The Forty-third Day of All True Things was celebrated in Korea on June 7, 2005 at the Cheongpyeong Heaven and Earth Training Center.

To celebrate the forty-third Day of All True Things with True Parents, around 7,000 people traveled from around Korea to the Cheongpyeong Heaven and Earth Training Center, arriving at different times of the early morning of Tuesday, June 7, 2005.

The pledge service began at 7 a.m. While all in the audience stood with prayerful hearts, True Parents entered the main hall, lit candles and offered their prayers and a bow to God.

After that, Rev. Dr. Kwak Chung-hwan guided everyone from the five saints in the spirit world through the various types of regional and national representatives and the remaining members in the main hall to bow to the True Parents of humanity. During the prayer, saying, “The Old Testament Era was a period during which You established the way of Abel through offering the blood of animals representing all creatures!” True Father reported his heart and love toward the world of creation to Heavenly Father.

For hoondokhae, Dr. Kwak read from the page 99 of the Cheon Seong Gyeong. As there were some Korean politicians among the participants, Father spoke simply, briefly and joyfully and in the end he asked some of the elder members to sing songs. Father, Mother, Kook jin nim and Kwon jin nim also joined in the singing. Father said the conclusion is that with absolute love, absolute faith and absolute obedience we should relate to all things; then God’s will for the world of creation will be fulfilled.

The commemorative service ended with a prayer from Dr. Kwak and three cheers of mansei guided by Rev. Yang Chang-shik

The altar for this historic day is quite different from our past offering tables. The front is lined with beautiful pants and flowers symbolizing the creation. Then seven tall white candles line the next area in front of the fruit.

Even the representation of fruit includes things that have not usually been part of the offering table such as tomatoes and sweet potatoes. We remain in prayer to receive True Parents’ message.

At 7 a.m True Parents entered with Kook Jin Nim and Kwan Jin Nim. Shin Jun, the son of Hyung Jin nim and special grandchild of True Parents, came also.

Father began by lighting the candles at the offer-
by Rev. Sun Myung Moon

This speech was given at Cheong Pyeong Heaven and Earth International Training Center on June 7, 2005. Notes by Rev. Michael Jenkins, edited by Mrs. L. Stratt and Mr. J. Pyun. These are notes of a simultaneous translation. Simultaneous translation is done in summary form and depends greatly on the translators ability to communicate the essence of the message. These cannot be published as definitive texts and should never be used in the future for some kind of publication on Father’s words. However they do provide a good idea of the spirit of the message. In some instances editing was done to enhance the meaning without adding to the essential message.

True Parents entered at 7 am with Kook Jin Nim and Iwan Jin Nim. Also Shin Jun the son of Hyung Jin nim and special grandchild of True Parents came also.

Father began by lighting the candles at the offering table. Mother held his arm as he lit each candle. Then Father offered an historic prayer. In the prayer he prayed concerning the dispensational history and how Father was yonging the Christian Culture was prepared to unite all cultures if it could and how when Father was offered an historic prayer. In the prayer Father was accompanied by the wives of the great saints. Then the blessed Second Generation bowed and then all the congregation. After that the three primary nations, the continents, the representatives of the free world and communist world. The representatives of the Han family and the Moon Family bowed. Representatives of Judeo-Christianity, Islam, Buddhism, Confucianism and Hinduism bowed. Then representatives of the free world and the communist world the Abel and the Cain Worlds bowed. All these bows were offered to God in Gratitude for True Parents and for all the blessings of creation.

Then three cheers of Manse was offered by Rev. Yoo. There are good days and bad days. However, what is the center? This is the key point. Even though I have lots of dreams, there is no day or night or lunchtime in which I can take my mind off of the urgent task of heaven.

The true plan for the family is not man’s but God’s. What is the meaning of all the things or creation? Why was the Day of All Things made? Why? Because of the human fall all things were lost to God. God lost His children and His kingship. As He had no one who would honor Him as the True

J U N E  2 0 0 5
Ahn Shi Il • 1st, 9th, 17th, 25th

3 Inauguration of the Federation for Cosmic Peace and Unification South American Headquarters (2001)
4 72 Couples’ Blessing (1962)
7 Day of All True Things (5/1/63)
10 Il-Hueung Shipbuilding Established (1986)
16 39 Couples’ Blessing (1981)
20 1st Stage of the 360 Million Couples’ Blessing (1998)
24 Declaration of True Parents’ Cosmic Victory (1999)
27 Rally for the Unity and Completed Settlement of the Parents of Heaven and Earth (2002)
31 Young Jin Nim’s Birthday (5/17/78)
21 Declaration Return of the Sea of Scenery of Scenery of Dominion (2000)

C A L E N D A R
A H N  S H I  I I

J U N E  2 0 0 5

1 4th, 12th, 20th, 28th

1 Chil Il Jeol: Declaration Day of God’s Eternal Blessing (1991)
3 Day of the Celebration of Victory (1973)
7 Declaration Return of the Sea of Scenery of Scenery of Dominion (2000)
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D o you know the manner in which the lunar calendar corresponds with the solar calendar? On June 24th and July 2nd, the number 24 signifies the birth of Jesus, the number 26 signifies Jesus’ Ascension, and the number 14 signifies the birth of Jesus’ brother James. The reason for these is the lunar-solar calendar correspondence. There are many connections between the two calendars, such as learning Japanese. You can learn more about the lunar calendar by reading this article. 

A n old knowledge of the lunar calendar, the lunar-solar calendar, the solar calendar, and the lunar calendar are all connected. To learn about these calendars, you can contact me. A lot of work and effort goes into creating an accurate lunar-solar calendar. The true plan for the family is not man’s but God’s. What is the meaning of all the things or creation? Why was the Day of All Things made? Why? Because of the human fall all things were lost to God. God lost His children and His kingship. As He had no one who would honor Him as the True
Father and King of humanity.

The human condition of the fall not only imprisoned and trapped humanity but also imprisoned God and all things. What is the core of the Divine Principle? Which is first, faith or love? Which do you choose, faith, love, or obedience? Which is first, God created Adam and Eve with the mind and heart that he was creating standard and ideal. Even for God when Adam and Eve fell He had no path to go.

When we are playing a game of yute, if you don’t have the pawns (the pieces to go around the board) can you play? You must have those pieces. There are five possible moves, Do, Kay, Kul, Yute, for Yute we must understand the laws said, actually I added the back do !!!) Mo. (someone said “back - do !!!” Father five possible moves, Do, Kay, Kul, Yute, to go around the board) can you play?

The human condition of the fall not only imprisoned and trapped humanity but also imprisoned God and all things. What is the core of the Divine Principle? Which is first, faith or love? Which do you choose, faith, love, or obedience?

Absolute faith is first. With faith God created and only now is he experiencing the True Love that he had faith would come when man and woman perfected themselves in True Love. Then there are three values: absolute faith, absolute love and absolute obedience. Obedience means that you must fully regard all your attachments to self and concern for the body.

When absolute faith was set as God’s standard, that was the basis on which He created His son and daughter. If you can have a partner that is based on this, it will return you to the heart of God. If you can have a partner based on this, then you will be thousand times better than your- own. (You will be close to God.) When you do this, then you will be thousand times better than your- own. (You will be close to God.)

Father and King of humanity.

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by Reverend Sun Myung Moon

This speech was given at East Garden on June 12, 2005, Notes by Rev. Moon, Moon Family, In Hoi Lee, edited by Mrs. Louise Strait and Mr. Jim Flynn. These notes are taken from a simultaneous translation. Simul- taneous translation is done in summary form and depends greatly on the translator's ability to communicate the essence of the message. These cannot be published as definitive texts and should never be used in the future as an "official" publication on Rev. Moon's words. However they do provide a good idea of the "spirit" of the message.

I am teaching my daughters to obey the law that they must go to the right way. You're right, Dr. Yang. If the world is going the way of the family, centered on True Parents.

I have taught about the core of a person. Without knowing history, how you cannot go the right way. Dr. Yang, if you don't come up with the right sociological problem. Based on history, I am trying to save the world. Based on China and America we can connect the world. Based on China and America we can connect the world.

I cannot accept an offering that is not complete or successful. I am totally victorious and have overcome every- thing. Therefore you must do the same. You must believe in the spirit world. They must be responsible for the fruit in the providential people in Japan believed the Principle of the world. Without the right ancestors, you will go to heaven; if not, you will go to the Kingdom of Heaven. You may go to another part of the spirit world and wait for thou- sands of years before getting there. We must go to the way of the Principle.

The era of hunting yielded to the era of planting. I am leading a new pion- neering era at this time. A pioneering tribe has emerged from history. The question is, can we be clear? We should never be used in the future as an "official" publication on Rev. Moon's words. However they do provide a good idea of the "spirit" of the message.

Without proper education, sexual desire will not be completely rooted out of the world. Without knowing the character of God, Satan will not be completely rooted out of the world. Without knowing the character of God, Satan will not be completely rooted out of the world. Without knowing the character of God, Satan will not be completely rooted out of the world.

A New Pioneering Era

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Dedication Ceremony for Shin Rye Nim, Kook Jin Nim's newborn baby

May 14, 2005

Suffered much to give birth to Mother. It was that difficult for Mother to become one with Father. However, Mother overcame it.

On January 3, 1971, Jesus was mar- ried. You suffered so much for 33 years. Mrs. Chung, you must understand that I couldn't take care of you for those 33 years. The names of the leaders of the religious founders must be announced. Rev. Kwak didn't want to announce them, but I know that the time is now right. Archbishop Stallings and other clergy should come and honor Mrs. Chung on the first of each month. It is time for Jesus to have a family foun- dation.

When I go to the spirit world, no president or religious founder or any- one else in history will have a condi- tion to accuse me of anything. There- fore the spirit world totally supports and respects me. When I relate with Shin Jun Nim, the son of Hyung Jin Nim, I feel that there isn't any kind of animosity con- nected with him. We are setting the condition of loving Shin Jun. So many of the grandchildren seek grandfather's attention. Father loves all the grand- children; however, some are seeking his love more aggressively.

Your own family is certainly most important, however you also must understand about the real mean- ing and value of the True Family from God's perspective. You must go deep- er to understand its importance in dispensational his- tory. Mother and I have gone over all the mountains now. Jesus helped people sup- porting him: John the Baptist, his father, and his mother. Because they couldn't fulfills, then the three disciples failed. I am very grateful that one of my in- laws is helping me in the Yeosu area. He lost his wife; so to overcome in America, he has dedicated himself to the front line once again.

Mr. Kamiyama and Mr. Furuta: You made the effort to try to plant a seed in America. Then I sent you to South America. There you could make a con- dition representing the Moth- er in loving Abel and Cain. Your mission is to bring peace in America and South America. That is why I brought you back to America. The time may come that there may be many people liv- ing in trouble situations you must be aware of that. You should select 200 people from each country, based on their accomplishments. They should be in charge of the wild olive trees. They must be responsi- ble for the fruit in the provi- dence, even from outside our family.

By August 20th all Tribal Messiah blessings must be done. If you don't have the opportunity in Korea, you can bless many Koreans here. The Unificationists in America will support you. The Muslims and all other religions are sup- porting you.

If Christianity had truly fol- lowed me 50 years ago, the world would be so different. It was such a serious crime that the Chinese people did not commit. We can connect Alaska to Russia with a bridge. We should mobilize our foundation to support this. (Father then looked at the map of the area. He see ERA on page 5)
Inaugural Meeting of the Executive Committee of the ACLC of Northern California

by Rev. Bento Leal

On May 20-21, 2005, the Inaugural Meeting of the Executive Committee of the American Clergy Leadership Conference (ACLC) Northern California Chapter was held at the San Francisco Hilton at Fisherman’s Wharf. There were a total of 18 attendees, including nine Christian clergy and nine members of the Interfaith/ACLC Committee of the Bay Area Family Church (BAFC).

In his opening remarks, Rev. Dr. Man Ho Rim (Chairman of ACLC of Northern California) warmly greeted and thanked all the participants for attending this historic meeting. He then stated the three purposes of the meeting: (1) message of ACLC, (2) practical aspects of our local ACLC organization, and promoting (3) fellowship together. He said that Rev. Sun Myung Moon, the founder ofACL, is praying for American clergy to unite together across racial, denominational and ethnic lines to bring a moral revolution to this nation, and to return America back to her founding principles and create one nation under God, and ultimately one world under God.

Next, as meeting coordinator, Rev. David Rosenblum (Secretary-General of ACLC, Northern California) invited all the participants to introduce themselves and their hopes for the two-day meeting. Dr. Amos Brown, pastor of Third Baptist Church in Oakland, talked of the importance of bringing peace here in our neighborhoods as well as working for peace in Israel and elsewhere. He spoke of the Young Male Leadership Conference that he and Pastor Brandon Reems of Center of Hope Community Church in Oakland are organizing for Saturday, July 16, at the Oakland Airport Hilton.

Rev. Victor Medearts, pastor of Double Rock Baptist Church at Hunter’s Point in San Francisco, told us to “be of good courage! ‘as we do our work, and that ‘God is going to have to use some Christian pastors to manifest their spur- it and love and heal the land!’ We also heard wonderful comments from Rev. Dr. Andre Jackson, Evangelist Dorothy Shank, Rev. Darrel Anderson, Rev. Dr. Leland Harrington, and also from the Interfaith committee members Mrs. Reiko Hanaka, Ms. Anne Carrigan, Mr. Michael Irwin, Rev. John Goeney, and Rev. Michael Allen.

On Friday evening, Rev. Kevin Thompson (convener, ACLC of Northern California) gave a stirring message on “The History of ACLC and Our Purpose Now.” His powerful message set the tone for our gathering. He said, “There’s a fire raging across America and the whole world, so everybody needs to get their hands to the pump to put it out! We’ve no time to argue about theological differ- ences of this or that, but to work togeth- er!” Imploring the clergy, he said, “God is calling you to something great! And when God calls you, you’ve got to go, even when trouble comes your way…” Remember, it only takes a handful of Godly people to change the world!” After these introductory remarks, Rev. Thompson gave a PowerPoint slideshow presentation entitled “Faith Leadership for Our Fractured World.” We then closed the opening evening in prayer.

The next morning, Saturday, we were up bright and early for our Scriptural Reading and Prayer Service led by Rev. Bento Leal, Northern California region- al coordinator of the Ambassadors for Peace. The service comprised of each attendee turns reading Bible verses and excerpts of Rev. Moon’s sermons from a book entitled The Life and Mission of Jesus Christ.

In those sermons, Rev. Moon delves into the heart and mis- sion of Jesus, and his suffer- ing and dedication to accom- plish God’s Will even unto death. After the readings, we closed in sincere union prayer and the singing of “Amazing Grace.”

After breakfast, Rev. Thompson spoke on “The Guiding Principles of ACLC.” First, he read from the Bible in John 17:20 and I Cor 1:10. The purpose of ACLC is to unify the Body of Christ, and if we do, then God can work. Without that unity, God is stilled.” He continued, “The themes of ACLC are: Rebuild the Fami- ly; Restore the Community, and Heal the Nation and World.” He said, “The family is the school of love…and the biggest problem in the world is the break- down of families…” (and how) we need to be re-parented in order to grow and reach our God-given potential.” Rev. Thomp- son said that Rev. Moon is asking each pastor to conduct a Holy Wine Ceremo- ny for married couples in their congregation. “Holy Wine is communion to the couple…The pastor should have at least three Blessed Couples (i.e., those who have received Holy Wine as their primary support) so that the pastor will have strength to do his ministry.”

Addressing the youth problems in our communities, Rev. Thomp- son said, “We have to raise our children with character building programs.” At the close of his message, he explained that every- one gathered was being invited to be members of the ACLC Northern California Executive Committee, and that we should have bi-monthly meetings.

We then broke up into three discussion groups. The first group discussed the topic: “Promoting Marriage Blessing Revivals in Churches, and Helping Church Grow”. The second group dis- cussed: “Effective Strategies and Programs to bring Church togeth- er beyond Race and Denomina- tion.” The third group discussed: “Identifying the Needs of the Peo- ple in Our Communities, and Cre- ating Programs to Meet Those Needs”. The discussions were dynamic and fruitful, with many real ideas on the kinds of projects we can work on together.

During our lunch break, we felt extra blessed to be joined by Mrs. Patricia Pleschman, president of WFWP here in No. CA. She shared, with a moth- er’s heart, about her involvement in the Western Middle East Peace Initiative, and inspired nearly all clergy to support this important project.

This was followed by reports by each of the discussion groups, it was an impor- tant opportunity for participants in each group to hear, and learn from, what the other groups had discussed. Rev. Kim gave closing remarks saying, “This meet- ing has brought us closer together as religious leaders, and as brothers and sisters. God needs us now! Let us con- tinue to deepen our bonds with each other and to support each other in God’s love and healing to our communities.”

It was an uplifting and encouraging meeting. We got inspired with God’s word and motivated to take action. This is now a great foundation to build upon and achieve effective ACLC activities at the local level.

Special thanks to Rev. Man Ho Rim and Rev. Kevin Thompson for calling together this important meeting. Also, special appreciation goes to Rev. David Rosenblum and Rev. Irwin for preparing many of the practical and orga- nizational details for this meeting, and for the rest of the BAPC Interfaith/ACLC Committee and participating clergy for helping make this meeting a great suc- cess.

Unification News

June 2005
M any cameras were clicking as the graduates of the Bridgeport International Academy class of 2005 came to stage to receive their diplomas. The Commencement ceremony was held on Friday, June 3, 2005 at the Littlefield Recital Hall on the campus of the University of Bridgeport.

Members of the class were: Esther Jones, Steven Martinez, Pape Yousouf Ndao, Takao Nishijima, Kaori Phillips, Erri Sawada, Horace Stultz and Yijung Yang As emcee Dr. Hugh Spurgin, former principal of the school, welcomed the graduate’s families and guests he explained that he stepped down as principal “To make room for Dr. Cole who has taken over to lead the school into its next chapter.”

Dr. Chung Shik Yang, continental director of the Family Federation for World Peace and Unification, said that the founders of the school, Reverend and Mrs. Sun Myung Moon, have great hopes for this institution. He said that “Father and Mother Moon have provided the Hand in Hand program in computer science and engineering that in 2003 enrolled 450 students. This program would enroll up to five full-time and four part-time students in the first year and grow over the following years.”

The program would build on its existing bachelor’s and master’s degree programs in computer science and engineering that in 2003 enrolled 450 students. This program would enroll up to five full-time and four part-time students in the first year and grow over the following years. Currently, such Ph.D. programs are offered only at Yale and the University of Connecticut in Storrs.

UB officials say the program would build on its existing bachelor’s and master’s degree programs in computer science and engineering that in 2003 enrolled 450 students. The program would enroll up to five full-time and four part-time students in the first year and as many as 25 full- and part-time students by its third year.

The accreditation of the online bachelor’s degree program in dental hygiene would solidify a program that UB has offered for two years. Meg Zayan, director of the program, said only 16 percent of dental hygiene students go beyond the required associate’s degree. More would stay on for a bachelor’s degree, putting them in line for jobs in management or teaching, if it were more convenient.

The online program would be offered worldwide and would not require students to set foot on campus. The state board’s unanimous approval follows the 10-year reaccreditation UB received recently from the New England Association of Schools and Colleges.

Dr. Yang's fishing trip

Dr. Yang, his daughter, and five guests went fishing in Ambroise Channel outside New York Harbor on May 29, 2005. The target was to catch Striped Bass. It really became a day of blessing, with plenty of fish caught and beautiful weather. Many of the guests came fishing for the first time and yet could have the chance to catch a big “Striper” ranging from 34” to 38”, with Dr. Yang catching a big 38” fish.
Chicago's monthly prayer breakfast May 17, 2005 was very special for a number of reasons. First of all, it was the fifth anniversary of our ACLC prayer breakfasts— we have had 60 such prayer breakfasts in Chicago, one every month for five years, and each one at a different host church. Also this particular breakfast was hosted by a very special lady—the Rev. Maxine Walker. Rev. Walker had been the keynote speaker at our prayer breakfast three months ago and was so moved by the spirit and the program that she offered her own church to host our May breakfast, despite the fact that she is receiving treatment for cancer. She gave a beautiful welcome to our gathering and a special Thank You to both Bishop Kim and our True Parents.

Our beloved ACLC Convener, Dr. A. Harold White, ran the prayer breakfast. During breakfast we watched a video of the WFWP pilgrimage to Israel. As always, several new guests were in attendance, a testimony to the ongoing work of our Chicago members. Mr. Steve Nomura gave an update and invitation to the ministers to join our ongoing Service for Peace projects in Chicago.

One of the highlights of the morning was Hanako Sometani, the daughter of our WFWP regional director, Mrs. Kathleen Sometani. Hanako offered the speech that she had recently recited to win Chicago’s Second Generation speech contest, a recitation about the war between science and religion from the book Angels and Demons, by Dan Brown, the author of the DaVinci Code. Not only was Hanako well received but was also invited by several of the ministers to participate in their upcoming youth services. Next Rev. Etta Ellis gave a moving testimony about her recent pilgrimage to the Holy Land and Rev. Willie Westen, who will host Archbishop Stallings on the first Sunday in June, gave an equally wonderful testimony about his experience at the recent Divine Principle workshop in Ocean City.

Then Dr. Paul Swanson reported about his recent participation in an IIPC planning meeting in Washington, D.C. Dr. Swanson is a Lutheran scholar who has been working with our movement for over 25 years, attending our meetings consistently and offering prayers at the Madison Square Garden Blessing. After about 30 minutes of announcements (an indication of the extent of the activities connected to our Chicago clergy), Bishop Kim thanked everyone for coming. After we cut a Fifth Anniversary birthday cake, Rev. James Bass gave the benediction.

Like so many times before, the congregation was slow to leave. Even nearly one hour later, many of the ministers were still gathered in the sanctuary and even outside in the parking lot. In the five years of having these monthly prayer breakfasts, we have had many wonderful meetings. But there was something very special about this meeting. It might have been the presence and hosting of Rev. Walker. Or that the room was filled so far beyond capacity that our members eventually offered up their seats to the incoming guests and the three overflow rooms were filled. It certainly had to do with the consistent spiritual leadership of Bishop Kim and the respect that is shown to Bishop Kim by the ministers. Yet I believe that it has to do even more with the power of the spirit in this age of Cheon Il Gook. In many ways, this wasn’t just one more large meeting. Rather, I truly believe that this was like a gathering of small Cheon Il Gook church groups, all sharing breakfast both physical and spiritual together. I believe that such events will be repeated and duplicated all over the country (world) time and time again in this age of Cheon Il Gook.
A Clark Pastor Willie Weston of Hope Evangelistic Ministries International held his Eighth Annual Founder’s Day Anniversary from June 2-6. It was successful, culminating on Sunday with Archbishop Stallings being the keynote speaker.

Pastor Weston has been very active and supportive as an Ambassador for Peace, as well as an ACLC member for the past two years. He has attended three Divine Principle convocations and two trips to the Holy Land, among other things. For the past five months, he and his church members have been preparing for this year’s anniversary celebration.

Pastor Weston has felt very clearly that God has guided him to become a part of the ACLC. He is very serious about expanding his ministry, and following God’s guidance. He is a powerful preacher and an excellent teacher, as he naturally incorporates the fundamental teachings of the Divine Principle into his teaching and sermons. He is very moved by the vision of Father Moon and his work, and grateful for his association with ACLC. Pastor Weston has always been particularly impressed by Archbishop Stallings. It has been a long-time part of his vision to have Archbishop speak at his church. This past anniversary day was like a dream come true!

Archbishop Stallings arrived in Chicago at about 3:00 PM on Saturday and was picked up by Pastor Weston and welcomed by his church with a wonderful welcome. Then he was brought to Pastor Weston’s home, and to the words of his dear regional leader, Bishop Kim, is that we made time to go visit our bishop Stallings: “I was treated like a king!” At the same time, Pastor Weston deeply cherished the opportunity to spend time together with the archbishop, sharing very deeply together.

Sunday was unbelievably successful! It was such a wonderful maltreatment gathering of an incredible variety of people, including 15-20 different pastores, including many of our ACLC pastors, who brought a good number of their congregation with them, about 25 members from Chicago Family Church, and many others representing so many different churches. It was remarkable! The fellowship and the overall spirit kept building. And the music was outstanding, which added to the high spirit and excitement. Musicians included Pastor Weston’s daughters, who are both evangelists; many choirs from the other churches, Stephanie Nishida and Razumi Murray, who offered a moving song that had the audience singing together with them; and finally, by request of Archbishop Stallings, Pastor Weston’s sex, who sang a very deep song that was just awesome.

The most amazing thing to me was that Archbishop Stallings’ 90-minute sermon had EVERY ONE’S undivided attention through the duration! It was put together by God Himself and everyone felt, “He was talking personally to me.” The archbishop has a way to personally connect and include individuals in his talk, helping them to feel important and valuable in a very genuine and sincere way, because in God’s opinion each one is important and valuable! It was probably the most rewarding experience I have ever had, observing so many people having such a deep experience that they will never forget!

Afterwards, numerous people, one by one, came up to me, begging me for a copy of the tape of the sermon. It was all recorded by a camcorder and will be available on DVD.

I want to personally thank Archbishop George Augustus Stallings for coming to Chicago and making such a deep, unforgettable impact on so many different people, and also thank Sayomi-san and ACLC for allowing him to come and spend this time with all of us.

The last point I want to mention is that we made time to go visit our dear regional leader, Bishop Kim, Sunday morning before the service began. He was in the hospital due to a very serious car accident the day before. We sincerely request your prayers for his quick recovery. Archbishop Stallings, Pastor Weston and his assistant, Elder Cashaw, and myself went to visit Bishop Kim. When we first saw him, he was asleep and seemed incapable of even talking. But as soon as he realized Archbishop Stallings was there, he immediately came to life, and pushed me to do everything I possibly could to encourage all our members to come and support the archbishop and take care of him in every way possible, apologizing that he himself won’t be able to attend. Even in his most difficult moment, the bishop was completely focused on living for the sake of others, as True Parents teach and share by example. So many of our ACLC ministers keep calling and visiting THEIR dearly beloved bishop. We pray for Bishop Kim’s healing.

Chicago welcomes Archbishop Stallings

by Ken Murray

O ver 60 leaders and members gathered May 21, 2005 at True Family World’s Oceanic Cafe, NJ, for our third Interfaith Gathering of 2005. The event was lightened by the welcoming remarks of Rev. Dong Woog Kim, regional director for New Jerusalem Family Church (New Jersey, Pennsylvania, and Delaware). He commented on the growth of world harmony resulting from the understanding and appreciation of the cultures.

Rev. Jesse Edwards, our keynote speaker, moved the audience with his testimony of family harmon and spiritual growth through his affiliation with the Family Federation, ACLC and the Middle East Peace Initiative. Four leaders responded to his remarks, including Pastor Alejando Benjumin, a sociologist professor at Bergen County Community College and Imam Ameer Salahuddin, a close friend and supporter of ACLC.

The event started out with the “Peace Under One God” video and a report from the most recent pilgrimage to the Middle East from the deputy mayor of West Orange, New Jersey, the Honorable Dr. Zal Veluz. This event is organized as a “gateway presentation to build ongoing relationships with religious leaders and to introduce new leaders to our activities. We follow this event each month with a True Family Values seminar one week after our Interfaith Gathering. Last month 12 pastors attended our TVP seminar, where they heard Rev. Alan Tamalese pres- ent the first two lectures in a series of six presentations. Mrs. Noriko Sprague and Mrs. Christine Libon offered a beautiful rendition of “When You Walk Through a Storm” to entertain us. We closed the event with ‘Amazing Grace’. Special thanks to our M.C., Mr. David Eaton, and our ACLC regional coordinator, Rev. Diario Ferrabella.

ACLC NJ New Jerusalem Family Church

by Rev. Barry Geller

8 June 2005

Unification News
Rev. Moon’s youngest son, Hyung Jin, Studies world religions and Meditation at Harvard. “I have interest in Buddhism, therefore I am practicing meditation. I am also a member of the Unification Church.” He is 27 years old. On May 28th at the Harvard center for the study of World Religion, Hyung Jin Moon said, “I am deeply interested in Buddhism, so I shaved my head and I am studying meditation.”

The top leader of the largest Buddhist organization in Korea, President Bub Jang, and a group of 50 monks visited the Harvard center. Hyung Jin Moon was also present as a second year graduate student there, studying World Religion. Hyung Jin Moon also gained his undergraduate degree at Harvard University. Mr. Moon was born in America and is the eleventh child among thirteen, and the last son of Rev. Sun Myung Moon. A major professor had invited Hyung Jin Moon to attend the meeting to greet the delegation of monks from Korea.

Hyung Jin Moon, with his shaved head and wearing simple, traditional, Korean clothing, Mr. Moon sincerely greeted President Bub Jang in the honorable, traditional Buddhist manner. Hyung Jin Moon was warmly greeted by two of the monks who had studied earlier at the Harvard Center for study of World Religions. When the reporter asked Mr. Moon for an interview he graciously responded. He said, “Even though I was born in America, I am very interested in Korean traditional culture and thought, especially Buddhism and meditation. Because I am Korean, whatever I do, I feel that I cannot separate from the Korean tradition. I shaved my head because I am following the way of meditation.”

I asked Mr. Moon if his father was angry because of his love of Buddhism. Hyung Jin Moon said, because I suddenly appeared like a monk the members of the movement were very surprised. My father never had a problem and he never scolded me. He also said, “My father really respects individual free will. He understood that I am in a course of study and growth. I am also studying Islam, Christianity, and all other religions. I want to work to build respect among all religions to bring world Peace.”

Mr. Moon expressed after his talks regret that his Korean was not fluent, because he grew up in America. Mr. Moon is over 6ft 2in tall and has a very genuine and pure smile. He has a very handsome face and an excellent physical appearance. He has often heard from others that he looks like his father in his youth. Following the Unification tradition, Mr. Moon was matched 8 years ago to his wife. They have already 4 children. Mr. Moon emphasized, “Now I am in a period of study, but my way is the path of Unification that my father pioneered.”

Hyung Jin Nim Speaks at UTS

Mun-Hwa Times Interview
Hyung Jin Moon

Second Generation
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December 26, 2004 - East Garden, NY
$45 + shipping & handling fee

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HSA-UWC, R&D
3224 16th Street, NW
Washington, DC 20010

For further questions, please send e-mail to: shop@familyfed.org
North Carolina was blessed during True Parents Day and the Fishing Tournament more than we could have imagined even in our wildest dreams. North Carolina members work hard to fulfill all that is requested: everyone sacrifices and struggles together with Rev. Burgi and Rev. Cho to find the best ways to get everything done. It is difficult as everyone has jobs, families and many other responsibilities to keep up with at the same time. We sometimes wonder if God notices our efforts. But we know that He does and that the spiritual world is working overtime to bring the blessing in the age of CIG to those who stay the course.

North Carolina was able to have five members attend the events in New York over Parents Day, April 9-11, 2005, East Garden. We prayed that we could all be on the same team and that we could also be on boat 14 with another North Carolina member, Antonio Dos Anjos. Everything was to be decided by lottery, so we just prayed. When the lottery was completed to decide who would be on which team Rev. Cho (current RD), Rev. Kim (former RD), Art Lamson and myself were all on the same team – team 14 and Bruce Hutcherson went to team 21. After the teams were chosen there was a lottery to see which team would go on which boat – our team was assigned to boat 14 – Antonios boat!

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On our website you can now download Powerpoint slideshows up to Jesus Course / Part 2 / Chapter 2 of the Diagrammed Lecture Manual for the Red Part of the Exposition of the Divine Principle developed by Mrs. Gil Ja Sa Eu.

We are working on the remaining chapters of Part Two: (Parallels, Second Advent, etc.). Please keep checking our website for more chapters.

Among other things we also created video tapes of Powerpoint slideshows with music and live introductions. You can see samples of the videos on the website. These Principle introductory video tapes are available in English, Spanish, German, Italian, French and Tongan and can be ordered from us.

The German version video can also be ordered from Wolf & Brigitte Osterheld in Munich, Germany. Their e-mail address is: 101.55227@germanynet.de

As always we love to hear from you how you are using our slideshows: sacfanfed@aol.com

North Carolina Blessed on True Parents Day
by Mike Lamson
Detroit was honored to host the first Women in Ministry Banquet and conference on Friday, April 29, at the Holiday Inn in Dearborn, Michigan. This was a blossoming of the new and upcoming women’s branch of the American Clergy Leadership Conference. The conference, designed as a networking event, nearly packed out the location. Through the spiritual leadership of Bishop El H. Weeks of Detroit, the event attracted women from a wide range of religions and cultures that brought the conference to life.

We were blessed to have in attendance Mrs. Reiko Jenkins and Mrs. Debbie Taylor from Washington DC National Headquarters. Our women leaders from Chicago, Mrs. Kathleen Sometani and Mrs. Maria Hudson, came to support the program. From Philadelphia, Mrs. Tania Edwards, wife of ACLC Board Chairman Rev. Jesse Edwards, came as well.

The audience was warmed by the harmonious voices of the Michigan Japanese Missionary Choir and a solo performance by Jennifer Young, a Detroit area professional singer. With the colorful traditional gowns and equally colorful accents, the women’s testimonies brought both laughter and tears. The evening was emceed by Pastor Pauline Linscott who traveled 2 ? hours with 8 other guests. One of the many speakers Pauline introduced was Talia Zeer, whose husband is president of the Chaldean Federation of America. Her personal story told of the horrific conditions she and other Iraqi families, specifically women, had to experience during the Saddam regime. In her conclusion, she called up onto the stage two women dressed in military uniforms. They were Col. Terry Mazzarese and SSgt. Crystal Whittaker from the local Selfridge Air Force Base. Mrs. Zeer embraced the airmen with tears as she spoke of the appreciation all Iraqis have for the sacrifices America has made. Col. Mazzarese and SSgt. Whittaker also reinforced the necessity of their involvement in the Middle East and expressed their gratitude in having served in Iraq.

Some of the speakers also had display tables set up on the perimeter of the room. There were a total of 9 tables displaying their books/CDs, mission organizations and services. As the evening came to a close, Rev. Reiko Jenkins led everyone through the Holy Wine ceremony, ending with the Middle East Peace Song. The program was attended by reporters of 2 Muslim magazines and was recorded for Television 68, a local cable station.

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Lecturer: Rev. Baek Erikawa
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Workshop Fee: $20 per person (includes meals, accommodation, workshop materials).

Youth Meet in a Haitian Church

Rev. Lmartine Alvarez, pastor of a Haitian church in Nashville, Tennessee, asked me to hold a conference for his youth to guide them in preparing for their future. He has about 17 teenagers in his church. After he announced that I would be the main speaker, many parents wanted to participate.

When I arrived at the church, I was very surprised to find about 35 people there. I lectured for about an hour, and we had questions about the spiritual world, Satan, and God’s plan for humankind for over an hour. I lectured for about an hour, and we had questions about the spiritual world, Satan, and God’s plan for humankind for over an hour. I told them that I could lecture about each one of those topics. In the beginning, I proposed to go there once a month. But they have asked me to come twice a month. A lot of people are very thirsty for the truth. So from now on I will teach them Divine Principles straightforwardly.

After the conference everybody was very happy and asked me when I could come again. One parent said that if she had notcome, she would have regretted it.
On April 2nd, 2005, roughly twenty volunteers turned out for "Playin' Around in the Park" at Florence Stout Park, located in the southside of Chicago. Together, along with the Chicago Park District, volunteers from local schools such as Kenwood Academy, Black Elementary School, and the University of Illinois at Chicago tackled large mounds of mulch to be dispersed throughout the 7-acre park. To begin the event, members decided to focus on one Core Value, "Living for the Greater Good", as a group in order to grasp some deeper meaning and other methods of application during the service work. "Living for the Greater Good shouldn't just be coming out once-in-a-while for a service project on a Saturday morning. It can mean so much more than that, like a simple smile to brighten someone's day, or even lending someone else a helping hand in school," commented 21-year-old Nancy Maketa.

Volunteers were given various tasks such as shoveling mulch from the piles into wheelbarrows to be taken and spread out by others with armed rakes. After covering the much used playgrounds, members took a short break with complimentary pastries and coffee provided by Panera Bread Company and Starbucks Coffee. Having re-faced the gratuitous snacks, everyone then proceeded to cover the remainder of the grounds, particularly surrounding trees with the last of the mulch.

As the time approached to conclude the service project, everyone gathered to finish dispersing one last mound of mulch. Once having done that, all gathered to begin the reflection on the day of what was accomplished and what was learned from the event. Most agreed that one of the most fulfilling aspects of this particular project was that they could see the results of their work almost immediately, "It changed someone's day, or even lending someone else a helping hand in school," commented 21-year-old Nancy Maketa.

The principal came to say goodbye to them and to express her deep gratitude for what we did for her school. She stated UIC senior, Lasandra Hall. Yoshie Toyomura, a 20-year-old full time volunteer offered to carry on living for the greater good in her own life "by always being aware of what other people are going through instead of you just being filled up with your own need." And with this in mind, together, the project was deemed a success.

SFP Chicago Project at Florence Stout Park

EUROPE from page 13

of thing more often. The next day we spent with some kids in their school. At the beginning of the day, we gave also to them our CV presentation. Then together we painted benches, and cleaned the surroundings of weeds and trash. It was a really nice experience. They made a lot of effort to speak to us. They naturally joined us with our work and we were very interested in us personally, I feel. Many came up to me, talked to me, asking many questions about my life, my country. There was one girl I talked with about somehow everything and nothing, really random conversation, but quite good. I could express as locals came to enjoy the park while volunteers worked. "A man in the community who has kids, let us know he appreciated it. "We helped them a hand and making them feel special and loved."

And then, on the last day, we had of course, reflections and a graduation banquet with pizza and cake. Very yummy. Everybody got a certificate of appreciation for their participation. But at the end of this we were blessed with another nice surprise. The principal came to say goodbye to us and to express her deep gratitude for what we did for her school. She had written a certificate for each one of us by hand, and she even gave one photo to everyone as a memory. I really felt grateful towards this lady. She was so touched by our effort and good will. Even though sometimes it was too easy, I had my little struggles here and there during these days, feeling so much appreciation can make this_facile and the feeling that stays is... wonderful! Just simply peace maybe. Ah, that's why it's called Service for Peace? Him... maybe not anyway, when I remember this time, I will definitely feel nicely warm and peaceful inside my heart. It was a precious time and I'd definitely like to do such a thing again.

2005 PEACE CUP KOREA

PSV-Lyon Rematch Set in Suwon

PSV Eindhoven will see their Champions League quarterfinal opponents Olympique Lyon again in South Korea on July 20, as both are drawn into Group A of the Peace Cup tournament, which will be played July 15-24.

Suwon, Kyonggi Province was picked to be the battlefield for the rematch of the top teams of the Netherlands and France. South Korea’s Seongnam Chunma were also drawn in the same group, and will play against PSV in the opening match at Seoul World Cup Stadium on July 15.

Led by former South Korean national team manager Guus Hiddink, PSV beat Lyon after a penalty shootout in the quarterfinals of the Champions League earlier this month. South Korean international Lee Young-pyo and Park Ji-sung contributed to the win by playing full minutes.

And the result of today’s draw is also exciting, but I have to admit that we will have a tough time,” Blanc said through an interpreter. “We saw that PSV are a very strong team a few weeks ago. And we found that the Korean team was hard to beat last time.”

Along with hosts Seongnam, eight clubs from all over the world are divided into two groups. Each team will play three games in the group stage, with top-placed teams meeting in the final match.

PSV earned a seed in Group A as the winner of 2003’s event, and rest of the participants were grouped by continents, with each group having two European teams and one South American side.

The Peace Cup was started in 2003 by Chunma and their owner, Sun Moon Foundation, following the success of the 2002 World Cup in South Korea.

The organizers said that they are planning to arrange tour packages for foreign fans who want to visit South Korea to see the games, and is also negotiating for the broadcasting rights in Japan and South east Asia.

And I hope they will remember us, not only as people but for what we came there, for making a change, for giving them a hand and making them feel special and loved.

In a way this was for me the nicest experience, talking to children, who are still more pure in their hearts than the student-type of people we usually approach. Very refreshing. And also for them I think it was a wonderful experience. Some of them said they want to do the same thing as we do, serving the community, living for something greater than their own desires. I hope they will remember us, not only
Europe’s Spring of Service

The service section of the program closed on Sunday with a visit to the Grand Mosque in Paris and with an interactive program in the afternoon with the youth together at the Coptic church, in the city of Villejuif.

We were introduced to their tradition by a presentation of Father Moussa and later the SOS group played sports and games with the youth group of the church. We were the first international and non Coptic group to relate with them. The day was closed with a banquet at the church and later with the usual SFP daily evaluation.

We had a full day of reflection and evaluation was set with the entire group plus a visit to a traditional French castle.

The second day we performed a free presentation in the city of Villejuif at a youth center, speaking about the integrated Europe concept and purpose of SFP and also did goal setting and introduced Core Values. The participants were Hungarian, Slovenian and Croatian.

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On the following day, the volunteers cleaned the integrated Europe friendship house, located in the city of Villejuif. The volunteers cleaned and landscaped a garden at the youth center.

To have a feeling of the location, the local youth leader guided the group to a local fair where the participants could experience the incredible variety of ethnic groups represented in the city, particularly by the people selling their products in this open market.

The local youth center also joined us with a barbecue for the group. On the same day, the city mayor, also a senator in the national assembly of France, invited the group to the city hall for a meeting and presentation. We fulfilled the goal of cleaning the area on the following day, Saturday.

On Saturday also we visited a synagogue by Rabbi Sarfaraz, who is also involved in dialogue with other religions. Rabbi Sarfaraz gave a detailed presentation on the Jewish faith and today’s situation in Israel and France.

May 18 – 24, Kladno, Czech Republic

The project in the Czech Republic was organized by Service for Peace together with the International Relief Friendship Foundation under the auspices of the city of Kladno. We had 31 participants plus four staff members including Bryant Murriel who came from Miami, USA to lead the process. I am sure we embodied their effort and shared with the group.

Each participant received a certificate of appreciation and the program closed with a final evaluation and a strong word of thanks to all!

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At the closing banquet, we invited three religious leaders to represent their faiths: Imam Mamadou, Rabbi Drey and Father Moussa. They fully participated and shared with the group. Each participant received a certificate of appreciation and the program closed with a final evaluation and a strong word of thanks to all.

Testimony by Bente Sato

This service project we did in Slovenia and Croatia for five days and every day was different in activities and experiences.

On the first day, we basically got to know each other, played many games, got to know the concept and purpose of SFP is and also did goal setting and introduced Core Values. The participants were Hungarian, Slovenian and Croatian.

The second day we were put into teams. In my team, communication was really difficult and within the team there was no one who could translate, so there had to be always someone else translating for us.

For me personally, this situation was quite challenging. Two boys in my team had a different idea of what a team is They focused more on the work and on their friends than trying to talk to the team members. So as team leader, I really wished there was more unity in the team. I know that most of the other team members tried sincerely to create a nice atmosphere and I’m really grateful for that.

A really good aspect of this SFP was, that we emphasized values a lot. Every day had one Core Value as the theme for the day. We even had a presentation for all the students of this school where each team presented one Core Value in a really inspiring and creative way.

For the first two days, we painted some classrooms and corridors, restored the playground and the surrounding of the school. Sometimes, students who were not participating in the SFP came out of their rooms to help us. Even teachers came to express their gratitude to the headmaster and took pictures of each one of us.

On another day, we went to the Adrenalin Park where we did crazy stuff like climbing a high wooden pole. Sometimes we had the feeling that death was really close doing these crazy things and afterwards, everyone was very alive and really excited. We had an amazing experience and I’d like to do this kind of things next year again.
VP of Ecuador Visits New SFP Miami Office

by Lilli Lamson

The March 26th 2005 award ceremony in Yasunde, Cameroon, and a special seminar on the theme: “The World at a Turning Point: Innovative Approaches to Peace” was a major event which brought together very important personalities within the government, the private sector and the civil society. Present among the recipients was the Minister of State In Charge of Planification and Leadership, Mr. Samuel Ndiwane, an Ambassador for Peace, and his wife Mrs. Grace Mbu Manchang. Special thanks were given to H.E. Pierre Tang of the Byzantine Catholic Church and Sister Verity of the Roman Catholic Church in Cameroon, followed by the opening address given by the IIFWP Cameroon Secretary General Mr. Pius Mbu Manchang.

The program opened with an invocation offered by Dr. Palacio, a cardiologist and pub- lic health giant actively per- forming for the sake of others and the development of true love among diverse peoples. He gave a heartfelt speech on good leadership and how important it is to his country of Ecuador and many nations in South America. We had a lively dialogue on service for the sake of others, a theme that was heard throughout his speech. The students had quite a bit to say and I think the vice-president was happy to engage in this round-table engagement.

I presented him with our Summer of 2004—T-shirt and his face later lit up when he saw the tagline “True Love in Action” under the logo. He had begun his speech talking about people in history who exemplified leadership, including Jesus, and he also referred to “true love” a few times, so the SFP T-shirt fit nicely in all of this.

Dr. Lenaghan wrapped our meeting up with a presentation of a Service For Peace certificate to Dr. Pala- cio who then presented SFP with a beautiful silver bird. More group pictures were taken with everyone present, includ- ing Rick Pereira and Peter Star of Eden Floral who have kindly donated our office space.

I spent with Alfredo Dr. Palacio’s son and a former student of Dr. Lenaghan’s about our proposed pro- jects in the Dominican Republic and he is inter- ested to have his country participate in this. I gave him the GPM packets from this past week and we will keep in touch.

The ceremony ended with a group picture of all the recipi- ents followed by refreshments, which were organized by the President of the Wives Association Mrs. Grace Mbu Manchang with the assistance of other volun- teers. In all we had about 427 participants and, as seems to be the norm now, the hall became very small and some people could not enter. This was partly due to the fact that many award recipients came along with family members who presented them flowers of con- gratulations.

The ceremony received high media coverage as the both pri- vate and public media houses responded to our invitation to cover the event and it was shown on all major TV networks. The media present were: Canal II, CRTV, THE POST-SBY RADIO, MAGIC FM, RADIO SIXTOU, CANAL LEONE NOUVELLE EXPRESSION, J’INFORME, THE GUARDIAN POST and others.

The ceremony was very successful in all aspects.
Wet & Wonderful: Advanced SFP Training in Seattle

I n our ongoing effort to identify and mentor a new generation of "Peace-makers," Larry Lamson, the director of SFP Bell- ham, Washington, recently organized a three-week advanced program in the Seattle area. The goal was to get steeped in an environment of service for an extended time period. Jesse Rueter and Monique Timms arrived from Berkeley, Josh Fruin came from Chicago, Adiella Abelson bussed down from Vancouver BC and Leighton DeGoede, a local guy, completed our team.

Our calendar was full of opportunities designed to help us recognize the value of SFP in a variety of settings. The program schedule called for three general areas of experience.

The first is the college campus. Most of our volunteers' courses will lead them directly to campus. So, we wanted to learn how service plays a role on campus through meeting and working with members of the Service for Peace club on the University Club at the University of Washington.

The second area is that of partnering with community organizations and individuals. Dr. David Burgess, APC Regional Director and Regional Service Manager, arranged for an evening party of prayer, songs, dance and testimonies. To close up, graduates presented by 35 teens, who were initially apprehensive about helping to upgrade the facility that was too wet, then we would not be able to help improve the facility that was hosting us which included landscaping work and interior renovations. In turn, we received a lot of support in the form of manpower for our final project, and some financial support.

The Carkeek Park project was the Final Exam for the participants. They had to identify, plan and implement a service project for Saturday, March 29, the last full day of the schedule. The goal was to make it a true learning experience, which means we had to be sure to have a good pre game program with goal setting, and post program with an opportunity for the volunteers to reflect on their experience.

The outcome was great. Monique Timms was elected to be our Project coordinator. She arranged for an environmental project at beautiful Carkeek Park, bordering Puget sound. Our job was to remove some invasive plants. English Ivy, and do some trail maintenance work. Although Seattle has been experiencing some wonderful weather - all of our rain seems to have gone to California - we knew that rain is attracted to volunteers working outdoors. So, we weren't surprised when the forecast grew darker and wetter day by day.

Our biggest concern was that if it was too wet, then we would not be able to have an effective reflection period at the end of the three weeks. Those of us from Seattle had vivid memories of the record rains that welcomed us for MLK Day and knew what the challenges would be: soaking wet people don’t mix well with pencil and paper, so we had to find a solution.

Despite strong opinions and last minute tension, teamwork prevailed. We came up with a plan in the form of a huge 20 x 40 foot tent. Long story short: the day was great. The Carkeek's volunteer coordinator, Nan-cee Jarmillo, was amazed with our team and told them all that this was the best teen volunteer group she had ever worked with. A group of adult volunteers, who were initially apprehensive about the potential for havors presented by 15 teens, gave positive feedback to Nan-cee as well.

We worked hard, didn't get too wet, had a great reflection at the end and then stuffed ourselves with all the goodies that out team had gotten donated for the day. Pizza hut, Quinno's subs, Starbucks coffee and hot chocolate, cook-ies, donuts, juice, and more. Then the younger folks and those with no good sense joined in a game of capture the flag, which assured that any dry spots of clothing would get a final soaking.

Camerone: Muslims & Christians Find Peace in the Principle

by Michael Lamson

A 21-day workshop was held in Yaounde, the capital city of Cameroon, from March 27 to April 16, 2005 with 14 participants (13 from Cameroon) and one from Berkeley (Chad) completing the seminar. This 7-day workshop was filled with many wonderful experiences in which the participants as well as the staff grew and learned so much together. We were also blessed to have an Imam and two Muslims continuing their studies of the Principle and the core values during the 7-day workshop seminar.

For this seminar, nine teachers handled the teaching and many volunteers volunteered to help with the cooking and supporting the many activities connected to the seminar. The seminar covered:

• A complete cycle of Divine Principle
• Unification Thought
• True Family Values
• The BFWP AIDS Program: A Zero Transmission Lifestyle
• Internal Guidance: Prayer, Blessing, Public funds and titles, Adam and Eve Problem, Cain and Abel Problem, True Parents, Promised Messiahs, Leadership, Witnessing, Fundraising
• Providential View on History (True Parents' Biography and Formula Course etc.)
• Culture of Heart

Core Values

During the 21-day seminar participants practiced teaching, fundraising and witnessing as well as completing tests on the Divine Principle and Unification Thought. All of the participants expressed their heartfelt gratitude to their New Father, True Parents, the national leader, the provincial leader, the coordinator, the kitchen staff and especially all the teachers for their support, which moved those who were volunteering and inspired them to continue. They also repent-ed for any mistakes or errors committed and pledged to incorporate the Divine Principles into their everyday lives to create new individuals, families, tribes and the Nation of Cosmic Peace and Unity. Many declared that the Principle was the answer to all their questions.

With regard to the three Muslims, they were surprised that there could be a truth that could clearly explain the Koran and make the Koran more real for them. They came to refer to the Principle as a higher truth. Here is the testimony of the three Muslims:

“My God, bless your lives, give longer life and a stronger health to our True Parents and their families for guiding us and resurrecting us as new and original Adams and Eves. We believe that the Principle is the answer to all religious discords. We discovered this precious gift of Allah through the Interreligious International Federation for World Peace. We even received the Award for Our Mission from Islamic leaders and we are now staff members of the Imperial Provin- cial Bureau in Balfoussam, West Province of Cameroon.

"After our 7-day workshop, we were invited for the 21-day workshop. We are really moving from one surprise to another because what we learned in the 7-day workshop deeply impressed us but the best was yet to come. Again we are told of a 40-day seminar! Allah is immensely great.

The whole workshop was amazingly fantastic. Who would have believed his eyes, ears?

"Thank you for under-standing us and allowing us to pray at the appropri-ate time. Also we did not feel任何 dictate in our behavior in the movement. We are very grateful to the coordinators and the whole staff who took care of us.

"Our best possibility is great. Our mission is great. We are like stones thrown in a sea: we will make waves! Please need your support. Who are we to meet True Par-ents during their lifetime? We are etern-ally grateful to Papa Lamson (Nation- al Messiah) and his family, Papa Mama Asong (National Leader) and their fam- ily, Papa Richard (Provincial Leader) and his family and to all the teachers for their sincere heart and endeav- ours.

"May Allah give us all the inspira-tion and wisdom to carry out this dif-ficult but not impos-sible mission!"

We happily ended the 21-day workshop with a warm evening party of prayer, songs, dance and testimonies. To close up, graduation certificates and gifts were present-ed to all the participants.

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June 2005

Unification News
North American Leadership Summit

June 2-4, 2005 - The Catholic University of America, Washington, DC
ing table. Mother held his arm as he lit each candle. Then Father offered a historic prayer. In the prayer he prayed concerning the dispensational history, explaining that when he was young the Christian culture was prepared to unite all cultures if it could receive God’s son. Through a long course of indemnity, with great sorrow due to many delays, this day has finally come. Father prayed that the True Parents and True Family could restore and complete every condition and dream that was left unfilled by Adam’s family. Father deeply thanked God for his love and encouraged God, reporting that all Blessed Families are now coming forward to fulfill the will of heaven.

With incredible grace and heart, True Parents carefully bowed before God. It was so moving. Then True Parents took their positions behind the offering table. True Family members bowed, accompanied by the wives of the great saints. Then the blessed Second Generation bowed and then the whole congregation. After that were the three primary nations, the continents, the representatives of the free world and communist world. Representatives of the Han and the Moon families bowed. Representatives of Judaism, Christianity, Islam, Buddhism, Confucianism and Hinduism bowed. Then representatives of the free world and the communist world, the Abel and the Cain worlds, bowed.

All these bows were offered to God in gratitude for True Parents and for all the blessings of creation. Three cheers of “Mansei” were offered by Rev. Yoo. True Parents gave food to each family member and then distributed it to the whole congregation through Rev. Kwak and the second generation.
Chicago’s Monthly ACLC Prayer Breakfast

by Rev. Kazuo Takami

Over 150 guests joined our monthly ACLC prayer breakfast at Zion Healing Temple Church of God in Christ on April 21, 2005 in Chicago, IL. The host, pastor Bishop James Hampton, is a longtime and dear friend of us. He allowed us to use his place because of our members’ continuous efforts to take care of them. The other pastors came because our ACLC pastors invited them. Rev. Joseph McAfee was accompanied by his friend Rev. Hawkins. Rev. and Mrs. Marshall showed up because Rev. Ehta Ellis (who is attending the Divine Principle convocation in Ocean City, called them directly the night before and asked them to attend the ACLC prayer breakfast.

Yesterday’s program was full of rich content. First, two pastors reported on the last pilgrimage to Israel. Father Leonardo Maldonado, a Catholic priest, said that he joined the pilgrimage not as a tourist but as a peace ambassador. He is convinced that what we are doing and what the former Pope tried to do can be the line: promoting dialog and bringing peace. Next, Dr. Leonard Porter shared his reflection. It was his second trip to Israel for him. Different from the first pilgrimage, he had more opportunities to talk directly to people in the city. Every person he met was suffering so much from religious and political upheaval. He realized how much pain the natives have endured as a result of these conflicts.

Then, Dr. Paul Vlasic, a professor emeritus of the Lutheran School of Theology at Chicago, gave a report of the latest IIFWPU international conference in Washington, DC. He shared with us briefly each session’s overviews and points, which was very interesting.

Lastly, Bishop Ki Hoon Kim gave remarks. He showed appreciation for the host pastors and all pastors who were present, then he introduced the upcoming the Interreligious Peace Sports Festival in Korea in July and the Divine Principle convocation in Chicago around June.

At the end of the program, we celebrated the birthday of Dr. A. Harold White, our co-convener of ACLC Chicago, with cake and flowers.

Prayer Breakfast 1, 2005 Chicago, Illinois

The Holy Spirit Descends on Dayton, OH

by Rev. Brian Bloch

On April 16, 2005 tribal messiahs and ministers with the support of Rev. Jea Seok Kim and region 7 held our first ACLC meeting with a national-level speaker in Dayton, Ohio. That speaker was none other than our beloved All George Augustus Stallings, Jr. This report is a testimony to the love and power of God, and the innate goodness of our central blessed families. This event truly shows what God can do when tribal messiahs step out on faith. As Rev. Jenkins always says, the Central Blessed families have all the power; we just have to believe.

I have been working in Dayton for a couple of years now with a small group of core ministers who are very dedicated to doing God’s will. We wanted to really get ACLC going in Dayton, Ohio, and this was to be our coming-out event. All the tribal messiahs in this area really contributed to the success by their financial donations and prayers.

The core group of ministers and their churches did most of the work under the prayerful guidance of Rev. Brian Bloch and Celeste Vlasic.

We were going to do a mailing to all the ministers in the area, but instead our ministers decided to hand-deliver the invitations to save money. There is no need for us to save money; the people in the city. Everyone was deeply moved by his preaching, some to tears and some to celebration. Bishop Stallings spoke for about fifteen minutes, teaching the Divine Principle.
Aecl Winston-Salem, NC

by Rev. Burgi Hutcherson

On May 10th, 2005, we had a monthly prayer breakfast for ACLC clergy at the CRT Christian Farm in Winston-Salem. Seven clergy and five FFWPJ staff members attended the event. It was a gathering of a very diverse group of clergy, representing the Christian, Moslem and Buddhist faith traditions and the black, white, Asian, and Hispanic races. It was the first time the Buddhist faith was represented at a prayer breakfast.

Bishop O.D. Legrant, pastor of the Progressive Apostolic Church in Winston-Salem and overseer of the NC United Church for Jesus, gave the invocation. It was followed by a delicious breakfast, which was lovingly prepared by

Sun and Ingeborg, two sisters of the Triad Family Church of Peace. Then Sun delighted our hearts with the "Unity Song," which brought hope and joy into all our hearts.

Following that song Rev. Michael King, national messiah of Cameroon, shared about his work in Africa. All ministers listened attentively, especially Bishop Willie Davis, cochairmen of the NC ACLC who especially moved by his presentation and he invited Mr. Lamson to come to his church to speak to the congregation. He said that his church has been supporting missions in Africa for over 40 years, but this presentation gave him a much more real understanding about what is going on in Africa.

Rev. John Pace provided the main spiritual meal, a Divine Principle presentation in PowerPoint, sharing about resurrection. He was very thorough and was able to convey the message well. A stimulating discussion followed his presentation.

The spirit was warm and embracing. It was a joy to see the unity and understanding in such a diverse group. Minister Willie Muhammad from the Nation of Islam in Greensboro concluded with a prayer. Praise God! Praises to True Parents, who have made such a work possible!

Seattle/Tacoma Prayer Breakfast

by Reverend Mary Anglin

Seattle-Tacoma ACLC held its second interfaith prayer break- fast of the month at Mitzel's American Kitchen in the city of Pikes on Saturday, May 21st. The theme of the breakfast was "Family – God's School of True Love," with the major focus of the True Family Values Presentation being "Everlasting Marriage.

20 guests in attendance, Pastor Gerhard Wiesinger gave a very clear argument supporting the importance of the family in not only individual lives, but in the society as well. The key point was that marriage will lose the next generation.

Beginning with a brief excerpt from Dr. William Coleman (Family Matters, Newweek, April 25, 2005), "The family is the strongest and most enduring influence in anyone's life. You have to take it into account," Pastor Wiesinger led us into the study of marriage and family. Key points offered as steps to an everlasting marriage were: 1) take time to pray and study; 2) be in partnership with God; 3) seek heavenly wisdom.

The National Capitol Region chapter of American Clergy Leadership Conference illuminated the role of the family of faith and the realization of the Kingdom of God, through its monthly prayer breakfast.

Keeping with the spirit of consistent principle driven fellowship with the membership, friends and partners of ACLC, the District of Columbia and Rev. Randy Francis our newly appointed vice regional director was host to region one's regional monthly prayer breakfast. Under the theme "The Role of the Family of Faith and the Realization of the Kingdom of God," several key ACLC ministers in region 1 brought 7 minute messages from the principal perspective of the role of the family of faith.

Father Adrien IsaacBayo, Archishop Stollings, Jr. special assistant, and for evangelism for the African American catholic con- gregations Imani Temple DC who as currently been relocated as Region one's ACLC co-convener/liaison led the spirited event which was also a memorial service, in memory of the great brothers and sisters who now abide in the spirit world who stood up for True Parents vision and message.

With every minister, male and female armed with a principled message about the family of faith, Rev. John Paul Hong our Co Chairman led the way with a true story of how he was saved from a situation that would have taken his life, by a Buddha monk and a Christian missionary. A perfect example of the role of the family of faith.

Then an principled overview of God's family design for creation was shared by Fr. Bayo, which was followed by Rev. Addie Robb founder of Uplifting Women Ministry who shared about a woman's role in the family of faith as one who sometimes as to push the man into his right full role as head of the family.

Rev. Addie was followed by Elder Sen- nie Johnson wife of ACLC National exec- utive committee member Bishop C. Philip Johnson. Mrs. Johnson expounded more on how women have been very instru- mental in evangelizing the one true God and how women have played a key role as restorers of the bridge of faith. She demonstrated how we must become magnetic family of faith cen- tering on the vision of True Parenting.

Rev. Dr. Arnold Howard Pastor of Grace Baptist and co-convener for Baltimore city Maryland then spoke about the role of faith lead- ers and world peace. Dr. Howard in his spirited scholarly message shared the importance of true parent's vision as truly God's mas- ter plan to restore humankind.

We were truly blessed with our special guest speaker Rev. Dr. Michael Jenkins who spoke about the fruits of the true family of faith centering on True parents as the new seed of hope that is now bearing fruit through the blessing of marriage and various peace projects around the world. Dr. Jenkins and his wonderful wife mother Reiko Jenkins led us in the holy wine blessing.

The event concluded with candles lit and our Lords prayer song by minister Yoshimi Kadota in loving memory of men

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Interfaith Gathering in New Jersey, NJ
by Rev. Geller

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20 June 2005

r. Lonnie McCloud was the keynote speaker and member of the ACLC National Committee, inspired those gathered for April’s Interfaith Gathering at the Radisson hotel in Saddle Brook, NJ, Saturday, April 23.

Mayor Louis D’Arminio welcomed us to his lovely town and commented on the importance of religious leaders in rebuilding families and restoring communities.

Thirty religious leaders representing Protestantism, Catholicism, Hinduism, Islam, and Sikhism were in attendance. Representatives from each of the aforementioned religious groups presented their response to the question: “Unificationism: Church, Federation or Movement?”

Dr. McCloud’s uplifting remarks.

On a rainy Saturday morning we drove about an hour and a half up the New York Thruway to Epworth Farm. A Methodist-owned retreat center, Epworth features an old farmhouse overlooking beautiful meadows and a winding river.

The program began with a reading from Father’s words from the first assembly of World Religions, to shine some light on the retreat theme: “Unificationism: Church, Federation or Movement?” Does it Matter?

I gave a brief talk about my background and what led me to help organize the retreat, and presented some guidance about what retreats are in general. This was followed by Paul Valley’s presentation about the importance of balance between organizational needs and the needs of members, and why that is often an issue for religious institutions, including ours.

We then took a short walk over to the dining hall for a delicious lunch. After, we divided into two smaller groups to address prepared questions relating to the retreat theme (see the separate detailed discussion notes).

After a break for time to walk on the scenic grounds, talk or just sleep, we gathered to report back about the discussions. This was wrapped up with an explanation by Philip Shanker on his thoughts about the differing missions of UC/Family Church and FFWP, and a proposed organizational plan he’s working on at national headquarters.

Dinner followed (crab cakes, chicken, baklava). The conversation continued informally, with much fun and laughter. After, some had to leave while those who were staying the night settled in to watch a movie – Luther. Some talked until the small hours.

The next morning we decided to share personal testimonies and in turn, we each talked about our life and journey for awhile. For me, this was the most affecting portion of the retreat. It was an enriching experience to hear about some aspect of each person’s life story. This took us until lunch.

Thus ended our stay at Epworth; we drove over to the Unification Theological Seminary for the final portion of the program. Here, Gillian Corcoran gave an interesting talk introducing the labyrinth: its origins, meaning and what to expect. Then we all walked the labyrinth which is essentially a prayer walk, that guides you on twists and turns to end up in the center. Labyrinths have symbolic and archetypal meaning that are a spiritual guide; it was a great way to finish the retreat.

After final testimonies about the retreat overall as well as walking the labyrinth, we ended the retreat with a prayer in its center.

I felt the discussions were honest, respectful as well as humorous. Did we solve any of the questions about the theme: “Unificationism: Church, Federation or Movement?” Does it Matter?” Not definitively, and we probably raised many further questions. At least for me, however, through the discussions we were able to move towards some level of resolution in some areas.

It seems we are not a movement anymore. Yet we are not entirely comfortable with the idea that we are ‘just another religion; we have high hopes of being more than that but there is not a lot of clarity as to what.

The issue of our formal identity as to UC / Family Church and/or Family Federation is quite unclear and that lack of clarity extends to what. Some of the cultural issues in our movement spring directly from the founder and are consequently hard to change. But we do need to accept the paradox that at least some of the roadblocks to the development of the church/movement come directly from the founder.

One theme that repeatedly came up is the sense that there’s a strong connection between our individual spiritual development and our ability to do God’s work. They are two sides of the same coin: personal development goes hand in hand with community development and vice versa. And it seems our church culture is weak in this area.

In conclusion: I felt there was a level of intimacy and commonality created during the retreat that was hopeful and healing, even though there were many different viewpoints about the theme. New relationships were formed, existing ones strengthened, and the overall experience felt like a small slice of heaven.

Westrock Church Epworth Retreat
by Lionel Binnie

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Westrock Church, NY, held its second retreat on April 22nd and 24th at Epworth Methodist retreat center, in upstate New York, near UTS.

On a rainy Saturday morning we drove about an hour and a half up the New York Thruway to Epworth Farm. A Methodist-owned retreat center, Epworth features an old farmhouse overlooking beautiful meadows and a winding river.

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One theme that repeatedly came up is the sense that there’s a strong connection between our individual spiritual development and our ability to do God’s work. They are two sides of the same coin: personal development goes hand in hand with community development and vice versa. And it seems our church culture is weak in this area.

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and driving home the point that we are the little ‘g’. Please read his book to deeply understand what this means. We are so blessed to have this great man of God as our true brother and son of True Parents. When Bishop Stallings was finished, the spirit was so high and he was so inspired that he jumped on top of the pews and ran through the church, all while the people were weeping and praising God.

Over 250 people attended the event, with 70 to 80 being ministers and pastors. A delicious lunch was prepared by Sum-
Sacred Circle Serves Needs of the Community

by Gillian Corcoran

It is this wonderful thing Unification has ever done for the community said life-long Hur-rytown resident and neighbor of UTS Sandy. As she hugged me gratefully and kissed both my cheeks she added “It is such a blessing for our community.” Susan was speaking about the Labyrinth at UTS.

Since my husband and I built the 80 foot outdoor labyrinth in 2002, hundreds of people from the community at large have come to the beautiful and sacred grounds of the seminary, and a sought place for communion with God as they walked the labyrinth’s circular path.

People are drawn by the meditative sense of inner peace and well-being walking a labyrinth brings. “I don’t want to leave, it’s so peaceful here,” is an oft heard expression as people linger, sitting beside the labyrinth, reflecting, writing in journals or simply being as they journey through it’s winding paths.

Walking a labyrinth is often described as a spiritual pilgrimage, a centering prayer or a walking meditation. Labyrinths are not mazes. The one path leads to the center. Walkers can relax, trusting the path, journeying inward to their own centers as they move to the center of the design. The labyrinth acts as a mirror. All that happens within its sacred space can be seen as a metaphor for our life’s journey, reflecting where we are at this moment in time, allowing us to see ourselves and our life’s patterns with clear eyes.

Three phases can be recognized when walking a labyrinth: 1) journeying inward (purgation), a time for letting go, releasing/purging, breathing deeply and being present in the moment. The effects of walking a labyrinth are usually felt immediately, although occasionally they may not be apparent for some time. 2) Arriving at the center (phase of union/integration phase). The walk-er returns to the world, empowered to take action, often with new insights and inspirations, encouraged to take on a larger life, with more.

Following Gillian at walk4peace@earthlink.net

Working with the labyrinth has opened doors for me and provided many ways to substantially serve the community. Since October of last year I have facilitated labyrinth walks and made various presentations on labyrinths at numerous events including:

• Clermont Garden Exchange
• Two newspaper interviews: Poughkeepsie Journal and the Middletown Times-Herald
• A proposal to a local hospital to build a labyrinth and healing garden (currently being considered)
• Retreats and monthly SoulPaths healing arts workshops at UTS
• Monthly full moon labyrinth walks, and other special occasions walks eg Earth Day, Summer Solstice, Autumn Equinox, Candlelight Vigil on 9/11, International Day of Peace—at UTS
• The energy of the labyrinth and its positive effects on people’s lives, including my own, continues to grow. I am deeply grateful for this calling and encourage you to come and walk the labyrinth at UTS, or to find a labyrinth near you, so you can experience yourself all labyrinths have to offer. I want to close with special thanks to Dr. Hendricks for his support.

For info: http://www.uts.edu/labyrinth/labdesc.php

June 2005

Unification News
**IIFWP: World Women's Day in Kenya**

By Mr. Frederick Wakhisi

The Young Women's Initiative Club of Kenyatta University invited Mr. Edwin Aketch and Mr. Frederick Wakhisi as guests to the World Women's Day celebration on March 15th, 2005. Dr. Helen Oduk, Ambassador for Peace and Professor, Department of Philosophy and Religious Studies, Kenyatta University, gave an overview of IIFWP programs and activities. He thanked the University's academic staff for their continued participation in IIFWP programs and events.

The Vice Chancellor expressed his appreciation for the efforts made by our founders Rev. and Mrs. Moon in initiating many noble causes that go a long way in promoting world peace. He expressed support for these noble causes.

The purpose of this work-shop consisted in presenting the philosophy and Religious Studies, the Divine Principle, to young people. We had fourteen participants -- 17 to 23 years old. The program designed to introduce them to the Divine Principle, from the principles of creation through the Second Coming. The lectures were presented by Rev. Chang Duk-bong (coordinator - Balkan region), Mr. Gun Biroi (national leader), Saviona Sadikliari (a student of psychology), Enerjeta Ftorek, Enkeleida Kullolli, Sokol Rexhepi (city leaders) and Eva Ile.

Considering the reflections of the participants, I feel all the participants were inspired by the new truth they received during the workshop and they determined to seriously investigate deeper about what they have heard. Their way of reflecting showed that they paid full attention to the lectures. This was shown as well by the questions they had after almost every lecture.

At the end of the workshop, all fourteen participants received a certificate and signed a membership form.

**FFWPUI Youth Workshop in Albania**

By Eva Ile

The second 5-day workshop for youth during this year, was held from March 24 to 28, 2005. The purpose of this workshop consisted in presenting the philosophy and the truth of life, the Divine Principle, to young people. We had fourteen participants - 17 to 23 years old. The program included the main lectures of Divine Principle, from the principles of creation through the Second Coming.

Spaces in the GOP 2005/2006 Program

By Alexa Ward

The Korean GOP program has traditionally acted as a vehicle for instilling second generation culture for our children. While studying the Korean language, the children are in a cultural education program designed to introduce them to the differing mindsets of Eastern and Western worldviews as well as the lifestyle and hearts of the Korean people. Even more, lifelong bonds and relationships have been developed, which act as a substantial support in the faith journeys of our children.

At this time, we have three positions available for the incoming GOP year 2005-2006. If your child will be between 12 and 13 on September 1, 2005, they are eligible to attend this year's program. We would need your application submitted immediately by June 20, 2005 or as soon as possible. The first complete applications to be submitted will be considered first.

My own children have greatly appreciated and enjoyed their years in Korea and I encourage you to consider sending your children to learn the language and heart of the land of our True Father's birthplace.

If you are interested, please submit your application immediately by going to the GOP website, www.familyfed.org/gop, and following the instructions.

Please contact Jennifer Ang at jang@wfp.us or 203-333-5572 if you have any questions.
Religious Reconciliation in South Asia

by Dr. Robert S. Kittel

At a Hindu ashram just outside Goa, India, interreligious harmony is thriving. In this small resort town, famous for beautiful beaches and mouth-watering cashews, the eleventh annual “All Religions Seminar for World Peace” was convened on March 20, 2005. Despite the historical religious rigidity and loathing that forced the British Raj to be divided between Hindu-dominated India and Muslim-dominated Pakistan at the end of WWII and the current tensions over the divided state of Jumma and Kashmir, this conference sought to reconcile these differences by seeking common ground and mutual understanding.

The seminar organizer, Shri Sadguru Parwaheshwar, a Hindu, invited and sponsored two Muslim leaders: a Sufi saint from New Delhi and a former UN representative from Pakistan (all three are Ambassadors for Peace). In addition, one representative each from the Archbishop of Goa (even though this was Palm Sunday) and from the Interreligious and International Federation for World Peace attended, along with local political leaders and two women academicians.

Syed Zia Rizvi (L), Pakistan, Director-General of the Independent Bureau for Humanitarian Issues and former Assistant Secretary-General of the United Nations, and Pri Khera Pal (R), Nizami, Sajjada Nashin of the Dargah of Hazat Nizamuddin Aulia from New Delhi.

The conference began with a religious procession, not celebrating personalities, but the sacredness of each faith’s Holy Scripture. Three religious books, the Bhagavadgita, the Quran and the Bible, were carried in on a royal canopy by palbearers.

Although the term palbearer conjures up images of a funeral, the only thing laid to rest here was religious hatred and bigotry. To be precise, though, at an interment the term pall refers not to the cloth covering it. In fact, this word comes from the Latin pallium which is an ecclesiastical term referring to the robes worn by the Pope. This pall, or royal canopy, shaded the cloth-covered scripture that were carried in a small replica of how Maharajas would have traveled in olden days. It was obviously meant to show deepest respect for these revered writings.

About five hundred people gathered under a tent at the ashram for the first part of the day-long seminar. At an octagonal fireplace (Yagna Kund), the religious leaders threw rice and incense on the blaze to consecrate its flames. This added to the interfaith spirit of the seminar since fire universally represents truth, love, and divine light.

A press communiqué following the seminar noted that the group agreed to promote peace within and between neighboring countries at regional as well as international levels and to support the efforts of regional and international bodies including, in particular, the United Nations in the field of peace-making and peace-building. In addition, great importance was attached to identification and elimination of the root causes of armed conflicts.

In conjunction with non-governmental organizations such as the Interreligious and International Peace Council and the World Association of Non-Governmental Organizations as well as research bodies mentioned in the U.N. General Assembly resolutions such as the Independent Bureau for Humanitarian Issues, it was decided to develop a follow-up mechanism intended to spread the interfaith message of the seminar. In this context, special mention was made of the resolutions adopted by the U.N. General Assembly regarding the promotion of a New International Humanitarian Order which is urgently needed, particularly in view of global developments since the 9/11 events. According to reports from the World Bank, this year India will replace South Africa as the nation with the largest number of AIDS/HIV infections. The Goa Resolution acknowledges the vital role that faith-based organizations must play in stemming the tide of this incurable disease by “Supporting all possible measures to promote better health, spiritual as well as physical, and to take collective measures to prevent and control the pandemic of HIV/AIDS.”

In the evening a smaller program was held in the Rajiv Gandhi Centre where the former Chief Minister, Mr. Ravi Naik, and the current Member of Parliament, Mr. Shripad Naik, attended. Concluding this part of the seminar an advocate from Goa, Mr. S. B. Patil, was given an award for his social services and, following this, the “Goa Resolution” was passed by consensus. The entire event was covered by the local press, including regional newspapers, All India Radio and the Indian national television network, Doordarshan.

The promotion and consolidation of this South Asian Peace Initiative will be followed up at a conference in Washington DC where the principal participants of the Goa seminar intend to suggest and support practical measures which need to be taken in order to consolidate interreligious cooperation, as well as the physical and spiritual venues needed to establish world peace.

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NEW BOOK

The Centrality of Marriage and Family in Creating World Peace

IFWP presents The Centrality of Marriage and Family in Creating World Peace. This monograph looks into the family and the institution of marriage and its role in fostering peace.

Marriage and family have been researched from a variety of perspectives. There are lively debates about the configurations of marriage and family. However, social scientists and researchers from both the conservative and liberal viewpoints are coming to a consensus that marriage and family are the cornerstones not only of successful individual and community life, but of good societies, and, by implication, benevolent nations. This monograph will review how the structures of marriage and family provide the necessary foundations for world peace.

The family is a universal institution in human life, which is in itself a testimony to its enduring power.

Marriage is a universal phenomenon.

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The Centrality of Marriage and Family in Creating World Peace

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The Centrality of Marriage and Family in Creating World Peace

June 2005

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Unification News
23rd Anniversary of the Madison Square Garden Blessing

n Saturday, July 2, 2005, the Unification Theological Seminary will host its first annual 2075 Couples Anniversary Party. This will celebrate the 23rd Anniversary of the July 1, 1982 Madison Square Garden Blessing. Also, couples from the 6000 couple blessing, October 14, 1982, are welcome to join in. Festivities will begin at 5:30 pm with a formal dinner party starting at 6:30 pm. The video of the 2075 blessing will be shown, a buffet banquet dinner will be served. Attire will be contemporary, tie optional for brothers and dressy for sisters. Children 10 years or older are welcome. The charge is $60 per couple, $35 for a single child or children ages 10 and younger, and $20 for children between the ages of 10 and 16. Together let’s relive the past and celebrate the beginning of the new chapter in our lives together with family. If you have a copy of the Madison Square Garden video, we need to get a copy to show it that night. Please let us know. E-mail us at atlantic@uts.edu or call 845-752-3000 extension 250 or go to our web site www.uts.edu for more information. You can register and make your payment online at: www.uts.edu.

Iowa Prayer Breakfast

W

Aker, Iowa, held its monthly ACLC Prayer Breakfast on Wednesday, May 4th, at the Ramada Inn. The theme was, “The Power of True Love to Heal our Families and Our Nation.” As a member of the ACLC National Executive Committee, I had the honor to meet and share the vision of ACLC with our Iowa family. On Tuesday I was greeted at the airport by the Iowa ACLC Co-Conventer, Rev. Alan Jessen. We connected and immediately began to strategize. Rev. Jessen invited me to his home and I shared a wonderful dinner with him and his wife, Sis. Margaret Jessen. The evening went well as we shared testimonies about how we became involved in this divine movement. The Jessens have been a member of the family church for over 30 years and are still standing strong.

At the breakfast prayer on Wednesday morning, those in attendance included, Rev. Marvin Jenkins; Bishop Helen Seen-.

ster. He shared with me that Rev. Webster had called me on my cell phone the morning of May 4th. I believe this was to initiate empowered youth leaders to work on the planning of the project at the local level, including contacting government officials and promoting to the local community. Youth leaders provided examples of serv-

ice and introduced as participants either mentally or physically challenged youth, orphans, at-risk youth or elementary school students to experience the transformative power of serving and their own poten-

tial as transformative leaders. Youth serv-

ice projects tended to focus on environmental issues tai-

lored to the needs in many countries for an entry level service ex-

perience. While these were often identified by local officials as a compelling need, this also provided an important lesson to offer suggestions of other types of successful programs and involve organiza-

tions at an earlier day to develop pro-

drams that can be a part of a year round commitment to service.

Another important factor for success that became clear around the world was the essential involvement of business and corporate sponsors to offer not only financial support but also volunteers and help with planning. This is an area that needs more work for 2006.

Service for Peace, 34 State Street, Ossining, NY 10562

SFP Global Youth Service Day

by Charles Phillips

I

n our second year promoting Glob-

al National Youth Service Day, Ser-

vice For Peace stepped up as a

national lead agency in Japan and Mongolia, a national partner in the United States and a member of the International Coordinating Committee. We conducted over 70 projects that mobilized 4,151 volunteers in 20 countries—and the numbers are still coming in—a big increase over 2004, made possible in part by a series of grants made by Service For Peace to youth programs all over the world.

One of the striking features of the day as a whole was the unplanned but noticeable twin dynamic of diversity and inter-

connectedness. Young people in San Diego raised thousands of dollars to send wheelchair-bound andmaimed children in the Holy Land while Muslim and Jewish children in Bet Shemesh, Israel, planted trees for peace and prom-

ised to work to build a better tomorrow.

In several countries the focus was on basic health education and care for youth, rang-

ing from a free clinic check up for a whole village (Nepal) to instruction in proper tooth-

brushing & dental care (Philippines), and even circumcision for young men (also Philippines).

Projects in Lon-

don, Moscow, Bratislava and Hialeah, FL helped youth with disabilities. With the con-

sumption of many cities in America including Miami, Seattle, Oakland, and Chicago took the opportunity to plant seeds of community in public gardens or in city and state parks.

The day provided a strategic opportu-

nity for Service For Peace to bring togeth-

er its global and national net-

works to advance the glo-

bal peace perspective. Cole D’Breut the project focused on resolving barriers between Catholic, Protestant, and Muslim youth organizations with the goal of finding the best ways to communicate and work together. (b) to educate youth about problems common to all faiths (c) modeled responses to avoid conflict. In Shahyuna, Tokyo, foreign students from Korea, China, Nepal, Mongolia, and Turkey joined Japanese students in the Global Youth Ser-

vice Forum to discuss how to create peace through ongo-

ing dialogue and action.

An important theme in most locations was promotion of co-cultural and cross cul-

tural service through working togeth-

er in close partnerships with national and local govern-

ment officials. In Mongolia the project was co-organized with the municipal offices of the downtown districts of Sukhbaatar and Chingeltei, which helped it to be well covered by 5 TV stations, 5 newspapers and 3 radio stations.

Youth empowerment and transforma-

tive leadership was an integral part of the educational component of the serv-

ice and learning experience. Each affil-

iate provided youth leaders to work on the planning of the project on all levels including contacting government officials and promoting to the local community.

Youth leaders provided examples of serv-

ing from a free clinic check up for a whole village (Nepal) to instruction in proper tooth-

brushing & dental care (Philippines), and even circumcision for young men (also Philippines).
Europe is a land of conflict and discord, religious as well as secular. Sweden’s Per Olav Enquist notes that “half of Europe’s wars, from the Monopolistic struggles in the Roman Empire... to the German Empires’ cultural battles in the 19th Century, had arisen from some sort of theological strife, and since the church was a state institution, it led to war.” The so-called “cultural differences” influencing anti-Constitution referenda have their roots in long histories of religious wars. Not only have they never been solved, they’ve never been addressed. In 1648 they began to be ignored. This effort to ignore religious results in dominant European powers stumbling in the darkness, and tripping flat-footed over matters of religion. France, a massive player in EU politics was deemed in violation of International Law in its discriminatory headscarf ban, and likewise Germany has had the dubious distinction of being declared a human rights violator by numerous human rights watchdogs and organizations — most notably including the U.S. State Department, the United Nations Human Rights Committee, the Rutherford Institute, Human Rights Watch/Helsinki and the Organization for Security and Cooperation in Europe.

In Catholic Europe’s largest dioceses in Germany, France, Italy, and Ireland, the percentage of Catholics who attend Mass regularly has slipped to as low as 20 percent, and in a few cities, like Paris, has reached as low as the single digits, according to figures compiled by the church. Yet pope John Paul II and the Vatican pressed for an explicit recognition of Christianity by the European constitution. Although that effort ultimately failed, the Pope stayed resolute on the importance of the continent’s Christian patrimony. “Whether or not it is recognized in the official documents,” he said, “it is an undeniable fact, which no historian can overlook.” Yet 15 million Muslims live in Europe, up to 3 times the number of Muslims living in America. 10 million Muslims live in France and Germany alone, and Muslim Turkey remains in its 4th decade of seeking European status.

An EU is a wonderful idea. It should happen. Success in that effort would help the whole world. Unfortunately this cannot happen so long as it is pursued on the patently unworkable notion that a union of any sort can be built on purely economic and political designs. One downside of trying to cobble political and economic unions together while remaining blind to the spiritual and religious aspects of “cultural” rootedness is that you end up with 60,000 word, 265 page constitutions. The United States constitution based as it is on a declaration of self-evident truths, that all men are created equal, …endowed by their Creator with certain unalienable Rights is one 12th the size. In the United States the ideal of human equality is based on the assertion that we are created this way. Our rights are endowed by our creator. “Europe” on the other hand extracts rights and equality by drawing inspiration from the cultural, religious and humanist inheritance of Europe. Of the 25 “plenipotentiaries” affirming that human equality arises from Europe’s inheritance, almost all disregard his or her majesty or royal highness.

As Enquist notes, Europe has hosted and exported religious conflict from its earliest days, but worse for its well-being is its recent 400 year experiment of hoping that religion if ignored will go away. Religious fighting decimated and exhausted Europe in the 17th Century. It tired people of religion, but left state churches in place. Religious tiredness and state churches continue in Europe today, but the ascendant reign of the contra-religious intellectual never served to heal the ancient strife. Why? It is because healing division is itself a spiritual and religious act. That is the job of God and religion, to make things “one.”

The United States has yet to realize perfectly its ideals of universal rights and human equality, but it remains a union of the most far ranging diversity in history. It is a union that begins with the plain and unabashed acknowledgment that equality and rights are endowed by a creator, not inspired by fractious threads of philosophical and ideological inheritance. All progressive and clear-thinking people should long to see a European Union. But, so long as the spiritual mission of “making things one,” is misconceived as purely political and economic, and so long as religious hostilities and prejudices remain enshrined in the hearts of people, prospects remain near hopeless. Enlightened religious leaders are needed to light the way out of this history. But how dark is their path in modern-day Europe?
Valedictory Speech

This was given on May 21st, 2005 at Alma Bryant High School, Alabama.

Saturday, May 21, was a historical day in Bayou La Batre, Alabama. It was the 2nd generation students graduated from the local public high schools, many with honors in academics, sports and arts. This particular graduating class, for the most part, was the largest to have started their academic careers, sports and arts schools, many with honors in academics, from page 27.

The participants were inspired to hear the philosophy of nuclear disarmament and war prevention. Particular graduation was the 1st 7-day Tong-Il Moo-Do seminar at 3 and concluded on April 10. There were 26 participants, and most of them have various backgrounds in the martial arts such as Tae Kwon Do and Shito Ryu Karate Do. The rest of the people were Tong-Il Moo-Do practitioners.

The opening speech was given by the President of theTong-Il Moo-Do Association, Mr. Ek Nath Dhakal, who is also the Prime Minister of Nepal and Minister of Education. He announced the coming event and thanked the participants.

Valedictory Speech before the graduating class of 2005 I love all of you guys and wish you the best of luck in your lives.

I could not have done anything without the love and support given to them by the Alma Bryant High School, Alabama, my academic coaches, my parents, grandmothers, and other family that have served you throughout your lives. Whether for God, yourself, your family, or for future generations, you owe it to somebody to find the motivation to work for a change in this world.

As a fellow member of the graduating class of 2005 I love all of you guys and wish you the best of luck in your lives.

W-CARP from page 27

by Lee G. Garumba

This was the 1st 7-day Tong-Il Moo-Do training in Nepal, which turned out to be quite successful. We started the training program from April 3 and concluded on April 10. There were 26 participants, and most of them have various backgrounds in the martial arts such as Tae Kwon Do and Shito Ryu Karate Do. The rest of the people were Tong-Il Moo-Do practitioners.

During the course of the training, I introduced and lectured the philosophy because it embraces all other thoughts of martial arts and their principles.

Every morning I allowed them to read the manual before training and requested them to share their reflections about it. The purpose of the training is to select the best practitioner to become the future TMD in Nepal.

During the closing program, the end of the 7-day TMD training, Mr. J a y a n t Chand, son of former Prime Minister of Nepal and Mr. N a t h D h a k a l, Chairman of TMD Nepal, came to observe the event. Nepal has lots of potential to develop TMD in the future.

Based on their reflections, they were very grateful to W-CARP that gave them the opportunity to contribute to the historical changes, and have confidence to face the challenges, not only in school, but throughout their lives.
CARP in Chicago: Peace Initiative 2005

by Caroline Ohn

On April 13th, 2005 the Inter-Religious International Student Peace Council held an event highlighting the works of the Women’s Federation for World Peace (WFWP). The event was held in the African-American Cultural Center on University of Illinois at Chicago campus. Guests signed in and were directed towards the meeting room where they could enjoy refreshments and drinks paid for by the African-American Cultural Center.

The program was held from 5 to 6:30 pm with the master of ceremonies, Caroline Chen, starting the program by introducing the two head officers of the club, Artie Shau, President and K.T. Vice President. Each spoke on the topic of diversity, stating that the supply of U.I.C. although it is diverse, is splintered. Students are sitting in the comfort zone of their own race or nationality and not really appreciating the myriad of cultures on campus. Shau went on to say that the goal of this club is to embrace the differences in other people’s lives all around us.

The evening news was more concerned with murders and high speed chases as opposed to global issues. She expressed her gratitude towards the WFWP for being an organization that is not only raising global awareness but also taking action to make a difference in other people’s lives all around the world. With that, the main speaker, the president of the Chicago chapter of the WFWP, Mrs. Kathleen Sometani was introduced.

Mrs. Sometani gave a beautiful presentation on her trip to Guinea Bissau, West Africa and spoke about the sacrificial heart of the people she met there. Even though these people had nothing, they worked so hard to make sure she was comfortable and received the best they could offer during her stay. Her presentation included a slide show of pictures from her trip and the audience could get a feel of the living situation of the Guineans. She also spoke about the subject of peace in the Middle East. The WFWP is starting a petition for peace in the Middle East; their goal is to gather one million signatures of support. She also spoke about many other activities that the WFWP has done and another WFWP member, Mrs. Margaret Figueroa spoke about the Israel Pilgrimage, which she attended recently.

In conclusion, Mrs. Sometani stated that the ISFC is an important group to have on a college campus and the WFWP would like to support any and all efforts of this club. The program was a success and a meaningful learning experience for all who attended.

Special thanks to the African-American Cultural Center, especially Professor Royster for all of your advice and support. We would also like to thank the Office of Women’s Affairs, especially Professor Rebecca Gordon for your encouragement and hard work.

*Inter-Religious International Student Peace Council was formed on March 2004. It was initiated by Artie Shau and Kenji Toyomura and formed together with Muslim, Hindu, Christian, Catholic, and Buddhist students at UIC.*

Shau and Toyomura are both UIC CARP members. Along with them, Danichi Yoshida, another UIC CARP member and student, and STF Chicago members helped in preparation of the event.

Unification News

by Melchor S. Guastri

It’s the hottest season in the Philippines, same as the CARP Members are now burning with passion to mobilize the young fresh high school graduates to prepare them to enter college. Through the initiative of World CARP Philippines President Michael G. Zablan, the Self-Help Scholarship Program makes its third year in guiding the youth to become great leaders in the future and making a transformation of the culture of Filipino people. This program became the main vehicle, a driving force for W-CARP Philippines, in increasing membership and applying the core-values in every chapter.

Since March 15, seven batches of 21 Day Leadership Workshops were opened to accommodate hundreds of students coming from different high schools in Metro Manila and other Regions of the country. A special 8th batch will be conducted for the students from distant provinces, who will also enroll and study at the top universities in Manila. Most of them were top students selected from their alma mater. This is now the advance training for those who’ve already attended the 2-Day Leadership Training and passed the interview conducted after the workshop.

Even though, we have lack of resources and manpower, still we cannot fail to miss this opportunity. This is the time to harvest what we have invested for a long time. Mr. Zablan reiterated to the core members during the meeting. Only during this summer vacation we can educate these students for a longer period, at least 21 days, and then we can consider them as active members that can embody the Core-Values of World CARP.

Aside from the student seminar, the Philippine Teachers’ Association for the Research of Principles (PTARP) also held a 4-day workshop for teachers during April 21-24, 2005 at World CARP.

W-CARP Philippines Harvest Season

Tour schedule for Dae Mo Nim’s visit

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<tr>
<th>Date</th>
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<tr>
<td>Sunday, Aug 14</td>
<td>DMN Arrives</td>
<td>10 AM San Francisco</td>
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<td>Monday, Aug 15</td>
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<td>Tuesday, Aug 16</td>
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<td>Wednesday, Aug 17</td>
<td>10 AM Washington D.C.</td>
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<td>Thursday, Aug 18</td>
<td>10 AM New York City</td>
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<td>Friday, Aug 19</td>
<td>DMN Departs for Korea</td>
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Frankly, for all the talk about "pure" sex, which is Koren for One Heavenly Nation, I am not living in it. The reason for that is that I have not yet overcome all my sinful nature. The Kingdom of God is the place for people who have washed their robes so that they can eat of the tree of life, but I have not done that yet. I still have my satanic nature.

Jesus told the story in Matthew 22:1-14 of a king who prepared a wedding banquet for his son, and many people were invited to the feast but they did not come. So he instructed his servants to invite people off the streets to attend the banquet, and they filled up the wedding hall with guests. But the king ordered one man attending the banquet to be tied hand and foot and cast out into the darkness, where he will be weeping and wailing and gnashing of teeth. To me, this is saying that if I have not removed my satanic nature, I am not qualified to enter the Kingdom of Heaven.

How is there hope for anyone then? How many of us have lived with the Divine Principle for years, if not decades, and have given up on the basic premise of the Divine Principle? The purpose of the Divine Principle is that when I apply it faithfully, I will be able to remove my satanic nature, and inherit God's nature, that is, become a divine being, just like God, Jesus and True Parents.

How come we have been living with the Divine Principle for so long and been unable to accomplish a basic premise? Why do I have evil nature? Where is the common base for me to be God? Is it because I inherited fallen blood from Satan through my parents and my falline lineage? What does this mean? Lucifer tempted Eve into an illicit sexual relationship and she united in blood ties with him and inherited his nature, through sex. Then Adam united with Eve, and he inherited her evil nature, through sex. So, even though I was created to be God's son, I inherited Satan's nature from the fallen archangel Lucifer. So, I am not only a child of God, but in a very real sense, I am the offspring of the devil, as we all are. We are mutant beings, having the blood and nature of an alien species, the fallen archangel. Our first ancestors obeyed Satan's word rather than God's word, so they inherited Satan's nature rather than God's nature.

So, where does this evil nature come from? Is it in my blood? I was born with it, and the only way to remove it is to change my blood. What is the process of changing my blood? It is the course of Restoration through Indemnity. What is the purpose of this process? It is to remove my satanic nature and to inherit God's nature. So, have you done that? I have not yet, but I am making it my full-time occupation.

How do I remove Satan's nature? I have to deny everything my satanic self likes, and do what I do not want to do. I have to deny the desires of my flesh, and pursue unselfishness and love for others until Satan cannot follow me and leave. When I make that kind of sincere effort, then I chip away at the common base I have with Satan and make a common base with God who can then intervene to change my nature. I literally cannot do it on my own. After many years of trying, I know that only God can do this in my life. Hence the desperate need for prayer in my life. Also, I cannot do this without the help of a substantial Abel in my daily life.

It is much easier to obey an inviolable God than to obey a vile Abel. It is so easy to say that I love God, but can I love the people I see every day, in my home, or my work, or my church? The Divine Principle talks about two conditions which must be met in order to meet God. The first is the foundation of faith, and the second is the foundation of substance. I prefer to think of it as Cain's course and then Abel's course. In a nutshell, the foundation of faith is where Cain has to practice absolute faith in and absolute obedience to Abel. This is the process by which I root out the common base I have with Satan and remove my Satan's nature.

Who can help me overcome my sin? It is someone who has overcome the same sin I am wrestling with. This person is my mentor, my coach, or my father in terminology, my Abel. I may need a different coach to overcome different aspects of my evil nature, but if I apply myself, I truly believe that this is a possible solution to overcome Satan's nature, I need to have faith in and obedience to the Abel who represents me as God's representative to me. To reverse the process of the fall, I need to: (a) See Abel from God's point of view and believe in the Abel God loves him as. (b) Respect Abel as God's mediator (c) Obediently submit to Abel (d) Learn God's Abel, and multiply goodness by antici- pating God's wish and acting on it without even being told.

A b e l decides what conditions that Cain has to make in order to remove his satanic nature. He knows because he has already walked this path and overcome the sin he is helping and Cain over come. Once I overcome enough of a sin, I become qualified to guide others in this same process. This is the foundation of substance or Abel's course.

I have to have the heart of a parent towards Cain to help him overcome his satanic nature. By praying desperately for a solution to a specific sin, I become qualified to help others who are willing to lay down their life and engage in a sexual relationship with me, and invest my whole heart and soul into the life of another human being. It means that I help him overcome his satanic nature. In the process of helping someone else overcome his Satan- ic nature, I am growing by that very act of investing my whole heart and soul into the life of another human being. If I am successful in this process, then I will win the eternal loyalty and protection to Cain. That is the meaning of restoring spiritual children.

I need to have a base of three people who are willing to lay down their lives for me, because I already did that for them. These three people represent the three archangels in the Garden of Eden. Only when I have restored three people to this point am I qualified to have a sexual relationship and engage in a sexual relationship with that person. If I have reached this level, then I still am in the realm of the fall, and my children will not be born in the Kingdom of Heaven, but will still have Satanic nature.

Without three spiritual children, you cannot receive the complete support from three archangels; your position remains in the fallen realm. In the recent meeting in Virginia, True Father did not claim at any moment. Also, the three archangels should attend Adam and Eve for three years and engage in a sexual relationship that they would sacrifice everything to see the day of your Blessing. When that three-year period is over, Adam should receive God's approval and say to the archangels, with God's heart. "Please let me receive the Blessing with my spouse-to-be, since I have grown to maturity." This is the principle of the Unification Church. It is logical that you cannot receive the Blessing with three spiritual children; it is absolutely impossible. Whether believers married without three spiritual chil- dren will remain in the fallen realm.

Three Spiritual Children as a Founda- tion for a Family

The ultimate mediator between God and man is the Messiah, but he does not live in my neighborhood, and I cannot see him on a day to day basis, so I must someone to stand in his place to do the same job of representing God's will to me, as I am so blind that I fre- quently cannot see it. My first teacher and coach ought to be my conscience, but my conscience is imperfect and needs to be educated by someone who has a higher standard than I do. On the basis of practising faith and obedience, then love will appear. As for the absolute part, I am still working on being absolute. That would appear to be the end of the process, so I will let you know when I get there.

So why did True Father instruct blessed couples in April 2004 to stop having sex until we have entered the Kingdom of Heaven? It is because until we gain the standard of heart which is beyond the fallen realm, sex will just generate evil energy, and drag us back into hell. Only when I have left the fallen realm is sex permitted, and then only with a spouse chosen by heaven. Then sex with my spouse will allow us both to receive God's heavenly natures, from his heart and mind, from the sexual union. That union is either a channel for God's love power to enter my life, and hers, or Satan's evil power to enter my life, and that of my spouse. If I have sex that is not drawing God's power and energy into my life, then I am drawing Satan's power and energy into my life.

So why are our blessed couples stuck, unable to progress, unable to feel God, or love, or grace? It is because they do not see it as God's desire and illicit sexual behav- ior. The root of sin is illicit sex, and as long as we have not attained absolute specific- ification for sex by leaving the fallen realm, by having restored three disci- ples to the realm of the fall, and overcome him, then all sex is illicit.

We go to Chung Pyung to remove evil minds of our ancestors, but when we come back, are we any better? If we do not remove the entire order to the three archangels, then the evil spirits who left us will come back to us and drag us back to our old environment and way of life. The only way to restore our ancestors permanently is to be a "true man of God."

See KINGDOM on page 29
This article is about basics: the fundamental elements, by which, and how they change over time. An earlier version of this article appeared in 1996.

I

League scholar Thomas Kuhn popularized the term ‘paradigm’ to denote technological foundations, and basic assumptions about the way things work. Popular usage has added social and spiritual elements to the concept, so it’s perfect for our purposes.

What are some of these basic paradigms?

Let’s begin with ideas about the world itself. Early civilizations spoke of a world resting upon a turtle’s back, and Ptolemaics a spherical planet in the center of the universe. Galileos and Copernicus put the Sun in the middle. Shapiro our Milky Way galaxy, Hubble our universe, and Ptolemaics a spherical planet in the center of the universe.

Religion has gone through stages. Vague animism dominated prehistory, then replaced by a host of rambunctious pantheons. Zeus was the god of lightning; Hera the queen of heaven; and the Olympian gods generally divided into the good, even ethereally beautiful (Utopian); the elegant, moderico, with the same old style in fashion around. (Limnigiphile.) Some versions are dark, like Lilre Runner or worse. (Dystopian.) We’ve been challenged by people who despise the future itself, and wish to recreate a Caliphate that flourished in imagined splendor a thousand years ago. (Retropotom.) SF author Vernor Vinge posits that, after certain key advances are made, everything changes, and the future becomes literally unknowable. (He termed it the Singularity, and the unsolved or terrible ones as ‘Cain type,’ following the Divine Principle’s general outline of human archetypes.

CHANGE

How do these amazing changes take place? Lots of people are busy right now, mostly unrecognised, thinking and working hard to make them happen. On a policy level, one professor spoke of America as being, “A nation of talk shows, debating without answers.” He said, “That is the democratic process; it works, though it is slow.”

Oddly enough, the very idea of ‘paradigm shifts’ is that they’re sudden and drastic events, inspired by a few rare geniuses, rather than gradual developments. Is democracy the answer to everything? Any number of people could talk indefinitely, but somebody still has to come up with the correct answer. In addition to scientific conferences, your audience listens to lots of talk show debates.

Plethora of amazing devices have been invented, and medicines tested, only to languish for a decade or more, before gaining acceptance. (Hopefully, but not always, within the inventor’s lifetime.) Sooner or later the majority of people will understand, and do accept, new contraptions and concepts.

Thus, in a democratic society, paradigm shifts have a gradual effect. Even for scholars, these shifts are often generation in nature, and refer to entirely new sets of ideas such as quantum physics. Max Planck said, “Its opponents eventually die, and a new generation grows up that is familiar with it.” One can hope that a Heavenly Nation would respond more quickly.

The term paradigm has become quite popular, and is frequently misused. In religion, every New Age guru claims to bring the new paradigm; an improved, if not ultimate, new Way. Most of them have books to sell, and often, things far more exotic. Ideologies are subject to the same chicanery. As seen on many a Volkswagen bumper sticker, radical iconoclast Noam Chomsky has said, “Subvert the dominant paradigm.” What he’s really doing, in practice, be really terrible.

CONCLUSION

Regular readers of this column can guess where I’m headed. You knew we’d get here, but not one, but many new paradigms. Who has the courage to be seen, ignored by an uncomprehending, or actively hostile, mainstream media and political leadership. Happily, cler- ge people, with hearts inspired, and scholars, committed to objectivity, are coming to recognize our Founder’s contributions. Industry, science, ideolo- gy, theology, and many other spheres owe much to Rev. Moon, the Principle, and their followers.

How big a paradigm shift does he dare propose? The world has many cal- endars, such as the Chinese, Jewish, Bith and Muslim versions. Nature and society is a brutal world, with a few dozen people at the top, a million or more in the middle, and the rest of humanity forever struggling. How big of a paradigm shift does he dare propose? The world has many cal- endars, such as the Chinese, Jewish, Bith and Muslim versions. Nature and society is a brutal world, with a few dozen people at the top, a million or more in the middle, and the rest of humanity forever struggling.

The Principle’s paradigm would be nothing less than the total heartistic transformation of individuals and soci- ety. In worldwide practice it might get watered down, but really that’s up to us. Either way, it’s big! So let us honor Rev. Moon, the ultimate futurist.
Four years ago, 60 Interreligious and International Couples received the Blessing of our True Parents upon the completion of the historic 50 State Tour. This Blessing had great significance in history as it was the first Blessing of True Parents in which 95% of the couples were from other faith traditions. This was a very central foundation of Substance in history. This opened the way for the establishment of Cheon Il Guk which occurred a few months later in 2001.

Congratulations to the 60 couples. We celebrated with Archbishop Stallings and Sayomi and their two sons Shin Young and Young Pal and Rev. Jesse Edwards and his wife Tanya. Congratulations to all the great families of faith that laid the foundation for the kingdom of god on earth.

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