed dozens of tangos and his lar composers, wrote Argentina’s most popu- Astor Piazzolla's Tango members of the orches- ra. Airways and guest perform- ers. The New York City Sym- phony Chamber Orches- tra opened the program with a spirited account of Mozart’s ever popular Eine Kleine Nachtmusik con- ducted by David Eaton. With South America being an important dispensa- tory focus, the orches- tra presented two South American pieces as well. Venezuelan flute virtuoso, Marco Granados, teamed up with guitarist, Isamu Nakashio and members of the orches- tra in a performance of Astor Piazzolla’s Tango 1900. Piazzolla, one of Argentina’s most popu- lar composers, wrote dozens of tangos and his music is performed throughout the world by a wide variety of singers and instrumentalists. The infectious blend of classical elements with jazz and traditional Argentinian dance music has made his music increasingly popular among world audiences. So, then sang the enchanting Paraguayan song Al en Paraguay recently performed in Paraguay with Gloria del Paraguay where she learned this beautiful piece. David Eaton had conducted this music in Paraguay with Gloria in 1993 and thus was able to arrange it for a performance on this occasion. He also offered the lovely Korean art song, Sun Yu Huo, a song that True Parents have often sung in various churches and family celeb- rations.

Raoul Joseph and June Maxm per- formed a duet of the American popu- lar song, From A Distance. With its vision of a world united in peace with a watchful God overseeing his children, the song was a fitting tribute to True Parents on this day.

Perhaps the most exciting guest per- former that has ever appeared at one of our celebrations was vocalist Kenny Mohammed. Known as “The Human Orchestra” Kenny utilizes his voice in unique and always fascinating ways as he can emulate a variety of percussive and synthesized sounds. Kenny is a member of Minister Louis Farrakhan's Nation of Islam who knows Minister Farrakhan personally and on this occasion brought special Holy Day greetings to True Parents from Minister Farrakhan. Kenny then presented a solo piece entitled, ‘In the Beginning was the Beat. And the Beat was God’. Kenny’s performance brought the Manhattan Cen- ter audience to its feet with a standing ovation. But he wasn’t finished. In a clever merge of pop, hip-hop and classical music Kenny joined the New York City Symphony in a piece entitled, “Kenny’s Joy,” which was composed for this occa- sion by David Eaton. While Kenny provided the rhythmic underpinning, David and the orchestra played the Vivaldian esque music and all seemed to enjoy the partnership. Could this be the beginning of a unique musi- cal marriage?

A main component of any cele- bration entertainment is a video report on True Parents’ recent activities and on this day members were treated to a report on True Parents recent achievements in Jardin, Mt. Olym- poid and Kodika. Produced as a month- ly video newsletter by our Korean members, the report provided a unique view into the developing accomplish- ments in South America as well as an up-close look at Father and Mother as they con- ducted Hoon Duk Hae activities, led fishing expe- ditions and instructed members and guests on the issues of True Fami- ly Values.

Following the video, the second generation took center stage as 30 members of the Jin-A School and friends per- formed two new songs from the upcoming album, “Have A True Christmas.” The album is the inspiration of broth- er Ken Hendricks and features nine of Ken’s songs with vocal performances by various children from Jin-A and the New Jersey church. The two songs per- formed, “True Parents, True Love” and “Songs the Angels Sing” were led by Ken as the children sang to the pre- recorded instrumental tracks. The pro- duction of this album was sponsored by the New Jersey Family Church and all proceeds will go toward a second generation scholarship fund.

The Manhattan Center audience was then treated to an astonishing perfor- mance by ten year old violinist, Yae Joo Woo. Ms. Woo, who performed Anto- nio Vitali’s Chaconne for Violin and Piano, is the daughter of Mr. and Mrs. Jong Choong Woo and the niece of Mr. Sung Am Moon, director of CARP’S Acumen Studios. She has been award- ed a scholarship by True Parents to attend the Juilliard Pre-College Con- servatory and as anyone who heard her can attest, she has a formidable talent and a potentially brilliant future. She was accompanied by Rikako Asanuma.

In a tribute to the great victory of Blessing 98 at Madison Square Gar- den, the award-winning gospel choir from the New Life Tabernacle Church of Brooklyn performed three rousing gospel numbers. This choir, and their dynamic conductor, Angela Moses, was the lead choir for the historic 2000 Voice Inter-Church Choir that per- formed at the Garden on June 13.

A second video was then presented, this one produced by the Pure Love Alliance (PLA). This exciting footage highlighted various PLA activities includ- ing their recent tour to Japan and Korea. Second generation members were seen presenting speeches at rallies and con- certs as the spirit of the PLA is spread- ing throughout the world.

The finale of the show paid tribute to the efforts of Hyoj Jin Nam, Dae Mo Nim and Chu Mo Nim at Chung Pyung Lake as Robert Hall, Dr. Hen- dricks and the Family Church Choirs from Manhattan and Washington col- laborated on a spirited rendering of “Grace of the Holy Garden.”

As a surprise Grand Finale, Hye Jin Nam offered two Korean songs in a fit- ting conclusion to what was a highly entertaining and providentially signif- icant Holy Day celebration.
New Integrated Health Sciences Center and Clinic Dedicated at University of Bridgeport

BRIDGEPORT from page 1
dantly clear that no one form of medical treatment is the perfect solution to every med-
ical problem. At UB, we believe that integrating different forms of medical education will unlock
many doors which have refused to yield under the pressure of one medical discipline or anoth-
er. UB’s Health Sciences Cen-
ter will be a center for inte-
grated medical problem-solv-
ing and should evolve into a place where light will shine onto heretofore unsolved med-
ical mysteries. That is our hope.

“This first gift for this Health Sciences Center from the PWPA is most wel-
come. It is evidence of the genuine con-
cern for man’s worldwide welfare by both the Univer-
sity and this organiza-
tion, dedicated to promoting world peace. Education will always be our most potent weapon against ignorance,
the effective barrier between mankind and his life goals. In medi-
cine, the ultimate goal must be to solve every physical and mental problem which stands between each of us and
living a full life. Creating a place for the study of the integrated medical sciences is a healthy first step.”

When completed, the eight-floor health sciences Center and Clinic will include class space, examination rooms, laboratory space, offices for administra-
tion and patient use, teaching spaces and residence for graduate students and visiting teachers. The facade has already been refurbished and the build-
ing’s infrastructure and systems have also been updated. The 105,000 square-
foot building will be dedicated to health science study, a healthy clinic and health science student residences.

“The expansive lobby welcoming stu-
dents and patients to the renovated Health Sciences Center and Clinic is a big change.

“Eight months ago this building was a
disaster. It was occupied by seagulls
and pigeons,” said George Santa, chair-
man of buildings and grounds.

“That wasn’t all. Pieces of the ceil-
ing littered the floor and a leaky roof left two feet of water in the basement.

“Three years ago, school trustee Santa said the university was told it would cost about 88 million to repair War-
ner Hall, a former student dormitory


ded in 1966.

“Kyung Hee Chin, executive dean of
UB’s Health Sciences, saw it as the per-
fert site to bring the school’s health dis-
ciplines under one roof.... Project man-
ger Joseph Marolda, an electrical con-
tactor from Fairfield, transformed the building from bird hangout to a haven for science and healing in seven months for 82 million.

“The building was badly damaged by water, but it was a sound structure,” Marolda said. ‘It was quite a challenge’.

“He installed new mechanical equip-
ment, 430 windows, and a circular dri-
veraway, among other repairs.”

It includes “the naturopathic cli-
ic, its faculty, classrooms and intern rooms; the College of Chiropractic; the Institute of Ori-
tental Medicine; a dental hygiene cli-
ic and the nutritional clin-
ic. Graduate students and vis-
ting teachers will live on the top
floors of the eight-story build-
ing.

“A finishing touch to the build-
ing’s transformation is a mas-
sive stone fountain designed by landscape artist In Ho Yoon of New Jersey. When you look at the sculpture from the windows
of the fourth floor lounge, the stones form the Chinese char-
acter for ‘heaven’. The stones, the water—and a tree that will
soon be planted—symbolize what
the building represents, says Chin: ‘life and healing’.

“For patients using alterna-
tive healing such as chiroprac-
tic and naturopathic medicine,
and students who want to learn
this holistic approach, the Uni-
versity of Bridgeport is trying to become
top on the East Coast in this type of
medical practice.

“The College of Chiropractic has been
part of the university since 1910 and last year the College of Naturopathic Medicine was established. About 80 people came to a recent open house of the College of Naturopathic Medicine. About 30 students are enrolled with 15
more expected to start in the spring.

Frank Zolli, dean of the chiropractic
college, said 255 students are in his
school. Both specialties are four year
graduate programs.

“Dean Ron Hobbs, a doctor of natur-
opathic medicine, said they work so
that drugs and surgery eventually will
be seen as alternative medicine.”

For further information about this
project, write to Donna Marino, Uni-
versity of Bridgeport, Cortright Hall,
219 Park Avenue, Bridgeport, CT 06601
or call (203)576-4502.

ADDRESS from page 3
about love? If your mind never gets old,
your love will never get old, nor will your
life and lineage. Centering on love, noth-
ing gets old. You will always remain a
beautiful young man or woman.

Compare an ugly but faithful woman
with a beautiful woman who is an athe-
ist. One has mind and body united, the
other has them in conflict. Then as time
passes, the ugly becomes beautiful because she receives
energy and power from God. Think: my
spouse, my wife, my husband. So when
you go out of town, you will not be tempt-
ed. Any tempters have the appearance of
rotten fish. Make your mind beautiful. In
your home your spouse is a mirror. She will
be attracted to you. Dr. Sang Hun Lee believed in Divine Principle, but he wasn’t totally convinced.

Then in Spirit World he realized it is true,
absolutely true. So he wrote his book from Spirit World. According to him, when the 3 object purposes are fulfilled, then you can see yourself... Thus Father says, let’s
each make our couple the number one
couple to enter the Kingdom of God.

We have the same relationship with
God that Adam did. He is my Father. But
Adam lost God, and we have True Father and
the blessing. These are the weapons
with which to fight the fallen world. True Parents even blessed the worst criminals.

Therefore they proved themselves to be
the True Parents. So Father established
the ideal family workshop center in Jardim.
The fish in Jardim and Pantanal didn’t go
through Noah’s judgement time. They are
from the original creation.

So we have to offer absolute faith, love
and obedience to every True Parents with
True Love. Form stage is with the mouth,
kissing. Second, the growth stage is forbidding
the breasts, embracing. Third, the com-
pletion stage is in the genitals, convex and
concave. Father wishes all of you who
came today will eventually become ideal
families and build true families.
RELIGIOUS YOUTH SERVICE

THAILAND

Volunteers Extend Rehab Center in Thailand

December 1998

The treatment center filled with many teenagers and young adults pointed to a problem that many youth worldwide are confronting and Thailand is struggling with.

Soon after arriving a welcome banquet with 200 guests was hosted for the RYS at the Khonkaen Hotel in which the Vice-Governor, Mr. Kittisak Tunganun, the former Chair of the RFWP Thailand, Dr. Pichat Tovivich and Red Cross, WFPW and the National Council of Women contributed as speakers. Students of Khonkaen University provided a delightful cultural program of dance and music that opened a window to the beautiful and unique side of Thai culture. Near the conclusion of the evening, moved by the spirit of the occasion, Mrs. Rabieaprat Pongpanich, the Governor's wife began to dance and soon was joined by all the RYS participants and guests.

The morning after the welcome banquet, RYS volunteers debated the construction of a room and bathroom for nurses attending detoxification patients and a basketball court for the patients' rehabilitation program. Although the Thai summer sun was scorching hot, the volunteers worked joyously each day. The local government through the Ministry of Public Works and the Red Cross supported the work through donating materials, food and time. The inter-generational support for those at the Treatment Center helped lift up the morale of the patients who also could recognize that life has other more positive alternatives.

During the work period volunteers initiated the construction of a basketball court for the patients and a basic kitchen for the patients’ rehabilitation program. Although the Thai summer sun was scorching hot, the volunteers worked joyously each day. The local government through the Ministry of Public Works and the Red Cross supported the work through donating materials, food and time. The inter-generational support for those at the Treatment Center helped lift up the morale of the patients who also could recognize that life has other more positive alternatives.

The treatment center filled with many teenagers and young adults pointed to a problem that many youth worldwide are confronting and Thailand is struggling with.

THE thipthikoon, by Mr. Antho-

... on the birth of Shin Pul Nim, a son, to Hyung Jin Nim and Yun Ah Nim on November 12, 1998

The RYS took a six hour bus trip through rice fields checkered by Buddhist monasteries and rural farms as they relocated in Khonkaen in the north-east sector of the nation. Arriving at the Drug Treatment Center opened the eyes of many participants who had never seen the human suffering inflicted on those who are battling drug addiction.

Along with the inter-religious component the theme of this RYS project was “Building health and harmony through service”. Education programs were varied and included talks by the director of the treatment center Dr. Three-thipthikoon, by Mr. Antho-

Top local civil defense women’s organization offers support for the project, Center, participating in a Buddhist meditation. Bottom, weaving bamboo foundations for the basketball court.
workshop from page 1 — possiby "bowed out" on other occasions when father had asked National Messiah's for preparing the way for us. We owe a lot of thanks to the Korean NM for preparing the way for us. Our luggage did not make it up the hill. Father and Mother, were fisherman on the boats. It would arrive later on in the river, since there was not enough space for one of the staff members and took a tour through the town. The buildings were just beautiful. The craftsmanship seen here was of the highest order. The rooms were quite comfortable, with 2 beds, an air conditioner and a shower that could produce warm and hot water.

At 3 am we boarded a bus that took us to the Paraguay River where we arrived at around 7am. Three "Go Boats" awaited us to take us up the river, a fourth boat had broken down, so we had to "squeeze in." It was quite an interesting experience.

On the opposite side of the river, we went across to the Paraguayan side, a trip of about 100 yards. Here we stopped at the "immigration" building. A peace of architecture that looked very much like a barn or a stable. Soon we were cleared to go, and off we went up the river to Fort Olimpo. Since there were so many of us on each boat, we had to occupy every square inch. I went up front. We were moving at quite some speed. It had been raining light for the last hour and it was good to feel the breeze of fresh air and the rain in my face. Since it was so warm, the rain did not feel uncomfortable at all.

The countryside to the left (Paraguay) and right (Brazil) of the river alike, a busily tanned studded with palm trees. Nothing too exciting, but it was new and thus somewhat interesting. We saw Father's boat about half an hour before we arrived at our destination, well, that was pretty exciting. It took us all of three and a half hours to arrive at Fort Olimpo. Of course, at that time neither Father nor anyone else had a clear idea of where we were going. Most of us thought that we would end up somewhere in the middle of a fair sized town of about 5000 People. This put a whole new slant on our 40-day indemnity condition.

We had heard about the difficulties of the Korean National Messiah's during their 40-day fishing course. They had suffered much with the mosquitoes and the hot water. In their group diarrhoea was an everyday occurrence and many of them got very sick. Later on it was explained to me that the Korean NM lived in very primitive circumstances in order to construct and prepare the building for us so that we would have it somewhat easier. The water situation was also resolved. Arrangements were made with the mayor of the town to get water from a well. Thus our group had hardly any problems with diarrhoea.

We owe a lot of thanks to the Korean NM for preparing the way for us. Our luggage did not make it up the river, since there was not enough space on the boats. It would arrive later on that day. Father and Mother, were fishermen on the Paraguay River, each in their own boat. So, since there was not much to do at this time I borrowed a bicycle from one of the staff members and took a tour through the town.

It was somewhat of a culture shock for me to see how people lived here. Most of the buildings were made from raw palm tree logs. The workmanship was not of the best quality. The spaces between the logs did not seem to bother the inhabitants of those "log cabins." There were windows, but no window-pane. There was also no problem in accessing the cabin, but in most cases there were no doors. The palm tree logs are of a dirty dark gray color, in the whole town and I do not remember seeing any one of those cabins painted.

It was interesting to see that the outside of the building. It was not heated electricity also had a TV satelite dish. Dishes were about 6 feet in diameter. One day on the way back from fishing, I watched the efforts of mother and child to adjust to the overcrowded conditions to get the reception they wanted. Mother inside screaming direction to the child outside. I could not tell whether it was a girl or boy but the child was not more than 5 years old. The child desperate-ly tried to please the mother by moving the dish into the proper position. All the while the house pets, the dogs, piglets and chicken freely moved in and out of the cabin. Of course the conversion was in Guarani, which is about the same as Spanish, so I did not understand very much. Finally the dish was in the proper position and peace was once again established.

Because it was so warm, everything was out in the open. The main streets are just the regular clay, asphalt seemed to be unknown in this part of the country. When it rains, the side streets are impossible to travel on. Everyday gets flooded quite badly and to move around after a heavy rainstorm was a problem. We were on two boats, as we know it here in North America was not to be found anywhere. The soil was a very dark gray loam or clay, which became very hard when it was dry and super soft and sticky when it was wet.

Domestic animals had the freedom to roam wherever they wanted. No one kept them in check, the chicken, dogs, pigs, sheep, goats, donkeys, cows and horses were always to be seen. In our yard, on the streets, in every area imaginable. I thought it was sort of fun having them around, and to me they never became a nuisance.

I developed a friendship with a couple of donkeys, which was kind of nice. I wanted to do the same with a particular horse, but it would not allow me to get too close to it. In general all the animals were quite shy and would not let you get close enough to touch them.

Life for the local people seemed very relaxed. I could not figure our how they made a living. Some families just survive by what they grow in their gardens and what they can fish in the river. Those families are free to fish all year round, while the more "well off" families...
WORKSHOP from page 9

had never been allowed to fish during the off season.

The river is the center of life in this town. The local families bathe, wash their laundry and get their water supply for their homes. Those who live near the river rent a small boat and have their own personal fishing rights. They can keep all the fish they catch. On the riverbank of the Paraguay River, then, one could be at the fishing grounds. A Japanese Team Leader was assigned to each team. Each brother was armed with his fishing rod, tackle box, big rubber boots, a hat, sunglasses and sunscreen. It was some- what awkward at first, dealing with all these equipment and one had to watch out not to get whacked by an errant fishing rod.

For lunch we carried a 1 or 1 1/2 liter water bottle and three rice balls with an apple or an orange. Before I left, my wife and kids made it very clear to me that they expected for me to lose my weight while I was in South Amer- ica. If this lunch was all for the next 40 days, this would definite- ly do the trick for me. It could not be hard to shed a few pounds.

But it would even get better, due to the salt content in the kimchee and rice balls, my ankles began to swell up and I had to cut out the kim -chee at dinner and the rice balls at lunch. I did not mind to do that and just live on two meals a day. I would definitely slim down by only eating fruit at lunch. After about three days my ankles turned back to normal.

Some of us had been fishing before, myself included, but still it took a cou- ple of hours to get back into a proper condition. After 8am the sun was brighter and you would get the light not only from up above but also from down below, reflecting from the water sur face. This was very intense on the face, especially the nose. It was wise to cover up as much of your face as possible. The hands suffered the most, especially those between the thumb and the pointer.

From the beginning I had the urge to jump into the water and cool down, to lazily floating down the river. On top of that, the only fish we were catching were piranhas. So it just did not seem to be a very good idea to go swimming at that time.

Our team did not catch any “real” fish that day. The only real fish in the river were the fish that Father wanted us to catch. He was particularly anxious about the suruby. Other teams had similar results.

At 6pm we packed up our gear and walked back to the parking area. Here we could prepare for the next day and get ready for dinner at 7:30pm. Dinner was the big meal of the day. The food was good; Servings consisted of rice, kim chee, vegetables, beef, fish or chicken, soup and fruit. The local people sup- plicated everything.

After dinner we would just get ready for a 9pm Hoon Dok Hae meeting with True Parents. This meeting took place in a small hall next to our sleep- ing quarters, about 18 feet wide and 55 feet long. Before Father would sit on a love seat, a small couch just big enough for the two of them. It was a very intimate setting and I felt very close to True Parents. True Father and True Mother were always happy, cheerful and informal during our time together. Father told us one evening that the time to have a close person- al relationship with true Par- ents has come. We should have a close relation- ship with True Parents. Many times in the past I have thought about what it would be like to have such a relationship with Father and Mother. On what foundation can such a relationship happen? Since, as regular west ern members we do not have the oppor- tunity to physically be close to them, it could only be done through a lot of prayer and by closely following Father’s directions and fulfill them. Walking the path Father has walked and feeling the same things he has felt. Each day the course would make Father a more real and personal Father. Now I have tried to see Father as a real person and I feel that sometimes I have suc- ceeded and at other times I have not. Mainly because I have not put in my mind to meet Father and Mother in person, just the three of us. What would it be like to meet Father and Mother in person? That is the question. What would it be like to be a part of aır meeting about? What could I say to True Parents? Could I carry on a conversa- tion that would be an inspiration to True Parents? I did not feel confident about that. Certainly I have not done anything great to talk about. I found myself in a somewhat insecure, uncom- fortable, unworthy and even fearful mood during these mental encounters.

This flashed through my mind when Father told me that this is the time to have a personal relationship with True Parents. Now here we were, about 60 of us, quite close physically to True Par- ents, which had a profound impact on everyone. In this situation it was much easier for me to extend myself to the true par- ents. However, the barrier caused by my sinful nature and lack of accom- plishment was still as high as possible. The hands suffered the most, especially those between the thumb and the pointer.

From the beginning I had the urge to jump into the water and cool down, but on that first day I saw a crocodile lazily floating down the river. On top of that, the only fish we were catching were piranhas. So it just did not seem to be a very good idea to go swimming at that time.

December 1998

NationalMessiah40DayWorkshopinthePantanal

As long as we had electricity, we had water. If the electricity failed, some of us went the way of the localos to wash andour laundry directly in the river. Electricity would usually fail dur- ing a major thunderstorm. We had quit a few of those and thus we were without electricity quite a few times in the past. There was initially some appreh- ension about going into the river because of the piranhas. We have been educated, mainly through movies that these ferocious fish eat anything that crosses their path and has some meat on their bones. So initially I myself was quite careful to not get too close to myself into the water. There was even a joke going around about piranhas. “How do you catch 5 pira- nhas at the same time?” “Stick your hand in the water!” However, soon we realized that the whole piranha phobia had been blown totally out of propor- tions.

All the children of the town could be found in the evening swimming in the river. They seemed to be having a grand old time. It did not take me and some of the others long to shake the fear of swimming. That evening Zin Moon Kim went swimming for the first time in the river about a week or so before the workshop ended. This cer- tainly broke a barrier for the Japanese NM and many of them took the risk to also brave the river from that time on. There were some, however, who never made it into the river, but maybe the reason for that had nothing to do with piranhas.

Soon after I arrived back from my bicycle excursion around town, True Parents arrived back from fishing. First Mother usually would take her boat out while Father. Everyone would come to the river to greet Father and Mother, applauding and cheering as their boat came in. This would become a regular occur- rence and the “main event” for us to greet True Parents when they returned from fishing every evening.

Mother usually would bring her boat in from the river and she would still be daylight and on a couple of occasions we were able to take pictures with her in her boat. One evening Mother was especially happy, because she had caught a quite large fish. “I fulfilled my mission today,” she said proudly with a big smile on her face. We all were very happy for Mother and around 1000m, the Baru 40cm and the Dorado 55cm. Anyone of these fish had to be thrown back into the river and the Dorado 55cm. Anyone of these fish had to be thrown back into the river with the Dorado 55cm. Anyone of these fish had to be thrown back into the river.
One million Japanese are living in Brazil. That is a pretty strong foundation and we should work with them. Japan is beginning to accept True Parents. 120 Japanese Blessed Families have to go to each of the 185 nations. They worship too many false gods including a female god. Japan has faced an incredible crisis in 1888 and it has been engulfed in total darkness. 12 Korean Blessed Families each have to also go to 185 nations. This is the last Providence. The entire Japanese property must be given to the world. Eventually 40 million people should migrate to the 185 nations in the future. Communism is gone now as a government system, but it is still expanding on the individual and family levels. Catholics, Protestants and the Jewish people must now create unity between them and work together.

We must swallow and digest every word. Even if Japan disappears, it’s all right as long it has helped others. No one believes that we can be victorious in the 360 million Blessing. 160 of your relatives should become missionaries. Germany, USA and Japan must unite in doing that. The Japanese missionaries absolutely have to stay in their mission country. They should not return home wherever they want. Japanese currency will only be paper soon, without value. Thus spend the money now. Even if Japan disappears, it’s all right as long it has helped others. We must swallow and digest every word. The June 13th Blessing was a big turning point. Now we must love our enemies. Why do NM complain about the money to come here? Why do the NM not come here, this determines their eternal life. I am very lonely, no one understands me.

Confucius is of Korean descent. Japan is the only oceanic island nation still in God’s Providence. In Japan you are not united and there is much corruption. If Paraguay and Brazil can unite, the Pantanal centered on Jardim can become the center of the world. In the rainy season, land twice the size of Japan will all be submerged under the water. Clean water is most important in the future. We will provide water from the Pantanal to the whole world. If we can care for the water, we can care for the world.

Ever since WW II and more so right now, pollution is destroying the world. If we continue at the same pace, with in 50 years we will be totally polluted. The UN actually should do more to protect the natural resources of the world. If we do not do it, we hold must workshops to research nature and figure out how to protect it. If we can do it, everyone will respect us. We must protect True Parents most of all.

One million Japanese are living in Brazil. That is a pretty strong foundation and we should work with them. Japan is beginning to accept True Parents. 120 Japanese Blessed Families have to go to each of the 185 nations. They worship too many false gods including a female god. Japan has faced an incredible crisis in 1888 and it has been engulfed in total darkness. 12 Korean Blessed Families each have to also go to 185 nations. This is the last Providence. The entire Japanese property must be given to the world. Eventually 40 million people should migrate to the 185 nations in the future. Communism is gone now as a government system, but it is still expanding on the individual and family levels. Catholics, Protestants and the Jewish people must now create unity between them and work together.
On Friday evening, October 30th, our 6th day of fishing, at Hoon Dok Hae Father has Rev. Zin Moon Kim show us some architectural drawings of buildings that will be build both in Jardim and Fort Olimpo. There were 26 types of buildings, beautifully designed, Shopping Malls, Stores, Family Living Quarters, Gymnasiums, Schools and a Condominium. The Condominium will be built to house four families from four nations who will be able to live together and raise each other’s children. This project is scheduled to be completed in 3 years.

We were told that Saturday, October 31st, 1998 would be our last day of fishing. The fishing season ended on that day. There would be no fishing for the next three months. This was a great disappointment for all of us, but there was nothing we could do. We were just getting ourselves into the right “fish-mode” and we were looking forward to try our fishing skills from the boats. However, it was not to be.

We became Construction Workers from that point on. Rev. Kim told us that the central focus of the workshop was to review our life in the church, repent, and make a determination to live a life of absolute faith, absolute obedience, and absolute peace. It would have probably be easier doing that while watching the tip of a fishing pole, rather than dragging a sledge hammer or a shovel.

On Saturday, November 6th, 1998, from 7am to 10am we had a work assignment. From 10am to 2pm was siesta on the boat and thus we had a candle light dinner. I was sitting at the end of the table opposite from Father. Mother was sitting to Father’s left. She did not speak at all. Father seemed very tired but he made a big effort to pay attention to Rev. Kim and Rev. Eu. He looked at me a couple of times with a subtle smile on his face. All I could do is smile back. After about 40 minutes the dinner came to an end. I was somewhat disappointed. It would have been nice to be able to exchange even just a few words with Father. An opportunity like that may never present itself anymore.

Get up to 110° Fahrenheit. From 2pm to 5pm we had two study periods.

The first one was usually a testimony, in which one brother or sister would give us a lecture or some internal guidance. At 5pm we would have a break and a 7pm Free time ‘til 9pm. At 9pm we had a Hoon Dok Hae session for one hour and at 10pm it was testimony time again.

Even though I missed the fishing, I was quite happy with this schedule. Father had given directions that every- one should give their testimony. To be able to hear testimonies from all the workshop participants was so very pre-cious. I learned so much during the testimony time. The National Messiahs from Japan were a very close bunch of brothers. Most of them joined at around the same time and knew each other quite well. There was a sort of camaraderie there that I took for granted. I felt that this would help to create stronger unity among the nations. The work details we received were all centered on our property. By this time more Japanese National Messiahs had arrived. The first one to arrive had never had a chance to go fishing. We had about eight teams of ten per team. Every morning and every after- noon we lined up “army style” to get our work assignment.

We dug holes, put in poles, build fences, laid foundations, dug trenches, set lights, put in rocks, broke down walls, pulled wood, put in cement, sawed logs, fixed tools, laid water pipes, installed a water pump, drained ditches, fixed the plumbing, built a boat landing ramp, swept the yard, crushed rocks, painted walls, moved doors, laid floors, installed cloth lines, pulled boats out of the water, put boats into the water.

It was not easy to keep 80 National Messiahs’ occupied for that length of time. Our work assignment was set up, NM’s 59 years and up. Their main task was to learn the garbage and management work and to help others onto the grounds. When things got real- ly desperate and there was not enough work for us, we were sent out to clean up the garbage in the town.

Much of the work was quite demanding. The soil was a very hard clay and it took some effort to dig into it. We had to dig one big hole, 2.5 meters deep and about 3.5 meters square. In this hole we would pour the foundation for the new water tower. It was quite a challenging job, but I liked doing that kind of thing. The temperature was always hot and on some days it was even hotter. Swimming a pick or a shovel was hard work and within an hour my clothing was soaked with sweat.

This type of work was quite a con-trast from what I was used to, work- ing in the office at the Continental HQ in New York. Soon I had blisters on both hands. It was somewhat painful but I ignored the pain and continued digging. I ate rice that I had not had hold back even a little bit. Since the 30 days we did the con-struction work, I felt I was laying a foundation not only for my mission work, but also for the future of the new nation. The first True Nation of Heaven and Earth which True Par-
Heavenly Father’s first True Parents knew everything that would happen here. Two days later, True Parents spent most of their time overseeing the whole territory. Here Heaven had arranged everything for me.

I found that Heaven had arranged every- thing for me. My return flight was booked for the 6th of December, since we were told that the workshop would be complet- ed by December 5th. Through a Japan- ese broker, I arranged to get a free ride for myself and another brother with a Japanese tour bus to the Campo Grande airport for the next day. I could not fall asleep so easily that last night in Jardim. So I had some time to reflect on my experience. Father had told us on the first day of the workshop, that the blessings we would receive from this workshop would only become clear to us some day in the future. Well, I believed that, but on top of that I could count the blessings that I knew I had already received. I had become much healthier physically. The hard work, had strengthened me sub- stantially and I lost about 20 pounds. Drinking so much liquid, and sweat- ing so much had cleaned my body out and I felt much better than before. Going swimming just about every day helped me a lot too. It was great exer- cise. I came to the realization that I should definitely exercise more when I get back to New York. I did not real- ize how much I had been at the begin- ning of the workshop.

Spiritually I felt that workshop at Fort Olimpo had a similar effect as the workshop in Chung Pyung. I was also cleansed spiritually. Some heavy weights had been lifted off my shoulders. I became a much "lighter person." I gained greater spiritual strength and confi- dence and I felt I have been given greater authority over the satanic world. This had absolutely been the most reward- ing and exiting workshop I particip- ated in and I will never forget this experience.

I had the chance to look around the True Family Workshop in Jardim for about an hour. The buildings were so beautiful and maintained so well. Lectures were taking place for the Japanese, Korean and West- ern members all at the same time, but in different locations. Rev. and Mrs. Joong Hyun Pak. Continent- al Directors of North America were in the last week of their True Fam- ily workshop when I arrived there. The spirit was very calm and relaxed. About 2000 members were in attend- ance at that time.

The largest group of families came from Japan. It was nice to see so many children running around. Mothers would carry their babies around a few hundred feet away from the lecture hall while lis- tening to the lecture via the radio. There was no pressure anywhere. By about 10pm everything quieted down and soon everyone was sleeping.

The next day, the brother and I made the last flight as stand-byes to Sao Paulo. In Sao Paulo, again as stand- byes we got on the next plain to New York. Everything worked out so smooth- ly. That night I barely slept. I only hope that the spirit world will help me and my family to make it possible to attend the True Family Workshops in Jardim, the New Hope Garden of Eden.

I could sense that I was at the cen- ter of the Providence was right here in South America. True Parents are doing something so huge here, it is mind bogg- ling. They are building God’s first True Nation. Who is going to live on this land? People from all nations around the world should come and settle there. Especially the Japanese people. Father wants to bring all of them there. I am sure Father would like to take the North Koreans and have them settle there as well. People from every nation should make up God’s True Nation. Father wants to make a deal with the gov- ernment of Brazil and Paraguay to have 20,000 members immigrate to those countries soon. We need a num- ber of people just to get things started.

Father has also allotted a strip of 50 km to every one of the 186 nations. It was not made clear how wide that strip was, but some people said hard
**UTS NEWS**

**TRUE FATHER visits UTS – NOVEMBER 17, 1998**

True Father returned to America in mid-November mainly for the ribbon-cutting ceremony and dedication of the new Health and Sciences Building at the University of Bridgeport. However, on this November 17th visit to UTS he said that as he had invested so much in UTS he wanted to visit us first before going to UB. He went on to remind us of the original mission of UTS—that of revitalizing Christianity. He emphasized the importance of heart education, explaining that the Professor’s need to convey God’s heart to students. Father also said that UTS should become the North American Chung Pyung Lake.

**UTS HAS A NEW LOGO**

On August 8th, in a meeting with President Shimmyo at East Garden, Father approved the new logo design shown here. At a second meeting on September 21, the Founder signed his name on a copy of the logo. President Shimmyo later explained that, according to Kyoeokam-yurok, a sixteenth-century Korean book of prophecy, the white cross symbolizes the Lord of the Second Advent. The outer, broken circle, which is blue, represents the unity of heaven and earth. The white cross is surrounded by a comparison of current course requirements with the courses you completed. For most people this is between 6 and 15 credits, many of which will be available by distance learning.

**SURVEY ON DISTANCE LEARNING AT UTS**

1. Are you interested in taking a Certificate Program?
   - Yes ☑ No ☐

2. Do you have an undergraduate degree?
   - Yes ☑ No ☐

3. Are you interested in taking the proposed M.R.E. Degree Program?
   - Yes ☑ No ☐

4. Are you interested in taking the proposed M.Div. Degree Program?
   - Yes ☑ No ☐

5. If you took one course at a time and completed it in 4 months, it would take 2 years for 6 courses (average Certificate program). Is this an acceptable time frame for you?
   - Yes ☑ No ☐

6. One suggested price is $426 per course. (6 course certificate $2,556)

7. Do you have access to the internet?
   - Yes ☑ No ☐

**OTHER UTS COURSES BEING OFFERED THIS WINTER TERM**


**ATTENTION ALUMNI: YOU CAN NOW EARN AN ACCREDITED DEGREE**

If you entered UTS prior to Fall 1986? If so, you can now upgrade the diploma you earned at UTS to a fully-accredited Master’s degree. Just contact the Registrar in writing or by e-mail and you will be informed of which courses you will need to take. This is determined by a comparison of current course requirements with the courses you completed. For most people this is between 6 and 15 credits, many of which will be available by distance learning. Be in touch. utsregis@ulster.net

**LONG DISTANCE LEARNING**

The long-awaited opportunity to take UTS courses via distance learning is in the process of being implemented. The following new Certificate programs have been proposed:

**Sacred Music**

Dr. Sallyann Goodall returns from South Africa to teach Sacred Music. A song of anticipation is in the air as UTS prepares to welcome back Dr. Sallyann Goodall. Two years ago Dr. Goodall taught “Arts in Ministry”, a course which continues to inspire much spirited conversation and creativity. Dr. Goodall earned her Doctorate in Music at the University of Durban-Westville, S. Africa where she is currently head of the music department.

Her course will be offered 5 days per week, Monday, Tuesday and Thursday beginning January 11th for 8 weeks.

**Diocese of Malawi**

The President of the National Association of Catholic Bishops of Malawi, Bishop Joseph M. Phiri, has been appointed as Director of UTS’s Educational Activities in Malawi. Bishop Phiri is a graduate of UTS and will be working with the University’s Malawi Office, the University of Malawi, and the Catholic University of Malawi, to offer practical theological education to Catholic clergy and religious in Malawi.

**Did you know that...**

The Presidents of the Unification Church in Korea, Japan and America are all UTS graduates? Let’s offer our prayers of support to Mr. Sun Jo Hwang, Mr. Katsumi Otsuka and Dr. Tyler Hendricks.

**see UTS on page 15**
Creating the Bridgeport Hope School

UTS from page 14


Each of these certificate programs will comprise of 5 to 7 courses.

The certificate programs do not require an undergraduate degree.

It is also being proposed that several of the certificate programs can be combined so that students could earn an accredited Master’s degree (i.e. a Master of Religious Education, M.R.E. or Master of Divinity, M.Div.) completely through distance learning, with several weeks intensive at UTS (pending special permission from our accrediting agencies).

Most courses will be offered concurrent style, with mentoring relationships between Professors and students; e-mail communication and chat rooms for discussion and the possibility of some internet courses down the road. So far UTS has successfully offered one course, Sociology of Religion, (Spring ’98) via the internet. The details are still being hammered out, AND WE WOULD LIKE YOUR INPUT. Please respond to m a il to Gillian Corcoran at admisuts@epix.net or in writing to the Admissions Office, 10 Dock Rd, Barrytown, NY 12507 with your response to the following survey and any additional suggestions and interests.

Making closer connections

D uring Father’s recent visit to UTS, he emphasized that the Faculty and Alumni need to be largely responsible for recruiting new students and financially supporting them. Father’s desire is for UTS to be totally self-supporting. In light of this we would like to set up an alumni list-server so that we can brainstorm together ways to increase enrollment and funding for UTS. We’re looking for an alumni volunteer to set this up—anybody out there? Please let Gillian Corcoran know (admisuts@epix.net).

For information: Unification Theological Seminary 10 Deck Rd, Barrytown, NY 12507 ph (914)752-3015 fx (914) 752-3016

UTS wishes you a Happy and healthy True God’s Day Let’s share a common Victory in ‘999

A UTS Memory

by Mike Balcomb

A UTS education prepares you for many things, many of them delightfully unexpected. For example, when I arrived in 1992, the ILS seminars in Russia were running on a full head of steam. At one memorable morning service Jin Nim, who was a year ahead of me, gave a forceful account of his experience in the Ukraine and challenged all the students present to volunteer that summer.

Many of us took up the challenge, and in my photo album I have a great picture of five从容相 UTS students on the body pretender effective in a Moscow subway station. And that’s another great aspect of seminary study: the friends you make there are truly your friends for a lifetime.

V

V define culture or cul-
ture defines us. We are creators of our reality or products of a reali-
ty that surrounds us.

Three years ago, a group of parents in Bridgeport decided to create our reali-
y and define the culture of our chil-
dren’s elementary school years. We cre-
ated Bridgeport Hope School. It is a school that by design and conscious effort, offers opportunities for our chil-
dren’s character education, academic excellence and good citizenship.

School is a fundamental pillar of cul-
ture. What children learn in the micro-
cosm of the school culture, is played out through the rest of their years as they become builders of the larger cul-
ture.

Teaching involves three components. The first is direct teaching where new words and concepts are taught to the learner. The second is modeling, where the teacher gives an example to the learner by showing the new con-
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The design of our morning meeting provides several important lessons. The obvious lesson is direct instruction and discussion about the character theme. We begin the conversation about a par-
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Second Generation Education: How to Start your Own Summer Camp and Program

by Rob Sayre—New Tripoli, PA

O
d over the last four or five years, a group of parents has been learning, mostly by trial and error, the ins and outs of imparting the theology, experience, wisdom and teaching of the Unification Principles to our children. In this article, I want to focus on very practical issues instead of a theological treatise or a DP oriented article relating to this time in the providence. These practical issues have been addressed by many more parents and experienced than I. I hope these practical issues will be useful to others in thinking about starting about their own programs and activities.

Our Experience

We began four years ago with nine families in tents at a rundown camping resort. The cost per family was $83/family for the camping spot. Each family brought their own food and did their own cooking. We had three lecture groups for 4-5 year-olds, 6-7, and 8-10. There were crafts and quite a bit of time for kids and adults to socialize.

The next year we moved to a different camping resort, attracted around 14 families and had around 35 kids. This was still only a week-long camping and only three days.

We decided to try a week-long youth camp along with our summer camp at this same resort the following summer. There was an old, large but functional family building which could house 60-70 people. This workshop ended up having 54 kids from 4th to 9th grades. The family camp continued to be a three-day tent camping experience.

Last year, 1998, we moved again to a state park to use one of their camping grounds with cabins. This was a huge step. We ended up having 94 kids in two different lecture groups (one for grades 4-6 and another for grades 7-12). The family camp had 14 families and around 50 kids. Their lectures were in two age groups as well. All in all we had around 200 people in this one area.

It was an amazing experience.

Timing and Finding a Place

One important issue in establishing a Summer Camp is finding a location. My rule of thumb is to get bookings in advance. Six months is the absolute minimum. It’s important because you need as much time as possible to let people know what your plans are, so they can make their plans and get involved with you. Also, the best and cheapest facilities are booked up long in advance of the summer season. Where should you look? Try camping resorts, your state department of environmental resources (the people who run your parks and campgrounds), the Boy and Girl Scouts, churches and organizations like granges, volunteer fire companies and non-profit organizations to start like the Appalachian Mountain Club, the Sierra Club, and the like. They often have facilities for rent or know of those who do.

In the past, our community always purchased properties. This may seem at first like the best idea, but I do not advocate this strategy. It is very expensive to maintain facilities, pay the full-time staff, insurance and so on. Even the Girl Scouts, with millions of members and resources, have trouble maintaining their facilities. Our camp last summer cost a total of around $9000 for a week. We had close to 200 people utilize it, so the cost was approximately $45.00 a person for the week. When we were done, we cleaned up, turned in the keys, and left. When there were problems, we called their maintenance people and it was their problem. This is definitely the way to go—unless the local church community can definitely assume the expense of having and running its own facility.

Recruiting People

Our philosophy has been like casting a play. I am learning this from my wife, who is a drama major, worked in the NYC theater, and now directs plays for the middle school where we live. You first have to determine the types of “parts” or “roles” you need, define them, and search for the best people you can find. The parts for the workshop are leader, coordinator/song leader, group leaders, and a camp nurse (if the camp has more than 40 kids). For the camp staff, you need someone overall to recruit people, make the financial plan and make sure everything works. You need a reliable person to plan the meals and you need a few people to pitch in to keep the place clean and just get things done. If your workshop is small, people can fill several roles, but it is very helpful, no matter what the size, to have these roles designated.

We began with a few other committed couples. In the past I have often told people that our workshops are really only for our kids, “I just need the others to round out the experience.” I have come to realize that this is not completely true, but what is true is that parents want what is best for their children. If you make it as easy as possible to get involved and send their kids, they will respond. I never ask people, “Can you help?” I try to ask them instead to help in specific ways like, “Do you think you could help organize sports for the workshop?”...
South Africa hosts RYS
Building the rainbow coalition with love

by John Gehring—RYS

South Africa is at a social and cultural crossroads and the destiny of this important nation is still undecided. In the post-Apartheid era, the initial movement of reconciliation has been taken. The potential confusion and brutal interracial violence that some feared has not occurred. Racial relations seem to be improving as the society offers more opportunities for mixing and more opportunities for non-whites to take roles of authority. Yet, while these encouraging signs read hopeful, many of the nation’s ‘white’ citizens are claiming that the rapidly rising crime rate as a reason to abandon South Africa and find a new home.

This transition period in South Africa is a time of moral crisis and danger. Some tragic statistics illustrate the gravity of the situation. 1,500 HIV cases are reported daily, one of four babies born has the virus. South Africa has the fastest growing HIV rate in the world. Economic disparity is wide and creates an environment which is like a blanket of fear. The fear of the unknown and the unknown is great and are afraid it will be taken away and the fear of the working poor, afraid of losing even the little they have.

High unemployment among black workers and labor unrest is prevalent. The younger generation that was so strong in creating social change is now facing a situation where they face a rate of over 40% unemployment. What changes will the youth create with their enormous energy, and what are the dreams they will struggle for when faced with an environment of family breakdown, a growing rate of teenage pregnancy, and an increase in drug use and trafficking?

All Africa and the world are looking and hoping for South Africa to make a peaceful and prosperous transition into the next century. The nation has a standard of living which is for many the best in the world. South Africa has a national economy which has the ability to fuel growth and development throughout a substantial part of Africa. Conversely, the collapse of the economy would create the catastrophe for the region. Socially, morally, economically the nation of South Africa carries with it the hopes and fears of a world looking for substantial grounds to believe we are entering into a millennium of peace.

RYS Project Background

The work of the RYS and the HPWF includes the challenge of creating working models of reconciliation, cooperation and peace building centered on the internal foundation of religious cooperation. RYS has provided in five continents a working model of young adults from all communities coming together on a providing service for a public purpose. This power to unite faiths together is centered on the understanding that the root of religion is true love and the practice of true love is demonstrated in the act of selfless service to others. This is the principle for which Rev. Sun Myung Moon initiated the RYS in 1985. The RYS has considered having an RYS project in South Africa over the past decade but it was only after the completion of the RYS project in Ugan- da in September, 1998 that a substantial opportunity arose to carry out a move towards building an RYS foundation in South Africa. On October 3, 1998, European IRF’s sub-director, Massimo Trombin and RYS director, John Gehring held a one day seminar in Soweto on the theme of “Creating models for peace and development”. This seminar drew youth from the formerly black township together to listen, discuss, plan and vision out a better future for South Africa. This pilot seminar was co-sponsored by the South Youth Federation of World Peace-SA and was in part a test to see if their was local interest and support to do future RYS activities in South Africa. The response was positive and enthusiastic.

As a result of talks held during this time period with the Ministry of Agriculture and the Environment of Gauteng Province a partnership with the RYS was set up and a project under the theme, “Creating a new paradigm for human and environment harmonic” was scheduled for December 11-14. The ministry agreed to help provide environment training and subsidize the housing for the thirty participants and staff which attended for the initial RYS project.

A key element in carry out the RYS project was the efforts of Bushy Rankale, who works with the government and the YFWP-SA President. Bushy acted as the project coordinator and helped pull together Christian, Hindus and Unification youth from the various organizations in the province. In addition, Toshio and Brigitte Wakabayashi (HPWF-SA) and Mr. Zenzale Kunene the President of the FPWFU-SA support the project with logistic and financially.

The Project Begins:

On December 11th, thirty participants and staff representing four nations and various regions of South Africa gathered in Johannesburg for a project orientation. This orientation proved to bring all the staff and participants together in a way in which they could commit to working towards the project theme of “Creating a new paradigm for human and environmental harmony”. General agreement and commitment to the goals of the RYS vision were agreed on and responsibilities of staff and participants were explained.

Following the orientation staff and participants journeyed an hour outside of the Johannesburg area moved by van to the countryside where the RYS stayed at the Sulkerbosrand Nature Reserve and worked at the Diep Kloof Farm Museum. The projects housing and work took place on the reserve which is located on a beautiful piece of countryside whose landscape is flowing, with low, rugged foothills, deep green grasslands and a multicolored array of wind wild flowers.

The work portion of the project site in December is sunny and warm as it is summer in South Africa. Crystal clear, blue skies accent the greenness and freshness of the environment. To the daily amusement of the participants, in the breaking hours of dawn and early twilight the large population of baboons would make their way down to the cabins and loudly state their presence.

Most RYS participants were from the city and were really surprised by the beauty of their own country. Leaving the environment of a crowded city and going into the countryside where each person had a chance to reflect and appreciate the beauty of creation was an important element in contributing to the success of the project. Many participants, with child like enthusiasm, enjoyed the opportunity to milk cows in the process of being built. The formally disenfranchised people of color in South Africa now have a genuine stake in their nations future, they believe they can make a difference and this made the exchange of ideas a forum which will impact the future.

The work portion of the RYS was done in cooperation with the Ministry under the guidance of the farm manager. The farm that hosted the work also serves as a historic museum, it is a reconstructed home of a “boertrucker” (South African Dutch settler) built in 1844. The home was reminiscent of the way life prior to the discovery of gold in that rugged frontier. Among tasks taken on by the RYS participants were digging fields, cleaning areas of weeds and preparing soil for planting. Although the work was difficult, participants adjusted and
The Kids’ Perspective
Our children did not quit school, repair around the country on camps or fundraisers or live from all over the world. Yankie Stadium, MSG and Washington Monument are no more real to them than D-Day, Guadalcanal or the Empire State Building. They live and function in two worlds. One is the world of their school, local neighborhoods and their relatives. These are comprised mostly of non-Unificationists. The other world is the world of their parents and church leaders. They learn most by what their parents do and what they see other adults do. We’ve been able to help them integrate these two worlds, to help them see the Divine Principle as a powerful tool for living a spiritual and productive life and to experience God’s Heart and His love for them. They need to understand and make a commitment to these on their own.
Other Activities
It’s essential that kids have lots of time for fun and socialization. We provide around three hours of structured activities such as crafts, hiking and dancing as well as a one-and-a-half to two hours of free time a day. In the evenings, we have campfires, with singing, prayer activities that we’ve had some dances as well, which the kids love, once they give it a try. Fun and varied activities are the key to evenings.
Every campfire and times for personal prayer provides an emphasis circle for our kids to connect directly to God. They do it much more easily than you may think. I’ve seen kids cry in fear, feeling God’s Heart and His love for them.
For the youth camp, we’ve found structured activities lasting around 3 hours on a rotating basis works best. For example, a group might do crafts for an hour, then play sports and then swim. An hour or two of free time after the activities allows kids to socialize, swim again, and just have fun. It also allows the staff to catch a nap, visit or get ready for the next activities.
Recruit enough staff, so the adults can have fun as well. They don’t mind working hard, but they need inspiration, relaxation and fun like anyone else. Take care of the people who are taking care of the kids. We never have staff meetings later than 11 pm. They are overproduced and need people to be well rested during the day.
Making the Commitment
People often ask me: how can we make a commitment to something, like Rev. Moon, a leader or various other providential activities might get in the way? What I’ve learned is that if I make the commitment to provide for this for the Blessed Children, things work out. It was directly ordered by an elder one year to postpone the camp because it was on the same day as an important speaking tour. He was worried about attendance and feeling lots of pressure. I did not cancel the camp and did not make a big protest. When the time came, we took the older kids to the speech, had them act as ushers and they were able to attend a celebration afterward. For the kids, this was the highlight of the workshop. The people were supported and we held our own camp. The lesson is that God can do several things at once. Also remember that church leaders are people like any one else; they worry, suffer doubt, but still try to offer their time and talent to God. Each of us can do the same.
Finally, I see the education of the second generation as fundamentally a personal obligation for them. The burden is not too heavy on any one person. To the second question, my answer has been: “When did I need permission to teach my own children my faith?” Inertia and lack of confidence is the biggest problem in getting things going.
You may not know where to start. Fortunately, there are already some established camps where you can volunteer. Contact the second generation office at Church National Headquarters, or Camp Sunrise, or the Pure Love Alliance, or your local church leader. I can guarantee that they will welcome any help they can get.
My advice, if you are not near an existing camp to learn from, is: start small, but start. There are national forests and campgrounds available for free if you have the permission to teach. They also try to get a few families and teach around the campfire. You and your children will not regret it.

Spring ‘99
We are planning a retreat/conference in April or May to plan our own summer camps and to share with others the planning process and whatever else we can. This will occur at Hickory Run State Park or somewhere in East Central Pennsylvania. If you would like to attend this contact any of the people listed below.

For More Information:
See www.becamps.org or e-mail to
Rob & Sally Sayre at sayersf@aol.com.
Kyle & Cynthia Toffey at toffey@injerd.com.
Ryoko Pickell at ripckell@ptd.net.

Africa
from page 17
were able to surprise the farm staff by the amount of work they accomplished.

The Environmental Project at the park made several presentations to the participants, showed videos and involved teach in a series of games that dealt with nature and the environment. A second education theme focused on the family and purity and Zensil Kunene, PFP’s President made a presentation and participants teamed up to divide the work and do a series of questions that dealt with the issue of family life.

One day, a large fire was kept under the control of the South African firemen. The kids gathered for some fun and dance in the early evening and continued singing and dance till 2:00 A.M. morning. African tradition-

Announcing Application Deadline
The Study in Korea G.O.P. Program for foreign middle school students. Sun Hwa Arts School, Seoul, Korea.
For the 1999-2000 school term. From current fifth & sixth graders. Completed applications are due on:
March 1, 1999

Applications and information packets are available only by mail:
G.O.P. K.S.S.F.
P.O. Box #610
Verplanck, NY 10596
or Fax or E-mail
Fax: (914) 734-1678

Unification News
December 1998

CAMP from page 16
for children from the same family. This allows siblings to attend, which is wonder-

Safety Issues
Any time you get a group of kids together, they will want to wander off, seek adventure and not be experienced enough to recognize a dangerous sit-

Rule the day instead of inspiration and kids involved and the logistics tend to that and there is too much herding of a bee sting and a few skinned knees treated. We have never had more than as can bee stings, but these can be every adult to think and act as if each group leader with a whistle, and instruct leaders are essential. We provide each is why groups with enough adults and getting lost is a problem as well. This is an absolute rule. The #1 hazard is water. No swimming is allowed. This is so much more powerful than any other advice when they encounter it. The older the kids the more this is true. They learn much more easily than you may think. I’ve seen kids cry in fear, feeling God’s Heart and His love for them.

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See www.becamps.org or e-mail to
Rob & Sally Sayre at sayersf@aol.com.
Kyle & Cynthia Toffey at toffey@injerd.com.
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Unification News
December 1998
by June Darby—London, UK

From talking to some brothers and sisters, it is always a blessing to hear that people are not so clear about how to relate to the angels and spirit world. They ask, ‘Are these angels and spiritual children (SSC) whom Daemo Nim brought to us. I am sure that she will come back after four months to bring the blessed spirits who were liberat-ed at Cleve House to help brothers and sisters who have not been to Chung Pyung.

True Father knows that this is a ridicu-lous concept for most members—the fact that we have blessed SSC and angels to help us. It is very unusual to most of us when we cannot see them. So True Father kind-ly gave them instructions to help us believe in their presence and support by making themselves known to us. Father also said that these blessed spirits are very power-ful. When working with the spirit world, the most important thing to remember is that the angels and SSC are spirits and they are the objects. So therefore they can only work according to our direction. And you have to pray beforehand to make sure why they can make their presence felt by us.

The Three Signs

Personally, I asked for three signs to compare myself and to let Daemo Nim give a difficult condition: I asked that a very naughty class convince myself. First I asked for a difficult condition: I asked that a very naughty class, who would not listen to me when I tried to teach, would have to listen to me and I could do the teaching and keep quiet for so long! I also asked for an unusual noise to be made in my presence. And that night going home by coach, a buzzer suddenly started sounding on the controls. The driver pulled up and went to ask the passenger sitting next to the emergency door to refrain from turning the door handle, which of course he denied. Another buzzer went and then the blind behind the driver's head suddenly fell up. By this time I realized what was happening and quickly asked the spirits to stop as I believed that they were with me. and they did stop. Also the poor driver was so upset, commenting that the bus was so dirty. I state it, and inform and remind the good people of the importance of cleanliness. The amount of help they can give us is determined by how much we attend to their requests. So therefore we need to keep connect-ed—and when I feel particularly harassed to a higher central figure—we need to keep connect-ed—and when I feel particularly harassed to a higher central figure. I report it to my central figure and a nation-al messiah, and I pray with Daemo Nim's candle, then peace comes.

I hope that you do not think that this is all old hat. Because I have been praying for years to understand some of these points clearly. And the answers to some of my questions only came after Daemo Nim's recent visit.

Also I am offering this because it is so vital for each person to accomplish their own personal goals and to help them to build and enter the Kingdom of Heaven. God and True Parents depend on us to build it. With the proclamation of Sa Sa Jeol, True Parents have given us an incredibly powerful tool to combat evil, so that we can become victorious in all kinds of situations. When I pray now, I pray in the Name of True Parents and their victorious condition of Sa Sa Jeol. As a child of True Parents, I claim inheritance of that victory for myself. I state it, and inform and remind the good people of the spirit world of their extra power.

Testimony of Daemo Nim's Visit to the UK

What is Our Attitude?

And that brings us to another very impor-tant area. The angels and SSC can give us information by determining how much we attend to their requests. Whether we are contributing towards God's Providence. In fact, at one time True Father said that the whole world could only help us if we first do our 100% best. And that meant that our consciousness was clear, that we could not do any more. And if we still were not achieving our goal, then we could command the spirit world to help us fulfill it.

However, I am not saying that we all have to give 100% of our time to working for God's Providence; for some of us that is not possible. What is important is that we sincerely offer as much time as we possibly can to do pre-blessing, witness, care for people, and so on, and that we do it reg-u larly.

Do we respect and love God and True Parents? Do we attend them first thing in the morning? Are we coming wording to Heaven-ley Law? Do we keep Hoon Dok Haie? Do we keep Pledge and attend Sunday Service? Do we try to fill our minds and attentions with the Principle and Father's words dur-ing the day? Do we try to center our daily life on God? Do we report and offer every situation to God asking His help and guide-ance? Do we try to keep a loving, positive attitude always, or do we easily get im-patient, irritated, annoyed or critical? Do we apply ourselves and try to do our best in all that we do? Are we always willing to keep the house clean and tidy? Are we following the guian-dance True Parents, Daemo Nim or our lead-ers have given us?

It is true what Daemo Nim said, that we are very careless about how we live. I know, I am aware, and I have to make great efforts to be absolutely consistent and absolutely faithful. But fortunately Daemo Nim's visit has given us all an opportu-nity to repent and make a fresh start. Living our life as a citizen of the Heavenly Kingdom of Heaven is the singular most difficult thing for us.

Their Hope is in Us

The angels and SSC can help give us the strength and determination we lack in order to overcome our fallings and selves. For their hope is in us: they cannot attain perfection without us accomplishing it first. True Parents are concerned that we reach perfection as quickly as possi-ble. That is why despite our inadequa-ties and short-comings, we are being given such help at this time. True Parents are desperate for us to achieve perfec-tion before the next-level blessing. Every-thing we are being asked to do is to help us fulfill that goal of True Parents. In order for the blessed spirits and angels to be able to help us grow spiritu-ally we have to recognize our fallings and selves and how we defend them. We real-ly need to see our fallen nature very clearly. Then we can tell the SSC and angels how they can help us, where we need strength and how we need to change. We can identify personality traits on a daily basis. It still helps to deny ourselves—not do TV watch, TV game and read the spirits—so that we can create a new base which satan and evil spirits work through (namely, our bodies).

Holy Candles

It is a good idea to keep the Holy Can-dle which we received from Daemo Nim as a seed candle and multiply more can-
dles from this. We are supposed to pray and worship our liberated SSC for the dura-tion of 100 days' training by Heung Jin Nim and then during their 40 days Blessed Fam-ily workshop where we can attend to our precious souls and work with us. Originally, Daemo Nim said that we should pray from midnight for three hours. Then she said that we should pray for as long as we can, when we can. The candle has the property of cleansing the environment of evil spirits. So use it to pray when you feel attacked, when you want to make strong prayer condition, when you want to cleanse the atmosphere of your home. If your children are being difficult, pray with the candle and ask the angels to remove the evil spirits which are bothering them.

After liberation by Daemo Nim, we all go onto a higher level spiritually. Some peo-ple may not feel any different, but in faith raise the level of your spiritual life as Jim Read suggestedly and try to keep a higher standard than before; especially, do not engage in negative or critical give and take. If you make a mistake, repent sincerely and immediately indemnify it. If you feel attacked, immediately pray hard for 12 minutes and that spirit or spirits must leave you.

Do Not Give Up

When I went to Chung Pyung, it took a week of daily struggling to fight the church. The session we had with Daemo Nim at Cleve House was a very gentle session, so it would not be surprising if some broth-ers and sisters did not notice any change.

However, sooner or later you will notice a difference. First it will be in your personal behavior and you did that before you for your fallen nature. Try harder to change, pray harder—more than before— for as long as you can, especially if you know you are not doing as well as before. Because of the great significance of the February Blessing, there is bound to be conflict spiritually and inferiority that needs to be paid. However, I've found that the spiritual pressure can be so great at times that we need the protection of our central figures—we need to keep connect-ed—and when I feel particularly harassed I report it to my central figure and a nation-al messiah, and I pray with Daemo Nim's candle, then peace comes.

Enrollment

December 1998

Unification News

19
I decided not to get the knife, but did buy a small tent, backpack, flashlight, mosquito repellent, and a small metal mirror for shaving in the bush and a few similar survival items – almost none of which was necessary. All I really needed was the bug spray.

I made a few calls to the church headquarters in Brazil and found out most of what I needed to know, including that we would be staying in civilised camps. Father and Mother would begin earlier somewhere in Bolivia, closer to the source of one of the Amazon’s tributaries. Myself, Mr. Joo and Vicki Yokota would join the party in Manaus, considered to be the heart of the Amazon. We would all spend a day and a half in Manaus and then fly eastward along the river in Father’s corporate jet, stopping a day each in Santarém, Macapá and Belem. At each stop we would tour the river and fish a little before spending the night and heading out again the following morning. From a hardship perspective this was going to be a piece of cake.

I left the survival gear at home. The hardest decision now was whether to go ahead and take the laptop, which I finally decided not to do. Too much weight, too many location changes, probably a packed schedule that would not leave much time to set up and write. Too many people per hotel room and no place to put anything. Notebooks and pens would be more appropriate it seemed. I turned out to be right on all counts.

I arrived in Manaus the wee hours of Thursday, October 23. Throughout this report I will include italicized excerpts from my handwritten notes, made during the trip.

Wednesday, 22 October 1997

- American Express flight from Buenos Aires to São Paulo and another to São Paulo and another to Buenos Aires
- Waiting for Varig 941 to São Paulo and another to Manaus. Keen sense of adventure... The question is why are True Parents undertaking this research themselves? Why is this particular part of the front-line of God’s Providence the place he needs to be at this time?... With True Father being 77 years old, the question of where he spends a day takes on added value with each passing month and year.

Saturday, 25 October 1997

- 9:00 AM arrived at suite 3001 to greet True Parents. Both looked well and happy. Father and Mr. Joo sat quietly by the window while the others sat on the couch and floor nearby. Vicki Yokota took photos.

At some point Father looked in my direction and began speaking Korean, half looking at me and half speaking Spanish. Vicki Yokota took photos.

Some of the questions he asked were: Are you happy? How do you feel? Is everything okay? What brought you here? What will you do now? Father said, “You have been working so hard at Tiempos del Mundo that you have lost weight and become skinny. I thanked him for the opportunity to lose weight and said my wife thanks you as well. Father laughed.”

The group included True Parents, Dong Moon Joo, Koo Jae Park, Won Joo McDettov (assisting Mother), Ki Ryung Yoon (Father’s spear-carrier and fishing companion), two brothers from Korean UC Film Department (videotaping the tour), Victoria Yokota and me. In addition, Hideo Oyamada and Hwang Tae Kim from the Brazilian UC headed separate teams that begged ahead of the convoy to make arrangements for hotel, cars and boat a day of our arrival in each place. Their organization was excellent and I missed nothing and we felt very well taken care of. At each city a group of Japanese sisters prepared meals in the kitchen that comes with a presidential suite in any good hotel. In Manaus, the table in Father’s suite was too small to accommodate everyone for lunch, so Vicki and I and a couple others ate in another room off the main dining area.

After lunch we drove down to the river and boarded a large tour boat, fifty feet long, with two decks and lots of interesting cabins and space to walk around. Usually when I have been fishing with Father, everyone has been in smaller boats. Father much prefers the smaller ones. A boat this size, with air-conditioned rooms and a big airy upper deck, was a pleasant surprise to me.

At 3:00 PM – It just occurred to me how wonderfully low-tech is a pen and paper. God really does have his beautiful Wes and Amen, probably near Careiro da Várzea or Iranduba, around the bend and upriver from the famous line in the water where the Negro River (darkened by organic matter) merges with the Solimões to form the Amazon. We are anchored near the shore. Mother is fishing off the upper deck a few feet away. Father, along with Mr. Joo and Mr. Yoon are further upriver in an open, unsaddled dingy. Most boats on this river have a canopy roof running the length of the boat to protect from the fierce sun.

Our big boat towed a small dinghy with an outboard motor with Father and Mr. Yoon and an extra rower in another dinghy. I was in the dinghy with shirts and shorts, putting sun block on his face before he heads out from our big boat with Mr. Joo and Mr. Yoon to troll around, stopping here and there to drop their lines and drag them in.

Father puts a small gloop of block in his hand and goes to work on one leg and uses what’s left on the other. Quiet, purposeful, it’s obvious his mind is already in another world. I realize that I have lost something I herefore acknowledged only in my mind – Father is physically fine. He will go to the spirit world one day.

But more than that, I realized that before he dies, his body and mind will slowly melt in front of us as do the physical shells of everyone’s grandparents. Father will likely go through the same winding down process of infirmity, memory blanks and the short, shuffling steps typical of the 80s and 90s. His body will get old, fall apart and die like everyone has been in smaller boats. Father much prefers the smaller ones. A boat this size, with air-conditioned rooms and a big airy upper deck, was a pleasant surprise to me.

Still, one generally assumes that some sort of preparation is necessary before going to the Amazon. Would going on a hike through high canopy forest, campin tents along the river at night? I spent way too much time thinking about irrelevant things, like whether to take a brassiere or some kind of steel bugger with serrated teeth along the back side so I couldn’t cut my leg off if I was bitten by a water mocassin but I could go fishing and go on fishing and I said I needed to go fishing with them and save it for the others? Which vaccinations should I get? I turned myself into a minor authority on the Amazon River.

No need to bring the laptop, I thought. It would be a poor defense against jaguars, and where would I find wireless Aires anyway?
RAINFOREST OUT THERE

And grace you may fear.

As long as life endures.

A life of joy and peace.

To hear it played by a band of crying bagpipes.

Amazing Grace

Amazing Grace! How sweet the sound

That saved a wretch like me!

I am so pathetic. Where are those minis-

The only time in the jungle where you

There is no place you can stand that is free

Me

It was that John Newton's penitence, came

With Charles Dickens' "A Christmas Carol," it

I was fading badly, barely able to keep my eyes open.

The next morning we had Hoon Dok Hae at 6:00 AM (Wonju read in Korean), ate breakfast, checked into the small bathroom a few feet away to splash water on my face. I'm glad I was sitting in the back of the room.

The excerpt above, from the World with

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December 1998

Unification News

21

Continued from next page

Mother and Father laid down on a double bed in the front cabin and napped for about an hour. I chatted with people and spent long periods just watching Mother Nature's show. After a while I climbed onto the roof of the boat with my legs dangling over the front, where I could be away from all people and as far from the sound of the engine as possible. It was so quiet.

I sat in absolute serenity.

Arriving along in the middle of the river, with the breeze in your face, is the only time in the jungle where you are free of the heat and insects.

In a tropical zone, the Amazon region has only two seasons – dry and wet – relative terms to be sure. In reality one season is hot and wet. The other is hotter and wetter. October is the so-called “dry” season, supposedly the cooler period with fewer mosquitoes. If that was so, we could only imagine how hellish the hotter and wetter, more mosquito-infested season must be.

There is no place you can stand that is free of mosquitoes, whether it's the middle of the jungle or the balcony outside your hotel room.

As far as I can tell, this holds true for every inch of the Amazon basin, which takes up one-third of the continent, including half of Brazil and parts of Bolivia, Peru, Ecuador, Colombia and Venezuela. That's 2,722,000 square miles. That number is too difficult to wrap your mind around, think of Texas times ten.

Now hold that thought while we do some math. A square mile contains 2,878,400 square feet. Let's say I occupy nine of them, one square yard of space (a bit less than a square meter). That's one square yard of space to swing a mosquito or an orange Fanta. At a square yard each, the number of people you can put into the Amazon basin is almost eight-and-a-half trillion (8,431,667,200,000 to be exact).

I was swatting mosquitoes the entire week I was there. Presumably all eighty trillion something people would be swatting along with me. On the two occasions I tried counting, I found eight blood smears on my arms, neck and socks after about 20 minutes (they easily bite through clothing) and it seemed that six of the eight were instantly replaced by enraged kits, maddened by grief, who felt they had nothing more to lose.

They came in waves, unmindful of their own safety, hitting high three, low, flying fast out of the sun. Their goal was to keep me constantly slapping myself, and they were really quite good at it. It must have been hilarious to watch. When I managed to tag one, it would leave a big smear of my own blood all over

Continues on next page
my arm or face. The squishweed would immediately be replaced by a rela-
tive bent on averting the memory of his slain com-
rade.
If you just count the eight I sent to bug heaven, and their six replacements, I fig-
ured that could go on for weeks, if we were to staff a total of 14 mosquitoes nowhere no matter where I was in the Amazon. It would still be conservative to assume that if people completely filled the three-dimensional, textured blanket over them, everyone would get their standard allotment of 14 mosquitoes.
Therefore, I am pleased to announce that the entire Amazon basin contains exactly 118,043,340,800,000 mosquitoes. That’s 118 trillion, 43 billion and some

Mother and Father fished briefly while the rest of us dealt with our personal dive-bombing swarms that found us the second we tied up at the river bank and the wind died down. They caught fresh-water stingrays and assorted crust fish, all of which they released. These were not fish you would normally eat so I can understand tossing them back, but as essen-
tial a non-fisherman I wonder about catch-and-
release. Why bother to fish in the first place? As fish-
ing, it seems the equivalent of kissing your sister. The spotlight went on once or twice at the end of the road and House Majority Leader Dick Armey, once offered a fish’s perspective on catch and release. “Think about that poor bass,” he told a group of our back-in-the-business himself in his place. You go to Denny’s and you sit down and somebody puts your hamburger in front of you and you pack it up and you take a bite. All of a sudden, somebody grabs you by the mouth, drags you around the store, drags you outside and pulls the hook out of your mouth and throws you back into Denny’s.”

To admit I hadn’t thought of that way, and now I understand catch-and-
release. It was dark as we rode back to Santarém. Father, Mother, Mr. Joo, me and one or two others sat in chairs on the prow of the boat as we made the journey home. Con-
versation was sparse. Long

sail a few kilometers up a
to the water’s edge. A man
sailed a few kilometers up a
Amazon’s mouth). We

saw a few kilometers up into a smaller
river. Rough “inachele jungle” grew to the water’s edge. A man
who ran a boat engine repair shop over the river said he has seen (and
killed) anacondas ten

meters or more in length. He
and his wife offered us
coffee, water and nuts of palm. He said, “I don’t like
cities. People are hungry in the
cities. Here we have no hunger.” He described the
palm tree fruit, fish, hearts of
palm, pumpkins, etc. that
grew in the jungle around his
home.

Our reason for stopping was to buy a bottle of water before going to the
town. Our two pilots and Mary the flight attendant, were later supper “Air
Mary,” some of us affectionately
called our private airline. We talked for a while about our respective
adventures. The pilots described what they did to prepare for the next morning’s flight and
Mary recounted the problems of
bring in a small piece of the largest
fruit in the world, but this land has always been forest, generally thought to be the last permanent vegetation growth on earth. Maybe my earliest ances-
tors didn’t climb down out of the trees, but their friends probably did – the great green and something-grandparents of those trees right in front of me.

Half the known species of birds and more kinds of
butterflies than anywhere on earth are here. Craz-
zy things, bugs friendly and scary, the sky as wide
as the ocean and even met – everywhere. There are spiders so large
they make their living catching and eating birds. We sit in the boat with the motor off, drifting silently. Every creature is putting out a mating call, a warn-
ing cry or just a song, as they glitter around on their way to eating and being eaten. The rainforest at rush hour is indescribable. Heaven will have to get up pret-
ty early in the morning to top this for beauty. I keep

ear herself, another shirtless and hatless local
friend, another shirtless and hatless local

Two Korean UC videotapers who are record-
ing our every gesture and utterance. There are
also the guide/boat driver and his friend, another shirtless and hateless local
guy who doesn’t say much but knows how

away around a fishing tackle box like nobody I’ve ever seen.

The river’s mouth is the jungle and overhead, surrounds us the way the
man’s anaconda stories have enfolded them, we close our eyes and the water’s
edge up to the docks. Boats that would be floating elegantly a few hours later, now lay sprawled in the mud, tilted at grotesque angles. We buy some bait, say goodbye and push
off in our dinghy to rendezvous with Father’s

boat. We were talking about the
challenges of urban life, you
no matter where I was in the Amazon. It would still

saw a few kilometers up into a smaller
river. Rough “inachele jungle” grew to the water’s edge. A man
who ran a boat engine repair shop over the river said he has seen (and
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The river’s mouth is the jungle and overhead, surrounds us the way the
man’s anaconda stories have enfolded them, we close our eyes and the water’s
ing more than a memory. "Tell him to stop! Tell him to stop!" Vicki screams at me. I tell the boat driver to stop. He doesn't speak English but he caught the thing and looked at me and then he reversed the engine. We already reversing the engine. Like his scruffy brown assistant, he was young. He sat beside this big woman and they both watch her like you would watch an unfamil iar doberman.

She is intensely pressing her passion onto the shooting environment, demanding cooperation from the sunlight and the alligators. Sometimes God delivers good goods, sometimes He doesn't.

I've learned there is not much I can do to help Vicki other than stay out of her way. Most of the time she declines my offers to carry her equipment. The gear is heavy but she would rather throw her back out than have to endure the extra ten-second delay of me locating and handing her the 50-300mm. Vicki's photos have won some prestigious awards but I think she assesses herself to be a better photo editor than artist. She has a set of seeming to be instructions in Mr. Joo's direction, but punctuated each thought with a direct look at me. Father paused to take a sip of water and Mr. Joo asked me, "How much of what Father just said did you understand?"

I understood most of it, but not all of it.

Father asked Mr. Joo to explain to me what he had been speaking about. Mr. Joo told Father we were sharing a room and asked if it would be okay if he filled me in later. Father nodded. A few minutes later, Father broke into his heavily-accented English to tell me of some of his frustrations that in all these years I have never learned to speak Korean.

I understand his feeling. It is frustrating in the extreme to possess all of your knowledge and have him just sit there, staring at you like a cigar store Indian.

At lunch I sat at the opposite end of a small table for six. Father looked at me and began speaking in Korean again. Mr. Joo said that Father was exposing his feelings because he has too much weight in my face. He said my stomach is still ampler and that maybe I could find some way to lose some of the belly and get some back in the face.

Overall, he said I was losing too much weight and he would give me some Chinese medicine to help. I thanked Father for his concern.

After lunch we headed down to the boats for our last day of fishing.

Fishing this afternoon was more like a boating party than serious fishing. We went out only a little way upriver and tied up next to the shore all afternoon. I don't think anyone even cast a line. Everyone was talking. Vicki listened on her tape of songs and chatted with her headphones. There was no great urgency to remain silent lest we scare the fish — since there were obviously no fish in the area.

Father looked at me sitting on the roof of the boat and asked, "Larry, are you happy with your wife?"

"Yes, very much so," I replied.

"Do you wish you had gotten an American wife instead?"

"No, Father. I don't think of Tuoko as being of any particular race. She's just my wife and her character has a lot of different qualities I admire. I love her very much.

He nodded his head and I continued. "Father, no matter what bad things may come in my life, I feel I can never complain about my life because I have been so fortunate to have Tuoko as my wife."

This was an immensely satisfying exchange for me. I wanted to say that to Father for 18 years.

Lunes, 27 de octubre de 1997 - This is the fourth anniversary of my mother's passing into the spirit world.

We fly out after breakfast, headed south to Montevideo. Father and Mother sit across the aisle from each other, facing forward in the narrow cabin. Mr. Joo is massaging Father's and Mr. Park is sitting in a chair facing Mother. Father has his shoes off and his feet resting on Mr. Joo's knees. Mr. Joo is massaging Father's feet, Mother, likewise, has her shoes off and her feet on Mr. Park's knees. Mr. Park is massaging Mother's feet. Everyone looks as contented as though we are in a church.

As we pass over the headwaters of the Paraguay River near Cuña in southern Brazil, the pilot takes the plane down to town to under a canopy and across to the main terminal. Father, Mother, Mr. Joo and Mr. Park talk among themselves.

The landing in Uruguay was in particularly turbulent conditions, caused by a thunderstorm. A shroud of clouds reduced us to zero visibility. The plane not only bounced like a trampoline, but it slammed from side to side as crosswinds played ping pong with us. I have been in turbulence before, even on commercial airlines where True Parents were on the same flight. One might assume that flying with them would eliminate all fear of harm — either angels would hold up the plane or, if it did go down, you would have one very excellent spokesman when the group arrived at St. Peter's gate. But that's not the case.

Mother looked concerned as we bounced along the sky, but Father grinned and laughed after the most severe jolts. I wondered if Father is just being macho or after a lifetime that has included torture, stava, and being stalked by hit squads, he simply doesn't fear whatever might await him on the other side or whatever it might take to get there. Father gives the middle finger to Mr. Death.

In Montevideo we are taken to our hotel, the Victoria Plaza Hotel. I spend some time going over my notes, listing things Father has asked me to do and assigning priorities to everything I can.

In the evening, we gathered for dinner in Father's suite. Sitting around the big dining room table were Father, Mother, Mr. Joo, Mr. Park, Mr. Yoon, Vicki, two National Messengers from Venezuela, the two film guys, maybe one or two others.

After dinner Mother whispered something into Father's ear. Then Father pulled out his wallet, smiled and said "Larry, come here." Father opened his wallet and handed me everything in it. He didn't even count it or look at it. He just pulled out whatever he had and gave it to me.

This moment was an experience with Father. I will remember for the rest of my life and beyond. Besides being a microcosm of Father's relationship with the world, it stunned me that someone could love me and invest in me this much.

Gratitude, love, truth, judgment, acceptance, repentance, peace — all the emotions one can imagine, came over me and down upon my head. Father gave me everything he had to give.

A few minutes later, Father asked me to share my impressions of the Amazon and what kinds of news stories I thought could come from the experience. I spoke about 10 minutes, with a certain amount of rambling. It ended really with a rush: "I thought of taking a note of personal gratitude to Father and Mother. Then Vicki, Mr. Yoon, Mr. Park and I all gave their impressions of the trip.

The next morning we went to the airport and wait ed awhile together in the private terminal waiting room. The Uruguayan messengers were standing around. Father called me over and I squatted on my haunches in front of him and Mother. He spoke for some time and then urged me to work harder. Vicki ended with a big smile, a thumbs-up sign and a little click-click with his voice, the sound a rider makes to encourage his horse to keep running. Vicki ended with a thumbs-up and click-click back at Father.

Shortly after, we parted ways as I left to walk over to the main terminal to get the commercial flight for the hop over to Buenos Aires. At the door I turned and we waved again.
A Celebration of Thanksgiving in NJ

by Christine Libon—Clifton, NJ

ough adults were present, this evening was pre-
dominantly studied with Second
Generation stars. Part I was a
religious service; Part II was
entertainment.

Part I opened with hymns of
thanks and two Bible read-
ings given by student and Mika
Gagné. Deut. 8:7-18 urges us
to remember that it is God
who brings us out of the wild-
erness and into the land of eat-
ing bread with no scarcity, the
land of wealth. Remember Him
by keeping His commandments
and ordinances. lest we say
in our hearts that it is by the
power of our own hands that
we have attained wealth. II
Corinthians 8:15 promotes
cheerful and generous giving
so that through us a heart of
thanksgiving to God can be produced.

By serving and giving we glorify God,
and people will long for us because of the sur-
passing grace of God in us; thanks be to
God. Soz bountifully and you will reap bountifully.
Excerpts from Rev. Sun Myung
Moon’s speech, “God’s Hope for Ameri-
ca,” focused on the dedication and the
sacrifice which the Pilgrims manifested.
(This speech was published and deliv-
ered in Washington, D.C. in 1973, orig-
inally.)

A smoothly harmonious hymn with
significant lyrics pertinent to our life and
times, “Hymn for Peace,” by Owens,
was sung by the New Hope Chorale. Fol-
lowing was Rev. John Hong’s message
with the key point, “Giving;” “Even these
young Second Generation want to get up
here and Give something. In this regard,
they are already like
parents, because the
parental position is the
“giving position;” “In the
closing song of Part I,
the Master of Cer-
emonies, Mr. George
Allen, noted “that the
words of this song need
not only apply to the
founders of the spir-
Itual nation of believ-
ers, nor to Korea from
where the song origi-
nated, but also to our
nation of America.”

The New Hope Players
opened the entertainment por-
tion of the program. Their songs
included: “Giver of All, We
Thank Thee” (Emer-
sion); Part I
“We Thank You” (Provisio);
“If My People Will Pray,” by Owens,
“Impossible Dream” (Leigh-Darion). Her
popularity with the audi-
ence was made obvious
by the hoots, cheers and
applause.

A major highlight of
the program was an orig-
nal play, written and
directed by Diana San-
telli, which lightheart-
edly blended historical
facts in relation to mod-
ern views of our times.

The performers were:
Celestine Compton,
portraying Squanto (a Native Amer-
ican). Their songs included:
“Amazing Grace” and
“Let There Be Peace
On Earth” (Miller). We
were also privileged to have a spe-
cial guest performance by that tenor
from across the Hudson, Robert Hall,
who sang three Italian arias.

A new soloist just reaching her
teenage years, II Iwa Yokpore, truly
graced our evening with beauty, clar-
ity and maturity of voice. She deliv-
ered her songs “Amazing Grace” and
“Our God Is Love (Mennon Ash-
man)” impressively if (understandably)
a bit nervously. We in New Jersey are
rooting for her as she pursues the de-
velopment of her talent. All can see her
great potential.

The evening concluded with the well-
practiced New Hope Chorale of NJ pre-
senting selections from “The Sound of
Music” and the con-
gregation joining in
“Our God Is Love (Mennon Ash-
man)” under Diana’s baton.

More thanks go to
Diana’s dad is Francesco Santelli, long-
time choir director, music minister, and
assistant producer of this event.

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In 1996 they solicited the court to consider granting more time to clearly specify their demands. This was directly paid from the State. Nor has CARP received any compensation for its substantial legal expenses. Instead, the members of the Unification Church have had to pay and even though the Prosecutor was not properly compensated for the expert examination. By law it is the soliciting party that should pay even though the Committee produced expert witnesses at no charge. Thus the court conducted hearings of the case. This case was specifically referred to as a proof of the Unification Church in various official documents such as the Analytical Newsletters of the Russian Federation, informative materials of the Ministry of Health and guidelines issued by the Ministry of Internal Affairs. This investigation by the Dzerzhinsky Court was also given as a reason for refusing to register a branch of the Unification Church in St. Petersburg.

However, at no time during the hearing did the parties provide any proof of illegal activities by this youth organization. The criminologists who examined the documentary evidence of the Unification Church found nothing of a criminal nature either in books by Rev. Moon, or in brochures and other literature. It became obvious to the court that the claims of the prosecutor that a declaration of Totalitarian Sects be dismissed. And so it was reminded about the procedural consequences of filing of lawsuits submitted by an improper plaintiff. According to Art.129-1 of the Code of Civil Procedure the judge should refuse to accept such a suit. If the suit was accepted by mistake, then the process is to be stopped on discovering the mistake.

Another factor that should have been helpful in discovering such a "mistake" were the documents found by CARP of some of the sources of finance of the Unification Church which had three million members—and was expected to become its next president.

Dr. Kuboki soon became the national leader of a powerful Buddhist denomination, Rissho Koseikai—also the youth leader of a powerful Buddhist denomination. Rissho Koseikai—which had three million members—and was expected to become its next president.

When Osami Kuboki joined the Unification Church in August 1962, the church was already the youth leader of a powerful Buddhist denomination. Rissho Koseikai—which had three million members—and was expected to become its next president.

Thus the legal controversy between the Court and the Justice Department, the Committee for the Salvation from Totalitarian Sects, and a student organization sharing the doctrine of the Unification Church continues. It would be naive to assume to expect that law will triumph. Even if one is critical of the religious doctrines and the practices of the Unification Church, it is hard not to see which forces are discriminating against the freedom of conscience. The fighters for authoritarian values and nationalism are supported by the State which has already abandoned its declared liberal-democratic principles. Xenophobia and religious intolerance prepare the way for totalitarianism.

IN MEMORIAM
Dr. Osami Kuboki

Dr. Osami Kuboki, former president of HSA-UWC in Japan, passed peacefully in the spirit world on December 13, 1998, with many relatives and church leaders in attendance. His Second Hwa Ceremony was held on the morning of December 15 at the Church Headquarters at Shin-Ju-ku, where the Japanese church had its origins.

When Osami Kuboki joined the Unification Church, he was assigned Dr. Kuboki with the task of spreading the doctrine of the Unification Church. was being financed out of the budget of the city of St. Petersburg, a subject of the Russian Federation. Then, in order to save the committee from losing to CARP, the Court used a technical device to declare that the case should not even have been started. Thus the case was dismissed as having been improperly brought.

Although the three year long court case was closed by the court, it was not highlighted by the State or the mass media. Nor has CARP received any compensation for its substantial legal expenses. Instead, the members of the anti-cult committee are still having their say in witness in the Prosecutor’s case. He is demanding the liquidation of CARP although in fact his case has also been postponed for an indefinite period. Early in October 1998, the City Court of St. Petersburg almost expressly explained why it postponed because the Prosecutor was not properly compensated for the expert examination. So the court suggested to the Prosecutor that he prepare and produce evidence. On the 30th of November 1998, the case was taken off the Court schedule for no apparent reason and is now postponed indefinitely.

Thus the legal controversy between the State represented by the Prosecutor, the Justice Department, the Committee for the Salvation from Totalitarian Sects, and a student organization sharing the doctrine of the Unification Church continues. It would be naive to assume to expect that law will triumph. Even if one is critical of the religious doctrines and the practices of the Unification Church, it is hard not to see which forces are discriminating against the freedom of conscience. The fighters for authoritarian values and nationalism are supported by the State which has already abandoned its declared liberal-democratic principles. Xenophobia and religious intolerance prepare the way for totalitarianism.

by Konstantin Krylov, Moscow

O
n the 19th of November, 1998 the Dzerzhinsky Federal Court of St. Petersburg resumed the first stage hearing of the civil case initiated by the Interregional Committee for Salvation from Totalitarian Sects and a Collegiate Association for the Research of the Principle (CARP), a Unification Church affiliated organization, for more than three years of litigation, this organization and receiving compensation for alleged moral distress. The suit was submitted to the Court in 1995. At that time CARP’s lawyers pointed out to the court that a public organization has no right to attempt in a court of law to liquidate another public organization. This can only be done either by the prosecutor or the Department of Justice as the registering organ. Claims for compensation for moral distress are acceptable only from the individuals who experienced moral distress from organizations. It means that when he accepted the suit, the judge violated the law. Nevertheless, for more than three years the Court conducted hearings of the case. This case was specifically referred to as a proof of the Unification Church in various official documents such as the Analytical Newsletters of the Russian Federation, informative materials of the Ministry of Health and guidelines issued by the Ministry of Internal Affairs. This investigation by the Dzerzhinsky Court was also given as a reason for refusing to register a branch of the Unification Church in St. Petersburg.

However, at no time during the hearing did the parties provide any proof of illegal activities by this youth organization. The criminologists who examined the documentary evidence of the Unification Church found nothing of a criminal nature either in books by Rev. Moon, or in brochures and other literature. It became obvious to the court that the claims of the prosecutor that a declaration of Totalitarian Sects should be dismissed. And so it was reminded about the procedural consequences of filing of lawsuits submitted by an improper plaintiff. According to Art.129-1 of the Code of Civil Procedure, the judge should refuse to accept such a suit. If the suit was accepted by mistake, then the process is to be stopped on discovering the mistake.

Another factor that should have been helpful in discovering such a “mistake" were the documents found by CARP of some of the sources of finance of the so-called public committee. As soon as the suit was accepted by the Court, the Interregional Committee for Salvation from Totalitarian Sects should be dismissed. And so it was reminded about the procedural consequences of filing of lawsuits submitted by an improper plaintiff. According to Art.129-1 of the Code of Civil Procedure, the judge should refuse to accept such a suit. If the suit was accepted by mistake, then the process is to be stopped on discovering the mistake.

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An Encounter with the University

by Limna Kang

In Seoul, there were several universities where young students studied for careers. One of these universities was for girls only. (Or we can call them women.) Its name was Ehwa University.

Mr. Eu was witnessing to everyone he knew, and one of these people was his relative, Mrs. Yang. She was a music teacher at Ehwa University. When he first told her about Teacher Moon and the new revelation, she didn’t want to go. After all, university professors are very important people. They have to think of their reputations. Still, she was curious about the changes in Mr. Eu’s life, and one day, her curiosity got the better of her. Mrs. Yang was a rather spiritual woman. She could sense what was going on around her spiritually. She could often feel whether something was good or bad, whether it was from God or not.

She listened to Mr. Eu’s lectures politely, but skeptically. As the minutes and hours passed, however, she felt a strange excitement growing inside her. “I feel God in this place,” she was thinking. “And the teaching makes a lot of sense.”

When the last lecture came to an end, suddenly without warning, she jumped up before the little group and sang a song. “Why are so many of the girls absent lately?” she asked each other. “Is there a sickness going around?”

“I don’t know of any sickness,” said one. “Anyway, they never stay home just because they’re sick.”

“True, true,” responded another.

“Besides, their minds seem to be off somewhere all the time.”

“Yes, and their eyes sparkle,” complained still another.

“One of them told me she is visiting a man who teaches new things about the Bible—and something about the Messiah coming to Korea—now.”

“Sounds like some wild-eyed fanatic!”

“It certainly does,” they all agreed. They decided to report it to the officials in charge of the university.

The president and the administrators talked it over then. How much should they be worried? After a big discussion, they decided they would take a wait-and-see attitude. Perhaps the university would get tired of going there, especially since many of them were in their final year and were looking forward to graduating.

Then, parents got word that their girls were spending time with a time-wasting man. It was a great privilege to attend a university. The parents had worked hard during these years of war and had made many sacrifices in order to send their children there, so they didn’t want anything to go wrong now. They were very upset and went straight to the university president to complain.

“We didn’t send our girls here to run off with some crazy man,” they stormed. “We want you to put a stop to it—and NOW!”

“Yes, yes, of course,” agreed the president. “We’ll take care of it right away.” He certainly didn’t want the university to get a bad reputation.

The very next day, an announcement was made, “Students may no longer go to Moon Sun Myung’s house. It is off limits starting today.”

Some of the students obediently stopped going there by now, but many of them were on fire for God. All their lives, they had been taught to obey their parents and teachers; but for the first time, they understood that God should be obeyed first. So they returned again to going to Father’s little church, sneaking out of the dormitory every chance they got.

Soon they were outcasts at the university. No one wanted to sit near them. They had drilled a little hole in the wall, so they could take turns watching it. They decided to try another tactic. They would send one of their teachers to hear the lectures; but for the first time, they understood that God should be obeyed first. So they continued going to Father’s little church, sneaking out of the dormitory every chance they got.

Then, parents got word that their girls were going to a prayer meeting before the 36 Couples Blessing. They had been greatly inspired by a man named Swedenborg, who had written a book about the spirit world. It was a great book; yet it did not answer many of their questions. On the outside, her face looked interested but calm. Inside, she was feeling very excited.

When the chosen teacher arrived at the little church, she listened very carefully and took many notes. By the end of three days, however, she got so inspired that she became a member herself.

The officials at the university were in a rage. How could this happen? What was going on anyway?

She continued to attend another professor, again there were the lectures, the note taking, and the three days. Then the same thing happened—the professors were upset.

The frustrated administrators still didn’t want to give up. What to do? What do they decide to send their most important people at the university—their respected Dean of Students.

Again, God worked. This lady’s heart was moved, and she became one of the most devoted and most loved members ever. Her name was Mrs. Won Bok Choi.

The administrators just couldn’t believe this was happening. They talked it over at length, and decided to try just one more time. They chose a professor who had studied the Christian religion and other religions. She had graduated from three seminaries and was very intelligent. She was also the type of person who was logical, and didn’t get emotional about things.

She expected to become president of Ehwa some day. This woman would be able to get swept off her feet by some crazy preacher. She was Miss Young On Kim.

At that time, a relative of Mrs. Yang had been quite ill from a kidney disease, but she agreed to check it out. She found the little church, and taking off her shoes, she entered without a word. Her face was serious as she sat down for the lectures. Father sat beside Mr. Eu, his eyes lowered in silent prayer.

In the next room, many of the members, especially the students and teachers from Ehwa, had gathered to pray for her. They had heard a little hole in the wall, so they could take turns watching it. They were a crucible of lectures, because if SiHe went to the president with a negative report, that would be for them. They would be forbidden to attend the church ever. They prayed really hard all through Mr. Eu’s lectures. She listened politely. What she heard she would try to tell. On and on went the lectures—one hour, two hours, three hours, four. Nothing happened. She just listened and took notes.

Then Mr. Eu came to the part about spirit world. As he described the spirit mind and spirit body, life after death, and so on, she looked a little more interested. No one knew that she had been trying for years to find out more about spirit world. She had been greatly inspired by a man named Swedenborg, who had written a book about the spirit world. It was a great book; yet it did not answer all the questions she had. In fact, she had found no one who could answer them.

Now, Mr. Eu was answering all her questions. On the outside, her face looked interested but calm. Inside, she was feeling very excited.

After the lecture, she hid her excitement and asked more questions, and even debated with Mr. Eu, trying to prove him wrong. But he had a good answer for every question. When Father spoke to her, she felt even more inspired.

As the three days went by, she noticed that, while she was at the church, the pain from her kidney disease disappeared. When she went home in the evening, the pain returned. She would have to go ahead, whenever she doubted the Divine

Unification

News

TRUE PARENTS’ HISTORY FOR CHILDREN

An Encounter with the University

The weight of the words in the word list are hidden in the diagram of letters. Find them by reading forward, backward, up, and diagonally, always in a straight line. Some of the letters in the diagram are used in two words and some are not used in any words. If two forms of the same word (RICH and RICHEST, for example) are in the word list, they will be found in different places in the diagram. The letters in the diagram are used in more than one word and some are not

This month’s topic

Family Pledge Number One

Centering, Centering, Earth, Establish, Family, God, Heaven, Homestead, Ideal, Kingdom, Love, Original, Our, Peace, Pledge, Sick, This, True

Search - a Word

Compiled by Wendy Stovall—Salt Lake City, UT

SEE NEXT PAGE FOR SOLUTION

The officials at the university were in a rage. How could this happen? What was going on anyway?

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see EWAH on page 27
Historically it has always been understood that Jesus came for the salvation of mankind. As Paul writes, "For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we wake or sleep we might live with him." (1 Thess. 5:10).

Despite such understandings, the actual meaning of salvation has for many remained somewhat vague. Does salvation simply refer to the afterlife? Is it limited to individuals? What does salvation mean to be saved?

In Greek, the language in which Matthew wrote his Gospel, the word "perfect" (Greek: telios) means "end" or "goal." It may be thus understood as "perfect" (Greek: telios) means "end" or "goal." It may be thus understood as "perfect"

For Divine Principle, such understanding would be insufficient to describe one who has reached the ideal of His Father. He must be perfect.

When Jesus came two thousand years ago, he unequivocally stated the goal of the individual life: "You therefore must be perfect as your Heavenly Father is perfect." (Mt. 5:48).

In Greek, the language in which Matthew wrote his Gospel, the word "perfect" (Greek: telios) means "end" or "goal." It may be thus understood as describing one who has reached the end, or has achieved maturity in the image of God. For Divine Principle, such an understanding of salvation "perfect" (Greek: telios) means "end" or "goal." It may be thus understood as describing one who has reached the end, or has achieved maturity in the image of God. For Divine Principle, such an understanding of salvation would be insufficient to describe one who has reached the ideal of His Father. He must be perfect.

When he heard these words, he was greatly disappointed, to say the least! (Mt. 5:48)

In the next section we will look more specifically at what the Kingdom meant for Jesus.

Let us recall, however, that the process of salvation is meant to go beyond individuals. When John writes in his Gospel that "For God so loved the world that He gave his only son" (Jn. 3:16), he was reflecting the ultimate extent of God's love, which is not just interested in indifferent or "perfect" (Greek: telios) means "end" or "goal." It may be thus understood as describing one who has reached the ideal of His Father. He must be perfect.

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Principle and argued with Mr. Eu and Father, the pain got stronger; but whenever she believed, the pain went away. Finally, she had paid well and gave the Divine Principle is true," they affirmed. Those who have followed God have made big sacrifices for them. Very, very hard for many years, just so they could attend university. Their parents had made big sacrifices for them. They talked it over with each other, and many decided they couldn't give up graduation, after all. Out of a 100 or so students, there were fourteen brave women who decided to stand by God and True Father.

"We love Heavenly Father, now. We love Moon Sun-sengum, and we believe the Divine Principle is true," they affirmed. "And no university pres- ident can force us to give it up," they were expelled from the university.

Search · A Word

In the case of the five professors, they were fired. Their positions had paid well and gave them much respect, but if they were ever to have another chance to teach in a university as they walked out, their heads were held high, and they smiled. They felt as if they were being decorated by heaven. A gold star from heaven is a million times more valuable than a diploma or job at Ehwa.

When they arrived back at the church, they were received as heroes. That night, there was a great prayer meeting, and God touched each one of those brave women. As they prayed, they were given the gift of speaking in tongues and prophesying about the future, just like the early Christians after the death of Jesus.

They could never fully explain to any one else exactly how they felt, it was such a deep feeling. But whenever they had the chance to talk to each other's hearts, they understood each other. And whenever Heavenly Father and Heavenly Mother were with them, they understood each other. And when they talked, they understood each other deeply.
Unification News
December 1998

Advice to Young People

by Ken Duws—NYC

If there is one piece of serious advice I can give you, it’s this: Keep your purity (virginity). If there is one precious possession that you must keep, it is purity (virginity). No one else has it. Everyone is born pure. But very few people know how precious purity is. Because of their ignorance, they give it away without knowing its true worth.

Young people are no longer children and are looking more like adults. But they do not understand the full responsibility of adulthood. Therefore, they do things on a whim without understanding the full weight (consequences) of their actions, and they spend the rest of their lives suffering because of it.

Your purity is something that only you possess. Once you give it away, you can never get it back. It’s gone forever. So, who do you want to possess your virginity? Do you want to give it to a complete stranger who would add you as a con- quest to his long list and never see you again? Or do you want to give it to a relative whom you think you can trust and want to stay with you right? Or do you want to give your purity to the person whom you most cherish and love and who you know who will carry your precious treasure always, never letting it go, even for an instant? What about our parents or our close friends? This person is none other than your spouse. Before you marry, you always want to keep your most precious things hidden. But after you marry, you happily want to keep your most precious things treasure always, never letting it go, even with a brother-in-law.

This rich tapestry underlies entire schools of scholarship. The Hellenic accounts emerge from sheer myth with the first “best seller” in world history: the Homeric epics of the Trojan War. They were probably written down by a poet named Homer, who lived around 700 BC. He recounts a series of events that took place around 1250 BC (some say 1150). These concern the abduction of Helen of Sparta by the Trojan prince Paris, and the resulting Greek siege that ended with the deaths of Achilles, Ajax, and so many other heroes—and the clever ruse of the Trojan Horses.

This history unfolded quite near Israel (and those other Old Testament players, Babylon and Egypt), yet for thousands of years their paths were relatively separ- ate. Not until the time of Alexander the Great did they come into direct con- frontation, culminating in the Greek/Mac- donelian conquest of Israel in 332 BC.

Historians

Students, both enrolled and self-taught, can no longer rely on “popular” accounts of history. The subject is hardly taught at American universities; a century ago the average eighth grader knew more about history than most college graduates do today!

These days “historical revisionists” rule the roost, busily altering textbooks to fit their ideology, and dominating the scholastic associations. Their mental con- tortions can be astonishing. For instance, one of the most enigmatic figures in the Trojan legends, the prophetess Cassan- dra, has been recast as a archetypal fem- inist!

Another example is as close as a bumper sticker you may have seen: the one that sidewalk from Greece and Israel respec- tively, and their thread runs through the entire Providence, culminating in the ide- ology itself were visible, that sparse land- scape would have looked more crowded than Manhattan.

In their hand-made wooden ships, it In American schools, everyone was a centurio who initiated love, is looking for to give and receive love. For man, who is married, because it is natural to want erative whom you think you can trust and again? Or do you want to give it to a rel- mansion of love, they lost the value of the puri- ty, and can easily give it away. So many ty, and can easily give it away. So many...
I beg the reader's indulgence of me as I start with some sayings on the Bible. I am not a theologian, but I love the Bible and I feel that God has more light to break forth from His word that we have seen heretofore.

I would like to develop the "one flesh" theology I wrote about last month. God told Adam and Eve, "Therefore shall a man leave his father and his mother, and cleave unto his wife: and they shall be one flesh." (Gen 2:24). God said this when we reflect upon our relationship with God and procreates the image of God. The Bible has a lot of interesting things to say about flesh. God says man and woman should become one flesh. Jesus said that flesh is the builder of life. He said we should eat his flesh and drink his blood. We become his children, offspring of his flesh. God told Adam and Eve also to multiply, to populate the earth, leaving offspring. One flesh is one loaf. We are called by Jesus to be the leaves that leaves the seed that germinates the flesh of all humankind.

God prepared to send us his flesh, Jesus, through Moses and Israel. The bread in the wilderness was the manna-"your food from heaven." (Ex 16:14). The manna was like fine flour and honey. The manna came down from heaven. Thus, Jesus could send the Holy Spirit to the earth as his bride, that we all might become one body—one flesh within the bride, his church, children preparing for his Second Coming. Then what is his Second Coming? It makes perfect sense that it is the coming of a true husband and wife. Paul exactuates the flesh as being irredeemably corrupt: "They that have Christ crucified, the reproach of whom, and the cross of Christ, is made of no effect to them that perish; for to them it is the power of God; but unto us that believe, even the death of Jesus Christ is made manifest from heaven. Therefore, as God sent his Son into the world, so we send our bodies into the world." (2 Cor 12:1-20). The bread of this earth, husband and wife. The two tablets represent man and woman, heaven and earth, husband and wife. The two tablets represent the recreation of Adam and Eve, the living word of God, the two who were to be perfectly one with Him. They were to have been Christ-like, breaking down the barrier and making the two one.

The tablets of stone were placed, with the manna and "bread of the presence," into the ark of the covenant in the holy of holies. The bread of the presence, or showbread, refers to the presence of God Himself. There were twelve loaves of this bread, one for each tribe. It was an offering of the first fruits of their labor. This means that the fruit of our labor is actually God's possession.

The bread, with the tablets of stone, representing the word of God with husband and wife, were placed in the most holy place. And this was within the tabernacle. It was where God came down to speak to Israel. When Jesus said, "I come not to destroy the law, but to fulfill it." He was referring to himself as the living temple. The
temple is the image of the true man and woman. When Jesus was crucified, the curtain between the holy place and most holy place was rent in two, opening the way to the holy of holies. It was within the most holy place where God came to be with his children. And this was within the tabernacle. It was where God came down to speak to Israel. When Jesus said, "I come not to destroy the law, but to fulfill it." He was referring to himself as the living temple. The temple is the image of the true man and woman.

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New Arrivals

This month we are proud to present: 
1. David & Shigeko Kasbow (Livonia, MI) with Adam Koh (10/26/98)
2. Larry & Marie-Thérèse Bond (Sunnyvale, CA) with Donald, Paul, Anne, Scott and Helen (7/20/98)

To be included, send us a photo of all your family (color is fine except for those indoors-without-a-flash deep orange snaps which will turn out horrid) with all your names and the birthdate of the latest arrival along with an optional donation to: Unification News Arrivals, 4 West 43rd Street, NY NY 10036 (returns with self-addressed, stamped envelope only, please).

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Florida, 42 year-old brother, Member since 1976. Seeking a female candidate for the next Blessing. E-mail: nuage-m42@webtv.net Phone: 407-228-6693.

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My Story about Christmas

I like Christmas, because in some places it snows.

But in some places, like Brazil, it is very hot!

I like the blinking lights on the Christmas tree and the wonderful snowflakes I can see!

I like the jingling of the bells on Santa’s sled and the snow falling on my head.

I like the mango tree swaying in the wind.

I like sledding on the snowy hill and I like running on the grass in Brazil!

I like looking at the nice Christmas cards friends send.

But like every birthday, Christmas always comes to an end.

Rosemary Shafto

Rosemary is 8 years old. She was born in Scotland and lived a few years in England. For two years she enjoyed the beautiful countryside around Barrytown, New York. Now she lives in Rio Brilhante, one of the 33 towns around New Hope farm in Brazil, to which her father was assigned as a 1996 graduate from UTS. This is what she wrote when she was asked to write “My Story about Christmas” in her school notebook.

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