‘The Interreligious and International Peace Council (IIPC),’ said H.E. Debbie H. Remengesau, First Lady of the Republic of Palau, ‘can improve existing methods and practices for addressing critical global problems by being the leader in the moral or spiritual conscience in leadership governance.’ She further explained that the eternal values derived from religious teachings not only establish a strong moral value system for this life, but also prepare people for the eternal life in the spiritual world.

The IIPC was founded on October 3rd in New York City where 304 delegates, including 52 guests from the United Nations—all together representing 149 nations—attended the 4-day Inaugural Assembly with the theme, “Global Governance for a New Realm of Peace.”

The Interreligious and International Federation for World Peace (IIFWP), founded by Rev. Sun Myung Moon, see IIPC on page 7
Respected guests, over the past 50 years, as humanity has experienced many trials and wars, both locally and internationally, it has placed its trust in the United Nations as the only institution that could address these issues on a global scale. However, the world we live in today has reached a point where the United Nations, as it currently exists, cannot successfully address this enormous challenge. Likewise, although the United States has emerged as the world’s lone superpower, it does not have the capacity to deal with the crises that we confront today. We must conclude that political, economic, and military power, by themselves, cannot meet the critical challenges of the day.

Today I would like to take this precious opportunity to speak on the topic: “The New Elimination of Boundaries and World Peace” and convey to you Heaven’s message for this age. Truly, this is a joyful, historic, and prophetic declaration before the hundreds of billions of human beings now living on earth and in the spirit world.

Today, on every level, boundaries cause division and conflict. If we can eliminate all the boundaries in this world, a world of peace would inevitably come about. We must recognize who owns those boundaries. Clearly, it is not God. It was the devil, Satan, who first created boundaries. Wherever a boundary exists, there is always the devil and his cohorts. This is a result of the Human Fall, when the first human ancestors switched their lineage, and good and evil began to diverge from each other. When we look at the division between the East and the West, we see that different cultural spheres have led to antagonism at their boundaries and that the devil is encamped there. It was Satan, not God, who created boundaries, by digging all sorts of traps and ensnaring people in racial discrimination and evil cultures, histories, and traditions. God’s desire is for a world of goodness and unity—a world of oneness in which all humanity lives as one great family. Boundaries have no place in such a world. In a world without boundaries, there can be no enemies. The concept of “enemy” entails the existence of oneness in which all human beings are sure to become a key player in bringing about a world of peace.

Respected guests, when and where are boundaries formed? Boundaries first take shape within ourselves. They form in places where our hearts find something disagreeable, where our boundaries are formed. When, in response to our five senses, our mind and body are in disharmony, boundaries of all sorts come into being. Please take a moment to consider all the different kinds of boundaries, both large and small, that fill our lives. If you are determined to practice the maxims “Don’t have enemies” and “Don’t create boundaries,” there may come a time when you will need to pluck out one of your own eyes. This is because it is possible to have two kinds of eyes. If you have an eye that says, “This is nice, and that is nice, too,” and likes everything it sees, good and bad, then a huge boundary will form in that eye, separating how that eye sees the world from how God sees the world. The same is true with our hearing. On the one hand, we like to listen to words of goodness and truth, while on the other, we also listen to the evil words of the world and conform ourselves to them. When we do this, we create boundaries in our ears.

When I initiated the Unification Church, I did not forbid our members from listening to popular songs even though many Christians banned such music. The issue is not whether the music is a popular or classical piece, but whether the person singing a particular song is able to digest its content correctly. Good and evil are not determined by genre. The question is whether singing a particular song eliminates an existing boundary or creates a new one. If a person is able to build a bridge of true love that is pleasing to God, then it does not matter what kind of song he sings, whether it is a popular song or even a song whose words are in some exotic language.

From this perspective, the fact that the boundaries found in your environment are the result of sensations received through your five senses as well as everything that has been passed down to you through the ladder of historical tradition means that it is not by your own choice that you find yourselves belonging to Satan’s domain. In other words, if there were no boundaries in our lives, we could stand on God’s side. Please remember that Putnam is a king who has used every means possible to create boundaries in our lives, and that God is the King who hates boundaries more than anything else.

As you know, the Korean peninsula where I was born is still divided between North and South near the 38th Parallel. Those who like having this divi...
At the beginning of history, men and God, the owner, came to be on the side of the heavenly world, while their heart returned to God in the spirit realm. Jesus' physical body was claimed by Satan, who seized the physical body of Jesus. God's first-born, continued to hold possession of the earthly body while God held the heavenly body. After going to the spirit world, Jesus spent 2,000 years preparing the path. While he worked in the spirit world to bring the world of the mind on the goal of unification, he was working in the earthly world by establishing the foundation for Christianity. After 2,000 years preparing the path, while he worked in the spirit world to bring the world of the mind on the goal of unification, he was working in the earthly world by establishing the foundation for Christianity. After 2,000 years preparing the path, while he worked in the spirit world to bring the world of the mind on the goal of unification, he was working in the earthly world by establishing the foundation for Christianity. After 2,000 years preparing the path, while he worked in the spirit world to bring the world of the mind on the goal of unification, he was working in the earthly world by establishing the foundation for Christianity.
PEACE

from page 3

Now, for the first time in history, I have appeared on this earth in the capacity of Divine Teacher, having found this answer, and giving the new Holy Marriage Blessing, in the presence of God, to all good men and women throughout the world. Even if there were a million boundaries in the world, I have become a problem for me. They can be eliminated easily. How can this be so? It is possible because of true love. Unless a person knows God 100 percent and stands in the same position as God, it is impossible to resolve such a situation.

In the spirit world, there is hell and heaven. If we compare heaven to the daytime, hell is like the night. How can a person who has not experienced both day and night exercise control over the borderline between heaven and hell? There is no way. Only a person who knows the content can naturally come to exercise control. Only the person who knows with certainty the content of hell can wipe away the darkness.

God is omnipotent and omniscient, so He is abundant with light and darkness. The problem is for us to come to know him, and how you know God? Does He like money? Does He like power? Is He like truth? Can He be known only in knowledge? If God were like this already, there would be certain about humanity’s eventual liberation.

It is only when we know God completely that we can banish Satan completely and bring total resolution to the issue of boundaries. We need to know what God has that can be used to resolve the age-old problem of boundaries. This is important. If God is the owner of the universe, should there not be a neighbor and a country where this owner lives? If we are to know God, then we must stand in the reciprocal position to God and go in search of that country where we can become members of the royal family.

All environments, though, are cut off by various kinds of boundaries, so it is by eliminating these boundaries that we can go about creating a world that God will find pleasing. When that happens, all creation will want to receive God’s direct dominion. They will want to follow the world of the devil, which has brought persecution, agony, and the weight of countless boundaries.

Respected leaders, it is most important that we know God with certainty and know the heavenly world, or spirit world, with certainty. Just do this, and no matter the time or the place, you will be able to figure out how to adapt and deal with any situation.

Our lives are in the heavenly world. How can it be, then, that the world in which we live is divided by thousands and millions of boundaries? It has become such a nonsensical world, because not only is there no one who knows God correctly and knows the heavenly world, but also there is no one who knows the content of the tradition of the heavenly world.

When we come to know that content with certainty, a realm of liberation will appear in the spirit world and in the earthly world. All we need do is become a true person who is knowledgable about all the secrets of the heavenly world and capable of immobilizing Satan. Then we will come to know how to live in a culture and tradition that lets us be as one body with heavenly law. Such a person is a true person who embodies “true love that lives for the sake of others.” This is not a person who seeks selfish love for his or her own sake only, but a true person who makes it possible for his or her partner to become an owner of true love. A true person sacrifices everything for the sake of his or her partner and makes it possible for the partner to dance and live within true love. Such a true person becomes an heir to the heavenly world and is protected and loved by the heavenly world. Satan cannot lay a hand on such an heir to the heavenly world.

When we go beyond feeling anger at the sight of someone being killed and instead live for the sake of our enemy with true love, then we can rule the world of the enemy, and Satan automatically withdraws. The world of the enemy will come to respect and attend you. If you live for the sake of those around you and give them true love to a greater extent than you would your own children or parents, Satan will automatically withdraw. God will come and fill that position instead and repay you thousands and tens of thousands of times over.

What did I say is the secret to forcing Satan to run away? “In the presence of a true person who is determined to live for the sake of others in true love, die for the sake of others, and love for the sake of others, Satan, no morbid how determined he may be, will have no choice other than to forfeit his boundaries and run away. Even if he runs away, he cannot do so without first tearing down the boundaries. What will happen then? Because Satan has left, a process of eternal life will unfold in which all those countless numbers of people who were sent straight to hell will turn around 180 degrees and rise up into the heavenly kingdom. The blessing of eternal life will be given. By becoming a true person who knows God with certainty, knows the spirit world with certainty, and can practice “true love for the sake of others,” which is the traditional philosophy of the heavenly world, you become qualified for the first time to refer to God as your “Father.” It is only in this position that the link in the lineage between parent and child is established, and it is only through this heavenly lineage that the logic and tradition of eternal life are decisively and inseparably attached to you.

Eternal life is an essential attribute of true love. When God created the universe, He did so with the standards of absolute faith, absolute love, and absolute obedience. Please understand that God pours out His true love for eternity regardless of how the world may change. It has continued throughout history? Because this is something committed by the false parent, only the person who comes as the True Parent of humankind can set it right.

Distinguished guests who are concerned about the world and cherish the desire for peace among humankind: In this time, when we find our- selves in the climactic season in human history, Heaven has sent me to this earth as the Savior, Messiah, returning Lord, and True Parent of humankind. I received Heaven’s command at the young age of 16, and have followed it ever since. My life of more than 80 years has been focused on just one thing — to complete the Kingdom of God on Earth and in Heaven according to the desire that God has treasured since the beginning of the world. I have experienced all manner of persecution so unimaginably intense that the six billion people on earth, today would not be able to endure even if they joined their hearts together and in the midst of that, I stood on the standard of absolute faith, absolute love, and absolute obedience to God and completed all restoration through the pure heart of the owner of humankind. The power of Satan has never been completely eradicated from the earth.

Now a new world is opening up for humankind. I have already founded the Federation of Island Nations, the Federation of Peninsula Nations, and the Federation of Continental Nations in the spirit world and the earthly world. Not only that, while we are unaware, humanity has already entered the time of the Gook (the Kingdom of God). Not only has the lost realm of the first Israel been restored, but I have also completed the declaration before God and the cosmos of the start of the “Fourth Israel Nation.” In the spirit world, the leaders of the five great religions and 120 billion people from all over the world have formed a oneness based on my absolute standard and are standing at the forefront in the effort to build a world of peace.

Your mission now is to engrave into your memory the meaning of my declaration today regarding “The New Elimination of Boundaries and World Peace,” to return to your communities, and be the first to practice true love in your family, society, nation, and world for the purpose of building the Kingdom of Heaven on Earth and in Heaven. I believe that you will then make every effort to the Interreligious and International Peace Council, which we have formed together based on the level of a new Abel-like United Nations.

I hope that each of you will make a determination to live for the sake of liberating true love and that God’s blessing may be with you as you return home. Thank you. ✿
This speech was given October 25, 2003 at the Cheong Pyeong Heaven and Earth Training Center, Cheong Pyeong Lake, Korea. Notes by Rev. Michael Jenkins at the 7 am Pledge Service.

The Pledge Service was guided by Rev. Chung Hwan Kwak. The offering table was set with the traditional settings of fruit, cookies and representative food items of all the creation. There were large dark wooden bowls with grain, spices, corn and barley in the front of the altar. True Parents entered to our applause. Father looked brilliant in a red formal sweater jacket and a light purple dress. Father wore a dark gray satin complemented by a dark maroon striped tie. Father lit the 7 candles in the front of the offering table. First the center, then the far right, then the far left, then the next on the right then the left from outside to the center. Then Father and Mother began with prayer. True Parents then gave Kuang Beth to God. Afterwards, they walked to the back of the offering table together. (As with True Day of All Things this is a new tradition signifying the true relationship of God and man. When there is an imbalance. When there is an imbalance in the world then eventually you will float away from this. This is very important to maintain balance. In order to stay balanced there must be order. Should all the men and women equally go on the stage at a rally. No. Women who demand that women must be on the stage equally do not understand the principle of order and eventually they will float away losing power. You must maintain the right order. Those who want peace raise your left hand. Many raised their right hands. If you raised the wrong hand you are out of order and did not listen. Those who believe they do not need a partner raise your hand. If you think this way you should just fade away.

Is there more men or women here? If we look at religious organizations, they are mostly 75% women. When I look at you here, many here are fighting with their wives. I will declare something new today. Unification Church has Cosmic Parents. There must be more than one. There must be a subject and object. There must be more than just one. There must be a subject and object. The Family Party would be no problem to expand and establish everywhere if we had taken good care of the former heads of state. There in Prime Minister N in Japan. He met me and called me teacher Moon. What do you think Jesus, Muhammad, Buddha and Confucius are doing. They are wanting me to teach them as the True Parent.

Rev. Kwak, can you see my face well. Do I look young or old. I may look old but my heart is very young. I am very handsome in my heart. Therefore all women want to be related to me. All women, raise your hand if you want to be related to me. There is no better way does not need a partner. Why were women born. To save a partner or find a partner? Men have to shave. If a woman wants to be like a man, she cannot. Why, because men are convex and women are concave. How can the founder of a religion say these things. Were you born this way or did you acquire you sexual organs? Therefore as part of the original plan of creation. Men do you like to touch a woman with a soft face or with a beard? Whey are men taller then women. Women can serve more easily than the man. If she is really tall then her serve. Women were created to held the man. Unification church women must understand that they must serve their husbands. I heard a story from one Japanese member. She married a Korean man and had a very difficult time with the inlaws. They felt like killing each other. However, after time they came to love each other. This is the power of the Unification way. Without an object there can be no subject. There is an object who listens. If there is a beggar who comes along then you should consider giving him your clothes. How must is my tie. 81 50’ 50’ Some might say that how can you talk so big and have a cheap tie. This is actually a very good tie. However, you should consider how to help the poor people to be restored. Who says I don't need a husband or children. Those without sons and daughters or a spouse are poor. They cannot attend their children or spouse as they would attend God. Therefore they don't grow.

If you look at the world inherit what it does it mean. We have to look at the word Representative. A representative can go anywhere in the world. A human being is the only one qualified to be a representative of God. God requires a representative. Do you want somebody who represents you to be greater than yourself. Actually in the Unification Church we have a principle that we want someone greater than ourselves to represent us. Why do we want a representative greater than ourselves. So that we can bequeath everything we have to that person. We want to bequeath everything we have to that representative. That representative can represent God the creator, the cosmos, and the nation.

God was very strict in training me. Why did God give me a hard course. So that I could overcame every imaginable circumstance and he victorious. I can be the greatest farmer. When I was younger I could see the harvest. Now I have the authority to oversee the rows and how to improve upon planting process. I came so that I could teach them.

There is the story about Jesus and the fig tree. When things don't bear fruit they will be cut down. I'm in my eighties and you are young. There are many things that you can because you are young. I can do what takes 10 years in 3 years. Do I have things to teach you? Are you listening.

There are many things I have to teach you. In 25 minutes its time for lunch!!! The cameraman, you are my member. She married a Korean man and had a very difficult time with the inlaws. They felt like killing each other. However, after time they came to love each other. This is the power of the Unification way. Without an object there can be no subject. There is an object who listens. If there is a beggar who comes along then you should consider giving him your clothes. How must is my tie. 81 50’ 50’ Some might say that how can you talk so big and have a cheap tie. This is actually a very good tie. However, you should consider how to help the poor people to be restored. Who says I don't need a husband or children. Those without sons and daughters or a spouse are poor. They cannot attend their children or spouse as they would attend God. Therefore they don't grow.

If you look at the word inherit what it does it mean. We have to look at the word Representative. A representative can go anywhere in the world. A human being is the only one qualified to be a representative of God. God requires a representative. Do you want somebody who represents you to be greater than yourself. Actually in the Unification Church we have a principle that we want someone greater than ourselves to represent us. Why do we want a representative greater than ourselves. So that we can bequeath everything we have to that person. We want to bequeath everything we have to that representative. That representative can represent God the creator, the cosmos, and the nation.

God was very strict in training me. Why did God give me a hard course. So that I could overcame every imaginable circumstance and he victorious. I can be the greatest farmer. When I was younger I could see the harvest. Now I have the authority to oversee the rows and how to improve upon planting process. I came so that I could teach them.

There is the story about Jesus and the fig tree. When things don't bear fruit they will be cut down. I'm in my eighties and you are young. There are many things that you can because you are young. I can do what takes 10 years in 3 years. Do I have things to teach you? Are you listening.

There are many things I have to teach you. In 25 minutes its time for lunch!!! The cameraman, you are my member. She married a Korean man and had a very difficult time with the inlaws. They felt like killing each other. However, after time they came to love each other. This is the power of the Unification way. Without an object there can be no subject. There is an object who listens. If there is a beggar who comes along then you should consider giving him your clothes. How must is my tie. 81 50’ 50’ Some might say that how can you talk so big and have a cheap tie. This is actually a very good tie. However, you should consider how to help the poor people to be restored. Who says I don't need a husband or children. Those without sons and daughters or a spouse are poor. They cannot attend their children or spouse as they would attend God. Therefore they don't grow.

If you look at the word inherit what it does it mean. We have to look at the word Representative. A representative can go anywhere in the world. A human being is the only one qualified to be a representative of God. God requires a representative. Do you want somebody who represents you to be greater than yourself. Actually in the Unification Church we have a principle that we want someone greater than ourselves to represent us. Why do we want a representative greater than ourselves. So that we can bequeath everything we have to that person. We want to bequeath everything we have to that representative. That representative can represent God the creator, the cosmos, and the nation.
Three weeks after the Inaugural Assembly of the IIPC, that was held Oct. 3, 2003, over twenty-five distinguished advisors with experience in international organizations gathered in New York at the New Yorker Hotel, October 28-30, 2003, for a special planning consultation that worked to outline and create working documents to support the progress of the Peace Council.

The IIPC Consultation had four sessions. The first dealt with “Global Governance in Crisis.” This, however, was not a what-are-the-problems session. Instead it looked for ways the IIPC could help resolve the urgent crises facing international governance. One of the important contributors that the United Nations has made, it was noted, was in fostering international cooperation among member states and this should be acknowledged and strengthened.

In the second session, titled, “Toward a Concept Paper,” delegates explored the vision and the strength of such a peace council. The fact that the IIPC was not a government body was seen as a possible strength. This was because the UN, although an international body, nonetheless has no jurisdiction in sovereign nations unless invited. On the contrary, the strength of the IIPC could be seen from the fact that it held seminars this summer in 151 countries where 194 nations were represented.

When issues dealing with organizational structures were discussed in the third session, delegates pointed out a number of successful models of international organizations, i.e. the Red Cross and the Rotary Club, which should be considered when setting up the legal structure of IIPC.

The fourth session dealt with “Developing a Plan of Action.” A number of proposals were on the table, including:

- Fostering dialogue between the Maost and Nepalese government leaders
- Supporting such programs as the UN’s Dialogue Among Civilizations initiative
- Developing a conceptual framework for IIPC
- Continuing efforts in Israel, Palestine (Gaza) and even considering inviting Israelis and Palestinians to Cyprus for peace talks
- Researching the role of world’s religions that support the idea of peace
- Establishing peace-making institutes for the education of peace-making tactics and methods
- Creating educational literature on peace that can be published for daily readings by families, thus educating for peace along with developing literacy skills

At the conclusion, Rev. Chung Hwan Kwak, the Chairman of the Interreligious and International Federation for World Peace, explained that peaceful relationships are developed when people think more about giving than receiving. Challenging each delegate Rev. Kwak said that the IIPC movement should be a model of understanding, unshakable commitment this organization and its founder have to creating world peace.

At the end of this Assembly, the Hon. Sam H. Zakhem, the Former U.S. Ambassador to Lebanon concluded, “Rev. Moon has built a strong following throughout the world. He now has a great reservoir of good will that could help bring about harmony between people and friendships among nations.” But, Ambassador Zakhem cautioned, “We should be planning for the next stage, namely the implementation stage. We need to reach out to our respective governments to expose the principles of IIPC.”

His advice was heeded. Within two weeks after the its inauguration, a selected number of delegates reconvened in New York City for an IIPC consultation—a planning session lasting three days.

They will be reviewing, among other things, the ‘Inaugural Declaration’ drafted and signed by delegates of the IIPC inauguration. The heart and spirit of the proclamation was not to point fingers or lay blame, although it did begin by calling for serious self-reflection. The purpose was to learn from shortcomings, identify areas that can be improved, and refocus on the vital task of establishing models of good governance. The declaration began:

“The time has come to go beyond past achievements in a renewed effort to prevent the suffering and despair caused by inhumane violence and to alleviate poverty that affects the lives of hundreds of millions of our fellow human beings around the world. It also called “upon governments, as well as intergovernmental and non-governmental organizations to expand their capacity to resolve conflicts, by integrating interreligious and intercultural dimensions in their projects and programs.”

The fact that the United Nations was specifically named in the resolution was understandable. Just 12 days before the conference began, on September 19th, the New York Times ran a front page article titled “U.N. Senses It Must Change, Fast.” In it, Secretary-General Kofi Annan was quoted calling for “radical revisions in the U.N. in order for this international body to survive.”

The Chairman of the IIFWP, Rev. Dr. Chung Hwan Kwak, in his Keynote Address highlighted the role religion plays in social change and development, explaining why it must be a part in the governing process:

Ultimately, it is not technological transformation alone that will lead us to true Spiritual development is also necessary. In this respect, the role of religion is critical, for human beings are shaped by religion in profound and important ways. Moreover, throughout our very history religion has frequently been a primary agent of significant moral and social transformation. Thus, we should not ignore the core principles taught by all religions.

Roundtable discussions were held in the afternoon on October 2nd. Among the topics delegates could attend were:

- Human Development
- The Quartet, the Road Map and Peace in the Middle East
- Civil Society and the Creation of an Ethical and Caring Global Community
- Continental and Regional Alliances in a Global Age
- The Major Powers and the Korean Peninsula
- America: Challenging the World’s Sole Superpower
- Addressing Critical Issues Facing the World of Religion.

Whereas, we are going through a most critical time in history that requires each of us to make every effort and our institutions of global governance, including the United Nations, and to search for ways and means to go beyond past achievements in a renewed effort to prevent the suffering and
IIPC Consultation: Opening Remarks

by Rev. Dr. Chung Hwan Kwak

I would like to make a few comments here at the outset to provide an overview of the broader framework for our discussions. In particular, I want to share some points related to the Founder’s vision for world peace and interreligious harmony.

Throughout his entire life, Father Moon has been following the call of God, beginning with his experience of Jesus, as a 16-year-old boy, while praying in the garden near his home in what is now North Korea. The simplest way to express his mission in life is to say that he is always thinking of ways to bring about the Kingdom of God. The term “world peace” is another way of speaking about the Kingdom of God.

To establish God’s Kingdom is not a simple matter. Otherwise, it would have been achieved long ago. God certainly does not oppose the accomplishment of his original ideal. In order to establish God’s kingdom, there needs to be a coalition of factors working together. These factors have to be there in order to bring about the Kingdom of God. The right time frame, and the right conditions.

I will not be vague as I think many of you understand this. Please refer to Rev. and Mrs. Moon as True Parents. They will tell you why they refer to Rev. and Mrs. Moon as True Parents. This is a term of honor for them, but represents a very important status in God’s providence. What various religious leaders refer to as Prot- estant, savior, anointed one, or the second coming, is included in the term True Parents. This is the position that Adam and Eve were to have taken, had they not fallen. If Adam and Eve had not fallen, there would have been no need for religion. God was not responsible for religion at all. A savior is needed and religions are needed only to help overcome personal self-interest and to return to God. Once fully restored, we no longer need a savior or a religious vehicle. My job is simply to state what is obvious.

Secondly, it is not only that he is a man chosen by God, but also that the time we live in is a turning point in history. It is a time when God is intervening directly in human affairs, on the foundation of his original ideal and work, but also the good conditions found social significance during the Cold War era. But the Blessing also proposed a vision for the future that underscorers the profound significance of the family institution. For, when the family is stable, secure and loving, then society is also good and unvar- ieting. Good families and good partners are the character of good citizens, good cit- izens, good employ- ees. Good leaders of states, good friends, and ultimately become good parents, good husbands, and good parents.

To establish God’s kingdom, religious people have often been at the forefront of dis harmonies, sectorialism, and narrow-minded absolutism. For this reason, Rev. Moon has always advocated interreligious harmony and cooperation. He has encouraged all his followers to cultivate a respect for people of all religions, to develop a broad awareness and consciousness toward those of other faith traditions.

If religious leaders cooperate together, they can become a powerful force for good in the world.

Religious leaders who work among religious people, he also understands that to transform the world, it is necessary to work with leaders of other fields, including acad- emia, education, media, the sciences, etc. that through these leaders and their respective insti- tutions, a message of peace can be pre- sented.

Rev. Moon started the IIFWP in 1999, on the foundation of more than 50 years of effort by leaders of various areas, includ- ing interreligious dialogue, interdiscipli- nary dialogue among scholars, and the promotion of a moral and common framework among various professional com- munities such as the media, academia, etc.

The uniqueness of the IIFWP is twofold. First it seeks to integrate the potential of God-given religious influence into the effort to solve global problems. In this sense, Rev. Moon is taking inter- religious dialogue beyond the mutual need to bring those who have been able to move beyond sectarian narrowness toward cooperation, and calling them to now work cooperatively with others in govern- ments, NGOs, international organi- zations to solve critical problems.

This vision of interreligious and inter- national governance was proposed in his proposal to the United Nations to establish an interreligious council.

In his mind, the current structure and the nature of the UN system is lacking a necessary component-religion. Religion is too important a component-religion. It is too important in terms of its moral force and in terms of its sociological significance, to be either excluded or ignored. In 1945 when the UN was formed, the exclusion of religion no doubt seemed reasonable, given the immediate urgency to try to prevent future world wars, especially realizing that some accommodation with the Soviet bloc seemed nec- essary for the UN to suc- ceed. The exclusion of religion was taken for granted by many during the Cold War era. For example, the ideological conflict or communism was officially atheistic - it was the only way the Soviet Union could maintain its ideology, the only way it could stay in power. But the Geneva Rapprochement of 1954 changed the atmosphere. The time we live in is a turning point in his- tory. It is a time when God is interven- ing directly in human affairs, on the foun- datory. It is a time when God is interven- ing. This is the purpose of the IIPC.

This is a major historical development. In his mind, peace is not just a concept or slogan, nor a distant personal self-interest that is coming into being at this time. The world of peace is a unified world under God’s control, with no borders, no boundaries, and no discrimination. Further, as a committed people interrelating across the board of religion, race, nationaliti- ty, and culture, etc., we will see a breaking down of barriers. Along with this, there will be a move toward equal- ity of living for the sake of others.

We can never reach peace as long as there are so many different levels of material wealth. There must be a move toward equality. We have to help those who have wealth and prosperity devote themselves more to assisting, serv- ing and supporting those in greater need so they can improve their level of pros- perity. There is no alternative to this. It is our destiny. Peace cannot be an empty slogan. It calls for revolutionary action. We have to examine our lifestyle and change the way we live.

In relation to this, we also need to develop our understanding and appreci- ation of spiritual world. We will all go there after our time on this earth. The spiritu- al world is a substantial reality, and not just a concept. It is a real, true world.

There are no boundaries or borders there. Just imagine our ancestors living there. Also think about the saints and sages of history, are they living apart? Are there borders? What are the laws and princi- ples that guide life in the spiritual world? The core and most absolute principle is the principle of living for the sake of others.

But let me get back to the discussion of the IIPC.

Rev. Moon refers to the IIPC as the ‘Abel UN’. What does he mean by this? What is the IIPC? To answer these questions, Rev. Moon thinks about the roots of our global prob- lems and those roots take us back to the Fall of Adam and Eve, the Fall of Cain and Abel. It is not just Adam and Eve Fall, but their children suffered the results of the Fall.

Among Adam’s children, Abel was a relatively more God-centered person, Cain, the elder brother, killed his younger brother. In God’s ideal, however, Cain should not have killed Abel, but the two should have learned to love one anoth- er, forgive one another and reconcile with each other. For this to happen, it is Abel’s mission to love and embrace his elder brother Cain. Rev. Moon wants the IIPC to be an ‘Abel UN’, that is, an institution that is God-centered and that lives for the sake of others.

He wants the IIPC or ‘Abel UN’ to be an example of good governance and to apply the core principles in its prac- tices and to its programs. He also wants the IIPC to work cooperatively with the United Nations and also to sup- port that institution as it seeks to fulfill its own mission.

It is Rev. Moon’s hope that the IIPC and the UN will come to a close, cooper- ative and fruitful relation- ship. If this comes about, it will repre- sent a new era for the UN. He refers to this stage as the era of the ‘Peace UN’.

Actually, he is already thinking of the ‘Peace UN’. The true meaning of peace, freedom, happiness, and unification is related to God, and being centered on God’s true love. When we are centered on God’s true love, true and lasting peace will follow.

Ultimately, however, the goal is to build God’s Kingdom of Peace and the Peace Kingdom. The Peace Kingdom represents simply the universal hope and aspiration of all human beings. It is based on God-given natural order that seeks a world of peace, happiness, freedom and unification. This is also IIPC’s long-term goal.
I am truly grateful to you for opening the era of Cheon Il Guk where we can live in joy and happiness. As the Father of Heaven and Earth, We have now received an era of Heavenly kingship, authority and func-
tion. When God can directly work and lead us with the Parents of Heaven and Earth, Especially, the Holy Marriage Blessing Ceremony of the Parents of Heaven and Earth. Opening the Gate to the Cheon Il Guk is not only the joy of spirit world and physical world but also that of the Parents of Heaven and Earth. Especially, the Holy Marriage Blessing Ceremony of the Parents of Heaven and Earth. Through this, we entered an age when absolute good is more powerful than evil. We are now in the age when to see that good will prosper more and more, and evil will decline more and more.

Since the "Proclamation of the Living Realm Settlement of Unity and Peace for the Parents of Heaven and Earth,"

Earth for the Opening of the Cheon Il Guk was a ceremony of notifying the entire mankind through which they were secured as the Ancestors of goodness. In this sense, it was a brand new era starting a new era, securing on earth the Cheon Il Guk centered on God's Kingship. Through this, finally, the Heavenly Parent and the Parents of Heaven and Earth Their marriage official, and we, the Blessed families could be registered, filing birth certificates through the bene-
diction of the Parents of Heaven and Earth. We all are grateful for this. Accordingly, all of the Blessed families would have to make even more efforts so that they could grow as the children of God and the Par-
ents of Heaven and Earth. It was, indeed, a moving ceremony of great change through which God's King-
ship could launch as the substantial Kingship through the Parents of Heaven and Earth. And it was a God, the Heavenly Parent and the Parents of Heaven and Earth, totally being united as one, could be crowned as the King of the Blessed families.

On such a foundation, 8 club teams, representing each constituent country, particip-
ated in the 2003 Sun Moon Peace Cup which turned out to be a great success.

That Peace Cup event promoted the harmony and unity of mankind, and became a great festival to establish a God's authority and His nation in the era of the Cheon Il Guk.

In the original world, art, culture, sports, etc. are to be mediators to build an ideal environment of the Kingdom of Heaven on earth, as the expres-
sions corresponding to the envi-
ronment of the Kingdom of Heaven in the spirit world. Peace Cup Tour-
nament was, through, sports to let human beings see and feel with their own mind and body dynamic har-
mony and the world of unity that could be shown in the beautiful envi-
ronment of the Kingdom of Heaven. It was also to connect the world of unity and harmony in the Kingdom of Heaven to the physical world, in order to create a ground of the unity and harmony of mankind. Thus, this event became a great turning point to demonstrate the original value of sports.

In the Summit Meeting for World Peace which was held in August, Our Father emphasized the importance of changing the character, mind, heart of human beings, and especially the ide-
ology of human beings in order to secure eternal peace in the true world. For har-
mony and peace, all nations and reli-
grious bodies should represent the wonderful doings in the past, and resolve them-
selves anew for the future. For this, spirit world will work hard.

Further, in order for the world to launch a new era, we have to be resolved to extinguish the sufferings from wars, diseases, and poverty. Our Father established an inter-religious committee at the United Nations.

In order to be in line with the prov-
Youngho Lee

In the Summit Meeting for World Peace which was held in August, Our Father emphasized the importance of changing the character, mind, heart of human beings, and especially the ide-
ology of human beings in order to secure eternal peace in the true world. For har-
mony and peace, all nations and reli-
gious bodies should represent the wonderful doings in the past, and resolve them-
selves anew for the future. For this, spirit world will work hard.

Further, in order for the world to launch a new era, we have to be resolved to extinguish the sufferings from wars, diseases, and poverty. Our Father established an inter-religious committee at the United Nations.

In order to be in line with the prov-
Youngho Lee

In the Summit Meeting for World Peace which was held in August, Our Father emphasized the importance of changing the character, mind, heart of human beings, and especially the ide-
ology of human beings in order to secure eternal peace in the true world. For har-
mony and peace, all nations and reli-
gious bodies should represent the wonderful doings in the past, and resolve them-
selves anew for the future. For this, spirit world will work hard.

Further, in order for the world to launch a new era, we have to be resolved to extinguish the sufferings from wars, diseases, and poverty. Our Father established an inter-religious committee at the United Nations.

In order to be in line with the prov-
Youngho Lee

In the Summit Meeting for World Peace which was held in August, Our Father emphasized the importance of changing the character, mind, heart of human beings, and especially the ide-
ology of human beings in order to secure eternal peace in the true world. For har-
mony and peace, all nations and reli-
gious bodies should represent the wonderful doings in the past, and resolve them-
selves anew for the future. For this, spirit world will work hard.

Further, in order for the world to launch a new era, we have to be resolved to extinguish the sufferings from wars, diseases, and poverty. Our Father established an inter-religious committee at the United Nations.

In order to be in line with the prov-
Youngho Lee

In the Summit Meeting for World Peace which was held in August, Our Father emphasized the importance of changing the character, mind, heart of human beings, and especially the ide-
ology of human beings in order to secure eternal peace in the true world. For har-
mony and peace, all nations and reli-
gious bodies should represent the wonderful doings in the past, and resolve them-
selves anew for the future. For this, spirit world will work hard.

Further, in order for the world to launch a new era, we have to be resolved to extinguish the sufferings from wars, diseases, and poverty. Our Father established an inter-religious committee at the United Nations.

In order to be in line with the prov-
Youngho Lee

In the Summit Meeting for World Peace which was held in August, Our Father emphasized the importance of changing the character, mind, heart of human beings, and especially the ide-
ology of human beings in order to secure eternal peace in the true world. For har-
mony and peace, all nations and reli-
gious bodies should represent the wonderful doings in the past, and resolve them-
selves anew for the future. For this, spirit world will work hard.

Further, in order for the world to launch a new era, we have to be resolved to extinguish the sufferings from wars, diseases, and poverty. Our Father established an inter-religious committee at the United Nations.

In order to be in line with the prov-
Youngho Lee

In the Summit Meeting for World Peace which was held in August, Our Father emphasized the importance of changing the character, mind, heart of human beings, and especially the ide-
ology of human beings in order to secure eternal peace in the true world. For har-
mony and peace, all nations and reli-
gious bodies should represent the wonderful doings in the past, and resolve them-
selves anew for the future. For this, spirit world will work hard.

Further, in order for the world to launch a new era, we have to be resolved to extinguish the sufferings from wars, diseases, and poverty. Our Father established an inter-religious committee at the United Nations.

In order to be in line with the prov-
Youngho Lee

In the Summit Meeting for World Peace which was held in August, Our Father emphasized the importance of changing the character, mind, heart of human beings, and especially the ide-
ology of human beings in order to secure eternal peace in the true world. For har-
mony and peace, all nations and reli-
gious bodies should represent the wonderful doings in the past, and resolve them-
selves anew for the future. For this, spirit world will work hard.

Further, in order for the world to launch a new era, we have to be resolved to extinguish the sufferings from wars, diseases, and poverty. Our Father established an inter-religious committee at the United Nations.

In order to be in line with the prov-
Youngho Lee

In the Summit Meeting for World Peace which was held in August, Our Father emphasized the importance of changing the character, mind, heart of human beings, and especially the ide-
ology of human beings in order to secure eternal peace in the true world. For har-
mony and peace, all nations and reli-
gious bodies should represent the wonderful doings in the past, and resolve them-
selves anew for the future. For this, spirit world will work hard.

Further, in order for the world to launch a new era, we have to be resolved to extinguish the sufferings from wars, diseases, and poverty. Our Father established an inter-religious committee at the United Nations.

In order to be in line with the prov-
Youngho Lee

In the Summit Meeting for World Peace which was held in August, Our Father emphasized the importance of changing the character, mind, heart of human beings, and especially the ide-
ology of human beings in order to secure eternal peace in the true world. For har-
mony and peace, all nations and reli-
gious bodies should represent the wonderful doings in the past, and resolve them-
selves anew for the future. For this, spirit world will work hard.

Further, in order for the world to launch a new era, we have to be resolved to extinguish the sufferings from wars, diseases, and poverty. Our Father established an inter-religious committee at the United Nations.

In order to be in line with the prov-
Youngho Lee

In the Summit Meeting for World Peace which was held in August, Our Father emphasized the importance of changing the character, mind, heart of human beings, and especially the ide-
ology of human beings in order to secure eternal peace in the true world. For har-
mony and peace, all nations and reli-
gious bodies should represent the wonderful doings in the past, and resolve them-
selves anew for the future. For this, spirit world will work hard.

Further, in order for the world to launch a new era, we have to be resolved to extinguish the sufferings from wars, diseases, and poverty. Our Father established an inter-religious committee at the United Nations.

In order to be in line with the prov-
Youngho Lee

In the Summit Meeting for World Peace which was held in August, Our Father emphasized the importance of changing the character, mind, heart of human beings, and especially the ide-
ology of human beings in order to secure eternal peace in the true world. For har-
mony and peace, all nations and reli-
glassian society would have to be mediators to build an ideal environment of the Kingdom of Heaven on earth, as the expres-
sions corresponding to the envi-
ronment of the Kingdom of Heaven in the spirit world. Peace Cup Tour-
nament was, through, sports to let human beings see and feel with their own mind and body dynamic har-
mony and the world of unity that could be shown in the beautiful envi-
ronment of the Kingdom of Heaven. It was also to connect the world of unity and harmony in the Kingdom of Heaven to the physical world, in order to create a ground of the unity and harmony of mankind. Thus, this event became a great turning point to demonstrate the original value of sports.

In the Summit Meeting for World Peace which was held in August, Out-
of Dissolving Total Grievances” and the “Celestial Kingdom of Israel” through which the barriers in the spirit world would be broken down, and spirit persons would exist in one place. This enabled us to witness to other spirit persons, and we were also able to continue making proclamations to break down the barriers in the middle realm of the spirit world, so we would be able to expedite the process of witnessing to spirit persons. No matter how hard the representatives of the 5 major religions to meet the needs of earthly people, earthly people often do not recognize it. It is because their 5 evil spirits that had been closed. Further, since they have too many evil spirits in their bodies, even if those religious representatives let them see and feel their efforts to relate to them, it is not easy for earthly people to open to their spiritual senses, education should continue, along with the Cheon Il Guk work.

The representatives of the 5 major religions are diligently working so that each religion be united with the Parents of Heaven and Earth. They deeply respect the Parents of Heaven and Earth who are so loving to all mankind, transcending religious. They are also grateful for their profound grace and great love, solving the problems that they themselves cannot, such as removing the original sin and/or establishing the four position foundation, etc.

Your son is well aware that you blessed 120 billions of spirits among many hundreds of billions of them, not to mention earthly people. It is to have them live a one mind, one body and one heart, by restoring the fallen lineage stemmed from the fall of Adam and Eve to the lineage of God that is good. You also cleansed with your fallen nature and evil spirits within you. You are also the descendants of the 70 disciples of Jesus during that period. You are the owners of the Cheon Il Guk, the 4th Israel nation. You should experience that there are religious believers from Christianity, Confucianism, Buddhism, Islam and Hinduism. Then, representatives from those religious believers in the spirit world are always cooperating with the children of God and their ancestors and report to them so that they may know that their good ancestors in the spirit world are always cooperating with us. Therefore, you should discuss with your spiritual representatives both in the spirit world and on earth, and therefore should work diligently.

Lately, the spirit world now entered an age when to immediately understand to the words and declarations of the Parents of Heaven and Earth. Therefore, the Blessed families should clearly understand that we are now living in an incredible time when God’s providence is being clearly exposed simultaneously both on earth and in the spirit world. Hence, you should do your very best to testify about the Parents of Heaven and Earth and your family, and live while attending them.

Your humble son and siblings, representatives of the 5 major religions, are now loving the children of God and all earthly people, and they are striving to struggle through earthly people to see it. So, in order to let them see and feel their efforts, it is not easy for you. For example, suppose there are religious representatives both in the spirit world and on earth. They had to be totally committed to supporting those representatives so that you can recognize ever you desire while you are on earth.

I wish and hope that the Blessed families should also understand their responsibilities as tribal messiahs, encouraging and leading the spirits of absolute goodness. No one is possible only through a life of absolute good, earth, absolute love and absolute obedience. On such an amazing time when the Parents of Heaven and Earth and bring unity among the Blessed families on earth and in the heavenly sphere, we will push ourselves to see it. So, I will make even more efforts to fulfill the name, words and declarations of the Parents of Heaven and Earth.

After the “Coronation of the King of the Blessed Families for the Peace and Unity of the Heavenly Parent and the Parents of Heaven and Earth,” the Parents of Heaven and Earth used the seal of the Chon Il Guk and bequeathed everything to us. So, I will make even more efforts to fulfill the name, words and declarations of the Parents of Heaven and Earth and bring unity among the Blessed families on earth in and on heaven.

In line with such a providential flow, I would like to, once again, express my gratitude to the Parents of Heaven and Earth for opening the Cheon Joo Chung Pyung Training Center and the Chung Shin Hospital. You can now save human beings from spiritual and physical diseases from the fall and lead them to joy and happiness by being healed both spiritually and physically. At least 50 percent of human beings are based on spiritual ones. The work of the spirits of evil and grievances dwelling in the physical bodies of the human beings gets more powerful as time goes by, and eventually causes spiritual and physical diseases, which eventually lead them to death. During the dedication ceremony of the Cheong Shim Hospital, the Parents of Heaven and Earth rejoiced, saying “finally, human beings can now be saved from sufferings and diseases.”

As was spoken by the Parents of Heaven and Earth, we will push our efforts to help all human beings who are suffering and happiness centered on the Cheon Joo Chung Pyung Training Center and the Cheong Shim Hospital. We will continuously work to remove evil spirits through the work of all those spirits of absolute goodness and angels, and treating human beings in sufferings and diseases by medical angels and nurses. The Blessed families must not forget that only when they can stand in the position of receiving the heavenly fortune, by living with absolute faith, absolute love and absolute obedience, and thus always must live a life of filial piety to the Parents of Heaven and Earth. They should understand that they themselves have keys, responsibilities, and therefore should work diligently.

SUBSCRIBE TO THE UNIFICATION NEWS
This is a very historic moment. This is the third year of Cheon Il Guk. Everything that goes on here should be recorded. 

This occasion will be a great resource for your future. Leaders and blessed family members from 7 providential countries are here. There are billions in the spirit world here today. This is a most historic occasion. I don’t want anyone to be left out. Everyone should join in this historic occasion.

In 1945 the providence centering on these 7 nations should have been fulfilled in 7 years by 1952. Now I’m 83 years old. So much time was lost by these failures. Now I’m working to restore the foundation lost by these 7 nations. Now I’m building the Fourth Israel and the Kingdom of God on earth. You are heavenly soldiers who have joined me in this final dispensational battle. History will remember this effort.

You must become good soldiers and generals in this heavenly army to build God’s Kingdom. When you go back to your home you should go back with a record of your sacrifice and victory. They should be only one nation, Nation of God. This is a new beginning. Constantly we have to move just like water. We will never stagnate. If we keep moving in this direction then heavenly army will bless us and we will bring heavenly result. We will always prosper with this attitude and life style. We should be the center and always prosper with this attitude and we will bring heavenly result. We will then eventually God will bless us and be victorious. That can come only through Cheon Il Guk. The spirit world and history is with us. They want you to be victorious. That can come only through education. Then we can build a world of new culture.

Now the key for all blessed Fami- lies, Don’t Be Like Lot’s Wife --- Don’t Look Back. Now your ancestors are helping and watching from the spirit world and want you to succeed and fulfill. They don’t want you to get stuck by looking back. Now billions and billions of couples are blessed. Within 7 months all should be blessed.

Who is in the position of the Elder Brother. The spirit world or earth. The people are earth. On earth is where we can harvest the fruits of our labors. That is why all of history is depending on you to fulfill your responsibility before heaven. If you want to live you will die, if you want to die and give your life your will live. With that spirit we must reach out in every direction.

The Earth was created billions of years ago, if it deviated in its rotation and proper direction it would have been destroyed. There is top middle and bottom. We need to make a circular motion centered on the middle range people. The should be a flow of people around the same center to help you to deter- mine the fortune for your nation. Through your sacrifice you will determine the position of your nation. You will be the representative of your and your sacrifice here during this time will determine the position of your nation in the Cheon Il Guk and the fourth Israel.

Is there a nation above America. Can a nation move forward by great force alone. It must have an anchor. What is the anchor of America? Individualism? We must recreate this fallen family and restore America. There must be a center for families.

Without a center, no real heavenly change can come. Father declared the establishment of the Man centuries ago. It is true, or it is just part of our imagina- tion. It is true. God’s coronation changed God’s position in history. Many of you came from comfortable situations but now you are sitting in humility on the floor. This is restoration through indem- nity. The baby is the path through which the individual will be perfected.

American women, who is in charge? The man or the woman? The western sisters said the Man! If it is a king in the home it will never work. You must have only one center. Even if you occu- py a high political office, and have great power you must know the proper order in the family. When a baby is growing in the womb it lives in the envi- ronment of Water. The baby in the mother womb doesn’t need anything else. All is coming from the mother. Why does the moth- er have breasts. Why were they designed the way they were? God knew that the baby should have nice pillows to rest on. What is more sinful than a man or woman. Man has been more sinful than a woman. So you must totally recreate Adam and Eve. Hyun Jin Nims children are named Shin Man, Shin Pal, Shin Gune. If you put their names together Shin Man, Pal, Gune. It means 80,000 palaces. These are the palaces of God’s Kingdom. Who will defend these palaces. This must be heavenly men. Among theアウトタク and the King- dom of Heaven. We must understand. We must be in the position of a King.

Everyone want to be a princess and eventually a queen. Can a woman have many husbands? The answer is no. The mother must teach the children to become filial children to the father. This is the mothers’ responsibility. What about with divorce. The children should not go to the father but to the mother and then the divorce rate will go down.

What about Leah and Rachel. God had to work to restore things through them. It was all center- ing on the restoration of the family.

Who is more important, the man or the woman? The man has the seed and the woman represents the concave. Man was made for woman.

In America several states have approved Gay marriage. This is absolutely against God and the principle. If they continue this way, humanity will perish within one generation. Many women have a very individualistic focus. Gay mar- riage would claim that they have human rights. But this is individualistic and not for the sake of others. How to gay people make love. How? You may know. Even animals don’t do this.

Wherever you are you must protect the Divine rights of heaven. You must now should be a cause for you to be grateful. Who receives more love, the man or the woman? The woman is receiving more love.

What about free sex. Many women have had love with more then 50 men. Can they make a sta- ble family? We should deter- mine that we will be the one mates Who divorces more, man or woman. A woman causes most divorce.

To restore this we are gathering 7 nations to build families from members from the 7 nations here at this historic time.

What is the most dramatic kiss. Between white and white? Not much excitement and drama there. How- ever, black and white is shocking and dramatic. That’s why God will bless it. We must find and marry our enemy.

I was thinking that God would give me an ugly wife. Then God gave me True Mother. With my first wife, she wanted to divorce me. Even her as she was pursuing me. I tried to stay away from her. Finally she left. I went through an indemnity course and God gave me True Mother. She was very young. She didn’t even know how to kiss!!! But she became our True Moth- er. (everyone cheered for mother). When Mother goes shopping she always is shopping for others and trying to buy the best things for them. Mother takes me to shop in the mall where I get lots of exercise. When it gets crowded in a narrow hallway, I have to hold onto mother so that I don’t get lost!!

Men are like archangels. They always want to take Eve for their wife. That is why with so many women that want to follow me, men really want to perse- cut me. God knew that Mother was the perfect spouse for me. I always keep women away, at least one meter. Now some women go crazy to get close to Father. I have to be careful. Why do women want to be close to me. Because I’m the kin of the family, of man and woman and all human- ity. I have to be careful because some women would even like to cut off my fin- ger, so that they could keep it for a treasure in their purse!

You men, raise your hands, those of you who received a wife from me. After 60 years old does the man still want to love. Rev. Hwang you have many children.

When I fulfill my mission with the United Nations, then I will be free to love my children. Now is the time for clean up. Should America women edu- cate Japanese sisters or vice versa. Japanese sisters raise hands – they see NATIONS on page 12
You must wake up the American people. This is the time for revolution! These messages must be given to all as to what we did. This became the seed for the separation of whole nations. To create children of filial piety the mother must set the tradition of attending the father. Through that she can teach filial piety to the children. Everything should be taught, how to respect. If you have 13 children God will have to make sure you are defeated in numbers. Many times people were fighting and I was the one to bring them together.

We should bring even greater result as we did. Now, everyone is now watching over you. There are billions of spirits that are blessed who are watching over you. There are billions of spirits that are blessed who are watching over you. Every child should wake up and join this historic dispensation. The bad relationship of individuals can lead to world conflict. Rachel and Leah were sisters. Rachel had Joseph and Benjamin, the other brothers sold Joseph and also went to depopulate Ben- jamin. Jacob made a mistake in that he didn’t bring Esau with him, this bad relationship became the seed for the be for public mindedness. If you are publicly minded you will be appreciated. How many children should you have? A small number or a large number. If you have 13 children God will have to make sure that he blesses that woman for her remarkable feat. When we unite together beyond enemy barriers we set the condition for the Kingdom of Heaven. That’s how and why I could marry the saints with the most evil people at Madison Square Garden. It creates equalization.

The bad relationship of individuals can lead to world conflict. Rachel and Leah were sisters. Rachel had Joseph and Benjamin, the other brothers sold Joseph and also went to expel Benjamin. Jacob made a mistake in that he didn’t bring Esau with him, this bad relationship became the seed for the
The Seven-Nation Mobilization

In the course of the recent Mobilization of 840 people to the New York metro area, some 84 of these mobilized leaders found their way onto the UN Team. For a period of up to six weeks, with some leaving earlier to join the delegation to Korea and/or Jerusalem, these volunteers helped highlight the endeavors of the IIFWP to transform global thinking about the most direct means to establish a culture of peace. Through meetings and the distribution of key materials (World Scriptures, God and World Peace: An Exploration of the Significance of God for a World in Crisis and the messages World Peace through True Love), average New Yorkers along with presidents of nations, ministers of foreign affairs, ambassadors and members of delegations coming to New York city for the opening of the UN’s 58th Session of the General Assembly were urged to consider the substantial reality of the spiritual dimensions of human life which are essential elements to consider in the course of seeking solutions to global crises. This was a unique and transforming experience for the many who were involved.

To be effective and prepared, the 84 members of the UN Team were oriented in how to work within the international environment alongside delegates from all nations coming to New York for the 58th Session of the United Nations. The UN Team participated in the International Day of Peace activities around the United Nations, made appointments and met with Ambassadors, Ministers of Foreign Affairs, national presidents, NGO leaders, people working in the UN secretariat and other national delegations as well as many New Yorkers working or touring the areas around the United Nations.

The opportunities afforded those who responded to the call to come to New York at this time was memorable and effective training for many as IIFWP seeks to expand its international and grassroots outreach through the establishment of the Interreligious and International Peace Councils... at the global, regional, national and community levels through the Ambassadors for Peace and the local IIFWP chapters and affiliated organizations such as Family Federation for World Peace and Unification, etc.

As most know, the Philippines some time back, indicated their seriousness about the establishment of an Interreligious Council during the 58th Session of the UN General Assembly. IIFWP then began to support this initiative strongly by conducting many seminars worldwide which informed people of the work at hand. Amazingly, we all found that there was a remarkable “spirit of the times” that allowed people to quickly respond. So much of the initial international work was to get this “idea whose time had come” into the minds and hearts of religious and political people alike world-wide. This has been accomplished to varying degrees in so many nations. The levels of support for the idea are still mixed, and it remains a great amount of education required for national and inter-national leaders as well as community leaders to fully comprehend the value of such an approach/initiative.

This work continues and will pick up pace as key strategic moments are passed in the natural course of events at the UN. The Philippines decided not to present this resolution at the UN until after they had secured their seat in the Security Council. That was accomplished Thurs. morning 23rd October 2003.

23rd October marked the 58th UN Day. On this day as he sent his message to people around the world, the Secretary-General Kofi Annan began by noting, “These are difficult times, for the world and for the United Nations.” He went on to note, “It may be necessary to make changes in our international system, including the United Nations itself. By and large, I believe our Organization has served humanity well for fifty-eight years. But it has never been perfect, and the time may well have come to improve it....

“In the end, governments will decide. But they will make the effort to reach agreement only if you, the peoples, tell them clearly what you expect—what kind of world you want to live in. I rely on you to do that. And I believe that if you do make your voices heard, loudly and firmly enough, we can indeed win through this crisis and build a better world, based on the rule of law. Let us all persevere, in the knowledge that we are all contributing to a better future, for ourselves and for our children.”

On this same day, IIFWP delivered to the Secretary-General’s office the “Box of 10,000 Prayers for Peace.” Early in October at the time of the founding of the Interreligious and International Peace Council, we had put out the call to all IIFWP chapters world-wide for signatures of those prepared to pray for the UN and the Secretary General as well as their head of state. Within about one week (including the efforts of the UN Team in New York) we collected 10,227 signatures from 31 nations. Each of these signatures, that also noted the nation, was cut into a single slip of paper and put in a beautiful leather box. This became the “Box of 10,000 Prayers for Peace” and was taken to the SG on Friday 23rd October. Now he can open it and pick out any signature, see the country and know that that person is praying for him and the UN in these critical times.

International Task Force for World Peace Visit to DC October 13, 2003
Hyun Jin Nim’s Core Values in Second Generation Youth Ministry and CARP

by Kenritsu Yamamoto, Youth Minister, Northern California

I was part of a group of World CARP leaders, STF members and Youth Ministers that returned from Hyun Jin Nim’s First Alaska Adventure Workshop, hosted by World CARP. It was an amazing learning experience. From a pure structural standpoint, this workshop was unique in that it used the extreme physical challenge offered by the Alaskan wilderness as an experiential way to learn life lessons through the Core Values.

In other words, it was a direct experience in living for the greater good, taking ownership, teamwork, dreaming big, and aligning ourselves vertically to God. It was as if Hyun Jin Nim imparted to us the path he had taken, overcoming great suffering and hardships. He wanted us to connect to the heart of God by understanding even a fraction of the historic course True Parents walked. We came face to face with our limitations, forced to assess our contribution to the good of our team. We had to work together to accomplish the big goal we were all aiming to connect to the heart of God by understanding even a fraction of the historic course True Parents walked. We came face to face with our limitations, forced to assess our contribution to the good of our team. We had to work together to accomplish the big goal we were all aiming for. This meant that each individual had to take ownership of his or her own responsibilities and physical body. No matter how rubbery my legs were from marching all day up and down the rugged terrain, I still had to push myself to crawl into the trees and pitch a bivouac: before it became too dark to see.

In reaching my physical limits, I could see with amazing clarity my own mental and emotional limitations. I have returned knowing what I must focus on improving in myself. It is sobering to see that any complacency in your heart can result in great physical discomfort or at worst, a life-threatening situation. In the wilderness, there is no such thing as negotiation or compromise. Stripped to your bare needs, you must act productively, or perish. It is life distilled to its essence, and powerful insight into how to live our daily lives.

In order to succeed in life, we must approach those things we hold dear with an all-or-nothing attitude. We must constantly invest ourselves in a higher purpose that is aligned with the will of God and True Parents, or our lives will stagnate. As I learned from my team during the expedition phase of the workshop, you’ve got to keep putting one foot in front of the other. Spiritual life is a constant effort to grow and become a better person through understanding the heart of God. Our True Parents have shown us the way with their living testimony.

Hyun Jin Nim’s Core Values showed me how to cultivate a life of faith that is not only spiritual, but effective. For those unfamiliar with the terms, the Core Values are Living for the Greater Good, Ownership, Teamwork and Dream Big. These are powerful concepts that substantiate True Parents’ dream, by applying Divine Principle in how we substantiate our life goals and aspirations. The following is how I personally used the Core Values in my work with the Youth Ministry.

I have been involved with the Youth Ministry of our church in the Northern California Region for about seven years, minus some periods of inactivity. What drives me is the conviction that this is my offering to God and True Parents. Our region has a Youth Ministry Federation of World Peace and Unification.

In conclusion, I really felt that Hyun Jin Nim’s vision is really amazing. He wants us to challenge our limitations physically, while mentally focusing on Core Values and Father’s words. That combination is incredibly rare; only then can we really feel God and only then can we bring true victory to ourselves physically and spiritually. With these kinds of experiences under the belt of our second generation, God and spirit world will really be able to do great things through them and with them. ♦

When I decided to participate in the Alaska Adventure Workshop I was a bit negative. The reason was because I didn’t think I could make a physically challenging and outdoor workshop. However, this was the first workshop I attended so I tried to stay positive about it.

Three weeks before the workshop, I prepared my body through jogging. My friends all know how much I hate jogging, but since my body was weak for the upcoming program, I did it anyway.

When I finally arrived at the Anchorage Garden, I met many participants from all over the world.

I didn’t understand the meaning of Hyun Jin Nim’s idea for being a good leader through hunting, fishing or hiking. However, everyone kept telling me to find the reason by myself through Hyun Jin Nim’s core values.

When I was on top of a mountain I saw such beautiful nature like lakes, trees, sky, and a blue glacier. I was wondering why I forgot that God gave us such a beautiful earth. I later realized that Hyun Jin Nim wanted me to show that nature was a beautiful gift from God. I felt so small and weak at that moment.

After the workshop I resolved that I would become a stronger leader for God. It is not just mind or just body. It’s both. Before the workshop I didn’t think I could become a stronger person. But now I will. ♦
Under the blue sky, Hyun Jin Nim held the first Alaska Adventure Workshop. World youth leaders, CARP and STF members, as well as 2nd Generation leaders got together from September 28th to October 4th at Anchorage Garden. The goal of this workshop was to embody “Core Values” for the establishment of God’s will. Hyun Jin Nim, as our elder brother, has always helped us to cultivate and to transform members into leader of leaders, “True Abel”, for the sake of becoming filial sons and daughters to Heavenly Father and True Parents. The schedule included Hyun Jim Nim’s speeches, fishing, shooting, lectures, tests, and a team expedition into the mountains.

Core Values

1. Living for the Greater Good
   I. Aligns oneself with the vision, values and goals.
   II. Invests in people who increase our value.
   III. Multiplies value: Taking creative action to increase the value.
   IV. Shares best practices across the organization.

2. Ownership
   I. Responsibility: Trusted to make a personal commitment to stated and expected goals.
   II. Accountability: Answerable for the execution and outcomes of stated and expected goals.
   III. Initiative: Exhibits leadership by being proactive and solving problems.
   IV. Strive: Passion and conviction to execute one’s stated and expected goals.
   V. Execute

3. Teamwork
   I. Mentors: Personally guiding the growth and development of others.
   II. Open-mindedness: Gives and receives feedback and new ideas constructively.
   III. Respect: Recognize the merit that others bring.
   IV. Energize: Inspiring passion and commitment in others.

4. Dreams Big
   I. Conviction
   II. Aspires to challenge one’s limitations
   III. Results-Oriented
   IV. Expertise-Driven

“AIMS RAISE MORE CARE”

B. C. Poland

About one hundred CARP and Second Generation leaders from around the world convened in Anchorage Garden, Alaska for HJN’s 1st annual Alaska Adventure Workshop, and I happened to be one of them. My mission for the past 2 years has been working with CARP at the University of Maryland, so being asked to attend a CARP youth leaders workshop didn’t seem that much out of the ordinary, even if it was in Alaska. Little did I know that this would not be a typical workshop. The W-CARP epistemology emphasizes that experiential learning should be the subject relative to cognitive learning. So instead of having a workshop full of lectures, HJN wanted to have a workshop full of experiential learning, in this case out in God’s expansive Alaskan wilderness.

Honestly speaking this is one of the most productive workshops I’ve ever participated in. While attending lectures are always beneficial, one doesn’t absorb so much of the content many times. In fact it is through experience that a person will finally own the content of a given lecture. Many brothers and sisters, myself included, have not been able to understand much of the value of Core Values up to this point, but through this workshop we all gained first-hand experience. The focus on experiencing Core Values as opposed to theorizing about how to apply and experience Core Values is what made this experience valuable. Each day we made fulfilling a specific Core Value our goal, and then at the end of the day reflected on how well we lived up to that goal. It is difficult to summarize just how necessary HJN’s Core Values are in creating success, except that I could see clearly how embodying Core Values contributed to our successes, and how not embodying them led to our failures as a team.

While the first three days of the workshop were good preparation for the outdoor expedition, it was the expedition itself where I learned the most and surpassed numerous limitations. According to HJN only 25% of the challenge in sports is physical, but that 75% of our limitations exist in our own minds, and I was absolutely amazed at how much truth is in that observation. As the expedition wore on my physical body felt more and more fatigued and by the third day our entire team was in a considerable amount of pain. Yet we persevered and continued to march forward. Even when we thought we would never complete our goal of seeing a glacier, our team marched forward and claimed victory at the mouth of the glacier. The bottom line was that no matter how much I or anyone else wanted to stop, we didn’t. Through this I could realize just how many of my limitations exist solely in my mind, and I know the same is true when I encounter challenges as a CARP member or...
Friday 19th of September saw the beginning of the International Day of Peace, a day celebrated worldwide to promote cease fires in warring nations and friendship amongst foes. The meeting was supposed to be fully attended by various youth organizations from numerous nations. However, because of the hurricane that crossed the North Eastern coast of the USA, many of these groups were unable to attend. That is why the ‘World Peace Prayer Society’ (the group which organized the event) called to our UN IFWP representative in desperation—they wanted to know...."do you have any young people who can attend our meeting".

For this reason, 29 mainly European second generation, involved in the World Peace Task Force in New York, were able at short notice to attend the meeting. The program started off with an opening ceremony attended by several celebrities and delegates and Koffi Annan the UN Secretary General. Brief speeches were given, followed by the ringing of the ‘peace bell’, rung by 3 very auspicious occasions in the year. After this, the celebrities including three times world heavyweight champion Muhammad Ali, Actor Michael Douglas and writer Elie Weisel along with sever-

ations, including three times

and proactive system of workshops and programs to bring True Parents’ teachings and tradition to the Second Generation. Being part of this team as youth minister has taught me much about being a member of our movement, as a Second Generation. The Core Values bring

all my experiences and efforts into focus. Living for the Greater Good means to

ally check my heart and

these points of our youth ministry. It involves the Second Generation. The Team has been doing so for the past years, with each person bringing their invaluable skills and qualities to the table.

Using Core Values to empower your frontline work is exceedingly necessary, and I found it especially so when it involves the Second Generation. The more creative the program, and the more substantial the results, the more they are inspired. My hope is that as more and more Second Generation catch the fire of True Parents and Hyun Jin Nim's vision, the more we will come closer to substantiating the ideal.

I have found that by being proactive in my work, I am able to devote time to the youth ministry as well as support my family financially. My parents were part of the 777 Blessed Couples, and I was blessed to my wife, Eunha Lee in 1998. We are blessed with two beautiful daugh-

thers Hee Rye Kara and Hee Eun Linn, who are the greatest treasures of my life. For all these things I would like to offer my deepest gratitude to God and True Parents.

The Second Generation Section

The Unification News is adding a new section for all 2nd Generation youth ministries. It will include a variety of reports, articles and testimonies from regions all over the nation. We hope this section will help in the development of your youth ministry.

For information on how to contribute please contact the US 2nd Generation Department’s Assistant Planning Team Leader, Rachel Johnson at: 4 West 43rd St. New York, NY 10036. tel: 212-997-0050 ex. 123, coll: (914) 882-6338, or email at: B6_2ndGen@FamilyFed.org.
On October 9, we dedicated the National Won Jeon Shrine and held a commemorative event for the brothers and sisters who were members in a temporary mausoleum and recently transferred to Fort Lincoln Cemetery. It was a beautiful bright sunny day and Rev. Ji was in charge and from 11:30, Rev. Levy Daugherty was the emcee. Rev. Schanzer gave the benediction. Kathy Hill opened with a reading from the Divine Principle and a message from President Lincoln. Then Antonio Betancourt and Bill Selig described the history and background leading up to this day. The Won Jeon Dedication Address was given by Dr. Chang Shik Yang and Rev. Michael Jenkins. We had an inspiring ribbon-cutting ceremony and followed with a time of testimonies. Following the tradition of our True Parents, Dr. Yang and Rev. Jenkins signed sections of the ribbons and along with the scissors. The ribbon was held by two SIFlers, Michel Zambon and Yusun Tokkin. After the festive ceremony, each of the families gave testimony, including Kathy Wojak, Martyn Byrne, Steve Symsonds, Tom McDevitt, and Ichiko Marshall. Michael Holcomb spoke about Oleksey Vatas, Bill Jenkins, and from Korea, Rev. Leewon Phyong Hong gave the benediction and the closing cheers of manseol. A delicious reception was organized by Maria Agres with assistance from Mary Stolce, Donna Soff, and Margaret Ring Quinn who made a beautiful offering table. Otmar Weismann provided the music, while Rev. Randy Francis took care of many organizational details. Jim Howell did a fine job putting together the program.

Brothers and sisters, our property is finally beginning to take shape. Seoul was rodent, and several of the masters al won jeon the descendants of those heroes and heroines gather and offer appreciation and celebration. That is a great picture. I think we’ll start with this small size, but eventually we will grow to that size, but eventually we will grow to that size.

Recently since the national won jeon was announced, as Antonio said, many people have interest. Of course initially they will go back to home town, but because the national won jeon is blessed by True Parents, many people will want to come here. I think the spirit of the brothers and sisters who here will make a great foundation in spirit world to welcome our brothers and sisters and connect the mission of this nation. Although small, the sacrifice of these brothers and sisters is very important. They have a very important role in spirit world as representatives of the elder son nation. I heard recently from our brother Tom, who is communicating with Rev. Soon-Ja, that the 96 presidents had a conference and definitely had a celebration. Soon ja was there and gave a Korean performance even. She was an elder sister among this group. Definitely she might have big role there as a Korean American.

Once again, on this occasion let us remember the meaning of our work. We don’t know who will be first, who will be last. Everybody hopefully will come here. When we come, we have to take one thing, to give some gift to our sister. When we arrive in spirit world, they will thank you, but if you’re still pondering the idea or pushing it to the backburner, please come forward. We need as much families as possible to buy a plot and support this project. This is a grassroots inspired activity. It is totally funded and supported by our hard working heavy- duty families. Day time, no right time, no particular decision in him. That means he calls any time, 3 a.m., 2 a.m., and God right away talks to them. Instead let’s be focused on what we are working hard and doing great things to Father. Don’t worry about brothers and sisters are working hard and doing great things in the spirit world. Don’t worry about them. Instead let’s be focused on what we are doing in our own lives. Many of our brothers and sisters want to come here, so we are going to make a very strict policy. The price may go up! Some day $200,000 a slot! That much I think people will be honored to be here.

Very detailed. It is real. Still the wife felt lonely and sometimes sorrowful. When she missed her husband, she’d drive to the won jeon. Once I really scolded her, don’t come.

One of the most well known of all those wid- ows and asked for their testimonies. It was amazing. Everybody had a great tes- timony. I know that sister pretty well because she lives near Hq church. Now she is running a business there, a gift shop. When I saw her she was always bright and I wondered how she could be so happy since she lost her husband. I felt a little uncomfortable, because I knew her husband very well. Later I heard from her that her husband comes to her every night, guiding, talking. Not only to her, but he also visits their children. I think this kind of story will eventually become very common. The two worlds are becoming one.

Dear American family, you might miss your spouse or child who has gone to the spiritual world, but their point of view is different. We have to catch their spirit. They are pretty busy. Recently the only son of the continental director of the Mid- dle East, Rev. Ji, passed away in Jardim, at age 17. Father loved him because he fished a lot nearby there. He is actually buried in the Jardim area. Father blessed him to go to Heung Jin Nim. But his moth- er missed him because he was her only son. When we had the registration bless- ing in Cheong Pyeong, suddenly he came to his mother in her dream and said, mom, I’m an assistant to Heung Jin Nim. She saw Heung Jin Nim coming in and their assistants were all 2nd gen. She saw her son was toward the front. After that she completely released the sorrow in her heart. I was there when Rev. Ji reported the news.

I’m sure these great brothers and sis- ters are working hard and doing great work in the spirit world. Don’t worry about them. Instead let’s be focused on what we are doing in our own lives. Many of our brothers and sisters want to come here, so we are going to make a very strict policy. The price may go up! Some day $200,000 a slot! That much I think people will be honored to be here.

Our National Won Jeon

Dedication Ceremony of the National Won Jeon Shrine

by Bill Selig

payable to HSA-UWC and mail to:
Att: William Selig
3600 New York Ave., NL Suite 360
I remember that our champion witnesser Mrs. Sheri Ruetter used to counsel us to always be consistent. Tell God what you are going to do and do it at the same time everyday, if at all possible. In this vein, Chicago’s Bishop Op Ki Hoon Kim, initiated a monthly prayer breakfast, on the 4th Tuesday of every month for the past 3 years. And this commitment to God and True Parents has born great fruits. No matter what else might be happening, the monthly prayer breakfast would go on.

On Tuesday, September 30th, 150 ministers gathered for the first time at Rev. Mason Nall’s Christ Universal Church of Holiness on Chicago’s great South Side. This prayer breakfast would have the top leadership of New Jersey togetherness. Thanks to Rev. Dong Wook Kim for excellent leadership. Special thanks to Rev. Geller, HFWP, AFC / ALC, WFWP, ALCfor total support and cooperation. Drs. Zal and Josie Velez, Dr. Batura Shanson, Rev. Schanker (Rev. Schanker’s daughter, was the former mayor of Patterson from a primarily Italian community to a mixed international community with the largest Arab/Muslim community in America. He was deeply inspired to see so many Muslims and Christians and international people all in one accord at the program. Professor Emeritus from the University of Chicago’s Lutheran School of Theology.

The top religious leaders will present the mass to us. The governors and representatives of the community will give their support and encouragement. The program was monitored by the press, and the media covered the event extensively. The attendees were deeply moved by the speech and the message delivered by the leaders. The program ended with a prayer service, and the attendees left with a sense of hope and inspiration.

Finally, the ministers discussed the meaning of Father’s UN Providence and the commitment needed to become an Ambassador for Peace. The body then honored the host Pastor Rev. & Mrs. Nall as “Ambassadors for Peace.”

The leaders of the community and the state are now well aware of the movement of people of faith that is rising. We must have absolute faith now that as we step forward the top religious leaders will respond. Demonstrating the Ambassador’s for Peace visit on Capitol Hill to educate Congress on as well as the Blessing and Peace efforts in the Middle East. The room was absolutely packed with every major religion represented. Particularly pleasing in the fact that the ALC’s spirit of faith and heart toward the amount of Father and Mother Moon has also manifested itself in the Ambassadors for Peace. They are now standing strong and totally believe that their mission is central to bringing peace in the world. The congressman, who was the former mayor of Patterson
Saturday, October 11, a great victory for world peace under one God and a new start for 52 newly appointed Ambassadors for Peace. The Conference proved to be a festivity of song as well as soul-stirring testimony. Rev. Manly of San Diego spoke strongly about the UN demonstration and the Inaugural Assembly of the Interreligious and International Peace Council. He pointed out that Jesus calls us to demonstrate his standard of love as one huge chorus. This simple song had an amazing effect of raising the spirit through having everyone present in full participation. Then Rev. Godwin D’Silva, the IIFWP Co-convenor in Los Angeles read aloud a selection from the Founder’s Address at the Inaugural Assembly of the Interreligious and International Council for Peace as each participant followed along in their own copy.

Next, new Ambassadors for Peace were appointed in groups of ten. Each time the certificates were presented by Mr. Antonio Betancourt and Bishop Isaac Joong Ki to the new Ambassadors and a commemorative photo was taken. Fifty-two Ambassadors were appointed at that time, another nine high level leaders will be appointed in smaller ceremonies in the greater Los Angeles area in the next two weeks. The meeting came to a conclusion with a home-cooked luncheon. Fruit and vegetable plates were brought to the tables and a buffet sandwich line provided turkey and beef sandwiches on fresh baked French bread, a whole variety of salads and potato-onion soup (a real crowd pleaser). Rev. Hart gave the blessing for the food and it was evident in his prayer that he was truly inspired. The Unity Singers and the Sadoc Christian Singers (pictured below) rocked the place during the luncheon. The spirit moved and dozens stood clapping in awe to the sounds of the Sadoc Christian Singers.

Rev. Hart wrote in his reflection paper, “This has to be one of the greatest events in my life. I have a different opinion of unity now. Peace is greater than any of us. Thanks for the video presentation. We were able to see and hear from those who were seated at our tables. This was my first meeting [with IIFWP] and I was indeed impressed.”
the Reverend Moon’s view that the United States had a providential mission to be the world historical player against communism in the late twentieth century. One need only add to this predestined confrontation between Good and Evil a Korean background to understand the personal mission of Pak and of the man he serves. The Reverend Moon and many of those around them came out of an already Christianized Asian culture, which served as a bridge to the Western world, albeit to an almost Victorian-looking Protestantism.

Original sin, divine redemption, and moral retribution are all basic to the Unificationist religion, which also reflects a deeply personal experience, the trauma of Korean nationalism that, like the Reverend Moon, suffered grievously under the Communists. Out of this combination of what appears to be an adaptation of nineteenth-century Presbyterianism and the Korean anti-Communist experience came the plans to found the Washington Times Corporation and to promote the presidential ambitions of Governor Ronald Reagan.

Pak and the Reverend Moon had been yeeting Reagan as an American national leader from the mid-sixties on. What appealed to them about this figure was his unswerving anti-Communism; and in 1980, the Reverend Moon probed The News World into announcing Reagan’s electoral victory on its front cover before the returns were in. In a meeting shortly before the election with the then Republican presidential candidate, Pak addressed him as “President Reagan” and assured the grateful candidate that this was “a revelation from God received by the Reverend Sun Myung Moon.” Such information casts light on the close relations between the Reverend Moon’s publishing activities and the anti-Communist wing of the Republican Party.

For a Korean sponsor deeply concerned about world Communism, it seemed natural to concentrate his efforts on the one non-Communist superpower which might have been used to run a leader of organized crime off the streets. And politicians, most vocally Bob Dole, stirred the pot while chasing after anti-Moonie voters.

The Reverend Moon could easily have left the country and returned to Korea, which may have been what his detractors wanted. Instead he stayed and went to jail, while blessing the country that sent him there. Pak may be correct to see this as a conscious imitation of Christ, particularly given the Unificationist view that the Founder is bringing about the Second Advent and sees himself as completing Christ’s mission. In any case, the biography does clarify this subject’s almost joyous acceptance of an unjust punishment.

Pak’s repeated contention that his subject is an “unsung hero of Soviet liberation” is axiomatic. The continued refusal of belated conservatives to recognize this fact is, of course, scandalous.

Dr. Pak also gives an amusing behind-the-scenes account of Rev. Moon’s meetings with Mikhail Gorbachev in Moscow in 1990 and Kim Il Sung of North Korea in 1991. How an avowed anti-communist would meet the leading communists of the day is truly an inspiring story.

Japanese Tea Ceremony Promotes Dialogue Among Civilizations

performed by the volunteers in traditional Japanese costumes. The Tea Ceremony emphasizes the values of harmony, respect, purity, and tranquility that are inherent in the performance of this time-honored tradition and art. Many representatives from the UN Missions have attended this program. They all say how tranquil and peaceful they feel after the experience. They are served a special blend of green tea made by the tea master in the traditional way and served in a beautiful tea bowl. After, they are served Japanese sushi and snacks. The significance of the ceremony is explained each step of the way, as each participant receives their tea bowl, one by one, bowing and honoring one another in deepest respect. In a world that is rapidly changing, the quiet calm of the ceremony adds a quiet respite to diplomatic life and is the UN volunteers’ contribution to fostering the “Dialogue Among Civilizations.”
September 8th through 11th the 2nd West Block Leadership Seminar, lead by Rev. Baek Joong Ku, was held at the Riviera Hotel in Las Vegas. The theme of the Conference was “Church Growth”. The main topics were growth through Divine Principle education and growth through developing a dynamic worship service. Thirty-eight participants attended, including nine wives, 2 full days of seminars and a day of astounding sight-seeing at the Grand Canyon which provided much needed time for discussion and interaction during the drive there and back.

On the first day arrivals were scheduled for 4 p.m. and by 4:20 the seminars were underway. Rev. Ku opened the event with a statement of purpose and introduced Rev. Henning’s presentation of the Unification Worldview Class for Leaders of the Second Israel. A CD was distributed and the method of study and presentation explained together with the results of the sixteen week seminar thus far.

Then, Rev. Henning demonstrated the first half of the “Second Coming” presentation. Several leaders testified that they felt new confidence for teaching ministers and applying the scriptures to their explanation of Divine Principle. The next morning after Hoon Duk Hae with the former President’s messages, read by Mr. James Oberg of Seattle, Rev. Thompson. Pastor of the Family Church in San Francisco delivered his Powerpoint presentation on “Communicating to Change Lives”. His advice on preparation and delivery of sermon material was really helpful, stressing the relevance of the material to members’ real situations and the prayer and effort that goes into a message that can win hearts and grow the church. Several State Leaders shared their reports each morning giving an update on membership and the type of worship service and outreach activities they conduct.

The report on Oregon’s activity was presented by Rev. John Dixon, that of Hawaii by Rev. Hu, Colorado by Rev. Nagalame, Nebraska by Rev. Kinami, Utah by Rev. Hwang, Arizona by Rev. Delgado and Idaho represented by Rev. Joseph Carbonneau added a special report on 2nd Generation fundraising for ACLG projects in Arizona. The third major topical presentation was delivered by Rev. Gerhard Wiesinger of Seattle, Washington. He spoke on “Society Outreach” sharing victories in the media coverage and projects done with community cooperation to highlight the work of Rev. Yokawich in Montana as well as the Wiesinger’s family foundation in Seattle. He called for Unificationists to “make a difference” in their local communities.

The next major topic was “Tithing Life” presented by Rev. Ku. His presentation was very frank, reviewing the real situation of our church and teaching that the real value of tithing lay not only in the financial foundation for the work of the church, but that in the act of tithing is a condition to protect members from Satan’s invasion and help them be spiritually healthy as well as materially blessed by God. He reviewed ways to increase tithing in the churches and challenged leaders to teach their members by example, carefully offering all things properly. Rev. Matazaki made a point of tithing from the money he made “fundraising” in the casino, which Rev. Ku offered to the Idaho church, which has only three families to support it. Next Mr. Fujita shared about the video center witnessing program in Santa Monica, California. He has recently brought many new full-time members through the education series that are westerners. At one time people thought only Japanese students could join this way. After Mr. Fujita’s points on witnessing, Rev. Ku spoke on “Dynamic Worship” relating the ways he’s changed the service in Los Angeles to be more effective. One of the most important witnessing venues is the Sunday morning experience in the sanctuary. New members should come from the powerful experience of God visitors experience in our worship service.

An overview of the goal and process of minister outreach witnessing was shared by Rev. Tengan from his experience in Los Angeles. He spoke of creating “Family Churches” by a formula course in education and attending events leading up to blessing the couple with holy wine and forty days separation and three-day ceremony to change blood lineage. Ministers who understand True Father’s position and mission could begin teaching in their churches, not only lectures but showing the pattern of blessed family life. These branch churches would be our hope to expand quickly and allow the ministers to fulfill a leadership role.

Rev. Matazaki’s report on True Parents’ Hawaii Providence and the Island Federation of Nations rounded the day out with stunning pictures of the natural beauty of Hawaii and close-up photos of the True Parents.

Wednesday was totally involved in Grand Canyon adventure and Thursday the conclusion was summed up by Rev. Ku after Hoon Duk Hae and state reports. The reflections written then were full of praise for the short conference and determinations to be more effective and bring about church growth.
Rev. Moon brought to the surface issues of means and purpose by continually pushing for higher results. In the week before, with 1.5 million more couples to go to reach 36 million, he set the goal at 500,000 blessings per day worldwide. Immediately afterwards, he announced, “by the end of May [1998], within 180 days, we have reached the goal of blessing 360 million couples.” Originally, he said, “the 36,000,000 Couples Blessings was to be held in May” but “Heaven was in such a rush that a waterfall came down.” Rev. Moon clearly understood that the present moment was fraught with possibilities. As he put it, “The spirit world became mobilized and pushed the physical world.” Theology and the sorting-out process could wait. The emphasis now was on achieving breakthroughs.

If Rev. Moon pushed theological categories to the breaking point, he also pushed members beyond their self-imposed limits. The criticism of the critics was that for their tendency to specialize and focus on one task at a time, their attention was too narrow. This was regarded as Americans’ preference for professional management and rational planning techniques over reliance on the mysticism of the charismatic world. The Harvard Business School approach was simply not the way he intended to run the movement. Too frequently, that style had led to a “lack of immediacy in the identification of critical blessings. The blessing of 360 million couples before the year 2000 clearly was a providential mandate. The blessing of 360 million couples would be a perfection or completion stage event. Members hoped it would define the movement’s mature identity and role in the U.S. and the world. Therefore, Blessing ‘98 was to be the third major event the movement had sponsored at MSG. Rev. Moon’s 1974 Day of Hope was a major event. The New Future of Christianity was a formation-stage event. It overflowed the Garden and served as a coming-out occasion for the movement in America. The Blessing of Blessing in 1982 was a growth-stage event. It brought together members who had joined during the 1970s and pointed them in new directions through the 1980s and 1990s. Blessing ‘98 would be a perfection or completion stage event. Members hoped it would define the movement’s mature identity and role in the U.S. and the world. Therefore, Blessing ‘98 was a far more concentrated campaign. There were two years to get ready for Blessing ‘97. This allowed time for trial and error. Methods of mobilization, the building of morale, the creation of a multifaceted WSF, and the elaboration of comprehensive strategies. There was no precedent in the little more than six months between RFK and MSG. In fact, by the time major decisions were made, there were less than four months to prepare. In an effort to come up with “ideas and guidelines” for Blessing ‘98, Dr. Tyler Hendricks convened a “Brainstorming Session” for some seventy-five elders of the U.S. and Canadian movements at Unification Theological Seminary in February. The conference was carefully structured to include plenary meetings on Reflections From RFK, and Evangelism and Marketing the Blessing followed by break-out sessions on Program Design; High Level Outreach; Financial Planning; Youth, Singles and Matching; Development and Education of Blessed Couples. Bill Lay, who covered the conference for Unification News, noted that “many approaches to life and the world were on display over the weekend.” Dan Fellerman, a respected elder member, commented that America’s goal of 40 million couples out of 360 million, “taken as a percentage of all married couples in America,” represented “a greater market share than that of Coca Cola.” He argued that this market share only gets achieved through a “serious commitment to mass marketing.” Others held that “there are no problems, we just need to buckle down and believe” or that the only real problem is that members were “all so distant from the level of (Rev. Moon).”

The Bar Tonight conclave was purely advisory and had only a limited effect upon pre-Blessing activity. As during the RFK campaign, tribal messiahs and members were thrown back upon their own resources. Height of pre-Blessing totals were taken at face value with no questions asked and no attempt to verify results. Objective pre-Blessing norms and guidelines as increased gave away to subjective ones. Previously, the injection of holy water, recitation of vows, the sprinkling of holy water, a forgiven ceremony, all coupled to MSG form. In most cases a photograph were required. All of this might have taken only a few minutes, but each element was regarded as essential to a bona fide pre-Blessing. Non-pre-Blessings seemingly could take a variety of forms so long as members maintained a proper attitude. All might song, testimony and prayer meetings were common in areas dedicated to reaching the highest pre-Blessing totals.

If the movement was laissez faire as to pre-Blessing activity, it was hands-on and well organized in its effort to fill Madison Square Garden. It also adopted a different approach. Essentially, the movement pulled back from the cultural dimension of previous World Culture and Sports Festivals. There was a three-day Special Convocation on “The Family and World Peace.” The core of the movement’s connections within the religious community. The mobilization effort, it set up an Ecumenical Action Office directed by Rev. Ki Hun Kim from Chicago. Rev. Kim set a goal of mobilizing 10,000 people from Christian churches for Blessing ‘98. A key strategy of this office was the convening of Blessing ‘98 Meetings and Banquets in each New York City district as well as New Jersey and Philadelphia. These were intended to re-connect major regional pre-Blessing cam-paigns to tribal messiahs and District leaders. A sec-ond strategy was the con-vening of a “Pro-Family Rally” at MSG with Blessing ‘98 Family Awards” given imme-diately prior to the start of the Blessing ceremony. A third strategic step was the creation of a mass 2,000-voice choir from MSG and District leaders. Finally, the movement sub-sidized the cost of char-tered buses for congrega-tions and flew in members from distant locations.

These strategies were hugely successful. The clearest indication of this was the packed arena. An estimated 20,000 people turned out. In fact, the doors closed more than an hour before the start of the Blessing event. Rev. Kim noted, “Over 200 churches brought their congregations.” Over 120 ministers and 14 buses of parishioners came from Chicago. Rev. Kim noted, “Many churches brought their congregations.” Over 120 ministers and 14 buses of parishioners came from Chicago. Finally, the movement sub-sidized the cost of char-tered buses for congrega-tions and flew in members from distant locations. These strategies were hugely successful. The clearest indication of this was the packed arena. An estimated 20,000 people turned out. In fact, the doors closed more than an hour before the start of the Blessing event. Rev. Kim noted, “Over 200 churches brought their congregations.” Over 120 ministers and 14 buses of parishioners came from Chicago. Finally, the movement sub-sidized the cost of char-tered buses for congrega-tions and flew in members from distant locations.
The introduction of spirit world Blessings at Blessing '98 was a second discordant note. This was quite unexpected. It already was a stretch for more than a few minutes and their congregations to countenance Hindus, Buddhists, Sikhs and Muslims. The thought that billions of spirit world couples, including a select group of religious founders and some of the worst criminals of history, were also participating in the Madison Square Garden event surely would have been either incomprehensible or unacceptable for most. Nevertheless, the first order of business once Rev. and Mrs. Moon, as observers, had taken their seats was a "Report to Heaven" delivered by Rev. Chung Hwan Kwak. Rev. Kwak reported that True Parents were bearing down all the existing walls in the spiritual world, including the wall of hell.

He announced that on this occasion, they were extending the pre-Blessing to "16 billion couples in the spiritual world." He stated, "This may sound unbelievable, but it is true." He announced, "Included in the Blessing of numerous spirits are 34 couples who will receive a special Blessing as the representatives both from God's side and from Satan's side. These include: Jesus, Con-

fucius, Buddha, Mohammed, Mary, Adam, Noah, Abra-
ham, Isaac, Jacob, Joseph, Moses, Joshua, Caleb, John the Baptist, Socrates, Swedenhagen, Sundar Singh, Syn-
gunan Rhee, Hwal Ahn Kim, Park Chung Hee, Dwight D. Eisenhower, Richard Nixon, Nobusuke Kishi, Takeo Fuku-
da, Karl Marx, Vladimir Lenin, Joseph Stalin, Mao Tse Tung, Kim Il Sung, Adolph Hitler, Hideki Tojo, and Ben-
ito Mussolini."

Rev. Kwak commented, "There is no corner that the Blessing of true love cannot reach." It was "an amazing grace, not just for good spirits but for bad spirits as well. Since it opens even the door to hell." He asserted that through "this historic Blessing ceremony of the spiritu-
al world and the earthly world, efficaciously by True Par-
ts, all religious spirits can be harmonized to form a uni-
ified realm of blessing" and that the two worlds, spir-

tual and physical, "can unite into one, thus establishing

the realm of liberation." He concluded by proclam-
ing "this is the great, pivotal Blessing ceremony that will launch the era of Heaven on earth and in heaven cen-
tered on God and True Parents."

There were several ways to interpret these extraordinary

claims. They could be judged to be evidence of a retreat from engagement with the world, not into self-

righteous sectarianism, but toward an otherworldly mys-

ticism. At the same time, there were good reasons for

maintaining that this was not the case. First, as has already been noted, spiritualism was an integral part of

the movement’s tradition and had not interfered with its engagement with the world. Spirit world Blessings also were not unprecedented. A day prior to the 360,000 Cou-
ples’ rally on Blessing Day, Rev. Moon’s physical mother, Rev. Moon’s physical elder broth-
er, and Rev. Moon’s physical mother, each of whom had gathered in which the key partner was in the spirit world and the other on earth also had occurred. Previously, reference was made to

the union of Heung Jin and Julia Moon. Even earlier, on January 3, 1971, Rev. Moon was understood to have blessed Jesus with a Korean church member. At Bless-

ing ‘98, immediately following his “Report to Heaven,” Rev. and Mrs. Kwak, presumably with Heung Jin and Jesus, presided over a “physical and spiritual world cer-

emony” in which “four Korean women elders...were...Blessed as wives on earth to four major saints of the spirit world— Buddha, Confucius, Mohammed, and Socrates.”

A second reason why the introduction of spirit world Blessings might not be considered a retreat had to do with the logic of the Blessing and the movement’s teach-

ings. As Rev. Kwak indicated, there was no corner of reality that the Blessing of true love could not penetrate. Spirit world Blessings were a logical extension of this

principle. Further, if Rev. and Mrs. Moon’s status as True Parents and their declaration of messialship were to be taken seriously, they might be lords of heaven as well as earth. In an editor’s note accompanying its coverage of Blessing ‘98, the Unification News held that “Unifica-
tionist ideology is firmly planted on earth” but also took the spirit world “very seriously.” It cited a passage from The Exposition of the Divine Principle which stated, “Dur-

ing the period when the provенice of restoration is to be

completed after the Second Coming of Christ, God will complete the cosmic foundation for the Messiah by working throughout heaven and earth based on the Com-

pleted Testament Word.”

According to Richard Lewis, Unification News editor, this indicated that “from the 1950s, it was clear that Reuverd Moon’s work would ultimately relate directly to

the spirit world. Therefore, what is taking place now should come as no surprise.”

The public acknowledgement of spirit world Blessings was really more of a risk than a retreat. Had the move-

ment acknowledged them only among its membership as a form of compensation or consolation for the lack of external results, the retreat label might have applied. However, Rev. Moon was springing mass spirit world Blessings on an unsuspecting public in much the same way as he sprung his declaration of messialship on unsuspecting guests in 1992. This, in fact, was typical of his approach. Though members may have settled, or wished to settle into stable routines, he quite literally was living in apocalyptic time. At the very moment the movement had achieved a certain comfort level with its minister and parushner guests, he introduced content

sure to upset or even scandalize. For many, the spirit

world announcement was unclear. Rev. Kwak read from a prepared text at a side microphone in soft tones with a Korean accent. The report itself was elaborate and
dense, probably more suited for a gathering of academ-

ic than a mass audience whose senses had just been

overwhelmed by a 2,000-voice choir and distracted by the large American flags that flooded the seating area. Most heard something about a Blessing of saints; and the names Stalin or Marx may have struck a dissonant chord in those listening carefully. However, there was no context for the report to have much of an effect, and explanations would have to wait for later.
Unification News

1st Annual International Gospel Explosion

by Daryl M. Clarke

O n Sunday, October 19th at
recording its sessions
program into what became a power expres-
and offering praises unto the Lord.
of over 800 participates praying, singing
duced to the New York region by the unity
with the presence of God and the Holy
filled the Historical Landmark Church
sored this first heavenly extravaganza.
theme for the program was, “Breaking
Down the Walls, Celebrating a Culture
of Heart”.

Down the Walls, Celebrating a Culture

Music

S

M

The Sun Hak International Children’s Choir

by Nancy Kubo

S

Sun Hak International Children’s Choir
held its first national-level choir camp in
Seattle, July 14 to 27.
After 4 months of music
learning at home, 48 youth from four
states (see image) gathered for two
weeks of intense rehearsal and extreme
recreation, culminating with a pro-
essionally contracted performance
for the Dedication Ceremony of the
Korean War Children’s Memorial in
Bellingham. The main speech-
er was Dr. Kim Suk San, Chairman
of the Korean Welfare Foundation,
which is responsible for all welfare
aid being delivered to North Korea at
this time. The choir also performed
with Service for Peace youth in a
music-and-drama event, and spent
3 days in recording sessions for its
next CD.
Sun Hak International Children’s Choir is America’s 2nd generation
youth choir. True Mother has per-
nentially supported the choir since it

The Sun Hak International Children’s Choir

began in 1993, when she bestowed
her name and Father’s
names in the choir name.
This summer in Alaska,
Father was very pleased
to hear of the choir’s
progress, signed the
camp logo (see image), and asked for
the choir to expand and develop more.
The choir is open to all 2nd
generation anywhere in the world who
love to sing—girls ages 9 to 18, boys ages
9 to 12. Next winter when announce-
ments come out for the 2004 Sun Hak
choir camp, please respond and par-
ticipate! Music will be sent out to learn
with songs that had us dancing in the
aisles. Rev. Jennifer Miller and the Wor-
shipers (First Grace Baptist Church,
Harlem) had the audience running to the
ushers to buy their CD (which wasn’t on
sale that day). International actress and
singer Minzi is no stranger to our fami-
ly, as the only soloist billed for the evening
she tears in our eyes the words of
“Gloria A Dios” were shouted all through-
out the Church when the Voces De Jubilo
Choir from the Iglesia Pentecostal Unida
Corporated of the Bronx took the chil-
dren of God to an other level as we all
stood to our feet clapping and dance-
making a joyful noise unto the Lord.

Organizing committee chairman, Chaplain Daryl M. Clarke, gave
the closing remarks, thanking every-
one for attending this first event
and encouraged all to bring a friend or two or three
next year to the “2nd Annu-

al International Gospel
Explosion” which is going to
make a greater noise and
impact to usher in peace for
our world. “We are going to
need a much bigger place
than this,” shouted the Rev.
G. H. McGhee (Dr. &
Mrs. McGhee served as the
Honorary co-chairpersons).
Special recognition was
given to the Ginseng-Up
Corp. (1 full case of GSU),
Tenkai Japanese Restau-
rant (2 – dinner for two gifts)
and the members of the New
York Region (2 CD walk-
man’s, 1 DVD / MP3 combo
player and 1 19” Color TV)
for donating wonderful door
prizes that was presented to our raffle
winners.
As the program came to its final
moments, the WestRock Family Choir
directed by Dr. Rumiko Isaksen created
a solemn spiritual atmosphere such as
the lakes of the world famous New Hope
Singers International. Then, the WestRock
and New York Family choir’s unity opened
our hearts to receive the finale song,
“Make Me a Channel of Your Peace” (Prayer
of St. Francis). As the emotions deepen
and the anointing of the spirit of God
embraced His people, the Grand Finale
broke down the remainder of the walls,
creating the atmosphere for each of us
to embrace one an other hand in hand
as we sang that universal song, “Amaz-
ing Grace.”
The evening came to an end as we
embrace each other.

IN MEMORIAM

Mrs. Matsumoto

Mrs. Michiko Matsumoto, one
of the early pioneer members of
Japanese Unification Church, passed to the spiritual world
on October 25, 2003 due to cardiac
insufficiency. She was age of 87.
Mrs. Matsumoto joined the move-
ment in 1960 and began witnessing in
Nagoya and Osaka from 1961. She
established churches in many areas
and contributed a lot for UC develop-
ment in Japan. After that, she focused on internal
guidance for members at the head-
quartes. Church members loved her
dearly, calling her “Matsumoto Mama.”
Father wrote a calligraphy for Mrs.
Matsumoto.

The Sun Hak International Children’s Choir

You may request a free 17-minute
video CD of camp activities and per-
formance, playable on Windows Media
Player. Individuals are welcome to join
the choir; also local chapters can be
set up in any city. Nancy Kubo will
assist in any way to help a local area
to establish their chapter.

Contact information: nancykubo@comcast.net and www.sun-
htkchoir.org.

To the Ocean Once Again

When his deepest words were spoken
But not to the heart of men
Tuned he sadly, but unbroken
To the ocean once again.
And the sea was understanding,
Well attending, was the sea
Vast and deep and never ending,
Like the mind of Hebei.
As he gazed into the waters
Becoming, as he heard the
Blue-fin, royal sons and daughters
Were attracted by his power.

Casting out your heart unbroken
Peeling silence in again
Till the final word is spoken
Be as bats, fisherman!

Ina Coccoally
Finding the Word

Unification News

Cheong Pyeong Heaven and Earth Traning Center Korea
• 84 representatives of 7 nations atend a workshop
• 84 representatives of 7 nations atend a workshop
• 84 representatives of 7 nations atend a workshop

The Chungshim Hospital and Construction of the Original Palace • October 18/19 2003

Mr. Carlson is involved with the Provision of the Providence in the Bay Area

This is the first in a three part series about the Word of God. We won’t focus on prophets and pastors, those annotated to being God’s Word to humanity. Rather, we’ll look at people who are affected by their ministries.

Many people do their best to live by the Word. They are known, most simply, as believers. Some people spend their lives theorizing about holy words. These scholars are called theologians.

A few study remnants of the past, including evidence for the Scriptures, and the actual lives of religious leaders. These scientists are known as archaeologists, and this month we’ll talk about them.

Discovers

The major world religions were founded a long time ago. No videotapes of Jesus or Mohammed exist. Some religions even predate writing, so they have no original records at all. Thus, scholars must literally dig for evidence of those lives and times.

In ancient days, natural erosion would sometimes reveal the bones of dinosaurs and other unfamiliar creatures. Folk naturally decided these must be the remains of mythic creatures, perhaps a monster slain by Hercules or another hero.

One scientist has shown that a ‘sea monster’ depicted on an ancient Greek pottery is a dead ranger (no pun intended) for a known, scavenging dinosaur. It’s not just dinosaurs, either. Arranged differently, the bones from these creatures can look very much like a giant, hulling person.

With the rise of modern science people understood how old the Earth really is, and about the extinct creatures those bones represented. (How modern species arose is another debate entirely.)

Throughout most of history, people showed no interest in the ruins of earlier cities. (Called a ‘tel’ in the Middle East, they’re all over the place. Natural funs have a different name.) Some old sites were quarried for their dressed stones, or looted in hopes of finding buried treasure, but that was all.

A few classical scholars, such as Herodotus (a Greek), and Ibn Battutah (an Arab), showed genuine interest in the past. They traveled far, listening to stories, keeping records, and collecting artifacts.

German businessman Heinrich Schlie- mann is recognized as one of the first modern archaeologists. Driven by an obsession with the Homeric epics (plus a dash of greed and adventure), Schlieumann set to work in Turkey. He was able to locate a place in the ruins of Troy, where he set to work in 1870.

Schliemann’s methods were crude: he gouged a huge trench straight through the ruins, disregarded all but the finest artifacts, then cleared all but the finest artifacts, then trench straight through the ruins, disinvested from the best pieces, and descriptions of neighboring peoples, have all proven accurate. Many inscriptions in Egypt and Baby- lon refer to the Jews, and name several Biblical personalities. The Dead Sea Scrolls validated the age and accuracy of the Old Testament.

Recently, an ossuary (bone interment box) with a stunning inscription was found. It reads: James, son of Joseph, brother of Jesus. Given the population of Jerusalem back then, and the occurrence of those specific names, it’s quite likely direct evidence of St. James, the physical brother of Jesus!

However, because it wasn’t revealed in situ, and as there are so many forgeries extant, it remains very controversial. Another ossuary, almost as portentous, was excavated by a reputable archaeologist.

It reads: James, son of Joseph, brother of Jesus. Given the population of Jerusalem back then, and the occurrence of those specific names, it’s quite likely direct evidence of St. James, the physical brother of Jesus!

However, because it wasn’t revealed in situ, and as there are so many forgeries extant, it remains very controversial. Another ossuary, almost as portentous, was excavated by a reputable archaeologist.

The inscription shows it likely belonged to the family of Simon of Cyrene, bearer of Jesus’ cross.

Implications

The Biblical timeline remains a subject of vigorous debate. Some key dates are fixed by Egyptian and other records, while others have been ‘placed’ all over the centuries. Central events such as the flight from Egypt are said to have taken place over a range of almost 500 years either way—if at all.

Our Principle contains a fascinating Parallels of History section. The latest trans- lation acknowledges that it follows a lit- eral Biblical timeline, rather than a sci- entific one. Few modern scholars, includ- ing most Christians, think the universe was created in the year 4004 BC. (Even young ‘earth Creationists have fudged the date to perhaps 8000 BC.)

Matching the Bible’s timeline to science can be a fascinating exercise. It seems to have a logarithmic relationship to the one put forth by archaeologists. The time of Solomon and David is well known, and both accounts match in almost every respect. Before that, the dates diverge, crediting more, then much less, time since events actually occurred.

The Exodus probably took place closer to 1520 BC (rather than 1600 BC). Noah’s Flood, if the Black Sea flooding theory is correct, happened around 7900 BC.

Adam and Eve certainly lived more than 130,000 years ago, and perhaps twice that long. Bones from physically modern humans were just found in Ethiopia, dating from 160,000 BC. (Please note that a small band of full-fledged, ‘original’ humans would have left few, if any, remaining signs.)

In regard to Eden and the Fall, Rev. Moon has spoken in terms of millions of years! Given the notorious difficulty of translating the Oriental ‘san’ and ‘man’ numbers into English (and my own defici- cies, spoken Korean), plus all the deep symbolism involved, I cannot be certain of his mean- ing.

What surprises has mod- ern archaeology brought us? It seems that very ancient societies were somewhat dem- ocratic, with a clear division of political and religious lead- ership. (The Chietaan and the Shaman, respectively.)

The current theory is that, with the founding of cities and their ornate temples, pagan priests gained in power. In response, the secular rulers made themselves into Pharaohs or God-Kings.

To solidify their power, some rulers declared themselves champions of all their sub- jects, and began to institute specific rights and freedoms. For example, the Code of Ham- murabi, which predates the Ten Commandments by centuries.

We moderns apparently gained more from the Fertile Crescent than we did from Egypt. Such as: a Sunday rest, and a religion featuring con- substantiation and a Trinity. But, as Goddess worshippers will tell you with a nyab-nash- nyah, with a Mother instead of a Father, our own beliefs were grounded in the past.

It was an early (and somewhat distorted) manifestation of the eternal Principle ideal.

An informed, open minded person can no longer doubt that the Bible, and many other sacred books, are genuine histori- cal documents.

Some scriptures are very old and large- ly symbolic, while others are quite accu- rate in their portrayal of the ancient world. Therefore, as the first modern archaeologists claim, the Bible refers to cannot be denied on its account. The very opposite: the story of its people, and even the document itself, contains powerful evidence of God’s hand. Further- more, the Parallels of History reveal a clear pattern. Through it all, God remains sovereign.

Next month we’ll talk about theologians, and others who analyze the Word.
ANNOUNCEMENTS

Florida
Looking for adventure in boating and education line on boat and learn. Help with developing educational activities. Call Chris 772-334-9789

W. Farley Jones
Attorney at Law

Personal Injury
Wrongful Death
Auto Accidents
Medical Malpractice

28 Second Street
Troy, NY 12181

Call Collect
(518) 274-5820

USEFUL INTERNET ADDRESSES

Unification Church: unification.org
Family Federation: familyfed.org
IIFWP: www.IIFWP.org
HSA bookstore: www.hseqbooks.com
Unification International: www.tongji.or.kr
Unification Outreach: www.unification.net
Bridgeport University: www.bridgeport.edu
The World Community Journal: www.worldcommunity.com
UTS: www.uts.edu
Ocean Church: oceanchurch.org
Sun Moon University: www.sunmoon.ac.kr
PWPA: www.pwpwa.org
World CARP: worldcarp.org
Pure Love Alliance: purelove.org
HSA E-Directory: www.suntek.ch/edirectory
Unification Archive: www.Tparents.org
ICRF: www.religionsfreedom.com
Religious Youth Service: www.rys.net
World University Federation: www.wufed.org
World of Heart: www.worldcommunity.com/wh
Int. Religious Foundation: www.religiousfreedom.com
Second Generation Matching: www.secondgenmatch.com

The Unification News accepts announcements for publication while reserving the right to return any that are deemed unsuitable by the editor at the rate of $1 for each three words (add $5 for a box). (Rounded up to the nearest $, please. Send payment with text.)

DISPLAY ADVERTISING: The rates are: [monochrome/full color]: small display-$50/100; 1/8 page-$90/130; 1/4 page-$150/210. Contact the office for more information: UNews Advertising, 4 West 43rd St., NY NY 10036, phone (212) 997-0060 x208; fax (212) 889-0323.

UNIFICATION NEWS (ISSN:1061-0871) is published monthly for $25 per year (rates for multiple copies, payable monthly: 5-20: $1.75 each; 20–50 $1.55 each; over 51: $1.25¢ each) by the Holy Spirit Association for the Unification of Christianity (aka: HSA-UWC; Unification Church), 4 West 43rd Street, New York NY 10036. Periodicals Postage paid at New York, NY and additional mailing offices.

SUBSCRIBE TO THE UNIFICATION NEWS
### Method of Payment

Please add up the cost of personal and gift subscriptions along with any optional donation and pay this total (in US$) by check, money order or credit card.

**TOTAL: $**

Check/money order  
(made out to USA HSA Unification News) enclosed

<table>
<thead>
<tr>
<th>VISA</th>
<th>MasterCard</th>
<th>AmericanExpress</th>
<th>Diner/Carte Blanche</th>
</tr>
</thead>
<tbody>
<tr>
<td><img src="image" alt=" " /></td>
<td><img src="image" alt=" " /></td>
<td><img src="image" alt=" " /></td>
<td><img src="image" alt=" " /></td>
</tr>
</tbody>
</table>

**Credit Card Account Number**

Expiration date

signature
daytime phone

This payment is made on the Credit Card noted above and is in accordance with the terms of my Credit Card Agreement and is non-cancellable.

### Gift Subscriptions

Please use a blank sheet of paper if you want to order more than one gift subscription.

<table>
<thead>
<tr>
<th>ITEM</th>
<th>AMOUNT</th>
<th>PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>USA</td>
<td>$25</td>
<td>$25</td>
<td></td>
</tr>
<tr>
<td>non-USA</td>
<td>$45</td>
<td>$45</td>
<td></td>
</tr>
<tr>
<td>USA</td>
<td>$47</td>
<td>$47</td>
<td></td>
</tr>
<tr>
<td>non-USA</td>
<td>$72</td>
<td>$72</td>
<td></td>
</tr>
<tr>
<td>USA</td>
<td>$110</td>
<td>$110</td>
<td></td>
</tr>
<tr>
<td>non-USA</td>
<td>$200</td>
<td>$200</td>
<td></td>
</tr>
</tbody>
</table>

**TOTAL: $**

**Check/money order  
(made out to USA HSA Unification News) enclosed**

**Credit Card Account Number**

Expiration date

signature
daytime phone

This payment is made on the Credit Card noted above and is in accordance with the terms of my Credit Card Agreement and is non-cancellable.
ANNOUNCING THE PUBLICATION OF

THE BOOK OF GENESIS

THE COMPANION VOLUME TO
“THE LIFE AND MISSION OF JESUS CHRIST”

For the first time in print, a collection of Reverend Sun Myung Moon’s expositions on many of the stories and characters found in the book of Genesis.

This new volume follows the same side-by-side format of the first book: Bible verses, accompanied by explanation of those verses from the novel perspective of the Divine Principle—the doctrine of the Unification Church. The reader will be sincerely moved by the depth and practical wisdom Reverend Moon finds in these stories, which have as much relevance today as they did thousands of years ago.

A second printing of the original LIFE AND MISSION OF JESUS CHRIST is also now available.

BUY ONE BOOK $14.95 plus $5 S/H
BUY TWO BOOKS $24.95 plus only $5 S/H

Send Check or Money Order or Credit Card Info to:

HSA Publications
4 West 43rd Street, NY, NY 10036 • 212-997-0050 Ext 236

Check out our web bookstore at:

www.hsabooks.com

40 YEARS IN AMERICA • 640 pp, full color, hardcover • $70 + $8 s&h

SUBSCRIPTIONS

Unification News
4 West 43rd Street
New York, NY 10036

PERIODICAL
ADDRESS SERVICE REQUESTED

☐ NEW subscription
☐ EXTEND this subscription (do not remove your mailing label)
☐ CHANGE this address (do not remove your mailing label, extend your subscription if necessary)

1 year: ☐ USA $25 ☐ non-USA $45
2 years: ☐ USA $47 ☐ non-USA $85
5 years: ☐ USA $110 ☐ non-USA $200

NAME _____________________________
ADDRESS ___________________________
CITY _____________________________
STATE __________ ZIP __________
COUNTRY ________________________

Please COMPLETE the “METHOD OF PAYMENT” SECTION ON THE OTHER SIDE.

Please write CLEARLY

Clip and mail to: Unification News, 4 West 43rd Street, NY NY 10036. Allow 4–6 weeks for processing.

PLEASE DO NOT REMOVE YOUR MAILING LABEL WHEN SENDING THIS TO US: WE NEED IT TO REFERENCE YOUR SUBSCRIPTION CORRECTLY.