46th True Parents’ Day
Belvedere, NY • April 9, 2005
I

stand here today with solemn determination. The final moment has come. That is, the moment in human history when we can no longer stand by, allowing humanity to continue on its present course. It may not be apparent to you, but I can clearly see the future of the world’s billions of people. Please look around you—front or back, left or right, east or west. You cannot deny that the world rampant with war and disease, ethnic conflict and religious struggle, immoral- ity and corruption, is running full speed towards despair.

Among the two hundred or more countries spread across the globe, do you think even one of them has the capabil- ity to solve the problems we face? Do you think the United Nations has the power, or the conscience, to take responsibility for this world as it spirals toward ruin? Where can we find a hero for this age, a person capable of bringing the world together for the sake of our future, a person who can guar- antee peace among the nations?

Humanity, having descended from the fall, is incapable of accomplishing this task by itself. Above all else, humanity needs the grace of God, which is used in Christianity to refer to the one who saved humanity from the world of sin and evil. It also defines the idea of the “returning Lord,” who comes again because the Messiah at his first advent left this earth with the last stage of God’s work remain- ing to be done. Finally, “True Parents” includes the position of the King of kings, or Peace King, who will unite the spir- itual world and physical world and reign over the eternal king- dom of peace.

I am taking this opportunity today to declare and give warning that God’s intervention is rushing toward us like a tidal wave. My subject, “The Providen- tial Path to True Liberation and Complete Freedom,” is about the things that every family must fulfill. It is a most serious and important message, one that each of you should carve into your hearts and put into practice.

The Standard of Perfection in the Past is for the Future

Originally, God was to be the True Parent of all human beings. He was to be the Teacher of all teachers, Owner of all owners, King of all kings, and Par- ent of all parents. When we examine human history, however, we see that because of the fall of Adam and Eve, the first ancestors, humanity lost God. For thousands of years since that time, people have lived as orphans without being aware of it. Why has human his- tory been so full of grief and sorrow? It is because the Messiah at his first advent left this earth with the last stage of God’s work remaining to be done. Finally, “True Parents” includes the position of the King of kings, or Peace King, who will unite the spir- itual world and physical world and reign over the eternal king- dom of peace.
is because we lost the True Teacher who was to teach us the heavenly tradition, lost the True Owner whom we should revere and attend for eternity, lost the True King to whom we should demonstrate complete loyalty even by laying down our lives, and lost the True Parents who were to bequeath to us the eternal true lineage.

This is why, even now, fallen humanity earnestly desires to meet God’s true Son. This person has no relation to the human fall, and so is not oppressed by Satan’s accusation. He is rooted in God’s original ideal of Adam before the fall, and thus possesses God’s true love, true life, and true lineage. He appears as the Messiah, representing the realm of the elder son on the national level. This is the true meaning of the concept underlying humankind’s messianic expectation.

Because the Messiah comes as the perfected Adam, he has to receive a true bride whom God can love according to the absolute standard. Then they together are to progress to the position of a true husband and wife. They thus perfect God’s original ideal for husbands and wives, which is the basis for fulfilling God’s original ideal of creation. This is because only on the basis of this true husband and wife can true children be born who will inherit the pure lineage of Heaven. This husband and wife are the son and daughter of God. They will never repeat the mistake of the human fall. They serve as the starting point for the eternal lineage of goodness.

A Philosophy Based upon the Ideal of the True Family

The mission of the Messiah does not end there. After he progresses to the position of True Parents and establishes an absolute true family, then, centering on this true family, he has to establish the Kingdom of God on earth and in heaven. In this way, he brings God’s ideal of creation to completion. For this purpose, the six billion human beings who have descended from the fall should, without exception, be grafted into the true family. They should be grafted both in heart and in lineage.

How is this grafting accomplished? Everyone here is a wild olive tree, born with fallen nature. Though centuries may pass, a wild olive tree never matures into a cultivated olive tree. It forever remains a wild olive tree. Unless its lineage is changed, it cannot escape its identity as a wild olive tree. The grafting requires that it be dispassionately severed at the base of its trunk, and a shoot from a cultivated olive tree be attached there. When this shoot matures, that tree will bear the fruit of a cultivated tree.

In this way, fallen human beings must completely sever themselves from the satanic world of sin and evil. Then through the True Parents, who are the cultivated olive tree, they can receive the Holy Blessing of marriage. This blessing grafts the shoot of a new cultivated olive tree onto them. In this way they are reborn. They become the beginning point for true love, true life and societies, true nations and a true world. Taken a step farther, they lead to the harmonization and unification of the spirit world with the physical world, which we call the true cosmos.

This means that true love has incredible power. It is a power of unimaginable proportions. With this power God created the universe. Only the power of God’s true love can establish the world of God’s ideal, the Kingdom of God in heaven and on earth.

The ideal world does not have automatons demanding authority and issuing commands. Rather, it is a world where our hearts move of their own accord, responsive to and in communion with God’s love. Is it a brotherhood and sisterhood that encompasses all of humankind? Wouldn’t we all like to live in such a world? The Four Great Realms of Heart

Let us take a closer look at the true family philosophy. The family is the framework and environment for human growth. In the Garden of Eden, Adam’s family was to have modeled God’s ideal of the true family. This family was to have established a Four-Possition Foundation, ligating visible manifestation to the invisible God. God, the Creator, is the central partner who created human beings as His object partners. Before He created human beings, however, the idea of children, the idea of brothers and sisters, the idea of husband and wife, and the idea of parents existed only conceptually in His mind. By creating Adam and Eve, God wanted to make these ideas actual and perfect them. Through Adam’s family, He wanted to bring about the perfection of true love in actual children, the perfection of true love in actual broth-
being able to offer everything for the sake of the other. They work through eternity for children. Before the parents speak, the child can read his parents’ minds and serve them according to their wishes. The child understands his parents’ heart just by the look in their eyes, and goes on with the task needed to fulfill his duty.

Serving our physical parents, who are the True Parents on the horizontal plane, is the foundation for offering the absolute standard of value. A perfected child’s heart to God, our True Parent on the vertical plane. This is how the realm of the heart is infinitely valuable. It creates a realm of absolute value. It is not even dream that it could come about outside of the framework of God.

The Brother and Sister’s Realm of Heart

Second is the brother and sister’s realm of heart. It is another realm of true love, perfected within the framework of the family. Brothers and sisters, while living together, learn from observing their parents. The child grows to resemble the father or the mother. In spatial terms, it is the relationship between front and back. When the older brother is the subject partner, the younger sibling becomes the object partner. Yet it is the younger sibling who makes it possible for the older brother to stand in the subject position. From this, the elder derives absolute value.

This describes the perfection of a beautiful realm of heart among siblings. In the family, younger siblings attend and revere their elder brother as they would their father, and trust and depend on their older sister as they would their mother. Conversely, the older brother looks after and lives for the sake of his younger siblings in the same way that the parents love their children. The younger siblings practice true love by respecting and serving their older brothers and sisters just as they would serve and support their father or mother. This is the perfection of sibling love. Each sibling nurtures the strengths and compensates for the weaknesses of the others. This realm of heart among brothers and sisters sharing the same blood is a love that transcends the individual.

Children living in a true family, who perfect the brother and sister’s realm, give birth to the true love of God. They will, being able to offer everything for the sake of the other, work through eternity for children. Before the parents speak, the child can read his parents’ minds and serve them according to their wishes. The child understands his parents’ heart just by the look in their eyes, and goes on with the task needed to fulfill his duty.

The Parents’ Realm of Heart

Next, how do we perfect the husband and wife’s realm of heart? The relationship between husband and wife is different from that between parent and child or among siblings, because it does not start out as a bond of blood. A man and a woman reared in different environments and situations meet and make a truly revolutionary commitment to start a life together. Yet when they become one in mind and body through true love, their relationship becomes stronger and more absolute than any blood relationship. The husband-wife relationship contains infinite and inexhaustible treasures. Once formed in the presence of God, the bond of husband and wife means to be absolute, and the two should become inseparable for eternity.

Adam and Eve were both God’s children. They were like twins in the womb, with Eve as Adam’s younger sibling and Adam as Eve’s older brother. Then they grew up and became husband and wife. The sanctity of the relationship between any husband and wife should begin as if they were brother and sister sharing the same blood. After all, each is born with God as their True Parent. Each is destined to live in attendance to God for eternity. When this is God’s principle of creation, or the law of nature.

Couples who become one in mind and body and perfect the husband and wife’s realm of heart manifest God’s joy. They are the cherished hope of the universe. This step is an absolute requirement prior to perfecting the true parents’ realm of heart. The couple perfects the ideal oneness of God and humankind and thus lays the foundation for a true family on the standard of absolute value. In other words, the unity of husband and wife is the meeting place of God and His children. It links together the siblings and establishes the parents. It is the realm of the absolute subject and object partners. This describes the perfection of a true family on the standard of God’s joy.

This is God’s principle of creation, or the law of nature. Couples who become one in mind and body and perfect the husband and wife’s realm of heart manifest God’s joy. They are the cherished hope of the universe. This step is an absolute requirement prior to perfecting the true parents’ realm of heart. The couple perfects the ideal oneness of God and humankind and thus lays the foundation for a true family on the standard of absolute value. In other words, the unity of husband and wife is the meeting place of God and His children. It links together the siblings and establishes the parents. It is the realm of the absolute subject and object partners.

The Three Great Kingships

Parents stand in the position of Heaven; therefore, they are the principal persons, trustworthiness persons. As a third generation of true creators, they are the cherished hope of the universe. Children are in the position of earth. Heaven is in the subject position, and earth is in the object position. What does it mean to say that parents are in the subject position? It means they have a duty to nurture their own children and prepare them to marry in a manner consistent with God’s will. Parents are responsible to protect the pure and good lineage that Satan will never again be able to accuse. They are to establish a tradition for their offspring—the holy seed—to pass on Heaven’s lineage from generation to generation. This is the only way to reestablish the position of the original parents that was lost at the human fall and perfect the parents’ realm of heart.

The Three Great Kingships

Allow me to explain the meaning of the Three Great Kingships. In brief, while the Four Great Realms of Heart are perfection, the Three Great Kingships are perfection: the Perfect Heavenly Father, the Perfect Heavenly Mother, and the Perfect Heavenly Child. The Three Great Kingships are perfected when Adam and Eve give birth to sinless children. God is the first generation. Adam and Eve are the second generation, and their children are the third generation. In terms of your family, the grandparents, in the position of heaven, stand in the position of the first generation. The parents are the second generation, and the children...
The family that perfects the Four Great Realms of Heart and the Three Great Kingships becomes the basis of the Peace Kingdom, which has been humanity’s cherished desire. Through that family, the Peace Kingdom can be established here on earth. This new family, perfected as I have described, is the royal family of the heavenly kingdom. All the members of this family are royalty. However, if anyone, whether a grandparent, parent or child, fails to perfect the oneness of true love, then the Three Great Kingships and the Four Great Realms of Heart cannot be perfected.

Our Mission

Respected leaders, there is a biblical verse that says, “New wine must be put into new wineskins.” (Luke 5:38) Though you were not aware of it, the old wineskin, the Era Before the Coming of Heaven, has passed away, and the new wineskin, the Era After the Coming of Heaven, has begun. With the appearance of the True Parents, the power of God is being manifested on this earth. Since the start of the twenty-first century, God has been carrying out an accelerated providence to establish His ideal of creation—the Kingdom of God on earth. This providence is absolute, and it is our destiny to accomplish it. We who have received Heaven’s call have only one path to follow. The goal of our mission is to establish the Peace Kingdom.

Already the gates of the spirit world have opened wide. Jesus, Buddha, Muhammad and Confucius, accompanied by billions of good ancestors, are descending to the earth like a windstorm. Their intention is to help the earthly world, and they are coming to help you! They are full of zeal and eager to watch your every move and seek to help you to tear away the thousands of barriers and boundaries that fill our world. They will work with you to establish a new era of liberation for the world of the heart, that is, the Kingdom of Cosmic Peace and Unification (Cheon Il Guk).

How will you greet your good ancestors? If you have been born anew as cultivated olive trees, therefore you should greet them with new eyes, new ears, and a new heart. You are to be the forerunners in practicing the true family philosophy.

I know with certainty Heaven’s will. I know why God appointed me and sent me in the position of a True Parent. As a True Parent, I must fulfill the mission of the savior—to bring perfect salvation to the world. I must fulfill the responsibility of the Mesiah—to remove the sins of humanity. I must fill the earth with fields of cultivated olive trees—true families—by bestowing the marriage Blessing centering on true love. Now this heavenly command is being accomplished with revolutionary speed. Tens of thousands of families have been blessed in international, international and interregional marriages. They are carrying out their work to establish Cheon Il Guk under the banners of the Interreligious and International Federation for World Peace and the Mongolian Peoples Federation for World Peace. You can see for yourself. They are God’s special forces, working at the risk of their lives in this Era After the Coming of Heaven.

No force can extinguish the torchlight of the true love revolution. The power of God is working with us, and the entire spirit world is work ing with us. Who can possibly hold back this typhoon that is establishing the new heaven and new earth? Please have a humble attitude in order to receive the grace of the age that is approaching like a tidal wave. We live in a new age of the family. Those who believe selfishly and individualistically, or do immoral acts that undermine human ethics, will not escape Heaven’s punishment. Please establish true families that live in accord with God’s ideal of creation. Please become true parents. God will reside in your family. Your family will overflow with eternal peace and happiness.

The Interreligious and International Federation for World Peace and Mongolian Peoples’ Federation for World Peace are the pillars of cloud and of fire that will lead humanity in the direction of rightousness. Your core values must now be “absolute faith, absolute love and absolute obedience.” Mongolian people, please elevate your race; become a homogeneous, kinship community by receiving the teachings and practicing God’s true love. Become the vanguard in establishing this earth as God’s home land and the homeland of true families. I urge you to put on the armor of true love and become courageous leaders ridding this land of satanic evil.

Ladies and gentlemen, All of us should live according to God’s will, practicing the “three sub ject thought,” which means that we are to walk the path of a true parent, a true teacher and a true owner.

Please rise up, in accordance with God’s providence, to establish the world of freedom and liberation, which is God’s original ideal of creation. Please make your solemn determination to live a most precious life, one in which you dwell and walk together with God, the Owner of the Peace Kingdom, a realm which transcends religions, nations, races and even the cosmos itself.

! Be confident! The founders of the world’s major religions, along with many good spirits in the spiritual world, are ready to work with you.

I trust you will treasure the heavenly commandment I convey today. From this moment on, wherever you are and whatever you may do, please never forget that we are one family centered on God. Remember that God works through your conscience, and that your good ancestors are living with you, encour aging you to live every day for the sake of others.

I pray that God’s blessing will be upon you and upon the true families that you will establish.
Michigan 2nd Generation Pilgrimage to East Garden

by Rev. David Kasbow

Four of our 2nd generation young people decided to go to Chung Pyung this summer. Two weeks ago they completed a three-day fast as a preparation. They also have started on their own a weekly DP study group. Rev. Jang, our Korean UTS graduate, has been supporting them. Seeing their faith, he got the idea to take them to East Garden for Hoon Dok Hae with True Parents. When Father returned to America, and most of the students were off for spring break, we decided this was the time to go.

We had 21 2nd Generation and 5 adults go for the trip. We rented an airport-style stand-up van and used the church car. These two vehicles traveled together. The Charles Cook family, with their four boys, drove their car and met us at the hotel in Tarrytown. We were pleasantly surprised at 9:00 PM Monday night, March 28, as we were driving through Pennsylvania, when one of our members called us to let us know that Father had just invited members to come to East Garden at 2:00 AM to watch a live broadcast of Hyo Jin Nim’s concert in Tokyo. We arrived at the hotel in Tarrytown at 10:30 PM. For the concert the gates at East Garden opened at 2:00 AM, March 29. With showering and preparing a lot of us did not get any sleep.

Our young people were so proud as Rev. Jenkins and Dr. Yang introduced our group to everyone. Soon True Parents came in and the concert started. True Mother had donuts and fruit passed out doing the concert. After the concert Father spoke and the Hoon Dok Hae session started. When Father finished he said Michigan could represent America fishing today. So, one boy, Tada Sakaguchi, one girl, Hyang Jin Ahn, and one adult, Scott Howard, went on the boat. Before we left we had pictures taken with Dr. Yang and Rev. Jenkins.

While our three “fishermen” were out on the boat I took the rest of our group on a tour of East Garden and Belvedere. This was a most interesting experience for me and for the 2nd Generation. As I showed them around the properties so many memories started coming back to me. I remembered That True Mother’s mother, Dae Mo Nim, lived in the original East Garden house with True Parents. Those early state leader meetings where we would attend the children’s birthdays at that original house the national fundraising condition we had in the fall of 1973 to purchase Belvedere, that Dae Mo Nim’s Sung Hwa Ceremony was held in the Belvedere house. The big sports event Father held at Belvedere where Rev. Sudo hurt his arm. Sitting at the Holy Rock during the Afternoon session the Home Office defendant Mrs. Song) attending the court session, she counted exactly 27 members. Our defense lawyer David Pannick touched our hearts. He was fighting with a righteous mind and extreme dedication. I felt, that considering he is not a member, the things he said about True Father must have also touched the heart of God. So, it may be because of one righteous man, God can forgive the British government and thus save the country.

It was a good fight and I am sure, that the frontline between good & evil went right through this courtroom. One sister remarked that TP has not been able to come to the UK for 27 years. As she counted the members (incl. Pres. and Mrs. Song) attending the court session, she counted exactly 27 members. Our defense lawyer David Pannick touched our hearts. He was fighting with a righteous mind and extreme dedication. I felt, that considering he is not a member, the things he said about True Father must have also touched the heart of God. So, it may be because of one righteous man, God can forgive the British government and thus save the country.

During the Afternoon session the Home Office defendant Mrs. Monica Carrs-Friske had the word. She was rambing on and on. Her arguments had almost no substance and she seemed to be acting as the spokeswoman of FECRIS. The basic message that came across from her to the judges and the rest could easily be summarised in the following sentence: “We don’t want Rev. Moon to come to the UK”.

In one sense some of us felt sorry for her. She had to defend the weak case of the government and she probably knew very well, that David Pannick was right (they even work for the same law company). She was power dressed in the latest fashion (high healed, long, narrow tipped shoes, etc.). She never looked into our eyes and even at the end, when leaving, she made a big circle around us (maybe she was conscience striken). Some of has suffered a severe headache after her lengthy explanation.

In summary, I can say, I was grateful to have been able to attend. It was quite obvious, that the frontline between good & evil went right through this courtroom. One sister remarked that TP has not been able to come to the UK for 27 years. As she counted the members (incl. Pres. and Mrs. Song) attending the court session, she counted exactly 27 members. Our defense lawyer David Pannick touched our hearts. He was fighting with a righteous mind and extreme dedication. I felt, that considering he is not a member, the things he said about True Father must have also touched the heart of God. So, it may be because of one righteous man, God can forgive the British government and thus save the country.

It was a good fight and I am sure, that our side did extremely well. Victory or defeat has yet to be seen. In any case, this is a historical fight, which has to be fought until the final victory in this matter is achieved. That will be the time, when True Parents can freely enter all Europe.

COURT from page 7

retery to determine the lifestyle of Rev. Moon. In case the charges of Rev. Moon’s personal wealth were true, my question is: What’s that?? Mr. Bill Gates is always very welcome in the UK, inspire of his lavish lifestyle!

SECOND GENERATION HOLY WEDDING

DVD available

December 26, 2004 - East Garden, NY
$45 + shipping & handling fee

Make a check payable to “HSA-UWC, R&D” and mail to: ATTN: DV-BL-001 HSA-UWC, R&D 3224 16th Street, NW Washington, DC 20010

For further questions, please send e-mail to: shop@familyfed.org

Unification News
April 2005
Reflections on the Court Hearing

by Peter Zoehrer

H ere is my short reflection on the March 15th appeal hearing in the London Court of Emigration. Mark Brann will give you a very detailed account of what happened. Since Mark is a lawyer him- self, I will leave it to him to explain the legal aspects.

During the morning session, Mr. David Pannick mainly outlined our response to the various arguments of the Home Office as their use as an argument, why they are excluding Rev. Moon from entering the UK. The persuasiveness and clarity of Pannick was quite impressive. Sometimes I even had the feeling, that the Judge Oxensley and the two fellow Judges sitting on his right and left, were asking our Defence Lawyer to teach them on how they should interpret various aspect of law. It was incredible to see, how our lawyer could manage so much information, constant-ly advising the judges, where they could find this or that document.

David Pannick told the Judges and the lawyers of the Home Office: "There are absolutely no compelling reasons to exclude Rev. Moon from entering the UK." He quoted Dr. Eileen Barker and Dr. Brian Wil- son who, through their scientific study of our movement, destroyed the argu- ments of the Home Office. He also men- tioned, that there are no grounds for accusing Rev. Moon who is now 85 years of age, of being a risk to the public order. There is absolutely no evidence, that he has endangered the public order at any point during his lifetime. "He is the spiritual leader of the Fam- ily Federation for World Peace and Uni- tation and he has the right to meet his members and give them spiritual guidance... It is certainly not the business of the Home Office to tell a spiritual leader on how he has to tend to his flock!"

"In the case of Rev. Moon the Home Office have failed to ask themselves the right questions... They are simply vio- lating the basic human rights of my client, the Rev. Moon... They are denying him the freedom of Religion, the freedom of speech and the freedom of assembly..." David Pannick addressed openly the charges against TF and our movement, such as "Brainwashing", "manipulative recruitment methods", "family break ups", etc. He said, that these charges came from the anti cult groups FAIR and CIC (both FECRIS members). "These groups do not deliver any substantial proofs for correctness of these accusations. They quoted Daily Mail articles. There are absolutely no grounds for evidence of these charges!"

He quoted Prof. Eileen Barker: "If the UC really brainwashed people, I must say, that they have not been very suc- cessful in doing it. So many people have

by Mark Brann

A ppeal hearing in London on True Father's Appeal Against Being Banned from Britain

R ev. and Mrs. Song, our two Vice-Presidents, Mr Hasi- moto and Tim Miller, Rev Peter Zoehrer and Tim Read as National Leader of Britain together with a total of about 25 other brothers and sisters packed the tiny Immigration Appeal court room in Cen- tral London. The morning (2 1/2 hours) was taken up with the presen- tation of our case by David Pan- nick. It was clear and powerful and the judges listened very attentively and respectfully, occasionally asking thoughtful and open-minded questions and listening intently and respect- fully to his interpretation of the law. They came across to us as objective, balanced and fair minded and David Pannick felt so himself.

>From their comments it seemed clear they felt that Father's case had been han- dled unfairly and badly by the government (the second key content in our case if you remember). However about our first point (as to whether British courts can even hear an appeal) they did not express a clear view. We appealed on the grounds that Father's Human Rights had been violated (the only possible appeal channel open to us) but the government had argued Human Rights did not apply because Father was outside the Court's jurisdiction at the relevant times and there was not a close enough con- nection to Britain merely through the fact that he was a citizen. The overall feeling from the day was quite positive, but I must emphasise again that we need to keep going with all of our efforts until the final moment (when the decision is given) to give us the best chance of being given a hard time. We could of course still lose on both points of our appeal, especially if we take anything for granted and lessen the intensity of our 'cheon song'. A tiny (tim between) possibility is that the court finds against us on the technical/jurisdictional/Dominican rights point, but for us on the point of whether the case was unfairly decided. In that event, we could either appeal to the higher court to resolve the first point in our favour or go back to the govern- ment and negotiate for Father to be allowed to come to Britain for us not appealing and, most prob- ably, winning the first point against the government. The government might be interested in such a deal because a successful appeal by us on our first point would have far reaching and difficult consequences for them in many other cases.

The overall feeling from the day was quite positive, but I must emphasise again that we need to keep going with all of our efforts till the final moment (when the decision is given) to give us the best chance of being given a hard time. We could of course still lose on both points of our appeal, especially if we take anything for granted and lessen the intensity of our 'cheon song'. A tiny (tim between) possibility is that the court finds against us on the technical/jurisdictional/Dominican rights point, but for us on the point of whether the case was unfairly decided. In that event, we could either appeal to the higher court to resolve the first point in our favour or go back to the govern- ment and negotiate for Father to be allowed to come to Britain for us not appealing and, most prob- ably, winning the first point against the government. The government might be interested in such a deal because a successful appeal by us on our first point would have far reaching and difficult consequences for them in many other cases.

The overall feeling from the day was quite positive, but I must emphasise again that we need to keep going with all of our efforts till the final moment (when the decision is given) to give us the best chance of being given a hard time. We could of course still lose on both points of our appeal, especially if we take anything for granted and lessen the intensity of our 'cheon song'. A tiny (tim between) possibility is that the court finds against us on the technical/jurisdictional/Dominican rights point, but for us on the point of whether the case was unfairly decided. In that event, we could either appeal to the higher court to resolve the first point in our favour or go back to the govern- men...
A CLC Prayer Breakfast, Jacksonville, FL

By Rev. Chidester

The monthly A CLC Prayer Breakfast, March 26, 2005 at the Piccadilly Restaurant, was a constructive meeting of the A CLC partners in this religious community.

The following month, a successful meeting was held in Arizona. Pastor Ronald van Fleet, Sr., his own poetry, joked and jostled with Arizona. On the third consecutive monthly meeting in a row, Imam Zaid Malik was on hand to offer constructive comments during discussion time. He invited everyone to attend a dinner at the mosque that night.

Rev. Eddie Staton, the national founder of MAD Dads along with his wife, Frankie, gave an update on his work in the inner city. He expressed his appreciation for our continued support in preventing crime.

Pastor Vastey Petit-Homme, who has been to many of our events and workshops in bringing racial harmony and preventing crime.

The next Prayer Breakfast will be held on April 23. God is doing a mighty work.

We look forward to their testimonies at our next COF Breakfast on Saturday, April 23. God is doing a mighty work! May we be His instruments each and every day!  

Unification News
April 2005

Bay Area Community of Faith Breakfast

By Bents Leal

What a bright and festive occasion we enjoyed on Saturday, March 26, at our monthly COF breakfast held at the Bay Area Family Church under the theme: Easter: The Time of New Life for All Has Come. On a bright, sunny morning Rev. Milhan Lee of Sacramento opened with an energetic prayer, shouting, “Clap your hands! Make a joyful noise unto the Lord!” He got the crowd of 100 fired up, and that was just the beginning.

We then all enjoyed a sumptuous buffet breakfast prepared by Nancy Hewitt and her outstanding team of volunteers who came early to cook the sausages, scrambled eggs and hash browns. This was an Easter feast for sure! We then recognized applaud our host pastor.

Next, our BAPC International Choir, representing some 10 nations, strode into the hall with confidence and elegance as they took their positions up front. Under the powerful and professional direction of Zita Peruffo, the brothers and sisters sang two beautiful songs in exquisite harmony a Christian hymn and a rousing Gospel number. The place was rocking! The table was now set for our two excellent speakers.

Dr. Amos Brown of Third Baptist Church in San Francisco warmly greeted everyone and gave a brief report of his trip to Korea to attend the IPFW International Conference and the Crown of Peace Ceremony honoring our True Parents. Rev. Moon has dedicated his life and ministry to establishing Godly families and religious unity for peace.

Rev. Thompson went on to encourage the listeners to go to Israel “not with a cross, but with a fish of peace and an olive branch of peace” and that only then will the sons of Abraham open their hearts and embrace one another in lasting peace.

This coming week (on Tuesday, Mar. 29), Dr. Amos Brown, Rev. Rick Perry, and our brother Rev. David Rosenblum will be joining the World Peace Pilgrimage to Israel. We pray God’s blessing upon them and their safe journey and return. We welcome them to their testimonies at our next COF Breakfast on Saturday, April 30. God is doing a mighty work! May we be His instruments each and every day!

---

Orange from page 9

oration that told the story of the Middle East Peace Initiative from the point of view of a person who experienced a personal transformation through it and has witnessed the impact it has made for peace in the Middle East. He embraced the Rabbi and the franchisee present demonstrating the love that he believes will lead to world peace. The whole presentation was truly impressive. Mayor Keith McCarthy, who is also the IPFW Coordinator for Southern California, presented the certificates of appointment while highlighting each Ambassador’s biography together with Rev. Dr. Ku who is the chairman of the IPFW of Los Angeles and has us speak at his church last week, was also in attendance.

Dr. Elaine Kyle brought up again, that is as it is our custom, from page 9-11 am on the fourth Saturday at the Ranch House Restaurant at the Dobson Golf Course, Mesa, Arizona.

Among those present were Rev. Lee McLennan, MC, who mastered and offered constructive comments during discussion time. He invited everyone to attend a dinner at the mosque that night.

Rev. Eddie Staton, the national founder of MAD Dads along with his wife, Frankie, gave an update on his work in the inner city. He expressed his appreciation for our continued support in preventing crime.

Pastor Vastey Petit-Homme, who has been to many of our events and workshops in bringing racial harmony and preventing crime.

The next Prayer Breakfast will be held on April 23. God is doing a mighty work! May we be His instruments each and every day!
A wonderful resurrection service was held on Saturday, March 26, at the Founder’s Church in downtown Los Angeles. Rev. Briggs of Christian Light, MBC, opened with prayer, and a stirring Easter greeting from Dr. Don Peace challenged us to live as a renewed and reborn body of Christ. It was the eve of Easter 2005, but already a celebration of the resurrection of Christ rang out in the presentations.

The Crown of Peace video told the story of the life of the True Parents, crowned by the victories for peace on a world-wide level. When the final ‘man-se’ of the video took place, one very prominent minister raised his hands and cheered! The whole crowd was deeply moved by Rev. Daugherty’s keynote address on the meaning of resurrection. More than having just a new Easter suit to wear, each person should find real transformation in the person they see in the mirror, transformation that reveals the image and likeness of God the Creator. One bishop said later that she enjoyed the wonderful breakfast prepared by our staff of ACLC cooks and servers.

Easter celebration. It was lovingly prepared by our staff of ACLC cooks and servers.

A wonderful resurrection service was held on Saturday, March 26, at the Founder’s Church in downtown Los Angeles. Rev. Briggs of Christian Light, MBC, opened with prayer, and a stirring Easter greeting from Dr. Don Peace challenged us to live as a renewed and reborn body of Christ. It was the eve of Easter 2005, but already a celebration of the resurrection of Christ rang out in the presentations.

The Crown of Peace video told the story of the life of the True Parents, crowned by the victories for peace on a world-wide level. When the final ‘man-se’ of the video took place, one very prominent minister raised his hands and cheered! The whole crowd was deeply moved by Rev. Daugherty’s keynote address on the meaning of resurrection. More than having just a new Easter suit to wear, each person should find real transformation in the person they see in the mirror, transformation that reveals the image and likeness of God the Creator. One bishop said later that she enjoyed the wonderful breakfast prepared by our staff of ACLC cooks and servers.

Easter celebration. It was lovingly prepared by our staff of ACLC cooks and servers.

A wonderful resurrection service was held on Saturday, March 26, at the Founder’s Church in downtown Los Angeles. Rev. Briggs of Christian Light, MBC, opened with prayer, and a stirring Easter greeting from Dr. Don Peace challenged us to live as a renewed and reborn body of Christ. It was the eve of Easter 2005, but already a celebration of the resurrection of Christ rang out in the presentations.

The Crown of Peace video told the story of the life of the True Parents, crowned by the victories for peace on a world-wide level. When the final ‘man-se’ of the video took place, one very prominent minister raised his hands and cheered! The whole crowd was deeply moved by Rev. Daugherty’s keynote address on the meaning of resurrection. More than having just a new Easter suit to wear, each person should find real transformation in the person they see in the mirror, transformation that reveals the image and likeness of God the Creator. One bishop said later that she enjoyed the wonderful breakfast prepared by our staff of ACLC cooks and servers.

Easter celebration. It was lovingly prepared by our staff of ACLC cooks and servers.
ACLC Monthly Luncheon Meeting in Memphis

by Friederun Abrahams

The ACLC Monthly Luncheon was held at Greater Hope Baptist Church (Rev. Dr. Dannie D. Holmes) from 10 am to 11:15 am March 19, 2005, Memphis, Tennessee. After the video presentation, Rev. Saito gave the PowerPoint lecture on the spiritual world.

Rev. Holmes was the emcee. There was a very powerful atmosphere. All attending were captivated and wanted to hear more. There were Rev. Holmes, Rev. Ford (who incidentally signed up to go to Israel the first time for the upcoming trip), Rev. George McGlown Rev. George McGlown (New St. Paul M.B.C., an Alumni from the ICC to Korea, 1988) and others.

Rev. McGlown loves Father and is the same age (85 years old). He had an unforgettable spiritual memory on the “Rock of Tears” in Pusan in 1980’s. He brought his entire congregation to True Father’s speech (50 State Tour) in Memphis, 2001. He is step by step getting his entire congregation to learn the DP and TP. So today Rev. Patterson, one of his assistant ministers, came with his wife and 2 daughters, as well as Mrs. Covington, a longtime church elder, and Rev. Harris, another of his pastors.

All of them always appreciate the text of Father’s words that we read each time at the meeting. There is an attitude of deep respect, humility and eagerness to learn in all of his church members. It gives me deep gratitude for the incredible work the spiritual world is doing, even though we still have so little faith.

ACLC Prayer Breakfast, Winston-Salem, NC

by Rev. Burgi Hutcherson

April 5, we had our monthly ACLC Prayer breakfast at the CRT Christian Farm in Winston-Salem, North Carolina. We were a total of 10 attendees: 4 religious leaders and 6 FFWPU participants.

Evangelist Cynthia Hill volunteered to host the event this time. That was a great move on her part to actively participate in the inviting and preparing for an event. She faced a lot of persecution, she said, but she felt determined more than ever to go forward even though not all the guests who had promised to come actually came. I felt she had a particularly bright and youthful spirit. It showed me that the Lord will keep us well as we do his will.

I opened the gathering with an introduction to the history and statement of purpose of ACLC. It was especially valuable for our newcomer: Sashi Hutcherson – my husband’s relative. Then Evangelist Cynthia Hill gave words of welcome. Bishop Willie Davis, Jr. our ACLC Cochairman of North Carolina, gave the invocation.

We enjoyed a delicious breakfast prepared by Evangelist Cynthia Hill, Ingeborg Nakahira, and Sun Niles, both sisters of the Triad Family Church of Peace. Sun Niles also shared a beautiful song for everyone in the Korean language. Her beautiful voice touched the hearts of the ministers.

Following this musical presentation, Rev. John Pace, APC North Carolina, gave a wonderful PowerPoint presentation: “Faith Leadership in our Fractured World.” It was very meaningful for all, even for those of us who had already seen it. Rev. Rozier had a powerful message prepared and he poured his whole heart out to the ministers. He spoke about the unity of Christianity. Bishop Davis, Jr. expressed his gratitude and inspiration for both presenters. Then I gave the announcements and Bishop O. D. Legrant, Pastor of the Progressive Apostolic Church, gave the closing prayer.

UnificationMall.com

The place to buy & sell products by Unificationists
List your new items for free!
Do your Holiday shopping!

www.UnificationMall.com
Check these Home Church Resources:
www.urbangrocery.com Home Grocery Delivery System
www.ultrateenchoice.org Abstinence education & Peer Counseling
Richard & Stacey Urban: co-founders
202-544-5081
A total of over twenty pastors attended the meeting, along with many members from their churches. Dr. Roslyn Carroll brought four representatives from Hamline University, who were very impressed with the presentation. At least eight members of the Nation of Islam attended and enthusiastically participated in the program. Many friends and family of Family Federation members filled the room—there were close to 200 people present. Special thanks to Rev. Jesse Griffin, Rev. and Mrs. Seo, and Rev. and Mrs. Bard, our great missionaries, Hideo and Tomoko Taira and Keiko Takahashi, Mr. Scott Pankow, our choir director, and the wonderful choir; Rev. Walter Battle, our Master of Ceremonies, Dr. Gordon Anderson, who created the flyer and program for the meeting, along with many members of the Nation of Islam who got out the word and promoted the event and most especially all our ACLC pastors and their members who participated in and supported the event.

ACL South Carolina

May 19, 2004

Greetings, My Brother and Sisters:

I was encouraged last night to read your message in the Minnesota ACLC Luncheon Seminar held in Minneapolis, Minnesota. I especially appreciate your mention of the importance of the ACLC movement in the south in America and the tremendous growth of the program in Minnesota. I would like to have a more detailed report from Rev. Stallings, Jr. on his recent trip to Minnesota and what has to be done to turn the tide.

On February 6, we had a monthly ACLC luncheon meeting at the Ryan’s Steakhouse in Columbia, South Carolina. At this luncheon, we had a meaningful discussion with Christians and Muslims together.

We have been looking for a format for our ACLC meetings. First, we determined to have meeting every month, even if we don’t have guests. And we started having it at a buffet-style restaurant so that we didn’t have to spend time and money fixing the lunch. Video presentations were used as our main educational tool, and we are about creating peace between church and state in Japan, and its relations with the government and its influence on public opinion. The Japanese government has been promoting a policy of multiculturalism, and it is interesting to see how this is perceived by people in Japan. I was able to learn a lot about the culture and history of Japan from the presentation. Overall, it was an informative and engaging event.
O n April 14th, 2005, the Montana ACLC sponsored one of the seminars in the topic “Peace Through For- givingness” at the Howard Johnson Inn at Billings, Monta-

We had a remarkable turnout with 30 participants. Eight churches were represented, including the Catholic, Methodist, Baptist, The All Nations Christian Fel-

l o w s h i p Church, Latter Day Saints, Church of the D i a m o n d Heart, the Native Ameri-

can Church, and the Fami-

ly Church. We had a

turnout of

Native Ameri-

can Tribes represented, including the Crow Nation, Northern Cheyenne Nation, Cherokee Nation and the Lakota Sioux Nation. We had representatives of other
cultures as well, including African Ameri-

can, Hispanic, Asian, and European.

What made it special was the clear

direction and guidance we received from

Bishop Luke and Rev. Wiesinger, the incredible teamwork of the local mem-

bers and the emerging leadership of

the Montana ACLC membership, who took our ACLC activities, held a

church, especially with all

of our guests. We all felt the love of

family and friends with Holy Oil

Whiteman literally

brought back from her trip to

Israel. They offered clarification on the mean-

ing of the Pilgrimage, the value of the

Crowns of Peace.

Finally, we anointed six participants

and presented to them Ambassadors for Peace awards through the auspices of

Mr. Paul DiLorenzo, the Montana

director of the Amer-

ican Family Coalition.

Chaplain Carol Whiteman literally

anointed all recipi-

ents with Holy Oil

to support our event. Mrs. Pusako Mar-

tin, Mrs. Kimiko DiLorenzo and Mrs.

Yukiko Yakawich pulled together

and worked so faithfully and dili-

gently in the background from greet-

ing, registering and accommodating all

of our guests. We all felt the love of

Father and Mother Moon, who really

set the conditions, provided the opportu-

nity, and made this entire seminar possible.

As one guest, a former superintendent

of the Methodist Church, comment-

ed, “There was such a beautiful selec-

tion of people, religions and cultures

from all over the community. It was

truly inspiring!” Chaplain Carol White-

man concluded, “God was in it!”

We then had the privilege to hear the song “Jerusalem”, sung by Sister Lyn Ramseworp, a good friend of Evangelist Terry. It was a very

beautiful song that many had not heard in years.

Our other keynote speaker, Chap-

lain Carol Whiteman, gave a talk on the value of the Pilgrimage in

Israel. She shared stores that many of

us had not heard before. She received a

healing of her

knee while in

the Garden of Geth-

semane. She

said that she felt she was

carrying on the work of her

mother, who traveled as a

nurse and missionary to

healer throughout

the United States. She too was so thankful

for Father and Mother Moon giving her the opportunity to go to Israel. She was really
taken care of; other Native Americans on the tour treated her as a

grandmother and made sure she was

always in the front of the line.

In the afternoon of our seminar, we

had Sister Jerri Tate, a community

leader and social worker, give a testi-

mony of her trip to a WFWP conference in Washington, D.C. as well as her

in Israel. She was

deeply touched by the Bridge Ceremo-

ny and therefore led the entire audi-

ence in a Bridge Ceremony that day. It

was an incredible experience for all.

There were tears and laughter. At one

point, Yukiko Yakawich was matched to

and embraced a white American sister-

ter, Cola Glass, in restoration of World

War II. Amazingly, other sisters rushed to

be part of this couple if their par-

ents or relatives were also deeply impact-

ed by the war, including Native Ameri-

can and African American sisters.

Pastor Mike and I then conducted a CIG Blessing to all those

attending. Then, the Rev. L a n d r y (Methodist)

and Brother B a l d r y (Catholic) pre-

sented and

placed the Crowns of Peace on the

bleachers. It was an incredible

spirit since the

pilgrimage started.

We had Sister Jerri Tate, a community

leader and social worker, give a testi-

mony of her trip to a WFWP conference in Washington, D.C. as well as her

in Israel. She was

deeply touched by the Bridge Ceremo-

ny and therefore led the entire audi-

ence in a Bridge Ceremony that day. It

was an incredible experience for all.

There were tears and laughter. At one

point, Yukiko Yakawich was matched to

be part of this couple if their par-

ents or relatives were also deeply impact-

ed by the war, including Native Ameri-

can and African American sisters.

Pastor Mike and I then conducted a CIG Blessing to all those

attending. Then, the Rev. L a n d r y (Methodist)

and Brother B a l d r y (Catholic) pre-

sented and

placed the Crowns of Peace on the

bleachers. It was an incredible

spirit since the

pilgrimage started.
New Jerusalem NJ ACLC Prayer Meeting

Last March 19th, 124 religious leaders and guests met for our Interfaith Gathering at the Robert Treat Hotel in Newark, New Jersey. The theme for the meeting was “Rebuild the Family, Restore the Community, Renew the Nation and World.”

Our guest speaker, Rev. Jesse Edwards, stirred all hearts present with his moving testimony about how ACLC, the Middle East Peace Initiative and Father Moon helped him to strengthen his faith and deepen his family ties.

Seven important religious leaders from New Jersey responded to his talk. Dr. E.T. Byrd commented on his respect for other religions. Mr. Naresh Jain and Mr. Sutinder Dhawajal provided the Jain and Sikh perspective on interfaith work, while Imam Mohammed Qatanani shared the Islamic perspective. Dr. Jason Guice and Imam Ameer Salahuddin, both old friends of ACLC, also spoke. Hajah Fredrika Bey opened the doors of her newly established Interfaith Center for ACLC.

To conclude our meeting, Mrs. Hope Igarashi introduced our upcoming True Family Values lecture series, Rev. Dairo Ferraboli gave a powerful call to action for the Pilgrimage and our upcoming events, and Elder James P. Paige led us in a toast for world peace. We were entertained by the New Jerusalem choir.

Thanks to Rev. Dong Woo Kim for his vision and direction in preparing for this important gateway event for our religious leaders.

Blessing Seminar, Alabama Region

A seminar for 2nd Generation Children, 14 years old and up, was held April 2nd – 3rd, 2005, The attendance was 32 children.

The objective was: 1) To educate the children to understand the basic requirement of the Blessing and the meaning of the Blessing, 2) To educate the children to think more deeply about their role as the Blessed children and 3) To educate the children to connect God & True Parents more deeply. The sub-theme was “finding God within our self”.

These are from the reflections:

I feel like I have on-going conflict ruling me. So I enjoyed the workshop. It’s like we as second generation know the truth but we need reinforcement every once in a while. A fresh start. To learn new things, spark interest and conversation (healthy conversation). To clear our heads of secular ideas, concepts and their truth. So I feel like I have a clear mind now for the first time in a long time. It’s nice. It’s times like these I feel like God really does have a plan for each and every one of us. – Girl, 19 years old

So far this workshop has inspired and uplifted me so incredibly. Rev. Seo is truly an amazing communicator to the 2nd generation. I feel so much stronger and ready to receive the blessing. The whole blessing concept to me, became so much clearer. I’m so grateful to have this wonderful community

Sincerely,

Kinue Rotondo

Alabama to come to for this workshop. – Girl, 16 years old

I really found this workshop useful for many people. I saw changes in them and them asking questions really from their heart. The group discussion was very helpful. The schedule was pretty good. An added group activity would be a nice addition.

Talks were good, not drawn out, but to the point. Overall I’ve really enjoyed myself and am very happy to have been able to attend. – Girl, 16 years old

Unification News

April 2005
In April 1-3 we had a regional blessing workshop in my home centered on the Blessed Family Department and the 2nd Generation Department, with 26 participants, including staff.

Rev. Jim Stephens of the Blessed Family Department gave the lectures; Takamitsu Sakawa of the 2nd Generation Department helped with internal guidance and the organization of other activities. The lectures were simple and to the point, looking at the Principles of Creation and the Fall in modern terms. Rev. Stephens was very good at keeping the excitement level high.

The real heart of the workshop happened in the group meetings afterwards, what is called in the business world the “meeting after the meeting.” We broke up into 3 groups: adults, sisters and brothers. This was great because the second generation could talk very openly about things they would not be comfortable to talk about in front of the opposite sex.

Kerry Williams led the girls’ group, Jim Stephens and I led the boys’ group, and Hiromi Stephens led the adult group. Each group wanted to know what the other group talked about, especially the girls! Some of the adults had expressed that they thought the lectures were not detailed enough, but, being in different groups, they couldn’t see the depth covered in the group meetings of the second generation. The real workshop was in the group meetings. I realized that the lectures were external and the group meetings were internal.

Free time was the digestion time. More time was spent in group meetings than lectures. One of the second Generation said that it was a perfect balance of lectures, group meetings and free time.

We held a graduation ceremony on the last day; each participant received a certificate, which is one of the qualifications to attend the Matching/Blessing. At the end of the workshop, one second generation gave a very moving testimony to the adult group; we were all in tears. After the workshop finished several of the second generation reported that it was the best workshop they had ever attend- ed. Several really liked to be able to discuss things such as sex and husband/wife relations openly.

Our 2nd generation are all very special people. Now that all have gone home I feel lonely and miss them all very much. Overall it was a great workshop. Everyone worked well together and made a beautiful atmosphere.

For more info, contact me at: norm@mrpictureman.com.

Unification News

April 2005
In the age of Cheon Il Gook, Father is teaching each of us to take personal responsibility to help to bless the world and to build the kingdom of heaven on earth. It is truly an age when, if we truly set our mind to it, with the help of the spiritual world, there is little that we cannot accomplish.

In this vein, David Rendel, Jhon and Marina Acevedo and Jesse Jolli have been working together over the past several months to hold Chicago Ambassadors for Peace Conference, March 13, 2005. Jhon and Marina Acevedo are from Colombia and the Philippines respectively. Recently they went back to the Philippines and blessed Marina’s entire family. Through their work our Hispanic church has grown at a most rapid rate. They are even holding church services in Spanish. Thus, as they all prepared for this historic event, they invested more and more and more and more by the day. David Rendel, with all of his 20+ years of business training, specializing in quality control kicked in full circuit as he prepared to make this inaugural event one to remember. So every detail, from the quality of the ballroom, to the catered dinner on up was of the highest quality.

Our Hispanic team visited many high level government, religious and political officials, especially in the Elgin (Northwest Chicago suburbs) area where our event would be held. Our tribal messiahs were strongly appealed to and encouraged to support this event, and many would respond.

Like all of our programs, learning what our True Parents have taught us over so many years, we would integrate the word of God with greetings from the political and religious dignitaries, wonderful Mexican dancers in full costume, our own angelic True Family Values Choir with a wonderful and delicious meal.

Modeled after our programs in Washington DC this past year, the theme of our program was entitled ‘On Common Ground.’ In this vein the assembled guests came together to dialog about ‘how to achieve true peace.’

I was honored to be invited to offer the invocation and our sister Elizabeth Kuroha, spiritual mother of many of the key participants, offered a beautiful rendition of the Star Spangled Banner. David Rendel offered opening remarks and our dignitaries each offered deep heartfelt greetings.

Our guests, again primarily Hispanic, came from so many realms of our diverse society. They would represent the Elgin City Council, the Roman Catholic Church, several key Hispanic organizations and many representing the arts and community service organizations. One of our key leaders, a full fledged Ambassador for Peace and veteran of both a pilgrimage to Israel and the December Washington Conferences in a most spectoral individ-

ual. He was a very close friend of the current president of Mexico who had to seek asylum here in America in order to escape torture and persecution in his native homeland. Today he is reborn and one of our True Parents greatest supporters. Others in the audience were also veterans of these same events and we were seeking to take them to a deeper and higher level.

The central point of the program, a PowerPoint lecture entitled ‘Positive Results for Peace Builders’ was given by Rev. Carl Swanson, our Midwest Regional AFC Director. Rev. Swanson had driven up to Chicago from St. Louis with several guests, including Berlin Oliver, his AFC cohort in Missouri. Rev. Swanson was able to set the vertical standard of the principle of peace, which would stimulate the meaningful roundtable talk which was to follow his keynote address. The roundtable discussions are an innovation of the American Leadership Conferences. This is where all the invited guests have ample time to express their opinions and reactions to the program.

We had prepared 4 questions which were evenly distributed to the 300 guests sitting at round tables all throughout the packed hall. The questions which they discussed were as follows:

Why don’t people understand that God is the Parent of all humankind and why don’t they act like brothers and sisters?

How can we integrate the development of our spiritual nature with the pursuit of material success?

What are the greatest obstacles today in maintaining a healthy, loving family?

How can I work together with people of all faiths, races and ethnic backgrounds to establish a safe and healthy community?

And the discussions were amazing. Some claimed that they could actually see (heavenly) smoke coming from some of the tables. It was amazing what kind of conclusions came from these discussions between participants of different languages, races, faiths and backgrounds.

After the discussion, we raised our holy wine glasses and toasted the newly blessed couples. We then gave beautifully framed certificates to the newly appointed Ambassadors for Peace. Then, willing to go practice and spread the new message, the 300 Ambassadors for Peace pledged to fully carry out their new mission.

To conclude, our true host, Bishop Dr. Ki Hoon Kim offered internal guidance to the newly blessed couples and the newly appointed Ambassadors for Peace.

Yet, even at the conclusion, few were ready to leave. So all gathered together for a series of group photos and then many began asking about when the next conference would occur.

This was truly a groundbreaking event. The audience was overwhelmingly Hispanic. It was held in a neighboring city of Chicago. But most of all, it was organized and prepared by Trihal Mesaba who were called by God to carry out their own responsibilities...
46TH TRUE
Belvedere, N
PARENTS’ DAY
Y • April 9, 2005
2nd Generation Couple Mentoring Seminar

by Joni Choi

In February, Jim Stephens received an email from a concerned parent of one of the newly Blessed couples (Dec. 26, 2004) inquiring about any initiatives to support the newly Blessed couples. He forwarded this email to Alan Saunders and Joni Choi asking us to explore the idea of couple mentoring, which had been previously talked about on numerous occasions.

Joni Choi spoke with the InSoo Kim and InGuk Seo at the 2nd Generation Department and received permission to go ahead with a program in March. Joni Choi, Alan and June Saunders, and John Williams met to discuss the program and related topics. Both Rev. Kim (NJ) and Rev. Lee (WestRock) were contacted by InGuk Seo and Joni Choi and informed of the intended program. Rev. Lee requested that we work in conjunction with the WestRock Marriage and Family committee (Rev. Andrew Compton, Phyllis Kim, Lynn Walsh, Debby Gellery, Cynthia Shiboya). Initial communication was with Rev. Andrew Compton, as Phyllis Kim, WestRock Family Minister was out of the country.) Naokimi Ushiroda volunteered to handle logistics.

The target audience was primarily newly Blessed couples, elder 2nd generation couples, and interested 1st generation couples. Potential participants were contacted via email, flyers, and announcements at local services. The program was held March 12, 2005. Approximately 50 people attended (including staff and observers). The audience was comprised of one-third 1st generation, two-thirds 2nd generation (of which approx. 10 were newly Blessed).

Theme and Goals:
In the past, the Blessing has been seen as the final ‘leap’ of faith for Second Generation. There have been very few programs and little done to support newly Blessed couples. The couple mentoring program is an informal program designed to match up “elder” 2nd gen. and 1st gen. couples with new and recently Blessed couples. These elder couples would act as older brothers, sisters, aunts, and uncles to the new couples, offering them support and guidance. The goal of this seminar was introduce the concept of couple mentoring as a means of support and community building among older and younger couples, and to get feedback regarding concerns and questions. The theme of this seminar was Community Building Through Couple Mentoring: Introducing the Couple Mentoring Concept.

Personal Thoughts:
The program was advertised as a broad introduction to previously unknown concept as well as an opportunity for couples to meet each other. The overall spirit and enthusiasm about the mentoring idea was extremely positive. Because the seminar was only advertised widely 2 weeks in advance, we were pleased by the turnout. We were able to gather a well-rounded group of 1st and 2nd new, recent, and elder Blessed couples. Participants enjoyed the warm atmosphere, clear and practical presentations, and meeting other Blessed couples. I believe, for introducing the mentor program, this was a very good start.

World CARP: Fresh Culture Jam

by Nari Stephens

At the University of Maryland, World CARP-Maryland recently held an event called the ‘Fresh Culture Jam’ to show other students our vision for what a true culture can be. Our program’s theme was to declare and express what true culture is, and then the performance illustrated it.

While most of the performances were by the WAIT (Washington AIDS International Team) team. We did have one by a member of the audience and by a Christian rapper. One of the songs, “Save Yourself”, sung by WAIT team was very moving. Some students even moved to tears. After the performances there was a short and sweet talk about the way culture is, how it influences us, how it must change, and where that change is going to start. The conclusion of the evening was that culture begins within each of us as individuals, and we discussed what we can do as individuals. I tried to make it pretty relaxed. Not about understanding something intellectually, but to experience something by being in the atmosphere… I guess you can think of it as the principle of “osmosis” or something along those lines… learn through absorption. I think that added to its effect may be one of the reasons why people seemed to like the idea and the event itself. I am most grateful to Kate Tsubata and the WAIT team who partnered with us to make this program a smashing success.
January 1st, 2005, Pyong Wa Eui Bom was first introduced to the monks of the Hindu Vaishnava martial arts tradition, also known as Hare Krishna with the purpose of health and mind-body unity training using breathing exercises and circular movements.

The training was held at the Vaishnava temple in NYC where many monks participated in the activity, one monk from India, another from China and the main Leader master Swami Krishna Balarama and another participants from Russia, Japan and Philippines, all of them were very moved and inspire by the beauty and harmony of the form of peace (pyong wa eui bom)

The training section was lead by Instructor Luis Carreno with the help of some inter-religious missionaries.

The monks and the other participants learned the importance of balancing a spiritual life with good physical health by doing breathing exercises. Pyong Wa Eui Bom (form of Peace) was studied as a method of healing and stress relief, using circular movements and proper breathing techniques. After the 2 hours training participant expressed their gratitude and shared their testimony, some said that they felt energy flowing freely thru their bodies, others said that the music and the form together was a like a religious experience, it was so heavenly somebody said.

When the training was over the monks prepared a nice and delicious vegetarian meal. Instructor Luis Carreno closed the section with a demonstration of Tongil Moo Do and performed to the head master of the temple.

Rev. Pierre Louis spoke on the topic of inter-religious and ecumenical harmony. On how religions can work together for the sake of others and contribute to the establishment of a better world by being united instead of being apart, the holy juice was given to the monks as a way of appreciation.

Give A Unification News Gift Subscription To All Your Loved Ones — It Might Not Convert Them But At Least They’ll Know Enough To Ask You Sensible Questions Instead Of The “Have You Stopped Brainwashing Kids Yet” Variety.

See The Back Page For Details.
Where every one you go, images of sex can be found with a turn of a head to look up at a billboard or with a switch of a channel on TV. It has degraded our culture, tempting today’s youth to follow their carnal desires instead of pursuing real beauty and true love. Women are being treated more as sex objects while men have become hunters with a mindset to see how many women they can sleep with. Families are breaking right before our eyes as divorce is accepted as normal. AIDS and other STDs are widespread, and prostitution pollutes the late night streets.

There have been many organizations to tackle these problems, however, Rev. Sun Myung Moon is the first to establish academics strictly for this cause. In 1999, he established the First Pure Love Studies Major at Sun Moon University. It is not only to educate the youth about the values of purity, but to help them actualize a culture of pure love, so they can make a world where people can live a life of purity. Students are also nurtured to become leaders who can spread these values and messages to help educate and guide world leaders in this endeavor. In order to do this, it first guides the students to substantiate these values by helping them realize the importance of a life of purity. They also receive training and practice throughout their 4 years of study. After graduating they will go overseas and become Pure Love Missionaries for 4 years, educating and spreading their message and also assist Peace Ambassadors to help realize a world of peace where true love can be actualized.

In a world where self-individualism is becoming rampant, the message of purity hasn’t always been received with great fanfare. Misshuku Nikkuni, a senior in pure love studies, admitted, “Sometimes it’s hard because not everyone agrees with our thought. Of course there are those that oppose us like lesbians and extreme feminists.”

However, Nikkuni has said that the one value she’s learned over anything is that, “Purity itself is to live for others. In other words, it is to build the world of true love.” The pure love lifestyle asks one to be pure not only for their own sake so that they can be protected by AIDS and STDs, but to develop their character and mature their love. This is accomplished not by following their selfish desires. Through leading a lifestyle for the sake of others’ happiness, they are expanding their hearts and strengthening their ability to give, emitting rays of hope and beauty to their surroundings. With a deeper capacity to give love, marriage will stand on a firmer commitment. Naturally, stronger families will arise, shining true love in society. This lesson has helped Nikkuni overcome temptations and strive for the ideals of pure love.

“if all people in the world live a pure life then that is heaven.”

Purity is one of the values of W-CARP, and many pure love studies students often work together with W-CARP. They go out and teach middle and high school students the importance of purity, have constant gatherings and teachings, and hold festive events amongst others. Hee Jin Song, a graduate of pure love studies and is the pure love missionary to Austria, said, “Through working with W-CARP, I was able to solidify my internal foundation and prepare for my future mission.”

Hang Yun Baek, pure love missionary to Slovakia, testified, “I was deeply moved when I realized that the lifestyle I brought here was connected with my four years in college. “This shows not only the change but also the consistency in the students’ lives about pure love even after they graduate. They are living testaments that true love is not just an ideal, but a reality that can be the backdrop of everyday life. For more about pure love studies, visit the Sun Moon University website at: http://grus.sunmoon.ac.kr/english/main.asp or contact their office. Tel. 82-41-530-2064 Fax. 82-41-530-2065, or email: tyrone@worldcarp.org

World CARP: Inter-Religious International Student Peace Council Peace Initiative 2005

by Caroline Chen

On April 13th, 2005 the Inter-Religious International Student Peace Council held an event highlighting the works of the Women’s Federation for World Peace (WFWP). The event was held in the African-American Cultural Center on University of Illinois at Chicago campus. Guests signed in and were directed towards the meeting room where they could enjoy refreshments and drinks paid for by the African-American Cultural Center. Peace Ambassador Rebecca Gordon, starting the program by introducing the two head officers of the club, Artie Shau, President and Kenji T., Vice President. Each spoke on the topic of diversity, stating that the campus of UIC., although it is diverse is a problem. Students are staying in the comfort zone of their own race and not appreciating the myriad of cultures on campus. Shau went on to say that the goal of this club is to embrace the differences between students, and work together to make this dream of world peace a reality. Kenji T. spoke about the event itself, its beginnings and how it came about, thanking Professor Phillip Royster and Professor Rebecca Gordon for their advice and support.

The program was then returned to Chen who gave a few opening remarks and shared her reasons for holding this event. She expressed that the reality of the student body is that they do not have a clear knowledge of other country’s situations. As Americans we are unaware of the world and the fact that the evening news is more concerned with murders and high speed chases opposed to global issues. She expressed her gratitude towards the WFWP for being an organization that is not only raising global awareness but is also taking action to make a difference in other people’s lives all around the world. With that, the main speaker, the president of the Chicago chapter of the WFWP, Mrs. Kathleen Sometani was introduced.

Mrs. Sometani gave a beautiful presentation on her trip to Guinea-Bissau, West Africa and spoke about the sacrificial heart of the people she met there. Even though these people had nothing, they worked so hard to make sure she was comfortable and received the best they could offer during her stay. Her presentation included a slide show of pictures from her trip and the audience could get a feel of the living situation of the Guineans. She also spoke about the subject of peace in the Middle East. She also gave a talk about the living situation of the Guineans. She also spoke about the subject of peace in the Middle East. The WFWP is starting a petition for peace in the Middle East; their goal is to gather one million signatures in support of the petition. The WFWP has done and started another WFWP member, Mrs. Margaret Piguero spoke about the Israeli/Palestinian situation, which she attended recently. In conclusion, Mrs. Sometani stated that the ISPC is an important group to have on a college campus and the WFWP would like to support any and all efforts of this club. The program was a success and a meaningful learning experience for all who attended.

Special thanks to the African-American Cultural Center, especially Professor Royster for all of your advice and support. We would also like to thank the Office of Women’s Affairs, especially Professor Rebecca Gordon for your encouragement and hard work.

Inter-Religious International Student Peace Council was formed on March 2004. It was initiated by Artie Shau and Kenji T. and formed together with Mus-lim, Hindu, Christian, Catholic, and Buddhist students at University of Illinois in Chicago. They also spoke about many other activities that the WFWP has done and started another WFWP member, Mrs. Margaret Piguero spoke about the Israeli/Palestinian situation, which she attended recently. In conclusion, Mrs. Sometani stated that the ISPC is an important group to have on a college campus and the WFWP would like to support any and all efforts of this club. The program was a success and a meaningful learning experience for all who attended.

Special thanks to the African-American Cultural Center, especially Professor Royster for all of your advice and support. We would also like to thank the Office of Women’s Affairs, especially Professor Rebecca Gordon for your encouragement and hard work.

Inter-Religious International Student Peace Council was formed on March 2004. It was initiated by Artie Shau and Kenji T. and formed together with Mus-lim, Hindu, Christian, Catholic, and Buddhist students at University of Illinois in Chicago. They also spoke about many other activities that the WFWP has done and started another WFWP member, Mrs. Margaret Piguero spoke about the Israeli/Palestinian situation, which she attended recently. In conclusion, Mrs. Sometani stated that the ISPC is an important group to have on a college campus and the WFWP would like to support any and all efforts of this club. The program was a success and a meaningful learning experience for all who attended.
F

From March 18–20, 2005 a children’s workshop was organized in Winston Salem, North Carolina. The workshop focused on helping children from 6-11 years old learn the “Family Pledge”. With the belief that understanding the “Family Pledge” is the key to understanding the path of restoration for our families, the path to elevating our families as true families, we set out to develop a program that we could use to teach the materials available from True Family Values 2nd edition, Father’s words, and inspirations from members. The end result was a draft for a future teachers guide and a children’s workbook (copies can be downloaded at http://www.lamsonfamily.org).

The teachers guide and the workbooks helped keep the workshop focused, and the children were able to see their own progress through completing the workbooks. The workshop explained in detail parts of the Family Pledge such as the Three Great Kingships, The Realm of The Royal Family, Four Great Values and the Realm of Being Completely Free and True Love as owners of Cheon Il Guk.

The Realm of Being Completely Free and True Love was explained through completing the workshops materials on the Family Pledge so that they can be used in our Hoos Dook Churches to teach our new members.

Our workshop focused on the workshops materials on the Family Pledge so that they can be used in our Hoon Dook Churches to teach our new members. The end result was a draft for a future teachers guide and a children’s workbook (copies can be downloaded at http://www.lamsonfamily.org).

Families and will make materials developed available at www.lamsonfamily.org. Please use these materials in your homes and in your communities and let us know how we can improve them to make the materials the heart as well as the mind.

Day 1 (Saturday)
After arriving at the CRT Christian farm in Winston Salem and meeting up with the other second generation, we started off the workshop by having each adult participating give a small talk on True Father’s life and/or the general reason for having the workshop. After that we designed two teams: the “Timberwolves,” which included Dan as team leader with Shawna as the assistant team leader, and the “Mighty Fighty Shush Bugs,” with the leader being Se Hyun and Damil as assistant team leader. After creating the teams, we went to bed and prepared for the workshop.

Day 2 (Monday)
We began our lectures with Rev. Pace speaking about the Second Advent. Tjhen Rev. Rozier gave a talk on Jesus’ life. After these lectures we had our first team discussion about what we had just heard in the lectures. Then we began our first lunch at the farm. The staff designed a system in which one team would serve the other team members but when the team that was being served would clean up after wards. It seemed to work out well. After lunch we went outside for an activity pertaining to the messiah’s course. This activity involved groups of two people washing and getting their feet washed. The idea was to humble yourself before someone else by washing their feet. It seemed those getting their feet washed were more embarrassed than those washing.

The next activity was the “Crucifixion.” We all got crucified. One person at a time would pick up a wooden cross and run around a storage shed once and then meet on a hill where everyone would ridicule and throw things. We all felt some heartistic pain. After that we had a human wheelbarrow contest by team. The next activity had us laying firewood logs on top of each other to reach a certain height, which represented the foundation for the messiah to come. At our first success Takamitsu just pushed them over and informed us that Jesus failed and we have to start all over again. Later we went to a large field where the staff had hidden small scraps of paper with our names on them, representing the fact that it was for True Parents to find the principle. Some kids found their paper and some did not.

Night fell, and we went inside where we had dinner and watched a musical about Father’s life. They had started a 500 piece jigsaw puzzle just for fun, which we were unable to finish that night even though we stayed up till 1:00 am trying.

Day Three (Tuesday)
After HDK and breakfast Rev. Pace gave us a detailed lecture about Father’s early life that included all sorts of facts and interesting side stories. In the afternoon Rev. Rozier gave a lecture on Father’s early life before the founding of the church. Following the lectures the two teams went out to do service projects at the home of the “Jesus jam” and “Odd Cleveland’s Mission Center.” Both projects had good results. Around nightime both teams began working on an upcoming test for the next day.

Day Four (Wednesday)
In the morning we received a lecture from Rev. Pace about Father’s life and blessing until 1993. Then Rev. Rozier talked about 1993 till the Cheon Il Guk. There was some last minute studying and then the test began.

After the test we went outside and built churches out of cardboard boxes and sticks. We made two that were big enough to fit our whole team inside. Just as we had all taken our turns giving a practice sermon, a looming rain storm and windstorm came down on us and knocked both churches flat. It was quite a damming ending to all run inside the house and watch our churches get destroyed by the wind and rain.

Day Five (Thursday)
Our last day was to consist of outdoor fun and challenging activities flat. It was quite a damming ending to all run inside the house and watch our churches get destroyed by the wind and rain.

Children & Youth Workshop, Winston Salem, NC

April 2005

Unification News
by Eric Erlsting

Our brother Larry Sutker passed on to the SW on April 16, 2005 at the age of 53. On April 18th, a very beautiful Sun-Hee Hwa and Won-Jon ceremony was held with over 100 people in attendance, including his mother, brother, sister (all three gave testimonies) and other relatives. Larry's wife Kumiko and three children, Seul, Karina, and Luma were so gracious and giving to everyone. Bishop and Mrs. Kim, Rev. Bruce Sutcher, and many others helped make this a memorable event honoring and celebrating Larry's life and time on earth.

I first met Larry 25 years ago and became intimately close with him during the past 12 years as we both worked with Hudson River Inlay. Larry was one of the most sincere, giving and faithful people I’ve ever known. He loved True Parents and felt responsible to act upon Father’s directions all the time. In business, he was always either the top or one of the top salespeople in every venue he worked in. He could bring result even under the most adverse conditions. Yet he wasn’t one-dimensional, he participated in 40-day workshops in Chung-Pyung and Jardim and was he could focus on his mission and responsibilities of the moment. I would shut down a conversation between us, even in a blunt way if necessary, so that he would be responsible to his priorities and the importance of his investment.

Larry always wanted to improve. He was a good student and always wanted to learn and become an expert in what he was involved in. He could then offer clear, quality opinions on improving the business he was working with. He was also a great teacher. He was the best sales trainer, teaching others how to improve their skills through his special methods of giving. He would teach even at the expense of his time. He believed he had special talents, and felt it was his duty as well as desire to share and enlighten others in their own abilities.

Larry had an uncanny ability to focus. His dream was to bring cosmic salvation yet he was also able to invest in the here and now. He would not let personal matters interfere with his responsibilities of the moment. He would be shocked at his seemingly lack of respect. He always respected his awareness of his priorities and the importance of his investment.

Larry Sutker

IN MEMORIAM

Larry Sutker

IMPROVING THE BUSINESS HE WAS WORKING WITH. HE WAS ALSO A GREAT TEACHER.

IMPROVING THE BUSINESS HE WAS WORKING WITH. HE WAS ALSO A GREAT TEACHER.
IN MEMORIAM
Dr. John Didsbury

Dr. John Didsbury, a renowned physician and leader in the Unification Church, passed away on April 22, 2005. He was a pillar of his community and a devoted servant of humanity.

Dr. John embodied the spirit of unity and service throughout his life. As a physician, he treated the sick and the poor, never demanding remuneration for his services. He was a man of immense compassion and understanding, able to connect with the spiritual realms and touch the lives of many in a memorable way.

The beauty of it all is that physical death does not stop the spirit of love that Dr. John embodied so well. Just as being born means one world ending and the other beginning, so does the end of physical life. Dr. John is more free to be with us than ever before.

A Time of Rebirth
John had made a decision to pass away, but his spirit was still alive and firing on all cylinders despite the diagnosis of cancer indicating that his new life would soon become visible to the human eye and requires an understanding of these fundamental issues so he could help the whole person. He learned and applied principles of unselfish living and became a great teacher and role model for hundreds of young people in the San Francisco area. He married another caring and determined soul, Leona, and raised a beautiful and exemplary family returning to New Zealand and to his career in medicine. Against many odds, and against the grain, he finished his degree, not at a conventional age, and started a practice that would soon become very successful. Success meaning not only the number of patients but in the love and admiration he inspired in them. He was that special breed of Doctor you would recommend to your closest loved ones.

Extended as he was, he was asked to be the National Director of the Unification Movement which he accepted. He became distinguished in that area as well working overtime with many sleepless nights. He was tireless in his quest for the heart that could keep giving and he was that way to his last breath, never complaining but even in the midst of personal pain, thinking of one more thing he could have done for someone.

The beauty of it all is that physical death does not stop the spirit of love that Dr. John embodied so well. Just as being born means one world ending and the other beginning, so does the end of physical life. Dr. John is more free to be with us than ever before.

Again to each of the precious members of the Didsbury family, please accept my sympathies for your offering of your Dad, and loving husband. May God use it for the liberation of all human kind.

Dr. John Didsbury
Chairman, IFWP-Oceania
Major Flood at New Hope Farms

by Lesa Ellanson

The weekend of April 2-3, the City of Port Jervis and the Town of Deerpark suffered major property damage and even loss of life when the Delaware and Neversink Rivers overflowed their banks. Deemed “the worst flood in 50 years,” it occurred when heavy rains over a one-week period saturated grounds that were already soaked as a result of melting snows.

New Hope Farms, Equestrian Park is located in the Town of Deerpark, situated directly on the Neversink River, less than 250 yards down a gently sloping hill. Although we are far from the river bank, the distance was quickly covered by the rapidly rising waters. The farm, which became a free refuge for animals that needed to be evacuated from threatened areas, was seriously threatened as the river began to crest.

At approximately 10:00 a.m. on Sunday, the managers, Lowell and Lesa Ellanson, were told by the area’s first responders that watershed from a nearby dam could potentially flood the barns and the main arena with a rise of over 7 feet of water. But far worse, a dam containing a major northeast reservoir was leaking and was in danger of bursting. The reservoir is over 15 miles long. Should that dam rupture, an area of over 50 square miles, including the New Hope Farms, was faced with the catastrophic likelihood that it may cease to exist, engulfed by flood waters over 20 feet high.

The local River Master kept us updated on an hourly basis, and the ‘worst case scenario’ plan was discussed: We were to load up what we could, save our family and animals, and literally release all the remaining horses that could not be trailered to safety. The problem was we had over 80 horses to evacuate, only five horse trailers to con-tain 11 horses, and only one road on which we could escape. The call went out to local equine rescuers, our far-off neighbors that owned trailers and even a nearby racetrack. Yet, even though people wished to help, there was no way that they could arrive in time since all but one road was closed. That road was our only way out. We were to know our fate within the next two hours.

Following a few fateful phone calls, desperate prayers were offered; “Let this cup pass”. The water continued to rise until around 2:00 p.m. but after an additional four feet and in two and a half hours, the river crested. Three hours later, the levels began to subside. By nightfall, the immediate danger had indeed passed. A special prayer meeting was held that night by the Ellansons with newly blessed horse trainers to give quiet thanks to Heavenly Father. We prayed for the soul of one unfortunate woman and two trapped horses whose lives were lost. But the crisis was truly over.

Two days later, when the governor of New York State, George Pataki, came to tour the damaged area, he had his helicopter pilot land at New Hope Farms. The Ellanson and Alves families helped the pilots keep watch over the helicopter until the governor’s return. When he did return, he departed quickly but not before he promised to return again to follow up on the disaster.

Dancing & Serving For Peace in Jerusalem

by Michael Balcomb

I wanted to share with you another of Service For Peace’s recent successes in our peacemaking work in the Middle East. We will be inviting a group of young Israelis, Jews and Arabs, to Washington and New York in July and again in January 2006. If your schedule happens to bring you to either city, I hope you will be able to join us.

Twenty-four young volunteers from the United States have just come home from a two-week visit to Israel at the invitation of the Municipal Society of Jerusalem Youth Department, having completed the first phase of the new Jerusalem-US Multicultural Outreach Project (JUMP). The US team consisted of a mix of volunteers from Washington AIDS International Teens (WAIT) and Service For Peace. This initiative tested a new approach to solving youth problems common to both Israel and the USA, including ethnic and religious conflict, unequal education access, and AIDS prevention, through a combination of international cultural exchange, performing arts, and community service.

The team alternated between performances and simple but meaningful service projects, playing with children at Hadassah Cancer Hospital, planting trees in Beit Shemesh, and cleaning the converted bomb shelter that serves as a studio for our partners, the Jerusalem International Dance Troupe. At the Hadassah En Karem Hospital, we did singing, breakdancing and juggling for children and seniors being treated for cancer or recovering from surgery and their families. The young patients were both Jewish and Arab. We saw their faces change from worry to relaxation through just a few minutes of playing with them. Many patients offered prayers or thanks for us, and several decided to entertain us, wanting to make us laugh, too! It was a beautiful experience. Micha Nis, the choreographer of the International Dance Troupe whose own son is now receiving treatment for brain cancer at the hospital, had tears in his eyes when he saw the patients' reactions. He said: “You had made so many people happy, including my son.”

The two week program had four elements: joint performances with the Multicultural Dance Troupe of Jerusalem, service projects, visiting and learning about the Youth Department’s outreach programs, and learning about the history, culture and lives of the Jewish and Arab people in Israel. We did a total of 19 exciting performances.

Everywhere people were deeply moved. Youth of all ages were dancing and jumping with us many times joining us on the stage while others would look on, often with tears of joy and hope in their eyes seeing how the performances affected their lives. See SFP on page 27
Interfaith Prayer and Fellowship at MD Muslim Center

by Angelika Selle and Father Adrien Baye

The only way to bring humanity together is God. Those were the words from Imam Adil Khan of the Muslim Community Center in Silver Spring, Maryland, which hosted our interfaith Prayer and Fellowship Ministry on March 20, 2005. This was the first time our service was held in a Muslim house of worship!

The program itself represented the manifestation of submitting to God and reaching out to one another and friends, since it was put together with a lot of communication and mutual agreement by the leadership of the MCC: the ACLC regional leader, Rev. Adrien Baye; the Interfaith Committee’s Minister Angelika Selle; and most of all Deacon Louis Johnson, who had been working with the MCC and facilitated this connection. All the parties were willing to be sensitive to one another. The Interfaith Ministry was very happy to be invited to observe the traditional Islamic prayers that would take place twice during the service. All was offered in prayer to the Almighty, that His Will be done.

About 75 people gathered in the community hall of the MCC to learn more about the Islamic faith, centering on the topic “Submission to God,” which is the meaning of the word “Muslim.” Mr. Shah of the MCC and Father Bayo of the ACLC alternated serving as emcees. Again their harmonious co-emceeship reflected the topic of the day in substance as they led everyone through the program. Father Bayo especially pointed towards the vision and work of the Founders, Rev. and Mrs. Sun Myung Moon, to bring religious leaders of all faiths together for the sake of world peace.

Dr. Workineh Simret of Ethiopia, representing the Jewish faith, spoke of the importance of sincerity in submission to God. He reminded us that at the time of Moses, people worshiped the golden calf and did their own thing, but Joshua humbled himself before God and did not use his power for his own benefit.

The assistant pastor of the Lively Stone Worship Center, Marshall Milam, representing Christianity, quoted II Chronicles 14:3: “If my people humble themselves...” and expounded on it, saying that in order to humble ourselves before God we need to lead a life of prayer, which is an activity to discipline ourselves. It helps us to develop a relationship with the Lord and live a life of sacrifice, a surrendered life. “The greatest sermon is the life we live.”

After the first two speakers, everyone was invited to join the afternoon Asr Prayer in the mosque. Then, the keynote address was given by Imam Khan, who is also the director of religious studies of the MCC. He started by saying that Islam is a way of life entirely based on peace. The only way to link humanity together is if we submit our Creator, God, or Allah. The prophet Mohammad, peace be upon him, gave a universal message.

The only way to link humanity together is if we submit to our Creator, God, or Allah. The prophet Mohammad, peace be upon him, gave a universal message.

Imam Khan said that a true Muslim submits himself/herself to Allah not just during the five times a day prayers but speaking to Allah 24 hours a day, seven days a week, 365 days a year. Then any prayer; 2) worship (giving money, practicing the faith, etc); 3) transactions, deeds, prayer and action, being on time, being trustworthy, etc.; 4) community, creating harmony with others, and 5) manners, ethics, morals, setting a good example.

Imam Khan said that a true Muslim submits himself/herself to Allah not just during the five times a day prayers but speaking to Allah 24 hours a day, seven days a week, 365 days a year. Then any prayer; 2) worship (giving money, practicing the faith, etc); 3) transactions, deeds, prayer and action, being on time, being trustworthy, etc.; 4) community, creating harmony with others, and 5) manners, ethics, morals, setting a good example.

Imam Khan said that a true Muslim submits himself/herself to Allah not just during the five times a day prayers but speaking to Allah 24 hours a day, seven days a week, 365 days a year. Then any prayer; 2) worship (giving money, practicing the faith, etc); 3) transactions, deeds, prayer and action, being on time, being trustworthy, etc.; 4) community, creating harmony with others, and 5) manners, ethics, morals, setting a good example.

Imam Khan said that a true Muslim submits himself/herself to Allah not just during the five times a day prayers but speaking to Allah 24 hours a day, seven days a week, 365 days a year. Then any prayer; 2) worship (giving money, practicing the faith, etc); 3) transactions, deeds, prayer and action, being on time, being trustworthy, etc.; 4) community, creating harmony with others, and 5) manners, ethics, morals, setting a good example.

Imam Khan said that a true Muslim submits himself/herself to Allah not just during the five times a day prayers but speaking to Allah 24 hours a day, seven days a week, 365 days a year. Then any prayer; 2) worship (giving money, practicing the faith, etc); 3) transactions, deeds, prayer and action, being on time, being trustworthy, etc.; 4) community, creating harmony with others, and 5) manners, ethics, morals, setting a good example.

Imam Khan said that a true Muslim submits himself/herself to Allah not just during the five times a day prayers but speaking to Allah 24 hours a day, seven days a week, 365 days a year. Then any prayer; 2) worship (giving money, practicing the faith, etc); 3) transactions, deeds, prayer and action, being on time, being trustworthy, etc.; 4) community, creating harmony with others, and 5) manners, ethics, morals, setting a good example.

Imam Khan said that a true Muslim submits himself/herself to Allah not just during the five times a day prayers but speaking to Allah 24 hours a day, seven days a week, 365 days a year. Then any prayer; 2) worship (giving money, practicing the faith, etc); 3) transactions, deeds, prayer and action, being on time, being trustworthy, etc.; 4) community, creating harmony with others, and 5) manners, ethics, morals, setting a good example.

Imam Khan said that a true Muslim submits himself/herself to Allah not just during the five times a day prayers but speaking to Allah 24 hours a day, seven days a week, 365 days a year. Then any prayer; 2) worship (giving money, practicing the faith, etc); 3) transactions, deeds, prayer and action, being on time, being trustworthy, etc.; 4) community, creating harmony with others, and 5) manners, ethics, morals, setting a good example.

Imam Khan said that a true Muslim submits himself/herself to Allah not just during the five times a day prayers but speaking to Allah 24 hours a day, seven days a week, 365 days a year. Then any prayer; 2) worship (giving money, practicing the faith, etc); 3) transactions, deeds, prayer and action, being on time, being trustworthy, etc.; 4) community, creating harmony with others, and 5) manners, ethics, morals, setting a good example. We all gained a lot of ground because people were able to sit down and discuss openly and come to understand one another. I also enjoyed very much going into the mosque and praying together. Afterward I talked to one Muslim brother and we realized that we have so many issues together and if he and I ask God in prayer He will help us. As Minister Selle recommended, I made a new friend, many new friends from another faith and also learned a lot about their religion. In fact, I was invited by some to come to their mosque and speak there as well.” (Pastor Milam – Christian representative)

“It was a wonderful gathering, very peaceful and disciplined. Everyone listened to one another and learned a lot. We are all brothers and sisters in heart and we need each other.” (Pasha Khan)

“I was surprised and overjoyed to see an old family friend – Mr. Akhtar Khan the brother of Saleem Khan. This family has been a family friend of the Johnson family since we first met in 1980. This is the first Pakistani family, first Muslim people, first interfaith family of Muslim – Christian that we had ever met.” (Louis Johnson)

Our special thanks go the leadership of the Muslim Community center, Imam Adil Khan and also Mr. Nafahat Shah, for their hospitality and generosity of providing the refreshments for all, and also to Deacon Louis Johnson, who has been working for many years with the Muslim Community in Montgomery County and who brought us all together. Most of all we thank God for allowing us to understand one another more deeply and making new friends.

April 2005
New Jersey: 2nd ‘One Heart International Festival’

by Rev. Geller

New Jersey Music and Arts (NJMA), a performing arts series sponsored by the Family Federation for World Peace of New Jersey and grant recipient from the Passaic County Cultural and Heritage Council since 2003, presented the ‘second One Heart International Festival’ at the Woodrow Wilson Middle School Auditorium in Clifton, New Jersey, on April 3, 2005.

The theme of the series is “Beauty in Diversity,” a celebration of the different cultures of the world. Among the performers were the Blessed Children performing arts groups of the Musical Angels, the Little Players, the New Hope Players and the One Heart Dancers.

We had the following professional performers: Michiyae Morikawa, concert pianist from Japan; Hyan Seung Son, operatic baritone from Korea; Elisa Servito, dancer from China; Karla Yejamas a Broadway singer from Clifton; Alejandro Olmedo, a tenor from Mexico; and the Zawadi School of African Dance. There was an art exhibition by Gloria Martin, a local artist. Over 250 people attended, including councilwoman Jesse Dixon from Paterson. We are grateful to Rev. Dong Woo Kim, our regional director, for his vision and support of culture and the arts in New Jersey. The NJMA and the One Heart Festival are directed by Mr. Francesco Santelli. Mr. Santelli has been working with our Blessed Children and other performers for more than five years. NJMA produces four different events annually.

SPORTS FEST AND BENEFIT CONCERT

Unification Theological Seminary and WFWP

“Sports Fest” on May 21, 2005 at UTS – Barrytown

Benefit Concert for the Sunac Primary School at the Church of the Messiah in Rhinebeck, NY.

May 22, 2005

The “Sports Fest”, organized by the UTS students will be a fun day of sport activities for the whole family, tongil moodo demonstration, live music, nature and labyrinth walks, great food for sale or bring your own picnic lunch, raffle prizes, etc. Festivities begin at 10am with the soccer tournament and ends at 6 pm. Come and enjoy with us a happy and fun filled day.

The Benefit Concert will feature Siko Lee, Chris Man, and many others. The funds received through the sale of tickets and donations will go directly to the Sunac primary school in Guinea Bissau, West Africa, one of the poorest nations in Africa where illiteracy is rampant. An offering of great entertainment and a voluntary effort to help where help is so desperately needed. Sponsored and organized by the Women’s Federation for World Peace. Come on Sunday May 22, 2005 at 2:00pm and/or send your donations to WFWP, 35 Seminary Drive, Barrytown, NY 12507.

Make it a fun filled and enjoyable weekend in the Mid Hudson valley by attending both events - meals and lodging at student rates will be available at UTS, 30 Seminary Drive, Barrytown, NY. 12507.

Let’s Flynn@uts.edu or call 845-752-3000 ext. 250.

For us this sounded good but it was not until we made the commitment to complete the crowning ceremony that Father’s words became a reality we could hold close to our hearts. One day we can write a book about all the things which happened – the drama, the comedy.

On the 17th however a heavenly spirit ascended on our house and everything seemed to fit together like the pieces of a fine watch. Mom Lamson, the mother of Art and Mike, planned and prepared the meal, the kids made the banners and Gail Davis made the beautiful crowns. In spite of our feelings of unworthiness the ceremony proceeded, and the King and Queen of Peace were celebrated in our clan.

We were so inspired by the efforts Rev. Jenkins and the Betancourt clan put into realizing the crowning ceremony in their clans and we felt so strongly that this was the right time to be clear about who we are and what we believe. It is now time that as families connected by lineage and within our neighborhood that we inherit and fulfill the position of True Parents ourselves and that we lift up the King and Queen of Peace to the cosmic level.

The Regional Director Rev. Cho, the State Leader Burg Hutcherson and friends from the community helped us to celebrate this wonderful event in our clan. There are really no words that can express how grateful we are for the support of leaders and members in North Carolina. Mike’s wife Wveka participated in Cameroon at the same time.
Northern California Welcomes Rev. Jenkins

by Bento Leal

Arriving on Saturday evening, March 5, Rev. Dr. Michael Jenkins visited our Northern California church family for the first time by himself since becoming President of FFWPU-USA. Previously he had come as part of the entourage busily involved in True Parents’ speaking tours. This time he came alone and was able to spend time to express his heart and soul to the members. What a treat indeed!

Rev. Thompson asked David Rosenbloom and myself to join him in picking up Rev. Jenkins at the airport. That was a blessing since David and I were in the first UTUs class with Rev. Jenkins way back in 1975-77. We then drove to a Denny’s and reminisced about so many past experiences we had shared -- the highs and lows, the funny and sad -- so many things in our lives. He talked to us about this exciting providential time we are now in, and how we need to reach out and bring back all those precious members who had left over the years. It was really a brotherhood evening with a special filial son whom True Parents dearly love.

Early Sunday morning, a few of us, including Mr. & Mrs. Isobe who were also visiting, gathered for breakfast with Rev. Jenkins at Rev. Man Ho Kim’s home. Mrs. Kim and Tomoko Thick had prepared an outstandingly delicious Korean meal. Rev. Jenkins would later say it was the biggest breakfast he ever had in his life!

The table was now set for a powerful and uplifting Sunday Service, and so it was. After the opening songs, the Children’s Choir sang two beautiful songs under the direction of Kinuyo Denni and Lionel Chapital. Next was a Bible reading from Psalm 119:105, “Thy word is a lamp to my feet, and a light to my path.” Rev. Jenkins then preached with passion on the title “The Path We Walk.” It was a powerful sermon calling for filial piety before God and True Parents centered on the Word. At times Rev. Jenkins was warm and familial, at other times he was filled with the Holy Spirit, preaching with fire like the prophets of old. He held everyone in rapt attention.

At the end, Rev. Kim came to the podium and deeply appreciated Rev. Jenkins’ word and spirit, and called upon all BAFC members to recommit ourselves in faith and attendance with such heart and zeal.

After service, many members came forward to greet and embrace Rev. Jenkins. We could all feel True Parents’ spirit in the room. Rev. Jenkins’ words of faith and encouragement will ring with us for a long, long time.

Upstairs, some 35 local Family Church and department leaders, including Dr. and Mrs. Mose Durst, met with Rev. Jenkins over lunch deliciously prepared by Kinuyo Denni and other helpers. At Rev. Kim’s prompting, we all went around the circle and introduced ourselves. A few of us were asked to give brief reports on our activities. At the end, before having to dash off to the airport again, Rev. Jenkins stood and congratulated Rev. Kim and Rev. Thompson for creating such a powerful Family Church in Northern California. He said God will bless us beyond our dreams if we fully strengthen our vertical line with God and True Parents, and with our Regional Director (Rev. Kim) and State Leader (Rev. Thompson). When we do that with absolute faith, love, and commitment, then a flood of impact will flow out horizontally and affect all we do.

Thank you for coming and for your words, Rev. Jenkins! May God continue to bless your family and your ministry. May He be the wind under your wings! Please come back soon and spend even more time with us, and we’ll show you some of the sights that make the Bay Area such a beautiful and special place. Thank you, Heavenly Father. Thank you, True Parents. ♡

Unification News

April 2005

SFP from page 24

children. The project was successful in creating a network of partners who are interested in continuing working together. We connected with several dozen organizations including schools, peace groups, AIDS organizations, the governmental bodies, and humanitarian groups.

Successful Christmas and Valentine’s Day products. Up to “5 X” PROFIT MARGINS

Many members are currently having great success with these products. Fund Raising, Festivals & Fairs, Wholesale convenience store business. For more information and pricing please call, 1-800-344-4557

Web site: www.conquestusa.net OR www.featherrose.com

SAMPLES AVAILABLE

Bill Casto
Conquest USA, Inc.
14252 W. 44th Ave. Unit C
Golden, CO 80403
info@conquestusa.net

FEATHER ROSES * PEARL NECKLACES
MONKEY PUPPETS

Give a Gift Subscription to the UNIFICATION NEWS
South Carolina to Walk For Injured Middle Eastern Children

by David Roberts

Over 25 San Diego Family Church youth and adult members signed up to raise money for children maimed in the Middle East. The walkers signed up at a kick-off meeting organized by the Service for Peace Committee in San Diego, which is partnering with the Wheelchairs to the Holy Land project, which aims to send 1,000 wheelchairs to Israel and Palestine this summer. Each $75 raised will pay for one wheelchair. Each donor will receive a certificate with a photograph of the recipient child sitting in the chair the money bought. Donations can be made online at www.walkforchairs.org. A map of the walk and other details are also available there.

Wheelchairs to the Holy Land, sponsored in part by Rotary Clubs in San Diego and in Israel, was founded by two Rotarians, Miko Peled of Coronado, an Israeli Jew born in Jerusalem, and Nader Elbanna of Escondido, a Palestinian Muslim born in Nazareth. Both men spoke at the April 2nd meeting about their experiences growing up amid the violence in the Middle East. They became friends after meeting in the US, their adopted home, and dedicated themselves to the cause of peace in the Middle East.

“We chose to be friends,” said Mr. Elbanna. “But not just by talking, not just to sit in an air-conditioned room with a cup of coffee and talk about peace. We want to take action. These wheelchairs are not just plastic and stainless steel. They are a thousand ambassadors, messengers, and we need to send them from the US to the Holy Land with a flame of hope.”

Members of many other groups are pitching in to make the walk a success, including members of the San Diego Family Church, the Masjidul Taqwa Mosque, the Plymouth Congregational Church, the Rotary District 5340 Pathways for Peace Committee, the San Diego Church of Scientology, the San Diego Interdenominational Ministerial Alliance, and many others.

You can see our website at http://walkforchairs.org, where we have much more information, some great videos, and where people can donate online if they want.

O

n the Easter weekend March 25 - 27, South Carolina had a 3-day workshop for the second generation. One girl came from Charlotte, North Carolina; all together, 19 kids had a wonderful time.

In South Carolina, 8 second generation have been already blessed, and one of them had a baby (third generation) recently. Therefore, everyone is interested in the education of our second generation. We started planning this workshop two months ahead, and some parents sacrificed their time as workshop staff.

We used Rev. Schanker’s Divine Principle lecture series for STF members. We felt that spring has come in South Carolina.

San Diego to Walk For Injured Middle Eastern Children

by Rev. Hiroshi Jimbo

On the first day of the workshop, we studied the Divine Principle, and wanted to hear more. Therefore, some guests were invited and enjoyed our Easter Service. One couple, a member’s cousin had never heard the Divine Principle, but the cousin said it was very interested and wanted to hear more.

Advent.”

At the same time, we adapted it as a Divine Principle seminar for new guests, as we have been doing a Divine Principle seminar on the every fourth Sunday of the month.

Therefore, some guests were invited and enjoyed our Easter Sunday Service. One couple, a member’s cousin had never heard the Divine Principle, but the cousin said it was very interested and wanted to hear more.

Unification News

April 2005

South Carolina Spring Workshop
Preparations for WCSF 2005

As pleased as ever, I am providing the outline for the 6th line of the Blessing Ceremony of 4007 Couples for the substantial and complete settlement of Cheon Il Guk, to be held this month. The World Culture and Sports Festival 2005 will be held on May 5th to 9th, when the era of Heaven, with a new mind and heart, is created. This festival presided over by our True Leader, the Brotherhood of One Family, the Brotherhood of Man will be dedicated to the world of Creation. This festival presided over by our True Leader, the Brotherhood of One Family, the Brotherhood of Man will be dedicated to the world of Creation.

On May 5th, the True Parents of Heaven, Earth and Humankind declared the ages as a real opportunity to establish the realization of the ideal of Cheon Il Guk. This paradigm seeks to realize the value of the blessing and increasing its influence in the world of Creation. To this end, they have developed a "Blessing paradigm from the viewpoint of the Principle" and are working to contribute to the fulfillment of the internal and external ideals of Cheon Il Guk. This paradigm seeks to realize the value of the blessing and increasing its influence in the world of Creation. To this end, they have developed a "Blessing paradigm from the viewpoint of the Principle" and are working to contribute to the fulfillment of the internal and external ideals of Cheon Il Guk.

On May 5th, the True Parents of Heaven, Earth and Humankind declared the ages as a real opportunity to establish the realization of the ideal of Cheon Il Guk. This paradigm seeks to realize the value of the blessing and increasing its influence in the world of Creation. To this end, they have developed a "Blessing paradigm from the viewpoint of the Principle" and are working to contribute to the fulfillment of the internal and external ideals of Cheon Il Guk. This paradigm seeks to realize the value of the blessing and increasing its influence in the world of Creation. To this end, they have developed a "Blessing paradigm from the viewpoint of the Principle" and are working to contribute to the fulfillment of the internal and external ideals of Cheon Il Guk.

On May 5th, the True Parents of Heaven, Earth and Humankind declared the ages as a real opportunity to establish the realization of the ideal of Cheon Il Guk. This paradigm seeks to realize the value of the blessing and increasing its influence in the world of Creation. To this end, they have developed a "Blessing paradigm from the viewpoint of the Principle" and are working to contribute to the fulfillment of the internal and external ideals of Cheon Il Guk. This paradigm seeks to realize the value of the blessing and increasing its influence in the world of Creation. To this end, they have developed a "Blessing paradigm from the viewpoint of the Principle" and are working to contribute to the fulfillment of the internal and external ideals of Cheon Il Guk.

On May 5th, the True Parents of Heaven, Earth and Humankind declared the ages as a real opportunity to establish the realization of the ideal of Cheon Il Guk. This paradigm seeks to realize the value of the blessing and increasing its influence in the world of Creation. To this end, they have developed a "Blessing paradigm from the viewpoint of the Principle" and are working to contribute to the fulfillment of the internal and external ideals of Cheon Il Guk. This paradigm seeks to realize the value of the blessing and increasing its influence in the world of Creation. To this end, they have developed a "Blessing paradigm from the viewpoint of the Principle" and are working to contribute to the fulfillment of the internal and external ideals of Cheon Il Guk.

On May 5th, the True Parents of Heaven, Earth and Humankind declared the ages as a real opportunity to establish the realization of the ideal of Cheon Il Guk. This paradigm seeks to realize the value of the blessing and increasing its influence in the world of Creation. To this end, they have developed a "Blessing paradigm from the viewpoint of the Principle" and are working to contribute to the fulfillment of the internal and external ideals of Cheon Il Guk. This paradigm seeks to realize the value of the blessing and increasing its influence in the world of Creation. To this end, they have developed a "Blessing paradigm from the viewpoint of the Principle" and are working to contribute to the fulfillment of the internal and external ideals of Cheon Il Guk.

On May 5th, the True Parents of Heaven, Earth and Humankind declared the ages as a real opportunity to establish the realization of the ideal of Cheon Il Guk. This paradigm seeks to realize the value of the blessing and increasing its influence in the world of Creation. To this end, they have developed a "Blessing paradigm from the viewpoint of the Principle" and are working to contribute to the fulfillment of the internal and external ideals of Cheon Il Guk. This paradigm seeks to realize the value of the blessing and increasing its influence in the world of Creation. To this end, they have developed a "Blessing paradigm from the viewpoint of the Principle" and are working to contribute to the fulfillment of the internal and external ideals of Cheon Il Guk.

On May 5th, the True Parents of Heaven, Earth and Humankind declared the ages as a real opportunity to establish the realization of the ideal of Cheon Il Guk. This paradigm seeks to realize the value of the blessing and increasing its influence in the world of Creation. To this end, they have developed a "Blessing paradigm from the viewpoint of the Principle" and are working to contribute to the fulfillment of the internal and external ideals of Cheon Il Guk. This paradigm seeks to realize the value of the blessing and increasing its influence in the world of Creation. To this end, they have developed a "Blessing paradigm from the viewpoint of the Principle" and are working to contribute to the fulfillment of the internal and external ideals of Cheon Il Guk.
Failure to Instill Character Leads to Failure For All

by Dr. Mose Durst

Numerous recent news articles alert us to the failure of American schools. A large percentage of high school students in California fail to graduate. The dropout rate, a Harvard study reports, for Latino and African-American students in California high schools averages almost 40 percent, with some schools much higher.

For years, we have learned that our students do poorly on proficiency tests at the end of fourth, eighth, and 12th grades. Education historian Diane Ravitch indicates that American students test significantly lower in academic subjects when compared to similar students in other developed nations. The consequences of these facts are costly in social and economic terms.

High school dropouts are more likely than graduates to matriculate into a life of crime, and they are more likely to create broken families and not to advance beyond the basic job skills. Our nation will spend billions of dollars in incarcerating criminals and providing a social safety net for families that are dysfunctional. Responses to these problems are well-intentioned but functional. Responses to these facts are costly in social and economic terms.

T

he New York Family Church has prepared a space in our Harlem Community Center to start a Technical Assistance Center. This TAC will provide the New York community with much needed technical support to develop and enhance their ability in computer knowledge and social skills to adequately enter the city’s work force in education, civic service or business.

These services are totally free to the community. The TAC’s renovation is complete. The high-speed Internet, cable and telephone connections are all installed and operating.

Currently, we have four computers. Brother Kevin Brahadon donated two brand new Dell computers. The other two computers are used. The one donated by the New York Hotel can be used on a minimal level, with no Internet access. The other Compaq computer is running on a Windows 95 system, which is not working well. Rev. Edner Pierre-Louis has donated $200 cash toward the purchase of a third new computer (preferably a Dell). Rev. Bruce Grosner and I met with the West 120th Street Block Association. They agreed to be a partner with the TA Center, so we have put their name on the brochure.

When opened, the Internet Café will be available. Two Second Generation high school students, Kristoff Helger and James Gomis have volunteered to be responsible to manage the Café after-school. We have purchased a Netgear Wireless Router to connect more than one computer to the Internet. Soon Brother Charles Patterson will come and install a network system that will allow all the computers to view the same programs simultaneously which is excellent for teaching students the same material at the same time.

Dear brothers and sisters we are ready to open this TA Center. To better serve the community we need 2 to 5 more efficient computers (preferably new) in order to operate a top quality class and Internet Café. Therefore, we are humbly requesting that you either “Match” the donation of Brother Kevin Brahadon and Rev. Edner Pierre-Louis or provide a monthly stipend for the 2nd Generation youth to manage the TA Center. If computers are not your cup of tea then please kindly donate any of these items:

- A new printer/copier with network capability, a fax machine, cash for café tables and chairs. We are ready to go, please email us or call me by Tuesday, April 12, 2005. We are a non-profit 501 (c) 3 organization. All donations are tax-deductible.

W. Farley Jones
Attorney at Law

Failure to Instill Character Leads to Failure For All

by Daryl M. Clarke

High School students in California fail to graduate. The dropout rate, a Harvard study reports, for Latino and African-American students in California high schools averages almost 40 percent, with some schools much higher.

For years, we have learned that our students do poorly on proficiency tests at the end of fourth, eighth, and 12th grades. Education historian Diane Ravitch indicates that American students test significantly lower in academic subjects when compared to similar students in other developed nations. The consequences of these facts are costly in social and economic terms.

High school dropouts are more likely than graduates to matriculate into a life of crime, and they are more likely to create broken families and not to advance beyond the basic job skills. Our nation will spend billions of dollars in incarcerating criminals and providing a social safety net for families that are dysfunctional. Responses to these problems are well-intentioned but functional. Responses to these facts are costly in social and economic terms.

T

he New York Family Church has prepared a space in our Harlem Community Center to start a Technical Assistance Center. This TAC will provide the New York community with much needed technical support to develop and enhance their ability in computer knowledge and social skills to adequately enter the city’s work force in education, civic service or business.

These services are totally free to the community. The TAC’s renovation is complete. The high-speed Internet, cable and telephone connections are all installed and operating.

Currently, we have four computers. Brother Kevin Brahadon donated two brand new Dell computers. The other two computers are used. The one donated by the New York Hotel can be used on a minimal level, with no Internet access. The other Compaq computer is running on a Windows 95 system, which is not working well. Rev. Edner Pierre-Louis has donated $200 cash toward the purchase of a third new computer (preferably a Dell). Rev. Bruce Grosner and I met with the West 120th Street Block Association. They agreed to be a partner with the TA Center, so we have put their name on the brochure.

When opened, the Internet Café will be available. Two Second Generation high school students, Kristoff Helger and James Gomis have volunteered to be responsible to manage the Café after-school. We have purchased a Netgear Wireless Router to connect more than one computer to the Internet. Soon Brother Charles Patterson will come and install a network system that will allow all the computers to view the same programs simultaneously which is excellent for teaching students the same material at the same time.

Dear brothers and sisters we are ready to open this TA Center. To better serve the community we need 2 to 5 more efficient computers (preferably new) in order to operate a top quality class and Internet Café. Therefore, we are humbly requesting that you either “Match” the donation of Brother Kevin Brahadon and Rev. Edner Pierre-Louis or provide a monthly stipend for the 2nd Generation youth to manage the TA Center. If computers are not your cup of tea then please kindly donate any of these items:

- A new printer/copier with network capability, a fax machine, cash for café tables and chairs. We are ready to go, please email us or call me by Tuesday, April 12, 2005. We are a non-profit 501 (c) 3 organization. All donations are tax-deductible.

W. Farley Jones
Attorney at Law
METHOD OF PAYMENT

Please add up the cost of personal and gift subscriptions along with any optional donation and pay this total (in US$) by check, money order or VISA/MasterCard/AmEx.

TOTAL: $

VISA MasterCard AmericanExpress

SIGNATURE

Note: the total paid plus applicable sales and postage/tax, if any, will be credited to the prepaid card account.

ADVERTISEMENT IN THE UNIFICATION NEWS

This directory is sponsored by HSA-UWC National Headquarters, Donations and gifts to National Headquarters may be made by check, money order or VISA/MasterCard/AmEx.

Please add up the cost of personal and gift subscriptions along with any optional donation and pay this total (in US$) by check, money order or VISA/MasterCard/AmEx.

TOTAL: $

VISA MasterCard AmericanExpress

SIGNATURE

Note: the total paid plus applicable sales and postage/tax, if any, will be credited to the prepaid card account.

UNIFICATION NEWS
Published Editor Emeritus - Richard L. Lewis

UNIFICATION NEWS

Goddard City
Reverend Sun Myung Moon 1982

4 West 43rd Street
New York, NY 10036
(212) 997-0050 x 208
e-mail: unews@hsanahq.org

Unification News is published by the Holy Spirit Association for the Unification of World Christianity (HSA-UWC).

Donations and gifts to the Holy Spirit Association for the Unification of World Christianity (HSA-UWC) are in fact donations to the members, and other adherents of the Unification faith. Many of the activities, projects and organizations described in the Unification News are affiliated with or part of the “Unification Church” as that entity which is organizationally and/or financially independent of HSA-UWC, but are commonly considered to be “Unification Church” activities because they are fully or partially funded, organized or supported by those in the Unification faith. Members, its members and other friends and adherents of the Unification faith. Many of the activities, projects and organizations described in the Unification News are affiliated with or part of the “Unification Church” as that entity which is organizationally and/or financially independent of HSA-UWC, but are commonly considered to be “Unification Church” activities because they are fully or partially funded, organized or supported by those in the Unification faith.

This directory is sponsored by HSA-UWC National Headquarters, Donations and gifts to National Headquarters may be made by check, money order or VISA/MasterCard/AmEx.

Please add up the cost of personal and gift subscriptions along with any optional donation and pay this total (in US$) by check, money order or VISA/MasterCard/AmEx.

TOTAL: $

VISA MasterCard AmericanExpress

SIGNATURE

Note: the total paid plus applicable sales and postage/tax, if any, will be credited to the prepaid card account.

ADVISE IN THE UNIFICATION NEWS

This directory is sponsored by HSA-UWC National Headquarters, Donations and gifts to National Headquarters may be made by check, money order or VISA/MasterCard/AmEx.

Please add up the cost of personal and gift subscriptions along with any optional donation and pay this total (in US$) by check, money order or VISA/MasterCard/AmEx.

TOTAL: $

VISA MasterCard AmericanExpress

SIGNATURE

Note: the total paid plus applicable sales and postage/tax, if any, will be credited to the prepaid card account.

ADVISE IN THE UNIFICATION NEWS

This directory is sponsored by HSA-UWC National Headquarters, Donations and gifts to National Headquarters may be made by check, money order or VISA/MasterCard/AmEx.

Please add up the cost of personal and gift subscriptions along with any optional donation and pay this total (in US$) by check, money order or VISA/MasterCard/AmEx.

TOTAL: $

VISA MasterCard AmericanExpress

SIGNATURE

Note: the total paid plus applicable sales and postage/tax, if any, will be credited to the prepaid card account.

ADVISE IN THE UNIFICATION NEWS

This directory is sponsored by HSA-UWC National Headquarters, Donations and gifts to National Headquarters may be made by check, money order or VISA/MasterCard/AmEx.

Please add up the cost of personal and gift subscriptions along with any optional donation and pay this total (in US$) by check, money order or VISA/MasterCard/AmEx.

TOTAL: $

VISA MasterCard AmericanExpress

SIGNATURE

Note: the total paid plus applicable sales and postage/tax, if any, will be credited to the prepaid card account.

ADVISE IN THE UNIFICATION NEWS

This directory is sponsored by HSA-UWC National Headquarters, Donations and gifts to National Headquarters may be made by check, money order or VISA/MasterCard/AmEx.

Please add up the cost of personal and gift subscriptions along with any optional donation and pay this total (in US$) by check, money order or VISA/MasterCard/AmEx.

TOTAL: $

VISA MasterCard AmericanExpress

SIGNATURE

Note: the total paid plus applicable sales and postage/tax, if any, will be credited to the prepaid card account.
The Living Code
A Biblical Exploration of the Divine
Dr. Y. O. Kim

Through the ages certain questions have concerned people of all religions. What is God and how did He create the universe? What laws govern the universe? What is the purpose of creation and life? Does a spiritual world exist beyond physical perception? What is its relationship to the world we see around us? What is God’s relationship to man? THE LIVING CODE presents clear, concise biblically-based answers to these and other questions. Based on the Divine Principle, originally received by the Reverend Sun Myung Moon, this remarkable book is a blueprint for successful life in this new millennium.

$11.95
+ $3 s&h