True Mother’s North American Speaking Tour Starts April

Dr. Hak Ja Han Moon will begin a 16 city speaking tour in the North American Continent beginning April 1, 1998 in Washington, DC. The official title of her speaking tour will be “Blessed Marriage and Eternal Life.” The tour schedule is as follows:

- April 1 Washington, DC
- April 2 Bridgeport, CT
- April 3 Boston, MA
- April 4 St. Louis, MO
- April 5 Atlanta, GA
- April 6 Richmond, VA
- April 7 Dallas, TX
- April 8 Louisville, KY
- April 9 New York City, NY
- April 10 Chicago, IL
- April 11 Seattle, WA
- April 12 Los Angeles, CA
- April 13 Denver, CO
- April 14 San Francisco, CA
- April 15 Minneapolis, MN
- April 16 Toronto, Canada

Chicago Ministers Speak Out on Rev. Moon and the Future of America

Rev. Joong Hyun Pak convened a major Regional Directors meeting in Chicago February 21–23. Three special ministers were invited, Rev. A. Dunlap, Rev. A. Waller and Rev. T. L. Barnatt, and several Chicago Unificationists also gave valuable testimonies. The following excerpts are taken from notes of that meeting.

Rev. Dunlap: As program chairman of my denomination in Chicago, I made a plaque for Rev. Moon and got a lot of pressure not to do that. But I said I love him and am going to do it. I’d rather be a man than a mouse. I was impressed that Rev. Moon went to jail fighting for the rights of all. Rev. Moon is color-blind; he teaches that all are equal under divine love. If we had more Rev. Moons in the world, we wouldn’t have all the crime and divorce. I married a couple who kissed in the wedding ceremony for 15 minutes, and their marriage lasted for 3 months.

Rev. Dunlap was put in jail by the elites, though the people love him. You can’t keep a good man down. Send your children to work in humble places. Rockefeller sent his sons to work in coal mines. I sent mine to work in construction.

The Renewing of America: Topic of Leadership Conference

More than 250 grassroots activists, political leaders and religious leaders gathered in Washington, DC, from March 13-15 to study True Family Values taught by Dr. Tyler Hendricks and Rev. Philip Schanker. The gala event had the theme, “Renewing America and Our Families.” Sponsored by the Washington Times Foundation and the ACC, the guest speakers included a prominent former Congressman who is now a minister; a nationally famous Baptist minister; and two national recognized faith-based social activists.

The series of lectures focused on Biblical resources for marriage and family life, presenting a new paradigm for a model of a healthy family and a message of hope and renewal. The concept of true parents was introduced as a means to achieve family renewal in America. The climax to the three-day conference was a marriage renewal ceremony on Sunday, where virtually every participant pledged the four vows of a God-centered family. On the stage to conduct the ceremony was a plaque for Rev. Moon and got a lot of pressure not to do that. But I said I love him and am going to do it. I’d rather be a man than a mouse. I was impressed that Rev. Moon went to jail fighting for the rights of all. Rev. Moon is color-blind; he teaches that all are equal under divine love. If we had more Rev. Moons in the world, we wouldn’t have all the crime and divorce. I married a couple who kissed in the wedding ceremony for 15 minutes, and their marriage lasted for 3 months.

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The Second Generation Committee Inauguration Held at Belvedere

March 15th marked the beginning of a new era for the Second Generation Office in the United States. As a leader, he has always invested his love and heart into his younger brothers and sisters, but now must move on. Under Jin Hun Nim’s guidance, a committee, centering on Matthew Jones, was created to take on the responsibilities of the 2nd Gen office. It was founded with the premise that each member would serve for a period of time with a constant influx of new members and fresh ideas. The first committee, now nick-named the “gang of seven” is made up of Tweeran Pumphrey, Misook Kwak, Jin Man and others.
I would like to express my deep gratitude to you for your participation in the Fourteenth World Media Conference. I find it particularly meaningful that you will be discussing various issues faced by the media as it seeks to respond to the age of globalization in the 21st Century, which will arrive in just a few years.

We live in an age when the global environment is undergoing exceptionally rapid change. It is incumbent upon the media to respond to these changes more quickly and more correctly than other sectors of society. Otherwise, humanity faces a future of even greater confusion and instability.

Right now, the most important factor bringing about change in the world is that increasingly, our means of communications function at the speed of light. Every day, new technologies are developed which seem to transcend time and space and connect even the farthest corners of the Earth in a matter of seconds. In the past, newspaper editors would demand that reporters gather local news and publish it more quickly than anyone else. But what was the situation in 1997, just three years prior to the beginning of the 21st Century? Because electronic communications technology is bringing the world together in this way, economic and cultural exchanges have already entered a borderless age.

The age has come when all the Earth's citizens influence each other's lives. The economy of any particular country or region cannot but be influenced by the world economic situation. For these reasons, we must think of the world as constituting a single community. And we must pose the question: "What should be the form and content of the media in a global age?"

Globalization and the Media: an important role of the media to determine how to interpret and evaluate the facts, and thus provide the direction in which the audience is guided.

Here it is important to examine the worldview, philosophy and historical outlook held by media organizations and journalists themselves. In other words, it will be necessary for journalists to share positive and idealistic values regarding humanity and world peace and prosperity. Thus we should have a global perspective.

If the kind of media that satisfies people's base desires and interests from purely commercial motives sets the trend, then the world will become an even more gloomy and unhappy place in the 21st Century.

We have been through the most difficult ideological war during the 20th Century. Isn't it true that during the ideological struggle of the Cold War, Communism's dialectical materialism was on the ascendant in many parts of society?
It was only a few years ago that even many intellectuals and journalists in the Free World were under its influence and confused. I met the challenges of that age with the greatest seriousness. As a result I was subjected to much misunderstanding and criticism. On the one hand, I led the Unification Thought Movement and the campaign to realize ideal families. On the other hand, I worked to liberate the Communist bloc and to teach students and intellectuals in those countries a system of values to prepare them for the world after Communism.

In 1982, at a time when the Free World was confronting its greatest challenge of the Cold War, I founded The Washington Times. It was a time when Washington, D.C., which in many ways is the capital of the world, had only one newspaper, the Washington Post.

At the time, I observed the world not merely from the standpoint of the international power relations of the Cold War but from the standpoint of the history of God’s providence of salvation. I had already warned that the Soviet Communist empire would soon come to an end. During preparations to hold the Second International Conference of the Professors World Peace Academy in Geneva in 1985, I told scholars from around the world that the theme of that conference should be “The Collapse of Soviet Communism.”

The scholars, who viewed the situation from the perspective of U.S.-Soviet relations of the time, were stunned to hear this, and were at a loss. In the end, however, the conference was held under the theme that I had suggested.

When the Eleventh World Media Conference was held in Moscow in April 1990, I met then-Soviet President Mikhail Gorbachev, accompanied by a group of Free World journalists whom we had come to know primarily through The Washington Times.

In my meeting with President Gorbachev, I told him that it was on the basis of atheistic materialism could be nothing other than self-destruction and that he should repudiate materialism and attempt a revival of spiritual values centering on religion.

Within two years of that meeting, the Communist Soviet empire collapsed. My prediction in 1985 concerning the end of the Soviet empire came true. It was a time when many scholars who knew about this were again amazed.

Where do you think Rev. Moon gets this ability to predict historic changes in the world situation? I would like to tell you quite honestly the reason. Without any doubt it is that, as a religious leader, I stand in close communion with God. I have an absolute commitment to bring about God’s plan and God’s will for the future of humankind.

I have consistently appealed to leaders in all fields of life - who have been entrusted by God to prepare for the building of the future world - so that they may fulfill their responsibilities.

The age of the Cold War is coming to a close. Humankind is at a critical point. We must prepare for a new millennium in which we can all live on the Earth as brothers and sisters under one God, based on the principles of interdependence, mutual prosperity and universally shared values.

We need to ensure that the world of the 21st Century and beyond will be a world of peace in which all humankind will be able to live in freedom and prosperity, sharing in love and happiness.

The issue of ideological confrontation between East and West has concluded and now we must resolve the issue of the difference in economic standards between North and South. I have previously advocated the sharing of scientific technology and the construction of the International Peace Highway. This arises from my insight that humanity must be united as one family and live in a state of interdependence.

Now that the East-West Cold War has ended and scientific technology is advancing day by day so that the world can grow into a single community, do you think that humankind will automatically live in peace and happiness? Absolutely not. During the 21st Century, human society will face issues even more fundamental and even more dangerous than those of the Cold War.

According to what I have perceived, the most serious problem to beset humankind in the future world will be the issue of immorality and moral decay destroying family values. Moral decadence is truly the original sin that pushes humanity into the abyss of suffering and despair.

Whether the world of the future will resemble heaven or hell will be determined by whether we can establish a moral code that sustains the purity of the family and protects family values.

Is it possible that issues faced in common by many countries throughout the world, such as the moral decline of young people, endless drug-related crime, increases in divorce, family breakdown, AIDS, and sexual crimes can be resolved by means of political power? Until now, we have been unable to resolve these problems even through education in school or religious instruction.

What good will it do a society to be economically prosperous and politically free if it is unable to solve the issues that cause all its families to exist in agony? Humankind has come to a point when it must find a teaching that protects and uplifts family values, and a method for putting such teaching into practice.

In the post-Cold War age, we must protect and uplift family values.

This is the most important message that Rev. Moon would like to give to journalists who are participating today, representing all journalists around the world.

Currently the World Culture and Sports Festival III is being held in Washington, D.C., and the International Blessing Ceremony will be on November 29th at Robert F. Kennedy Memorial Stadium and all around the world. Initially, it was planned that 3.6 million couples would participate in the events. Surprisingly, though, the number of participants will now exceed 36 million, or ten times the original goal, by a few million couples. This celebration encompassing all humankind will surely be the foundation for a majestic beginning, encouraging all the people of the world to determine to protect and uplift family values.

I ask you journalists assembled here, as well as the leaders who have participated in this festival, to give us your enthusiastic cooperation at the national level so that this event can be developed into a global festival involving 360 million couples.

Expanding and solidifying this movement for true families so that it becomes a worldwide phenomenon is surely the most important spiritual and cultural revolution for humankind in the 21st Century.

Last June, in remarks commemorating the fifteenth anniversary of the founding of The Washington Times, I announced my intention to establish newspapers in 185 countries and to start a news service to link the entire world as a local community.

This enormous project is founded on my conviction about the future that I described above. Sprouting from my dedication, it is a gift to the people who will live in that future world. I would like to request the participation and cooperation in this project of the many distinguished journalists gathered today from around the world.
This is the text of the address given at the conference, "Renewing America Through True Family Values" sponsored by the American Leadership Conference, March 15, 1998, Washington, DC

Beloved Christian leaders, I am honored to be here. Dr. Falwell, Dr. Armstrong, Rev. Phil Hand, Mr. Dorson, I am grateful for the opportunity to speak at this important conference. My topic is, “True Families and the Kingdom of God in America.”

America is the world’s supreme power. Our military power can destroy armies and our monetary power can devalue economies. We are on top of the world. Why, then, are we not truly proud of America? Why is America not yet the Kingdom of God? We will soon enter the new millennium. Many people are planning spec- tacular parties to celebrate. As Christian leaders, what is our plan to enter the new millennium? Do we have any idea of what God and Jesus may be planning?

For some indication, let us read from St. John’s Revelation, chapter 22, verses 12 to 17. This, of course, is the last chapter of the last book of the Bible so these are the closing words of the entire Bible. More important, they are the last revealed words of Jesus.

In his last teaching and what would Jesus have wanted us to tell us? Naturally, he wanted to communicate how he will rule when he returns. So we should pay close attention to what he said.

Beloved, I am coming quickly and my reward is with me, to tend to every man according to what he has done. Therefore, we need a new beginning. The new beginning is Jesus Christ. He comes again in order to connect us to the beginning in the Garden of Eden. This is the blessing he brings.

Verse 13 states that those who “wash their robes” will be blessed. “Washing one’s robes” means to know behind one’s fallen life. (Zech 3:3-4). It means to cut from the original sin and be reborn. The person who receives this new life becomes a Tree of Life. The people who wash their robes can enter the New Jerusalem.

Verse 15 reveals who may not enter the New Jerusalem. The list begins with “the dogs,” by which the Bible means the sexually impure (Deut 23:18). This is followed by “the sorcerers, the immoral persons, the murderers, the idolaters, the liars.” All such unrighteous people, following Satan’s model of life, cannot enter the Kingdom of God.

Verse 14 and 15 clearly reveal this. Verses 14 and 15 state that those who “wash their robes” will be blessed. “Washing one’s robes” means to know behind one’s fallen life. (Zech 3:3-4). It means to cut from the original sin and be reborn. The person who receives this new life becomes a Tree of Life. The people who wash their robes can enter the New Jerusalem.

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"I, Jesus, have sent my angel to test-ify to you these things for the church- es and the roots and the offspring of David, the bright morning star.” The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come. Let the one who desires take the water of life without cost. The book of Revelation is not simple, so let us walk through these verses carefully.

Verse 12 records that Jesus will come back soon in glory, bringing rewards and punishments. Those who follow God will receive great rewards; those who disobey God will be cursed. This is a serious reality at the Second Com- ing. I will discuss the standard by which we will be judged.

Verse 13 states, “I am the Alpha and the Omega, the first and the last, the beginning and the end.” This means that Christ returns to fulfill the pur- pose of God’s creation.

This creation purpose was not ful- filled by our first ancestors, Adam and Eve, because they create a false family life, based upon immoral- ity within marriage. On the other hand, those who follow Jesus Christ and create a true family.” Those who can enter the Kingdom of God are those who create a true family. Those who can enter the New Jerusalem. The list begins with “the dogs,” by which the Bible means the sexually impure (Deut 23:18). This is followed by “the sorcerers, the immoral persons, the murderers, the idolaters, the liars.” All such unrighteous people, following Satan’s model of life, cannot enter the Kingdom of God.

Therefore, without a family of true love, we cannot enter the realm of God’s complete love. We enter into the King- dom of Heaven with our loving spouse, loving children, loving parents, loving brothers and sisters, aunts and uncles and cousins, our loving family!

2. Joymakers

The Kingdom of God is a realm of joy and happiness. You know this very well, because Jesus says so. Where do joy and happiness originate? We can- not make joy by ourselves. Joy comes from love. Joy is a response to love. If you practice love, joy returns to you. Love and joy are like the two sides of a coin.

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3. Love Race

Who can enter into the Kingdom of God, the New Jerusalem? It is the Love race. The white people enter by themselves alone? They cannot. Can black people, or other races enter by themselves alone? They cannot. I’m one of the yellow people. We, also, cannot enter by ourselves. Black, white, red and yellow: all races can only enter together. God is color-blind. He recognizes only one color. That is the color of love. Different races have different colors of skin. But no matter how one’s hair turns the same color: silver. That means that we become the color of true love.

So, when we arrive in the New Jerusalem, the Kingdom of God, we will be one people: the people of True Love. True love is God’s love, which is living for the sake of others. Entrance into God’s Kingdom is not based upon skin color, but upon the practice of true love.

4. Blessing

What does the Blessing mean? The Blessing means that each family who receives God’s eternal love and grace pledges to God that “my family will be a true family.” This is a family which practices absolute love. Absolute love means purity before marriage and fidelity within marriage. Absolute love means joy and positive about sex within a faithful, monogamous commitment. Such a family stands against free sex, immoral sex, selfish sex.

Remember—only pure and blessed families can enter God’s Kingdom and the Kingdom of God. This is the Blessing.

Now, let us consider true families and the Kingdom of God in America. America has military, economic and cultural power. But our influence is creating problems for the world, includ- ing the spread of AIDS, drug abuse, free sex. Considering the deluge of pornography, is it any surprise that one-third of America’s children are born to unmarried women, many of them teenage girls?

The current Miss America is not help- ing by her public promotion of condom distribution in schools. I come from an era when we had a name for girls who gave boys condoms, and it was not Miss America.

David Blankenhorn, an expert on fatherhood, stated that within five years, half of America’s children will have no idea what is a father. The absence of fathers strongly contributes toward vio- lence among boys and sex- ual promiscuity in girls.

On the brighter side, we read that there is less divorce today than five years ago. I like to think that the True Family Values Institute made a con- tribution here. Over the last two years, we have held seminars for over 5,000 ministers.

And yet, according to the Chicago Sun Times, “first marriages still have a failure rate of 45% and the failure rate of subsequent marriages is even higher.” Our nation is at a crossroads. Who will make America a healthy and moral society? Who will bring justice and peace to America?

It is not important that America is an economic or military superpower, the way Rome was 2,000 years ago. Rome rejected Jesus Christ and per- secuted the church. What if America, the modern Rome, stands against Jesus Christ when he returns? When Jesus returns, I believe that he needs partners. He needs co- workers. The Bible says: “If anyone gets- awarm him, with lamps and oil. The brides, the lamps and the oil are our
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they appreciate education. Marion Ander- son, a 15-year-old school going owner and dress, her mother washed it every night. Put cardboard in her shoes.

Reform Judaism in America makes more money than General Motors. Who has the planes? It’s everywhere, in the White House, state houses, even AME churches. College students shooting up. Now Russians are bringing their women over to be prostitutes. America better clean up its own house before worrying about Hussein. Clinton was a draft dodger, and wants to send the poor people to fight. The leaders should go to the front line. But they send the poor, and kill innocent people in Iraq.

We have to give vision. Our blacks in Chicago are divided across econom- ic lines. I’ve been in jail 40 times in America. I’m 67 years old. Rev. Moon is trying to bring people together. I will die for him, because he and Bishop Kim and Mrs. Kim and Michael Jenkins believe this.

Your strongest point is that you bring all races together. Second is the strength of unity, the churches. Third, the true family, a strong family ideology and practice. It is necessary for the USA to survive. All the churches need this.

Rev. Waller: I don’t recognize denomin- ational lines. If we work together with Rev. Pak, I think we are more effective. I’ve seen True Family Values save families of both races. It teaches them how to give and take. Dr. Moon is reaching out to mankind. You have left me up a lot. I thank God for what you’ve done and the doors you are opening.

I answer critiques with the Bible—love your enemies. I can’t waste my time hating people; the Bible tells me to love everyone. We have to work together in unity.

If they say Rev. Moon claims to be Jesus; we all are brothers in Jesus and with Jesus. Rev. Moon was anointed by God to be the True Christ. Knowing Rev. Moon as He uses us. The head has many members and God uses the whole body. Right now I’m all of you. Jesus had 12 disciples. Peter could heal and teach. Jesus is using all people who serve him. Rev. Moon is representing the same God. Look at how the sun came out when Rev. Moon prayed. God sent that sun because Rev. Moon was praying the work. Rev. Moon is here to help us.

Christians have to realize that they can remain of their own faith as well as be Unifi- cationist. That opens up pastoral to the Unification movement.

Rev. Thomap: I don’t depend on people, but on God and love. Bring the people together. I find the prayed, trials and tribulation, but have good cheer. Make the spiritual foundation, then economic, then social, then political. TVP is about shar- ing and bringing races together. If we can do that, we can bring people together.

Rev. Pak: Rev. Barratt gave great speeches at the Holy Wel- ding. I have the same passion and the press conference. Also, he connected us to Minister Farrakhan. Even I was afraid of him, and God decided about it. I repent that I didn’t trust Rev. Barratt. I’m glad in this country and the community over Minister Farrakhan. Min- ister Farrakhan trusts Rev. Barratt.

Rev. Barratt: Rev. Pak credits me, but I credit the hand of God, working through men of God. Merging of spiri- tual forces is ordained by God. On a Sunday morning Bishop Pak was speaking at our church, and Minister Far- rakh talks about me. I had not spoken to him for months. When I woke up, he said, you were on my heart, and you dine, comes rarely because of distance and children. But she heard me speaking in her area that night, and she invit- ed Marla Helena and Maartin to attend. It was there, and God was there. It is God behind all of it, you are just a play- er to bring His plan to fruition. I could not have interrupted the sermon, but I was praying right at the end of Bishop Pak’s sermon. I could not have interrupted the sermon for the phone call.

Let God handle it. God is smarter than you. You don’t have to do wrong to let God do right.

We’re all ready to work with you, and there are ministers in your countries whom God has predestined. Noth- ing is an accident. Keep pursuing God.

God will work through the small peo- ple, like Cynthia Caradine and Evang. Maria Hele- nan.

We can do True Family Revivals in America. This is God’s movement. It’s not pushing Rev. Moon, it save our own community. What’s bigger — your hatred of Rev. Moon or your love for your people? Every member of the church should move to 2nd and 1st by getting the families together. When they hear us, Rev. Moon isn’t just a minister, he is a minis- ter to all over the country. We’ll travel, meet and preach. Bishop Greer will be married April 7 and it will be a Bless- ing. He’s from else- where but will be Blessing in Chicago.

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I met Reverend and Mrs. Moon when I was in middle school. I tell you that he was talking about what is hap- pening today. I couldn’t believe it at the time, but all of his predictions came true. Reverend Moon always called the family, “the school of love.” Now we hear, one of my members, Rev. Pak, saying that the family is “the school of peace.”

In the 1996 elections, all the candi- dates were calling for “family values.” President Bill Clinton said that the family is the first priority for the country. We offer to Mr. Clinton this worldwide movement for true families.

This movement has three major themes. One is the harmony of reli- gious, races and nations. God’s work embraces all people as one worldwide family under God. The second is sex- ual purity among the youth. God’s young people are on the streets and in the media, encouraging their peers to be strong and pure, to escape the dan- gers of disease, unwanted pregnancy and emotional heartbreak. Most impor- tant is family empowerment through the schooling. This is a marriage reedi- cation to establish true families.

As I mentioned, Reverend and Mrs. Moon have moved their missionaries to 40 mil- lion couples in 185 countries. Taiwan has a government commission promoting the Blessing in order to protect young people from AIDS. Tens of thousands of government leaders, clergy and vil- lage chiefs in Nigeria, Kenya, Zaire and Sudan have officiated the blessing for over 20 million couples. Why? Because it is the only certain way to stop AIDS and create social progress.

Through the Holy Spirit, over 12 mil- lion couples have participated in the Ukraine. In the Philippines, Thailand, Europe, Brazil, Mexico, America and all nations, we declare before God, Heav- en and Earth that we will separate for- ever from Satan. We will practice true love. We will live for the sake of others. We will create a joyful family, joyful com- munity, joyful nation and world.

Let us ministers truly bring the peace which comes from Christ! Reverend Moon has launched the campaign to bless 360 million couples worldwide. The first stage global satellite Blessing for 120 million couples will take place on Saturday, June 13, 1998, with a simulcast from twelve cities worldwide, centering on New York. Madison Square Garden.

Let us fill stadiums with blessed cou- ples, rededicating their marriages for the sake of world peace. The 2,000 cler- gy couples who have rededicated their marriage are taking a courageous and visionary step. I invite all of you to join them, if you have not done so already. We ministers must show the world that we will be the models for others to follow. The marriage blessing movement will sweep America!

We can make America a truly great country! We can revive the spiritual life of America! God expects us ministers to work together. The president can take care of the political arena. As for the spiritual values which make Amer- ica a moral superpower, it is you and I, with the love of God, who can accom- plish this.

We will cross all denominational, racial and cultural barriers. We must take our hands and march together. We will bless the families of America. The Bless- ing will make America more moral and Chris- tian country and will expand this good- ness to the world.

Let us embrace and be strong. Hand in hand, let us march together into the New, Jerusalem, the Kingdom of God on Earth.
TOUR from page 1

This tour is a continuation of a tour that started in the East. True Parents conducted a Hoondok tour to seventeen cities in Korea, from late January until mid-February. Father led a program reading in each location.

True Mother continued the tour in twelve cities in Japan. It was a great success in both countries. In Korea, mayors of many major cities, as well as local council members, educational leaders and teachers, and many VIPs attended.

Each participant received a book of excerpts from Father’s words entitled “True Parents.” While True Mother was in Japan, Father visited the leaders.

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ewspaper on the Saturday afternoon concluded there with a dinner banquet and a rousing musical presentation by a local Gospel choir, Urban Nation.

Much hope for change in society was expressed during the seminar by several of the guests speakers who are prominent leaders in the emerging faith-based social action ministries springing up around the country. One such leader noted that Congress has recently allocated a “Fatherhood Counties” 5-year block grant for states to use for projects that help restore the father’s position in the family.

Another speaker pointed out the recent multi-million dollar 5-year Federal grant to states for abstinence-only educational programs. These grants represent a new era in Federal spending to help restore the shattered American family.

The seminar embraced a remarkable coalition; it united black and white, conservative and liberal, and Protestant and Catholic. This is the new synthesis that will move America forward.

The seminar concluded on a very high note with several of the participants giving moving testimonials of their deep, heartfelt experiences over the weekend.

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tor constantly. Spirit world will tell you about him. Spirit world works if you go out. I always expect a good result, even if it is a small and poor minister.


8. Bow and show great respect to your minister. I ask him to pray over the gift. Once it turned out that one poor minister’s father was a bishop over 90 churches. He will never forget you if you know he left your own schedule to help him. The work is all heart. I cannot preach, but I go there and preach, but I go there and God tells me what to say. I kept going with Rev. Barratt even though I couldn’t hardly walk anymore. It’s a network; they like, their birthday. He will never forget you if you know he left your own schedule to help him. The work is all heart. I cannot preach, but I go there and preach, but I go there and God tells me what to say. I kept going with Rev. Barratt even though I couldn’t hardly walk anymore. It’s a network; they like, their birthday.

9. Prepare the street address a few days before, not at the last minute. Arrive 30 minutes early, to see the building, get the atmosphere, pray, meet congregants. Never break an appointment, even if something happens in your family.

10. Follow-up immediately, even that night. Tell them you love them and you want to help them and support them. They don’t have people like that. Attend them to bring them to True Parents. Don’t forget the small ministers for the big ones. Call them all. I visited a small one who was sick and broke. He was so moved and invited me to a revival with a very big minister, who invited me to his church, a big church. I gave up my Christmas to be with Rev. Barratt’s small Christmas service, and he invited me to his home and family. I left my son at home.

11. Be wise, find out each minister’s character. Find out what they like, their birthday. God will tell you how to break through. To do that, you must visit many times. He will never forget you if he knows you left your own schedule to help him. The work is all heart. I cannot preach, but I go there and God tells me what to say. I kept going with Rev. Barratt even though I couldn’t hardly walk anymore. It’s a network; they all know each other. Whether a big or small one. You have to love them, even if you don’t know what to do, you just go. I tell them I want to help their church.

God exists and knows what we want. He will open the door of the church. Rev. Jenkins — Ministers may not look too powerful, but by working with True Parents they become powerful. They become new people: God makes them great through True Parents. All the hatred is gone, even not thinking about black and white, and loving America. Now our enemy is the serpent. If we do street blessings without doing churches, it will be a big body with no head. Without Christianity, God cannot save America.

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Several more seminars are being planned.

Unification News
March 1998
In the never-ending battle for Truth, Justice and the True Parent’s Way Chicago Region 6 has developed an approach book to use in contacting Christian Ministers and familiarizing them with the True Family Values Ministry. The book was developed in response to a request from Rev. Ki Hun Kim, regional director for Chicago. 24 pages of color photos and proclamations and letters of appreciation focus on some of the 23 Blessing activities that took place in Christian churches that TFV works with. Others show some of the TFV lecture seminars and prayer breakfasts and Awards Banquets that TFV have sponsored.

Copies of the Approach Book can be ordered from Chicago Region 6 HQ. The cost is $30 per copy. Call, fax, write or e-mail: Chicago Region 6 HQ; Attn: Nobuko; 7450 N. Sheridan, Chicago, IL 60626; TEL 773-274-7441; FAX 773-274-9860; RichLemont@Juno.com

Greetings

True Parent’s birthday activities this year had a new twist; Chicago Regional Director Rev. Ki Hun Kim carried birthday greetings to True Parents from the Mayor of Chicago as well as an album of cards and photos from TFV ministers in Chicago. The Chicago ministers lent substance to their wishes with a birthday gift of over $7000 to our True Parents. Some of the ministers and their cards are shown.

Photo montage, from left to right, top to bottom:
1 Rev. Thomas Jackson from New Original COGIC brought 2 buses to Blessing ’97.
2 Rev. T.L. Baret from Life Center COGIC. True mother spoke in his church in December 1996 and several pre-blessing ceremonies took place there.
3 Dr. Hycel B. Taylor was the guest speaker before 1000 plus ministers and lay leaders at the Second Annual True Family Values Award Banquet.
4 Rev. Walter Butts of Mt. Carmel Children of God has been working with Chicago church since early CAUSA campaigns and attended the ICC conferences in Korea. He has appeared as a featured singer at many TFV events.
5 Msgr. Edward Bikoma gives his Masses in Aramaic, the language of Jesus, a language he grew up speaking as a boy. He has supported our work to “ensure True Family Values all over the world” since ICC days.
6 Rev. Lucius Hall has supported many TFV events since he attended the ICC conferences in Korea. His position as Special Assistant to the Mayor puts him in a special John the Baptist position.
7 Chicago Mayor Richard M. Daley sent his personal wishes to True Parents home at East Garden.
8 Rev. Connie Bansa, a recipient of the 1997 TFV Award.
9 Bishop Ocie Booker, presiding bishop for Chicago, sends his greetings.
Min. Farrakhan said. "But the physical body cannot sustain life for a long, long time, so God gives man and woman a chance to experience His Mind, His Will, His Spirit. "If we are filled with God, then we have eternal death. Rev. Moon is the manifestation of God's Spirit and Will, a human being. Because he is building institutions that will live long after he is gone, I believe that Rev. Moon has literally found eternal life, and what most men seek and never find—immortality—by doing good and building institutions that are in harmony with the universal order of things." The Muslim leader explained that his own first impression of the Rev. Moon was similar to the first impression most people have of him—with a jaundiced eye because it was acquired through misrepresentations in the media. "But when you come closer to the man, to learn of his philosophy, to see its connection to scripture and the Will of God, then you begin to see Rev. Moon. People say, 'Farrakhan is a hater.' I have always said as a student of scripture and the Will of God, but it is really the work of the enemy of God. In that context then, I see Rev. Moon as a man coming from The Father, who sees the children at odds with each other. "Everywhere we went in Korea," the Muslim leader explained, "they say: 'Farrakhan is a hater. How did you get this fish that you are selling in the Black community?' "But when they meet me, when they converse with me, when they see the work that I'm doing, then they say: 'Oh, he's not what we thought.' And Rev. Moon is as far away from what America has depicted of him as the Sun is from the Earth. "With tense relations between Black and Korean communities in America, and with "Black Muslims" and Korean Christians apparently having so little in common, why would Min. Farrakhan take any time at all to visit Korea, he was asked. "I believe that some union with the Koreans and Blacks work together for the common good. "There are a lot of Koreans in California, who have money, who want to speak to the business community, and they want to engage in helping me to raise the level of productivity of our people." Min. Farrakhan continued. "I believe that some union with the Nation of Islam and Rev. Sun Myung Moon will allow me to put many of our young gang people to work, doing productive things. And when they say: 'How did you get this fish that you are selling in the Black community?' "Oh, I got it from Rev. Sun Myung Moon and the Korean brothers, and their great fishing trawlers. Now we are selling fish throughout the Black community. Then I can teach my people how to save money, how to invest money, and then begin to produce the things that they consume." "Well how do you do this?" "In cooperation with our brothers and sisters in Korea. Then the whole atmosphere begins to change. It is a process that is going to take time, but we have already begun that process."
How Father Gives a Sermon

by Nina Kirchberger—Frankfurt, Germany

The program “Love as the Opportunity And The Way” is introduced by the FFWPU Vice President Siegfried Klammsteiner (Frankfurt am Main) and Thomas Schuh (Munich). It was developed to support blessed families in their efforts to reach out to other families in society, as well as to enrich and strengthen their own interpersonal relationships.

“Love as the Opportunity And The Way” is not aimed at people of a specific religion, but it leads participants to realize that the ultimate solution to problems in relationship is within a person’s own relationship to the other, which is one of the basic principles of any religion.

This concept is quite different from numerous programs on human relationships, which are offered in Germany. Siegfried Klammsteiner of the Enlightenment movement’s emotional sphere has become greatly dominated by the intellect, says Siegfried Klammsteiner. With the coming of the so called New Age Movement, the direction became opposite and now it is the emotional sphere which is paid the most attention. Emotional healing of different kinds became very popular, also among many members of the Unification Movement. However, centering on emotions in solving family problems is an easy step to selfishness, which eventually makes the way to the ultimate solution much longer on the other side, even many of those on the path of emotional healing (outside of the Unification Church), feel, that there is much more to it and are not satisfied with what they are offered by psychologists. It is the therapy of the mind and not of the soul, and it was opened with the coming of the True Parents. It is what the Unification Movement is reach with, but it proved to be so difficult to bring people to understand, what Gods Heart is about.

The program is an attempt to teach people about God’s Heart through relationships in the family. It helps participants to discover their original heart, as the first step to healing their personal problems.

There are three main parts to the program, which deal correspondingly with the personal development, partnership in marriage and parentship. Lectures are short and supported by group exercises, guided meditation and role plays (Personas - assuming a certain situation in order to find the way out of it). Here some of the topics discussed: “Love as the way to self realization”, “To deeply understand your desires and the ones of your partner”, “Clarifying your expectations in a relationship”. “To fight in a right way, growing together”, “Using the healing ability of the partners”, “Realizing streams of closeness and intimacy”, “From stress to joy in dealing with children”. “Taking children’s feeling seriously”. “To stay in love in spite of children”.

The program was developed through the joint efforts of Siegfried Klammsteiner, Thomas Schuh, two other UC members—Gerhard Pfeffer, a psychotherapist from Heidelberg, and Dagmar Persch from Frankfurt. The latter is known in the church for her courses of “Emotional Clearing”.

Siegfried Klammsteiner, 44, is an expert on these fields.

FFWPU Germany Starts Program: ‘Love as the Opportunity and the Way’

From the first Sunday Service, March 1, 1998, at the Norwegian HQ, Oslo. Based on unofficial reports by the Norwegian Uijeongbu Ministerial Conference.

Today there seem to be more children here than adults. In such a case, who should the preacher focus on, the adults or the children? If the message is geared towards the adults, the children won’t understand. If you are just focusing on the children, the adults can’t receive it. How can we make a good Sunday service? Many adults didn’t come today, but the children did. We have to take time to reflect on this. If the children can understand our sermons, it’s quite amazing.

The purpose of the service is to understand the message of the sermon. If you can’t understand the sermon, you won’t understand the message of the sermon. In order to hear a message that can help you in your life, you will automatically come to a higher spiritual level. A sermon doesn’t just convey knowledge. If we can’t get liberated or really benefit, we should not attend the Sunday service, we can’t easily attend it. Please, think about this.

When Father used to give sermons in Korea, he really prepared a long time. The late Rev Hyo Won Eu used to prepare his sermons by writing everything down. He would prepare the whole week for the sermon. Father told him that he would pray for three times as long time as the sermon would last. Christian ministers often prepare three days, Friday, Saturday and Sunday, for the Sunday service. They read the Bible and many books as well. Father is different. He has prepared much so for Heavenly Father, our members, and all mankind. Many times Father spent all night in prayer in preparation for next day’s sermon. Father used to take his place in front half an hour before the service began. Many times he would get his topic five hours before then he would speak without any notes. During Sunday service with Father many would receive revelations from Heaven.

Father many times would speak according to what kind of audience he has. He adjusts his message when he sees who is present. Father is also able to point out to who has prepared with prayer and other conditions for the Sunday service. Father would suddenly point at that person and ask him to say a representative prayer. During the prayer that person would sometime go to the spirit world. Suddenly he would become quiet. We waited for five minutes for him to end his prayer, but nothing happened. Then Father would tell the person to stop the prayer. The person would regain his consciousness and would complete his prayer. Only Father would know that the person he had asked to pray had been in the spirit world during the prayer. That person had actually prepared with his whole heart and in deep prayer before attending the Sunday service. That is why those kind of phenomena would happen during the service.

Father took responsibility for the whole service and would himself be MC and give the sermon. Really he showed us how to hold Sunday services. Now he does not organize services any longer. The Church leader (minister) does it. He must therefore prepare in prayer for the whole service, but different persons may take responsibility for the prayers, the MC role, the collection, music, etc. They should however all prepare with prayers. If they really prepare in advance, the congregation will change a lot. The atmosphere will change. Don’t you think so? If we don’t prepare for meeting Heavenly Father, we may get hurt instead of receiving grace. This is like a spiritual sickness may get cured. When Father would go up on the podium, he thought about curing people who in a sense are like criminals. He felt he was carrying out an operation. If his mind was not clear, he might kill the patients. If the doctor kills the patient, who should indemnify that? The doctor has to take responsibility.

If Father couldn’t prepare well for the service, he would straight away start to repent. Father used to teach us that if the minister came late to the service, he should be very serious about his mistake. If 100 persons waited for him, and he was ten minutes late, 1000 minutes would be wasted. If an operation is scheduled to begin at 10 o’clock, and the surgeon is ten minutes late, the patient might already be dead. Please, consider this if you’re late. If everyone has the right attitude, the atmosphere will be so different. In the Bible we read that when two are gathered in the name of God, Our Heavenly Father will be there with them. If one or two in a congregation has such an attitude, the other members too can inhere that kind of spirit.
What Is a True Leader? 22nd Oratorical Contest at UTS

For the third straight year, Sarah M. Witt beat off the strong challenges of Ismaar Banfo of Ghana and Martin Herbst of Denmark by offering a powerful and thoughtful answer to the contest’s question “What does it mean to be a true leader?” While presenting a report on the opinion of the judges, Dr. Kathy Winings used Adin’s description of the true leader as a risk taker as she congratulated all of the eight finalists and the 15 total contestants for the courage they showed in entering the contest. Dr. Winings, as winner of the 1987 contest, was speaking from personal experience.

Adin, who only arrived at UTS in January, was one of several contestants who argued that we are facing a crisis of leadership. “What do people look for in a leader?” he asked. “Appearance, charisma, eloquence, influence, persuasiveness. But what is a true leader?” This is someone who can influence others by their integrity, their attitude and sees opportunity in crisis. The last of Adin’s three qualities of the true leader is determination and thus, he said, is what allows the true leader to be a risk taker. “When Reverend Moon met Kim Il Sung in North Korea,” said Adin, “he told him his ideology was wrong! He took a risk!” In one of the evening’s more dramatic moments, Adin then raised up a sign from the Seminary’s cleaning supplies which read “Caution: Safety First!” and cast it to the floor shouting “No! Forget it!” Adin then added, “he said, ‘the true leader has nothing to hide.’” As for attitude, Adin said that this is what determines whether we see the glass as half empty or half full and this, he said with a dramatic flourish, “is what separates Mother Theresa from Al Capone!” The true leader, he said, always assumes a positive attitude and sees opportunity in crisis.

The panel of judges viewed Adin’s presentation as the one which best fulfilled the criteria by which they were asked to judge each finalist: content, organization, delivery and persuasion. Dr. Winings thanked all of those who entered for continuing the tradition of oratorical contests which has now continued unbroken for 22 years, making it the oldest of the Seminary’s contests. President Shimmyo awarded prizes to the first three contestants.

Mrs. Sarah M. Witt: A Tribute

On the occasion of her 79th birthday, members of the Hudson Valley Senior Association offer the following tribute to a dear friend.

Sarah M. Witt: Jewish mother; World War II veteran; Women’s Army Corps; musician; free-lance writer; radio evangelist and counselor.

Born in Chicago in 1918, Sarah grew up in an Orthodox Jewish family. Nine months after her mother died in 1943, she joined the Women’s Army Corps and served for two years during World War II. After being discharged from the Army, Sarah attended college, during which time she met her husband; they married and had two sons. After her divorce in California, Sarah returned to Chicago with the two boys, one four years old and the other only 13 months, and raised them alone. She worked as a typist for the late Earl Nightingale, famed Chicago radio personality, for 40 years, and later worked as a proofreader for the Chicago Sun Times.

Mrs. Witt has the distinction of being the first Jewish member of the Unification Church, having joined the movement in October 1965. She has been active in the Unification Movement for 32 years. In the 1960s she assisted Dr. David S.C. Kim by editing and preparing the copy for the publication of his book, Individual Preparation for His Coming Kingdom. During the past two decades Sarah has served as Director of Public Relations at the Unification Theological Seminary, “The Unification Hour,” a weekly radio program presenting The Divine Principle, inaugurated by her in 1977, continues to the present day. A collection of her letters to local newspapers, in many of which she played the role of apologist for the Unification Church, can be found in Trum in the Wilderness, published in 1991.

Sarah is a regular piano accompanist for daily worship service at the Seminary and has been a performer on the accordion on many festive occasions. She is affectionately known as ‘Granny Sarah’ by many of the Seminary students whom she counseled over the years.

Sarah received the Single Blessing on April 7, 1989. She is in the process of arranging for the republication of Edward Bellamy’s Looking Backward and has written an Introduction and Epilogue for the book relating it to Unification teaching. We offer her our congratulations, deep love and appreciation. She has enriched our lives and those of countless others.
The Strange Case of Herr Moon
Threat to Public Order, or Victim of Discrimination?

by Dan Fefferman—Washington, DC

In Franz Kafka’s novel The Trial, the protagonist Josef K. finds himself charged by unknown parties with an unspecified crime. He has no recourse but to accept his unjust fate and search within himself for the meaning of his predicament. So it was with the Rev. and Mrs. Sun Myung Moon, founders of the Unification Church, as they sat detained by police in a French airport, forbidden to fulfill plans to visit their European followers. Just a week previous, in November 1995, Rev. Moon had delivered a sermon to French supporters at a Paris hotel. Not to mention his talk on salvation history come off without incident, he and Mrs. Moon had been given a full police escort from the airport to the hotel. Now, a week later, they received a different sort of escort, not from Paris gendarmes, but from French immigration police. It turns out the Moons, who were not even attempting to enter France but only to change planes and proceed to Spain on another leg of their speaking tour, were now considered “dangerous persons.”

The immigration agents separated the Korean couple, neither of whom speaks French, and kept them in custody for several hours. The Moon’s were forbidden to continue on to Madrid and eventually forced to return to Budapest, where their flight had originated. Moreover, the immigration authorities pressured Rev. Moon several times to sign a document in French, which he declined to after they refused to provide a translation. It turns out the document would have promised that he would never again attempt to enter France.

Rev. Moon and his wife were now “a threat to public order,” having been listed as such by the government of Germany. The Germans carried out the action under provisions of the Schengen Treaty, which was designed to prevent terrorists and drug dealers from abusing liberalized European travel codes. The listing meant that the Moons were effectively banned from entering Germany, the church finally gained the right to examine the file on Rev. Moon was in order. The firm had been given a full police escort from the airport to the hotel, the immigration police an order to visit Holland despite the Schengen ban against them. The church also won a significant victory against the German government in June 1997, when a court prohibited the government from continuing the distribution of a booklet it hadprint-
I came, and they had a celebration tonight we sit down and give Father to Won Pil Kim. "But row we will dig the dirt out of the day to serve as the table. oranges—called an orange en box used for shipping over the dirt floor. This would be their at one end for their things.

True Father.

They cooked their dinner of rice over a fire on the side the hut. As before, the only kind of rice they could get was old and was mixed with little stones that stuck in their teeth when they ate it. That kind of rice would be thrown out or given to anyone else. Heaven was grateful to have even that. Father washed it carefully by the spring and got the little stones out. He cooked it over the fire. He had learned how to cook rice so the top part was cooked without burning the bottom part. Ask any woman today if she could cook a perfect pot of rice over a fire, and she will say, "No I cannot do that. I need a rice cooker."

It is very difficult.

They ate outside overlooking the other hills and the city below. As the sun disappeared for the night, Father turned to Mr. Aum. "Duk Moon A, please sing a song for us." Mr. Aum sang a Korean folk song.

As would happen many times in the days and nights to come, Mr. Aum sang for hours—Korean songs, Italian folk songs, in fact, all kinds of songs. His voice was strong and carried over the hills of Pusan as a kind of beacon. Father sat quietly watching the lights flickering on in the town. His mind seemed to be far away. close by, everywhere all at once. He seemed to be thinking of the past, the present, the future. The music and the night blended together with the thoughts of this special man who would become our True Father.

Sometimes after midnight, the three men said one more prayer and went into the little house to sleep. Even though it felt like a palace compared to what they had before, it was actually very small. With three adults, it was crowded. Father and Mr. Aum slept on each side by the walls, and Won Pil Kim, the youngest of the three, slept in the middle with his head down by their feet and his feet up by their heads. The stars twinkled down on them through the cracks in the roof. The Sep tember breezes blew in on them. The little spring bubbled happily, and the trees reached out protectively over this holy ground. He sang a new song.

The Rock of Tears

Each morning, Father woke up before the sun. In the darkness, he would close his eyes and think about his life and loving Him.

Father’s favorite spot was a rocky place that stuck out from the hillside like a little cliff. Behind him was the woodsy area of the mountain as it continued higher. Before him were the valleys and hills of Pusan. He looked out from this point each day, until he knew by heart every curve and dip of the other hills against the sky. He paid no attention to the cold hard rock beneath him.

As he poured out his heart to Heavenly Father, he repented again and again for all the pain that had been brought to Heavenly Father over the years. He repented for the churches, who had not united with him. He repented for those who had left him.

Another person might have said, "Heavenly Father, I have already prayed many hours for the world. I have endured pain in prison. I have cried many hours for the world and for You. I cannot cry for you anymore. It’s time to get a little rest." Father didn’t think that way. Again and again, as he prayed for each part of history, he sobbed with grief as he felt the agony and loneliness of God. Just as he had done when he was younger, he cried until it seemed that there could be no tears left in his head; yet they continued to pour like a torrent down his face and onto the rock beneath him. Morning after morning, this was his life.

Later, among his disciples, the big flat rock where Father usually prayed became known as the "Rock of Tears." It was washed by Father’s tears so many times, it must be the holiest rock in all the world.

The First "Divine Principle"

When Father climbed down from the mountain each day, he had many things to do. His mind was always far ahead of his body, planning what he had to do before the day was over. He walked quick ly wherever he went, as if this was the most important moment in all history. If others were with him, they could hardly keep up with him. He felt soimportant—impatient to get things done; impatient to find more people. So many years had passed, and he had only a few people with him in Pusan. He was already over 30 years old.

Now, there was another urgent job to do. He must write down all his revelations. Up to this point, Father had written all his revelations himself. He read the stories directly from his mind, and wrote down every single word to each person the stories meant.

But he knew he couldn’t continue forever teaching each person himself. It was important that he write every thing down that had been revealed to him so that more people could read it. God would bring him a person who could make it into a book, and many people would come to hear God’s words. Father had to be prepared. Every moment was precious and urgent.

When Father returned from his morn ing prayers, therefore, he immediately sat down to write. Many times, as Won Pil Kim left for work, Father was already sitting by the orange crate writing furiously, trying to keep up with all the information that came to him from God. He learned to sharpen many pencils before starting so he could keep up with the words that came into his head. Some days, when Won Pil Kim, Mr. Aum, or someone else was there, their job was to sharpen pencils with a little knife. Father wrote so fast, the pencils were down almost immediately, and they could always keep enough sharpened for him.

Father’s hand got very tired. From time to time, he gave it a shake and then continued writing, even though it hurt so much.

When Won Pil Kim returned from work in the evening, he would often find Father still writing at his little "desk." His eyes were red with weariness, his hand cramped into the writing position, his legs still sitting from the floor all day. Often, he had forgotten to eat anything.

As the days went by, the stack of finished pages grew. Sometimes, ideas would come to Father before he could get a sheet of paper, and he would quickly write them on the cardboard walls. Soon the walls and ceiling were covered with writing. Information was coming from heaven day and night, and it had to be written down before it was lost.

One night, Father suddenly sat up and shook Won Pil Kim awake. "Won Pil-A! Won Pil-A! Wake up! Light the lamp—ba-li, ba-li (quickly, quickly)." Won Pil Kim sat up with a jerk and quickly grabbed his pencil. He looked with sleepy eyes at the pencil and paper Father had set before him.

"Please write what I tell you," said Father, without further explanation.

Won Pil Kim picked up the pencil and placed his hand over the paper. He gave his head a shake and rubbed his eyes with his other hand to get rid of the scratchiness.

Father began to talk. Won Pil Kim’s pencil moved up and down as he spoke, and he kept up with everything Father said. Father told all about the Lord of the Second Advent. He even said why such a man must come to earth, what he must do, and what was happening. Everything Father didn’t have to stop and think what to say next or rewrite what he had said, because the words came out of his mouth as if they were already written somewhere. They were coming directly from Heavenly Father.

Soon, Won Pil Kim’s hand was throb bing just as fast as Father kept writing more pencils for him, so he could continue writing without stopping. The words kept coming. Then, it stopped just as suddenly as it had begun.

"Thank you," said Father. "It is finished." He added these words to the rest of the stack.

Won Pil Kim lay gratefully down on the canvas mat and closed his eyes. His hand still felt cramped, as he fell asleep for the few minutes remaining before wake-up time. The first Divine Principle had been written, and the last chapter was in his handwriting.

When morning dawned, Father was already on the mountain praying. Won Pil Kim got up to prepare for work, and as he ate his morning rice and thought about what had happened the night before, he felt very special.

"It is now!" he exclaimed to himself as he started down the hill. "Now I understand why I was not the Lord of the Second Advent! He is the second Moses! That’s why he told me years ago that there would never be another group like this one. I’ve lived with him and worked with him all this time, and I didn’t really understand."

The events of the night kept going through his head.

"So that’s how he gets his revelations!" he thought in awe. "It comes through him directly from God. He hears in his head, or sees it in his mind—or something! When he writes so furiously, what’s is happening to him. now I see!"

He reached the bottom of the moun tain and picked his way through the bustling streets. But Won Pil Kim hardly noticed the people on their way to work.

"If I hadn’t done that writing for him see ROCK on page 13

Communicate with the Unification community through the Unification News

March 1998

True Parents’ History for Children

The House at the Rock of Tears

Lina Rapkins

I was time to move into the little stone and cardboard shack by the spring on the hill! There were no windows, no bathroom—just one room large enough for two people to stretch out, with some space at one end for their things.

They found a piece of canvas to put over the dirt floor. This would be their carpet and bed. A flowered en box used for shipping oranges—called an orange crate—was pulled out during the day to serve as the table. There was an old kerosene lamp to light up the nights. Just a few steps away was a little spring. "Tomorrow we will dig the dirt out of this was his life.

Each morning, Father woke up before the sun. In the darkness, he would close his eyes and think about his life and loving Him.

Father’s favorite spot was a rocky place that stuck out from the hillside like a little cliff. Behind him was the woodsy area of the mountain as it continued higher. Before him were the valleys and hills of Pusan. He looked out from this point each day, until he knew by heart every curve and dip of the other hills against the sky. He paid no attention to the cold hard rock beneath him.

As he poured out his heart to Heavenly Father, he repented again and again for all the pain that had been brought to Heavenly Father over the years. He repented for the churches, who had not united with him. He repented for those who had left him.

Another person might have said, "Heavenly Father, I have already prayed many hours for the world. I have endured pain in prison. I have cried many hours for the world and for You. I cannot cry for you anymore. It’s time to get a little rest." Father didn’t think that way. Again and again, as he prayed for each part of history, he sobbed with grief as he felt the agony and loneliness of God. Just as he had done when he was younger, he cried until it seemed that there could be no tears left in his head; yet they continued to pour like a torrent down his face and onto the rock beneath him. Morning after morning, this was his life.

Later, among his disciples, the big flat rock where Father usually prayed became known as the "Rock of Tears." It was washed by Father’s tears so many
W hat type of entity was Satan? Since Adam and Eve were the only man and woman, Satan had to be another kind of being. As is widely known, the Bible makes references to two kinds of creatures who possess spiritual capacities and who also ultimately fell from God. Besides man, God created angels, who also have sinned (Jude 6-7). If Satan is not a man, he must have been an angel. That Satan comes from the angelic world is consistent with the thought of the Book of Revelation, which indicates that Satan was “thrown down from heaven.”

How could an angel be Satan? It is a long-held assumption within the Christian faith that at one time some residents of the angelic world rebelled against God. The second Letter of Peter, for example, noted the fact and tells of the consequences of the angels’ sin:

“God did not spare the angels when they sinned but cast them into hell and committed them to pits of everlasting gloom to be kept until the judgment.” (2 Peter 2:4)

Completing the reference, the New Testament Letter of Jude describes the content of the angelic transgression:

“And the angels that did not keep their own position but left their proper dwelling have been kept by him in eternal chains... just as Sodom and Gomorrah and the surrounding cities, which likewise acted immorally and indulged in unnatural lust, serve as an example by undergoing a punishment of eternal fire.” (Jude 6-7)

This passage indicates that the sins of the angels and those of the people of Sodom and Gomorrah were similar, both involving immoral behavior and “unnatural lust.”

Satan’s crime must, therefore, have had to do with “unnatural lust.”

The Forbidden Fruit

Let us examine the actual nature of Adam’s and Eve’s sin. We are told that obviously during the period between these two verses, something happened. After committing sin, our ancestors suddenly felt shame for their nakedness. This shame was not related indiscriminately to all areas of their bodies, but specifically to their genital areas. They didn’t cover their faces or feet; they covered their sexual parts.

One’s natural impulse is to hide evidence of wrongdoing. For example if a little child is caught in the act of stealing a cookie, his first reaction is to put one hand over his mouth and the cookie behind his back. In so doing he wants to cover up his wrong. Likewise, a thief or murderer will conceal any evidence which might lead to his detection.

If the sin of Adam and Eve involved eating fruit, they would have covered their mouths or their hands, the two parts of their bodies directly involved in the crime. This was not the case, however; Adam and Eve covered only the lower parts of their bodies: “...and they sewed fig leaves together and made themselves aprons.” (Gen. 3:7)

DIVINE PRINCIPLE STUDY

THE ORIGIN OF CONFLICT AND SUFFERING

Volume Two: Part Four

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Summer Camp Schedule at Camp Sunrise

As the summer rolls around again this year, the church and second generation committee is working together to create a summer program to inspire and educate the second generation. Our plan thus far, includes three separate programs for three different age groups.

Program #1: A one-week (7 day) program for region 2 children entering 4th, 5th and 6th grades. Camp begins July 25th and ends on July 31st. The cost is $190.

Program #2: A two week national high school workshop for second generation entering 10th grade and up. The workshop begins on August 1st and ends August 18th. The cost is $380. (two weeks)

Program #3: A 7-day program for region 2 children entering 7th, 8th and 9th grades. Camp begins on August 16th and will conclude on August 24th. The cost is $190.

Like last year, we will offer discounts when more than one child per families registers for a camp or the workshop. Unlike last year, however, registration and fees for all programs must be received in advance. Our next letter will include registration materials and deadline announcements.

The elementary and junior high school programs will be supervised by Dr. Kathy Winings and Mr. Brian Sabourin. The high school workshop will be directed by Dr. Winings and Matthew Jones (the new chair of the Second Generation Office).

Also, high school and college students age 16 and up. We know that many of you want to stay longer than two weeks for the workshop. Please consider coming early or staying a week later to help out as a counselor or assistant for the younger camps.

We really need your help and support. If you have any questions about the summer programs, please feel free to contact us at the following numbers:

Kathy - (914) 651-2901 (home)
Brian - (212) 944-7460 ext. 401
2nd Gen. Office - (212) 382-3821 ext. 2509

We are confident that we will have an exciting Camp Sunrise program that will touch the hearts and minds of your families. We look forward to seeing you at camp or the workshops.

Summer Camp

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Women’s Federation for World Peace

This beautiful sterling silver Wish Pearl Unification logo pendant is created especially for the ‘Blessing’ by the Lucoral Co. It comes beautifully gift packaged from cultured pearls. The pendant opens as a locket to encase the aged including a can containing a real oyster with a cultured pearl inside. The pendant features a woman on the world with a pearl inside. We sell it for Mother’s Day. A woman and a world with a pearl inside is nice symbology.

His beautiful sterling silver Wish Pearl Unification logo pendant is created especially for the “Blessing” year 2000, he decided to combine his business with world peace efforts and has chosen to use the pearl as a symbol for prayer for peace. For example, he has created pearl rosebuds, Buddhist and Islamic prayer beads made from cultured pearls.

More Camp Sunrise Summer Camp pics on bottom of next page
The Second Generation Committee Inauguration Held at Belvedere

Choi, Joni (Ang) Choi, Jonathan Kirst and Dohi Ang.

Over one hundred second generation brothers and sisters, parents, and church leaders from the area attended. Among the guest were the parents of Matthew Jones, Joni Choi and Dohi Ang. Their faces beamed with pride and joy as they watch their children take up the task of building the foundation that they invested their whole lives into.

The support however, was not limited to the surrounding communities. Church and CARP leaders from across the nation sent in their words of inspiration, support and encouragement for the newly appointed committee. Some supporters were, Rev. Jun Hyun Pak, continental director, who sent Rev. Eric Holt in his stead. Rev. Kevin Thompson of Northern California, Rev. Hun Suk Lee of Region Seven and Rev. Won Jeon Kim of the Northwestern Region.

In his inaugural address, Matthew Jones reflected upon the past accomplishments of Yoon Sun Park and the Second Generation Office. He mentioned the great success and spiritual turnaround of many as a result of the 40-day pioneering that had taken place two summers ago, and he appraised the positive impact of the Pure Love ’97 Tour, quoting his brother saying, “I couldn’t have spent my summer in a better way.” But most importantly, he personally testified to the importance of the community in which he was able to grow up. One surrounded by loving parents, elder and younger brothers and sisters, friends, all interwoven by God centered, principled love and heart.

He pledged his and the committee’s determination to transmit to their younger brothers and sisters, the tradition and ideals of True Parents by working together with the families and church to foster such a community through education, guidance and support.

In this spirit, the newly inaugurated Second Generation committee will seek to continue a high standard of leadership and initiative to serve their younger brothers and sisters.
The article by Rick Swartz published in the February issue was taken from a personal e-mail letter, which the recipient forwarded to our office, and which we published without Mr. Swartz's prior knowledge or consent. We sincerely apologize for any inconvenience this may have caused.
ABSTINENCE AND PERSONAL DEVELOPMENT

by Matthew Jones—Albany, NY

Adapted from his paper Abstinence: Cultivating the Family Culture for the 21st Century submitted to the Hyundai World Student Essay Contest.

Sexual Abstinence before marriage is a crucial component of personal maturation. The following character traits are basic in the make up of any individual. The degree to which we can create high levels of these positive traits in ourselves will determine our likelihood of success in marriage. In my view, it is indispensable to practice abstinence in order to develop these character traits.

Developing a high self-esteem is one of the most vital traits for a developing human being. It is important not only for personal development, but also for developing relationships with others. The reason is that, as Brian Tracy says, “It is impossible to like or love anybody else if we do not like ourselves.” The importance of developing a high self-esteem before marriage is obvious; it will allow one to love one’s spouse more and create a deeper relationship.

Many young people who are sexually experienced, however, suffer a loss of self-esteem, particularly when they contract a sexually transmitted disease. According to the Medical Institute for Sexual Health, more than 240,000 people in herpes say they feel “less confident” and “less desirable sexually.”

Even if one escapes a sexually transmitted disease, casual sex alone can lower self-esteem. A twenty year old college male who had a one night stand with a girl he met at a party, writes “You feel pretty crummy when you get drunk at a party and have sex with some girl, and then the next morning you ask yourself ‘Why am I remembering her?’

Teenagers who become absorbed in an intense sexual relationship are turning inward at the very time in their lives when they should be reaching out, forming new friendships, joining clubs and teams, developing their interests and skills, and taking on bigger social responsibilities. All of these are important nutriment. A teenager in self-esteem. Along these lines, the psychoanalyst, Samuel Kaufman writes; “A girl who enters into a serious relationship with a boy very early in life may find later that her individuality was thwarted. She became part of him and failed to develop her own interests, her sense of independent identity. Such an occurrence leads to lower self-esteem and can be avoided by delaying gratification until marriage is one of the ultimate outcomes.”

The desire to control one's sexual desire is inborn and natural. The desire cannot, and should not be submerged or eliminated. But it should be given an outlet through forms of expression which enrich the mind, and spur it of man. If not given this form of outlet, through transmigration, it will seek outlets through purely physical channels.

This philosophy is consistent with my experience. Growing up, I believe I channeled my energy and desire into sports.

Goal-Oriented Way of Thinking

Learning to set goals is crucial to personal development. As Tracy explains; “The human being is built as a goal-seeking mechanism. Unless we have goals we go around in circles and drift with the tide and end up nowhere. When we set goals, we go straight and true, we develop direction, we develop focused and channeled energy.”

Sexual abstinence before marriage, if one has a clear purpose for it, develops a goal-oriented frame of mind. My purpose of abstinence from sex until marriage was ultimately to achieve a lasting and loving marriage with my wife, and together with her create a family. Achieving this goal gave me clarity and direction in my teenage years. An abstinent lifestyle has helped me to develop the habit I have now of being a constant goal-setter and developing the ability to envision my ideal outcome.

Delaying Gratification

One hallmark of good character is the ability to delay the satisfaction of short term sacrifices for long term, greater gain. Many teenagers have sex so early because they do not see the value of delaying gratification. This ability is closely related to self-control and having goals, and still is a vital positive character trait in itself. When one delays gratification, one can appreciate life so much more.

Let me offer a simple example. When we were growing up, my parents used to go out a few weeks before Christmas—buy us toys, and then put them in the basement until Christmas. Being the immature boy I was, I used to go up to my brothers and whisper, “Wanna go look at the presents?” We would then tip-toe downstairs and quietly go through all the presents. Although we knew there was no chance of discovering what new presents we would get, when Christmas came, we had something to look forward to. The excitement was gone and Christmas was dull. If I could have controlled myself and waited till Christmas day, I would have appreciated the presents so much more.

This phenomenon of delaying gratification, as it is related to premarital sex, is also discussed by educator Allen Bloom: “The most interesting students are those who have not settled the sexual problem and who are still fresh and naive, excited by the mysteries to which they have not yet been fully tutored. There are some who are men and women at the age of sixteen, who have nothing more to learn about the erotic. They may become competent specialists, but they are flat-souled, unformed by imagination and devoid of ideals.”

All successful people in some way make sacrifices in the present for greater gain in the long run. Waiting for sex until marriage is one of the ultimate forms of this discipline.

Peace of Mind

Having peace of mind is one of the key ingredients to personal happiness and development. Abstinence that disrupts one’s peace of mind is fear and worry, which often comes about from being sexually active. Every year, one of every nine teenage girls in the United States becomes pregnant and twelve million people are infected with a sexually transmitted disease with 63% being under the age of twenty-five. Knowing these statistics, it is no wonder that one high school girl told a nurse, “I see some of my friends buying home pregnancy tests, and they are so worried and so distracted every month, afraid that they might be pregnant.” Another nurse, a health education coordinator says, “I see kids going to the nurse, crying a day after their first sexual experience, and asking, ‘Am I infected with AIDS?’”

Remaining sexually abstinent before marriage gave me complete freedom
RYS Project to be Held July in Slovenia

by John Gehring—NYC

The nation of Slovenia, located in Central Europe, bordering Austria and Croatia, is hosting a part of an international project. The first part (July 7-10) will consist of RYS Education, Training and Staff Orientation; the second part (July 11-19) will be a service project and training with the theme: “Building the Community through Youth Service”. This project will host approximately 30-40 young people from all backgrounds and cultural traditions. The RYS format of education, service, reflection, cultural visits, and outdoor activities will fill the program. Most participants will be coming from all throughout Europe but participants from other regions of the world are welcome.

The project will be hosted by the International Relief Friendship Foundation (IRFF), the Women’s Federation for World Peace (WWFP) and the International Religious Foundation (IRF).

Project details are still being worked out but as of this time participants will meet for orientation in the capital of Ljubljana and will then travel to the southern part of the nation where they will have the service activities.

Projects that are under consideration include: various environmental projects, work to create three local sanitary conditions, restoring an ancient Roman aqueduct, and creating a park for disadvantaged children.

Young adults from 18-30 from all religious and cultural backgrounds are asked to apply. Participants need to make their own way to Ljubljana and a fee of $50 is expected to help in part cover food, board, local transportation and programs. For applications and/or further information please contact:

Simona Zbacnik
Novosadska 8, 61000 Ljubljana
Tel. 386-61-1400171/1423078 or Fax 386-61-451-402

Marshall de Souza
43 Lancaster Gate, London W2 3NA
Tel. 44-171-723-0721 (ext. 108) or Fax 44-171-724-2262

* John W. Gehring
4 West 43rd St., New York, NY 10036
Tel. 212 805-6424 ext. 429, Fax 212 805-6424

email rys@pipeline.com

ABSTINENCE from page 17

from these worries. Sexually abstinent people can enjoy relatively much higher levels of peace of mind because they do not have to worry about pregnancy or STD’s.

Being Loved

The single most important factor in my personal view was receiving love from my parents. Children need love like roses need rain. Without love, children do not grow up as human beings. Who wants to give that love and support more than a parent? It is a sad reality of today that so many relationships between parents and children are distant, especially in the teenage years.

One reason this distance develops is that children begin to develop different values from their parents. For example, a child knows that his parents do not approve of his smoking, experimenting with drugs, or having sex before marriage. Therefore, if a child does any of these, he naturally would want to distance himself from fear of punishment or disappointment.

In my case, the first impulse to practice abstinence before marriage came from my parents. Through their love and encouragement, I adopted this value as my own. I knew my parents were proud of me for that. Further, I did not feel I had any

thing to be ashamed of in front of them. As a result, I became very close to my parents.

Although parents may be too afraid to say it (perhaps because they were sexually active before marriage), it is likely that many fully support sexual abstinence before marriage, particularly in this age of AIDS and other STD’s. If young people live by this ethic, I believe their relationship with their parents can only be enhanced. This will allow them more fully to receive the love they need to grow.

In sum, sexual abstinence helps to promote desirable character traits in the individual. By developing self-esteem, self-control, peace of mind, a goal-oriented way of thinking, the ability to delay gratification and by building good relationships with their parents, we are on the road to becoming fully developed human beings. The more our personalities and characters are developed before marriage, the higher chance we have of succeeding in marriage.

In Romeo & Juliet, as a result of these RYS projects that are under preparation there was a relationship. You mentioned that they “abandoned parents, tradition and morality.” I don’t see it that way at all. They were quite moral and the reason that their union would be opposed was because of the resentment and false pride which existed between their families. I know that in our church when couples marry cross-culturally or cross-racially, there is often opposition from their families, and yet in this instance there is a need to transcend the current “tradition” for a more universal one.

In Romeo & Juliet, as a result of their deaths, the parents were repentant and they hoped. They vowed never to let hostilities cause such a tragedy again.

Your article brought up some good points but you lost me when you compared Jack and Rose to Romeo & Juliet. In fact, that was probably the original intention of their story. In Romeo and Juliet, both parents were segregated since they committed suicide together.

One of the things I found it interesting. I wish the rest of the paper could connect us a little more closely with the theme: “Building the Community through Youth Service”. This is a natural place to conclude this sermon but my missions include responding Austria and Croatia’s that promote religious and cultural cooperation.

The RYS helps young people of faith and promotes the experience of their lifetime.

CHURCH from page 16

Jin Nim. We can say the same for Daimo-RYS Project to be Held July in Slovenia. This is a natural place to conclude this sermon but my missions include directing the Religious Youth Service and gain the victory of love.

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He saw her sitting in
Then along came
“I'd be glad to help,” Paul managed,
“Good. I feel like a break. Do you
So they trouped off to the canteen and
which frightened him.
Go forward and be closer to the joyful
In the joyful trembling of stars,
How we can sense the longing
Of those distant stars,
But whose shining our minds fail to
give me your hand, reluctant man,
and take off the curtains from your
Go forward and be closer to the joyfi-
Let your heart be filled with light.
In the eternal morning.

Paul treasured the intimate glimpse into Galya's heart, into the mystical awakening of her faith. But his battle was to distinguish this from another inti-
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The sound of a chain-saw and crash-
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"Hii! Wanna help?" he shouted up at
Paul. Paul followed, child-like, taking in the awe-inspiring beauty, his agi-
izing for the moment forgotten. They
harnessed themselves to the fallen

**FORBIDDEN** on page 23

Unification News

March 1998

G

by Peter Hayling—Birmingham, UK

Galya—very sound of her
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This was presented at the Second Annual Meeting of Scholars for Social Justice, 1997, National Center for Great Plains Research, University of Nebraska, Lincoln, Nebraska, on July 20, 1997. It was titled “The Four Great Realms of Heart.”

by Antonio Betancourt—Washington, DC

This is the first in a series of articles that will be published in the Unification News. The articles will present the ideas of Dr. and Mrs. Sun Myung Moon as they relate to various aspects of human life.

The Four Great Realms of Heart

The Four Great Realms of Heart are the soul, the body, the mind, and the spirit. These realms form the foundation of human life and are the basis for all relationships. They are the means by which we express our love for others and for God.

The soul is the center of the human person. It is the seat of the will, the intellect, and the emotions. The soul is the foundation of all life and love. It is the source of our actions and thoughts.

The body is the instrument of the soul. It is the means by which we express our love to others. The body is the seat of our senses and our ability to respond to the world around us.

The mind is the faculty of reason and understanding. It is the means by which we think and reflect on our experiences. The mind is the seat of our knowledge and our ability to learn.

The spirit is the source of our inner strength and wisdom. It is the seat of our creativity and our ability to be open to the divine.

In the Four Great Realms of Heart, we find the source of our love for others and for God. It is through these realms that we express our love and our desire to be loved.

The soul is the source of our love for others. It is through the soul that we express our love for others and for God. The soul is the seat of the will and the intellect, and it is through these faculties that we express our love.

The body is the instrument of the soul. It is through the body that we express our love to others. The body is the seat of our senses and our ability to respond to the world around us.

The mind is the faculty of reason and understanding. It is through the mind that we think and reflect on our experiences. The mind is the seat of our knowledge and our ability to learn.

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True Concupiscent Love: Every child should be taught the responsibilities of true marriage, where both spouses subordinate themselves voluntarily to the sovereignty and dignity of the other. Concupiscent love is the foundation of conjugal love, the source of the couple's unity.

True Father—Wife Realm of Heart

Four Great Realms of Heart: True Parental Love: Just as God loves each human as a child of God, parents love each one to become the bearer of God's love. True Son—Daughter Realm: Just as a parent's love is perfected in the presence of God, children love each other as family. True Concupiscent Love: Every child should be taught the responsibilities of true marriage, where both spouses subordinate themselves voluntarily to the sovereignty and dignity of the other.

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True Father—Wife Realm of Heart: True Parental Love: Just as God loves each human as a child of God, parents love each one to become the bearer of God's love. True Son—Daughter Realm: Just as a parent's love is perfected in the presence of God, children love each other as family. True Concupiscent Love: Every child should be taught the responsibilities of true marriage, where both spouses subordinate themselves voluntarily to the sovereignty and dignity of the other.
A few months before I was born, my dad met a stranger who was new to our small Tennessee town. From the beginning, Dad was fascinated with this enchanting newcomer and soon invited him to live with our family. The stranger was quickly accepted and was around to welcome me into the world a few months later.

As I grew up I never questioned his place in our family. In my young mind, each member had a special niche. My brother, Bill, five years my senior, was my example. Fran, my younger sister, gave me an opportunity to play big brother and develop the art of teasing. My parents were complementary instructors—Mom taught me to love the word of God, and Dad taught me to obey it. But the stranger was our storyteller. He could weave the most fascinating tales. Adventures, mysteries and comedies were daily conversations. He could hold our whole family spellbound for hours each evening.

If I wanted to know about politics, history, or science, he knew it all. He knew about the past, understood the present, and seemingly could predict the future. The pictures he could draw were so life like that I would often laugh or cry as I watched.

He was like a friend to the whole family. He took Dad, Bill and me to our first major league baseball game. He was always encouraging us to see the movies and he even made arrangements to introduce us to several movie stars. My brother and I were deeply impressed by John Wayne in particular. The stranger was an incessant talker. Dad didn't seem to mind—but sometimes Mom would quietly get up—while the rest of us were enthralled with one of his stories of faraway places—go to her room, read her Bible and pray. I wonder now if she ever prayed that the stranger would leave.

You see, my dad ruled our household with certain moral convictions. But this stranger never felt obligation to honor them. Profanity, for example, was not allowed in our house—not from us, our friends, or adults. Our longtime visitor, however, used occasional four letter words that burned my ears and made Dad squirm. To my knowledge the stranger was never confronted. My dad was a teetotaler who didn’t permit alcohol in his home—not even for cooking. But the stranger felt like we needed exposure and enlightened us to other ways of life. He offered us beer and other alcoholic beverages often. He made cigarettes look tasty, cigars manly, and pipes distinguished. He talked freely (too much, too freely) about sex. His comments were sometimes blatant, sometimes suggestive, and generally embarrassing. I know now that my early concepts of the man-woman relationship were influenced by the stranger.

As I look back I believe it was the grace of God that the stranger did not influence us more. Time after time he opposed the values of my parents. Yet he was seldom rebuked and never asked to leave. More than thirty years have passed since the stranger moved in with the young family on Morningside Drive. He is not nearly so intriguing to my Dad as he was in those early years. But if I were to walk into my parent’s den today, you would still see him sitting over in a corner, waiting for someone to listen to him talk and watch him draw his pictures.

His name? We always just called him TV.
The Heavenly Kingdom in Your Home

One, we must put ourselves into the shoes of the person suffering through an unwanted pregnancy. This person does not have to be told that “divorce is bad,” or “divorce will hurt your children.” The fact is that remaining in the marriage is looking as a worse evil, as hurting the children more. What must be communicated is the love, the cooperation and the blocking of the marital relationship is the best way to find personal freedom, spiritual growth, and true eternal love. That is, the challenge must be recast as an opportunity.

Thus, choosing to keep the child and make a plan argument easier to make the pro-marriage position than by the pro-life position. A woman with an unplanned pregnancy has to shift her life plan and priorities. They must be convinced that their original hope for the marriage can be fulfilled, if they just work at it more.

Two, effective advertising presents a role model, a person with whom one would like to identify, who is facing the same challenge and is opting to do the right thing. This is a rich vein to mine for the pro-marriage position.

Three, another effective theme was to present the pro-abortion viewpoint as something thrust upon the woman by people who don’t really care about her. Abortion is something “they told me”: “They said you wouldn’t be both- ered by a voice calling for you in the next few months. Everybody has told me how I should feel”—“Telling me what to do, then not sticking around when it really counts. So now it’s all up to me. But abortion? Not me. I have to live with myself.”

Thus, choosing to keep the child is equated with independence, with thinking for oneself, and with spiritual growth. Along this line, the pro-divorce argument can be presented as something put forth by callous losers, by those who bounce from one affair to another, who don’t have con- cern for your children or your future. “Divorce?” say a man and woman to the camera, “We faced it. But that wasn’t what we were married to do. Our commitment was stronger than that.”

Overcoming Temptation

The fertile Eve that was Eve that would be better off by eating than not eating the fruit. Eve convinced Adam of the same thing. Anyone who commits fornication or adultery similarly believes that they will be better off by doing so. The culture persuades us that we will be more beautiful, more masculine, happier and healthier, by engaging in any unended relationship.

Our job is to convince people oth- erwise. As the Pure Love Alliance cam- paign sort of. Effective adver- tising has turned smoking cigarettes into a questionable activity. What we are saying is that the use of your money and your marriage is role models of success. It seems to me that this has a lot to do with the Fam- ily, Fornication and the Blessing of mar- riage.
victims could explain Marxism, much less recount its worldwide history and application. As Dr. Fred Schwartz put it, "something running in the back of a truck does not make one an expert mechanic."

There were western scholars who knew communism—badly—without ever setting foot on communist soil. Those few people who grasped both opposed communism most effectively.

The Divine Principle chronicles a philosophical debate about "passage experience" versus "pure reason." Just as Kant combined the two philosophies, we Unificationists intend to know the truth, physical and spiritual, through both methods.

**Falsehoods**

In this age of material sophistication, falsehoods spread fast and easily. Bizarre rumors go almost unchallenged. Radio shows and talk shows showcase this somewhat of these—ever irrational-ideas, while Hollywood makes them glamorous. Unfortunately, scientists and writers (such as Michio Kaku and Greg Bear) have appeared on Dell's show and claimed the truth and logic to his millions of lis-teners—some of whom may not have been able to tell the difference.

We’re talking about people who think the key to science is within 60 Min-utes and The X-Files is that 60 Minutes is too “establishment” to be trusted! Truth has many definitions. Math-e-matics has its own strict principles. Logic itself has a set of ground rules. For example, “Oppam’s Razors” postulates that, for any unknown phenomenon, the simplest explanation is the one to be preferred.

Science has its universal path of hypothesis, experiment and theory. In science, one cannot pin down the truth by means of testimony or personal impressions. It requires strict preci-sion. As the Divine Principle states, in the human experience, goodness (based in truth) and evil (involving falsehood) can appear the same at first, and can even be reversed to blend as time and action progress.

Sometimes scientific truth is diffi-cult to access or even for fellow scien-tists, especially if difficult to corrobo-rate. (As illustrated in Carl Sagan’s Contact.) Sometimes it’s way outside the familiar ballpark! Truth is eternal and unchanging— but, Old truths are superseded by new ones, yet they are not invalidated. The Principle speaks poetically of ancient lights dimming before new religious truths. In science, Newton’s work was subsumed by Einstein’s., and now Ein-stein by Penrose and Hawking. Neu-ton’s famous statement, “because I stand upon the shoulders of giants” remains true.

Ironically, Newton accomplished most of his great work at an early point in his life. You see, he also believed in Astrology and other “mysteries.” He spent the rest of his life pondering ancient texts, and growing around places like the Pyramids, attempting to ferret out alleged secrets now ridiculed, or long forgotten.

**Circles**

From Newton we learn that, within the human mind, truth and falsehood can co-exist—indeed, at times even (in cer-tain cases) cancel each other out.

One might picture “circles” of knowl-edge. The primary circle would repre-sent the actual truth, while overlaid circles would represent various peo-ple’s (or theory’s) range of understanding. A “flat earther” would grasp only a nar-row slice of geographic truth (along with a huge swath of falsehood), while a National Geographic Society mem-ber’s circle might lie almost wholly within the reality.

Areas like auto mechanics, science and religion are vastly different, in learning and in application. Still, all have their absolutes. Put sand in an engine, incorrectly calculate sums, or commit mortal sins—and you will oh-iously end up in a rather large mess! Thus, a specialist in a given field might prefer these areas mig ht know more of the others, and still be just-ly honored.

A scientist might be completely wrong about reli-gion, or auto mechanics—and even make a fool of himself by making de-cisions on those subjects. (Ditto for various other combinations.) Even so, this does not usually cloud their actu-al expertise. Rare indeed are those who can tackle all three!

People can and do get by with what they know, until a newer and clearer understanding comes forth. In medi-cine, good doctors welcome the news that they were wrong, like when it was discovered that a bacteria (and not stress) causes ulcers—and that killing those bugs will cure the ulcer.

People’s overlaid “circles of truth” are static; they cannot expand, as falsehoods are cast out, and more of reality comes within their grasp. Romans engineers knew plen-ty about mechanics, but today, your average guy in overalls knows a lot more than the average Roman.

The rapid growth of scientific under-standing is almost a given, while the growth of religious knowledge is slow and arduous. The Principle honors sci-ence, even while emphasizing the need for religious truth.

**Cultures**

It may not be politically correct to say so, but some cultures value truth more than others. There are subcul-tures in which a “well-pulled snow job” is a time-honored art form.

Sometimes a “white lie” is preferred by all. There are popular (even humor-ous) stories about people who were somehow compelled to tell the truth, even when they thought a stranger was posting, defaced, or ruined, or ugly.

I won’t say which one, but one culture I’m intimately familiar with strongly prefers a “sugar coated lie” to any other. People can and do get by with what they know, until a newer and clearer understanding comes forth.

Science (from the mind) has been for learning about things, while Faith (from the heart) is for internal matters. Science could not correct our personal relationships, and our emotions can-not posit theories or invent technolo-gy. Even so, Science and Art can both improve our surroundings.

There is a common but false dichoto-my: “blind faith vs. ‘rational’ beliefs” vs. “evidence/hypothesis.” As a science fic-tion fan, I’ve noted that most SF writ-ers accept science as primary, and so marginalize—even denigrate—those who believe in other characters.

Today’s “Creationists” display the weaknesses of both areas. Old-fash-ioned creationists are the only ones who claim an equally distorted science. (Fortu-nately, they’re really good at shooting holes in Darwinism.)

These “circles of truth” are expanding faster than ever. No single human could possibly keep up; that’s why we need striving Universities, and ways to convey accurate knowledge to the larger public.

The Providence of Restoration is encompassing the most important truths, while exposing falsehood and evil. Opposing this process opposes God. faith is the ultimate source of truth, in every area.

By the way, that lawsuit I mentioned at the beginning failed. Lying remains unacceptable, even in modern Ameri-ca.
How are we to understand what is going on these days? School kids are shooting other school kids. The mass shootings of children indelibly mark the society. Children do not think logically. Robert Woodson is the founder of the National Center for Neighborhood Enterprise. His organization is networking with thousands of just plain folks around the country, who are taking initiative to do something about their local problems. He brings together by working with the local people. Children stop shooting.

Woodson is a prophet of sorts, and a lover of humanity. The solution, he says, does not come from the official experts. The official experts, and the government bureaus which patronize them, send in trained personnel to solve neighborhood problems. Those personnel do not live in the neighborhood. They have an office there, which is open from 9 to 5, Monday through Friday. This is not working, says Woodson, and we have a 5 trillion dollar invoice from the architects of the Great Society to prove it.

The problems, says Woodson, are irrational in nature. People who are doing evil to themselves and others are doing irrational things: they are not thinking or acting logically. It’s not a logical thing to do to get oneself addicted to drugs, or to turn on logic, and the perspective of a present-day sociological approach: how are we to understand this? First of all, it is not just circumstance. It is not just that people are becoming degradèd all of a sudden. Men and women have had sexual relations from time immemorial: that is not new. What is new is the extent to which it is being discussed and scrutinized. Second, it is not something placed beyond the periphery. Men, Mr. Clinton did not have this on the agenda of his second term. The media did not expect it; nor did the American public. The Washington Times’ headline on the day of Clinton’s re-election was “They’re Back–To Face the Music?” But we do not expect it; nor did the American public! The Washington Times’ headline on the day of Clinton’s re-election was “They’re Back–To Face the Music?” But we do not expect it; nor did the American public.

Third, the phenomenon has historical meaning. The Divine Principle provides help here. As Reverend Moon often preaches, the seed planted by the seed of Adam and Eve has borne its fruit and will be harvested in the Last Days. The world, he says, will be stripped naked: it is as if Satan has the right to lay bare all the sexual sin of the human race, and stick it right into our face. The origin of sin, the misuse of love, takes over the human race. What is hidden in the open. Everywhere we look, we see it. We are forced to decide: is sex outside the realm of God’s Blessing of marriage right or wrong? In other words, it is the time of judgment.

At this moment, a standard of sexual purity and sexual fidelity must arise. That is what the Family Federation is attempting to do and to support others in doing. Beyond politics, beyond race, nation and religion, the judgment is based upon the original standard of righteousness given by God to Adam and Eve. “Do not eat the fruit; for the day you eat of it, you will die.” In other words, love God before you love each other. Then your love for each other has God inside of it. Then it is the knowledge- edge of good. Otherwise, it is the knowledge-edge of evil.

Challenge of Communication

Any fool, if given the choice between life and death, will choose life. If people know that free sex leads to death, and absolute sex leads to life, they will choose absolute sex. The problem is that people do not know this.

But wait a minute. Almost all Americans agree that adultery is wrong, that pre-marital sex is wrong and divorce is wrong. Why do we continue to carry out these wrong behaviors? Obviously the matter is not as simple as we would like to think.

We can learn something here from the pro-life movement. There is a valsita of discussion on the current issue. First Things, entitled “Abortion: A Failure to Communicate.” The author, Paul Swope of the Caring Foundation, points out that while the pro-life movement engages more people than the civil rights movement, the pro-life movement is not reaching the mainstream culture. The reason for this, he suggests, is that something is missing. This message of the pro-life movement has only itself in the audience. Thus it has been logical and reasonable from the perspective of the pro-lifers. But the motive to have an abortion does not turn on logic, and the perspective of a pregnant woman is different from that of pro-life organizers.

Thus, the pro-life movement sought for years to convince women that abortion is murder, and to appeal legislators with photos of dead fetuses. But research shows that women are already aware that abortion is murder, and choosing on that just makes them feel more miserable, isolated and terrified—which feeds into the decision to abort.

The pro-life movement is taking a new approach. The new approach is based upon the perception that a woman always wins.
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