True Parents Birthday Celebration
King of Peace Crowning Ceremony of Cosmic Unity

February 14 2004, Cheongpyeong Heaven and Earth Training Center, Korea • see page 17

Second Generation Holy Wedding

February 9 2004, Cheongpyeong Heaven and Earth Training Center, Korea • see page 16
Then how did this kingdom of hope and righteousness come to be our final goal and purpose? It is because of the human fall. Due to the fall of our first ancestors, God and humankind, who were to become the center of that kingdom and righteousness, were instead placed in a position where no relationship of any kind could be established between the two. Due to the fall, human beings lost the heavenly lineage and instead became Satan’s children who inherit the satanic lineage.

Mankind had fallen into a state of ignorance about the true father and true families that were to be the center of God’s kingdom and His righteousness. They were ignorant about the true nation. For this reason, God has had to labor throughout history to this day in order to awaken the ignorant people, all humanity, and teach them about the true father, the true family and the true nation. Consequently, the task of finding God’s kingdom and His righteousness still remains as our ultimate hope and goal.

Dear members, there are over two hundred nations in this world today. Yet among those numerous nations, there is not one that God could call His own 'Fatherland' and that could receive His love. For this reason, the purpose of God’s providence, which has spanned a period of six thousand years until now, was to completely deny this fallen world and re-create the kingdom of God.

Thus, throughout history, God’s providence was to find His kingdom. Without the cooperation of that kingdom, God’s will for the restoration of humankind would not be fulfilled. A true nation centring on a true religion must exist. Therefore, at a given moment in history, God had sought for a nation of His own. That has been the providential history centering on the chosen people of Israel and Judaism.

Then what kind of nation is the one we yearn for? It is not a nation like the one we live in today. We still do not have God’s nation. A person without a nation does not have an original hometown. Without a nation there is no basis upon which we can register our existence. Therefore, our task in this life is to restore that nation.

Only when we have a nation can we leave behind a tradition that can live on through our descendants for eternity. All the efforts we have made through our blood and sweat will remain as well. It is a monument that celebrates Heaven’s labors. Through this nation, all vestiges of glory can remain on this earth. Yet if we fail to find that nation, all this will have been in vain.

For this reason, you should clearly understand that seeking and establishing God’s nation is the most critical task for us today. You must always live with the conviction that, ‘Our family protects that nation loved by True Parents. Thus, I must become a child of God before True Parents, and fulfill the path of a loyal citizen of the nation.’

The path we should seek is one we would truly
wish to take. The kingdom that we should seek and establish is one in which we would want to live for all eternity. The things we need to have matched to the cosmos while at the same time belonging to us; they should belong to this age and the past, and also be things that can be guaranteed into the future. You should envision this ideal hometown in your mind, establish its righteous lives in your lives, and live for the sake of that kingdom and its righteousness. Do you have such a kingdom? As you don’t, shouldn’t you be seeking to establish such a kingdom? What did I say this nation was? It is an ideal nation of unification and peace. The ideal encompasses all six billion people of the world live as one family. It is the Peace Kingdom that glorifies the spirit world. In a pure and prosperous place we might reside the individual and also unify the family, tribe, people, nation, world and cosmos. God must fulfill the purpose of His providence on this earth, without fail. Then what will be the result of the fulfillment of His will? It will be that God can save all the people in this world and have dominion over them as His children. The will of providence has indeed been yearning for this to happen. If you don’t want the day of God’s kingdom on this earth during your lifetime, you will be unable to have the value of a true person who belongs to the heavenly kingdom. You must go to the spirit world on the basis of having been under the reign of God’s dominion on earth. That is the original standard of God’s creation. Dear members, throughout my entire life to this day, I have lived without any interest in worldly things. My lifelong desire is encapsulated in the following statements: ‘Should I not die in that nation that God can protect? Would it be any better if I didn’t live in such a way? Thus, I must seek that kingdom and live there; even if it is for just one day, before I die.’

With that day in mind, I have walked this path with the heart of investing thousands of days of sacrifice. I am marching forward even while you who are ignorant take rest. If you do not rise up, then I will have to mobilize people from other nations to accomplish this. If this nation does not move, I will have to resort to such tactics as having other nations accomplish this. If this nation does not move, I will have to mobilize people from other nations to accomplish this. If this nation does not move, I will have to resort to such tactics as having other nations accomplish this. If this nation does not move, I will have to mobilize people from other nations to accomplish this. If this nation does not move, I will have to resort to such tactics as having other nations accomplish this.
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True Parents of Heaven, Earth and Humankind, who are the true parents, true teachers, true owners and true king and queen, you can never become the owners of Cheon Il Guk.

True Father delivered a speech entitled “Restoration of the Homeland of the True God,” in which he said, “We still do not have God’s nation. A person without a nation does not have an original hometown. Without a nation you cannot have a nationality. Without a nation there is no basis upon which you can register your existence. Therefore, our task in this life is to restore that nation. He also emphasized, “You must always live with the conviction, ‘Our family protects that nation, the kingdom loved by True Parents.’ He also encouraged the members with the words, “We must become a true master through faith, absolute love and absolute obedience to God and True Parents.”

After that, Rev. Yu Jeong-og adopted the Resolution of the Rally for the Realization of the Settlement of Cheon Il Guk”, through which all pledged to establish the Fatherland of God, the kingdom of peace of Cheon Il Guk, through lives of hoondok reading and tribal blessing. As each item of the resolution was read out loud, the members gathered at the event held up their hands and resolved in loud voices to become the vanguard in working for the settlement of Cheon Il Guk. The Rally for the Settlement of Cheon Il Guk”, which lasted for two hours, concluded with three cheers of Eok Mansei, led by Rev. Yang Chang-shik.

True Father Presents the North America 2004 Outstanding Leadership Award by Rev. Jenkins

Rev. Mark Hernandez, our Texas Vice Regional Director, was honored at our International Cheon Il Guk Leaders Summit in Korea on February 17, 2005 at Cheong Pyeong. He has done outstanding work for many years but in particular in 2004 he responded far beyond the call of duty to fulfill the various goals and directions from True Parents. He also was the incredibly sacrificial in supporting special national level projects with the ACLC and special programs for the Middle East.

True Parents are proud of such great Americans. It is a great day for all Americans, especially those with the great heritage of Hispanic American people. Rev. Hernandez has shown exemplary unity with his regional director, Rev. Shin and the Texas region has been brightly shining under his leadership. We are proud of Rev. Hernandez. Father was so happy to see such sacrificial leadership on the path to Cheon Il Guk. Dios Bendiga !!! Viva Hernandez familia, Viva Tejas. Congratulations!
I will give each one of the leaders here the Cheong Sung Gyeong (capture). Everyone must learn how to read the

Korean This should occur rapidly even by the end of this year. We cannot translate this into many lan-
guages. It will make more problems.

If you have never before 3/10 as an offering you will be able to go anywhere at any time. This will be a key condition in the Kingdom of God. The Cheong Sung Gyeong should be given to each person. After you receive it, you should go to your hometown. The Cheong Sung Gyeong should be broken up into many volumes. Then it can be carried at all times and translated. This can be given on which section should be read on each day throughout the world.

Your ancestors (parents also) are in the position of the Archangel to support you. Your ancestors are watching over you. If you don't make the proper conditions it will be a problem. All your ancestors should not remain in the angelic position but rather all should be blessed and engrafted into the lineage of our True Parents. Adam and Eve should return to their position of the Elder Son. Ancestors should really be like brothers and sisters. If you don't know the Korean language, you can never be like the elder brother. The branches of the fake Olive Tree should be grafted into the True Olive tree. We must emphasize that we should bless our children to our ene-
mies. We should emphasize intercul-
tural and interracial marriages. Other-
wise there will be division and fighting in the future. This will make a unified Tree of Life that will blossom. First, Sec-
ond and Third Generation must be blessed and united.

There should no longer be advanced nations and underprivileged nations. The three disciples of Jesus were not united with him. Three generations must be united to restore this. This will create unity.

There should no longer be division between lowest and highest. Without that unity, we can never bring the world to God. All media institutions must be united with the internal truth and perspective or otherwise we cannot bring the Kingdom of Heaven.

We should go beyond 80. January 1, 1908 was the first God's Day. From that moment, I knew that I had to push myself to be absolutely cor-
rect. We cannot lie. Even Mother and I could be in trouble if I didn't tell her what she needs to know. Some of you have done things wrong secretly behind your spouse—you cannot do this. This must be stopped.

The elders should return to their own hometown. At the time of Moses, the chosen people had to establish their hometown. They had to keep faith in Moses. This is the same time. Americans, raise your hand. Are you just citizens of America? (No, we are first citizens of the Kingdom of God). That's right. You should not be proud that America is the number one power. This will lead to problems. You should be humble and realize that your true identity is citizens of the Kingdom of God.

Americans and Africans should exchange homes. This would be so beautiful in the sight of God. God's way is to always har-
monize the highest and most developed foun-
dation with the small-
est or least developed. This is God's way. Satan cannot do this. Satan wants separa-
tion and pride. Jacob did not marry the younger and more beautiful daughter; he married Leah first. Hometown is the destiny of all of God's people. We must engrave our hometown into the lineage of heav-
en. We must push our bodies down and allow our conscience to take the load. The mind has the strongest way. This way must be applied to the individ-
ual, family, tribe, nation and world. Your mind and body must become one.

The Islamic world and the Christian world are in conflict. This is a serious problem. What is the reason for the situa-
tion in the Holy Land?

There must be three unit-
ed together in one home or one area, and not God can dwell there. Through this path of harmonization through love, ultimately we come to be one with God's heart. One generation cannot make God's lineage; there must be at least three generations.

Michael Jenkins, do you understand? (Algay sumnida)! You must say Al Gey sumnida. Everyone must learn Kore-

an. This is very important. The prob-
lem with English is that there are not built-in words of respect and order. You say "you" to a child and "you" to a grand-
father. This is impossible in Kore-

an. You have different words to delineate each level of respect for the person you are speaking to. This is the problem. Western clothes are somewhat uncom-
fortable. That is not the best. It is like a noose!! I feel like I'm being con-
stricted. The Korean cul-
ture is centered on the heart. The more Amer-

icans can inherit the culture of heart, the better. Look at the bottom of your shoes— it should be worn straight. If it is not, it shows that your mind is not straight. Rev. Lee is the Continental director of Korea. He has been providing an untold many services.

The Islamic world and the Christian world are in conflict. This is a serious problem. What is the reason for the situ-
atation in the Holy Land?

Cheong Sun Gyeong province, and the other

is from North Korea. You should become like a couple. One should bring results and the other should teach God's heart. Mr. Joo, you must be a good example to Kook Jin Nim (he is working so hard). Mr. Joo, you must com-
plete the theo-

logical course through distance learning.

There must be an official speak-
er who speaks on behalf of God. You must under-
stand that your position now is different since the completion of the Crown of Peace. I am on top of the Universe. Pak Sa is the Ph.D degree. Some of you are requesting the Pak Sa, but if you do this it will be broken into pieces.

Originally the final Crown of Peace was to be completed on January 3. There was over 40 days; delay. There-
fore we must shorten the next phase of time. Previously I gave you direction to mobilize 500 people from each dis-
tinct of Korea. If any leader can't do it, he must be replaced. We are now like a global family. During the next four years, we must be totally unified in Korea. I told you to increase the members of the Ambassadors for Peace.

I said that WANGO must fulfill its responsibilities. Where is Taj? Are you black or white? Your skin is black but you must guide white people freely. Taj means in Korean "foreign land." Black people and yellow people will challenge white people if white people do not ful-
fill their portion of responsibility.
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order and to lead it towards a true world based on His original ideal. This has been God's providence in dealing with the fallen earth.

Today there are more than two hundred nations belonging to the fallen sovereignty scattered across this earth. This reminds us of an exhi-

bition of nations. Yet among them, there is not one nation of God's desire.

Unbeknown to man, God has led the providence through history in order to establish the nation that can fulfill His will. In the hopes of having dominion over the family, society, nation and world through one individual, He created Adam and raised him towards perfection.

Yet, due to the fall of one man, Adam, history was broken into many parts. The hope of the prov-

idence for salvation has been restor-
ing order and reconnecting the pieces.

Since Adam was the first ancestor of man, and Adam as an indi-

vidual was the same as losing every-
thing else. Hence, God had to call and raise another individual. God indi-

vidual should be one who could give up and forget about the tribe, people and nation in the satanic world. He should be a true person who could even give his life for God's will.

Dear members, all religions ultimately have the common goal of estab-

lishing God's will. As an example, let us take a look into the history of Chris-
tianity that we are all familiar with. Although Noah was placed in a trib-
al environment, he did not desire to belong to it. He belonged to a nation and yet was not concerned with it. Instead, he sought his own nation of hope. Noah had to go through all man-

ner of trials and adversity in order to seek and establish that nation of hope.

Noah had relatives and belonged to a certain race of people. But more than that, he pursued a nation of God's will. God's desire for Noah was for him to seek his kingdom and His righteous-

ness and overcome his individual cir-

cumstances. How great were the diffi-
culties he faced! He tried for 120 years to establish a nation, but he failed. Noah even in his family, Noah still persevered for 120 years despite all the arrows that came his way. Noah knew very well the principle that he would have to pay much indemnity if he were to eat and drink before seeking God's kingdom and His righteousness.

God found Abraham and Sarah and had them leave Ur of the Chaldeans. He went to Haran with a heart of unconditional faith and obedience, without knowing that it was the place where they were to live. Even when Pharaoh took Sarah away, she did not bear resentment towards Abraham, nor did she betray him. In her heart, her wills were unchanging as they headed towards the nation of hope, even amidst severe persecution.

Let us take Jacob as another exam-

ple. He had the same hope that nation and people of hope were promised in the blessings given to him. Thus, nobody could bend his firm conviction. In this way, God's will expanded from the indi-

vidual to the family and tribe, and our prophets gradually began to come forth raising the banner of hope on the world level.

God's Providence Centering on Jesus

What kind of life did Jesus lead?

Jesus led the life of a wanderer due to the disbelief of the Jewish people and persecution in Ireland. In the end, he perished as a sacrifice on the cross and could not fulfill God's hopes for both man's spirit and flesh.

However, the Messiah comes with the mission of breaking down all the walls in heaven and earth and creating a unified world. God's will was to establish a nation with an ideology in accordance with the heavenly principle, even if such a nation created based on this fallen earth were to per-

ish.

God's desire centered on Adam was not to dwell only within Adam, the individual, but was to estab-

lish a family, tribe, people, nation and world centering on Adam.

The nation that the Messiah had tried so hard to establish was destroyed due to people's disbelief. Hence, the second advent of the Lord comes with the responsibili-

ty to become perfect Adam and com-

plete the mission of the Messiah. He has the responsibility to perfect Adam and complete a family, tribe, people, nation and world centering on Adam.

At certain times in history, God sent central figures to this earth and worked through them to establish one absolute nation; yet each time those people failed.

The providential history for restoration has been God's endeavors to find again the people who can fulfill His will. In the hopes of having dominion over the family, society, nation and world through one individual, He created Adam and raised him towards perfection.

Jesus was the person who was raised to this earth as His incarnation and representative of the heavenly lineage in front of fallen peo-

pie. In other words, Jesus was the first person in history who came to this earth in order to fulfill the hope God had nurtured throughout history.

After four thousand years had passed, Jesus was the person who was raised on this earth as the son and the true seed that emerged from Joseph's family within Judaism.

However, Satan had already estab-
lished nations and was attacking the holy heavenly side. Therefore, the heavenly side also needs a standard on the earthly side. Therefore, the heaven-

ly position of Abel and by binding together the Mongo-

lies and the peoples, which included about 70- 80 percent of the world's population as one clan through the marriage bless-
ing and raising them to the hor-

izontal position of Cain, for the sake of building Cheon Il Guk. This should show that evil unites the walls between races and religions and the boundaries between nations.

God has now given authority to me. Cross-cultural, interna-
tional and ethnic boundaries have been broken down, and the divisions between nations.

What other way is there to make one's enemy of yesterday into one's blood relative of today, and to make people of different tradi-
tions and cultures into one great fam-

ily?

Dear members, first and foremost you, the leaders of family and tribe, and entering on them establish a tribal hoonsok church. The sincere efforts and the creation movement and the reunifica-

tion of Korea, and, further, the provi-
dential victory or failure of the creation of one global family, depends on this initiative.

We must quickly break free from the customs and mindset belonging to the era before heaven. By practicing a life of the settlement of noon [in complete vertical alignment to God], offer your-

selves in absolute faith, absolute love and absolute obedience to God and True Parents. You will then enjoy etern-

al peace and freedom as citizens of Cheon Il Guk. Your descendants will pay tribute and take pride in your achievements for eternity. You will live eternally in attendance to True Par-

ents even in the spirit world.

Please engrave in your bones this message I have given you today and depart from here with the resolve of the coming of heaven. This world will open a new heaven and new earth. The fire of true love ablaze in your heart will help you achieve courage and push forward on the path of a true master, true teacher and true parent.
On Sunday, February 6, 2005 the 1800 couples of New York, New Jersey and Connecticut gathered for their 30th year Blessing anniversary. The event was held at the Tarrytown Hilton from 11:30 AM to 4 PM. A elegant buffet featuring both a breakfast menu and a dinner menu was served. The tables were decorated with several dozen pink and red roses. A three-layer cake was baked by the creative sister who prepares the True Family’s celebration cakes. Nanette Doroski spent a few weeks organizing this event, assisted by her daughters Simone and Charmaine, and Helen Alexander and Caroline Burkholder.

Over 50 adults and 20 second generation children attended. This was the first year the second generation came with the intention of getting to know each other. Two couples sitting beside each other discovered one had five girls and the other had five boys – ideal for matching discussions. Our guest of honor was Rev. David Kim, who although he is 90 years of age, addressed us with his fiery spirit. Rev. Kim is still working daily to assist our members on a one-to-one basis. Rev. Kim gave away representative copies of his 800-page Day of Hope books from the 1970s, with numerous photos and news clippings of Father’s speaking tours and providential events.

The formal part of the program consisted of each couple giving a short testimony of their missions, their marriage and their children. Many attendees remarked how enjoyable it was to get to know more about each other. Some offered a song and many shared their heartistic appreciation of their match, especially how they had fallen in deep love with their spouse.

In 1975 three hundred members from the 1800 couples went out to 123 nations as foreign missionaries pioneering the beginnings of our worldwide movement; many of them are still in the foreign mission field and others are actively working to restore America. Many of the 1800 couples are working quietly in the backdrop of special business missions and in all departments of our movement.

Currently Nanette is reaching out to all 1800 couples globally to create a testimonial book to be presented to True Parents and exchanged with each other. It would be appreciated if all 1800 couples worldwide could contribute Nanette their testimonial book to be presented to True Parents and exchanged with each other. It would be appreciated if all 1800 couples could write a testimonial letter about their experiences with their spouses. A recent family picture, picture at the time of your blessing and your children with ages mentioned is also desirable.

Marriage Enrichment Seminars to be Held Throughout America

Jim and Hiromi Stephens

We’re very happy to announce that Betsy and Farley Jones have agreed to travel around America in 2005 and put on 4 workshops for Marriage Enrichment for all Blessed Couples.

Farley Jones was one of the early Presidents of the Unification Church of America and Betsy for many years served as the leader of the Blessed Family Department.

Over the last few years they have taken extensive training in Marriage Enrichment programs and are now certified trainers.

They are willing to travel throughout the country and put on seminars to help our Blessed Couples and Blessed Families in the very important skills of relationship building, conflict resolution, and many others that are “down-to-earth” and practical.

If your region, state, or even city would like to have them come, it is only necessary that you provide their travel expenses, accommodations and meals during the weekend, and take up a “love offering”.

Members wishing to attend the program can be charged a fee to cover the your costs. Please contact Betsy directly to make arrangements. Their home number is 518-479-2070. Get your group on the calendar quickly as the schedule may fill up soon.

The Blessed Family Dept. will announce any programs that are scheduled so that other members living in neighboring areas may also be able to attend.

We are excited and happy to be able to offer this program and sincerely hope that as many people as possible can take advantage of it.
Universal Values and Lasting Peace: Toward a New Model of Global Governance

By Mr. Glenn Strait and Mr. Eric Olsen

A major international conference bringing current and former heads of state, diplomats, scholars, and leaders of nongovernmental organizations from some 150 countries met in February to address the underlying factors that lead to conflict and to advance alternatives to preempt the outbreak of hostilities and bring reconciliation to warring factions.

Convened February 12 in a dramat- ic mountain setting at Cheongpyeong in South Korea, the assembly, Universal Values and Lasting Peace: Toward a New Model of Global Governance, emphasized the need for the collaborative efforts of government, civil society, and the faith community to meet the heightened security and humani- tarian needs of the twenty-first centu- ry. The three-day conference, the fifth such summit on leadership and good govern- ment, met under the auspices of the Interreligious and International Federation for World Peace (IIFWP), founded in 1999 by the Rev. Dr. Sun Myung Moon.

The IIFWP Secretary General Thomas O. Walsh called the assembly to order in the opening plenary session and praised the delegates for their selfless efforts to seek solutions to the problems of underdevelopment, social discord, and political insecurity. He urged participants to use the time given to work together and to find in the commitment and experience of these assembled new paths that won’t replicate the failed experiences of his- tory. He also looked forward to establish- ing a formal framework for an International Peace Council, comprised of regionally elected IIFWP Ambassadors for Peace. Such a council, he said, could play an important role in peace- making by representing civil society and the world’s faith traditions in collaboration with exist- ing political representation at the United Nations and among gov- ernments.

The opening plenary address by Dr. Chung Hwan Kwak, chair- man of IIFWP, laid the ground- work for the days of deliberations and working sessions that followed. “Leadership,” Dr. Kwak asserted, has its foundation not only in knowledge, experience, and a will to lead, but also in the character of individuals. “...When character is lacking knowledge, expe- rienced, and skill can be misused.”

The conflicts in history “are not fundamentally problems of structure, resources, technology, or knowledge alone,” he said. “They derive from the problems within human beings. These root problems originate from a deli- mite of character that religious tradi- tion traces to the first human ancestors, whose departure from an ideal state of union with God led to the weak- ening of the conscience itself.”

The role of religion, he said, includes a continual effort to elevate the conscience to correspond to its original role as a moral compass for human actions.

Dr. Kwak went on to outline the two core principles of leadership and good govern- ment advocated by IIFWP: the principle of unselfish- ness, or living for the sake of others; and the principle of unification, or overcom- ing barriers through acts of love, reconciliation and coop- eration. These principles of governance ultimately have their roots not in structures, rules, or laws, but rather in human relationships that have their base in individual attitudes and practices.

Dr. Kwak, who attended the recent inaugu- ration of U.S. President George W. Bush, noted that the values of free- dom and democracy that President Bush emphasized in his address are still not the most important values. For freedom misused for selfish ends leads to abuses. Only when informed by the ethic of living for others and the moti- vation to overcome boundaries can the promise of freedom be realized.

Dr. Kwak also reported on his recent meeting with the president of the UN General Assembly, H.E. Jean Ping, and his attendance at the UN conference on sustainable development for Small Island Developing States, held in Mau- nambod. Concluding, he wel- comed the delegates on behalf of Dr. and Mrs. Moon, whose lifetime efforts for peace were to be rec- ognized during the course of the occasion of Dr. Moon’s sixty-fifth birthday.

Dr. Kwak was followed to the podium by the Hon- orable Jose C. de Vene- cia, speaker of the House of Representatives in the Philippines, who marveled at the mag- nificent setting and suggested that this could be a location for a United Nations of the East. Speaker de Venecia offered his support for an interreligious coun- cil within the UN, and reminded the assembly of his own efforts to pres- ent that proposal before the interna- tional body. “Changing the heart is the only way to avoid the clash of civilizations, which really means a clash of religions,” he said. “In the old days [such conflict] was tolerable. Today it is not tolerable. And only by implementing Dr. Moon’s ideas of an interreligious council can we learn to aver war.”

“I personally advocated this view before President Bush,” who was enthu- siastic and referred the matter to Sec- retary Powell and National Security Advisor Rice. “I brought this proposal before the UN General Assembly, which passed the resolution unan- imously. Now I would like to ask this forum gathered here to begin to organize such an interfaith body to address the problems in the world’s conflict zones—in Sri Lanka, Kashmir, Chechnya, Sudan, Nepal, Nigeria, and Palestine. I appeal earnestly to the men and women of moral courage to use your learn- ing and experience to reconcile the great religions and to relieve poverty, injustice, and oppres- sion.”

Following Speaker de Venecia at the opening plenary, Dr. Konstantin Dulgov, department chief of Russia’s Diplomatic Academy of the Foreign Min- istry spoke of the folly of politics unin- formed by the great insights and gifts of the great faiths. His Excellency Dr. Yurgical, former president of Bosnia- Herzegovina, reminded the delegates of the failure of international leader- ship before and during the outbreak of war in the Balkans in the 1990s; Dr. V. Mohini Giri, chairperson of the Guild of Service in India, spoke of the dire need of conflict on the civilian population, particularly women and children. “No longer are women willing to be mute,” she said. “Sustainable peace can only be achieved with genuine collaboration between men and women, government and civil society.”

Dr. Soo Sung Lee, former prime min- ister of South Korea, the Honorable Ashaji Ibrahim Mantu, deputy presi- dent of the senate in Bangladesh, His Highness Prince Sirivudh Norodom, Cambodia’s deputy prime minister, and His Excellency Dr. Pansalamaajin Ochbat, former president of Mongolia spoke in turn of the urgent need for effective gover- nance: for leader- ship, for justice by moral seriousness, and of the practi- cal introduction of principles advocated by IIFWP through interreligious ini- tiatives and interreligious dia- logue to localize con- tents and provide for basic human needs.

As the home- land of the Rev. Dr. Moon, and with nearly two million armed troops fac- ing each other along a border only 151 miles (248 km) in length, the polit- ical and diplomatic urgency for applying the IIFWP approach to peacemaking, Pre- sentations in this session, therefore included a major statement of the IIFWP peacemaking principles as well as per- spectives offered by academic experts from Korea, Japan, and Russia.

“The goal,” explained Dr. Antonio Betancourt, Secretary General of IIFWP North America, “is to change the ethics and logic of power to the ethics and logic of love, which means to live for the sake of others, from the neighbor- hood and community, to nations around the world, ultimately to the United Nations body.” Dr. Betancourt has been deeply involved in facilitating dialogue between the two Koreas, and between North Korea and the United States, since 1990.

IIFWP proposes a restructuring of institutions not only in North Korea, but the world over, based on the ethics of “I am even my enemy’s keeper,” he said. In this perspective, spreading democracy under the imperative of the human value of freedom is only a par- tial peacemaking initiative. That effort requires for its ful- lness the comple- mentary virtues and language of true love, which stimulate the voluntary inner calling to be selfless, see SUMMIT on page 18
A New Model of Global Governance

by Dr. Frank Kaufmann

This speech was given at the conference.

Political processes, truces, cease-fires, and other symbols and contracts for peace are fragile and have a habit of breaking down. Witness the aftermath of the "roadmap," and the birth of the second intifada, which yielded a massive spike in violent deaths to Israelis and Palestinians alike.

How many Mont Blanc pens used for signing peace treaties enjoy the serene security of climate controlled museum cases, while mothers and wives scrub the splattered blood of their loved ones off the walls of their homes, coffee shops, and supermarkets? We are fully and flagrantly engaged by the near spontaneous eruption of a commitment to "calm" shared by Israelis Prime Minis- ter Ariel Sharon and Palestinian Authority President Mahmoud Abbas in Sharm El Sheikh, made all the more enchanting absent the shadow of the omnipresent U.S. bribe (the international version of the parental surrender "You’ll give me an iPod if you stop fighting with your sister -- a victory for blackmail depriving every one involved of discovering the grown-up joy of having one’s own sister as a true friend)! The perennial oil spill of U.S. dollars will all but extinguish democratic desire for peace soon enough, but last week’s Sharon-Abbas handshake sparked in an untainted beauty. Egypt and Jordan surely deserve their day in the sun for having faithfully trod a treacherous line dreaming of peace in a troubled time and a troubled place.

The heady and intoxicating dreams sparkled in us by such spirit-like moments in Egypt, should be accompanied by a stern and focused glare reminding us that now is the time, more than ever, to recall that conflict in the region is not merely political, and cannot be solved by politicians alone.

The horrors and calumny shattering the dreams and lives of undeserving innocents in the region do not stem merely from political differences and issues. This is why the likes of Sharon and Abbas should not band together or be isolated in this moment during their efforts to real- ize the peace they nobly symbolized in their dramatic act of hope and courage. As politicians they cannot solve the problems which cause violence and bloodshed in the land of the free. They can only achieve greater sacrifice, risk, humility, and reaching out across bound- aries, and barriers that now faces enormously difficult negotia- tions with hard-liners to their left and to their right.

Believers and religions cannot sit idly by in this moment of serendipity. If any- thing, religious and believers should achieve greater sacrifice, risk, humility, trust, and reaching out across bound- aries and barriers that now face enormous difficult negotiations with hard-liners to their left and to their right.

Religions and religious leaders who must light the path for Sharon and Abbas as each of them faces enormously difficult negotia- tion in an untainted beauty. Egypt and Jordan should not band together or be isolated in this moment during their efforts to realize the peace they nobly symbolized in their dramatic act of hope and courage. As politicians they cannot solve the problems which cause violence and bloodshed in the land of the free. They can only achieve greater sacrifice, risk, humility, and reaching out across boundaries, and barriers that now face enormous difficult negotiations with hard-liners to their left and to their right.

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Detroit ACLC 3RD Anniversary Banquet

by Rev. David Kasbow

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t was standing room only on Saturday, Feb. 5th for the over 100 pastors and their guests who celebrated the third anniversary of the founding of American Clergy Leadership Conference in Michigan. After a three year foundation of prayer breakfasts, church visits we were ready to celebrate the friendships we have made and show the public what the ACLC has to offer. We opened the program with a tribute to the three Abrahamic faiths: Rabbi Mark Waldman sounded the shofar, Imam Abdul-Jabari El Amin recited the first verses of the Qur’an and saxophonist Montee Jefferson played Dr. Martin Luther King, Jr.'s favorite song, Precious Light. To further honor the three faiths we had Halal food for our Moslem friends, a kosher dinner brought in for our Rabbi and black, red and green table clothes to honor Black History month.

Joining us for the first time we were honored to have the Detroit City Council president Pro Tem Kenneth Cockrel Jr. give welcoming remarks on behalf of the city of Detroit. After the invocation and dinner I gave a section of the new PowerPoint presentation, “Hope for a Fractured World,” on the role of faith leadership in bringing peace and balance to this world. This was a good foundation for Bishop Floyd Nelson, who then spoke and gave a wonderful message on Father Moon’s vision.

After our Japanese Missionary Choir sang, we presented Lifetime Achievement Awards to pastors that have worked with Father Moon’s movement for over 20 years. These included Dr. Elect Lady Dubose who, in 1984, received information in the mail about Rev. Moon’s tax case and began praying for him a year before she met our movement. I included Rev. Earnest Hatcher, our Co-Con- cilar, who was a part of the 120 pastors who founded ACLC in Korea in 2001, and it included Rev. Mozie Lee Smith who went to Japan just weeks after she was in the hospital with an aneurism. In this awards section of the program, we also had our brother Art Roselle, the head of the American Family Coalition, give out a number of Ambassador for Peace awards as well. We finished with our theme song praying for peace in Jerusalem.

What was so inspiring about the event was that our ACLC ministers complete- ty took ownership of it. Each pastor pledged to buy a table; each had input on the program contents, menu selec- tion, and the entertainment. It was Rev. Thompson who brought the city council- man; Bishop Weckes knew the saxo- phonist and bought a table for the newly formed “Women in Ministry” sisters. Rev. Thompson and Rev. Alexander called our minister list and encouraged them to also buy a table as well.

This kind of ownership devel- oped from two things. The mis- sionary sisters who had been here for over a year went back to Japan, and second was the concrete forming of ACLC. When the missionaries left there was a vacu- um in our minister work. And, it began to hit me that if we were going to start ACLC that it had to be more than just a name; our core ministers could do more and really wanted to do more. They were becoming more than just friends of our movement. What has helped in this is education. I began inviting the ministers to my house. My wife and I would pre- pare breakfast once a week and then we would teach a section of the Principle. We have kept these breakfast meetings up for over a year and a half. We start- ed at my house and since have moved to our church. I began asking them to join me to visit ministers. This work- ing together developed when we got the idea of having a prayer breakfast in a different zip code each month. Rev. Mozie Lee Smith want- ed to go first. She took ownership in finding the church venue for the prayer breakfast in her zip code area. We did a special mailing, addressed from her, to these ministers and then made a plan to visit them together. This helped our Family Federation members as well. A member whose church was in the zip code area of the month’s prayer breakfast felt more ownership in help- ing out.

What has also helped in the devel- opment of our group is visiting other cler- gyan organizations. Rev. Vincent knows all the clergy groups, their histories, and when and where they meet. His taking me around with him has been enlightening. We visited the Baptist Council weekly meetings, the largest of these groups in Detroit, and learned their structure. And, to help us prepare for our program, we were blessed to attend the Southern Christian Leader- ship Conference (founded by Dr. Mar- tin Luther King, Jr.) annual banquet, which took place just two weeks ahead of ours. They had a thousand people at their program but it really hit me there that we can do this and not only that, we can do better than this! After all, we are the ones who achieve Dr. King’s dream of having black and white, Jew and Gentile (and Moslem), Protestants and Catholics joining hands together. Confirming this, we received the highest complement about our program when we heard a report went back to the Bap- tist Council members; we heard it was said, “These ACLC people really have their act together.”

North Dakota's Community of Faith Seminar

by Reiko Foss

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held a ‘Community of Faith Seminar’ at the University of Mary Faith Center from 2:00-5:00pm on Saturday, February 12. Dr. Keith Anderson & Mrs. Gudrun Gavin drove 4 hours to help our sem- inar. Dr. Anderson’s PowerPoint pres- entation was well received. He spoke from his heart, embracing guests with his gentle eye. It was very inspiring presentation with deep content.

Mayor Bruce Furness gave a wel- coming message and Mrs. Gavin shared the testimony of her 21-day interreli- gious work in Israel in 2003. And Mr. Larry Odom gave a report and testimo- ny about the December 13 ‘Common
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other words, we were all very well taken care of. Our beloved brother and “street fighter” Rev. Joseph McAlee served as this month’s MC. Rev. McAlee was joined at the head table by Bishop Kim, Pastor Barrett, Dr. Paul Swanson (Lutheran School of Theology) and civil rights icon A.I. Dunlap.

This was our monthly prayer breakfast for February. It was hosted by the Rev. Ollie James and held at his Greater Mt. Carmel Missionary Baptist Church on Chica-go’s great South Side. Rev. James is a new member of Chicago’s ACLC community and this was his first chance to host one of our monthly prayer breakfasts. His church banquet hall was spacious and quite comfortable for the 150 ministers who gathered together on this last Thursday in February. Rev. James’ members cooked up a banquet for the ministers. Breakfast consisted of scrambled eggs, bacon (choice of turkey or pork), sausage, grits (this author’s favorite) muffins, home made banana bread and orange juice. In other words, we were all very well taken care of.

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The gathering was entertained by the melodious voice of Mrs. Kazumi Murray to begin the program after which many of the new minister guests (and there are more and more every month) stood up and were introduced. We were then able to view the newest PowerPoint video presentation entitled “Building a Community of Hope” narrated by Rev. Phillip Schankar. At this point Rev. McAlee introduced one of the national conveners of ACLC Chicago’s very own T.L. Barrett, Jr. to deliver the morning’s message. Pastor Barrett was still obviously inspired by his recent sojourn in the land of the morning calm. He began his remarks with deep words of gratitude for both Bishop Kim and for our True Parents.

He remarked how our True Parents had restored his very own marriage. Pastor Barrett then moved on to do what he does best: preach and teach. His scripture came from the book of Matthew, the seventeenth chapter beginning with the thirty fourth verse. He talked about how Jesus (and True Father as well) had no fear. He talked about the relationship between Jesus and Peter (Peter’s fear and lack of faith) and paralleled that to the life of Rev. Moon. He talked about how Father had brought his own wife back to him and about how he himself had to stand up to the bishop of his own denomination, who had warned him against working with Rev. Moon. But Pastor Barrett receives his direction from God and his word, refusing to have any give and take with the nation of fear. His message to the pastors was “calm down” and get in touch with the true direction that God has for your life. Just as our True Parents so often go out on the ocean to get in touch with the true will of God, Jesus told Peter to go fishing in order to find the true answer to the tax collectors. “Calm down,” Pastor Barrett reiterated and you will realize that God is truly in control. Then our just returned Dr. Ki Hoon Kim took the stage and greeted the pastors with his usual kindness and love. The pastors stood to applaud his new honor and to welcome him back. One such pastor, the 93 year old Rev. M.E. Sar don, had battled the flu. The way he had battled the enemies of the evil rights move ment, in order to be present to welcome Bishop Kim back to Chicago.

Our growing contingent of Hispanic ministers made the announcement that on March 13 there will be the full fledged Hispanic Ambassadors for Peace seminar held in Chicago and all within the sight of this report are most welcome to join us from 4-7pm in Elgin, Illinois. The ministers also displayed a beautiful photo from the local Hispanic newspaper of the Ambassadors for Peace Awards which they received during the True Family Values banquet last October.

Finally Rev. Franklin Morris closed out the session with the benediction prayer. As usual, it took quite a while for the inspired ministers to leave the church. All were infused with the spirit, driven home through the words of Pastor Barrett. Now we are beginning to prepare for the Ambassador for Peace seminar and Chicago’s March Prayer Breakfast.
Kentucky ACLC Prayer Breakfast

by Dennis Wooley

On Saturday, February 5, 2005, a major educational seminar for the 9000 religious leaders took place at King Solomon Missionary Baptist Church in Louisville, Kentucky. Twelve ministers attended, and 85 people representing 10 different churches were present. Rev. Wanda McIntyre, Assistant Pastor of King Solomon Missionary Baptist Church served as master of ceremonies. Bishop Dennis V. Lyons, Pastor of the Full Gospel Missionary Baptist Church, provided music for the devotional segment of the program.

Our special guest of honor was the Archbishop George Augustus Stallings, Jr. After Rev. McIntyre introduced Archbishop Stallings, he began an electrifying sermon, speaking with power and conviction as he poured out his heart. He shared that even though there are many religions in the world, God is our common parent. He said that the more we know ourselves, the more we understand God. We must believe in the absolute faith that God, our Parent desires the best for us, his children, but Adam and Eve lacked this trust in God and acted in disobedience, which resulted in the Fall. He further stated that God created man and woman last in the order of creation in His divine image: “We came forth from God; that means we have existed from all time in God.” This was the divine lineage that Adam and Eve should have passed on from the beginning. Adam and Eve fell lower than the plants and animals for this reason, even today we can’t recognize each other as brothers and sisters.

Moreover, Archbishop Stallings taught that our purpose is to reflect the divine image of God: in that sense we were intended to be “small gods or god in god.” It was of particular significance that he pointed out in that Exodus 3, when Moses asked God His name. God stated “I am that I am.” He clarified that we all introduce ourselves with the words “I am.” According to Archbishop Stallings, this is our way of recognizing our divine heritage. “We are giving our divine identity…Adam and Eve had God’s spiritual DNA.” Archbishop Stallings reminded us that it was Father Moon who brought us this truth. He said to the ministers that it is the realization of Dr. King’s dream. He further expressed that True Parents’ marriage Blessing is going to save us as it enables us to fulfill the three great blessings. He said, “Marriage is the centerpiece of Father Moon’s ministry.” He pointed out how Father has matched representative from former enemy nations in the blessing of marriage.

Finally, Archbishop Stallings gave a testimony of how Father Moon matched him and brought him to his wife from Japan on May 27, 2001. He shared that they have 2 children but that their goal is 15 children. He concluded by sharing that Father Moon is truly living for the sake of others as he invested all of his resources into building peace, uniting people from around the world. The Archbishop left us with this parting thought: “Don’t lose sight of the ideal…there can be Heaven on earth.” His sermon was met with thunderous applause as this audience was truly moved. Later he personally shared with some of the ministers more about Father Moon over breakfast. These ministers gained an entirely new perspective of Father Moon.

Following Archbishop Stallings’ message was a sumptuous breakfast that the King Solomon Missionary Baptist Church prepared. Following the breakfast, Rev. Dennis Wooley, Kentucky State Leader, gave the PowerPoint presentation that headquarters prepared. “Faith Leadership in the Present and the Future.” The audience seemed transfixed during the presentation, and several ministers thanked Rev. Wooley. This PowerPoint contained stunning professional graphics together with content based on Father’s speeches from December 13, 2004, in Washington, D.C. It was a beautiful and unique expression of Father’s words. Representatives from King Solomon Missionary Baptist Church honored both Archbishop Stallings and Rev. Wooley with framed Certificates of Merit from the Louisville Metro Council for outstanding contributions to the community. This was a special surprise.

In the way of preparation, Rev. Dennis Wooley and Rev. McIntyre formulated a preliminary program plan and action plan and asked Rev. Peter Hayes (KY AFC) to lead a preparation committee. Rev. Peter Hayes (Kentucky AFC), Kerry Williams (Kentucky Presley), David Powell (Kentucky Tribal Messiah), Bob Anson (Kentucky Tribal Messiah), and Warda McIntyre (King Solomon Church, Ambassador of Peace) worked tirelessly to place the plan into action as they met every week in committee in the weeks leading up to our program. In addition, Rev. Hayes served as stage manager. Bob Anson (KY Tribal Messiah) and Norman Presley (Kentucky Tribal Messiah) took responsibility for sound and video. Massa Oghma (Kentucky Tribal Messiah) took responsibility for photos while Norman Presley made the video.

Interreligious Prayer Breakfast in Germany

by Annick Schnapp and Werner Fehberg

For weeks we prepared the first interreligious prayer breakfast for the region of Duisburg and invited some ministers, peace Ambassadors and religious-thinkers, open hearted people to our home in Koeschenbroich. A quite interesting mixture of guests: a black Christian minister from Emmelndorf (Holland), who was converted from Islam to Christianity, a Jehovah’s Witness, a Peace Ambassador from Eindhoven (Holland), who was converted from Islam to Christianity, a black Christian minister from Duisburg, a lady from Duisburg, our minister Makoto Noguchi and naturally some members of our movement were present. After greetings and a prayer, we sat together and introduced ourselves briefly to each other. Then there was a plentifull set table with a nice breakfast.

We began a lively round of talks. Next we sat together on the couch and had a beautiful song from the well-known singer Chey. From her last CD ‘People Need the Lord’. Subsequently, we read out loud Father’s speech from 8 May 2001 in Harlem, that it is very painful for God to watch how humanity develops, because of barriers between us, which are in the long run a big obstacle on the way to Heaven. We could see clearly Father’s strategy to create peace in the Middle East in the DVD: “Statement of Heart to Heart” by the Middle East Peace Initiative (MEPI). The following discussion showed things we have in common. Differences in the religious ways of thinking and traditions become clearly visible. That is not a problem if people from different religions and/or denominations have different points of view.

The relationship between individuals with God is as different as their faces. It is important to present the religious way different aspects so that we can learn from each other and the discussion remains interesting. And that is the purpose of each interreligious dialogue.

In addition, our interreligious prayer breakfast was a golden opportunity and a good start.

We would like to offer this interreligious prayer breakfast from now on regularly, in accordance with the slogan: Things that are already successful in the USA cannot be bad for Germany. In conclusion we stood up, held each other by the hand, and prayed for peace and the establishment of the heavenly kingdom of God, starting from us, as Jesus Christ taught us two thousand years ago.

Unification News

March 2005
Crown of Peace with the Jenkins Family

by Rev. Michael Jenkins

The direction of heaven and the providence at this time is that we should connect our Tribes to the Peace Kingdom. Therefore we should bring the blessing to our relatives and allow them to affirm the King and Queen of Peace symbolically. I sincerely thank many of our leaders for their prayers and support, especially Dr. Yang. Having journeyed far from home for many years it is not easy for me to ‘suddenly’ return and have a Crown of Peace Ceremony. However, as True Parents have guided us, Heaven has prepared the way for us. The preparations were a little rocky and my wife Reiko and I were nervous. As with all of our families, we long for understanding and support from our relatives. Being called by God to a special mission is not easy for any relative to understand.

I’m deeply grateful to my family in Ohio for supporting the Crown of Peace ‘ceremony’ for True Parents. My brothers supported us - my sister-in-law took charge to help make it happen. My parents then could cooperate. My wife is fully embraced and loved by our family now. This was a long, long journey as my father had very deep feelings toward the Japanese as ‘enemies’ since he served in WWII on the PT boats in the Philippines. The grandchildren and God and True Parents’ constant support to embrace our families in our hometown helped wash away much of the enmity. Certainly Cheong Pyeong did much to liberate the ancestral gap.

It was very stormy in preparation. ‘Why the rush?’ is always the question. I wanted to fulfill this condition representing America before the February 14 final Crown of Peace in Korea. I felt responsible. I also felt deeply repentful. Because I become so ‘mission’ conscious I didn’t do much for my hometown or my family over the years. I could have done much, much more. The day we were to leave we almost felt like canceling. However, often when that ‘feeling’ comes up, I have learned that we must never cancel. We have to go forward. If they reject it, that is the course that we must walk. I felt deeply concerned, however, that if they rejected this, that I may fail. My mom and dad receive the ACLC Crown of Peace Pins. When my sister-in-law took charge to help make it happen, my parents then could cooperate. My wife is fully embraced and loved by our family now. This was a long, long journey as my father had very deep feelings toward the Japanese as ‘enemies’ since he served in WWII on the PT boats in the Philippines. The grandchildren and God and True Parents’ constant support to embrace our families in our hometown helped wash away much of the enmity. Certainly Cheong Pyeong did much to liberate the ancestral gap.

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Betancourt Clan Reunites and Crowns its King and Queen of Peace

by Caroline Betancourt

The Betancourt clan began the new year of 2005 with a family reunion in Colombia, South America, on January 2nd through the 5th. Hosted by Dr. Antonio Betancourt and his wife, Ryoko, over 120 relatives from many cities in Colombia and America gathered at Dr. Betancourt’s farm nestled in the mountains of LaVega, Cundinamarca, about one hour from Bogota, Colombia’s capital.

For several days, family members streamed in from towns as far as 1,100 miles away, Medellin, Monteria, Cali, Manizales, and Pereira, some traveling two days through the winding mountain roads from many cities in Colombia and America gathered by Caroline Betancourt.

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Ceremony Marking Rev. Hwang Sun Jo Passing on His Mission as FFWPU International President and FFWPU Korean Church President

A ceremony marking the end of Rev. Hwang Sun Jo’s term as the FFWPU International President was held on March 3, 2005 (Thursday) at 10 am, at Headquarters Church in Korea with the attendance of Rev. Kwak Chung Hwan and some 400 Korean leaders including former church presidents, heads of providential organizations and ethnic blesses families.

The ceremony, lead by Kim Jong Woo, Director of General Affairs of FFWPU Korea, was opened with a prayer by Rev. Pak Jeong Ho, regional director of Incheon. Rev. Pak No Hi, regional director of North Seoul, explained briefly about many achievements Rev. Hwang accomplished during his tenure. A flower bouquet was presented to Rev. Hwang, and Rev. Kwak presented a plaque for the mentionous achievements of the departing president. Rev. Hwang then gave his parting address which was followed by Rev. Kwak’s words of encouragement. Rev. Kim Chang Geun, regional director of South Gyeonggi girls closed the ceremony with three cheers of Mansei.

During his parting address, Rev. Hwang recounted his first encounter with True Parents in the early days of his life of faith and talked about how he could never forget the feelings he had that day. He recalled how he had strived to do his best for God’s providence and in following ‘True Parents’ words but confessed how much he failed to do as he looked back. He emphasized that, from this day forth, he would become a tribal messiah to restore 430 families and invest his entire being in tongdan kyokpa. He also displayed a firm heart of absolute obedience, pledging to be one who can bring hope to the elderly couples and members who had supported him. Rev. Hwang was appointed as the president of FFWPU Korea on July 10, 1997 and was later given the position as the international president of FFWPU on June 16, 1999. With the church members, he assisted True Parents in numerous providential events beginning with the advent of the FFWPU age, the Corenation Ceremony for God’s Kingship, the blessing for registering in Cheon Il Guk, the transition from the era before heaven to the era of heaven, and the Crowning Ceremony of Cosmic Unity.

In his address, Rev. Kwak expressed his gratitude for Rev. Hwang’s hard work. Instead of touching upon the ceremony and Rev. Hwang’s mission and his accomplishment as the president of FFWPU, Rev. Kwak asked all the participants to understand and accept this change as something in line to begin the era of heaven which is an era to bring about the safe and complete settlement of the age of Cheon Il Guk. He emphasized that this was part of the great changes of our organizations in this providential time period. In this light, a separate ceremony appointing a new president for FFWPU Korea and FFWPU International will not be held. With Rev. Hwang’s departure, Rev. Kwak will now take the position as the international president of FFWPU.

Rev. Kwak conveyed True Parents’ desire for the church, Foundation and providential organizations to run under a one integrated system. This comes from True Parents’ fervent desires for the integrity and role of blessed families to have their tribes understand God’s will and attend True Parents so that they can register in Cheon Il Guk.

More recently, True Parents gave directions to create two hoondok organizations in all 3,516 towns, townships, and villages in Korea, and to create over 7,000 or 12,000 hoondok organizations by the end of this year.

Building the Peace Kingdom in Portland, OR

by Rev. John Dickson

On Monday, February 7, 2005, Archbishop Stallings was the keynote speaker at a special event held at the Bethesda Christian Church in Portland, Oregon. In spite of very short notice, about 100 people attended the program, “Building the Peace Kingdom: Liberating the Heart of God.” The program was opened with a Native American sacred song led by Chet and Donna Clark, Navajo tribe, Ambassadors for Peace from Salem, Oregon. Reconciliation Ceremony with Fred Simpson, Klingit Tribe and Master Carver of the House of Tears Carvers, with Zola Blokar. Following photo is Chet and Donna Clark with the Dehens, an American/German BCF.

The event was opened by a Navajo prayer song and drum, performed by Chet Clark’s family. Chet is an Ambassador for Peace. Afterwards, a reconciliation ‘Path Crossing’ ceremony was held between representatives of the European/American settlers and the Native Americans. Also participating in this ceremony was Fred Simpson, an Alaskan Indian from the Klingit tribe and a Korean War veteran, who had presented an award to True Parents at the December 13th Crown of Peace Ceremony in Washington, D.C. Fred had driven all the way from the Canadian border to participate in this program in Oregon.

Sakura, the Japanese women’s’ choir, made a deep impression. We explained the significance of Japanese women wearing Korean chogori. Rev. Fr. Vasile Muntean, Romanian Orthodox priest, received an Ambassador for Peace certificate. The leader of The Lights gospel band was also named an Ambassador for Peace for the great work of transcending cultural and denominational barriers.

Musical selections were provided by Portland’s Japanese women’s choir, wearing beautiful Korean chogori in the spirit of reconciliation. Throughout the evening the gospel group, The Lights, performed inspiring and spirit-filled songs. The leader of this band, which had also played for our local Oregon Crown of Peace Ceremony in October, was presented with an Ambassador for Peace certificate. Later, Rev. Fr. Vasile see PORTLAND on page 20

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March 2005

President, Oregon
Second Generation Holy Wedding

Unification News

16 March 2005
On February 14, 2004, True Parents' birthday, pledge service began at 7 a.m. in the main hall of the Cheongpyeong Heaven and Earth Training Center, and around 10,000 members, who had come from all over the world, participated in this event.

After True Parents and other True Family members entered the stage, Rev. Kwak as the emcee guided all the participants through the service. After the service, Father mentioned that it was a day of liberation; and from that day on, we should take the new Cheon Il Guk holy salt and Cheon Il Guk holy wine with us wherever we go to sanctify and bless everyone. Now, those without a united mind and body will not be able to participate in such events. Father asked all members to be holy salted and to drink holy wine before attending the next section of the event.

There were thirty thousand members in various halls and buildings in the Cheongpyeong complex for the King of Peace Crowning Ceremony of Cosmic Unity, which was held at 10 a.m. on True Parents’ birthday.

The emcee was Rev. Hwang Sun-jo, international president of the FFWPU, who spoke before the event began. In his speech, Father said, “Now, carrying this heavenly message with us, we must depart to spread seeds. Each of us should become a creator of this new world, as we go out to plant the seeds of true life and true love and represent heaven’s family. Do not be so foolish as to scatter your seeds into the air, to be carried off by the winds of secular vanity and immorality. Seek the humblest and lowest position. Plant your seeds in the deepest and richest, fertile soil. Break down the walls between races, abolish the national borders and bear the fruit of cross-cultural, interracial marriages that go beyond religion and nation. Let us do mighty works to uphold God’s true lineage eternally. The providence of interracial, cross-cultural marriage shall elevate the Mongolian race and all humankind through the true love of the eternal God.”

At 5 p.m. a banquet was held for True Parents’ Birthday Celebration and the King of Peace Crowning Ceremony of Cosmic Unity with the participation of 900 leaders from around the world. Dr. Kim Hyo-yool (Peter Kim), as the master of ceremonies, gave the opening remarks which were followed by prayers and congratulatory remarks from VIPs. In his short speech, father said, “As we enter the Era after the Coming of Heaven, all human beings should acquire a character of true love, as the basic condition to be registered in the Peace Kingdom, the New Heaven and New Earth that is on its way. For this to happen, each one needs to be reborn through three revolutions. That is, one should be reborn as a true parent, a true teacher and a true owner through the revolution of indemnity, the revolution of conscience and the revolution of heart.”

The entertainment held outside in front of the prayer hall, so True Parents and all VIPs left the main hall to watch the beautiful entertainment especially offered for this event by people from around the world. Entertainers from America to Asia, from Europe to Africa, gathered in Cheongpyeong to offer beauty and joy to True Parents in their birthday celebration and the King of Peace Crowning Ceremony of Cosmic Unity.
humble, loyal, faithful, honest, and sacrificial. Delegates saw the effort to maintain them as rightful owners of the true love message.

IFWP offers North Korea essential support for a modern society without fear of unleashing the forces of uncontrollable greed and destructive self-interest. The presence of so many of the former republics and client states of the former Soviet Union at this meeting demonstrated the momentum of their interest and support. Dr. Moon’s philosophy, or headwinding ideology, according to Betancourt, can be the point of convergence in these circumstances. "As an Arab leader, I understand the importance of this ideology, according to Betancourt, can be the point of convergence in these circumstances. "As an Arab leader, I feel torn inside because I haven’t taken into account the real nature of the North Korean government, which has taken advantage of the policy in ways that strengthen the North Korean position."

Session III-A: Toward Peace in the Middle East, convened in the cautiously optimistic context of the recent election of Palestinian Authority President Mahmoud Abbas, significant progress toward rapprochement of the new president with Israeli Prime Minister Sharon, and other recent steps to lessen tensions and foster peace. The wide-ranging session sought to build upon IFWP’s Middle East Peace Declaration to underscore the importance of an integrative approach that moderated demands for justice in favor of forgiveness, reconciliation, and peace. Moderator Michael Jenkins introduced a distinguished panel of Middle East experts and participants in Middle East peace efforts, including Dr. Frank Kaufmann, director of the IFWP Office of Interreligious Relations; Yaqub Salamee, head of the Non-Jewish Sector of the Israeli Ministry of Religion; the Honorable Taleb ElSanu, deputy chairman of the Democratic Arab Party in Israel; the Honorable Abu Ali Shaheen, member of the Legislative Council of Palestine; and the Rev. Hod Ben Zvi, secretary general if IFWP in Israel. The conference was particularly honored by the participation of the Honorable Sheik Tayyib Al Tamimi, the supreme judge of the Sharia Courts in Palestine and among the most influential voices among Palestinians to secure a just and endurable peace. Dr. Kaufmann began the session with a generous testimonial to the movement toward reconciliation between the Palestinian and Israeli presidents. But such moments of hope, he noted, are too often overthrown by conflict with roots far deeper than politics. "The shattering of the dreams and lives of undergraduates,” he said, "can only be about not only prevention but also about the importance of caring for people who are already infected."

Dealing with the urgent threat and reality of HIV/AIDS draws people quickly to the point of unity regardless of race, religion, or nationality. At the same time, judging from presentations in this workshop, responses to the pandemic carry the distinct mark of the local culture. In Bahrain, said Dr. Somoya Al Jowder, the A, B, C, and D of HIV/AIDS education is Abstinence, Be faithful, Change character, and Don’t use drugs or alcohol. Dr. Robert Rittel, director of the IFWP office of peace education, introduced a narrated PowerPoint presentation of a powerful HIV/AIDS education module. He offered a copy of the CD to anyone who were interested, courtesy of IFWP. Beyond the specifics depicted in the module, he also emphasized the importance of involving religious institutions in the fight against AIDS and also of educating people in the value of living sacrifices for the love of God. "We’re setting on a time bomb," warned Dr. V. Mohini Girir, chair of the guild of service in India. She was referring to the explosive expansion of HIV/AIDS in India to the point that in 2005 India will have displaced my own people, the country with the largest number of people carrying the HIV virus. Dr. Girir’s long years of devotion to defending the rights of children and the elderly have well as her advocate for meeting the needs of women and children threaten her with or already carrying the disease.

Speaking as a Christian minister, Bushra Al-Mchekha, a member of the Union of Christian Churches in Burundi, represented a country with 85 percent of the population being HIV positive. "At that rate of infection,” she said, "needs to be about not only prevention but also about the importance of caring for people who are already infected."

Session moderator Alan Saunders, director of IFWP’s office of character education, kept the session moving by drawing on his own extensive experience in working consultations of specific concern. Consultation A addressed a range of topics relating to the challenges of underdeveloped, regional conflict, health risks, and political instability that are so significant that the United Nations included the continent as a special case when drafting its 2000 Millennium Declaration.

Moderated by Frederick Muna Wakhisi, regional secretary general of IIFWP in Africa, the consultation assessed not just the host of challenges confronting the region, but the considerable resources, natural and human, which can and must be deployed to bring development and greater prosperity to the people.

With 10 percent of the world’s population, Africa has 70 percent of the world’s HIV infections, with 85 percent of these infections transmitted through sexual contact. To address such a crisis, self-control is vital, and such internal discipline is taught by the world’s faith traditions. Moreover, observed Burundi’s Bushra Al-Mchekha, "bad government comes from the bad heart of men. History proves that. And we need to look at these things. Solutions for Africa must come from Africa.

The Consultation on Small Island Developing States examined the political, social, and economic issues of small and often remote nations across the world’s oceans. Moderated by Enrique Augustino Ledesma, secretary general of IFWP in Oceania, and with a presentation by the founding president of Seychelles, Dr. Sir James R. Mancham, the consultation followed upon the recent United Nations meeting on Small Island Developing States held in Mauritius in January. At the UN conference, Dr. Thomas Walsh and Dr. Chung Hwan Kwik, representing the IFWP, advanced the proposition that nonviolent character, family integrity, and inter-religious reconciliation as critical, yet often overlooked, components of sustainable development. Delegates from small island nations welcomed these principles, and advanced further plans to establish regional Peace Councils to work together to better collaborate in assessing and responding to the states’ unique challenges. The Consultation was an excellent achievement of a comprehensive strategy.
Social transformation. Likewise, great social. Throughout history, great individuals that have their base in individual activities and seek to fulfill their desires. The physical body primarily seeks comfort and the satisfaction of physical desires. Our desire to seek truth, beauty and goodness, however, is rooted in the spiritual self. The parent of our spiritual self is God. The invisible True Parent.

Without recovering this true spiritual nature, we can never fully restore human beings, and can never achieve true peace or achieve the fullness of God’s original ideal for each human being. Father Moon teaches that we are each to become a True Parent, True Teacher and True Owner. A true parent is a person who has a perfected heart of true love, developed within a true family and the experience of the four great realms of heart. These are the heart of a loving child, the heart of a loving brother or sister, the heart of a loving spouse, and the heart of a loving parent. The family is the school of true love and the school for becoming a true parent, a true teacher and a true owner.

The term “true teacher” does not mean someone who teaches math and science or simply transmits intellectual knowledge. A “true teacher” is one who practices and teaches true love, based on his or her own experience. A “true teacher” teaches the correct order of love, and the correct order of the relationships of love.

The term “true owner” describes a person who relates responsibly and unselfishly to the things of the materi- al world, according to the ideal of true love. If a human being has the character of a true parent, true teacher and true owner, then he will not be a source of self-indulgence or simply transmits intellectual knowledge. He will be balanced with goodness, and a heart of true love.

If America is to be a world leader and establish a model of governance, the value of freedom must be balanced with other values, and particularly the value of living for the sake of others. Good leaders make things happen. They create something out of virtually nothing. They give, and give, and give. Bad leaders create nothing out of something. They take, and take, and take.

IPFW’s Ambassadors for Peace program was established in order to raise awareness of leaders who apply the principles of unselfishness and unification. On August 13th, we held the inauguration of President Bush and listened to his inaugural speech. He placed great emphasis on the value of freedom and democracy. Of course, these are important values. And yet they are not the only values that are necessary for peace. For, if human beings are not people of true love, then freedom or democracy may only serve the interests of the selfish. Thus, even more important than freedom are the principles of unselfishness and unification. Freedom needs to be balanced with goodness, and a heart of true love.

Between now and the convening of the 60th General Assembly of the United Nations, IPFW will convene regional summits, with the following goals in mind: to continue our work and to keep the public aware of the issues and challenges that are necessary for peace. For, if human beings are not people of true love, then freedom or democracy may only serve the interests of the selfish. Thus, even more important than freedom are the principles of unselfishness and unification. Freedom needs to be balanced with goodness, and a heart of true love.

This image represents the ideal of human love as one people, one family, bound together in heart, mutual trust and joy. Rev. Moon and Mrs. Moon will be honored, along with the King and Queen of the realm of Cheonil Guk, the nation of the people of true love. The ideals of Cheonil Guk are bound together by a culture of heart. It is a nation without boundaries, and its core principle, and the criterion of the true patriot, is to “live for the sake of others.”

We are living in the era after the coming of heaven. The old world is dying away. The world that has brought God so much grief and pain will fade. The world of goodness is coming into being. This is the era that the True Father has been preparing for. I am so happy that you can all be here and can celebrate this moment together with God, with the names and signs of history, and with our ancestors, all bound in oneness of heart to restore all of the past history of conflict, hatred, isolation, and division. We give God thanks.

This year we will celebrate the 60th anniversary of the United Nations. In anticipation of this historic moment, there is much discussion of the need for renewal of the United Nations. I had the chance to speak to H.E. Juan Ping, the President of the Philippines. And I urged him to give serious attention to the development of an interreligious council at the UN. This is an idea whose time has come.

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the East Peace Initiative, moderated by IFIP's Middle East regional secretary general David Fraser Harris, examined the principles and the implementation of the Initiative. This exceptional effort has resulted in global pilgrimages to the Holy Land, with representatives of all the world’s faiths meeting with high-level officials as well as ordinary citizens on both sides of the Israeli-Palestinian divide.

This conflict, which has embroiled the region for fifty years, has economic, geopolitical, and cultural repercussions that are felt around the world. The Middle East Peace Initiative is based on the premise that a lasting peace requires a collaborative approach, involving political leaders, the media, academia, non-governmental organizations, and above all, representatives of the faith traditions for which peace, respect for others, and an inherent recognition of the rights and dignity of every person are truths grounded in spiritual principles.

The consultation on Latin America and Peace claimed all of the Latin American participants. With more than 500 million people, speaking the sister languages of Spanish and Portuguese, with a cohesive geographical identity, and with strong representation in IFIPW, the region holds promise for pioneering the development of a Regional Peace Council. The session featured two speakers followed by ample time for discussion.

Bringing the task of the proposed Regional Peace Council into perspective, Ms. Carolina Reyes, Colombian Regional Secretary-General for Latin America and the Caribbean, emphasized that war. In the session, the moderator and three speakers presented aspects of the context and history of both the Korean War and the new federalization.

While historians and political scientists view the war as unique from the viewpoint that so many countries committed the lives of their soldiers to a prosecuted war, to a remote, nearly unknown country, IFIPW and its founder see deeper dimensions,” explained Dr. Jong-wool Yoo, the session moderator and vice president of IFIPW. East Asia. These center around two facts: the war was essentially a battle between theists and atheists; and the UN forces saved Rev. Dr. Moon by liberating him from the North Korean prison shortly before he was to be executed.

The session featured Dr. Chul Seung Lee, president of the Memorial Federation for the UN Peace Forces in Korea, and Mr. Kap Chong Chi, a correspondent during the war who subsequently has made it his life’s work to preserve the memory of the soldiers of the 16 countries. He has visited all of the donor countries, now 16, the UN Peace Forces veterans’ groups. He joins with the president of the new memorial federation, Dr. Lee, in planning an annual memorial event at the UN Memorial Cemetery in Pusan to honor those who died in that long conflict and to help teach future generations about the value of sacrifice for the sake of freedom and peace. The consultation on Latin America and Peace claimed all of the Latin American participants.

Dr. Reyes made a concrete and practical proposal to the group, which has resulted in global pilgrimages to the Holy Land, with representatives of all the world’s faiths meeting with high-level officials as well as ordinary citizens on both sides of the Israeli-Palestinian divide.

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Muntena, a Romanian Orthodox priest and Israeli pilgrimage veteran, was also officially appointed as an Ambassador for Peace. The Ambassador for Peace presentations were made by regional secretaries general. The session moderator and three speakers presented aspects of the context and history of both the Korean War and the new federalization.

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Session V-B: Workshop: Organizing Peace Programs for Youth, started with a question to the assembled participants: “Why did you come to this session?” Rev. John W. Gehring, director of youth and sports for IIFWP, followed with a series of questions to be answered in developing peace programs for youth. “Who are you trying to reach?” “Why are you motivated to do this?” “Why would the target audience be interested?” “What do you want to accomplish during the project?” “How is the staff structured?” “Who is the staff?”

The list of penetrating and on-target questions was long and also available on CD as part of a planning module from IIFWP. With the questions before them, the participants began to respond with their own questions or comments.

Rev. Dr. Janick Castor of Hollywood, Florida recounted her experience of pairing youth from Florida with youth from Haiti. The youth from Florida raise funds for trees that will be planted by the youth in Haiti. The trees are select-cut, they are being sold so they are less likely to be cut down for firewood.

“Since youth have been trained as trainers for youth, could youth also serve as trainers for the elderly,” asked one participant. Another participant responded with the experience that the elderly are unlikely to accept instruction from the youth, if the youth have not first made a foundation with the elderly through some other kind of service.

The session produced linkages across oceans and cultures as participants pooled their collective wisdom of how to engage the youth in peace-oriented activities, including the Young Ambassadors for Peace program, which was introduced by Rev. Gehring.

Session VI, Peace and the Significance of Marriage, Family, and the Blessing, brought all delegates into a plenary that presented an exposition of the central IIFWP message of marriage as the “first instrument of peace” and the “final peace treaty.” Chaired by IIFWP Secretary General Thomas Walsh, the presentation underscored the marriage and family life transcend racial, ethnic, national, and religious boundaries and are held in reverence by all human beings.

The family is so honored because within this unique matrix we learn the fundamental essence of our humanity and our sense of place in the world. Even more important, the family is the school of love and the training ground where we elevate our character to become responsible citizens and qualified men and women who can transition into the eternal world based on the elevation of our knowledge through a life of true love.

We learn love within the family, through receiving unconditional love as children from our parents, through learning to share as siblings, through the merger of our individual self with another in marriage, and through growing giving unconditional love as parents. This education in love brings us into becoming one with God as our parent. And through heaven’s blessing upon our marriage and family life, the corrupt legacy of false love can be liquidated and a new culture of selfless, God-centered love can bring the transformation of our society into a culture of peace, which is the hope of all ages. After Dr. Walsh’s presentation, delegates were invited to join in a special toast to celebrate the sanctity of marriage as a divinely ordained blessing from which prosperous families can flourish.

In a change of pace that evening, Mrs. Karen Judd Smith, director of IIFWP’s Office of UN Relations, chaired an informal panel of five presenters seated on stage in armchairs to discuss the life, vision, and legacy of the IIFWP founder, Rev. Dr. Sun Myung Moon, or Father Moon. Listening to their words, one could realize that Father Moon’s ideas carry great persuasive power, not necessarily because they are original (although many of them are), but because of the way he has synthesized, elaborated, and personally exemplified them. Their words also demonstrated that through his continuous emphasis on becoming a better person and on embracing both the enemy and one who is different, Father Moon naturally brings one to realize that it is not too late to focus on what I receive but on what I can give. As a family, Father and Mother Moon also model the course of living for others. One of the panelists explained, Father Moon’s lifelong motto is “Your life is not yours. It is for the sake of God and for others.”

In conclusion Mrs. Smith referred to the delegates the task assigned during the project, if the youth have most enjoyed an additional day in South Korea’s bustling capital city before returning to their native lands.

IIIFWP Publishes New Book

Global Governance for a New Realm of Peace

Walsh, Thomas G., Ed. ISBN: 1930549229, Paper, 240 pp appendix, 6x9”

This book is the proceedings of the formation meeting of the Interreligious and International Peace Council (IIPC) in New York, October 1-4, 2003. It contains discussion by diverse religious and political leaders around the world on the theme “Global Governance for a New Realm of Peace.” Subthemes included reform of the United Nations, Institutions of Global Governance, Human Development, Civil Society, the Middle-East Roadmap, Peace on the Korean Peninsula, the United States as Sole Superpower, and Critical Issues in Africa.

Thew book includes founding documents, goals, and the Inaugural Declaration of the IIPC. For more information contact:

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SPIRIT
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were promised but not done, even paying indemnity requires 100%.

So I told the ancestor, “I don’t think I can call individually. I will tell everyone so this person will pay indemnity and repent. Come to the holy song and help to be healed.” I have not yet gotten the answer. You can do whatever you want. Time like this is given, but taken away if you’re not acting right. But if you do get one body, one ideal way, it is given for good.

We have to remove the thought that we can do everything on our own. You will see how miserable those who have not done liberation - more sickness, misery you will experience. Unless you bring about God and True Parents, you will live in darkness because spirit world is not sitting around, they are coming down to work with their descendants. Those who work hard will get blessed, those who don’t will experience misery.

In the last providence, the truth and spiritual power are consummated. Rather that doing miracles through spiritual power, should have used somebody else. If that heart was not in the right place, they did not get healed. But those who couldn’t get healed, have done with a self-centered heart, that is what I find. This is the last day. Our messiah, True Parent, is on the earth still. God wants to make true and real, but as it is now, it is number one. Everybody has to make effort to be restored. Without understanding, you can’t be healed, have done with a self-centered heart. God told me I must not expect payment. I did my responsibility, believing in that.

That I just hold on this person, be able to get the heart, more and more. And the blessed couples can experience joy and happiness. God looking at Cheongpyeong’s joy and happiness, believing that it would be done. That absolute good spirits are created this way. Those who say, “yes” do not have to be united with God and True Parent’s heart, that their pain is

earlier int he day and just flew back that night, drove to our program and also gave an inspiration talk on this gratitude for all the participants offering time, concern and money for such a worthy cause. There other churches participated into this event, with the All Nations Christians Fellowships hose Choir performance as well as four-second generation from the Famulii Church band performing 'Charities of Fire, on the saxophone, Clarinet, trumpet and Flute. We also had a silent auction with gifts donated by DiLorenzo and the Martin Family. Mrs. Junko Thiessen, neighborhood member of our church cooked over ten dozen coolers for the event plus obtained donations from the local grocery store as refreshments for the participants. The local papers, Outpost and Billings Gazette did a great job in advertising this event plus the local aNNC sta
tion gave us a live interview the day before and broadcast an excellent interview for the 10 o’clock evening news that night.

This grassroots effort touched many peoples hearts. At one local tavern, customers and the owner pooled money together and donated it to the event that night. One family brought in a jar of coins, had been saving for something spe
cial but donated instead. Oth
ers felt so grateful there was a place to give something for such a disaster. Some guests drove over 20 miles to attend. We were all moved by the Holy Spirit at the attitude of the people in our community. In the end, it also a great witness of the heart of Father and Mother Moon and their church was there and continued to do community work in the local neighborhoods.

Montana holds tsunami ‘live music benefit’

by Pastor Mike Takawich

O

t Thursday, Jan
uary 13th, 2005 the Family Church in
Billings, Montana hosted the “Live Music Bene
fit” for the Victims of the South East Asia Tsunami disaster. We had 80 people brave sub
erver weather (-10 degrees F) and raised $8800.

A local band and two local musicians donated their time under the leadership of Ern Cunningham who is the head of the Dirty-Jones Band. Other musicians included Wade Montgomery and Dave Page. In the summer of 2004, Ern’s band donated time to perform for the 7th Annual March Against Drugs and Violence annually co-sponsored by the Family Church. After the Tsunami Disaster, Ern called Pastor Mike for advice as to what to do to help people. AlsoRobin, elders of the Family Church and guid
ance from Bishop Lee and Rev. Wein
egayer, we came up with this program.

It was a great success even with danger
erous weather outside. Linda Schachtman who is the local director of disaster relief with the American Red Cross gave a very education speech half way through the program o what is now being done to help the people in the Indian Ocean as well as receiving the donations at eh end of the program. The Mayor of Billings, Charles Tooley, who had just flow to our state capital

Love. Checked it again and again during the performance. I believe it is incredible for how to understand the way to treat a man if you want him to love you.

It’s a book called “The Surrendered Wife” by Laura Doyle. Go right down to your local bookstore and take out this book. If they don’t have it, go to the book store and buy one. You can buy new or used on Amazon.

You can get a sample of it by reading the first chapter of the book on the author’s website.

http://www.surrenderedwife.com/chapterone.html

There are new groups of women meeting all over the country based on this book.

Especially for girls that are looking forward to getting married, here is the single most important book you should read before the matching (other than True Father’s words of course) so that you don’t make the common mistakes that are going to turn off your future husband.

Wives, I recommend going to the website and taking the sample quiz to see how your relationship with your husband is doing according to the standards of Laura Doyle.

http://www.surrenderedwife.com/quiz.html

If you are ever struggling with your husband, take a simple step now before it’s too late. This book is filled with good tips that will help turn your marriage into the ideal that you want and deserve.

Tenaoced through the truth. We should under
stand.

Myself, came here for the first time and was told that this world needs to be made happy and joyful. I did not have anything at that time, just a barren field in the mid
dle of darkness, where the snow storms and where so many evil spirits tried to attack me.

“That this is the restored and perfected Gar
den of Eden, can you do?” I said, “Yes, I can do.”

Believing in God’s power and True Parent’s power, I said yes. I start
ed working. The most important at that time, that such miserable per
sons to be looked at with the eyes of God, eyes of True Parents. I went in united with God and True Parents and this person’s heart with true love and sincerity. God told me I must not expect payment. I did my responsibility, believing in that.

That I just hold on this person, be able to get the heart, more and more. And the blessed couples can experience joy and happiness. God looking at Cheongpyeong’s joy and happiness, believing that it would be done. That absolute good spirits are created this way. Those who say, “yes” do not have to be united with God and True Parent’s heart, that their pain is

in Montana holds Tsunami ‘Live Music Benefit’

Far Wipes and Future Wipes

by Jim Stephens

I want to share with all the sisters, wives, and future wives a resource which I believe is incredible for how to understand the way to treat a man if you want him to love you.

It’s a book called “The Surrendered Wife” by Laura Doyle. Go right down to your local library and take out this book. If they don’t have it, go to the bookstore and buy one.

You can buy new or used on Amazon.

You can get a sample of it by reading the first chapter of the book on the author’s website.

http://www.surrenderedwife.com/chapterone.html

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RELIGIOUS LEADERS, KOREA AND THE MIDDLE EAST

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Rev. Michael Jenkins
Rev. Jenkins is the President of the American Church

Parents teach that the road to peace is to be found through interreligious dialogue, mutual respect and understanding. This leads to a common understanding that there are common truths and principles found in the Koran, the Bible and the Torah which can unite the family of Abraham. The education of the 8000 religious leaders in America is now creating a new foundation of unity among the various faiths. This will lead to unity and new hope for America and the nations of the world.

This is a time when our faith should be strengthened and our identity should be very clear as people of faith who have been chosen by God. This is the
time when we should realize that we are walking the same path of trials and triumphs as the first Israel went through when they were called by God to trust Moses. At this time we are going through the same course in which we are called to have Absolute Faith, Absolute Love and Absolute Obedience. This is our path. This path leads to the fulfillment of God's will and the protection of God's foundation. Through the second generation blessing here we can see that this "spirit of faith and trust" is now being inherited by our young people. It is greatly encouraging.

Gathering at the 5th World Summit on Leadership and Good Governance were some of the world's key religious leaders are here to dialogue and find common ground to end the violence in the Middle East and throughout the world. Rev. Kukov and Dr. Walsh have prepared for this great conference in which True Parents will be honored on Leadership and Good Governance as one of the 16 nations who fought in the Korean War. This foundation has grown since 1954.

We were very well received at the mosque. It was a deep experience. The mosque was packed and the plaza around the mosque completely filled in. The sheik from Palestine was able to meet the sheik from Korea. Our IIPC Ambassadors, Dr. Roberta Burson and Dr. Eric Richardson have done much in cultivating the religious leaders here. We met with Imam Sulaiman, Dr. Abdul Raqiz, president of the Korean Muslim Federation (Dr. Sohn, Joo - Young) and Dr. Hee Soo Lee (Dr. Jami) who are highly educated, prominent Muslim leaders. It turns out that the Sheik and President Raqiz (Sohn) were in Al-Ashar University in Cairo and were even in the same dormitory together (about 30 years ago). It was a great meeting.

They are very open to the world of our True Parents. This is truly a great time in history. True Parents are asking for a greater World Peace Pilgrimage to the Holy Land to continue to support the process for peace based on faith and love. Pray for the peace process between Israel and Palestine. The use of violence is not in line with God's will and providence and sets back the cause of justice. Pray that this is fought by true believers - Jews, Christians and Muslims.

This is the most important time for Religious leaders and Ambassadors for Peace to deepen our commitment to heal the family of Ismael and Isaac. Soon we will journey to the Holy Land. We will go as one body of believers in the one God of all Humanity. We go as Muslims, Christian and Jewish leaders as well as Ambassadors for Peace. We will meet our counterparts in Gaza, Ramallah and Jerusalem. We pray for the victims of this violence and pray for their families. It is our prayer that the leadership in Palestine and Israel will quickly gain the high ground based on faith in the one God of Abraham, Isaac, Ishmael and Jacob.

The Reverend Joo Son nation is to bring such a spirit of healing and understanding that we will strengthen the people of faith in Israel and Palestine to hold strong to the path of peace. We wish religious people, condemn the killing and distortion of any of all of the family of man. From Tel Aviv, to Gaza to the Sudan. It is time to end the bloodshed and lift up the love of God and the love for life.

We are desperately needed at this time in history. Muslim, Christian and Jewish clerics are forming unbreakable ties through the movement of IPPWP/AICL and the work of Father and Mother Moon that will not be deterred from the course that God has set for us - the path to peace through love and sacrifice for all of God's people. Please prepare the very best and most faithful American religious leaders and Ambassadors for Peace for our next journey to the Holy Land.

The Imams in Gaza, Ramallah and the certain Rabbis in Tel Aviv as well as Christians in Nazareth and Jerusalem are anxiously anticipating our arrival. They long for the support of the people of faith from America that are committed to join hearts and hands together for the will of God. America's faith leaders must rise up at this time, during the movement of reconciliation and peace to the Middle East.

The foundation that was established by the Jerusalem Declaration (May, 2003), the Washington and Seoul Declarations were the basis for the forming of AICL (a new basis of Chosen people of all faiths) and the Peace United Nations. The Chosen God (Kingdom of God) is the external foundation and the Fourth Israel is the external foundation for a new nation of God. This will be the base for the Peace Kingdom.

It is time for us to March for Peace from our neighborhoods and communities to the nations and the world. We have the power and mandate of history. The time has come for all believers to rise up against evil and transform the world into True Families of goodness, blessed and engrafted into the realms of heaven. It is the time for the Peace Kingdom.

Repentance Workshop for Second Generation

by Rev. Phillip Schanker

The Blessing is given by the authority of True Parents on a 6000-year foundation of indemnity, including the sacrifice of Jesus, countless martyrs and our Parents' own victorious course. Children born from the God-centered union of a Blessed Couple are eternally precious to God. Some of those young people have tragically fallen. While the eternal value of a Blessed child cannot simply be erased, the course and responsibility of youth in this category is unique, and needs to be understood.

Following the crowning of the King and Queen of Peace, Father is formed to take his place as pathway for Second Generation who have fallen. In successful workshops in the USA and Europe in 2004, as well as at Cheongpyung Training Center, a number of youth and parents left the unchanging love of God and found hope in a clear process of restoration, as well as a path to the Blessing. A number of couples have already been matched as a result of this process.

The next special workshop for members of the Second Generation who need to repent, and/or their parents is planned for the weekend of April 19th - 21st, 2005 in a private location in the New York City area. Please see details below.

The situation and appropriate path to the Blessing for this category will be discussed, and we will do our best to answer any and all questions. We will help those in this situation to network with others, and find opportunities for matching from the same category. We will always respect and keep your privacy as well.

The workshop will be led by Rev. Phillip Schanker and Mrs. Fiona Stephens, Co-Director of the Blessed Family Department. Those who wish to attend should contact Mrs. Stephens directly to learn the location and schedule details, and receive a registration form.

Youth in this special category, as well as their parents, are welcome to attend. Parents of a child in this category can also attend by themselves.

We look forward to hearing from those young people who wish to find a clear path toward the Blessing, or simply to reconcile the past and search for their purpose and destiny. Parents of Second Generation in this category may attend alone or together with their spouse even if their child is not attending.

Please communicate directly with Mrs. Fiona Stephens about all matters concerning the workshop: 410-897-6400 (between 10AM & 10PM EST please). Email: ommahironi@Comcast.net

Unification News

March 2005
February 26, 2005

Understanding the Origin of Dr. King’s Dream

by Rev. Dr. Arnold W. Howard

Rev. Howard is pastor of Enon Baptist Church in Baltimore, Md. and a key leader for the American Clergy Leadership Conference. This article was adapted from remarks delivered on Jan. 15, 2005 in Arlington, Va. at an ACLC prayer breakfast commemorating the birthday of Martin Luther King, Jr.

For those who still dream these words of Rev. Dr. Martin Luther King, Jr. spoken at the March on Washington August 28, 1963 reverberate with the power of truth and hope. These words help fuel the faith that still keeps the dream, our dream alive.

These words are a repeat of the word of the Lord to Abraham concerning his search for a new city, a new community. Not one made by hands of brick and mortar but one which is eternal in the heavens. These words reflect the mind of the Lord as to His Original Intention for all of Humanity. These words resonate with the heart of the Lord and His desire to see it all come to pass. These words reverbereate with the Spirit of the Lord, of His Life, His Love and His Longing for a Lineage of His making.

These words are a picture of places teeming with Life; there is energy and vitality in them. They are a portrait of people saturated with Love. There is peace and prosperity in them. But they are also a presentation of pain as expressed in the longing of one who knows of and yearns for something more, that something not yet – a Lineage of sons and daughters who are united and on one accord.

In the world of God’s ideal there would not be separation between people. We could freely share so many things as the expression of give and take of love.

We would not face what is different or new, but exercise curiosity with kindness, humor, wonder and even gratitude. Trust or mistrust would never be an issue and tears of loneliness would not be at all. Even physical death would not part those who are connected to each other by love, because the boundary between the physical and spiritual worlds would be melted away.

When I think of how totally awesome and beautiful that world could be, it makes me cry with deep sorrow that it is not the reality of our human existence now. I know it was and is meant to be our Heavenly Father’s gift and blessing to each and every one who was ever born – to me, to you, to all. And I know that my Heavenly Father’s heart is broken and torn to shreds, because it is not yet realized.

Dr. King’s dream is a dream anchored in the practical reality of Dr. King’s life as an African American man shaped by the times into which he was born, his life experience here on earth, in particular here in America, and his spiritual consciousness in his walk with God. It is a dream that came to him with a history and with a destiny. And as we would say, he became wrapped, tangled, caught up in it.

Dr. King had some insight into a reality that was not yet this world’s reality. It was the East and good toward the west was all not yet this world’s reality. But he believed that it could be; that it ought to be. I’m sure every human being in their original mind shares the dream of an ideal world; yet the vast majority of the world dismises any hope of making it happen. Jesus, Dr. King, Rev. Sun Myung Moon, certain others in history and many of you here totally offered their lives to God 24/7 and allowed God to instruct them, guide them in every step of their activity to turn their dreams into reality. To make their dream a reality took, no takes – somebody told me – a crazy faith, a historical faith, like that of central figures in the Bible, like that of truly righteous heroes in history. How many of us are willing to fight that hard for a dream, to keep a dream alive?

We are gathered here this morning on what would have been the 70th birthday of one of the nation’s most distin- guished religious and civil rights leaders, Rev. Dr. Martin Luther King, Jr., to commemorate his life and legacy. The Apostle Paul told the young Timothy (2 Tim 4:7) I have fought the good fight, I have finished the race, I have kept the faith and on another occasion (1 Tim 6:12) Paul tells him ‘Fight the good fight of faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses.’

Rev. Vernon Johns who preceded Dr. King as Pastor of the Dexter Avenue Baptist Church, his first pastorate, is quoted as having once said, “If You See A Good Fight. Get In It.” Paul’s words to Timothy and Dr. King’s dream challenge us today to continue to fight the good fight and aggressively combat the ills that beset our communities worldwide. Our dream is not a selfish dream but a selfless dream, a worldwide dream for all humanity, all of God’s children.

Today we again hear ringing from our nation’s capital with the ears of memory – uncoupled by the passing of time – the thunderous, caojoling, inspiring, and majestic voice of Martin King, Jr. telling the world on that August Day, “I’ve been to the mountain and I have a dream.” On that day new hope and new challenges reigned supreme throughout the land. He called on us to have the Divine Vision and Courage to create a Beloved Commu- nity of caring compassion where all people can live together in peace and justice and to put an end to poverty, racism and violence.

As we reflect on Dr. King’s life and our individual responsibilities, we should realize that the measure of a person’s greatness is not in the number of ser- vants he or she may have but rather in the number of people that person serves. Each of us must re dedicate our- selves to securing the end of all. The dream will live at all. The dream will live because God lives. As long as God lives the dream will live, until one day it will no longer be a dream but a reality. Nobody told us the road to fulfillment would be easy or that it would be straight. In fact the course will be difficult, sacrif- icical, with pain and tears.

We should recall this day to recall the movement of the past that shines on today and into the future. An entire gen- eration of America has been born, grown up and established families since the death of Martin Luther King, Jr. Many of you in this room are a part of that generation. I hope that generation has learned from the past the America and the world are to find the harmony Dr. King gave his life for. It was people and those of kindred hearts and minds to help make the dream happen. It will not happen merely because we name streets, boulevards, avenues, schools and recreation centers after a man who has been gone for over a quar- ter of a century. Nor will it happen because we sing with harmonious voic- es, “We Shall Overcome.” The highest honor we can give in the observance of Dr. King’s Birthday is to work to make his dream and the dream of America a reality. A hungry man may have a dream of a meal, but unless that dream becomes real, the dreamer will die of starvation.

Yes, we must start with a dream a vision of a hope. Let us then dare to dream like Martin King dreamed. Let us dream of a new value system that feeds the hungry, houses the homeless and cares for the poor. Dream of teachers who teach for life and not just for a living. Dream of lawyers more con- cerned about justice than a judgeship. Dream of a day when minorities, chil- dren, the elderly, the handicapped and all others disadvantaged will all have a right to a place in the sun. Dream of the day when a New Deal comes to Raw Deal. Dream of an administration that will place the cause of crime high on its list of priorities – not with just more police and jails, but with prevention and reha- bilitation measures as well. Dream of education institutions such as this one. There is more concern about providing total public health than just the pur- suit of personal wealth. Dream of a time when our society becomes blind to color, deaf to accent and indifferent to gender.

see MLK on page 26
I filled with this. Three unite, three unite them. Jealousy, hate, arrogant mind - True Parents. God knows. True Parents surrender. Satan had to really give in. I had to do something. Satan had to surrender. Although our sins are so great, rounding himself with light. True Parents take over the world.

Therefore, although we have gone down there - our sins are so great. I have seen how hard our work is. We have not just our own evil, but the people out and witness. We cannot see, hear, we do not have any sense. But the people out there are more difficult. Those sicknesses out there are spiritual sicknesses.

"What is happening here? What's going on?"

"We're not just going to take this any- more," the ancestors said. Even those spirits inside of us, they are willing to get out. They will be quick- ly motivated to leave. There are resent- ful spirits at this last day wishing to... you should really hurry before they act on you to take revenge. We have to work to remove those resentful spirits and spirits. In the spirit world we have to do this.

This morning, while I was touring in Japan, I saw that two days later some- thing would happen spiritually. I have cleared up the spirits there would be trouble in two days. I have seen how hard you would work and which members have more God Light. God works. There are people, many evil spirits will be taken off of them. Now in spirit world, more than what our ancestors mentioned, they are determined to work on the earth. In order to liberate them, all of us must mobilize. I do not have the power to do this. I have to go to the earth and talk to them about Divine Principle and care about anything else, you may make money, you may lose money, such a sit- uation can come to you. We are at such a time. Is it scary or not? Scary? You're not scared? Why? Because you can just go out and do it. Those who say, "I don't care. I will not give my 3 hours. I will just make money." In order to get Heavenly fortune, you need to be the one to go out and witness. We cannot see, hear, we don't have any sense. But the people out there are more difficult. Those sicknesses out there are spiritual sicknesses.

Recently somebody came to me. In the hospital they laughed at her for a small cut on the finger. This person felt incred- ible pain and no matter what it did not get healed. She came to me. She said, "I am in so much pain. I cannot do any- thing. Would you please look at me." I saw inside the wound and there was a spirit there causing the pain. Now it is only a little cut, but this will get bigger and bigger and wanted to get her arm amputated. This is what the spirit was thinking. I took it out and passed by. What is in my hand? Is that air? The spirit is in my hand. I sent it off to the spirit world. I made her take the amputation later. She said, "I'm okay now." This is how things are spiritual.

We have to get the parental heart and go out looking at the world with that heart to see that the spiritual problems that cause the pain. We have not just our own power, but God, True Parents, and absolute good spirits power. Now we just talk gen- tly and they can all come to us. Just pass by, I did that. It got healed. Am I the only one with that power? You have to. Only does that work because you don't have such love thinking that pain is my own. That heart of God and True Parents, you can get better. Instead, you give up say- ing I don't have that power.

At the beginning of Cheongpyeong pro- vidence, I had to do everything myself. You could not do it. Sometimes, even 500 peo- ple. But now you can do it yourself by borrowing absolute good spirits power. Now you have God and True Parent's heart. Don't think one minute on the earth, you are the ideal way. Nothing is impossible. Look at the spirits yelling at us and screaming, God and True Parents will give help to you. Finally, the spirits remove. Clearly they will come here and their pain removed. After that, 100% they will come here.

So that Kingdom of Heaven on Earth and in Heaven can come, we have to believe this heart to conduct the work with absolute faith. Do you understand? You can do it. After this workshop, go back home and you have to do the job, you will have much more joy to witness. And those you will witness will be happy. You are so greatly seeing us not doing right. When you were told to go to hometown to do it the right way, we would not have financial troubles and sicknesses. We rather complained thinking we were sent to die and have more trou- bles. Although God sent you there for good fortune waits for you. You can work the easiest way there. But we did not. This is Satan's mind knocking us from going.

All of us from tomorrow on real- ize how spirit world is moving. And you are told to go to hometown to do it to give new life. You can come here to get more evil spirits removed. God is so blessed. Do you believe? Can you do it? You answered? Did you? You are told to come and go to hometown to do it. You know your purpose. We should not keep your promises that you make to God. If you don't, God is not able to believe in you. After that too, you can't go again. Although we answer without think- ing very much, we do have to take our promised work.

Today I experienced change in spirit world- the yelling and screaming, I know there are many new people here. I have checked the situations with the new peo- ple. There are some good, but many more are looking bad. With this person, I want them to realize that spirit world is really working here. I have prepared to give them this experience. I have been work- ing hard so I have prepared for those wit- nesing that they can experience more of the blessing coming to them.

One spirit of the ancestor was liber- ating said to me, "My descendant, at the beginning of Cheongpyeong providence did hard work and did much. But later, just because of a little thing, all the prosperous- ness is blocked, completely lost. She came here today. This descendant has gone down to the bottom. I did it." The ancestor said, "I did it. I was bringing them the good fortune and I was also taking the evil." I said, "Why did you do that?" He said, "I wanted to promise contin- uously if I had money I would do this, I would do that. Forget. So the ancestors gave everything, but all the things promised did not come. Even not going to Cheongpyeong. Not going to Church. Not liberating. Today only did up to 28 gen- erations."

Ancestors feel so terrible. So he took away all the money and gave sicknesses. After being sick, the descendant realized and remembered when he was sick before he was healed. Cheongpyeong. About 7 years, finally realized because of this trouble I was sick 7 years ago and now it's back. The only place that is Cheongpyeong. Lost every finan- cially. With sickness, finally realized where to do it. We can do it if we do it done as promised. All the material is taken away, now the sickness came back. But I want to do it. Because I want to save this person's mind should be repented, wishing to do 100%. First did not know he was given healing and the things that is at Cheongpyeong. Lost everything finan- cially. With sickness, finally realized where to do it. We can do it if we do it done as promised. All the material is taken away, now the sickness came back. But I want to do it. Because I want to save this person's mind should be repented, wishing to do 100%. First did not know he was given healing and the things that is at Cheongpyeong. Lost everything finan- cially. With sickness, finally realized where to do it. We can do it if we do it done as promised. All the material is taken away, now the sickness came back. But I want to do it. Because I want to save this person's mind should be repented, wishing to do 100%. First did not know he was given healing and the things that is at Cheongpyeong. Lost everything finan- cially. With sickness, finally realized where to do it. We can do it if we do it done as promised. All the material is taken away, now the sickness came back. But I want to do it. Because I want to save this person's mind should be repented, wishing to do 100%. First did not know he was given healing and the things that is at Cheongpyeong. Lost everything finan- cially. With sickness, finally realized where to do it. We can do it if we do it done as promised. All the material is taken away, now the sickness came back. But I want to do it. Because I want to save this person's mind should be repented, wishing to do 100%. First did not know he was given healing and the things that is at Cheongpyeong. Lost everything finan- cially. With sickness, finally realized where to do it. We can do it if we do it done as promised. All the material is taken away, now the sickness came back. But I want to do it. Because I want to save this person's mind should be repented, wishing to do 100%. First did not know he was given healing and the things that is at Cheongpyeong. Lost everything finan- cially. With sickness, finally realized where to do it. We can do it if we do it done as promised. All the material is taken away, now the sickness came back. But I want to do it. Because I want to save this person's mind should be repented, wishing to do 100%. First did not know he was given healing and the things that is at Cheongpyeong. Lost everything finan- cially. With sickness, finally realized where to do it. We can do it if we do it done as promised. All the material is taken away, now the sickness came back. But I want to do it. Because I want to save this person's mind should be repented, wishing to do 100%. First did not know he was given healing and the things that is at Cheongpyeong. Lost everything finan- cially. With sickness, finally realized where to do it. We can do it if we do it done as promised. All the material is taken away, now the sickness came back. But I want to do it. Because I want to save this person's mind should be repented, wishing to do 100%. First did not know he was given healing and the things that is at Cheongpyeong. Lost everything finan- cially. With sickness, finally realized where to do it. We can do it if we do it done as promised. All the material is taken away, now the sickness came back. But I want to do it. Because I want to save this person's mind should be repented, wishing to do 100%. First did not know he was given healing and the things that is at Cheongpyeong. Lost everything finan- cially. With sickness, finally realized where to do it. We can do it if we do it done as promised. All the material is taken away, now the sickness came back. But I want to do it. Because I want to save this person's mind should be repented, wishing to do 100%. First did not know he was given healing and the things that is at Cheongpyeong. Lost everything finan- cially. With sickness, finally realized where to do it. We can do it if we do it done as promised. All the material is taken away, now the sickness came back. But I want to do it. Because I want to save this person's mind should be repented, wishing to do 100%.
MLK from page 24

Dream of public officials — governors, mayors, members of congress and presidents — who truly believe in compassion and putting people first. Let us dream, yes, but let us not become mere dreamers but be doers as well. For if Dr. King is portrayed only as a non-threatening dreamer, then his memory is being distorted. Now is the time to get involved. Now is the time to make the difference.

Now is the time to move forward in a unified non-violent coalition to fulfill the promise of democracy. We did not shirk our responsibilities to those who pause periodically to honor his memory. We did not shirk our responsibilities to fulfill the promise of democracy, I must confess. And unless those who pause periodically to honor his birth and life leave with a greater determination and commitment to make real the promise of democracy, I must confess it little more than blasphemy.

As future generations peer through the telescope of history, let them say that we did not waver; we did not flinch. We did not shirk our responsibilities to face the issues of new challenges and new hope, as we stood at the dawn of a new millennium. But, rather let it be said that we laid a new cornerstone here for generations yet unborn to walk into new vistas of hope and enlightenment. For those of us in the civil rights movement, our work goes on — our cause endures. Our hope still lives. Our dream still lives.

We must remind our supporters that while ‘the woods may be lonely, dark and deep’ we have promised to keep and miles to go before we sleep.’

My brothers and sisters, as I close, I would like to remind you that it is 11:59 on the clock of destiny — which brings to mind the poem ‘God’s Minute.’ I have only just a minute. With 60 seconds in it. ‘Forced upon me — can’t refuse it — didn’t seek, I didn’t choose it... but it’s up to me to use it. I must suffer if I lose it. Give account if I abuse it. Just a tiny little minute, but eternity is wrapped up in it.’

In the overall scheme of eternity, our life on this earth may be only as one minute. The question is will we use that minute to complain, to feud and criticize our fellow man, or will we use our little minute on this earth to follow the example of Jesus, of Martin King, of Sun Myung Moon in the long and better but beautiful struggle to build a better world, to fulfill God’s Dream, to reach out to our fellow man and bring peace to the world?

Someone once noted that our life is God’s Gift to us. What do we do with our life is our Gift back to God. I pray that each of you will continue to fight the good fight, keep the faith, and finish the course.

For those who still dream, Dr. King’s words echo our hope, endorses Rev. Moon’s teachings concerning God’s ideal of creation, encourage all God’s Children to light on, because ‘deep in my heart I do believe’ that there will be a day when every son and every daughter, every mother and every father, every brother and every sister will beat their swords into ploughshares and study for war no more. That there will be a day when all of God’s Children will be joined together in one family centered in God and shout together Dr. King’s quote of that old Negro spiritual ‘Free At Last — from death, Free At Last — from Satan: Thank God Almighty, we’re Free At Last.’

UTS Board of Trustees Make Landmark Decisions

The UTS Board took major steps in guiding the school toward a major capital campaign, the Doctor of Ministry program, and establishing a 4-year religious college.

The winter meeting of the UTS Board of Trustees, one of its three annual regular meetings, was held March 1st at the Seminary’s Extension Center in New York City. Gratitude is due to Dr. Chang Shik Yang for providing an exquisite conference room. The Board covered important areas of school life and made landmark decisions over its future.

Mr. Henry Christopher, UTS new Director of Recruitment and Admissions, reported on his efforts to eliminate the barriers to enrollment to UTS. These barriers are lack of time, lack of money, and the uncertainty over career placement. To alleviate the barrier, UTS is offering more intensive courses and distance learning. To alleviate the money barrier, UTS is working with benefactors who believe in UTS to provide scholarship support. As a recent example, Dr. Yang, Continental Director of the Family Federation in North America and UTS Trustee, offered 50% tuition scholarships to church leaders.

To alleviate the career placement barrier, UTS is developing internships and job placement initiatives. The Board also increased institutional investment in the physical plant to meet the standards of our target student market and our expanding conferencing activities.

Mr. Robin Graham, Director of Alumni Relations and Development, presented the results of a $1.6 million dollar capital campaign, targeted toward major renovations of the main building, strengthening the faculty and teaching/learning experience, new program development and scholarships. The Board approved the campaign, which will get underway formally at the 25th Reunion of the Class of 1980 this June.

Dr. Kathy Winters reported on the progress of the Doctor of Ministry program, as UTS is preparing for a site team visit soon. The Trustees were very encouraged, in particular Trustee Emeritus Dr. David S.C. Kim, who has long been praying for this new level of educational offerings.

Finally, Dr. Wendricks presented the results of the Barrytown College Survey and the outlines of the business plan. The survey indicates a high degree of ALP stress for students and a strong desire of the school to provide a moral environment, access to financial aid, academic prowess, awareness of learning components, professional mentoring and vocational counseling. Among all factors, the moral environment was considered the most important.

The Board voted to take steps toward implementing the 4-year program, which will have a distinct identity and broad market appeal to Unificationist families. Several Trustees noted that the greatest parental concern for the moral environment pertains to their offspring who are just entering college. This concern transcends the Unificationist community, and the school is seen as providing value to the society in general.

Visit the website at http://www.uts.edu
The biannual Peace Cup Korea will be held in July. This event will bring eight football clubs from around the world to participate, marking the host Seongnam Chunma announced.

The 2003 winner, PSV Eindhoven, and runners-up, Olympique Lyonaisse, are again to play, with Tottenham Hotspur of England and Spain’s Real Sociedad being other big names from Europe. Argentina’s Boca Juniors will represent South America along with Once Caldas of Columbia, while Sundowns FC of South Africa are also invited to the $2.5 million event.

Peace Cup Summer Schedule Decided

From July 17, the eight participants will play three matches each, split into two groups, with the group winners meeting in the July 24 final. The venues have yet to be decid-

“Please are pleased to be here again,” PSV’s press officer Pedro Salazar-Hernán said during the joint press conference of the eight clubs held at the Westin Chosun Hotel in Seoul. “We have very special relations with Korean people and Korean football because that Guus Hiddink had done here and also the great achievements by Park Ji-sung and Lee Young-pyo in the club.”

The Peace Cup was begun in 2003 by True Parents following the succes-
s of the 2002 World Cup in South Korea. PSV won the inaugural event, beating Lyon 1-0 with a Mark van Bommel penalty in the rain-soaked final at Seoul’s Sangam World Cup Stadium.

For the second event, Once Caldas’ director Alfredo Iotoro said he expects the four to be competitive enough to entertain the fans.

“We are a small team from a small city, but we have beaten big things such as Boca Junior.” Botero said, smiling at Boca vice president Richard Will-
mott, who was sitting next to him. “And I want to beat all of my friends here. We will do our best effort in participat-
ing in this tournament.”

IIFWP at the International Meeting on Small Island Developing States

by Karen Smith

The last two days of the UN Conference on Small Island Developing States (SIDS) held Port Louis, Mauritius, January 11-12, 2005 — con-

cluded with the High Level Segment: the plenaries featured brief, five minute statements by all the heads of state, and heads of 113 national delegations as well as key intergovernmental organ-

izations. NGO presence in the High Level Segment was limited but with special effort, the key IIFWP delegates received VIP passes and could enter freely.

The Pailles Conference Center in Port Louis, Mauritius was specially constructed for this event with funds donated by the Swami Vivekananda Foundation of India. It had seating for the more than 1500 delegates attend-
ing the conference. And as for all UN conferences and formal sessions, seat-
ing was alphabetical by nation, usually with the “first” nation drawn by lot-	ery.

While the small island developing States number forty-three in all, there were 113 nations present. The involve-

ment of the international community being critical to providing needed relief and assistance with future develop-

ment of SIDS, especially in light of the recent Asian tsunami and the end of the year series of hurricanes that dealt a mortal blow to many Caribbean islands.

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sions, on the whole these two worlds participated together, understanding, more than usual, to address the problems to be solved.

Of course, the preparato-
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ence added the media dimension to discussions. In the course of the four days, the IIFWP’s leadership was able to get about 40 short interviews, some of which will emerge as Voices of Peace shows. Ms. Hwang’s story has already come out in various news outlets, includ-
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Formal and informal meetings were the currency of the day, exchanges taking place in the main conference room, in other conference hotels, near the familiar “coffee pot,” over meals, and through the formal session, round-
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tables, side events and pressbrief-

ings.
by Dr. Hindricks

Ido and Elenice Sensini, a blessed central family living in Upstate New York, is one of the most amazing families who have made a big impact in their town of Kingston. A family of four members, the Sensinis distribute holy candy to give the blessing of marriage. Elenice has made many friends among local businesses who put her candy with the True Love pledge on the counter. A reporter who was local paper was inspired by what she saw in one shop, and looked up Elenice and asked for an interview. Elenice shared with the reporter for about three hours, and the paper sent a photographer to her house. The story is wonderful and supportive of the idea of supporting marriage and family life. It includes the text of the True Love pledge in the article, with a great photo of Elenice, her husband Aldo, and their five children preparing the holy candy. The story names the Reverend Sun Myung Moon, founder of Elenice’s church, to which she gives credit for her marriage and her beautiful family. The reporter told Elenice that she felt she could write an entire book about the content of their interview. The article appeared on the front page of the “People and Events” section of the Sunday paper on February 14. True Parents’ birthday and Crowning Ceremony for Cosmic Unity—and also Valentine’s Day. Reverend Kiyeal Lee, Regional Director of Upstate New York, proclaimed this as a victory for all the dedicated families of our region and throughout America. ♦

by Peter Haider

IPC was inaugurated Austria. Over 200 attended the event in the Park Hotel Schoenbrunn, near the famous Imperial Castle in Vienna. No less than 15 embassies were represent- ed at the ceremony, and the main organizer of the conference, said in his opening remarks: “Such a keen participation indicates the great interest for peace and for the coop- eration of religions and cultures.” Dur- ing the weeks before the event IPC Ambas- sadors for Peace visited over 120 embassies to inform the diplomatic commu- nity about the upcoming IPC inaugu- ration.

The Youth Choir of the West African Pentecostal took the stage. From the city of Linz welcomed us with the message “We all are one body of God.”

The Ambassador from India, H.E. T.P. Sreeratnasa, delivered a speech and called for religious tolerance: “I represent India, our nation is relatively peaceful. There is a lot to learn from this India. India encourages religions to flourish without discrimination. Hinduism is an allem- bracing way of life that has enabled us to absorb everything that is good in each religion.” He ended his message with a world peace prayer from the Vedas: “Loka Samastha Sukino Bhavantu.” Om Shan- ti, Shanti, Shanti. May all the beings in all the worlds be happy. Om Peace, Peace, Peace.”

H.E. Mme. Beatrice Damiba, Ambas- sador for Peace, presented in his lecture 10 commandments of peace, giving a pro- found insight into the “Prin- ciples of Peace and Reconcili- ation,” which are the foun- dations of IPC.

At the beginning of the sec- ond part of the program, rep- resentatives of Hinduism, Judaism, Buddhism, the Catholic religion, Islam, the Pentecostal Church, the Church of Jesus Christ LDS and one representing all other religions lit eight candles. They read a short text each from a Holy Book of the tradition they represented.

Prof. Dr. Christian Brünner, a profes- sor of current constitution, and H.E. Myung Moon, founder of the Unification Church, gave a lecture on the topic of parliament, who is very active in the field of human rights, presented a lecture on the “Globalization of religions and cultures.” Referring to Samuel Hunting- ton’s book on the clash of cultures, he emphasized that we must work together to do interreligious and intercultural dia- logue and research, in order to prevent the worst case scenario, which Hunting- ton has warned of us.

Among others, H.E. Dr. Duanytha L. Mendis, the Ambassador of Sri Lanka to Austria was honored as an Ambassador for Peace. For a most surprising finale his wife, Dr. Brashant Mendis, performed some astonishing melodies on two Caribbean steel drums, accompanied by a Japanese concert pianist. No one in the audience had ever expected to hear such beautiful sounds of Vietnamese music coming out of steel drums.

In spite of the late hour, listeners were so uplifted that they continued applaud- ing and thus persuaded Dr. Mendis and her friend to play another piece of music from this Caribbean island and from her home country, Sri Lanka. ♦

The FFU officially announced that the FFU of Trinidad and Tobago is seeking a national leader. The placement includes a house for a family as well as living expenses. The FFU is looking for someone with a strong background in that nation. It is approximately 25 families. Trinidad and Tobago is an English-speaking country. Those interested are invit- ed to submit a resume to Mr. Inho Joo at joogi@tongil.or.kr. Mr. Joo can be reached by phone at 82-2-6383-3200 (Korea).
A beautiful beach, a pleasant walk on the seaside, a relaxing massage, world famous Thai food... Thailand, an international tourism capital full of fun and laughter. The beauty of Thai culture, the landscape, the architecture, and the people create a unique atmosphere.

In Takua Pa, Thailand with Service For Peace

by Park Yoon Sim

The earthquake and tsunami that struck Thailand, Sri Lanka, Indonesia and much of the rest of South Asia on Dec. 26. Total fatalities from the tsunami are estimated to be approximately 150,000, while international relief aid has surpassed US$2 billion.

I work for Service For Peace (SFP), an international service organization established in 2001. I rushed to Phuket, Thailand on Dec. 30 to help out in the country, which was hit by the tsunami.

Thirty-two SFP workers had already been working in Takua Pa (about 135km north of Phuket) from Dec. 26. Locals in the county, in Phangnga province, suffered a great deal of losses in the tsunami. When our group of three aid workers arrived at the airport in Takua Pa, we were able to stop in Phuket and meet some of our group in Phuket. Rows of bodies and coffins were stacked up like civilians alike were weather, soldiers and the road. Homes were packed Buddhist temples. Bodies were handled. The bodies were systematically being separated into two piles. In one area, people were preparing disinfectant and all sorts of equipment in using prepared bodies, while in the other, DNA samples were being taken for identification after it had been rubbed down with formaldehyde. Once the samples were taken, the bodies were placed in clean shrouds and taken by container trucks to a temporary morgue in the airport. When Nicky first started the task, she was so afraid of the stench or survivors had to feel. She said, "I came here on my honeymoon after I got married on Oct. 26. The memory was so fresh it was like yesterday, but Phuket was no longer that beautiful resort. The reason why I rushed to help the tsunami victims is because the news of the tsunami was this special connection I have with the place. Inside the van, we got a briefing on the damage done by the tsunami and how people were doing from a Thai SFP worker nicknamed Nicky. She was clearly tired, and she said she had been handling bodies for several days. The Thai SFP workers were finally able to hand Nicky in Takua Pa had split up into teams and were busy preparing meals, collecting and identifying bodies, finding the missing and distributing relief supplies, she said.

Of those teams, the one that had the toughest was the one handling the bodies. When Nicky first asked the situation room in Takua Pa what she could do, the workers there said she could do just about anything. Though the situation was so urgent that even one person's help would be missed, most of the relief workers arriving here were students rather than doctors or soldiers who could offer specialized assistance.

In the end, several tasks were handled. The bodies were systematically being separated into two piles. In one area, people were preparing disinfectant and all sorts of equipment in using prepared bodies, while in the other, DNA samples were being taken for identification after it had been rubbed down with formaldehyde. Once the samples were taken, the bodies were placed in clean shrouds and taken by container trucks to a temporary morgue in the airport. Nicky said that at first, the stench was so bad she felt dizzy and nauseous. Moreover, the bodies were so gruesome that it was hard to stand there. She said, however, that once she started to imagine that the bodies were those of her family -- while considering the anguish the survivors had to feel -- the stench or any of the bodies no longer concerned her.

She said the local and foreign workers who were doing that difficult task came together like a family. Close bonds had developed.

Nicky, a service worker, Kim Jin Gyu, who had handled the bodies, never mentioned the state of the deceased. Instead, she gathered the bodies and arranged the image of the aid workers who came from all over the world to help. He said Thai doctors at first wondered what help young students or soldiers were among the first to welcome young volunteers.

They were preparing a meal for 5,000, making a tremendous amount of rice and putting it in bowls. The workers said they were used to it now, but making a meal for 5,000 was physically demanding. Nevertheless, they never lost their smiles and showed off their expert skills dishing up rice so that not even one grain was wasted.

At first, I thought getting stuck preparing meals was lucky, but as the number of rice bowls grew, I came to realize that food detail wasn’t easy, either. These people prepare rice and side dishes for 5,000 people three times a day. You wouldn’t have been able to think how tired the volunteers were looking at them. Even in that vortex, they were challenging their physical and spiritual limits, and smiling the smile of hope. The smile wasn’t just to get over the grief and sadness that resulted from the unexpected disaster, but it also included hope that they would overcome this misfortune.

With this hope that bloomed amidst despair, my first week in volunteer service in Phuket went quickly. I’ll keep my description of the situation in Takua Pa and about international volunteer efforts for later articles. •

Los Angeles Church Leads the Way for UTS Dorm Fund Drive

The Los Angeles Family Church, under the leadership of Rev. Baek Jong Ku (UTS ’95), has parted the waters for the UTS dorm renovation project.

In 2002, UTS renovated the middle dorm on its east wing. The project, inaugurated by the inspiration of Dr. Jaekil Park, inspired students and staff alike. It led Dr. Chang Shik Yang to design a grant from the FPFWU National Headquarters for $55,000 to underwrite the renovation of the south dorm in 2003.

UTS is now planning the enhanced renovation of the north dorm, to begin this spring and be completed over the summer. The budget for this project, including broadband internet access in each room, new beds, curtains and furnishings, will amount to $68,500.

On February 3, Dr. Yang called the regional churches across America to join National Headquarters in supporting this project. Rev. Baek Jong Ku and the Los Angeles Region parted the waters by sending the first donation from the field, $2,000. THANK YOU REV. KU, REV. HENNING AND ALL OUR LOS ANGELES FAMILY!

We are looking forward to working with all the regional churches across America to bring this new dorm into reality.

All donations from alumni and friends are welcome. You can mail a check made out to UTS, memo field “dorm project,” and mail it to the UTS Finance Office, 30 Seminary Drive, Barrytown, NY 12507. Remember, when UTS students sleep better, you’ll sleep better.

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March 2005

Unification News

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ccording to the Divine Principle, every-thing in creation develops through a process of growth. Scientists examine these developments, and see them as blind, random processes that can take billions of years. Biblical literalists disagree, claiming that humans and other species came into being instantly, just a few thousand years ago. Most Americans believe something in between.

YOUTH

Humans, unlike anything else we know of, grow both physically and spiritually. For healthy people the first part is automatic, while the sec-ond isn’t guaranteed for anyone. This should be obvious from a moment’s glance at the news. Most people are decent, but far too many haven’t progressed beyond brutal savagery.

Young people do grow up. Century after cen- tury, the trend has been to a new generation. Normally it’s a smooth process, though Socrates himself complained famously about “kids these days.” With advancing technology and global travel, the old philosopher would really have something to think about now.

Raising good children is a daunting respon-sibility. A quality ‘external’ education can be dif-ficult to provide, but not so hard as ‘internal’ morality and values.

Old people may not be getting any taller, but spiritual growth never has to end. A large portion of history’s saints began their ministry in early adulthood, and with advancing years progressed beyond brutal savagery.

As the Bible says, only God can see a person’s heart, and we humans are not to judge others. How-ever, that doesn’t preclude discernment and wise relationships.

There are clear signs of maturity. Certainly respect, especially for one’s elders, and for the oppo-site sex. Also, a tolerance of those who differ, or somehow offend you.

Years ago my mother cared for several foster children. One kid my age had an older brother who was a Hell’s Angels biker. That foster boy and I once took a Greyhound bus to visit him. We were always more or less on our own. And I sometimes considered it their right and duty to mete out punishment, however as they saw fit, right there on the spot.

For many years I considered this a social quirk, disturbing but fairly rare. Now I’ve seen it become widespread, in a very different guise, yet with a sim-ilar cause.

The rap/hip-hop culture has introduced words such as “chasing,” with the promise of terrible vengeances upon those who “don’t respect you” properly. The number of rap artists who have “died by the sword” (guns, knives, etc.) certainly proves their sincerity!

Women who attach themselves to those guys, or emulate them, fare little better. Instead of ‘mammon’ they call it ‘bling bling’ now, and the end results are identical. A true woman has sympa-thy for others, and she teaches them at least in some dim version to her man.

The behavior of outlaw bikers, and now rappers (along with their naïve imi-tators) is evidence of a deep insecurity, and a total lack of genuine manhood. They’re unable to just walk away from trouble. Also to forgive, rather than bear-

MATURE

ity do good parents strive

For anyone: Handling disappointment and delaying gratification. Being reliable and honest. Knowing how to make and follow a household budget. Learning necessary things well, and planning for the future.

For believers: Getting along with all sorts of peo-ple. Understanding the past, and the world’s real-situation. Faith in God, and upholding ideals larg-er than oneself.

To keep True Parent’s ideals: Responsible man- hood, chaste femininity, pure couples, and top-stan-dard parenthood.

Useful Internet Addresses

UNIFICATION Church: unification.org
Family Federation: familyfed.org
IFPWP: ifwp.org
Blessed Family Dept.
First generation firstgenmatchmaker.com
Matching, 1st Generation:
Matchmaking Zen Website:
Mating 1st Generation:
HSA Bookstore:
ttunes.org
Unification International:
tongil.or.kr
Unification Outreach:
World Community Journal:
tungil.or.kr
Uts:
Ocean Church:
sunmoon.ac.kr
Swampa:
worldc.org
World CARP:
purelove.org
Pure Love Alliance:
suretek.ch/redirectory
HSA E-Directory:
Tparents.org
Unification Archive:
tongil.or.kr
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Irff.org: www.irfp-europe.org

Please let us know of any mistakes or potential additions.

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Holy Spirit Association for the Unification of World Christianity

This is a book cover image. The text on the book cover is not visible. The image does not provide any meaningful information related to the content of the book. It appears to be a cover of a book titled "The Secret of the Universe."
The Living Code
A Biblical Exploration of the Divine
Dr. Y. O. Kim

Through the ages certain questions have concerned people of all religions. What is God and how did He create the universe? What laws govern the universe? What is the purpose of creation and life? Does a spiritual world exist beyond physical perception? What is its relationship to the world we see around us? What is God’s relationship to man?

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