World Peace and Unification Centering on the True Love of God

North American Speaking Tour

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God's Providence to Establish the World Based Upon the Absolute Values

Respected leaders representing the religious, political, journalistic and academic spheres of America and the world, ladies and gentlemen. A thousand emotions crowd my mind as I stand here today. Thirty-four years have passed since I first set foot on this land chosen by God. I came here to uphold God's will to make America a foothold for world salvation by reviving Christianity and bringing reconciliation to all religions. Some of who you are sitting here may remember the warning I proclaimed when I first arrived in America. I boldly declared to the American people, “If there is an illness in your house, do you not need a doctor from outside? If your home catches on fire, do you not need fire fighters? God sent me to America as a doctor to heal this wounded land. He sent me to America as a fire fighter because this house is on fire.”

In the early 1970s I called the two hundred and seventy million people of America to a great awakening. My “Day of Hope” speaking tour visited twenty-one major cities throughout the United States. I warned the people then that God was leaving America. I clearly stated that America would not have any hope if it did not end the racial strife between blacks and whites, reverse the moral degradation of its youth, stem the tide of self-centered individualism, resolve the problem of communism, and bring reconciliation among religions. The solutions to these problems could not be found in the federal government or in the courts. I called upon enlightened religious leaders to come together, surmounting differences of religion and ethnicity, to combine their strength and address these issues. Now, thirty years later, what do we see in America? Only God knows the sweat and tears I shed in America as I labored to establish world peace. You who are here today are the chosen fruit of that sweat and those tears. Yet, a thorny path still awaits you. Where else but among the people gathered here can we find a politician who will willingly sacrifice himself or herself for the future of this nation, or a professor who would spend sleepless nights anguishing over its problems? You are the only ones who can do it. You must stand up now and become the locomotive that leads America’s two hundred and seventy million people forward.

In this regard, I would like to convey a portion of a new understanding given to me by heaven for this age, titled “God’s Providence to Establish the World Transcending Religions and Nations Based Upon the Absolute Values of True Love.” Please engage this message in your heart. Let its teachings give you direction and purpose in living for the sake of this nation and mankind. This message is not only for you and for the people of America; it is the new decree of heaven—the absolute, unavoidable truth—to be declared to all six billion people of the world and even throughout the spirit world.

What was God’s purpose in creating human beings? The omniscient and omnipotent God did not want to live in solitude. He wished for counterparts whom He could love; these are human beings. He created the cosmos in stages to make an environment for human beings, and on that foundation, He created humankind to receive His absolute love.

God created us to be His children. God’s desire for us is unlimited: out of love He desires for humans to become even better and greater than Himself. Don’t all parents wish for their children to surpass them? This is the tradition of parental love, with which God has blessed us.

God’s purpose of creation is to experience complete joy in seeing His children grow to maturity in a true family, marry under His blessing, and multiply true children who will build a true, ideal Heaven on earth in which to live eternally. They would be the fruits of God’s true love, true life and true lineage. Does America today resemble God’s ideal of Heaven on earth? Can you Americans say that you possess God’s true love? I am here to teach you the path to becoming an owner of God’s true love.

We become owners of true love through practice. How do you practice true love? By giving first, by investing completely for your beloved, sacrificing and not remembering what you have given. In the beginning, God practiced true love. Before God created human beings, He first established the standard of absolute love, absolute truth and absolute obedience. Then He invested Himself 100% percent. These are absolute values of love. Thus, God established the principle that any true relationship must be founded upon these true love’s absolute values. You cannot become an owner of true love by yourself. You must be in relationship with a counterpart. Thus, a man and woman can never become parents without having children. And it is the parent-child relationship where we practice the absolute values of and become owners of parental love.

This principle also applies to God. In order for God to stand as the owner of absolute love, He needs human beings as His true children. He practices the values of absolute love as He relates with them as His object-partners of love. Ultimately, the relationship between God as the subject-partner and human beings as object-partners becomes absolute, creating the realm of unity and perfection.

This principle applies throughout the universe, but has been sadly misunderstood. Mistranslated, we have been taught that the strong always devour and exploit the weak. The theory of the survival of the fittest, the so-called ‘law of the jungle’—is rooted in the Hellenistic world-view. It is fundamentally wrong! Its proponents overlook the absolute values of living for the greater good that aim for the perfection of every creature, allowing all to be owners of love.

The owner of love lives for the sake of...
Transcending Religions and Nations

Absolute Values of True Love

his or her counterpart, investing true love and actuating the values invested. The counterpart responds to that investment of love with complete submission. If true love were excluded from this equation, only the concept of struggle would remain. But God’s principle of creating does not base existence and development upon exploitation. Rather, He creates through a mutual process of giving and receiving, as the partners unite within a greater harmony rooted in love’s absolute values.

Sometimes an entity is sacrificed for the sake of a greater good, but we should not interpret this as moral evil. It is an investment for the sake of mutual development. Is it evil for an individual to sacrifice for his or her family? Is it evil for a family to sacrifice for the nation, or a nation for the world? No, these noble acts display love’s absolute values. They are the way to fully realize true love.

Selfish Individualism Is Satan’s Last Gasp

An owner of true love strives, first of all, to lift up his or her object-partner as an owner of true love. Therefore, we must completely rid ourselves of the individualistic mind-set and the self-centered behavior that flows from it. This is the root of selfish individualism. This applies to an individual’s self-centered behavior and to collective selfish behavior of communities and nations.

Selfish individualism is in direct contradiction to the spirit that blossoms when we live by true love’s absolute values.

Instead of sacrificing and giving for the sake of others, self-centeredness calls others to sacrifice for me. This leads us to be concerned first with our own interests.

Through the Fall, Satan diabolically injected self-centeredness into the mindbody relationship. He planted this poison mushroom in the human heart. Although the embrace of self-centeredness may lead to a beautiful appearance, worldly fame and earthly comfort, it is a trap. Enter it recklessly, and it leads to addiction and a life of suffering that is difficult to escape.

Consider your physical body. All the elements of your body were already present in your parents’ sperm and ovum. You were born from the love of your parents; your entire body is an extension of God’s life and lineage. All the elements of your body were already presaged in God’s eternal plans before you were conceived. They were born from the love of Adam and Eve, who were created for the sake of others. As your body perfection, you will come to embody the absolute values by which you can become an owner of true love.

When God created the first human ancestors, Adam and Eve, in the Garden of Eden, He gave them sexual organs. Why did He do that? It was so that they could grow up, marry, beget children without sin, and establish the Kingdom of Heaven on earth. Thus were we born to perfect God’s ideal of creation.

Consider your mental body. As Adam and Eve received the satanic lineage from their children, they lost love’s absolute values, and instead became beings of no value. Hence, God had to drive them out of the Garden of Eden.

Adam was supposed to have become God’s body on earth. Eve was supposed to become not only Adam’s bride but also God’s bride. Instead, their minds and bodies were corrupted, they lost their love ideals, and they turned into enemies. How grieved God was! He viewed that tragic reality.

The Fall was Adam and Eve’s grave. It robbed God of what belonged to Him. The Fall was the root of free sex and the origin of self-centered individualism.

Take a look around you. We see self-centered individualism of the worst kind. Everywhere people are over-consuming and over-producing. Free sex is rampant among the young. Whether in the East or the West, people make children as the centerpiece of family and pursuing physical pleasure. Millions fall into drug addiction, contract deadly diseases and meet tragic ends.

The conscience does not desire a deacon and meaningless life. Even as we pursue paths of extreme individualism and bodily pleasure, our conscience raises an alarm. Every person has a given original mind that longs to live in a universe, nation, neighborhood and family wrapped in the loving embrace of parents and siblings.

In the end, nothing is born for its own sake. All beings exist and act for the sake of a partner. This means that God created all things to move toward the ideal of His Kingdom through the operation of mutual relationships.

Consider a human being’s five senses. Do your eyes exist to gaze at themselves? No. Your eyes, nose, ears, mouth and hands were created to sense others. What force energizes our five senses to sustain our life and maintain our activities? It is the force that enables the values of true love. Our five senses are nothing but essential tools that exist in order to practice true love. Nothing comes into being for its own sake. A life for the sake of others, giving and sacrificing through love and perfervor the overall life of love through willing submission, is an owner of true love. Therefore, we must completely rid ourselves of the individualistic mind-set and the self-centered behavior that flows from it. This is the root of selfish individualism. This applies to an individual’s self-centered behavior and to collective selfish behavior of communities and nations.

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Consider your physical body. All the elements of your body were already present in your parents’ sperm and ovum. You were born from the love of your parents; 99.999 percent of the body came from your mother’s bone, blood and flesh. Your father’s sperm contributed only the other 0.001 percent. You must acknowledge the fact that your entire body is an extension of your mother’s body; one is an exception to this. In this respect, there is nothing that we can call our own, nothing that can justify self-centered individualism.

Everything exists in relation to its complement. When you say “fruit,” it presupposes a “bark.” Top is meaningful only in relation to bottom. Left is a precondition for right. By the same logic, individualism presupposes the existence of feminine.

The moral lesson is that men are born for the sake of women, and women are born for the sake of men. Without men, there is no need for women. In the same way, without women, men cannot claim any value to their existence.
**Absolute Values from Page 3**

own and live accordingly.

Dear guests, why is the family a good thing? A good family, overflowing with parenthood and love, where we can express our original freedom. It doesn’t make us feel like a family of rich or poor; if true love is at the core, their bond of heart is liberating. That family can liberate humankind and even liberate God’s row. Thus God intends that parents be the beginning and the end of their children.

For this reason, we have sympathy and compassion for children who have no parents.

A loving couple, husband and wife, is the second most valuable existence in the family. A true husband and wife give and receive love that is unconditional. As newlyweds, their love does not begin as absolute, eternal love. But as their relationship matures, their love should become an absolute bond, taking after God’s attributes of absoluteness and eternity. Then their true love will bring happiness and joy to the whole family.

But even if a husband and wife enjoy the most ideal relationship, and it goes no further than the couple, it will not bring the absolute value of eternal happiness and joy. Therefore, couples need to have children. Imagine what would happen if all couples decided not to have children, saying that they would rather just enjoy their own happiness? Humankind would become extinct in one hundred years or less. When a husband and wife receive love from their children, they rise to the position of parents. Only then can they be considered a true couple.

Therefore, in God’s blueprint for the family, the third most important value is the true love of children for their parents. Children are to love and serve their parents with a bright and positive attitude. A child may become rich or poor; a family of rich or poor; a family that lives in the city or the countryside. Unfortunately, even if one of these components is missing, it is impossible to create an ideal family that can be a unit of the heavenly kingdom.

In an original family, love for one’s parents is the primary. In a true family, love for one’s parents is stronger than the love for one’s partners. This sets up the tradition and ethics of true love.

The original family is the model of King God just because the age has changed and the family type has evolved. Only a family that has its roots in the Fall can grow strong and thrive. True love is based on love for the parents. In the family, the parents embody the tradition of true love to the par¬ents. In the family, the parents embody the original standard. The parents bequeath the same life and true lineage are passed on through generations. Children are to love and serve their parents. In their relationships, the children take after their grandparents and parents by living for the sake of others and forming original relationships of true love.

When this happens, that family becomes a heavenly family. Such a family may be called an original family, a true family, a family that lives anywhere in the world which manifest this pattern will become the paramount, ideal, true fam¬ilies. What kind of person does the world call happy? What is the basis of happiness? Does power and authority bring happiness? Does having tremendous wealth bring happiness? Does having something come from possessing a unique talent? Does happiness come by becoming a world-famous scholar or gaining a coveted position? None of these guarantee happiness.

The only external can be the basis of eternal happiness. Sooner or later the happiness it brings will fade, stimulating anew the search for happiness. In the end, a person finds genuine happiness in the love for one’s parents. The love of one’s parents brings happiness and joy. Therefore, couples need to have children. When a husband and wife enter heaven and are surrounded by our beloved family, we will not want to leave. Though we see each other for hundreds of years or less. When a husband and wife enter heaven and are surrounded by our beloved family, we will not want to leave. Though we see each other for hundreds of years or less. When a husband and wife enter heaven and are surrounded by our beloved family, we will not want to leave. Though we see each other for hundreds of years or less. When a husband and wife enter heaven and are surrounded by our beloved family, we will not want to leave. Though we see each other for hundreds of years or less. When a husband and wife enter heaven and are surrounded by our beloved family, we will not want to leave. Though we see each other for hundreds of years or less. When a husband and wife enter heaven and are surrounded by our beloved family, we will not want to leave. Though we see each other for hundreds of years or less.
Dear guests, don’t cause your con-
science any more grief. Don’t disobey its
calls. The only way to make your con-
science only brings sorrow to your heart.
It brings you to your knees, to your teach-
ers, and even to God.
Instead, cultivate a joyful mind. Although you
may have appeared invisible in the eyes of the
world, the harmony and unity of your mind and body,
you will discover a world where all of heav-
eness and earth. I am your only Lord.
Ask your mind if God is dwelling in
you, and it will tell you. You will reach a
state in harmony with nature, able to
communicate freely with animals and
plants. You will be able to converse freely
with the beings of the spirit world. You
will thoroughly prepare yourself for et-
eral life.
By attaining this unity of mind and
body, and establishing the absolute
values of true love in relating with your recip-
rocal partners, you participate in estab-
lishing the Peace Kingdom on the levels of
the individual, family, nation and world.
This is God’s most earnest desire.
But in order to attain this state of per-
fection, as descendants of the Fall, we must
first shed our fallen nature. How can we do this?
First, we must reembrace God. When God
appeared in this world, He practiced absolute
love and absolute obedience. Didn’t He
believe and act in accordance with the
absolute standard of the principle and
according to the order of creation that He
had established? He also planted within
us the absolute standard of love.
In your lives, too, if you adhere to and
practice these three major principles of
absolute faith, absolute love and absolute
obedience, your happiness will be guar-
anteed. Your good ancestors and even
even the greatest leaders in the whole
entire world will assemble to guide your
way. See what happens when you prac-
tice an absolute standard of true
love and obedience for the sake of your
parents, your husband or wife, and
your brothers and sisters. Heaven will pro-
tect you to the same absolute degree.
There will be no room for selfish
individuam or the pursuit of unprin-
Ced pleasure.
The Three Revolutions
Second, although no fault of our own,
we are descendants of the Fall and have
inherited fallen nature from birth. There-
fore, it is the urgent task of each of us to
inherited fallen nature from birth. There-
fore, it is the urgent task of each of us to
make your way forward into the
commands of your conscience, which pursues what
is good, and the inclinations of your physical body, which follows
the desires of your physical body.
To bring this shameful internal
conflict to an end, we must have a
clear understanding of the func-
tion of the conscience.
The conscience knows every-
thing about you—your every move and
every thought. It knows them before
your teacher does. It knows them before
your parents do. It knows them before
God does. What happens when you go
against the commands of your conscience?
You will be attacked by pangs of con-
science. Dust gathers, grime builds
and wounds appear on your soul.
These wounds can never be erased. They
are fearful baggage that you carry with you
when you go to the spirit world.
therefore, you must work in a revolutionary way
to suppress your physical mind and
accept the guidance of your conscience.
Then you will become a clear, unblem-
ished and clean soul, ready for the day
when you make your way forward into the
presence of God.
What is the revolution of heart? I have
said that God created human beings as
His children. What, then, is the connec-
tion that binds you to God? It is
a test paper and not being able to make
up your mind whether a particular answer
was right or wrong. The true is true
with your lives. I am asking you, in the course
of your daily lives and faced with innum-
erable different situations, to analyze
and scrutinize each moment as to whether
or not you are right or wrong. Grade your-
selves, giving yourself an “O” if you are
right, or an “X” if you are wrong.
Whenever you give yourself an “O,” it
means you met the situation in an affi-
rative and hopeful way. Most likely you
set a vertical axis that extends up to heav-
en, and you lived as at high noon—with-
out casting any shadow. Your life unoubli-
ably had such depth and breadth that you
were able to forgive and embrace even
your enemies in the spirit of true love.
Whenever you give yourself an “X,” how-
ever, it means that you acted shameful-
ly. Possibly your heart was filled with neg-
itive elements such as insecurity, irrita-
tion, bitterness, and envy. Maybe your
mind and thoughts were narrow and intol-
erable, and you want to save your life
for eternity, but you should yield and the first to give, your heart
will be tied to the heart of God eternally.
In sum, you must completely cut your
links with the false parent, receive the holy
blessing from the True Parents, who have
appeared in this world as the substanti-
alization of the invisible God, and secure
Heaven’s true lineage.
Third, you must scrutinize your own
lives every moment of every day. I am sure
you had experiences back when you
were in school, looking at a problem on
a test paper and not being able to make
take the bad grade. You should be like
and body become completely one, you will
reach a clear understanding of the func-
tion of our conscience. I am sure you
received an invitation from the sponsors, and therefore you came to attend
this event as a result of Adam and Eve’s
transgression. Let us all rise up with extraordinary deter-
mination in response to Heav-
ens’ call.
Please give careful thought to the reasons you are here
today. Is it simply because you received an invitation from the sponsors,
and therefore you came to attend
a banquet? Whether you desired it or not, you have been called by Heaven.
Just as I suddenly received Heaven’s call as a
young man of fifteen and began an eighty-
year course of blood, sweat and tears for
the sake of bringing true liberation and
complete freedom to God, and for the sake
of saving humanity from Satan’s yoke,
but you also must now go forward determined
to offer your lives in order to accomplish
God’s exalted will for the liberation and
complete establishment of the world tran-
sforming religions and nations.
Ladies and gentlemen! Heavenly
fortune is now shining upon this world, as
the sun that rises powerfully in the east-
ern sky. The darkness that has covered
this earth for tens of thousands of years
will end, and you will see the true sky,
and a new heaven and a new earth will
appear in this world as the substanti-
alization of the invisible God, and secure
Heaven’s true lineage.
I suddenly received Heaven’s call as a
young man of fifteen and began an eighty-
year course of blood, sweat and tears for
the sake of bringing true liberation and
complete freedom to God, and for the sake
of saving humanity from Satan’s yoke.
Yes. This is an unprecedented event in histo-
ry and one that will never be
repeated in the future. Shall we
return gratitude and glory to God and True Parents
for making this day possible?
The time has come for humanity to boldly break out of the fallen realm, covered as
it is with falsehood and death. It is as a result of Adam and Eve’s
transgression. Let us all rise up with extraordinary deter-
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The time has come to truly experience the
meaning of Jesus’ teaching that whomev-
er wants to save his life will lose it, but
whenever is willing to lose his life will find
it. All of us without exception, including
myself, are bound to go to the spirit world
tomorrow. We have already received the
message that God has planned in you. We
must give testimony to heaven. I hope you
take God’s chosen nation, America.
I pray that God’s blessings be upon you
in your golden nation of Ameri-
ca for all eternity.
It is hanging in the balance. Father Moon is calling on the nation’s religious leaders and peoples in America. This can never be reversed.

The prelude began with a powerful Korean Traditional Drum Dance. The cadence of the drums began powerfully and richly resonating, we could feel the excitement. Rev. Levy Daugherty, ACLC Secretary-General, embraced the leaders as they were coming in to the banquet, which was held at the Hilton Hotel in Rye, New York. He brought the audience together with the spirit of love and praise and then introduced Rev. Jenkins as the MC.

Rev. Jenkins emphasized that the world is now in turmoil, and since 9/11 we have seen so much anxiety. During this election season all are wondering where this nation and the world are going. Yet 34 years of Father Moon’s love and investment for America has never wavered. Though he suffered greatly to bring God’s message and was so many times persecuted and rejected, he never stopped giving his whole heart to America with love. Why? Because America is God’s chosen nation. Now, once again he comes to embrace America and show the love that God has for this great nation. He is here now about to stand before us once again and give us clear direction. What is that direction? How should we carry out our responsibility? What about the election? Father Moon is a leader who prays for America and is calling on the nation’s religious leaders to rise above divisive partisan politics and stand for family values. That is the Biblical model of marriage in the image of God. To save the nation, we must secure the family. Leaders who support and practice this message are the ones the nation should follow.

The banquet program was overflowing with Ambassadors for Peace and religious leaders who have walked the path of peace with our True Parents. Also of note was the fact that a number of U.N. Ambassadors for Peace and diplomats, invited by Mrs. Karen Smith, came to hear this great message. They unanimously expressed their appreciation for the message of Father Moon and the spirit of the event. What one diplomat noted that particularly liked was Father Moon’s statement that the way to peace must be informed by the presence and vision of religious leaders implemented through cooperative ministry with the spiritual leaders of this nation and the world.

Our nation is at a most serious moment in its history and the world is hanging in the balance. Father Moon now brings the message to set the direction and course for the America’s blessing from God. Rev. Moon has once again set the condition to embrace and love America. Kooks come in so inspiring and relevant for this time, yet his message is still the same that it was 34 years ago when he began this course in America. Father stated that God called him to America as a firefighter and that we must realize that this house is on fire! What is the most urgent issue? The breakdown of the family. If the family collapses, eventually the nation will collapse and lose its way. To prepare for his message, Father read the text five times the night before, staying up all night and then coming to Hoon Dok Hae. Once again, Father is pouring out his heart of incredible to America.

The key is that the religious leaders must unite and become the ‘conscience’ of the nation. Starting with the individuals who have been touched by God we must unite our mind and body with Absolute Faith, Absolute Love and Absolute Obedience. We must then be ‘blessed’ by God so that we become ‘granted’ in to the true olive tree and receive the love from God. The speech emphasized that the path of history is one that leads us to reconciliation and love for all humanity through a revolution of indemnity, a revolution of conscience and a revolution of heart.

Father delivered the address after a program that was quite amazing in its variety of speakers expressing support. This ‘body’ of Ambassadors for Peace is growing in understanding and ‘heart’ towards God and His will for America and the world.

our hearts. Their spirit brought us all together.

Rev. Jesse Edwards spoke from the heart that the time for decision has now come. God has sent Father Moon to unify the body of Christ and bless the family. We must now decide: we must stand with him. This evening began an historic journey with Father Moon that will take him, Archbishop Stallings and a number of key clergy and Ambassadors for Peace of the ACLC from coast to coast across America. Many of the clergy testified at the banquet following True Parents address that they have come to firmly believe and understand that Father Moon is the Messiah that God has sent. He comes anointed by Jesus. Dr. Lonnie Mcleod, a prominent professor in New York and pastor in Harlem, explained how he knew without question that Rev. Moon is the Messiah of the age: because of the teaching that is given, the life of Rev. Moon, and the fruit that has worked.

As an act of affirmation that Father and Mother Moon are King and Queen of Peace, Archbishop of Los Angeles and Deputy Mayor of West Angeles, New Jersey, Dr. Zal Velez, affirmed the Crown of Peace for Father and Mother Moon, and presented this to Dr. and Mrs. Yang. Dr. Yang addressed the audience as the Co-Chairman of IFWP North America, emphasizing the absolute crisis that we face at this time. Yet, in this crisis there is also hope. Father Moon will bear the voice of God and turn to God to rebuild the family, restore the community, and renew the nation and the world.

Archbishop Stallings brought back the spirit and the feeling of the 50-state tour that Rev. Moon did in 2001. On that tour, Bishop Stallings traveled with Father Moon to many of the states to speak about a revolution of love between husband and wife and family!!! During that time, Archbishop Stallings met his wife and Father Moon blessed them with their marriage. They have two sons—the living fruit of the teaching of God.

He asked the bishop to emphasize for America exactly what he emphasized for the United Nations: an Interreligious Council or Religious Movement must be established in the current two-party system to become the conscience not for one party, but for the nation and the world. This is the only way that this nation can get out of the squabbling that divides the people. The people of faith must come together and speak with one voice and not put asunder.

The family is the cornerstone of the nation and the kingdom of God. People of faith must transcend self-interest and boldly go forth to ‘claim’ the family back for God.

Then, thanks to Rev. Phillip Shankler and Simon Kinney, an exciting video entitled The Crowning of Father Moon was shown. True Parents’ 34-year course in America. Witnessing this course brought many in the audience to tears. This is the spirit of this tour: many weep and feel deep gratitude as now—finally, after all of this time—the nation’s religious, civic, community and women leaders are coming to understand Rev. Moon as the man God sent to heal the nation and the family and empower America to be God’s nation which can be the model for the world.

Now the world is bearing great fruit from East to West. Many are realizing that this might be the last time they can speak so openly on a public tour. They cried as they once again felt that what Father teaches is practice. The roll call of the elements of true faith: that we must sacrifice ourselves for the betterment of the family, restore the community, and renew the nation and the world.
True Love of God North American Speaking Tour

by Rev. M. Jenkins

The Washington event on World Peace and Unification Centering on the True Love of God was a beautiful night of hope and inspiration both for Washington and the world. On October 28, the ballroom of the Hyatt Regency in Crystal City was overflowing with diplomats, ambassadors from other countries to the U.S., and diverse religious leaders who had gathered to hear the Word of God. The spirit of this tour is directly connected to True Father's 34 years of sacrifice.

An ensemble called "Catalyst" performed for the prelude. This ensemble is composed of the Mehrdad Mizani family. Also Kiah Victoria (Adruma's daughter), who performed on the Broadway show about the 'Lion King' playing the role of "Nala," gave an incredible performance. Then Yoshimi Kadota performed "The Lord's Prayer." Her performance was captivating.

Then came Bishop Stallings, Rev. McCarthy, and Rev. Arnold Howard of Enon Baptist Church, who received his degree at Howard Divinity School, offered the invocation. Then Yoshimi Kadota performed "The Lord's Prayer." Her performance was captivating.

Then the Rev. Dr. Walter Fauntroy, pastor of New Bethel Baptist Church, who was a member of the U.S. Congress for 20 years and noted a civil rights leader, came forward and affirmed True Parents as King and Queen of Peace. He said, "It's now time for the election; my vote is going to go for Father Moon as the Second Coming of Jesus. What is the fruit of that? One very tangible expression is the 12 Christian leaders who are traveling with True Parents. These 12 believe that Jesus anointed Father Moon as the Second Coming, Messiah and Savior. They proudly stand when called upon. When we think back to the Clouds of Witnesses and the tribulation all leaders went through, it is not a simple thing to see these clergymen stand so clearly.

The exciting thing is that it is growing.

True Father came on the stage after the Crown of Peace video. It was beautiful. The spirit of worship in Washington was tremendous. Ambassadors, members of the clergy, and Ambassadors for Peace were there because they love Father Moon. They knew him and they trust him.

The foundation in America is incredible. The faster we transfer that heart to the larger public, the faster we will see Father's life and mission embraced and understood.

Father was powerful in his speech. The full text was published in the Washington Times and will be published in every major paper in the country. The Word of God will go forth. The Bible says that when God casts the broad [word] upon the waters it shall not come back void. We could see that in Washington. For 34 years God was sowing His seed in America. What is the fruit of that? One very tangible expression is the 12 Christian leaders who are traveling with True Parents. These 12 believe that Jesus anointed Father Moon as the Second Coming, Messiah and Savior. They proudly stand when called upon. When we think back to the Clouds of Witnesses and the tribulation all leaders went through, it is not a simple thing to see these clergymen stand so clearly.

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The apostle James is famous for noting the critical relationship of the give and take between faith and deeds (James 2:17, “Even so faith, if it hath not works, is dead”). And I believe that it is upon this rock that our 9th annual True Family Values Award Banquet proceeded forward. I have already mentioned in my article concerning the history of the banquet that our Bishop KI Hoon Kim went forward in faith over 9 years ago when our banquet first began—and that he had the determination and the faith to invite our True Parents to serve as the keynote speakers on several occasions. However, after speaking 3 years in a row, Bishop Kim felt that Father and Mother would not attend our event in 2003. Bishop Kim, a true and filial son, was also concerned about our True Parents’ health, and even hesitated to ask them to fly all the way to Chicago to speak at the banquet.

But this is 2004 and Bishop Kim returned with a new vigor to proclaim that he truly felt that True Parents would attend this year’s banquet. In fact, he was so determined that he fully prepared to invite True Parents as he traveled to East Garden to welcome them back to America in mid-October. Bishop Kim prepared an elaborate approach book, highlighting the history of the banquet and we also published a historical report of the 9 banquets on our FFWP web page. We were able to secure the downtown Hyatt Hotel, held our initial organizing meetings, and were going forward at full throttle for the December 11th event.

However, I guess that Bishop Kim overlooked it a bit, for Father got so inspired that he couldn’t wait until December to come to Chicago. In fact, he told Bishop Kim that he wanted to come to Chicago 8 days later.

But what can we do? I mean, even when we call a hotel and ask them if they have an opening in December (2 full months away), the first question they usually ask us is, for what year? Nobody, I mean nobody, plans for a 1500 seat banquet as little as 2 months away. So now, we had to begin booking the place, before we even arrive.” (He loves that land before I come) and this too would prove true. For when our beloved and faithful brother David Rendel began to call the hotels, he found that the Marriott Hotel on no less than the Magnificent Mile in downtown Chicago was actually open on our chosen night.

I guess that angels thing must be real, for what happened is that the group that had booked the grand ballroom at the Marriott had “suddenly” decided to change their event from a dinner to a luncheon, and just as important, the newly renovated Presidential Suite was available for True Parents. I mean amazing! Or as the Rev. Jesse Edwards would say, “Let’s give the Lord some praise!” The one thing that I want to say about the next 8 days after Bishop Kim arrived back in Chicago was that Chicago was not about to cut any corners. Even though we now had 8 days and not 8 weeks to prepare for the banquet, we were still going forward full force, 100%, to prepare every detail perfectly.

So we called the proper government officials to obtain proclamations from the city, the county, the governor and the Congress. We prepared to have the very best musical offerings, and most importantly, we planned to fill the grand ballroom to overflow capacity.

Like a lightning flash, Friday, October 29th suddenly arrived.

A spring-like wowy heat wave descended upon Chicago, and temperatures jumped into the 70s (I mean this is Chicago, Illinois in late October). Father’s entourage arrived just before noon, fresh from their program the night before in Washington, DC.

True Parents immediately gathered with Chicago’s leadership. Dr. Yang reported on the Washington event, and then Bishop Kim reported to True Parents. Mother looked radiant and Father looked great as well. Father spoke only a few minutes at the meeting. His main point was that we must have a new determination. He said simply that the humble person, the one who is truly willing to live for the sake of the other, and the one who gets up at dawn every morning and prays for the world will be the person who will truly be elevated in their lifetime.

After lunch, Rev. Jenkins joined the 12 ACLC executive board members who are accompanying True Parents on this tour. They just arrived in the hotel and were obviously still inspired from the previous evening’s event. In particular, former Georgia State Senator Donzel-James was still about 8 to 10 feet off the ground, having just received a beautiful “Crown of Peace” award the night before.

The ministers seemed very serious. They conveyed many thoughts and emotions about how they realize True Parents’ seriousness to save this nation and save this world. And this seriousness would come out during the banquet—especially in the remarks of Rev. Jesse Edwards and Archbishop George Augustus Stallings. Both of these men of the cloth implored the audience to realize the significance of the lives of our True Parents. Archbishop Stallings confessed how True Parents had changed his life, his love and his lineage forever, and he went on further to challenge the audience and ask them, “What are you looking for? What are you waiting for? And What do you expect from a messiah?”

Rev. Daugherty prepared the atmosphere for the evening program, as only he can, combining music, heart, theology and inspiration. Mrs. Tokiko Richardson came all the way down from Detroit to treat us to her amazing vocal abilities, and Bishop Kim gave the official Chicago greet- ing. Then our own Rev. Michael Jenkins took charge, as only he can, and prepared the audience for what was about to come. Lutheran professor of theology Dr. Paul Swanson delivered a deep and moving invocation. Dr. Chang Shik Yang offered a brief history of True Parents’ work in America. ACLC national co-convenor Pastor T.L. Barrett, Jr., had asked if he could offer a musical tribute to our True Parents, and Pastor Barrett truly outdid himself. Through song, he was able to unite the entire audience and truly elevate the spirit in the room to a new height.

What followed was the narration of our True Parents for a “crown of peace” award and then a brilliant video, narrated by the Rev. Phillip Schanker, detailing the life of our True Parents in America.

Now it was time for our True Parents. They came out together, and Mother took her seat at the center table in front of the podium, directly in front of True Father. I cannot tell you how long it took Father to deliver his speech. The official text was 15 pages long, but as...
Los Angeles

by Rev. M. Jenkins

R ev. Ku, Rev. Henning and all Western block Regional and Vice Regional Directors, as well as all family men-

February, are to be commended for the incredible success of Father’s final speech in Los Angeles on Satur-

The Los Angeles event was more diverse than any other city. Chinese, Hispanic, Japanese, Eastern European
dignitaries and the leaders of commu-

by Archbishop Stallings’ message and

ly loves him. Father is deeply inspired

ed they were inspired.

ly exhausted, but although exhaust-

during the day. The clergy realized

of hoon dok hae, having a meeting

getting up at 4:30 a.m. for two hours

or three hours late at night, then

experience of being with Father every

at them an important personal expe-

dous job leading the 12 clergy across

American Clergy Leadership Confer-

by local clergy and imams from the

On each occasion, they would be intro-


done a job; you’re not doing a mission.”

served about others before yourselves?

have been eating well. Have you been con-

at the banquet became so

performed so professionally that the

was written by Barry Fasman and was

al Executive Committee member.

Origin Choir, which was created

years ago. What would have been

privileged we are. Think about if we had

about to hear the word from the man

God has chosen to lead us into

the Kingdom. We also must realize how pre-

ly we think. If we had the chance to sit with Jesus 2,000

years ago. What would have been

our attitude and our heart?”

Rev. Daugherty introduced the

Origin Choir, which was created

by Rick Joswick, and Barry Fas-

man, the producer of the hit TV

show, “Face.” The Origin Choir

was composed of the Los Angeles

Family Church members. They

sang powerfully and were joined

by the Sadoc Christian Singers,

one of whom was Magdalena Mill-

sag, daughter of an ACLC Nation-

al Executive Committee member.

She sang with great power, “Peace,

Shalom. A Salaam Ailekum,” a ver-

sion of the song we sing in Israel

as we march for peace. This song

was written by Barry Fasman and was

performed so professionally that the

atmosphere at the banquet became so

high and also filled with joy.

Yang gave the welcoming address, in

which he emphasized the 34 years that

Father spent in America, giving out

everything he had, longing for this
day when clergy, religious leaders and oth-

ers would stand up and understand

that they now have inherited the mis-

sion to bring the Kingdom of God through

America. He said, “Tonight we welcome, perhaps

for the last time ever, one such teacher whom God sent to

America 34 years ago. Rev. Moon is known through-

out the world. He is understood by almost no one. I’ve seen that his sim-

ple teaching ‘live for the sake of others,’ is the essence of how he lives.

We have witnessed Father and Mother Moon’s love

through 34 years of total investment for this nation,

and testified that it was all

love, all sacrifice and heart-

felt responsibility because Father Moon

believes and teaches that America is a

nation prepared by God for the healing

and salvation of humanity.”

Rev. Edwards, chairman of the Nation-

al Executive Committee of ACLC, came
to the stage totally anointed and inspired.

he laid the foundation for people to

say, ‘I am your brother.’ Now we are

to inherit the true Adam’s position our-

selves.

Edward deeply touched Father’s heart

this time, but it hasn’t been easy for

the white clergy to come in.

That’s why it’s so inspiring that as the

white clergy joined this tour, such as Bishop Pugh and Rev. Abernathy from Geor-

gia, who were touched by the Jerusalem

experience.

A congratulatory song, “In God’s

Eye,” was performed by Mrs. Mysuki

Harley and Jenna Eisenberg. Mysuki

has performed for True Parents on

a number of occasions and also as a

member of CAPR performed at the Ben-

jamin Wall. Jenna is a second generation

composer and pianist, who at the age of 6

had already mastered the piano. We

expect her to become a renowned com-

poser.

David Eaton, who did such an excel-

 lent job overseeing the event produc-

tion of this tour, said to me, ‘You will

see Jenna become world famous. Her

famous compositions are of the highest qual-

ity.’

The nomination for the Crown of

Peace was given by Dr. William R. John-

son, Jr., district superintendent of the

CME church of Los Angeles and San

Diego. Dr. Johnson emphasized with a scholarly presentation why Father and

Mother Moon truly are the king and
guardian of peace.” It is because they

teach the way of true love and sacri-

fice. They also emphasize that the peace

kingdom comes by loving all people,
beyond race and religion, and the pro-

found teaching of ‘love your enemy’ is the

message they want to bring to the
ever.

The presentation of the Crown of

Peace was given by Imam Hatham

Bundakji, who is a great Muslim

leader who opened our way in Gaza

and Jerusalem and continues to

stand as an Ambassador for Peace

bringing Father’s love and spirit to the

Muslim leadership of the world.

It was Imam Bundakji who stood in

parliamentary discussions with our 9/11 rally and stat-

ed without hesitation that those who use violence do not understand

the Koran. The Koran teaches us to

love our enemies.”

Imam Bundakji is playing a most

significant role in the Middle East.

He has been a driving force for Mus-

lim leaders, and he loves True Parents.

He brought his whole family on Octo-

ber 30th. One segment of the video pre-

sented in all four cities shows the deeply

moving moment when Imam Bundakji

is weeping at the Al-Aqsa Mosque, offering

forgiveness to his Jewish brethren and

repenting for any wrong he did. When

Rabbi Lazarovitcz comes and embraces him and they shed tears together, the

audience in all four cities broke into

applause, and many wept.

Mr. Keith McCarthy is the mayor pro

tem of Downey, California. He is also an

outstanding blessed family member and
great civic leader. He and Imam Bundakji

presented the Crown of Peace to Dr. and Mrs. Yang, representing True

Parents.

Archbishop Stallings’ testimony given

in preparation for Father’s speech was

the most moving of the four he present-

ed during the tour. He also talked about

the nice reception they had in attendance (the first member of the

True Family to be born in America), and

LOS ANGELES on page 11
NEW YORK from page 6
humanity and that we must lead the world with the true love of God.
Field, Father read his speech with great power and speed. Dr. Peter Kim read it in English simultaneously. The message is so powerful. It is enti
tled "God’s Providence to Establish the World Trans
cending Religions and Nations Based upon the Absolute Values of True Love.”

The speech will be record
ed for all of history. It tran
scends the politics of the cur
rent time and yet is relevant in
that it sets a course for America and all nations: that true love is the essence of bringing peace and it can only be realized through practice. We must resolve all family problems through true love. Whether they be within the immediate family or the larger human family, we must resolve everything through love. We must love our enemy and turn him or her into our loving brother and sister. We must overcome selfish individualism. This was the teaching of Jesus that transformed the world and founded America. This is the teaching that will transform humanity and be the foundation for a new world and full realization of the King
dom of God that has been prophesied in scripture. This must be done by restoring the family that was lost in the Garden of Eden. We must recreate Adam and Eve through the blessing of our own marriages and build true fam
ilies that are obedient to God and His will.

The program concluded with a gift of a trophy and a golden key presen
tation by Dr. Fashzumi, who is with the Department of Health and Human Serv
ices and a professor of medicine and Rev. In Hoi Lee, regional director of New York. Rev. Lee presented the golden key to True Mother. It was a sym
bol of the key to the kingdom that we believe Father and Mother have given to each and every one of us if we choose to open the door as a blessed family. Crown of Peace Awards were given to prestigious leaders who have worked as Ambassadors for Peace in America and in the Middle East. They were the Archbish
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The banquet that followed was filled with joy and excitement. Testi
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The next morning at Hoon Dok Hae, about 40 of the 300 participants were pastors. Many testimonies were given. The hope of America has been identi
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The Ambassadors for Peace and ACLC clergy and religious leaders gave great joy to True Parents. Also it gave True Parents comfort to see that their investment of heart is growing and the people to whom Father is now giving his inheritance and mission to for America are tak
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Thanks, America, for your great sons and daughters who are now coming forth to ‘represent’ the true America and support and uplift the Lord of the Second Advent. The America of all races and peoples that God has prepared to heal the world came forward in New York.

CHICAGO from page 8
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city tour, it felt less like a formal speech and more like he was speaking to a very
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ligious council is being seriously discussed at the UN. Dr. Frank Kaufmann testified concerning the central focus of Father Moon’s life: that religious leaders and peo
ple of faith hold the key to bring
ning peace on the earth. Imam Salahud
in gave a most moving testimony that as a Muslim and one who studies the Koran he came to the strong convic
tion that Rev. Moon is unquestionably the fulfillment of what is prophesied in the Koran that one day a great imam and teacher would come to unify all

God’s people and end the world of evil. “He is the one,” he said. “How do I know?” judge him by his fruits. The fruits surrounding his work here in America and worldwide tell the story.

Classical performances were offered by Mrs. who is also co-pas
tor and co-regional director with her husband for FFWPU in Upstate New York.

The next morning at Hoon Dok Hae, about 40 of the 300 participants were pastors. Many testimonies were given. The hope of America has been identi
fied by Father and it is resting in and upon the people of faith. Father and Mother were very warm and happy because of the spirit of faith and grow
ing belief that many exhibited. Pastor Bennt Haynes of Texas testified (as he did the night before) to Father and Mother and shared how the Divine Principle opened his eyes to the truth of God: that Father Moon is the Mes
siah, Dr. McGhee, Rev. Edwards, and Imam Salahuddin testified and sang for True Parents.

The Ambassadors for Peace and ACLC clergy and religious leaders gave great joy to True Parents. Also it gave True Parents comfort to see that their investment of heart is growing and the people to whom Father is now giving his inheritance and mission to for America are tak
ing up the mantle to bless the fam
ily and save the nation and the world.

Thanks, America, for your great sons and daughters who are now coming forth to ‘represent’ the true America and support and uplift the Lord of the Second Advent. The America of all races and peoples that God has prepared to heal the world came forward in New York.

ET TRUE LOVE OF Moong Hoon Dok Hae...
he mentioned he was very moved at Archbishop Stallings' sincerity. The archbishop explained that he really has come to realize that he didn't know God before meeting Father and Mother Moon. He was very happy with his Christianity, very happy with his life, but when he met Father Moon his whole world turned upside down as he realized that one's mind and body must be in harmony. We must be in perfect oneness between our thoughts and actions, and he sees that in Father Moon. The closer he gets, the more he realizes how little he has understood God all these years. The closer he gets to Father Moon, he testifies how little he's understood him. But now his eyes are being opened.

Father and Mother were backstage during Archbishop Stallings' testimony, and this one in particular was most moving to them because the archbishop had not been given an easy time on this tour. Somehow Father is seriously raising him, and also the 12 clergy. He asks them, "What are you doing to save America? Will you only work when I call you? Or will you move on your own to bless the families and heal the marriages and end the immoral love relations?" Father is challenging them to catch fire and not be waiting for an assignment to move. Somehow, Archbishop Stallings' testimony comforted Father deeply at this time.

When Father came to the stage, the audience was absolutely unified, and total victory was secured for the four-city tour. I could feel that America was also secured. Father spoke for three hours, reading one or two sentences and then giving one or two paragraphs of explanation. It was beautiful. Father felt so free to speak. When we realize that those who came to this 4-city tour are the ones whom God relies on to save this nation, we feel humbled and very sincere and repentful. We must really change to be worthy to stand up and lead America. We must really be more true to the calling of God.

Father spoke with deep heart, pouring out his love for America to each and every person, without hesitation. He went on and on because the unity of the audience with him was absolutely beautiful. Muslim, Christian, and Jewish leaders, as well as black, white, Hispanic, Asian, Eskimos, and representatives from Hawaii -- every race was in that room, and they were glued to the podium with Father. When Father said, "I'm speaking too long," the audience cried out, "No, please continue." (We will try to make these extemporaneous remarks available because they were profound in context.) America absolutely has been secured by this condition, and during Father's speech the report

came that we crossed the finish line of the 2 million blessing, it was unbelievable. Many members went door-to-door and shop-to-shop, blessing 1,000 or more couples. Some members blessed 15,000 couples. Last Sunday 78 churches held blessings in Chicago. Every minute, brothers and sisters were pushing continuously.

During Father's speech we got the call that the 62,000 blessings by Region 20 on that day had put us over the mark by 60,000. I knew this was an incredible moment in American history and that we will rise up and lead this nation. Father will bless America, whatever the outcome in November, because a small condition was made by the American people to receive True Parents.

At the conclusion of the program, seven Crown of Peace awards were presented by True Parents. Recipients included Imam Hadi Bundakji; Rev. Dr. William Johnson, superintendent of all CME churches for Los Angeles and San Diego; Ms. Norma Foster, a prominent Ambassador for Peace and a close friend of WFWP; as well as clergy from Phoenix, San Francisco, Portland, and Seattle. Next Rev. Ku presented special community crown of peace awards to representatives from the Los Angeles area. Each recipient was deeply moved to receive such recognition in a setting that was lit up by the atmosphere of love that True Parents bring with them.

We really thank Rev. Ku and the Western block for providing such a victorious and moving event as a conclusion to True Parents' brief stay in America.

LOS ANGELES
from page 9

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World Peace Pilgrimage XIII: Greetings from

by Rev. Michael Jenkins

As a result of True Parents’ 4-city tour, the 2 million blessing campaign, and the other educational activities that True Parents initiated in America, we saw the atmosphere and the focus change to the family and moral values in recent weeks. Likewise the same phenomenon is occurring in the Middle East, where we are witnessing unprecedented changes in attitudes toward making a new beginning. Our World Peace Pilgrimage, which has representatives from 23 African nations as well as Oceania and Middle Eastern countries, is here in the Holy City at a most important time. Almost one third of the African delegation is comprised of members of Parliament from countries that include the Ivory Coast, Benin, Chad, Sao Tome, Zambia, Kenya, Nigeria, and many more. Along with this delegation are also prestigious Christian and Muslim religious leaders.

One African participant is the central leader of Islam for his nation. He has expressed profound gratitude and excitement that Father Moon and this movement have built such a strong bridge between the Abrahamic faiths.

The Ivory Coast, Benin, Chad, Sao Tome, Zambia, Kenya, Nigeria, and many more. Along with this delegation are also prestigious Christian and Muslim religious leaders.

One African participant is the central leader of Islam for his nation. He has expressed profound gratitude and excitement that Father Moon and this movement have built such a strong bridge between the Abrahamic faiths. He expressed that he felt an overwhelming sense of welcome from Jewish and Christian leaders for the first time in his life. Christian-Muslim rivalry in his country and many other areas of Africa is very serious and must be solved. He expressed that he felt hope that these will be solved through these pilgrimages because Father Moon has become a true father and true friend to the top leaders of Islam, as well as to the Muslim people of the Holy Land.

A small delegation went into the Gaza strip today, meeting with key leaders who are right at the center of pulling all the factions together to discuss the possibility of a new beginning. Unprecedented cooperation and open-mindedness are being exhibited at this time. Much of this is due to the fact that there is a universal reverence for their leader, who is at this very moment fighting for his life. This battle is also causing very cautious steps to be taken by both Israeli and Palestinian leaders.

Though there has been a spirit of enmity for so long, there is also a deeper desire that the bloodshed and suffering of all people will be ended.

Truly, my brothers and sisters, God has placed us at the central point of bringing reconciliation. Father’s teaching about the Interreligious Council is a direct parallel to the fundamental perspective that is being promoted by the president that only faith-based initiatives can truly and effectively address the problems of the family. The unofficial NGOs and faith-based initiatives set in motion by the 141 nations that have come to the Holy Land are profoundly opening up channels of communication and bonds of friendship between the members of this broken family, the family of Ishmael and Isaac. Clearly only a faith-based approach can provide hope in that it does not carry with it the stigma of politics and governmental programs, which, in the Middle East, can rapidly deteriorate into a freeze in all communications and relationships. A faith-based approach keeps all doors open because the fundamental understanding is that no matter who we approach or who we are dealing with, all can be healed and its proper role. But the component of faith transcends the realm of conflict over material things and reaches into the root cause of conflict, which is the separation and pain and injury that’s done when people violate one another because of prejudice, discrimination, hatred, or focus on self-interest. A new day is dawning in the Middle East. We believe that this light will also shine through America and be magnified to the whole world. We can envision the day soon when we will see North and South Korea reconciling with one another. The day has already come in which Muslims, Christians and Jews are reconciling. First it was in a quiet way among key leaders that God has chosen, but soon the day is coming when the whole family will know that their fathers have turned their swords.
into plowshares and their spears into pruning hooks. This day is not coming. It has already come.

Every single religious leader and key political leader who is connecting with Father now is gaining great momentum and courage to reach out beyond the boundaries of their faith, race and culture to embrace their brothers and sisters as members of the family of God.

Dr. Betancourt is playing a central role here in this educational process. Religious leaders from over 141 nations have visited the Middle East. True Father has commissioned another wave of pilgrimages in which more members of parliament and more religious leaders from every nation will come, allowing their nation’s gifts and special character to contribute to peace in the Holy Land. This is truly the day that the Lord has made. We look forward to returning to America with a faithful report, just as Joshua and Caleb did 3,000 years ago. The land of milk and honey can and will be secured for all of God’s children, the new chosen people of the Fourth Israel, the children of Abraham, and all the children of God’s family.

There are many tensions and dangers at this time. However, God’s people are coming together. Recently we had a breakthrough with a large number of Jewish brothers and sisters at the Bridge of Peace program. God is working.

The reception of the African members of Parliament and religious leaders as we prayed at the Western Wall today was overwhelming. Tomorrow we go to Al Aqsa mosque. The imams are playing the central role now. Against tremendous political pressures, the imams are strictly supporting and following the Koran. We are very close to these imams. We have bonded in heart. So have many key rabbis.

Father Hatoum is opening door after door of the Christian leadership here. God is working. Hearts are opening because, here in the Holy Land, if you are not for real, you will perish.

Ee went to Bethany. Jews, Muslims, and Christians, including many Muslims and Christians from Africa, prayed at the dividing wall between Palestine and Israel. The Palestinians were comforted by the spirit of Africans from 23 nations coming to pray for peace. Dr. Glaubach, who demonstrated tremen-dous courage, openly said that the wall will not bring peace. If we find God and love each other, we don’t need walls. If we can end the bloodshed and violence, then there will be no possibility of any walls. He said the wall will not bring peace. We must come together and really meet each other heart to heart. He was serious. This was an amazing moment. Never before had such a prominent citizen of Israel come to this area of the Palestinian people. He had no fear and he spoke with love - for all people. Many African members of parliament spoke about the intense conflicts in Africa, yet they still felt that coming to the Holy Land was more urgent. If we can heal the Muslim, Christian, and Jewish families here, we can heal them all over Africa and the world.

The Ivory Coast, Tanzania, Zambia, Sao Tome, Chad, Nigeria, Kenya, Ghana, Congo and many, many other nations are represented here by highly educated, spiritually mature leaders. Rev. Lee, Rev. Watkins and Rev. Kililo should be commend-ed. The Ambassadors for Peace from Africa have great power. They are touching the hearts of the suffering Jewish and Palestinian brothers and sisters.

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Waking up the Original, True Woman in Each of Us

by Joy Schmidt Pople

We can give birth, as mothers, for the whole world.” Mrs. Reiko Jenkins said, as she welcomed women clergy and wives of clergy to the United Federation of Churches building on 16th Street, a few miles directly north of the White House. Rev. Vanessa Owens, who had gotten up early that morn- ing for the five-hour drive from cen- tral Pennsylvania, led praise songs beginning with a roasting “This is the day that the Lord hath made.”

Rev. Susan Fefferman had opened her eyes one morning to a vision of women as flowers, each with a unique beauty and fragrance, in the garden of the Holy Spirit. On October 14, 2004, her vision became a real- ity as women from as far away as Arizona and Texas assembled in Washington, DC, for a day-long gathering on Ministry.

Many of the women had attend- ed the Divine Principle Convoca- tion, held by World Missionary Foundation in Philadelphia, last March, where women streamed into a meeting to talk about organizing a women’s aux- iliary in the American ChurchLeadership Conference (ACLC) and stayed on to pray for God’s anointing on their hus- bands, their churches, their children, their nation, and beyond. The more hours they prayed, the more palpable the anointing became as it ran in the whole church. Dr. Chang Shik Yang, Chairman of ACLC, was very encouraged by the sincere leadership that the women clergy and wives of pastors were taking.

The day began with follow-up meetings with small groups in Washington, DC, but no further national gathering. Mrs. Jenkins and Mrs. Claire Daughtery had planned this first Women in Ministry convocation just three days earlier, along with Minister Ethel Hayes from Hous- ton, Texas, and Rev. Tanya Edwards from Philadelphia, Pennsylvania. Invitations went out by small groups of women. By 10:00 am on a brilliant autumn day, a dozen women were drinking coffee and introducing themselves to each other. Within an hour, the num- ber had tripled, and nobody anybody looked out of place for the rest of the day.

ACLC Executive Director, Rev. Levy Daughtery, had taken the opportunity to call some of the husbands to a par- tial meeting of the Executive Board. Bishop C. Phillip Johnson Co Chair- man of the ACLC of the Washington Region, was invited inside the audito- rium to address the women. “We men understand that it is a time for women to come together to bring about the ultimate reality God envisioned at the begin- ning of the Universe is here! Please join us!!”

O n the first Saturday of each month, the Missouri Family Church holds a Divine Principle Workshop for new members. This has created a continuing witnessing momentum since everyone knows that he or her guest will be treated to a quality workshop. We have chosen seven lecturers, each specializing in a section of the Divine Principle. The lecturers become experts in their area of content. This means that they can teach new guests who are coming for the first time, as well as repeat guests who need a seven-day content.

We have not defined a preferred lecture for- mat: some lecturers prefer the blackboard, while others use Power- point presentations. We were expecting to see them try this novel method as a way of choosing. However, they like the variety of styles and formats, as it makes the lectures exciting.

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Leadership and Good Governance for the Global Family:

OPENING PLENARY: CHAIRMAN'S ADDRESS

This address was given by Rev. Dr. Chang Hoon Kang, Chairman IIFWP and IPC, at the Lotte Hotel Seoul, Korea, on October 3, 2004.

Distinguished leaders from more than 120 nations around the world. Ambassadors for Peace. Ladies and gentlemen.

On behalf of the Founder’s of the Interreligious and International Federation for World Peace and the Interreligious and International Peace Council, Rev. and Mrs. Sun Myung Moon, I am honored to welcome you to this International Leadership Convocation that focuses on the theme, “Leadership and Good Governance for our Global Family: Establishing a World Culture of Heart and Lasting Peace.”

On this day, one year ago, more than 1500 international delegates gathered in New York for the Inaugural Assembly of the Interreligious and International Peace Council, established to provide a model of good global governance that embodies the core principles and best practices of the IIFWP. Therefore, it is indeed appropriate that, on this anniversary, we give full attention to the topic of leadership and good governance.

In this Chairman’s Address I want to provide an overview of the IIFWP’s vision of leadership and good governance as a background and basis for our deliberations over the next few days. Our purpose here is to explore ways in which the IIFWP and the Peace Council can be more effective instruments for peace worldwide. We are all profoundly aware of the suffering that affects the lives of people the world over, due to war, conflict, poverty, disease, injustices and crime. We have gathered because we believe we can make a difference and can change this world.

The desire for peace is universal, but its attainment is not simple. What are the root obstacles to peace? What is the best methodology and what are the best practices that, when applied, will lead us to peace? IIFWP exists to provide answers to these questions. Rev. Moon launched the IIFWP in 1999. Its emergence was the outgrowth of a plan he had been cultivating for decades. IIFWP came as a culmination point for a wide range of programs and organizations he had founded and guided, going back to 1945.

The core purpose of the IIFWP is to create a world culture of heart and a world of lasting peace, drawing upon the full participation, investment and commitment of a wide range of stakeholders, from the grass roots level to the centers of political, economic, religious and cultural power. When we consider the vision of leadership and good governance that characterizes the IIFWP, and the IPC, we can identify the core features.

This panel address was given by Dr. Frank Kaufmann, Director Interreligious Federation for World Peace, at the Lotte Hotel, Seoul, Korea, on October 3, 2004.

This panel is designed to have writers and speakers do something new for the sake of peace. We are called to analyze peace efforts so as to bridge visions, proposals and activities coming from religion and civil society with that of the world of political power.

Peace activists and spiritual leaders often blame politicians for war and conflict, explicitly or implicitly painting political figures in broad generalizations as enemies of enlightenment, peace, and reconciliation. Conversely political leaders and elected officials often see religious and civil peace activists as hopelessly naive, and clueless about even minimal realities with which responsible political leaders must deal every day.

This lack of understanding and lack of sympathy for the positions and realities these two groups prevents progress for a better world which both camps long to see, and both camps imagine themselves to be pursuing fervently and responsibly.

It is the purpose of this panel and this paper to ponder the unique constraints facing political leaders and for leaders in various sectors including the political to begin to envision how each respective sector can be more helpful and supportive for conscientious political leaders to take the politically risky steps required to advance the cause of peace. In short, “it is time to stop pointing fingers and blaming others. It is time to begin the work in my own profession and vocation to help empower every fellow traveler.”

What Makes Peace?

Religious acts make peace. Note I did not say religion contains the key to peace. I might. So what? I did not say religion teaches us clearly what is necessary for peace. It might. So what? Religion has two jobs. Accurately identify the source of human problems and clearly prescribe the antidote, and accurately define the original ideal way for human life in the absence of problems (in other words, what sort of behavior allows the repaired state to persist). The religious PERSON on the other hand has two slightly different jobs: DO what solves the problem, and DO what maintains an ideal harmonious state. Every conflict situation results from 2 bases: the history of my wrongdoing, and the history of the wrongdoing of the other. Which of the two do you think you have a greater chance of changing? To which of the two problems do you have greater access to get your hands on and fix? It is obvious. I have greater access to my own problems. The history of my own wrongdoing, and my own present wrongdoing is the only reasonable point of focus for anyone claiming to be serious about the pursuit of peace. I refer to my own personal wrong doing, the wrong doing of my own family, or my own people, of my own race, of my own religion. These comprise half of every conflict situation.

Firstly, if I really want peace, what must I do vis-a-vis my present wrongdoing? Answer. Stop it. Stop doing wrong. This is a religious act. To stop doing wrong is a religious act.

Next, what do I do about the history of my wrongdoing, the wrong that members of my family see PEACE on page 20.
Establishing a World Culture of Heart and Lasting Peace

Founder’s Address: Establishing the Peace Kingdom and Instituting its Territory and the Realm of its Citizens

This address was given by Rev. Dr. Sun Myung Moon, Founder IFWP and IPC, at the Little Angels Center for the Performing Arts, Seoul, October 3, 2004

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We stand today at a truly extraordinary moment in history. We have come to the time, according to heavenly fortune, when it is possible to establish the Heavenly Peace Kingdom. This is the ideal Kingdom of Heaven that brings to perfection God’s ideal of creation, on earth and in heaven. In anticipation of this day, heaven and earth have waited impatiently for thousands and tens of thousands of years, since the beginning of human history.

Throughout history, humanity has never ceased its yearning for peace. Even now, leaders of good conscience in many places around the world are devoting themselves sacrificially to bring about world peace. World peace, however, cannot be accomplished through human yearning and human efforts alone. We must first come to a providential time when we can receive the heavenly fortune for establishing a world of peace. Second, when we reach this extraordinary providential moment, we must have a definite understanding of the nature of the world of peace that Heaven seeks to bring about through us. Furthermore, we must know the precise method by which this can be brought about.

As you know, exactly one year ago, I declared to heaven and earth the founding of the Interreligious and International Peace Council, or the Interreligious and International Peace U.N. Over the past year, we have seen amazing progress and accomplished many things. We have successfully carried out many educational peace programs and pilgrimages for the sake of world peace in such places as the Middle East, where interreligious discord and even violence and conflict between people and nations is widespread; in the United States, which stands in a position to take on responsibilities of the second Israel, and in the Republic of Korea, where even now the tragic division between North and South continues, and people stand with their guns pointed at each other.

Today, I would like to take this historic opportunity to speak on the topic, “Establishing the Peace Kingdom and Instituting Its Territory and the Realm of its Citizens.” I want to convey to you the special message from Heaven for humanity in this age. Absolute Values Centering on True Love

Ladies and gentlemen, when we examine the order of existence in the universe, we see that each and every being is created as “a life lived for the sake of others.” This is the fundamental axis or foundation for the accomplishment of God’s ideal of creation. When God, the King of wisdom, created all things in the universe, He made sure that each being was rooted in true love. That is, He established the practice of true love as the basic principle of natural law and the essential key to the act of creation. True ideals, true love and true peace are not only God’s ideals of creation; they are also what humanity yearns to possess.

What was God’s purpose in creating human beings? God intended His work of creation, because even He, though He is omniscient, omnipotent, and omnipresent, did not want to exist in a state of isolation. So, first, He created the entire universe as the environment for the human beings that He would later create and place at the center. Then, on that foundation, He created human beings as the object partners of His absolute love. God’s purpose of creation was that He wanted to feel joy as He related with the human beings He created, watching them grow to perfection, receive the marriage blessing from God, multiply true children, and build the ideal Kingdom of Heaven in which they would live for eternity. True joy can only be experienced when one becomes the owner of true love. God created human beings as the object partners to His absolute love and as His true children. What position could be more precious or closer to God than that of being His children? Based on the principles of creation that God established Himself wholly and completely. God established absolute faith, absolute love, and absolute obedience as the standard of His principle of creation, and invested 100 percent of His being in accordance with this fundamental principle. For God to reach the position of humanity’s True Parent, True Teacher, True Owner, and True King, it was first necessary for Him to perfect human beings, based on this absolute standard, as His object partners of true love. In this way, absolute values are created.

Becoming an owner of true love can never be accomplished by a lone individual being. It can only be accomplished in relation to an object partner. God, too, has no choice other than to exercise absolute obedience in the face of the true love principles of this absolute value realm. A husband and wife may have received blessings from the whole world when they married and live in such happiness that they lack nothing that the world can offer, but if they have no children between them they can never become parents. By the same logic, in order for God to stand in the position of the owner of true love, He needed to establish human beings as His object partner in the value realm of absolute true love. In other words, it is absolutely impossible to establish absolute values centering on true love without being in relation to an object partner.

Please consider the order of the universe. Even if some being is large, it cannot sacrifice those things that are smaller. The law of survival of the fittest according to a so-called “law of the jungle,” a view with roots in Helenistic thought, is fundamentally wrong. Those who espouse this kind of thinking fail to consider the absolute value by which one chooses to help a partner reach perfection as an owner or subject of true love. This perfection is achieved when the partner becomes an object partner of absolute obedience, lives for the sake of its subject partner, and invests itself in its partner with true love, and then forgets that it has made that investment. If we exclude true love, only a concept of struggle remains. God’s principle of creation, however, is not based on survival and multiplication through struggle. Instead, His principle is based on harmony and unity, achieved through a process of give and take action, cen-
CHAIRMAN from page 16

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November 2004

CHAIRMAN

Leadership

First, let us consider leadership. The IIPFWP concept of leadership is based on three concepts: true parent, true teacher and true owner.

A true parent is one whose heart for the world is like the heart of a loving father or mother toward their children. This is a heart of unconditional love, and a heart that is willing to sacrifice for the sake of the children and for the sake of the family. The primary virtue required of the true parent is true love, that is, a desire and capacity to live for the sake of others. A parent invests continually and unconditionally, time and again.

A true teacher leader is one who is committed to truth and who obeys the guidance of the conscience. The teacher does not use words and ideas as the servant of self-interested desires, but rather develops and acts upon truths that are universal and which go beyond the interests of any given person, race, economic class or culture. The primary virtues required of the true teacher are wisdom and courage, the wisdom to discern the truth of the conscience and the internal power to act on that truth.

A true owner is one who understands ownership in the sense of taking responsibility for truth. A true owner does not call on the landlord to fix a problem, but initiates action to heal, restore, or solve a problem. A true owner does not seek or covet material things for self opposition and desires, and generosity, the capacity and desire to share one’s blessings with others.

Becoming a true parent, true teacher, and true owner leader does not happen easily or automatically. Rather, the capacity to become such a leader requires training, sacrifice, even suffering in the effort to develop a character that is unique, charact er and wisdom so basic to good leadership. Leaders are first and foremost good persons, and good spouses.

Sometimes Rev. Moon will speak to us about the ideal family, about a family where the husband and wife serve each other, and parents and children serve each other. We live at a time when established gender roles are being challenged and devalued, with the result that many people, particularly women, are not in positions of power and influence.

For example, a business can be managed in such a way as to create profit, but its primary objective should be to benefit the employees, the customers and the wider community. Also, a religion can seek to communicate its truth and even to encourage others to embrace that truth, but it should not do so to the detriment of followers of other religions.

Becoming a family, a government, should not bring advantage to one while bringing disadvantage to another. Thus, governance should never be exclusively self-centered. This applies to religions, nations, races, businesses and families.

Good leadership requires not only knowledge, experience, a strong intellect, and well-developed organizational and social skills. It requires most of all, good character with attributes such as a loving heart, honesty, loyalty, compassion, self-control, courage, wisdom and good judgment. Leadership based on only ambition, a true moral soul, intellect, experience, etc., but lacking in character will always give way to a devaluation of perception and the interpretation of the world and those around us. In such a case, leadership affects decision-making and actions.

The most important trait of a good leader is true love, the ability to live for the sake of others. The capacity for true love has its foundation in the family. In the love we receive from our parents, the relationships we develop with our siblings, and the gradual expansion of our heart through the experiences of marriage and parenthood.

Leadership is not fundamentally about charisma, popular boldness, though it can sometimes be enhanced by these qualities. It is fundamentally about taking responsibility and living for the sake of others.

A leader, who is to bring peace or contribute to peace, must first be a person of peace, a person with harmony of mind and body, a person who lives according to conscience, with integrity and with a serving mind. A peacekeeper is one who has gone through a revolution of heart.

Heeding Governance

Grounded in this vision of leadership, the IIPFWP concept of good governance.

Good Governance

Governance is centered on a realm of governance as a loving parent and true owner. A true leader or true parent must maintain strict standards of purity and fidelity. That is, the love, life and lineage made sacred through marriage should never be violated. The proper governance of ones sexual organ, which is the key to maintaining the integrity of the family, is the foundation of good governance.

A true leader and true teacher must care for all persons within his or her realm of governance as a loving parent would care for his or her children. That is, the full value, integrity, and aspirations of all human beings must be respected. The rights of any person should not be violated. The heart of others should never be hurt by careless actions.

A true leader or a true owner never misuses public money or material things, but always serves the well being of the whole.

The Peace UN

When we launched the IPC one year ago, Rev. Moon wanted to apply the methodology of true love and headwing philosophy, establishing an institution characterized by true love leadership and good governance. Just as he coined the term “headwing” he also coined the term, “Peace UN.” This term refers to an institution of global governance, like the UN, but which fully manifests the ideals outlined above.

We live, at a time when established structures are being challenged and called to renewal and transformation. The principles that apply to the United Nations, to nation states themselves, and to religion. IIPFWP is transnational, and in an age of the internet, borders have become less important. More and more, national sovereignty is giving way to regional alliances such as the EU, the AU, ASEAN, NATO, NAFTA, CARICOM, etc. This is the natural progression, required for unification and cooperation.

IIPFWP is trans-religious. While upholding religious values, it is concerned with the integrity and truth of each great religion. IIPFWP moves trans-religiously, beyond religious boundaries to respect the traditional religions. Religions, even more than governments, should work together cooperatively and lovingly.

In its vision of governance, as envisioned with the “Peace UN,” IIPFWP will include representatives of religions, civil society, governments, inter-governmental organizations, etc. However, it will seek to be a trans-national, trans-religious voice of conscience and a provider of service to the world. The Peace Council will be a network of Ambassadors for Peace who form councils at the global, regional, national and local levels. Internationally, the global, regional and national level Peace Councils will take up specific projects to address critical global, national and local level problems. For example, we may focus on HIV/AIDS, poverty eradication within small island states, etc.

IIPFWP’s power rooted in its moral and spiritual vision. As an international, multi-dimensional, in levels or stages, from the most internal and spiritual to the most external and material. It sees history and human affairs not only in terms of social, political, psychological, or economic developments, but in terms of God’s providence and the spiritual principles that guide that providence.

In light, the practice and experience of reconciliation and unification are powerful forces. While human history has been dominated by forces of conflict, resentment, and dialectical struggle, that era of conflict is now coming to an end. An era of peace, a peace kingdom, an era of peace, love, and barrier-makers will decline. True love practitioners will speak and take action based on truths that are universal and which quickly and surely.

In your discussions over the next few days I hope you will consider these words, and include these guidelines in your discussion. I firmly believe a new age is dawning. It cannot be stopped. And, we are playing a key role in this process. As we all develop an IIPFWP culture of heart, and as we apply the ideals of leadership and good governance discussed above, this age will emerge more quickly and surely.

Please do not hesitate or hold back. Let us work together to transform this world. We can make the world new, and put the history of suffering, injuries, war, and corruption, poverty, fear, greed, and the earth, corruption, and all evils behind us. The ideals which the saints and sages of history have lived and died for will now be realized.

May God bless your attention. God bless you and your families.
in the context of subject and object-part-ting on true love and absolute values, word, "front" assumes an acknowledge-
be an exception to this great principle
No one, no matter who he may be, can
present in your parents' sperm and ovum.
that make up your bodies were already
flesh, and bones of our mother. The
fidently call your own. Each of you was
cent lives are being lost every day.
with such people who live in a pitiful
time of difficult effort. Unfortunately,
from this evil trap, even through a life-
mushroom and eat it
first human ancestors.
through the fall of the
that came about
selfishness is a poison
sake of others. Such
sacrifice for the sake
ers to sacrifice themselves for one's self
the sake of producing something greater.
means we were created to
natural that we should live our lives for
ed for the sake of a partner, it is only
for the sake of your parents, husbands
mobilized to guarantee your
enly world, but also your
gious leaders in the heav-
Himself had established? Furthermore,
did God do when He created all the crea-
tures of the universe? Did He not believe
in a way that Satan will never again be
and separate yourselves from Satan, you
are turned over to Heaven. Then, after
eternally as God's true children. In addi-
after the Coming of Heaven, and live
nation that ties each of you to God? It is
the love and heart between a parent and
child, how they maintain a relationship of love and respect?
Human beings, who have lived for thousands of years under the
infallible power of God, are superior to the false slavish
in our hearts to false parents, false love, and false lineage. If we are to
escape from this yoke, we must con-
stantly live of true love, practicing
forgetfulness and always giving to others. Through this process, we are able to
return to the realm of God's heartistic
ship. If the strings of your heart are
still tied to a selfish individualism that pursues the vainglory of the satan-
ic world, then you have a dark and
glory path of hopelessness and
. If we are to escape from this yoke, we must con-
ably from the True Parents, who have
been manifested in this world as sub-
stantiations of the invisible God, and secure God's
true lineages.

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KINGDOM
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Unification News

Obedience

How, then, can human beings, who are descendants of the fall, shed our fall-
enature, establish an absolute standard of love, through our reciprocal partners, and estab-
lish the Peace Kingdom that is God's earnest desire on the levels of the indi-
idual, familial, national, and world? First, we must resemble God. What did God do when He created all the crea-
tures of the universe? Did He not believe and obey the absolute standard of
the principle and order of creation that He Himself had established? Furthermore, He also preached within us
an absolute standard of love.

in your lives, too, if you follow and practice these
three basic principles of absolute faith, absolute love,
and absolute obedience, then not only the great reli-
gious leaders in the heav-
also your
good ancestors will be fully
mobilized to guarantee your
happiness. What will hap-
when you practice such
an absolute standard of
faith, love, and obedience for
the sake of your parents, husbands
and wives, and unborn brothers and sisters. If this were done, how could an unprinci-
ple stem pursuing only selfish individ-
sciences refer? This is an internal revo-
ution in which we must practice absolute
obedience to the voice of our
I am sure you cannot deny that within
you there is still the unending struggle between truth and falseness, that persists
between science, which pursues good, and the
temporal mind which pursues the desires of the physical body. 
To bring this shameful internal conflict
an end, we must have a clear understanding of the position and function of conscience.
For this reason, we must completely
rid our lives of all selfish thinking and actions. These can be thought of as the
root of fallen nature, providing the cause for all evil. There is no difference between
selfishness in an individual level and
selfishness in a way that Satan will never again be
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Eleven of "O," becoming perfectly round and lives that can be scored with an "O" in is happening with anyone around you. tic to the point that you do not see what are likely to be living in a shameful state, when your answer is "X," however, you are able to forgive and embrace ly a life of great depth and breadth inetical axis that extends up to heaven, and an "X." An "X," however, cannot embrace yourselves. Both in its shape and in its principle of "True" or "False," and grade are likely that you are living in an affirma-

When your answer is "X," which you are religious belief. Not by reli-

But whether your rela-
tionship with power is of the good or bad sort, does not in any way alter the fundamental reality of pol-
tics, and that is about power. Power seeks ever power seeks ever not a negative. In and of itself it is neutral. It is sim-

Once you are involved in politics you are in the power game. You are involved in a dynamic in which you participate in the pursuit of ever greater authority (namely ever more complete and ever more expansive authority). There are

Political Reality The political coin of the realm is power. It is comprised of 3 things, power over people (or the power OF people), power over wealth (material resources which includes the power to make gigantic tools of aggression), and power over information; people, money, and knowledge.

There are two approach-
es to power: control by force and manipulation (power begets power), or influence stemming from attraction for the good that results from the power you accrue. BUT, whether your relation-

ship with power is of the good or bad sort, does not in any way alter the fundamental reality of politics, and that is about power. Power seeks ever full interest groups, and contributors associated with your power and authority; you have "handlers" and advisors, cabinets, and abundant interests and con-

Details of Political Reality: You have enemies; you represent more than your-

self, including representing the wealth and welfare of a community; you have electoral vulnera-
bility for your actions; you have legal, and materi-
al and resource responsibility and culpability for your public actions; you have often power-

full interest groups and contributors associated with your power and authority; you have "handlers" and advisors, cabinets, and abundant interests and con-

strains on your actions which are at all times representative; you have the extremely precarious balancing act between 'domestic' and 'foreign' pol-

icy. The task before us is quite simple then, how to relate dynamics of peace to the realities of the good or enough power to do some-

thing about it. I argued ear-
erlier that the path to peace involves reli-
gious action: 1. Con-

centrate first on what I myself do and have done. 2. Apologize (repent) to those whose wrongdoings, and 4. Collaborate in a pro-
gressive out reservation to your right that the har-

mony achieved through the above men-
tioned acts of reconciliation.

It should be immediately evident that even the best meaning political leader in the world is instantly ham-
strung if asked to say I am equally wrong, or to apologize for wrongdoing and so forth. There are massive elec-
toral, legal, fiscal, domestic implica-
tions and more for each act an elect-

ed representative takes. There are en-

emies waiting to pounce on any sign of weakness, there are advocacy groups and trial lawyers circling like sharks to demand victim compensation, and the list goes on. So here you have a group of people in whose hands the whole possibility for peace rests, and they are in the stock and trade which makes it most difficult to effect the basic and most necessary actions which lead to peace.

Whether by your own will or otherwise, you have been called by Heaven. Just as I suddenly received Heaven's calling as a young man of 16, and began an 80-

cy early life, you represent more than your-

self, including representing the wealth and welfare of a community; you have electoral vulnera-
bility for your actions; you have legal, and materi-
al and resource responsibility and culpability for your public actions; you have often power-

full interest groups and contributors associated with your power and authority; you have "handlers" and advisors, cabinets, and abundant interests and con-

scrutinize each moment based on the principle of "True" or "False," and grade yourselves. Both in its shape and in its nature, an "O" can embrace and digest an "X." An "X," however, cannot embrace an "O."

When your answer is "O," it is most likely that you are living in an affirma-
tive and hopeful way. You have set a ver-
tical axis that extends up to heaven, and you are leading a life of "high noon set-
tlement," without any shadow. It is like-
y a life of great depth and breadth in which you are able to forgive and embrace your enemies in a spirit of true love. When your answer is "X," however, you are likely to be living in a shameful state, where your heart is filled with negative elements, such as insecurity, irritation, bitterness, and envy. You are likely to be leading a life where your mind and thoughts are narrow and intolerant, and you are being selfish and individualis-
tic to the point that you do not see what is happening anywhere or anywhere else.

So I believe that you have a choice that could not be clearer. You must lead lives that can be scored with an "O" in every moment. You must receive a grade of "O," becoming perfectly round and not out of shape in any way. You must come to have the shape of an "O" that forms a 90-degree angle with the center, no matter where it is placed. Please lead a life in which you pursue the shape of an "O" so that you can look at the bright-

ly burning sun and not be ashamed, and you can face with honor the vast and infinite uni-

verse, and you can stand before all of cre-

ation and have noth-
ing to hide. An "O" sym-

bolizes harmony, unity, and peace. Whereas "X" symbolizes death, "O" symbolizes love and life. When your mind and body become complete-

ly one, your form will take on the appearance of an "O." and when your mind and body are in a state of chaos as a result of con-

flict, your appearance will take on the shape of an "X." Ladies and gentlemen, humanity is now at a time when it must return grati-
tude and glory to God and True Par-
tents. Humanity must offer gratitude for eternity to the True Parents for opening the era After the Coming of Heaven, which is unprecedented in history and the very beginning with falsehood and blood as a result of the mistake of Adam and Eve, we must all rise up with extraor-
dinary determination in the presence of Heaven's calling.

Please give careful thought to the rea-
sons that you are here, say it sim-
ply because you received an invitation from the sponsors, and therefore you came to participate in a conference?
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Unification News

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REV. MICHAEL JENKINS
President of the American Church

AMERICA FULFILLS TWO MILLION

Father signs the report of each regions result and the completion of the two million, Sunday, October 31, 2004

National Won Jeon Shrine

Only a few plots left!

Thanks to the enthusiastic reception by our families nationwide, only a few plots remain to complete this phase of our contract with Fort Lincoln Cemetery. By the end of 2004, the iron jeon shrine will be closed to any more families.

If you have any interest, please contact us immediately.

The National Won Jeon Shrine at historic Fort Lincoln Cemetery near The Washington Times is exclusively for Blessed Central Families living in America.


For further information: nationalwonjeon@aol.com or www.nationalwonjeon.org

Payment plans are available to pay over time.

Congratulations, America, on the 2 million blessing. The North American movement of members families and churches worked harmoniously together with an attitude of faith, love and especially obedience. It was very dramatic to see Father himself actually bring about the fulfillment of 2 million blessings. Members had been working diligently since receiving Father’s directions on Saturday, October 16th, and in exactly two weeks the goal was fulfilled. It took tremendous focus by regional and vice regional directors, APC and all other community leaders. We are deeply grateful as well to the WPFW and Mrs. Alexia Ward for her encouragement in helping members in different ways to convey the blessing.

Each day we reported to Father the total number of one family that Father was very patient because he knew there was a start-up period. But toward the end of the first week we had not crossed the million mark and we felt a sense of concern. Still, each region pledged unconditionally to make the goal, and we could see that the attitude of our members, and especially our leaders, is what allowed Father to begin to have a peaceful mind.

Father came like a hurricane in the first six days since his return to America on Oct. 15th. It was almost fearful to sit at the breakfast table because Father was so decisive. Yet, it set the standard of America’s course toward the peace kingdom and to secure America with God’s blessing. Father’s concern is that the generous leaders and all people of faith and conscience - whether they be professionals, journalists, political figures or business people - come forward and become the conscience of this nation.

This type of coalition must form to be able to guide this nation properly. Father made it very clear during the speaking tour that the political parties must do their work, but without an Abel-type movement to help coalesce people of faith beyond political party, they will never overcome this endless struggle. Therefore, as a condition to secure God’s blessing for America, Father set the goal of 2 million blessings. The purpose of the speaking tour was focused on helping America fulfill this blessing. I’m sure many members felt in their hearts how much more they had to push in the last few days because Father was pushing himself so hard.

The Peace Task Force, Middle East Peace Initiative, Dr. Yang and I returned from Israel Oct. 19 just in time for Hoon Dok Hae. Dr. Yang was asked to report concerning the World Peace Pilgrimage. Father was very pleased and very pleased at the development of the special Crown of Peace Awards in Israel for the VIPs of both the Asian and the Israeli families. Father was very happy with the developments there. Dr. and Mrs. Kim, the Continental Directors of Asia, Genie Kagawa, Ursula McClalland, as well as all of our Ambassadors for Peace from Asia should be commended. There was an amazing and broad cross-section of VIPs, including many heads of universities and members of parliament. Father was also pleased with the work of our Israeli team and especially the Peace Task Force.

When Dr. Yang finished reporting and presenting many detailed reflections and observations as well as pictures, Dr. Yang then opened the 12th pilgrimage to Father with sincerity and profoundness. Father said, “Well done.” Then Father gave a very profound talk on the root of the Palestinian-Israeli conflict. It is rooted in the Sarah/Isaac and Hagar/ Ishmael relationships. Sarah and Isaac should have never pushed Hagar and Ishmael away. That is what must be solved in order to resolve the Israeli/Palestinian conflict. Only love will do it. He then mentioned that the mother plays the most central role. Moses’ mother should have fulfilled her responsibility and guided Moses; if she had, he would not have killed the Egyptian. God originally intended for the Israelites to stay in Egypt. Moses as the “Prime Minister” would have been in the key role to liberate his people and inherit the land. Because his mother didn’t guide her son correctly this course failed and the exodus had to occur. The role of the mother is crucial. I’m sure this is why Father sent the women of IIFWP and WFWP on the 6th pilgrimage. Father mentioned that each central figure had two women whom he had to love and harmonize. Abraham had Sarah and Hagar. Jacob had Rachel and Leah. Jesus had his aunt and his mother. The mother must advise the son to do what is right. This is the key.

Twenty-two Asian nations joined together and now continue to walk this path as representatives of the Interreligious and International Peace Council (THE PEACE UN). The 410 Ambassadors for Peace who came are from Singapore, China, Japan, Korea, Philippines, Hong Kong, Taiwan, India, Nepal, Cambodia, Thailand, Indonesia, Afghanistan, Ethiopia, Italy, Maldives, Russia, Sri Lanka, USA, Jordan, and Israel. (The non-Asian nations had Asian representatives.)

Our Middle East Peace Initiative (MEPI) Conference was held at the Notre Dame Center and was opened by a clergy person who had known our Ambassadors for Peace for 34 years! Dr. Jasinder Pal Singh Jolly gave a powerful presentation the night before concern over a peaceful solution. He revealed that he came on the World Religious Youth Seminar in 1983 – more than 21 years ago – and was the first Sikh to attend. He is a universal man of God, a very harmonizing force, and a joy for the IIPC.

At the MEPI seminar, an invocation and remarks were given by the Vice Chancellor of the Oxford Christian Seminary in India, Dr. Ninan George Kottakkad. His prayer and remarks edified us and gave us the hope that all faiths have found a common home in the work of Father Moon. Its amazing how God has prepared the Ambassadors for Peace: through them there is a gold mine of truth revealed religions and civic leaders who are being ‘called’ to come forth at this time. When they see their colleagues at fire for the work of God, see 2,000,000 on page 22.

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2,000,000 from page 21

peace and reconciliation it is a ‘natural’ way for them to join the IIPC. Now many VIPs come to us after our programs in the Holy Land and ask, ‘How can I become an Ambassador for Peace?’

Members of parliament, a prince of the royal family of Cambodia, and other incredible people of influence and prominence understand the work and ministry of our True Parents and are astonished at the depth of support that exists on all sides with Muslims, Christians, and Jews in the Holy Land.

Dr. Glaubach spoke at the opening session and said, ‘It is a very matter of fact way: ‘My brothers and sisters, this work is changing the situation here. I am a Jewish scholar and I have studied very carefully the practical issues that must be solved concerning bringing peace between Palestine and Israel.’ (Dr. Glaubach's book on peace was endorsed by former Jerusalem Mayor Teddy Kollek and Geneva Accord architect Yossi Bein.) I know the issues, and I want to say that the most serious and effective effort is that of the World Peace Pilgrimage. You may not see it, because many of you are coming for the first time; however, because wave after wave of nations continued to come here with Father Moon's concept of love. I can see with my own eyes that Jerusalem and Israel are changing. It's very different now than it was one year ago – very, very different. At that time every thing was stuck, nothing was moving, and there was no hope. New things that were unthink able just a few months ago are happening. The process is moving on the basis of a spiritual solution. It is based on love.

Father Hatoum, a Melkite Catholic priest, spoke beautifully in Arabic with the Muslim leader Imam Muhammad-Jodeh translating. It was so rich and meaningful. Dr. Jodeh was born in Jerusalem and moved to America many years ago. He is a prominent Muslim leader in Denver and throughout America. He is Palestinian and an ambassador for Peace. He felt called by God to move back to Ramallah. He just built a beautiful home there and he has made it the ‘embassy’ of the IIPC for Ramallah. It is so amazing when I think over all that is happening.

Father Hatoum said, ‘We struggle here and we are deeply grateful for your support. Your coming here pushes us all. When we see people of the whole world coming to work in our neighborhoods and going door to door in Jewish, Muslim and Christian communities, we are amazed at what we see happening. It pushes us. How can we rest or not work for peace in our own country when people from all over the world are coming to help us?’ Father Moon sent them. This is such an encouraging encouragement. Therefore, we are different from any other peace movement. Others talk about peace, but we DO the work of peace.’ Dr. Jodeh was translating, and then Father Hatoum spoke in English the phrase that has become our rallying cry in the Holy Land: ‘Father Moon is doing the peace!!! Others talk the peace. We do the peace!’ Imam Jodeh gave a very calm and intellectually satisfying presentation. Though he feels enormous pain for the people suffering in the conflict, he knows that we must love each other and live together. He then stated that he is profoundly committed to this work. When he gets the call he comes and responds to the work of the True Parents. He testified that the True Parents – Father and Mother Moon – are the real hope. They are inclusive. They don’t cut anyone out. They are the King and Queen of Love and Peace.

I gave the IIPC principles on PowerPoint. Dr. Joshy Ram Hari, the former Minister of Education, gave a powerful presentation on the seriousness of this effort and the need for this effort in Nepal that is also torn with conflict.

Dr. Yang gave the detailed and inspiring history of the pilgrimage from the cross to the crown. He described how the clergymen recognized the cross was not from the early Christians but rather from Constantine and was used as a symbol of conquest. The cross had to come down. The Christians coming with that spirit could touch the hearts of prepared Jewish leaders, together with Muslims they could all repent for not having loved Jesus. This way opened up on the foundation of profound, tearful repentance by Christians, particularly black Christians who had known ridicule, suffering, discrimination and hate.

It was not a shallow or simple thing. It was repentance for what Christianity has arrogantly done from the time of Jesus: not loving as Jesus loved and always judging and condemning. Some thing moved heaven and earth with the start of these pilgrimages and the Muslims, Christians and Jews could come together with one heart, signing the Jerusalem Declaration. The era of the cross is over, and so is the era of judging and condemning (although many will still be sometimes shunned or discriminated against. There is also concern that the enemy [Iran] is related to them. Dr. Dana explained that his organization, Peace and Love International, has joined together with the IF WP and IIPC because the work is the work of God. He expressed his confidence (which he demonstrated on numerous occasions, such as in September when he brought over 300 Persian Jewish people to the Evening for a Culture of Peace with our European and American Ambassadors for Peace.) He is there. We deeply appreciate and love Dr. Dana and his wife Maria, who is Russian.

Our final speaker was Dr. Tsai Wei, a Confucian scholar and professor of political science. He spoke with great candor and eloquence: ‘I really like what I see here. It is deeply moving and very hopeful. But I live in a ‘real’ world where I don’t understand in real terms how this ‘love’ for one another will work. Please understand: I deeply respect and enjoy this pilgrimage; it is a profound experience for me and gives me hope. Yet I don’t understand how it will work politically and economically. I need your support to find these answers. Yet somehow I feel quite good about what I see. Perhaps free nations to come together, like we have seen here today, is not a simple issue. We live in the most glorious era of world history for ‘enemies,’ yet they are embracing here. I never thought I would see that. Please help me find the practical answers.’

‘This is real and most meaningful. The World Peace Pilgrimage started as a journey of ACLC and Christian clergy who affirmed Father Moon’s mission and teaching, took down their crosses and came to the Holy Land repenting and embracing their Jewish brethren and leading toward the crowning of Jesus. Who would imagine the day when Christians, Muslims, Jews – and even Sikhs, Hindus, Confucianists and Buddhists – would say, ‘I see the hope.’ Only in the Peace Kingdom that is coming to be a reality right before our eyes. We could see the depth of sincerity and love when Father carefully looked at each photo that Dr. Yang presented. It was a beautiful moment for eternal history. It was a moment in which God was bringing healing and love to all people, races, and faiths in the Holy Land.'
**A CLC Prayer Breakfast N. Carolina**

**by Rev. Burgi Hutcherson**

On October 5, 2004 we held our ALC Prayer breakfast at the CRT Christian Farm in Winston-Salem, NC. Rev. Levy Daugherty from Washington, DC, was our guest speaker with our regional leader, Rev. Byung Seok Cho, in attendance. It was a wonderful event and all the participants left enriched with a deeper sense of purpose and understanding of God’s providence.

At 9 am the guests were slowly trickling in. For me it was somewhat a test of faith to believe in a good turnout. Some pastors had called that they would be late. Eventually nine guests and six FFWPU staff came.

Bishop Ronald Hash, Pastor of the Christian Love Center from Spencer, NC, opened with some short words of welcome and a prayer for breakfast. A delicious breakfast buffet, prepared by Sun Niles and Ingeborg Nakahira, awaited the guests. Sun Niles, who became a part of the Triad Family Church of Peace in the beginning of 2004, delivered a beautiful Korean Holy song with all her heart. It created the spirit and attentiveness for the introduction of our main speaker: Rev. Levy Daugherty.

As at Rev. Daugherty’s earlier visit in June, he again deeply moved the heart of the ministers with his sincere presentation and his great sense of understanding about the building of God’s kingdom.

Five major areas need to be restored in order to build the kingdom of God: Religion, Politics, Economy, Academia and Media. If we can turn those areas to God’s side, then the kingdom of God can be built and a new civilization can begin. To do this we need absolute faith, absolute love and absolute obedience.

Rev. Daugherty’s message created the foundation for a good forum of questions and answers.

Rev. Daugherty spoke on “How do we create a civilization where God’s footprint can be on the earth?” He went on to say, “The ultimate civilization is the extension of God or the Kingdom of Heaven on earth. Adam had the right to take dominion only when he became an extension of God.” He touched on the topic of diseases, saying that “all diseases come only when he became an extension of God.” He then spoke on a formula of 3 to make a Miracle: 1. Absolute Faith, 2. Absolute Obedience, 3. Absolutely being in Love with God. At this point the Holy Spirit took references to different parts of the Bible to support this. He further elaborated on how a person’s character is determined by his actions. He then spoke on a formula of 3 to make a Miracle: 1. Absolute Faith, 2. Absolute Obedience, 3. Absolutely being in Love with God. At this point the Holy Spirit took over, and I stopped taking notes. It was truly an enriching experience for all of us attending.

I concluded with announcements about the upcoming events. Then we closed with the song “Amazing Grace” while holding hands and Minister Mikal Muhammad gave the Closing Prayer. After the prayer breakfast Rev. Daugherty, Rev. Cho and myself met with Rev. Winfrey for a lunch appointment. It was a special meeting and Rev. Winfrey expressed strong desire to go on a March for Peace through North and South Korea. Afterwards we visited his church in Kings United in love as brothers and sisters we departed from each other.

**World Peace Herald**

World Peace Herald is an online general-interest news publication for readers around the world. Based in Washington, D.C., World Peace Herald draws on the worldwide resources of The Washington Times, United Press International, Tiempos del Mundo, Middle East Times and others to report the most significant international news developments and trends.

World Peace Herald is published by News World Communications, Inc., and carries on its tradition of excellence in journalism. At this end, World Peace Herald has assembled a staff that represents the best of News World Communications, including senior editors Michael Marshall, United Press International Editor-in-Chief Robert Morton, Managing Editor of The Washington Times National Weekly Edition, and Gordon Anderson, secretary general of the Professors World Peace Academy and editor of International Journal on World Peace.

World Peace Herald seeks to provide readers with access to news and views not often found in the traditional media, with a particular focus on issues that relate to building world peace. Our view is global, and recognizes the interdependence of the world’s nations. As such, World Peace Herald reports news that cuts across the boundaries of religion, politics and culture, while also recognizing the efforts of peace makers around the world. We heartily invite your comments, suggestions and recommendations and look forward to hearing from you.

**World Peace Herald**

http://www.wpherald.com/
1510 H Street NW Ste 700
Washington, DC 20005

**Special Works Commemorating the 10th Anniversary of the Cheongpyeong Providence! January 15–19 2005**

A special event will be held from January 15–19, 2005 to commemorate the 10th Anniversary of the Cheongpyeong Providence and the 70th Workshop. This significant event will be held with True Parents at Cheongpyeong Heaven and Earth Training Center. We invite you to join us and hope that many people can attend and receive special grace.

"Inheritance blessing for generations 1–91. 10th anniversary commemorative service. Special purification offering. Fulfillment of Wishes Papers, and more. If you would like to attend, please make a reservation through your local church.

Cheongpyeong Heaven and Earth Training Center

*For more details:* [HYPERLINK](http://www.cheongpyeong.org) [http://www.cheongpyeong.org]
L

e me just say first of all, to see first and Second Gen from all over the US this past weekend at the National Edu-
erators Conference was amaz-
gin in itself. It was a joining of hearts and substantially joining paths in deter-
iming to work side by side, sharing ideas and inspirations for the sake of ed-
ing the 2nd generation. Howev-
er I'd like to share an experience I had, not during one of the breakout ses-
sions or discussions, but during the music fest we had one evening.

It came Saturday night, and we were to have a "music bash" led by the First Gen. At first I was turing all of the First Gen in my head hav-
ing some kind of jam session, and it just didn't strike me as something that was going to be "cool". I knew that I was going to be able to appre-
ate the music, but the fact that it wasn't "cool" was an obstacle. That's exactly the atti-
ude I took going into the evening program. In the beginning, that attitude colored worked together. In the first case, the power would be in the central unit. In the latter, the power would be in the network. The central unit argument was that, hey, you only need to take care of one computer and you only need one really smart person who can do that. Then everyone else can just sit at their work station and do what the big computer tells them to do. Then you don't have to invest in all these compli-
cated, expensive separate units and train everyone to manage their own. Obvi-
ously, the network solution prevailed. Cyber-
space is a vast universe of smart com-
puters networked with each other. We
all have become able to run our own smart computers, which, of course, enterprising geniuses have figured out how to make user-friendly. Those who built the network infrastructure are millionaires and billionaires.

Use that as an analogy to how we can organize society. Com-
munism was a system with one central unit and millions of dumb termi-
nals. The same is true of old-style corporations and mainsteam Protestant churches. It is based on the assumption that one person or party has all the answers and every-
one else is a dumb termi-
nal. Obviously, human beings do not like being treated as dumb termi-
nals. We are not dumb terminals; we are each a genius; we are made in the image of God. Communism is dead, old-
style corporations are bankrupt and those old paradigm churches are dying. The systems that work—effective democ-
ocracy, employee-owned corporations and new paradigm churches, see their peo-
ple as their greatest resource, as smart terminals. They lift up and train their people. They create infrastructure through which the people can network. And they let God do the rest.

The Educators Conference is such an infrastructure. The job of the steering committee is to create an environment in which smart people, blessed people, Tribal Messiahs, who are doing what needs to be done, can get together and network. They share resources, insights, troubles and triumphs. We train each other. We generate our heavenly stan-
dards, based upon the greatest teacher in the world. No one is deemed to know it all, but each of us is a piece of the puz-
le. We had only two plenary sessions—
the opening and the closing. That means that each participant had a complete-
ly unique experience, choosing from among 30 different presentations and forums, in addition to the poster ses-
sions, theme panels, banquet walks, and so forth. Despite the diversity of experiences, the overall impact was total-
ly unifying. And we have built in an ele-
ment of mystery, because everyone won-
ners what happened in the sessions that we wanted to put out relative, because we wanted to attend another one more. It was having a plethora of totally delicious offerings; it was too
much to take in. This is what creates an opportunity for non-boring, stimulating, enrich-
ing experience. Our educators are devel-
oping an identity. With identity comes es-
prit, comes heart-awakening, coming
fore fresh thinking and new ener-
gy. God works in the relationships; that's Principle 101. He doesn't work just through me, or just through you, but through our relationship.

UTS current motto is: "Building rela-

by Masao Okane

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he NAEC this year was an eye-

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er by Tyler Hendricks, UTS President

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October 22-24, 2004, The Center

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November 2004

Unification News
Addressing Issues, Generating Solutions
for Education at UTS, Barrytown NY

by Kathy Winings

The word ‘educare’ means to draw out. It is a powerful lit- tle word when we think about it. Drawing out was certainly the order of the day for the 3rd North American Educators Conference that was held at UTS-Barrytown on October 22 – 24th, 2004. The entire weekend was about “drawing out” – drawing out the best insights and content of the presenters and drawing out the best questions, ideas and experiences from each participant. This was our task as we addressed the conference topic: “Owning the Task of Education: Addressing Issues. Generating Solutions.”

The conference began with a series of Pre-Conference Workshops that took place on Friday. Mr. Brian Sabourin offered a full day workshop on “Youth Ministry Essentials.” Brian challenged the participants to define a clear purpose for youth education, maintain a healthy spiritual life and youth ministry, and develop effective age appropriate teaching methods for teens. He rounded out the youth ministry workshop with a discussion of the New Jersey Family Church Model for participants to examine.

A second workshop, and new to this year’s program, was a Marriage Ministry program that provided a rich and diverse team of presenters and a well-rounded series of topics. Mr. John Williams and Mrs. Joni Choi began the day with a session on “Marriage Ministry for First and Second Generation Couples.” Next, there was Mr. and Mrs. Farley Jones guiding participants to consider “Working as a Couple to Teach Skills in Marriage Ministry.” The morning concluded with “Marriage Counseling Techniques and Models” with Betsy Jones. The afternoon continued the rich content with Mr. and Mrs. Alan Saunders’ session on the topic of “Working Out Differences.” The workshop concluded with a vibrant Q & A session with all presenters.

The conference itself got started on Friday evening with a general welcome and ice breaker that allowed the participants to quickly get to know the many new participants who attended this year. The evening concluded with a Network Reception. It was quickly evident that this weekend promised to be a rich and wonderful experience for the participants.

In the opening plenary on Saturday morning, Mr. Tony Devine addressed the history of the conference and laid out the vision of the annual conference and the newly organized Center for Education and Mr. Tyler Hendricks welcomed participants to UTS and this year’s conference. In addition, Dr. Hendricks highlighted some of the many new breakouts and presenters in this year’s program. Mr. Noah Ross addressed the new Blessed Family Association and the BFPA Convocation that would take place Saturday night. All participants were encouraged to take advantage of the networking opportunities available in this conference and were invited to really examine the issues and to be bold in generating possible solutions.

It was also clear that this third year signaled a growth and development in the Conference compared to the previous years. Not only was there a new educational ministry track – that of Pastoral Ministry Education – but there were many more Young Adult Ministry and Family and Marriage Ministry breakouts this year in years past. A new breakout format was also introduced – the Forum. The Forum was created for those issues, ideas, and programs that were still new and not fully operational. The purpose of the Forum was to allow presenters to offer their thoughts and ideas so as to encourage continued local discussion that could ultimately help develop these new programs into strong and effective educational activities.

What were the individual breakouts? In Children’s Ministry, Sunday School teachers and directors looked at how to run an effective Sunday School with Mr. Bruce Clarke, integrating effective character education in children’s ministry with Mr. Tony Devine, develop a strong children’s ministry with a strong focus on internal guidance with Mrs. Jacque Gurtawaski, and utilize service learning in a ministry with children with myself as the presenter.

The Youth Ministry breakouts addressed how to create an abstinence-based peer counseling program called ULTRA Teen Choice in one’s youth ministry or campus.

see WININGS on page 26

by Leonard Saizian

Attending the Third North American Educators Conference suddenly turned into a humbling experience; of which I find myself very grateful for. As I was being driven to UTS the Saturday of the conference, I remember thinking how daring it was of our parents to hold a conference that would cover the ever-sensitive topic of Second Generation education. Though I acknowledged the fact that the Our parents as a group, the pioneers and First Generation, between the Second Generation and the traditions and words of God and True Parents, I was skeptical as to whether they truly, deeply understood the mindset and hearts of the second generation (though I have been reared of that repeatedly in the past). Because we ourselves as Second Generation are always grappling with the issue of ‘identity’, it seemed to me high- ly unlikely that our parents, from whom we might often feel a lack of understanding, could successfully mount a conference sharing ideas on how best to eductate us.

I caught myself repeatedly thinking along this unsavory train of thoughts for the whole of the two hour drive up the Palisades Parkway. Try hard as I might, no prayer seemed to clear this pretentious atmosphere. Maybe my prayers were only half-hearted; I laugh now remembering how childishly determined I was to put my own two cents into this affair. What I found instead caught me off guard. Among the participants were well-known second-generation educators and First Generation in general and their openness and willingness to receive such was such a stark comparison to my own heart and mindset that, for a while, I could not help but remain silent, having understood that it was indeed I who knew nothing of the whole situation. It was such a revelatory feeling to see our parents so open to understanding the Second Generation by directly asking us, ‘What can we do for you guys? What do you need?’ that I could not help but feel that I had arrived at the wrong place. Though it covered many more areas than Second Generation education, it gave me so much hope to see that the conference, as for- mal as it may sound, was at its root a sincere attempt to establishing understanding. The idea of the parent-child relationship passed through my thoughts, and I immediately understood that the basic needs of our relationship (Between First and Second Generation) lay in the deep levels of heart. I strongly felt that just as it is important that we relate as First and Second Generation centered on True Parents, we too must relate as parents and children; ideally, these two concepts are inseparable.

The Third North American Educators Conference was an exceptional event that, I feel, had many ideas to offer; new ideas and concepts were shared among all participants. However, I felt that the true gem, found only after being gracefull y bumbled by the First Generation yet again, was that the confer- ence provided an open forum through which substantial steps were taken to establish what Father has shared is the central axis of the universe. I think all families are deeply concerned with establishing the true families and parent-child relationships Father expects, and I felt that the conference provided a place where misconceptions between First and Second Generation, whether I overstated or understated them, could be clearly and objectively looked at. Furthermore, I am grateful to be reminded by God that in order to build families centered on sincerity and love, I myself must have sincerity and love. The ideas of sincerity and love have always been challenging to deeply grasp and practice, and I feel I must apolog- ize to the First Generation for my arrog- ance, but overall I personally am grate- ful for the enlightening and humbling experience of the Education Confer- ence, and wish that more may attend the next one that truly accentuates Father’s vision for families.
masao from page 24

different kind of tear began to fall, tears of an unfamiliar sort. In the past most of my tears came from being pathethic to God's heart and His situa-
tion or the situation of the world. But those tears were very different from these tears of happiness that had always seemed so to me, they were instead all baul-
ing and starting to get up and dancing around, sway-
ing from side to side, swinging each other around in circles. At that moment they were living the kingdom of heav-
en in their hearts for years. They had become children once again and were intoxicated with the love of God. Even though they continued to dance and sing...10...11...12 o'clock, they kept on singing and danc-
ing. I was able to experience what it must have been like in the early days of the church. I was living that with True Father. I had always read about how the early members would sing and dance into the wee hours of the morning, high on the love of God. I would just close my eyes and I could see their spirits danc-
ing and singing in front of me, with an almost unbearable bright light shining through their hearts. My eyes had seen corruption, hate, misery, and many evils of this fallen world through out my life, being purified by the tears that were now flowing from them. There was no room for anything that was part of the fallen world in the realm of their lives. I was living that with True Father.

Those tears carried away the evil of the session, my face had become almost unbearably bright light where their hearts were. My eyes that had always seen the dark and corruption, hate, misery, and many evils of this fallen world through out my life, were being purified by the tears that were now flowing from them. There was no room for anything that was part of the fallen world in the realm of their lives. I was living that with True Father.

The exciting point about this year's conference was that it attracted a larg-
er number of young adult presenters and attendees. These are the up and coming Sunday School and Youth Min-
istry teachers and staff that represent a new generation of teachers and par-
ticipants. These participants offered thoughtful, energetic ideas and responses and their comments in making out the best in the coming generations as edu-
cators and parents.

Finally, throughout the conference, it was clear that our educators, parents and pastors are working to grapple with some difficult issues and concerns. Yet, as we work hard to find the ways to faith-
fully address these tough questions and so create an education-
ational tradition that represents the best of what we have to offer through our True Parents.

It became evident during the confer-
ence that education in the church has come a long way. But it took passion and passionate people to create this edu-
cational foundation. Throughout the

WININGS from page 25

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would be in regards to the Public

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cational foundation. Throughout the
O ur fiscal year starts on July 1 and on July 2nd the New Jersey Family Church came to UTS for a Divine Principle workshop. In July the most significant workshop was the World CARP/STF Graduation which was held from July 19-28. 70 graduates participated in a final workshop prior to graduation from their second year of STF where they witnessed in CARP centers in the U.S.

In August we again hosted the STF/World CARP Kickoff workshop where the 2nd Gens prepared themselves for one year of fundraising and leadership training. Parents were also invited to attend this workshop where they could ask questions and learn about the exciting year which was ahead for their children.

This workshop which has been traditionally held at UTS is such an inspiring event where parents can see the wonderful changes in their children and other 2nd generation children because of the STF and World CARP commitment to our children. Then later in August the Japanese Missionsaries came to UTS for English instruction and to attend classes in Christian Theology to make them so much more effective in their sacrifice work in the U.S. to work with Christian missionaries. Mrs. Eirikawa also attended with 22 other Japanese missionaries for the 10 day “Christian Ecumenical Leadership Program at UTS”.

On August 28 we hosted the reunion of the Christian Brothers. About 160 “Brother’s” who either attended high school or were among the staff of the Christian Brother’s facility came together at their alma mater to greet their fellow classmates from many years ago. It was such a wonderful day to see so much happiness as they greeted their old friends once again. This was the third reunion which we hosted in the past 5 years and we hope to continue this wonderful event. In September the World Missions Mongolian team came to UTS for a week workshop. It was so inspiring to see 50 young Mongolian church members working so hard and so committed to True Parents.

Then in late September and up to the International Tong Il Moo-Do tournament at the University of Bridgeport, Tong Il Moo-Do members from throughout the world gathered at UTS for a week training to ready themselves for the tournament. These are wonderful brothers and sisters from throughout the world who are making a big impact throughout the world. Dr. Seuk came to UTS to speak and meet the participants. Mr. Kenasku Takahashi organized and holding the title as “Master” trained the younger members.

As of this writing, the World CARP teams are here for a 10 day workshop. 75 members from throughout the world who are so committed and faithful are such an inspiration to all of us. The World CARP Leadership Seminar brought together all of these wonderful brothers and sisters is a wonder to see. They all love and respect Hyun Jin Nim and the other leaders of World CARP and the quality of the workshops shows the vision and hardwork of the leaders of World CARP.

Dr. Seuk also came to speak and to meet the workshop members. He gave his testimony and he also told me to say in this report that his wife was the first pioneer of New York city in 1965. She had an apartment in Manhattan and when True Father toured the U.S. in 1965 he spent 3 days in her apartment. Dr. Seuk is under the impression that the history of the early church in America does not include his wife’s early pioneering efforts in New York City. He was so inspiring and he also showed a short video showing the work of our church in China which we do not hear much about but apparently there is a lot of activity there.

So as we close the first few months of our fiscal year here at UTS we realy appreciate all the of the organizations which have held their events here. We are looking forward to the 3rd North American Educators Conference which will be held here at UTS October 22 – 24 and also the return of the Japanese Missionsaries later this year. These were only the highlights of these past months and we thank all the other groups who came to UTS not only to have their events, but to experience the spiritual and the physical greatness of Barrytown. We want to encourage everyone to come to Barrytown and experience the wonders of this place, where the *cherries bloom forth in the snow and underneath where the four leaf clovers grow*

Come and meet God and have many wonderful memories here.

Blessed Children with Special Needs Ministry
by Fran and Yoshi Ichijo

W e are at the beginning stages of gathering information (ex. names and situations) for the sake of being able to pray for these families and being able to understand and support their needs. We ask that the information requested in the online form (http://www.familyfed.org/bfd/contact.html) be voluntarily provided by only the family of the Blessed Child with special needs. All information will be kept strictly confidential.

Please let others know about this website and encourage them to submit their information. One eventual purpose of our ministry is to be able to help facilitate the matching and Blessing of these special kids, besides supporting one another in all other areas.

There is a link to the ministry page on the BFD website http://www.familyfed.org/bfd/special.html.

From there you can go to their testimonials of matching their own special needs son and also to an online form for submitting information about families for prayer and support. Email ichijo@aol.com.

FOR KIDS

by Françoise

Find the seven differences between these two drawings of cooking Thanksgiving dinner.

Help them find the turkey.
On October 9th and 10th, the first World Martial Arts Peace King Cup Open Tournament was held at the University of Bridgeport, Connecticut, USA. About 50 participants came from Japan, Korea, China, USA, Southeast Asia, South America, Africa, Europe, Northeast and Oceania. The tournament was sponsored by the World Tong-Il Moo-Do Federation, World CARP, I.E.F and Martial Arts Federation for World Peace.

October 9th was a preliminary tournament for individual and group form competition and special techniques competition.

Before the competition, all participants took an examination of the New Philosophy for the Martial Arts, which shows how we can realize world peace through martial arts training. All participants passed the examination. One Japanese participant scored 100 points.

Individual form competition was composed of two parts. The first part was circular movement. The second part was free style. According to the participant martial arts type, they performed various forms. Champion Master Schulze performed Il-Seung Eui Bon as a free style form.

The team form competition consisted of very exciting performances by each country. The champion US team performed a good combination of forms, free sparring, self-defense and weapons techniques. The audience was very excited by the performance. The two women from Northeast (Eurasia) Continent performed an excellent form with Russian folk music. The performance contributed to a cultural atmosphere and inspired the audience.

The special techniques competition was composed of self-defense, breaking and special forms. Highlight was Champion Mr. Luice’s breaking four boards with one vertical board by hand. It was a very unusual method and inspired all the spectators.

In the morning of October 10th, the preliminary sparring competition was held. The Peace King Cup sparring rule allow for all different kind of techniques such as punching, kicking, throwing and grappling. The participants applied many different techniques.

In the afternoon on October 10th, the Opening Ceremony was held with a speech by Neil Salonen, President of the University of Bridgeport, and Dr. Joon Ho Seuk, Chairman of the World Martial Arts Peace King Cup Open Tournament Committee.

A special demonstration was held by the Tong-Il Moo-Do and Taekwon Do teams. Taekwon Do Master Choi showed excellent breaking techniques with indomitable spirit. Also the Tong-Il Moo-Do team showed a peaceful form, various weapon techniques, breaking baseball bats and ice blocks. All the spectators were very excited by their excellent performance and high spirit.

The lightweight and middleweight champions were from the Philippines. They displayed professional skill, not only in punching and kicking but especially in ground techniques. The heavyweight champion was from Russia. He showed good spirit and won by a seven-point lead, showing total superiority to his opponent.

After the competition, the Awards Ceremony was conducted. Winners received Peace King Cup medals and trophies. Also, the World Martial Arts Peace King Cup Flag was passed from the USA to Japan.

Participants from the Philippines testified about how the Peace King Cup atmosphere is different from other tournaments. They felt and appreciated the atmosphere of brotherhood for the sake of world peace. Through this Martial Arts Peace King Cup Tournament, participants could realize a unified spirit to build world peace beyond nationality and type of martial arts. After the
This month’s discussion will focus on the interaction between the spiritual and physical realms. We know that humans themselves are the main bridge, with angels playing a supporting role. There are probably additional, but lesser, forces. The article was inspired by an ongoing Internet discussion group, on Yahoo. It’s been a fascinating conversation, very erudite and informative, and occasionally getting somewhat . . . far out.

**CONTACT**

Having a belief in (or, as I prefer to say, an understanding of) life after death is quintessentially human. In other words, belief in a spiritual existence is unique to humanity.

Throughout the ages, spiritual contact has been the job of special castes, priests, shamans, and medicine men; then clerics, saint, mediums, and researchers. As time went on, contact with God (deities), or with the spirits of deceased human and animal individuals and Activities. In the Bible, it’s usually good prophets versus evil witches.

Each society and religion has a distinctive vision of the spiritual world. The Principle states that, in doing this, they’ve actually created a particular level of the spiritual world for themselves.

A friend of your author recently became a Jehovah’s Witness. Apparently, they claim there is no spiritual world, for us mortals anyway. That human souls vanish upon death, to be reconstituted only when Jesus returns. Psychics have written that, after death, such believers remain asleep.

Modern theologians and parapsychologists are making serious efforts to study, and quantify, spiritual forces. The Rhine Research Center at Duke University is in an animated atmosphere of brotherhood.

The enigmatic wellspring of human consciousness is the subject of much research, bold claims, and fierce scholastic rivalries. Terms like ‘chaos’ and ‘emergence’ have taken on whole new meanings.

By now, science has encompassed all sorts of bizarre, unseen forces and realities. It’s become a bit harder to claim that a spiritual reality is too far beyond the experience of audio technicians. It’s the experience of audio technicians. It seems that voices often appear on ‘empty’ recordings, and though it’s seldom mentioned by wary techies, that phenomenon is the basis of an upcoming movie called White Noise.

There is some kind of ‘barrier’ in place, which makes attempts to communicate difficult and inconsistent. Some groups have enjoyed limited success, only to have it broken off, with regrets, from the other side.

Some of their attempts are based on the experience of such techies. It seems that voices often appear on ‘empty’ recordings, and though it’s seldom mentioned by wary techies, that phenomenon is the basis of an upcoming movie called White Noise.

Attempts to build a spiritual world communicator go back at least a century. Throughout the ages, several groups have been, or are currently, engaged in this work. Our Yahoo group is already in contact with most of them, and hopes to reach more.

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In past articles I’ve quoted one anti-Communist leader, in saying that refugees aren’t necessarily experts on Marxism. Along those lines, let me state that dying doesn’t make anyone an expert on the spirit world. Just because someone goes there, doesn’t mean they suddenly comprehend a lot more, or hold any special keys.

This could explain why only a few spirits have been able to contact, and even then, only through a single medium. And, in the context of this effort, why those individuals who are in touch, may lack the requisite technical knowledge.

**CENSUS**

How many beings dwell in the spirit world? Has anyone done a census? Very difficult, but there are some numbers, from oriental to western, that are intriguing.

Exactly who (and what) does live there, isn’t quite clear.

**DANGERS**

Spiritual contact involves danger. Some of its perils are well known, while new ones alsoloom. (And I’m not referring to any horror stories.)

Psychic experiences often resemble drug-induced hallucinations. Also, schizophrenia and other psychoses. Unfortunately, there’s a tendency for spiritual open people to succumb to those ill
tunities. This is one reason any spiritual communications device should rely upon hard-headed technological methods. The Principle, like many religions, knows that one’s lifelong deeds are ‘recorded’ upon the soul. Thus, it is said, becomes obvious when someone arrives in the next world.

Any device that could ‘pick up’ spiritual energies might also work with living people, rather than a psychic MRI scan. In one episode of The Simpsons, Dr. Hibbert employs a Standard Evil Test. It was a strip of chemical paper, which turned black, revealing his test subject as evil.

Imagine its possible use by investigators, or by the government. Who should use it, and why? Could such a test discern each type, and grade—much less, the heart behind—all of our potential, intended, or actual sins?

What legal standards and procedures would apply, and how strictly? Consider: some official could “set the bar” so high that almost no one could pass the test!

How would a Heavenly Nation utilize such a capability?

**CONCLUSION**

If any of my readers have some good suggestions or contacts, please let us know.

On the overall subject, the Principle is clear. Adam and Eve did have, and their descendants were supposed to inherit it, the ability to contact angels and the spiritual realm. Ultimately, we’ll all get back to what God intended, a world with free and open communication. It will be a different, and very special, place.

You can send your comments to me at: Carbon@l.com.


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