He starting point to unravel the problems humanity faces today is the certain knowledge of God, the Father of all creation, and, on that foundation, the building of true families that live n attendance to God. This calls as to establish and attend God in our families, not as a concept but as the substantial Parent of us all. To do this, we first must clarify the relationship between God and humanity. God is the original entity of true love, true life and true lineage, and He is the True Parent of all people.

If human beings had not fallen, we would have reached per- fection in God’s true love as His rue children and lived in atten- dance to Him as our Parent. God’s plan was for perfected human beings to bond as true hus- bands and wives, bear and raise true children so that they would live in a Kingdom of Heaven on Earth, and then live together eternally in the heavenly world as families in the Kingdom of heaven. Think about it for a moment.

It your father went to hell and only your mother went to Heaven, what kind of Heaven would that be? If your parents were to go to hell and only you children went to Heaven, how could that be called Heaven? The Kingdom of Heaven is where the whole family lives together in an eternal peace kingdom. On earth as well, God will reside where a whole family has established a kingdom of heaven. In such a family, the world of God’s original ideal, the Kingdom of Heaven on Earth, takes root. How, then, are we to bring about this family heart- en on earth?

First, each member of the family needs to complete his or her individ- ual character. Each person has to shed the fallen nature that has passed from the fall down through the generations, and achieve the perfection of his or her character. In other words, each person must be victorious in the struggle between mind and body. Then the world of harmony will bear fruit in each individ- ual’s perfected character, a state of one heart, one mind and one thought. Fallen nature, which causes jealousy, envy, greed, hatred and all other evils, will never again take root in the person who has achieved this state.

Shedding the fallen nature is not easy. The reality of fallen human beings is that we vacillate even when trying to break habits formed over the relative- ly short span of a few years or decades, like smoking or drinking alco- hol. We cannot expect, then, that it will be easy to cast off fallen nature, which we inherit through lineages going back thousands, even tens of thou- sands of years. It is impossible by human effort alone. We need to stand on the foundation of absolute faith, establish God as our ver- tical axis, and struggle our entire life. Even then, it is a difficult fight. We cannot even think we will gain victory unless we enter a state of absolute love for God, loving Him even more than we love our own parents and chil- dren, and attending Him as our True Parent. We cannot hope to win this fight without a foun- dation of absolute obedience to God, following Him even at the cost of lay- ing down our life.

Herein lies the reason that religions place fasting, sexual abstinence, sac- rifice and penance in the uppermost
position. We must be born again, recast as new persons in whom Heaven can reside and with whom the spirit world can cooperate. We cannot betray an iota of shame even if our entire life and being is exposed before all God’s creation. Our character should be like a “high noon settlement,” on the straight vertical line of God’s grace without the slightest shadow, so that Satan will flee from our presence for eternity.

Second, individuals who achieve such completion of character come together to form true families, and the members of these families work together to establish what I call the “four great realms of heart.” Such families resemble, in form, an individual who has accomplished the complete oneness of mind and body. I have said that the Kingdom of Heaven is a place we enter family by family. Not every family, however, is qualified to enter Heaven automatically. You need a foundation to be a true family and to complete the four great realms of heart. A true family that can enter the Kingdom of Heaven is composed of true individuals who have completed the four great realms of heart in themselves and who are of a lineage centering on God.

What do I mean, then, by the “four great realms of heart”? I refer to the perfection of the heart of parents, the heart between a husband and wife, the heart of children, and the heart between brothers and sisters. This is found in a true family bound by God’s original true love, true life and true lineage through a chaste life and true lineage through a chaste heart and true heart. God’s ideal family is no longer a merely conceptual dream. It is perfected in reality through the completion of the four great realms of heart centered on true lineages, family by family.

The realm of parental heart is acquired naturally as parents go through the process of bearing children and then raising and educating them with true love. In other words, it is the heart that enables the parents to own true love with respect to the children. Without children, no one can own love as a parent.

Next, the realm of conjugal heart is the love relationship that extends true lineage. In this, husband and wife each are grateful for the other having established them as an owner of love, and each learns true love through giving and receiving with the other. They enjoy learning of true love when the husband lives for the sake of his wife, even if it means sacrificing his own life, and the wife attends her husband with the heart of attending God. The perfection of the husband-wife relationship is possible only on this basis.

The moment a bride and groom share love on their wedding night with God’s blessing, they inherit the palace of true love, the palace of true life, and the palace of true lineage. The wife, through her husband, receives God’s ideal son, who is also Heaven’s older brother. Heaven’s husband, and Heaven’s parent. The husband stands in the corresponding position in receiving his wife. When the realm of conjugal heart is perfected, the relationship between the husband and wife also becomes absolute, unique, unchanging and eternal, because God is absolute, unique, unchanging and eternal. So the term ‘divorce’ cannot even exist. There will be a life of happiness, filled only with the blossoms of mutual respect and love.

Next, how can we describe the heart of children, and how is it obtained? The parents are the center, in God’s position in the family, and it is impossible for a child to be born without parents. For these reasons, the relation of parents is established not by human morality but by a heavenly morality. Thus the parent-child relationship is a vertical relationship, not horizontal. It is not a relationship of equality, which means that human effort can change it, but it is a relationship of absolute and eternal fate.

Children learn and experience the heart of true love as they attend their parents in their daily life, placing their parents in a position higher than themselves. Through a natural process, they come to understand that the love, life and lineage that they inherit from their parents originate in God. Children who watch and learn from their parents in this way will grow up to become husbands and wives who have no fallen nature, and ultimately they will obtain the position of true parents themselves. The spiritual mission of the family unit that continually repeats the three-generational pattern in this way is the basic model for building the Kingdom of Heaven.

Lastly, the realm of the heart of siblings arises through brothers and sisters who live as a family in attendance to the same true parents. I said earlier that the heart between brothers and sisters establishes the relationship between front and back. True parents are a husband and wife living in truth, and children who attend such parents will naturally learn the discipline of heavenly morality and ethics among siblings.

It will be a beautiful sight, where a younger brother attends and reveres his older brother as he would his father, and the older brother looks after his younger brother with a loving heart. The older brother represents “front” and the younger brother represents “back.” The older brother represents the father, while the younger brother represents the mother. The perfection of the realm of heart between siblings is the foundation for all people to live for the sake of others through love and service.

Respected guests, as the number of “true peace family kingdoms” perfecting the four great realms of heart increases, “true peace tribe kingdoms,” “true peace nation kingdoms,” and ultimately the “true peace world kingdom” will appear. In this way this will become the original world of God’s ideal, the Kingdom of Heaven on Earth, the eternal Kingdom of Peace on Earth. I am declaring this here today. Humanity has lived without the certain knowledge that establishing true families is the most serious, foundational commandment of Heaven.

A new era has arrived today. The number of people around the world who have received my teaching and are standing resolutely for the sake of building the Kingdom of Peace is growing by leaps and bounds. Heaven and earth are shaking with the cries of bright young people who are determined to build true families even if they must offer their lives in order to protect their purity. Already, we find hundreds of millions of blessed families around the world. These families are shining up a world in which ethics and morality are rapidly deteriorating.

That is not all. The spirit world is one step ahead of us in breaking open the age of the peace kingdom. Start- ing with the five great saints, more than 120 billion blessed families are working day and night to cooperate with us on earth and prepare for the day that is to come. According to the Principle of Creation, God’s ideal world should be completed first on earth. Although people today are descendants of the fall, God’s unending love and the spirit world’s cooperation now allow us to understand the nature of the heaven-
IIPC : Forging a Path to Reconciliation at a Time of Global Crisis

by Cheryl Wetzstein

Several dozen religious and civic leaders were honored March 23 in Washington for their "exceptional dedication" as peacemakers.

"Crown of Peace" awards were presented at a dinner at the Dirksen Senate Office Building, the highlight of a three-day conference on peace and reconciliation, which ends today at the Washington Plaza Hotel.

To end divisions of pain, suffering and conflict, "one core principle is necessary—the principle of living for the sake of others," said the Rev. Chung Hwan Kwak, chairman of the IPPW.

The Rev. Moon, the founder of the federation, and his wife, Hak Ja Han Moon, received Crown of Peace awards for their lifelong public service. In his remarks, Rev. Moon said historical divisions are solved when men and women form "God-centered families" and live in harmony with other such families.

"Sooner or later, we have to give what we have to our descendants and leave this world," said Rev. Moon, who turned 84 this year. "What gift could be more precious than that of completing the family ideal in your family, so as to guarantee eternal peace and happiness to your children? Surely no one who has such an opportunity should hesitate to take up the task of building the peace kingdom on Earth."

Eliezer Glaubach, a mediator and political leader in Jerusalem, and Imam Mohammed Ali Elahi, director of the Islamic House of Wisdom in Dearborn, Mich., were honored with Crown of Peace national awards for their efforts to reconcile Jews, Christians and Muslims in the Middle East.

The dinner included a ceremony in which representatives of Judaism, Islam and Christianity exchanged symbols of one another's faiths as expressions of reconciliation.

The Rev. Walter Fauntroy also received a Crown of Peace award. Mr. Fauntroy, pastor of the New Bethel Baptist Church and former D.C. delegate to the U.S. House of Representatives, was honored for his work for civil rights and for economic prosperity for low-income communities.

Jewell Praying Wolf James, a member of the Lummi Indian tribe in Ferndale, Wash., and head of the House of Tears Carvers, was honored as a peacemaker for his work in creating "healing" totem poles "to ease shared grief."

Mr. James and his craftsmen have carved such a pole to commemorate the September 11 terror attacks and a carving for the peoples of the Middle East. Nearly 90 other religious, civil, political and educational "ambassadors for peace" were cited for their regional efforts. Members of Congress assisting at the event included Sen. Mark Dayton, Minnesota Democrat, Reps. Roscoe G. Bartlett of Maryland, Christopher K. Cannon of Utah and Curt Weldon of Pennsylvania, all Republicans, and Democratic Reps. Danny Davis of Illinois, Harold E Ford Jr. of Tennessee and Sanford D. Bishop Jr. of Georgia.

CONGRESS

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ently kingdom. Please recognize that it is time to accomplish a true love revolution of overwhelming proportions, taking as our example the miraculous accomplishments of the spirit world.

The time has come for you as well to open your hearts and receive the secrets that Heaven is disclosing in this age through me. In one sense, I am a human being living with a physical body like each of you. But in the context of Heaven’s providence, I am God’s ambassador, sent to earth with His full authority. I am sent to accomplish His command to save the world’s six billion people, restoring them to Heaven with the original goodness in which they were created.

The five great saints and many other leaders in the spirit world, including even Communist leaders such as Marx and Lenin, who committed all manner of barbarity and murders on earth, and dictators such as Hitler and Stalin, have found strength in my teachings, mended their ways and been reborn as new persons. Emperors, kings and presidents who enjoyed opulence and power on earth, and even journalists who had worldwide fame, have now placed themselves at the forefront of the column of the true love revolution.

Together they have sent to earth a resolution expressing their determination in the light of my teaching of the true family ideal. They have declared to all Heaven and Earth that Reverend Sun Myung Moon is none other than humanity’s Savior, Messiah, Returning Lord and True Parent. This resolution has been announced on every corner of the globe.

Respected guests, it is now only a matter of time. Look at the world. Do you see anything that gives you real hope for the future? Sooner or later, we have to give what we have to our descendants and leave this world. What gift could be more precious than that of completing the family ideal in your family, so as to guarantee eternal peace and happiness for your children? Surely no one who has such an opportunity should hesitate to take up the task of building the peace kingdom on earth, for which God has waited thousands of years.

I have reached the advanced age of eighty-five, by the Korean way of counting. But I will continue to work harder than anyone else until the day the Earth overflows with God’s true families, guns in the Middle East fall silent and give way to fireworks of peace and joy, and shouts of mansei [eternal victory] celebrating the unification of my homeland Korea echo across the Pacific to be heard in America. I hope that you leaders representing the world’s six billion people in this ceremony will join hands with me. I call you to take the lead in building what is God’s original ideal and the destiny of all humanity, the peace kingdom on the Earth.

Mr. James and his craftsmen have carved such a pole to commemorate the September 11 terror attacks and a carving for the peoples of the Middle East. Nearly 90 other religious, civil, political and educational “ambassadors for peace” were cited for their regional efforts. Members of Congress assisting at the event included Sen. Mark Dayton, Minnesota Democrat, Reps. Roscoe G. Bartlett of Maryland, Christopher K. Cannon of Utah and Curt Weldon of Pennsylvania, all Republicans, and Democratic Reps. Danny K. Davis of Illinois, Harold E Ford Jr. of Tennessee and Sanford D. Bishop Jr. of Georgia.
Forging a Path to Reconciliation at a Time of Global Crisis

by Rev. Dr. Chung Hwan Kwak

This is the Opening Banquet Keynote Address given by Rev. Kwak, Chairman, IIFWP and IIPC, in Washington D.C., at the Washington Plaza Hotel, March 22, 2003.

On behalf of Rev. and Mrs. Sun Myung Moon, it is my honor to welcome you to this Leadership Seminar sponsored by the Interreligious and International Federation for World Peace and the Interreligious and International Peace Council. Thank you for your attendance here and for recognizing the importance of our coming together to consider the theme, "Forging a Path to Peace at a Time of Global Crisis."

The IIFWP was launched by Rev. Moon to initiate a global movement for peace, centered on universal spiritual and moral principles, and calling for broad cooperation among committed volunteers from all nations, races, religions and cultures.

Peace, most fundamentally, has to do with the quality of relationships. That is, peace describes a state in which relationships are harmonious and cooperative. Harmony occurs in the natural world as objects behave in accordance with the internal physical laws of the universe. Likewise, harmony and peace are achieved in human relationships when we follow the spiritual and moral laws of the universe.

For this reason, without an understanding of God, and God's principles, peace will never be achieved. As human beings, we are not merely physical beings. We have been created as beings that are both physical and spiritual. We are spiritual beings who exist in physical bodies throughout our lifetime on earth. At a certain point in time, each of us will pass out of our physical existence. However, we will continue to exist as spiritual beings, and we will each dwell in the spiritual world for eternity. Our quality of life in the spiritual world will depend on the level of spiritual maturity and heart we achieve during our physical life.

The reason the world's great spiritual teachers have advised us to live according to spiritual principles and to avoid material pleasures and comforts is precisely because our physical life is both very significant and very temporary. Like a fetus developing in a mother's womb, our physical life on earth is a time of spiritual development, training and growth, a preparatory school for our eternal life. Just as life in the womb precedes and prepares us for our life on earth, our life on earth precedes and prepares us for our life in the spiritual world.

When we think of peace, we must think on many levels. Too often we associate peace with the administration of political power. That is, we often think that peace can be brought into being by an external force or by some external law. Peace, however, does not begin from the realm of politics or government. Peace begins with the individual.

Furthermore, peace moves from the most internal dimension to the external, from invisible to visible, and from spiritual to physical. Thus, when we speak of the individual as the foundation of peace, we refer most fundamentally to the internal character and spiritual awareness of the individual. The first challenge for peace is my own character. If I cannot establish peace within myself, by establishing God-centered harmony and cooperation between my mind and body, then I cannot expect to create a world of peace. For example, if I am troubled and conflicted within my own character—if my conscience is continually overruled by the desires of the body—, I will not be at peace, regardless of the situation in the external world. Thus, the basis of peace is to solve the problem of my individual character. And, solving the individual character problem is primarily a matter of spiritual development.

The core principle that guides the work of IIPC is "living for the sake of others." Moreover, this principle can be the basis of a new methodology for peace and good governance.

The principle of "living for the sake of others" is not the teaching of any single religion or moral philosophy. One can find it represented in the sacred writings of virtually all the world's great religions, not to mention the great moral philosophers. Not only is it a great teaching, it is a practical guide or rule for action and practice. We recognize this principle at work in the lives of Jesus, Moses, Mohammed, Buddha, Confucius, Socrates, Gandhi, and other such spiritual leaders.

Our greatest religious founders understood this principle to be as basic as the natural laws of the universe, such as the law of gravity or other laws of mathematics, physics or chemistry. When we violate this law, there are grave consequences. Peace itself has its foundation in the application of this principle. Just as God is the author and origin of the most basic scientific laws of the universe, God is also the author and origin of the basic spiritual and moral laws of the universe. Just as we gain enlightenment concerning our physical cir...
The foundation of a true and lasting peace is God. However, human history to this day has not been an expression of God’s original ideal. Consequently, God has been seeking to re-establish relationships of true love with human beings. In fact, in order for providential history to advance toward restoration of fallen humanity, God needs to work through an “Abel-like” individual, family, tribe or nation. For example, within Adam’s family, God sought to work through Abel, who was relatively faithful and righteous. However, sadly, he was killed by his own older brother, Cain. Despite this setback, God continues to work according to this formula. Ultimately, by working with an Abel-like individual, family, tribe and nation, God seeks to establish a foundation for the Messiah, one who comes to restore the Fall of Adam and Eve and establish God’s lineage and the Peace Kingdom of true love.

That is, throughout history, God has sought to establish His family on earth. His lineage of true love. Today, this dream is becoming a reality and all humanity is moving toward a direct relationship with God, as partners in a relationship of true love. According to Rev. Moon we have entered an age in which the eternal and the temporal, the spiritual and the physical, exercise full dominion, a dominion of true love, which is God’s most fundamental command. This age of peace has true love as the basis for human relationships. This new era of peace is characterized by the practice of living for the sake of others.

At the outset of 2004 Rev. Moon proclaimed the dawning of the “era of the Peace Kingdom.” The Peace Kingdom refers to the establishment of a realm of universal harmony, cooperation and progress for all people, beyond race, religion, nationality or culture. Within the Peace Kingdom all human beings belong to one family and one lineage of true love under God. The citizens of the Peace Kingdom are brothers and sisters living together in true love.

Of course, the world we inhabit and the world we read about every day in our newspaper or the world we see represented on the news channels reveals a very different story. Here we see a world of conflict and suffering rooted in human selfishness, stubborn pride, and more.

How can we possibly move from the world we see around us, to a world of true and lasting peace? How do we move from a kingdom of evil, to a Kingdom of God? For this we need a guide, a navigator who can see beneath the surface. Rev. Moon can see with spiritual eyes, and knows the timetable of God’s providence and the conditions that have been made and the conditions that are necessary if we are to move further ahead. Time and time again I have experienced his insight into God’s providential plan.

On October 3rd of last year, the IFWP launched the IFC. At the Inaugural Assembly of the IFC, Dr. Moon delivered an address on the “elimination of boundaries.” In that speech, presented to a gathering of 1500 international delegates from more than 160 nations, he offered the following guidance.

“When we love our enemies and make oneness with them, the boundaries between us will collapse. That is why God’s strategy and tactic has always been ‘love your enemy.’ There can be no greater strategy for peace than this. Throughout history this incredible fact has escaped humanity’s understanding, and it has yet to be grasped even in modern times. Today I tell you clearly that God’s strategy and tactic for peace is to love your enemy.”

The Peace Kingdom is established among men and women who live according to the principle of living for the sake of others.” It is not a realm ruled by any single dictator or leader, or through any external power or military force. Peace proceeds from the individual, to the family, to the society, the nation and the world, and has its foundation in the principle of living for the sake of others.

The Peace Kingdom is established as we come to inherit the true love of God, applying the principle of living for the sake of others in our families, our religions, our associations, and in our governments. We inherit the true love of God in the foundation of harmony, unity and cooperation.

The key to peace is for each person to develop true moral character based on a heart of true love. Moral character emerges as the conscience develops as the school of true love. Through the conscience we develop good habits and moral character is strengthened by a more awareness of God’s love, our spiritual life and the spiritual world around us, and knowing that our destiny is to dwell eternally in the spiritual world. This awareness informs our every day decisions, pointing us in the right direction toward eternal value.

Thus, peace is not brought into being by external force or power. Rather, as we each mature and perfect ourselves in the true love of God, peace will emerge naturally and accord-
We sincerely congratulate Rev. Kwak, Dr. Walsh and all the IIPC as well as Dr. Yang and Mr. Jim Flynn and all American leaders of many organizations for the support of the Coronation victory and Middle East Peace Initiative. We sincerely thank the AFC movement. Father is very proud of the AFC/ALC movement. AFC fulfilled its providential responsibility on March 23rd. Special thanks to Mr. Gary Jarmin for doing so much for God’s providence.

The Middle East Peace Initiative held a historic reconciliation of Jews, Muslims and Christians. One Jewish Rabbi was so deeply touched by God that he blew the Shofar and proclaimed that the Messiah has come. With that a Palestinian Imam Jodeh prayed for Israel and the Rabbi prayed for Palestine and the end of violence. This was a profound history in the Senate Dirksen building.

The battle was very serious and filled with grave danger to the providence if it did not succeed. However it has now been victoriously completed. History has now been forever recorded that during True Parents life Ministry in the crucial hour. America as the Second Israel, represented by Christians and the American elected officials held the ceremony to have the Jewish Leaders crown Jesus and reconcile Muslim, Christian and Jew on February 4th.

On March 23rd before all human history the America, the Second Israel, supported by 43 Ambassadors of the United Nations and many heads of state, crowned True Parents as the King and Queen of the second and third Israel. This fulfilled the responsibility of Christianity and America. The land of the free and the home of the brave now, upon this foundation, must launch an incredible revolution for the Blessing of Marriage and building True Families.

America must launch a revolution to bring peace in the Middle East and to secure the Fatherland by eliminating the 38th parallel division of Korea. This is the Work of God.
Father's Message: The Crowning Ceremony Was A Great Historical Turning Point

These are notes taken at Hoon Dok Law on March 24, 2004.

This morning you have gathered here and listened to Father's words. Father will never forget the heart of God.

When Father goes to the spirit world, his lifestyle will not change. He will live this heavenly Bible. Father explored this whole aspect of value and several decades we are not enough to support God and True Parents. Now is the time of the age of the liberation of women. Mr. J. from now on Father wants to work with the points of light throughout America.

Father for the last thirty years I prayed to restore China. Father invested all or America, China and Russia, praying for them to be saved. Father, since 1992, Completed Testament Age began and with Cheon Il Guk it is 12 years.

The focus has been the restoration of Cain and Abel. The way the nations are going is wrong. Struggling over materialism. The key battle is that of the mind and body. America people are your minds and bodies united as one, entering on the will of God.

Your first love relationship should be with God. Whatever your difficult situation is you must overcome on the individual, family, tribe and national levels. You can embrace the next step upon the foundation of victory in the previous level. Being a hand- some man or beautiful woman doesn’t mean anything.

Who is fighting between the mind and body? You must unite them immediately!!

You understand these ideas of how to liberate God and become a child of filial piety. You consider yourself to become a loyal family. Now is the time to make a determination. Not only one nation. Even the 36 American presidents in the Spirit World recognize who is Rev. Moon. All the Korean dynasties recognize who True Parents are. Even the Bible says, “This is the time.” You will be the greatest opportunity when True Parents are here.

Why are you hesitating? We have nothing to fear! America doesn’t have the right standard. It must be corrected. With that heart you can bring a true Revolution to the world. That’s what God wants.

Many people want to join True Parents. What is the most essential element of age? True Parents want to come to you. They will visit you and dwell with you. Your family must be one of filial piety. With that standard God can dwell with us. Then you bless your family and tribe. Then you can restore your tribe and become the leader to 12 tribes. First the individual, then the family, then the tribe and then the nation. With that course you

Yesterday the Crowning Ceremony was a great historical turning point. Now Father will go back to Korea. Israel and Palestine must be healed.

America is the Second Israel. Father invested 34 years here. The golden age of this life. Look at America, homosexuality and lesbianism is a violation of God. Many states have said

they will allow Gay marriage. This is a Satanic position. This is not the will of God.

American brothers and sisters do you have a concept of Blood lineage? Many have step fathers and step mothers, this is not the ideal of heaven. Many families are confused and divided. What must we do. FIRST. Blessed couples must unite their mind and body and become one with God’s ideal. First you must set up total unity of your mind and body. This is a totally clear principle. We have many things to do. Now is the time for women to go to the front line. Invisible God is Father’s position. Visible God is the Mother’s position. This is the age of Women. The Women must stand up and bring the move- ment of reconciliation and love. We must offer God’s Fatherland. We are going through three revolutions:

Revolution of Indemnity, Revolution of Conscience and Revolution of Heart

then you become Owners of Choon Il Guk. How to save your nation. 192 nations must become one. We have no time to hesitate, we must move quickly or more human suffering will come. Look at the North South problem of wealth and poverty. The northern nations have abused the nations. America is ignoring spiritual principles.

Christianity must rise up and embrace Islam and Judaism. Christianity and the Second Israel of America should lead the way to peace in the Middle East. Jesus was on the cross and Barabas was released.

Do you understand that. You must bring unity of the mind and body and change this nation of America. America, rejected me and went against me. Father went through the 40 years wilderness course. Father went through the wilderness. Now he found Canaan. Yesterday the Senate and House together made the Crown as Peace King to True Parents. America is this important country. America should have the heart to share everything it has with others. You must treat everyone like foreigners and beggars. Time to share, time to do living for others. You should have that big heart. America as the Sec- ond Israel must fulfill this big responsibility and then the third Israel of Korea will also rise.

What about Iraq, Iran and all other Muslim countries when people are suf- fering. Women must rise up and lead the way. Women from other countries should now work harder than the Korean women who worked so hard.

Christianity, Muslims and Jews are like three different babies in the arms of the women. If you embrace these three America can be saved. Don’t listen to your husband if he holds you back from God’s will. The men are still like archangels. Christianity, Muslim and Jew must achieve one Blood line- age. Then exchange marriage must be achieved. With that heart you can bring the unity with the Muslims.

Three levels of thief in men, they steal love, life and material power. Any woman who worked so hard.

American women, you make yourselves the Queen of your house and make your husbands servants. But this is not right. Now women you are in the position of the Mother, not sister. You should now become the Mother of God’s Fatherland. How important is marriage. That’s why Father blessed you in marriage for God’s ideal but strictly speaking we should not have love without having God’s nation. All blessed couples you should sacri- fice your love relations now. You must achieve the Fatherland. Women you must become the Mothers of the world now. Society and all communities should come to respect your wife. Then by blessing your tribe you can have your own coronation.

Before 2012 we must restore the Fatherland. Christianity centering on America must unite and lead the way by embracing all religions. In 2012 Father prayed for 50 years for how we can bring the unity with the Muslims.

First Israel, Second Israel and Third Israel must go this way. Father set the best standard and gave the blessing to the whole world. He also initiated exchange marriage between religions. That’s why religion can most quickly be restored through exchange marriage.

Father is concerned about the Middle East - Palestine and Israel. It must be solved now or it will expand to much worse levels. Atomic bomb could be the result.

Why Christians persecuted Father. If Christianity accepted Father 30 years ago, America would have been changed. America gave Father the crown as the King. However you must really be seri- ous to desire to practice this. Other- wise the crown from America has no meaning for me.

From now on all Women must stand up. God loves Christianity, Judaism and Islam. America must stand up to unite these three. Also I told you that the first Israel, Second Israel and the Third Israel must unite as one. Chris-
In Just One Year!

One year ago on Good Friday, 190 Christians followed the lead of Archbishop George Augustus Stallings and stepped across the threshold of history taking down the crosses from their churches on Good Friday. Following that courageous step, Christians reconciled with Jews and Muslims creating the 4th Israel centering on True Parents.

This new Israel is a covenant between God and the New chosen people, which are Jews, Christians, Muslims and all believers. The pilgrimages connected with this historic journey, opened the gates of Gaza and Ramallah and brought the condition that would heal Jerusalem and be the source of blessing for all Jewish people.

This opened the way to heal the conflict between Israel and the Palestinians. Based on the love of these Christians, Jewish leaders crowned Jesus King of Peace for the Jews and all Humanity on December 22nd in Israel. Jewish leaders again came forward on February 4th and crowned Jesus before congress and the world. Now Good Friday can be embraced in a different way. The mission of Jesus and his victory has been linked to his own family. Thus completing all he came to do 2000 years ago. Therefore the pain and the sorrow of God and Jesus can be lifted.

This sealed the fortune of the 1st, 2nd and 3rd Israel and made their destinies one. On March 23rd the 3 Israelis cooperated to crown True Parents before all of human history. This crowning occurred with the support of congressional leaders and major religious leaders.

The basis of America and Christianity fully cooperating and supporting the Coronation the Second Israelis fortune was linked to the victory of our True Parents as the King and Queen of Peace. The fifth pilgrimage to the Holy Land came forth with the power of the Holy Spirit that totally removed the barriers between the 2nd Israel, Jews and the key Muslim leaders of Al Aqsa Mosque and at Gaza.

The news media proclaimed that Americans would be killed in Gaza, the UN halted all representatives going through the Erez crossing, but our ACLC/HPC representatives walked through completely enveloped in the Spirit of the Lord. While we were on this journey True Parents set very difficult prayer conditions to protect us. Dr. Yang said that at this time the waters were so rough for fishing and it was so cold and harsh that everyone asked to go back to shore. Father who was almost thrown from his seat on the boat, said, “No I must protect Israel and Palestine and the Clergy.” We experienced this protection. This not only secured our delegation but enveloped them in the cloak of God’s Love allowing them to touch both Israelis and Palestinians. Father said upon our return that he was deeply praying for us and did not want anyone to be sacrificed. He told us on this journey it was your responsibility to do what was right, if you had not done that you wouldn’t have come back.

Under the glory and protection of True Parents as the King and Queen of peace, 83 clergy are now returning to Harvest the vineyard. Thousands of Woman and Clergy will now march around Gaza with the fortune of history. We are now marching toward a huge Woman’s movement to sincerely offer the Crown and protection to True Parents before congress and the world.

To achieve this April 1st will be the start of a new dispensation for America. Our focus will be on the home-town and the neighborhood and community through what True Parents call “Tong Ban Kyok Pa” - breakdown in the neighborhood and community level. We sincerely ask all blessed religious families to begin a massive outreach for the harvest. God has prepared the people and the spiritual world is supporting us totally. Without such support the historic March 23rd event could not have occurred. In Ocean City this last weekend we had an historic Leader and Day of Peace Summit entitled “The Role of the Church in Empowering Tribal Messiahs.”

Our focus is on expanding the membership for the foundation of the Family Church of America. Our members are the critical foundation for all dispensational activities. We will begin with each region making plans for Tong Ban Kyok Pa (Neighborhood and Community Development). Each region will make “Strategic Planning Group” to develop the plan in the area of the Neighborhood (Home Church), Youth, Sunday Service and the development of an Educational Track for all new potential members. i.e. This is a very serious development as we are also on track with True Parents to bring peace in the Middle East and to Unify the Fatherland. To move America our Family Church (FIFW) must become effective at bringing people through the process of membership, charge of blood lineage and blessing. We have matured as families and have the experience and wisdom to lead the masses and highest level people of America to God at this time.

Please prepare your hearts, We will start with forty days from April 1 - May 10. The central theme will be Tong Ban Kyok Pa. Rev. Dr. Yang, the President of Education will lead a team of leaders toward the development of educational material and programs to support your breakthroughs. I will directly oversee the development of this expansion centering on Dr. Yang. I will be responsible to maintain the providential momentum through our ACLC and Ambassadors for Peace. All organizations created by True Parents, especially WFPW, CARP, SFP, IPWP (USA), AFC and ACLC will cooperate to move the providence forward with their distinct missions and programs.

All leaders should see every possible way to link the leaders in their organizations to the Blessings. Beyond their responsibilities in these central organizations we sincerely ask all leaders and members of these organizations who are Unification Blessed Central Families to seek every possible way to give true spiritual mobilization. This will be a foundation to better serve the American Church. Father has asked the Women to take the lead in this historic work to save America and through this bring peace in the Middle East and Korea.

From the bottom of our hearts, Dr. Yang and I sincerely thank you for your prayers and sacrifice to support the providence of God. Your sacrifice led to the Coronation of True Parents by America, opening a huge gate of blessing and opportunity for America to come out of the desert of mortality into the springtime of True Family and True Love leading to the Peace Kingdom.
Hussein Bundakji, an American Muslim cleric from Orange County, California, was up front in the al-Aqsa Mosque, Friday, when shots rang. The imam just ended his sermon, but there was no mistake about the noise. People were running screaming and then, he said, he saw fire and smoke. Someone got on to a loudspeaker and called the Israeli policemen to leave, and fear God. “Allahu Akbar,” God is Great, the caller repeated. Bundakji, a Palestinian who immigrated to California and became a chaplain at the Garden Grove Police Department, was one of some 80 clerics and laymen from the United States, Canada, and several other countries who came to Jerusalem in an ongoing effort to reconcile the three monotheistic religions. Their idea is that a religious reconciliation could help resolve the Israeli-Palestinian conflict.

The trip was organized by IIFWP, an organization founded by Rev. Moon. Al-Aqsa Mosque is Islam’s third holiest site. Muslims believe that the Prophet Muhammad ascended to heaven from the mosque, Friday, when shots rang. The imam just ended his sermon, but there was no mistake about the noise. People were running screaming and then, he said, he saw fire and smoke. Someone got on to a loudspeaker and called the Israeli policemen to leave, and fear God. “Allahu Akbar,” God is Great, the caller repeated. Bundakji, a Palestinian who immigrated to California and became a chaplain at the Garden Grove Police Department, was one of some 80 clerics and laymen from the United States, Canada, and several other countries who came to Jerusalem in an ongoing effort to reconcile the three monotheistic religions. Their idea is that a religious reconciliation could help resolve the Israeli-Palestinian conflict.

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Reflections on the 5th Peace Pilgrimage

by Joy People

The holy places are not just for one people or one religion, but for all people. Originally, the Temple was to be a house of prayer for all people (Isa. 56:7). When people build walls to lock out those of another faith, they block the spirit of God.

I saw Jews cry because Muslims built a mosque on their Temple foundation. I saw Muslims cry because Christians closed their mosque or tore down their mosque to build a church in its place. But Jews, Christians and Muslims cried together when our imams returned safely after the attack on Al-Aqsa during Friday prayers on April 2. Like Jacob experienced with Esau, I saw the face of God in them. This is a living example of God wiping away tears and making all things new (Rev. 21:4-5).

Furthermore, through the grace of True Parents, we can make any place holy. At the checkpoint. Upon arriving at the checkpoint in Gaza en route to Jerusalem, we learned that Israel had closed her borders. We called down the spirit of God through music. After several songs, we began singing: “Sovereign, King, you are the spirit of love. Stay right here with us, filling us with your love. And for these blessings, we lift our hands in praise. Without a doubt, we’ll know that we have been received. When we shall leave this place.

We didn’t know when and how we would leave. But with the chorus of this song, I lowered my hands to the floor, gathering up the sin and death of this world to raise up to heaven, and then gathered the glory of heaven to bring down to earth. Each circuit of my arms dissipated the sphere of death and expanded the realm of grace. Joining our raised hands, I twirled around with a sister in front of me. Levy Daugher-ter took our raised hands, we twirled each other until he took it and stood up. Joining our expanded hands we twirled until he took it and stood up.

When we shall leave this place.

When we shall leave this place.

Heart to Heart

Dr. Margie de la Rosa

Thank you, Mother and Father Moon. I saw Sacajawea and Pocahantas in the spirit world speaking about their way of peace. As sisters we must gather the sisters and help them to teach peace in the homes, the schools, the city, the country, and all nations. Our sisters have asked us to help them in their crisis, the death of their loved ones, and their broken spirit. They have asked me to stay and help them in their homes. Our sisters cry in Jerusalem, Gaza, Jordan, Israel and in other areas of war. Father, you are the earthly instrument of accomplishing the Kingdom of God on earth and in heaven.

Dr. Luis Andrews:

What moved me most was traveling the Sea of Galilee singing and praising God in harmony with my brothers and sisters. I have a deeper insight into Lord Jesus of Nazareth who is the essence of the new testament. A Jewish and a Christian became caught up in the spirit and changed. The Palestinian guards came closer to the bus to listen. Eventually, we were able to leave the bus, proceeded through the Palestinian checkpoint, and proceed towards the Israeli checkpoint. In the eaves of the corridor little birds twittered and fluttered, singing their own odes to the creator. No checkpoints detained them.

While waiting between metal rails in the Israeli holding pens, under the eyes of a guard in a lookout tower above us, index finger on the trigger of the Uzi pointed toward us, we kept singing. One young guard kept coming over with requests for his favorite pieces. Blocks and whites, Pentecostals and Unificationists, apostles and fanatics, we joined our voices in light, uplifting songs. With Uzis aimed at our feet and knees, we set the rhythm: “truth is marching, truth is marching, truth is marching.” Then we took up the prophetic words: “Mine eyes have seen the glory of the coming of the Lord” and lifted the hallelujahs up through the barred wires unto the spangled heavens.

Rev. Luis Andrews:

I am Jewish and quite proud of my lineage. All my life I have considered the Palestinians, if not enemies, at least alien. In years past, given the political struggles we endured, such a view seemed in line with the providence. Yet, in Gaza, in the midst of seemingly the most violent of the adversaries of my people, I found myself volunteering to help the Palestinians in their campaign to publicize their efforts to bring nor- malization and peace to the hearts of their children. I knew I could not have done this without my life of faith in the Prince.

Rev. Dr. Walter Fountey:

I thank Father Moon for allowing me the opportunity to come to the Holy Land again. The situation is urgent and it must be addressed by genuine spiritual leaders. I feel the call from this journey and especially witnessing the Al-Aqsa Mosque incident. I feel that the situation is quite similar to Alabama in early days of the movement with Dr. King. I am determined now more than ever to set up non violent conflict resolution workshops for the religious leaders on both sides. We must address this urgent crisis. It can be resolved with God’s power.

James Gowin:

I am the one who is the most concerned about peace on earth. I have blossomed into a radiant flower of God’s power. I am determined now more than ever to set up non violent conflict resolution workshops for the religious leaders on both sides. We must address this urgent crisis. It can be resolved with God’s power.

Rev. Luow Aung:

I am an American and I come from the very heart of America. I have a deep concern for the Palestinian people. I am very disappointed in the great re-charging of the 45 minutes in Al-Aqsa Mosque on Friday (during the time the Israeli Military came in) put me at the closest point with God. All the religious services we did brought down all walls and melted the hearts into one. My heart was touched by God. I was very touched in the Upper Room. The birth of Christianity was at one time a mosque, a worship place for Muslims. This is very clear proof of how close Islam and Christianity are. I was very disappointed in the great ignorance of many members of the Arab-Israeli conflict and ignorance of Islam. A pre basic education should be given to the pilgrims. Most thanks to Father and Mother Moon, for their vision and support for just and peaceful solutions to the Arab-Israeli conflict.

Diana L. King:

I have blossomed into a radiant flower ready to take this experience to others and witness to all to take heed and take...
Richard Sapp:
The incident of the attack on the mosque showed not only how serious the division between Jews and Muslims is, but also how difficult it will be to resolve the bitterness in the hearts of the participants.

The greatest insight into the teachings of True Parents is that they only have real meaning to the extent that I actually put it into practice in order to restore myself and others. I must go back to my community and reach, at all cost, the Jewish leaders and bring them to join with us. All that True Parents have invested in me can now be worthwhile as I now determine wholeheartedly to invest in this peace effort.

Rev. Betty Tatalajski: I was touched in the Al Aqsa Mosque, which we visited only a short while after it was desecrated by the Israeli soldiers. We were invited in to pray, and a peace pact was constructed. I gained insight into the immense capacity of this great Holy man (Father Moon) to stand between the physical and spiritual realms and direct the plan of God for humanity in this age.

Rev. Ralph Martin Thomas: I just want to thank you, Lord, for Rev. and Mrs. Moon our True Parents and their providing this Holy Land experience for allowing me to become what I have and will always strive to be: an Ambassador for Peace.

Thank you for ACLC and the opportunities which will enlighten and quicken me with the power and motivation of the Holy Spirit. Help me, guide me, use me, for I want to be all I can be, do all I can do, and most humbly listen to, read, study, understand, and be a true doer of the Word.

Rev. Martin J. Walker: I gained insight into me now can be worthwhile as I now determine wholeheartedly to invest in this peace effort.

Rev. Betty Tatalajski: I was touched in the Al Aqsa Mosque, which we visited only a short while after it was desecrated by the Israeli soldiers. We were invited in to pray, and a peace pact was constructed. I gained insight into the immense capacity of this great Holy man (Father Moon) to stand between the physical and spiritual realms and direct the plan of God for humanity in this age.

I witnessed the power of “one man’s (or one woman’s) ability to stand in the face of danger and feel no fear. In appreciation to you and this commission I received to attend this pilgrimage and to represent the American people, I vow to “do more,” both spiritually and physically to represent your vision.

Rev. Andrew Wilson: God’s power and glory is present in the most dangerous and difficult place Gaza. I felt an unexpected and mysterious joy pervading the conference room. It softened the rough edges and pain of all the Palestinians. God really loves the suffering people of Palestine. I can no longer hate them. I only have compassion for them and wish them all success. As a Jew, this was a happy thought. I want to honor and bless even the most murderous terrorist.

On the bus in Gaza, while waiting at the border, I had a profound experience of the Holy Spirit. I was totally overcome. We were singing hymns and dancing, when suddenly I was overcome with a spirit of holy laughter. Rev. Edwards laid hands on me and I fell down on the seat. I couldn’t move. I marveled at this. While others experienced the Holy Spirit at the Upper Room, I experienced her touch in Gaza. I know that God meets us in places of suffering and self-denial. Going into Gaza in life and death. I gave up my life to go there. I went on that bus ready to die. Instead, God met me and gave me an experience of unforfeitable joy.

I will never stop working for peace in the Middle East. It is my determination and my destiny. Thank you, True Parents, for lifting my life into a place of historical significance. I will not fail you.

Sheila and Dave Zohman: Although I am not a member of the Unification Church, I have profound appreciation for these joys and spiritual, thought-provoking experiences. My love for my Savior was deepened as I walked in His footsteps in the Holy Land. My understanding of the conflict in the Middle East completely changed my perspective. I am committed to sharing this message of peace.

Another new love I felt was for the many pastors, rabbis, reverends and religious leaders who serve the Lord according to their personal conviction. How I love and admire them in a whole new way. ©
On Saturday, March 13, 2004, the Dayton, Ohio Family Church hosted a Divine Principle workshop. Our brother, Rev. Brian Bloch, who has built up a wonderful network of Churches in the Dayton area initiated this seminar and originally it was to be held at our dear friend and sister, Bishop Emma White's church. Around 10 days before the seminar, a van crashed into her church destroying her sanctuary. Another minister, Rev. Marvin Arnold just assumed the responsibility of offering her church and a wonderful, most inspiring workshop was held. Thirty-seven participants attended, twelve of them being ministers. The day was a wonderful display of cooperation, harmony and unity amongst different congregations as well as a spirit of effort of many of our members traveling from Cincinnati and Columbus to lecture, participate and help with the registration and food preparation.

Rev. Enfers Andre Reese, Joseph Schrattenacker, Juan Morales and Brian Bloch offered dynamic lectures that totally captured everyone's attention. During the lunch as I sat with two women, I asked how they were enjoying the workshop. One lady remarked (after just hearing the fall of man lecture) that she had heard things she had never heard before and asked the other woman if she had also believed up to now if the fruit was an actual fruit. Upon agreeing and discussing this they just accepted the lecture as new truth and were inspired by this. A video presentation of one of the Jerusalem pilgrimages was shown and everybody seemed to be moved by the spirit of what they saw. We then held a holy wine blessing and when two couples were asked to come forth as representative couples, one minister, Rev. Simmons and his wife assumed that those were the only people who were to receive the holy wine and Rev. Simmons in a childlike expression called out, "We want to participate in this as well" and came right up front.

Bishop Emma White, who had attended several of our church events, including the pilgrimage to Jerusalem in October, 2003 and the DP seminar in Ocean City in 2002, had brought several members of her congregation. The next day at her church's Sunday service, she remarked that many of her members and in particular one minister couldn't stop talking about the seminar. All in all, we all felt it was a huge success. The last lecture about the second coming by Rev. Bloch held no surprises as Brian explicitly spoke about True Father and how he was the one bringing all these new truths and proclaimed Rev. & Mrs. Moon as the True Parents of this age. Everyone seemed to readily accept all that was taught without argument. Rev. Bloch also reflected upon how different this day and age is in a teaching the truth.

Mrs. Tomiko Bloch was wonderful in coordinating all the food preparations and with just four sisters in the kitchen we managed to pull together such a wonderful lunch and received many compliments about the meal. Joshua Bloch, just 12 years old assisted me in the registration and helped watch some of the younger children as well. A few people purchased the Divine Principle book and a couple asked for applications for the future Jerusalem pilgrimages. We truly felt we brought victory to Dayton, Ohio and are looking forward to expand and continue with future seminars. Victory to God and our True Parents!
On March 26th, True Father and True Mother went to the Hudson River for striped bass fishing. After Father sanctified his new boat, they left for fishing.

I believe this is the first time both Father and Mother went out striped bass fishing together on the Hudson River.

It was a beautiful day to be on the water and to fish. We fished for two hours and caught twelve "keepers" including Father’s 33” fish which is the biggest fish of this season.

In the beginning, it was so slow we moved our spot. Mother was watching the fish finder and saw a lot of fish showing up. She was so excited and Father decided to stop there.

After a few minutes, Father caught the first striped bass of this year and released it.

Then we started catching 16” ~ 21” size fish. After we caught a few keepers, Mother caught a 25” beautiful fish and asked Father to take a photo together but Father said, “Only if it’s over 30”, will I take a photo.” Honestly speaking, I didn’t think we would catch an over 30” fish at this time because the water was still too cold for big fish to show up.

I had to repent for my disbelief. Father caught a big 33” fish at the last moment. This time he didn’t mind take a photo together.

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**Blessing of New Boat**

On March 26th, True Parents came to Half Moon Bay in New York to bless the new boat which just designed and made this year 2004 by True World Marine.

True Parents first blessed it and then purified the boat by holy salt. After that, True Parents went out fishing for catching striped bass.

True Father caught the biggest fish among all tournament participants. It is so amazing he caught at the very last moment. (33.5 inches)

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**True Parents on the Hudson**
I t is essential that you clergy understand the spiritual world. When you go to the spiritual world you must teach the people there to remove all barriers. If I didn’t offer this coronation to Jesus do you think the Chief Priests and the Jews can look at him in the spirit world. It would make huge confusion in the spirit world when True Parents go there. You know about the Western Wall in Jerusalem. Who is going to liberate all this suffering. You clergy must solve even the problem between Jesus and Judas. Who cannot believe what I am saying now. You must unite all Christianity and all religions. Look at the Presbyterians and the Methodists. How can they represent Jesus and be divided. From the readings from the spirit world you can see that even Karl Marx has changed. Do you think that I wanted to be the Parents of all Humanity and the Second Coming. I didn’t even think about it but only thought about how to comfort God. Bishop Stallings you took down the cross. But your work to liberate Jesus should also liberate God. Jesus was chosen to bring love to all people and remove all barriers. You should very clearly understand this. Although you did a great job in Gaza and Israel you must really commit yourself to save them. You must become a representative of Jesus. How will we deliver this message of Jesus with all of this confusion in the world. It is like fertilizer for the fruit of the fall. You must become the heavenly fertilizer to bring God’s fruit. I prayed to God to realize all of my mission. Before I go to the spiritual world I must establish the Peace Kingdom. We must realize very clearly that we must take full responsibility as soon as possible and move your denomination to unify all. You should commit to give your life totally for the sake of God. You should risk your life. I have untangled all the things in the world. See CLERGY on page 16.
The world. There is one central root for all of humanity. Everyone grew from the same leaf tree, it is rooted in the Fall. This must be cut and engrat- ed. Everyone has a different relationship with God. The Coro- nation of True Parents and King and Queen of the Peace Kingdom was no smaller than the founding of Christianity. This is a simple matter. This Coronation of March 23rd was a most serious revolution in history and was a central point for the Peace King- dom.

People are dying in hunger and famine in Africa and other parts of the world. How can this be like this? You Bishop Stallings and all the clergy must realize that you have not done your job or otherwise this will not exist. You should not fight. White and Black must unite together. Bishop Stallings do you think the Messiah is Black. No he is not.

Father is giving direction to Jesus. Do you think Jesus is com- ing again from the clouds? If you pray well it is not. This was not a symbol or fable. You must fulfill all for the Peace Kingdom with the Senators and Con- gressmen. The coronation of this Foundation on Capitol Hill reversed the fortunes of the Jesus course on the cross. This is not the same as a person. There are polar bears and black bears. There is no difference between them. If you and your leaders went to live in the North Pole you would become white after a few generations. It is the same with you white lead- ers. Do you think you are number one. You have generations that related with the North and the sea and your fea- tures developed based on this. Don’t be proud of your color. Black people developed based on the hot climate.

We must do away with individual- ism. Individualism is against Jesus. We must make all denominations into one. Do you want to follow me or stay in your own denomination. It is time for you to follow me but you don’t understand clearly. It looks like untruth. Jesus helped you to reach me. You can go forward and don’t even need to report to me. If you do the right thing you’ll be protected. If you did the wrong thing for this time in Israel you would not have come back. Father was so serious about you and praying for you. You came back and God is so relieved.

You don’t know how serious the com- mitment of Bishop Stallings is. If that didn’t happen then there was a possibility that an atomic bomb would have been dropped on the Gaza Strip. Dr. Yang and Rev. Jenkins and Bishop Stallings, I had so much faith in you all the way to the Coronation on Capitol Hill. You didn’t know how much seriousness was behind this. I pushed Rev. Kwak, Dr. Yang and Rev. Jenkins so hard. Only I knew what was going on.

Did you help me. You haven’t helped me. Jesus was in the same situation. The chosen leaders didn’t understand and didn’t help him.

Did you see the Passion movie. I did- n’t want to see that movie. I didn’t want to experience the pain and sorrow. We must realize that the pain and suf- fering of Jesus is caused by Christianity and they made all the divisions and blocks in history.

Did you support me. How did you come to this place? Dr. Yang asked me to bring the clergy here. You didn’t come on your own. I just want to convey this message to you. Study the resolution in the spiritual world of the five major religions.

Archbishop Stallings do you ask Dr. Yang to treat you special. You should be the same as Dr. Yang in the True Parents. Dr. Yang is the one who attends True Parents. Therefore you must be able to understand this. You can imagine that this kind of simple per- son from Korea became the Messiah. I just kept obeying God. Such a complicated path I walked. No one understood and no one believed. Still God guided me to continue to follow until he lifted me so that I could over- come. This is the separation of the world.

This emphasized the separation of Church and State. It is not God’s view- point. How will we bring the Peace King- dom. It will be through the blessing of the family. There is no religion in the Peace Kingdom. We go beyond religion into the Kingdom of God. In this coun- try of America the Unification Church was blocked. What kind of reli- gious freedom is this?

Bishop Stallings and Rev. Edwards, I am not defeated by you. Even physically I am not defeated by you. How about the clergy here. Who is meeting me for the first time. You came here by force didn’t you? (No Father, by your love). In the world of television and news I can expose the crimes of any peo- ple. One nation under God. One uni- verse under God. You are not even claimed. You think America is over God?

In the Gaza strip I made up my mind that if one of your died in the Gaza strip I was prepared to mobilize the whole movement and media to sup- port you. I was determined to do every- thing and anything to protect you and save the people there.

Because God exists I could found the Holy Spirit Association for the Uni- fication of World Christianity. Because of this foundation created 50 years ago I could come to the point in which all of your could come with me. In the form I am in the world, I can bite each one of you because of the foundation I have and you won’t come.

I want to give you some direction are you willing to follow what I say: If I ask you to live naked from now on? Will you follow that? Yes- if weak- ly. I know all the background of the situation. Even I went to jail in Amer- ica but they could not kill me.

You are in the position of the High Priest under Dr. Yang. Who can understand these things. Sayomi your wife was very smart to follow you. You should be grateful for your wife. You should know how to overcome homo- sexuality. How?

We should do Tong Ban Ryok Pa (breakthrough on the Neighborhood level). We should build an association of families and neighborhoods and then oppose homosexuality.

If you white people go to Africa or S. America you can be killed. However as we go the way God then God will guide and protect us. I don’t want to sacri- fice you. I want you to live. If you go to S. America and maybe you will be killed. I don’t want to sacrifice you. All of you should now know Asian are very black. We are Indians. They slaughtered hun- dreds of thousands. If we don’t solve this it will become endless war.

Do you think the Jews stand alone as number one before everyone. No. They are not in the first place. They must serve and take the proper role.

I came to America because America is a major role in God’s prov- ence. This is the time of the court case in the White House, 2012. Until 2012 you, if I was not here the Chris- tians and Muslims could not come together. I offered 34 years of my life. Therefore America had to offer that coronation or nuclear war could have come. Also, race war would come.

The Earth in 7 billion. Why did I go to Danbury prison in America without any sin? Around that time of the court case, when indicted they didn’t think I would come out. But I came back and faced the indenute. I am not a weak. But I came back and faced the indenute. I didn’t spend one year in prison. No one would judge me.

Do you think only Muslims will remain or only Christians or only Jews. No we must co- exist together in God’s Nation. All the people in the world are under one God in that nation. Until God’s time has come we must continue to fight. At Capitol Hill I proclaimed that America doesn’t have a God. America doesn’t do God’s will. Do you think that I just proclaimed this because I want to destroy America? I do not know when Satan surrendered. (March 21, 1999 - I see Rev. Jenkins and Dr. Yang to treat you special. You should understand that you need to understand these things. Sayomi your wife was very smart to follow you. You should be grateful for your wife. You should know how to overcome homo- sexuality. How?)

We should do Tong Ban Ryok Pa (breakthrough on the Neighborhood level). We should build an association of families and neighborhoods and then oppose homosexuality. If you white people go to Africa or S. America you can be killed. However as we go the way God then God will guide and protect us. I don’t want to sacri- fice you. I want you to live. If you go to S. America and maybe you will be killed. I don’t want to sacrifice you. All of you should now know you are Indians. They slaughtered hun- dreds of thousands. If we don’t solve this it will become endless war.

Do not think that I know what’s going on Capitol Hill. Until 2012 you must offer everything for God. You must think that everything you can for God’s kingdom at this time. So far I have been in a miserable position in history. After the Coronation the time and atmosphere is coming. I have studied Hollywood and Las Vegas. God deals with the Jews, Christians and Muslims in the Middle East is not limited love. God has authority to bring judgment if any do not follow the will of God.
Because of their selfish desire Adam and Eve lost everything. Bishop Stallings you have two sons. How old will you be when they are 20. (Seventy some-thing).

I am directing you know to do a major religious reconciliation event for the Congress in the main building. It depends on you if we can do this.

Can you imagine how miserable I was in the jail. But I don't want to speak about this. You are very lucky to join this movement. You must make a constitution for the world and America. By receiving the blessing of marriage America can become a beautiful nation of all families. All religious leaders, Jews, Christians and Muslims must support this to overcome homosexuality.

The false tree will be cut off and engrafted to the True Olive Tree. Do you want to do this Imam Jodeh (Yes.) This is the way to go is to give the blessing to all people. You can bring the blessing to all these people whether Jews, Christians or Muslims. All your lineage has been entangled into God's blood lineage, then there will be only one Kingdom. Not centering on any one religion. Nobody will deny the importance of the Blessing. The time has come.

The outcome in Massachu- setts was the phase of the process to amend the state consti-tution has was completed on March 29th. An amendment defining mar-riage as a het-erosexual rela- tionship was approved, but the measure also included estab- lishment of civil unions.

Two more votes are required to the amend- ment to be confirmed: a second vote by the state legislature in 2005 and a popular vote in 2006.
The Symbol of the Cross in Light of the Gospel of Reconciliation

A

through Baltimore is part of the Washington, DC region, it is a satellite community, physically located on the outskirts of the region, one to one and a half hour’s drive from DC. The testimony I wish to share is to encourage those brothers and sisters who are working almost solo or with only a few others.

We did have an upbeat, innovative program—several presentations under the title, “The Symbol of the Cross in Light of the Gospel of Reconciliation,” the main theme being Reconciliation. Considering the heartfelt desire and need for reconciliation in our world, whether spiritual, emotional or more personally relevant to our own familial relationships, neighborhoods, and in our society, the theme of reconciliation appears particularly to our target audience in Baltimore, the African-American clergy, Rev. Dr. Arnold Howard, one of our key ACLC Co-Converees and most instrumental in bringing together two-thirds of the guests, lifted up this primary concern in promoting our event. This theme/topic drew the bulk of our audience to Morgan Christian Interfaith Center that day. We had a total of 60+ participants of whom 30 were true guests. The balance of the attendees were support persons—hosts, food-preparers, greeters, speakers, AV technicians, and ACLC core members. How is it that God placed the right person who knew the hearts of the Black Christian clergy and who knew the better topic for our outreach program? I personally did not know, but Heaven only made this happen through Rev. Howard. Our small core team (Rev. Dr. Arnold Howard, Rev. St. George Crosse, Rev. Daniel Willerson, Rev. Wille Ray) has been the key ingredients that God and the spirit world brought these persons together and inspired them.

Since February last year, two of my sisters (Marianne Goldberg, Kumiko Frasier) and I tried to reach out to clerics from a database of ACLC contacts, inquiring the foundation laid by Rev. Mrs. Gregg Jones. We worked hard to invite ministerial leaders to Ocean City for last year’s ACLC Convocation. Of ten persons who came from the Baltimore area, a few have steadfastly supported our efforts here. A couple of ministers and laypersons—persons who have come from the Baltimore community—are a few who have been truly called by heaven to be champions and explore the ACLC mission here. My primary role and responsibility has been that of a support person—ever God longs to push me on to support the brothers and sisters—on stand my head for days if nothing is to be done.

The course of preparing this event, God challenged me to the nth degree to develop unity with my central figures and key persons on the regional and national levels. Because of disagreements, our program changed several times over from its original concept. Our funding disappeared and reappeared a few times. When faced with “bad news” from one sector, another sector would respond with “good news.” Some days it was a hurdle, a challenge. Amazingly enough, to me, our key minister, Rev. Howard, took all of the ups and downs in stride, already having experienced such in other circumstances and venues. Our local FFWPU leader, Rev. Matsui, always managed to keep faith and patience—especially with me. The regional ACLC leader, Bishop C. Phillips Johnson, would patiently counsel and console my frustrated spirits. And to the end, my beloved regional director, Rev. Hong, was right on point about the program content in the first place. By the arrival of our program day, I could say, we all worked hard for the unity of heart we’d achieved. Upon that foundation of unity, signs of a real beginning, we knew we were making strides.

It is in this beginning moment, I am grateful to report that Baltimore—as any other city in the US with just a few people—can bear fruit at this time. Exercising absolute faith, absolute love, and absolute obedience (or as much as we can muster) will garner the spirit world’s help. Believe me, if heaven can use a simple person like me to do this, God can certainly use each and every brother and sister to change the destiny of this country.

SUBSCRIBE TO THE UNIFICATION NEWS
The Prime Ministers from Samoa, Tuvalu, and The Solomon Islands; the First Lady of Palau; cabinet members from Papua New Guinea and Kiribati; a Speaker of Parliament from Vanuatu; several former leaders of State and Government as well as eminent religious leaders from surrounding countries attended the IIPC-Oceania inauguration. In all, 77 participants from 14 independent nations and one territory were among those who attended the inauguration. This three-day conference with its theme "Building a Global Movement for Lasting Peace," convened March 9-11, 2004, in Apia, Samoa.

Samoa was proud to host the conference inaugurating the Oceania branch of the Interreligious and International Peace Council (IIPC). The IIPC is sponsored by the Interreligious and International Federation for World Peace (IIFWP) and from its inception this inauguration received, with gratitude, the full support and cooperation of the Samoan government. Invitations to the conference were sent out to Heads of Government throughout Oceania, accompanied by a letter of commendation from the Prime Minister of Samoa, the Hon. Tuilaepa Aiono Sailele Malielegaoi.

The decision to create a working partnership between both religious and political leaders is rooted in the strategy for peace envisioned by the Founder of IIFWP, IIPC, Rev. Dr. Sun Myung Moon. A true and mature human being, Father Moon teaches, must have proper unity between mind and body. This model at the individual level also applies to leadership and good governance. Therefore, in order to chart a path toward lasting peace on all levels, we need to take into account both the physical and spiritual dimensions of human nature. In other words, political and religious leaders need to cooperate together in order to form a partnership that will be the most effective model of governance.

On the political side, the heads of government in attendance at the conference were the Prime Minister of Samoa and his wife; the Prime Minister of the Solomon Islands, the Hon. Sir Allan Kemakeza and his wife; the Prime Minister of Tuvalu, the Hon. Sopoaga; the former Prime Minister of Fiji, Prime Minister Ratu Sir Kamana Lalomalu; and from his own country, the First Lady of Palau Mrs. Debbie Remengesau, immediately caught everyone's attention when in a single sentence she combined her two roles: the wife of her country's leading politician and mother of her nation. On the political side, she noted that "the seas don't separate us, but rather the oceans connect us together as a family of island nations," adding with sincere concern, "most crises that concern me is the family crises." How many of our children will grow up with an ethical standard that teaches them to live for the sake of others?

The third session of the day outlined the core values and founding principles of the IIPC and was titled, "IIPC Principles of Peace and Good Governance." The speaker was Rev. Greg Stone, Secretary-General of IIFWP Oceania, and Mrs. Karen Judd-Smith, Director of IIFWP Office of Oceania. The first commentator was Major-General Sitiveni Rauluku, the former commander and former elected Prime Minister of Fiji, who from his own experience and insight paid tribute to the things that make for peace, confessing his error in thinking that "we are separated from being a peace keeper to a combat leader" while an officer with the Fijian Army. He reminded us that peace is the absence of fear, all the while expressing serious concerns about the future of Fiji with its racially diverse population of indigenous Fijians and predominantly Hindu Indians. The second commentator was Rev. F. Faleai, the President of the Christian Church of Tuvalu (representing 94% of the population), who asked, "How do we avoid the path of violence and bring peace to the Pacific?" Drawing from his religious vocation, he believed an integral part would require "revisiting our vertical relationship with God." The last session of the day consisted of roundtables on "Principles of Peace and Good Governance" with a focus on two distinct areas: government and religion.

Day two began with presentations by Rev. Stone and Rev. Paul Saver, Co-Vice Chairman of IIFWP Oceania. They made presentations on "IIPC Principles of Reconciliation and Strategies for Peace" which were followed by commentaries from Dr. Raymond Anu of PNG, the Hon. Father Rukau Saburo of Palau, and the Hon. Jacob Nena, former President of the Federated States of Micronesia. Concurrent roundtables were convened focusing on the three sub-regions of Oceania: Polynesia, Micronesia and Melanesia. Given the intense schedule to date, an opportunity was given for participants to participate.
Interfaith Drama in London

Simon Cooper

On Saturday 14th February, 40 people from different faiths (including Judaism, Christianity, Hinduism, Sikhism, and Buddhism) came together to take part in the start of the World CARP-K and RYS (Religious Youth Service www.rys.net) interfaith youth drama project.

The day had been set 3 months ago and preparations had been continuous throughout that time period. The project organisers (Ravindra Galhena, Ajay Rai, Marshal Desouza, Sarah Chasseaud, Rita Zaccarelli, and Simon Cooper) had been working hard together. The event was a great success for all who participated.

The main two parts to the day’s schedule were four service projects at different holy sites in the West London area, and then in the afternoon drama exercises and slots based around stories from different faiths.

To break up the parts of the day we read reports from the four teams about the sites they visited and what they had heard. Reports from the four teams about the different faiths.

The goal of the day was to experience a deeper understanding of our own faith and that of others through service and drama. The conclusion was that there is a large number of the youth and university students who participated. At the end of the day however, the drama group and iron out practical matters such as when and where they would rehearse.

Hence the other key goal of the day: that this interfaith drama group would take form and that it would be the start of ten weeks of rehearsals in preparation for a major performance.

Their plan is to then take the piece of drama (based on their different faiths) to school assemblies around the UK and promote the common values that their faiths hold dear. In this way they hope to pass on their experience from the 14th February.

One participant, Tasneem Housain (a student from University College London who is a Muslim), said: “I am a firm believer in the interfaith group initiatives which aim to emphasise common values in different faiths as a means of religious tolerance. I would like to thank you all for giving me the opportunity to be part of this. Today was a great opportunity for me to meet other people of different faiths.

Religious Education teacher from a North London Comprehensive school who fully endorsed the projects goals and visions.

The event had been sponsored financially by the Timebank Respect initiative that has been set up by the Government and the Prince’s Trust in order to promote harmony between youth of different faiths. It is also supported by the BBC.

The event was also able to receive publicity on the regular news bulletins on Radio Jackie that broadcasts across South West London as one of our CARP members is a newsreader on the station.

One of the project directors, Rita Zaccarelli, said: “The purpose of the event was to pass on their experience from the 14th February. One participant, Tasneem Housain, who is a Muslim, said: “I am a firm believer in the interfaith group initiatives which aim to emphasise common values in different faiths as a means of religious tolerance. I would like to thank you all for giving me the opportunity to be part of this. Today was a great opportunity for me to meet other people of different faiths.”

The BBC.

FOR KIDS

by Françoise

Find the seven differences between these two drawings of the West Schools

Help them find the flowers

OCEANIA

From page 19

is to see the picturesque beauty and exquisiteness of the host nation. A breath-taking drive along the coastline dotted with small villages proved to be both refreshing and educational. Guests took in the volcanic mountain vistas with lush green growth and then headed to the pristine beaches on the other side of the island. It’s no wonder that Samoa is known as the “treasure islands” and why the famous Scottish novelist, Robert Louis Stevenson, settled in Samoa in the twilight of his life and died there.

On the final day of the conference, presentations were offered by Dr. Walsh, Mrs. Smith on the “IIPC Vision and Understanding of Human Development.” The IIPC’s principles of human development were expounded and followed by examples of the practical application of these principles. Rev. Saver spoke on Character Education in Oceania and the Interreligious Peace Sports Festival. Mrs. Leona Didsbury of New Zealand spoke on “HIV/AIDS Prevention: A Character Development Approach.” Later Rev. Yves Moreau, Co-Director, IIFWP Samoa, accompanied by several Samoan youth, gave a martial arts presentation and spoke on youth leadership. Finally, Oceania World CARP Consultant, Rev. Insung Moon, gave an impassioned presentation on “Leadership Development: Core Values,” developed by World CARP President Hyun Jin Moon, based on his father’s teachings.

As the conference drew to a conclusion, it was undoubtedly evident that a new-found respect and closeness among the participants had been forged. They had been inspired by the vision and teachings of IIFWP/IIPC and despite the fact that different views had been aired and some tensions had been shared, the Spirit of God had touched each heart making us a family.

The final conference session consisted of closing remarks by key staff members and some participant reflections. Rev. Yong shared Father Moon’s insight and love for island nations when he said that a “unified world begins in Oceania.” He inspired delegates with Father Moon’s concept of the role island nations will play in the 21st century and concluded by inviting each nation to send a representative Ambassador for Peace to the Solomon Islands later this year in August for a Peace Rally of 20,000 people followed by an interfaith family rededication and blessing. At the end of this session, 21 new Ambassadors for Peace were appointed and the “Apia Resolution” was adopted and signed by the delegates.

That evening the Prime Minister and the First Lady graciously welcomed the guests at a gala reception hosted by the Samoan Government held at the Robert Louis Stevenson Museum. In a beautiful mountainside retreat surrounded by immaculate gardens and expanses of manicured lawns, each person felt like an honoured guest. Traditional Samoan cuisine and a cultural performance closed out the never to be forgotten IIPC-Oceania inaugural conference.

The next regional IIPC conference will be held in Canberra, Australia in May 2005.
Northern California Winter Workshop

by Nancy Asmundson

One hundred and twenty excited, energetic teenagers descended upon the Bay Area Family Church (BAFC) in San Leandro, California for the Annual Winter Workshop held December 23–30, 2003.

Girls could be heard screaming, “Amy!! Gina!! Oh, my God, so good to room with you.” What could be heard saying, “Hey, Dude! What’s up?” It was like “old home” week as teens from all over the country renewed friendships and caught up with each other.

Kenritsu Yamamoto, the Youth Minister for the BAPC, kicked off the Orientation with opening remarks followed by a welcome speech from Northern California Regional Director, Rev. Man Ho Kim. Soon, everyone was assigned to groups mixing everyone up – boys, girls, locations – giving everyone a chance to make new friends and relationships. After a delicious dinner prepared by volunteer parents, everyone continued activities that helped one another get to know each other and meld as a group. A meditation lead by Yeondo Durst moved the first day to a deeper spiritual level.

This year, we were fortunate to have Mr. Tony Devine join us to give lectures all day on Saturday, December 27. Mr. Devine talked about goals: how to set them and meld as a group. Everyone went off after the BAPC has a long standing relationship for doing service projects with the City of Oakland, one group accepted the invitation to the East Bay Regional Parks District EcoFarm to do weeding. It was great to be out in the fresh air working together!! Everyone pitched in and soon many of those nasty old weeds had been eradicated from the farm! Another group took big trash bags, went down to the San Leandro Marina and picked up many bags of trash. That evening after dinner, everyone went to do a service project. Two groups went off to the BAFC for assembling the posters of pictures. Thanks go to Liz McClellan and her team for assembling the posters of pictures.

On Sunday, December 28, we had an Outing Day. About half the teens had signed up for skiing in the Sierra Nevada Mountains at Donner Ski Ranch (DSR). These teens and their wonderful volunteer drivers piled into cars and vans for the 3 hour trip to the mountains right after pledge in the morning. Due to the excellent staff at DSR, everyone was able to get onto the slopes quickly. Novices got right into an introductory class while experienced skiers couldn’t wait to head to the top for the first run of the day. Except for a brief break for lunch it was shush, shush, shush! At the end of the day, everyone agreed the runs down the slopes had been truly “radical.” The remaining group of teens

with no inclination to ski/snowboard, headed for San Francisco’s famous Fisherman’s Wharf for a rousing picture treasure hunt. Everyone was divided into teams of about 8 people. Each team was provided with a disposable camera and a list of places and people to photograph. Of course, the team that returned with pictures of the most items on their list won! Everyone had a real adventure meeting new people and perhaps seeing things they might not have noticed before. Once the pictures were developed, the whole workshop enjoyed looking at them posted around the room. Thanks go to Liz McClellan and her team for assembling the posters of pictures.

On Monday, it was back to lectures again. Brenna Fredale shared deeply about her experience of joining the church and having to fight for her faith as she went through being kidnapped and dealing with deprogramming. Many of the participants were not aware of the challenges that Brenna and others had in joining and remaining members of our church. Kenritsu gave a lecture about being 2nd generation. In the afternoon a particularly moving part of the workshop was the “Crossing the Line” activity. In this activity everyone starts on one side of the room. Kenritsu began asking questions such as, “Who has one or two Korean parents?” All those go to the other side of the room.” Kenritsu then talked about the resentment, sacrifice, and judgement that goes with it. One person gave a short testimony about their experience. Then, Kenritsu asked who from the other side would stand by their brothers and sisters and love and support them. Most went over. Before a new question was asked, everyone went back to one side of the room. The questions got progressively deeper: “Who’s hated their parents?” “Who’s tried drugs or alcohol?” “Who has divorced or single parents?” “Who has been depressed?” “Who has been suicidal?” Many teens were moved by this activity. One participant said, “I felt very moved during it (crossing the line). I felt so much empathy for those that had trouble with their parents, and especially those that have contemplated suicide and attempted it. I just wanted to hug everyone.” Another participant said, “I felt safe and secure because of all the love we were receiving from our brothers and sisters. I know they’ll always be there for me.” Many participants went as they held or were held by their brothers and sisters.

On Monday evening started with prayer and reflection. Everyone grabbed coats and other warm gear to head out to the San Leandro Marina. Once at the Marina, everyone bunched up for a short walk to the end of a spit that extends into the San Francisco Bay through the icy wind and slashing rain. After a deep prayer from Kenritsu, everyone had a chance to pray for 21 minutes and even though EVERYONE got SOAKED, it was often a deep experience!! One participant said, “It (the prayer) was great! The rain and wind was awesome! I really felt like I could just tell Heavenly Father everything!!” SOOOO, GREATFUL!!! It was amazing! It took a big weight off me.” Another participant said, “It (the prayer) was a good experience. I hadn’t prayed in a while so it was a good feeling to do it again. The rain added to the effect and I received some sort of answer to the questions I had.” After returning to the church and drying off, everyone’s favorite activity of every workshop, entertainment was held. Turned out there were many class acts from our teens. I tell you, you haven’t rapped until you’ve been heavenly rapped with the 2nd gen!!

All too soon it was Tuesday, the last day of the workshop. In final group meetings and reflections, many said that if the workshop were longer it would be better! As the vans headed out for homes and destinations far and near, many took with them new developments for 2004, names and e-mails/screen names of new friends and many new inspirations for their lives.
This is the thirty-second in a series of excerpts from the book 40 Years in America: An Intimate History of the Unification Movement 1959-1999. The editor is Michael Inglis, the historical text by Michael Mickler. The book is available from HSA Publications for $70 + $8 s/h. Contact them at: 4 West 43rd Street, NY NY 10036; tel: (212) 977-0550 x225 or at their web-site: www.hisasbooks.com.

Mrs. Moon was said to have visited her spiritually, indicating that she would one day work with Dae Mo Nim. In 1992, Mrs. Kim began serving church couples, solving problems, and in 1994 leaders reported what was happening to Rev. Moon. In January 1995, he gave Mrs. Kim the authority to act as Dae Mo Nim’s mediator, and on January 1, 1996, she was introduced to the American movement. By this time, members commonly addressed her as “Dae Mo Nim.”

A final similarity between the phenomena centered around Heung Jin Nim in the 1980s and Dae Mo Nim in the 1990s was that they both manifested as revivals. While the particulars might vary, the essence of revivalism was the cycle of judgment and grace. In the spiritual revival of the 1980s, the accent was on individual confessions within the context of forgiveness conferences. The 1990s revival introduced new elements, but the dynamic was essentially the same. According to Dr. Tyler Hendricks, Dae Mo Nim was “a modern-day Jeremiah.” He wrote, “Because she is a woman, there is a certain softness to her delivery, but she delivers a powerful indictment of our condition. She would say, ‘If you could see yourself spiritually, you would be so afraid; you would realize you are destined to hell.’” She would beg and plead with us to wake up and become serious and work hard, because we are just covered, infiltrated with evil spirits.”

Knowledge that members were covered with evil spirits was the core insight of the Dae Mo Nim revival. A number of accounts noted that prior to her passing, Dae Mo Nim had an enlightenment. For three years after her passing, Dae Mo Nim was understood to have made conditions in the spiritual world for her work on earth. Next, according to an official account, “she chose and worked with Mrs. Hye Nam Kim for three years” making “incredible, almost humanly impossible...conditions” to begin the providence on earth. Rev. Joong Hyun Pak, the American Continental Director, described Mrs. Kim as “a humble country lady...very spiritual as a child...a faithful dedicated Christian and spiritually open.” Ten years previously...
The idea that members, especially blessed couples, were covered with evil spirits presented a problem. Generally, members assumed that because they received the Blessing, followed True Parents, and lived in a principled environment, evil spirits could not touch them. They now were being told that this assumption was distant from reality. However, as several leaders pointed out, the Blessing was meant to be given unconditionally on the basis of members having achieved a certain standard of perfection. Because members had not attained that standard and were in this sense unqualified, the Blessing could only be given conditionally. Many members, in fact, did not continue to progress but rather regressed, being unable to rid themselves of their fallen nature and satanic habits. This created a base for evil spirits. Members also were subject to the interference of spirits who resented and hated their ancestors. Finally, as Rev. Joong Hyun Pak explained, “Evil spirits see light upon our Blessed couples, and because we seem very bright they come to us.” This, of course, presented something of a catch-22 situation. Whether they did poorly or well, members still were subject to evil influences. Leaders used both literal and figurative language to describe evil spirits and their actions. To Rev. Joong Hyun Pak, they were “like invisible germs in the air we breathe.” Rev. Kwak cited Mrs. Hyo Nam Kim as saying that “evil spirits stay in our physical bodies like the eggs of an insect.” He continued, “Thousands of them live among the cells of our body, but when they are released from the body, they appear as normal-size human beings.” Spirit beings have no limitation of time and space. Spirits attached to our physical body become smaller.” According to Rev. Kwak, there were “not so many spirits in the spiritual world” since most “have come down to earth and attached themselves to people.” He stated that there were “millions of spirit selves attached to our bodies.” Rev. Young Whi Kim told American members that “spirits in the spirit world live in groups, and when the group leader comes into a person’s body, the subordinates of that leader come along.” Dae Mo Nim, herself, told members assembled at Belvedere International Training Center that there were “many evil, resentful spirits in every layer of your skin. The more I open, the more there are, even inside your blood stream, inside your bone marrow.”

These images brought many members to a point of serious repentance. Thus, Dae Mo Nim’s activities, like those of Heung Jin Nim’s embodiment during the 1980s, were revitalistic in orientation. However, there were also more important differences between the two revivals. For one, there was sense of abruptness and suddenness associated with Dae Mo Nim’s embodiment. Heung Jin Nim’s embodiment had only been in the movement a few years. By contrast, Dae Mo Nim lived a long and full life that included exposure to a variety of spiritual disciplines. Her embodiment, Mrs. Hyo Nam Kim, had been a blessed member for twenty years before beginning her public work. As was seen, the 1980s revival centered on Heung Jin Nim’s embodiment was marked by wild excesses, inspirations of the moment and episodes of violence. The revival associated with Dae Mo Nim after 1995 was much different. Participants faced a daily schedule of prayer walks, seventy-minute holy song and clapping sessions, group reading, lectures, and other spiritual activities from 6:00 a.m. until after midnight. There also was a “hitting or slapping” component known as “An-soo” for the purpose of removing evil spirits or healing. However, members were advised against doing this strongly, and the sessions were closely monitored by on-site staff. The singing, clapping and An-soo were for the purpose of shaking and dislodging evil spirits. According to Dae Mo Nim, they get intoxicated and disoriented during the sessions and lose their hold, allowing specially mobilized angels to remove them. As explained by a longtime lecturer, “From a spiritual viewpoint, our bodies are hardened like rock. So there is no way the angels can go in. The angels have to go into our body and get the spirits out, but there is no crack for them to enter by. So we need to sing holy songs and clap. This is the time we can, so to speak, open up our hardened body so that the angels have a way to go in.”

The key point here was, unlike the earlier revival which had a strongly impulsive quality, activities associated with Dae Mo Nim had more clearly stated rationales. A third difference between the two was that the 1990s revival had a much higher degree of continuity with the movement as a whole. For one thing, it was Korea-based. Some of the problems and a good deal of the unpredictability of Heung Jin Nim’s embodiment were due to gaps of language and culture. In the case of Mrs. Hyo Nam Kim, there was an ease of communication and much more of a comfort level with her approach. To be sure, it included ecstatic shamanist components such as continually beating base drums during clapping sessions. However, these elements were blended with neo-Confucian decorum. The Dae Mo Nim revival also was solidly situated at the Chung Pyung Lake Training Center (CPLTC). The church in Korea purchased the site in 1971 and Rev. Moon frequently returned there for prayer and meditation before or after major campaigns. Located north of Seoul toward the demilitarized zone, it was “a very well-balanced meeting place of steep mountains, deep water and very pure air.” However, its uniqueness was spiritual rather than physical. Leaders of the revival associated with Dae Mo Nim understood that “True Parents had been preparing for a long time to make our Chung Pyung Land into the perfected and restored Garden of Eden... the special gateway to the spirit world and also the training ground to go to the Kingdom of Heaven.”
Seventy-five Young people from all over the South American continent (Argentina, Chile, Brazil, Paraguay, Peru, Uruguay, Colombia) which had already participated in the 21-day International Workshop in Argentina, came to Paraguay for a special service project.

On the 5th of February, 2004 we all arrived in Puerto Casado after a long trip of 13hrs walking, riding buses and boat rides on the Paraguay River.

On the 7th - 8th we went to a small Indian village called Machete Vaina for our SFP activity. We built bathrooms, cleaned the neighborhood, painted the school, cleared up the soccer field, donated a cow, cooked food for the Indians and we even donated our t-shirts before leaving.

All of this was becoming possible by the supporting of Victoria S.A Company. For the first time in Latin America’s providence so many young brothers and sisters from all parts of South America gathered together for Service for Peace. Working hard under the hot sun we had the precious opportunity to practice the core values. We were able to find the true happiness and gained more that we gave; God’s happiness. Also the ABC Times which is one of most famous newspaper in Paraguay to publish our activities.

New Church Planted in Sacramento

In line with the recent theme of Church Growth through Empowering Tribal Messiah’s a special event took place in the capital city of California recently. Sunday, March 28, 2004, the Sacramento Valley Family Church (SVFC) had their kick-off celebration. The Regional Director, Rev. Man Ho Kim, and Vice Regional Director, Rev. Kevin Thompson, officially appointed Rev. Charles de Watteville as the Sacramento Pastor and Minister Kevin Brugman as the Assistant Pastor.

Approximately 30 adults and 30 children gathered for songs, congratulatory remarks by Rev. Kim, a special address by Rev. Thompson, and a potluck dinner. The event was held in the Sakurabana Restaurant where SVFC has been holding Sunday church services for the past two months. Rev. Thompson encouraged members to develop their tribal Messiah work and to use SVFC as a resource for accomplishing the tribal Messiah mission. As the capital city of California it is very important for True Parents to have a church there and the expectation is that this church quickly. The members of Sacramento have already demonstrated a strong desire to take ownership of their church and develop a strategy for success. Rev. de Watteville thanked the Sacramento members and the Regional leadership for their support.
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Paul Carlson
Mr. Carlson is involved with marine aspects of the Provision in the Bay Area.

It's an election year. The 2004 pri-
mary elections are over, and all eyes are turning toward November. This is the fourth article in this series, and it's in print a cou-
ple of months sooner this time, because the primaries and major decisions have already wrapped up.

As I write this, the only remaining drama concerns the Vice Presidential selections. This time or next, America could see women on both major ticket.

In any case, the Democratic and Republican national conventions have become nothing more than big pep ral-
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