41st Day of All True Things in DC

by Rev. Michael Jenkins

I t is absolutely beyond belief, the strength and power that Father now has. It is not just a recovery. It is a total new beginning. Father looks younger and more fresh than ever. On the True Day of All Things we gathered at the Sheraton National Galaxy Room on the 16th Floor. It is a room that only holds 400. Needless to say it was jammed. 250 international leaders gathered for the Media workshop. Also, the 36 Couples gathered for a special workshop with Father. We gathered for Pledge at 7 am. There were no holy robes. Father and Mother entered with True Children. There was a sense of such sincere depth of... see ALL THINGS on page 14

From Cross to Crown

ACLCL Pilgrimage Testimonies

by Rev. V.A. — Atlanta, GA

How Sweet the Sound: The sound of reconciliation in the hearts of all the people, the smiles of forgiveness on the faces, and thankfulness seen in the movement of the bodies of the Christians, Jews and Moslems. All praises to you, oh, God, and Father Moon, for allowing us, your sheep, to travel on this pilgrimage to the Holy Land. To hear the sound of the goats, the sheep, the camels and the Jews, the Moslems, and the Christians all striving to be more like You! That saved a wretch like me! You saved me by giving me more life! Joy and peace of mind! Wretch, body suffering from old thoughts and ideas. That is, understanding the importance of coming out of the box of ‘old beliefs’ and accepting the fact that we are in the... see ALL THINGS on page 14

Texas

by Rev. Curtis Walker

One hundred thirty-one ACLC Christian pastors visited Israel from May 15 to 19. They performed a ceremony to bury the cross, and had a conference with 120 Jewish leaders. After the ceremony, both sides of Christianity and Judaism equally repented, and adopted and proclaimed the ‘Jerusalem Declaration’ which states they receive Jesus who was sent by God. The providential purpose of this Pilgrimage is the liberation of Jesus, the reconciliation of Christianity and Judaism, and the final settlement of the problem of the Middle East.

Burying the Cross

All ACLC pastors who participated in this Pilgrimage had taken off the crosses from their churches on Good Friday, which is the day Jesus was crucified. see PILGRIMAGE on page 7

California

by Rev. Tim Henning

S aturday, May 31st, the ACLC prayer breakfast in San Diego hosted sixteen ministers for a presentation of the topics ‘From the Cross to the Crown’ and ‘Testimonies of the Pilgrimage to the Holy Land’. Rev. George Williams shared his testimony following a 70-slide overview of the trip. He related how the Holy Spirit had led him to make some realizations during the trip.

Rev. Williams reflected on the power and glory of the historical church demonstrated in the art and architecture of the Vatican. What was the power of the Church then? How does it compare with the Church today? The power of the Church is to be love, life changing, world changing love. Paul from his prison conquered Rome through letters of love, testifying to his experience with Christ. America, Rev. Williams said, is the Rome of today. Does the Church... see CALIFORNIA on page 8

New York

by Bishop Moses and Dr. Margie de la Rosa

Mt. Vernon, NY— I am presently in the mode of daily miracles. In the spirit world I have seen and heard you praying for us, while on this trip to Israel and Rome. Also, I have heard you prior to this. While down in the prison cisterns, the Holy Spirit fell upon all of us and we wept over Jerusalem; there was true love experienced and a deep desire to live for the sake of others. This love lineage destroys hate, division, evil and every type of mental conflict.

As True Parents, you are this true love, directly from God. Christians, Jews and Muslims gave themselves an evaluation and they realized that God is not pleased with hearts of hate. Therefore, many repented, and asked for forgiveness from each other and God. see NEW YORK on page 8

National Unification News

Volume 22, No. 6

The Newspaper of the Unification Community

June 2003
Eighthly per cent of you can become experts in media. Education is done through schools and media. What we need then is education in the areas of politics, economics. Ambassadors will take responsibility for the diplomatic area. “True Parents” is an incredible title to take responsibility for the diplomatic area. What we need then is education in the areas of education is done through schools and media. What we need then is education in the areas of politics, economics. Ambassadors will take responsibility for the diplomatic area. “True Parents” is an incredible title to take responsibility for the diplomatic area. What we need then is education in the areas of politics, economics. Ambassadors will take responsibility for the diplomatic area. “True Parents” is an incredible title to take responsibility for the diplomatic area. What we need then is education in the areas of politics, economics. 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ON JOURNALISM AND MEDIA

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This is a speech given June 12, 2003 at the New Yorker Ramada Hotel, New York, by Rev. John Hong. Translated by Rev. John Hong.

We must consider the International nationhood connected to the UN. We must understand that Korea is the Fatherland. Japan is the motherland and America is the Elder Son Nation. Father as the Messiah must embrace all people. The key for victory is how all brothers and sisters unite with Abomin.

Then by uniting one heart we can create a new start.

Women in some ways have greedy desire. They want to be number one. How many want to be number one. (Everyone raised their hands). Wow. Father is amazed and inspired that these women want to become number one. Then if we unite together we can become one and we can make a new start for the future.

Do you understand? It is not easy to understand Father’s teaching completely. Because we hear it at once it is different.

After WWII Father as a young man set the special condition 100 times per day. Now God doesn’t connect with any one. We try. God doesn’t look at you as representing one nation. God doesn’t connect with being an American, or a Japanese or Korean. God doesn’t connect with that foundation.

No one understands the indemnity course of Father’s life. Now because of huge indemnity the walls are torn down and the world can unite as one. This is because of indemnity. Forget your national identity. We are God’s children. Do chickens in Japan or in America act differently. No they are chickens! People like beef but a meal from the Ocean is differently. No they are chickens! People

You must understand this content absolutely. This is the time to clearly make the conditions to inherit every-thing to serve the children, they also will cut their hair and sell it to the children. You will be dispatched to each church. We will go to each church. Even you can do you can fulfill. Two sisters to each church. What is God’s nation. Cheon Il Guk. We must have a nation. With this we can register our family and tribe in the nation. With this restitution you can go to heaven. Without this registration you can’t go to heaven. Cheon Il Guk is two persons united as one. Therefore marriage is the key (two become one).

There is no property when entering Cheon Il Guk. Give it up. Now through True Parents Holy Wedding, God could bless True Parents on the third and final level and they could receive the Coronation of Kingship.

True Parents do the registration Cheon Il Guk blessing. Through True Parents God could receive his own certificate of marriage. Now Father has set up the last and final providence. Father wants to work with the UN to be a “nation” to guide all 190 countries. Therefore you must follow Father now.

Idea of Rebuilding God’s Kingdom. Who is the one that can do this. America? No. Only the Mother can initiate and carry out this providence. God wants you to clearly inherit the mission of True Parents. Only Father knows the answer. Now you know the shortcut to the true family life.

The Iraq war created an imbalance in that America is now dominant. The UN must be restored. The UN must be touched by this time. You should not only liberate your ancestors but also bless them. Without blessing you cannot save them.

What if you qualified to do this work? You must keep your purity. To receive the blessing your ancestors must be liberated. How will you go forward. Through True Parents, all can be forgiven. Father can forgive the prostitutes liberate them and make them daughters of God.

What about John the Baptist? What was the first thing he said. He said Repent! This is the way. All the Cain countries of the world can unite with Father and save the world.

Now we have passed the era of induction. We are placed in the realm of completion. Spiritual world recognizes Father. Father doesn’t work only on earth but also he works in the spirit world at the same time. Father stands on the right position and Mother stands in the left position. Mother stands in the position to inherit everything that God can use. Now has come to an equal position with Father.

Japanese women, God wants your life for the first time. You should be in the same indemnity position equally with True Father. If you didn’t have paid enormous indemnity. You don’t know what is behind Father’s indemnity. Some of you here try to find the easy way. Japan is the role of the mother and America is the role of the Elder Son. Japan is the role of the daughter, Mother and granddaughter. Jesus taught that you must love your enemy. Even on the cross Jesus prayed for his enemy. This is the pattern Jesus family. Now Father has fulfilled the lessons from True Parents.

Let’s understand these contents you can fulfill. You receive the contents of the lessons from True Parents.

Three thousand years ago God expected this from Adam’s family, then from Jesus family. Now Father has fulfilled the third Adam’s role and is even talking about restoring the nation (Cheon Il Guk).

You must know how important Cheon Il Guk is. You shouldn’t hold any own- ership. There is no ownership with Cheon Il Guk. You must give up everything. Now we can collect the fruit from all of Father’s indemnity course.

The Iraq war created an imbalance in that America is now dominant. The UN must be restored. The UN must be touched by this time. You should not only liberate your ancestors but also bless them. Without blessing you cannot save them.

You must restore them back to God’s way. You put your condition of Jerusalem and put your filial piety there.

March 21, 1999. Satan surrendered. You should go to Christian churches and make them into your spiritual children. You must restore them back to God’s way. You put your condition of Jerusalem and put your filial piety there.

340 couples is the representative of the 4300 year history of the Fatherland and all humanity. You must bless 430 Christian couples to be able to fulfill your mission.

February 6, 2003. Mother received the Cheon Il Guk blessing. Through True Parents God could receive his own certificate of marriage. Now Father has set up the last and final providence. Father wants to work with the UN to be a “nation” to guide all 190 countries. Therefore you must follow Father now.

Now you know the shortcut to the providence because you are listening to True Parents. No, this is the shortcut to the world. People who are curious about the secrets about how to overcome and take down the walls.

Father is now making the answers. God could not help. God tested Father and had many tests and trials directly from God. He overcame and acquiesced in the scriptures. By the Principle it was correct that way.

Look at America. Cheong Pyeong and then go to Heung Jin Nim’s workshop. This is beyond the how to reverse this situation. Ancestors must be blessed by HNJ.

We have entered a new era in which we can all liberate God. The day upon which we do this is May 10th. After the fall of Adam and Eve, there was no Word, tradition and hijos.

Father is now making the conditions to correct the UN / US relationship. Father had given this a new meaning. “Work Hard” Strike the nail on the head. “Work Hard”
MEDIA from page 3

with the royal authority to liberate com-

nunist realm. This was the declared in

Spirit World. This was printed in NY

times, and the media was able to do 80

percent—the media fights on that level.

Those in the media have the ability,

all the earth to accomplish something

that could make $10,000 a day if they wanted to. So-

time the word or revelation comes about my

work without my knowing it. If I’m not doing it

consciously, God must be

working.

The word or revelation comes about that

when the word or revelation comes about

my work without my knowing it. If I’m not doing it

consciously, God must be

working.

In UC the revelation is unmis-

tookable. People who go to spit

world will see if this is right or

wrong. The scholars from around the

world bring to change that.

W&I. Now in achieving our pur-

pose here, to establish the KOH

on earth. Then next will be edu-

cation, much higher and greater

than Harvard. Depending on how

long it takes t deal with the UN to

establish the Kingdom of Heaven,

the way will appear. Is Dr. Lee the

President of Sun Moon Universi-

ty here? Why did I appoint a

woman? Because a woman has

that kind of ability. Do you think she’s doing a good job or not? She’s in a

man’s world, all these arrog-

ant people she has to subjugate.

She has the ability to subjugate them. T-IDr. Lee, do you feel with

in yourself that kind of ability?

[Yes].

Fort right now we are having the

wives come to learn about the

media. In the 1st and 2nd stage

the women were not able to ful-

fil responsibility, but in the 3rd stage they can achieve victory—

becaual they have prepared many people for that. Even if the entire world opposes us, we will still be able to accomplish

this purpose, go this way tens of thousands of years. God will

absolutely help us to accomplish and open the way. As long as we

are determined and continue to go, it will certainly open up.

We are in a time of new begin-

nings. Now the time has come for the

realm for that purpose, one bil-

lion light years in the solar sys-

tem. Can you imagine how huge

that is? How incredibly big. How

that entire universe can be har-

mounted, to liberate God, eradi-

cate all effects of the fall from the

world and restore it to God, to
go to Him and say, God, everything

that has lost as a result of Adam’s

fall has now been returned to you.

All those things are now yours. If

God says, I will not make it, but

you will make it, it’s your turn—do you

know what that means? God will
then give you the ability to make a

beautiful world, billions o times more

beautiful. Those people then can be spread throughout the world.

That is the purpose of my life.

The enemies of God, the enemies of the 3

saints, have opposed us. Now there is

cleansing and everything that is wrong

in your soul. You did the holy

burning ceremony. It was symbolic of

that, burning away the fallen world.
The True Parents of heaven and earth and

the holy (Cheon Il Gu) blessing, until

then there was no Kingdom of God so

there could not be a holy blessing. Because

of the fall lost His nation. Without

a nation there could not be a marriage, a

nation to receive the marriage report.

Satan had full power and authority, but

without fighting had to subjugate Satan

naturally.

To go back to God’s philosophy foun-
dation and establish a realm of victory

in this world so that Adam could have

a ceremony for God and establish God’s

Kingdom. Only God could rise up to this victo-

ry centering on 90 degree angle, we

must have unity of upper and lower.

Mr. J. do you understand? With that kind

of determination you can control the

media world. All the people you met, the

networks you established, you can bring

alo all those people together into one. The

Holy Spirit Association for the Unifica-

tion of World Christianity, is in a world

where people are interested in great

palaces and riches, we established our

goal as the Unification of World Chris-

tianity. People don’t take that seriously

with that name in the early days and make fun of it, but I told our members,

don’t pay much attention.

How difficult it was for us to love the

people like Maria Pask who opposed us.

I know the taste of everything. Laper

smells terrible. I was in prison for a long

time so I really appreciate the taste of

water. It’s so tasty. In order to go this way

by myself, in 15 years I’ll be 100. Sometimes I feel like I’m 100, but it’s

nothing. I don’t want to leave any debts.

Already four children in my family have
died away from their homeland. I may

have to die away from my homeland, but

to work completely even up to the moment of going to

spirit world. If I say something, you must do it. If you don’t, that will be sin. If you go into the spirit world, think

in how long and how much you did in this world, your level will be determined. You have to receive authorization and

signature before you go there. I want all of you to be able to go there without problem.

If we establish CIG embassies, they must all have ambassadors. At least one-

third of the nations in the UN

must welcome these embassies.

The national assemblies must be

educated. The organization that can establish this has to
dedicate concerning God’s provi-
dence. For America to work as the 2nd Israel has to be on

the foundation of blessed par-

ents and family. They must be
educated to achieve this.

My cherished desire in my

life—is there someone else who

has the desire to establish the

level of filial son at the UN?

How many white people in

America refuse to get married?

So many people are dying with

incredible spiritual debts. They

go into homes and hotels, and have irresponsible relations and are destroying the fami-

ly. There must be one media

organization in the world to

achieve the change that is needed. Michael Jenkins, who is going to change this. (Abon-

mi). Not abonim, the media unit must do it. All people

must be grateful for this.

We must go this way. You must appoint the ambassa-

dors and then educate them in

the world. You must work day

and night without even wasting one single second. If you have that kind of victory then the future that you will

have will be the Kingdom of God.

Unification News

Blessed 36-Couple-Wives Visit
by Rev. Ken Doe

A fter HDI on June 26, a

Blessed wives from the

36 couple blessed husband and wife

Yang about the develop-

ment of our work with

Christian clergy in the US and

the mission of America as the Elder

Son Nation, and they gave loud

applause for his hard

work.

They arrived at the

Washington Times around 11:30 a.m. and heard a

report from Mr. Joe, who

explained what the Wash-

ington Times has been doing

until today. Each of them

expressed her gratitude to

him.

After that, they

observed the Atlantic Video Center and

then stopped by

National HQ at the Unit-

ed Federation of Church-

es building, where they

were welcomed by Rev.

Jenkins and all HJ staff. In

Rev. Jenkins greeting

he emphasized that the

American movement

would not have existed

without the 36 couples.

Next they went to Wash-

ington Family Church and

took a group picture.

During this meaning-

ful day they could visit

the extensive foundation that

True Parents have

established over the years

in Washington and offer

their prayers and spiritual

support.

MISSION from page 4

these ideas. You must follow this way

carefully. God’s ideas you cannot deny.

You cannot be unfaithful outside of your

husband. Father has resentment, yet

he overcame by having his enemy. Japan

was Father’s enemy. Father therefore
gave his whole heart and love to Japan.
The 360,000,000 blessing was to occur

in Japan. If that happened Japan could

have been restored. It did not happen so

the blessing went to Korea. Now you must

have the restoration by loving America three

times more than truly and save the Elder

Son Nation. Because of the Japanese

mission has been burned away, Father could

do from now will determine the destiny of

Japan. Still Japan will not allow the

messiah to come to the country. Your

work can change that. To liberate Japan

Father thinks the Second Israel is the

former Eve and lost its position. We

must bring a great victory so that

Japan can liberate itself. Now in England

there is 84 but now we are working together.

Thank aloud for our sons and daugh-

ters can come and work with you in your

mission place. Just think that you are

working together with Father.


On May 4th, Father offered an historic proclamation. On May 9th he offered another providential proclamation. Since that day Father has had these read every morning at Hoon Dok Hae. We are all followers of True Parents direction and God's will. the first Ishmael. Second Israel and Third Israel. From May 10th to the True Day of All Things, May 31st, Father has established a 21 day condition. Several very important events occurred during this time. There was a major summit between Korea and America. 120 Christian missionaries from America went to Israel for an historic reconciliation. And there were very important meetings and significant meetings. For example, the President and Speaker of the Philippines came to the United Stand at a state visit, right after the Korean President met President Bush. The Philippines represents the daughters position and also represents the mothers role to America. Out of this historic meeting came a most significant discussion to support God's dispensation. Soon other key leaders from America, Russia, and China will all meet during this month in the USA and the central topic of this discussion is North and South Korea. The United Nations is about to celebrate its 58th birthday. The UN is important in God's providence. For that reason America had a key role as the Second Israel to initiate the project, preserve and develop the United Nations. As you know, Father initiated his public mission in 1945 focusing on Christian leaders who were in Abel's position. These were the Christian leaders who refused to bow to the Shinto shirnes and went underground. God originally prepared them to receive True Father and then come into the position to cooperate with and help to guide the American government in Korea to receive the second coming and to prepare for the triumphant transition to America. This Korean Christian Abel group was to be helped by the Christian missionaries from America. Both the Korean Christians and the missionaries failed in their responsibility. The Cain type Christians who compromised with the Japanese then took the lead in setting up Korea with the American government. Unfortunately because of this a long indemnity course had to be endured by True Parents for 43 years. Through a long indemnity course all could be restored. On the basis of True Parents victory, the establishment of the Coronation Ceremony for God's Kingship could take place. On that foundation Father could conduct the most historic event in relationship with the international leaders - the world peace blessing in January 2001 at WCSSF in New York, at the United Nations. This was the conference in which married couples pledged their international families to achieve peace through the unity of all races, religions, cultures and nations. The next major dispensational and comparable event that we must understand after the Coronation of God's Kingship was the Holy Wedding of True Parents in the spirit world, especially saints and sages for making such an incredible miracle possible. There is one condition required, the absolute faith in our mission, True Parents and the Spirit World. Next, American leaders must understand that we are not representatives of separate organizations. We are all one in heart and must understand how we are to work together as one. There must be a most significant educational effort to the leaders of this nation. Father has also launched the education of all leaders in 190 nations so that they can support the world peace effort. In addition Father wants to form up a world media network. That's why Father has asked that all UTS graduates and believers who did not go to the Media seminar to attend. There is also the WCSSF providence which includes that Interreligious and International Federation for World Peace blessing on July 13th while America will hold the same blessing for religious leaders on July 5th in Chicago. We also have the Interreligious Peace Sports Festival in Chicago. In these circumstances we must be aware of how important it is that we work together in our True Parents heart, thought and tradition.

Rev. Chung Hwan Kwak

Dr. Chang Shin Yong

We have to go a long way based upon Father's direction. Every morning and every night we had a special education in Israel during the Pilgrimage there. One minister, Dr. Abebe, from New Jersey testified. Jesus appeared to him at 4 am and told him to convey to the participants that they must be very serious and this mission was most crucial. The next day he had an experience with the presence of Peter and Paul (working with Pastor Barrett and Archbishop Stallings). At the sea of Galilee he testified that an Asian grandmother appeared to us at the shore of Galilee and welcomed each and every minister off of the boat. Through this we can understand how God is guiding us.

Mr. Dong Moon Joo

We recently celebrated our 21st Anniversary at the Washington Times. Now, in a sense this age means that the Times is fully matured. Father remembers that May 17th is our founding day. Father made a 3 day journey to Washington. Father gave a lot of spiritual and providential guidance at this time. Dr. Yang led the mission of 120 pastors to Israel. From Father's viewpoint, this was most important. They took over Jesus' mission and went to Israel representing the Second Israel and Christianity. At the same time the top leader of Korea came to America. Many were concerned about his ideas for Korea. It seemed that he was leaning toward more support for the North Korean way and that he was somewhat more liberal and non American. However, they connected very well on a personal level. They also could come to a common understanding. It was much more than just a policy agreement. All of our editors felt that this was a special fortune. Four days in a row, there was big news in the paper concerning the leader of Korea. It seemed very well.

We advised the top leader to be open and also helped his advisors to understand how to best relate. The providential role was most important. Now Father is saying there is no longer a first, second and third Israel. They are all one.

Since the Iraqi war there has been an uncomfortable relationship with UN. Now we have hope that this can change. Father is saying that all these come for media education so that we can help support the world peace initiatives through the world media.
PILGRIMAGE
from page 1

Jesus, originally did not come to die on the cross. Jesus had to realize God’s Kingdom living on the earth and attain God’s will. However, human beings did not accept Jesus, the Messiah, and crucify him in order to restore it and liberate Jesus and bring real resurrection, they took off the crosses out of their churches. This time, they buried the cross at the place of the crucifixion son in Jerusalem. Before this Pilgrimage, Jesus appeared to him and said, “This trip is not just a sightseeing tour. Be serious because you have a mission.”

ACLC pastors left their hotel to bury the cross at 5:30am of May 18. Con- cerning the place to bury it. Father said, “bury the cross in Golgotha where Jesus was crucified.” However, there is the Church of the Holy Sepulcher. They dug it previously and covered it with the FFWPU flag. It is meant to cover the historical significance of Golgotha, the floor is all made of marble. It is impossible to dig there.

They offer a symbolical service for about 30 minutes at the tomb of Jesus in the Church of the Holy Sepulcher. They put the small cross there and covered it with the flag. It is meant to cover the historical significance of Golgotha, the floor is all made of marble. It is impossible to dig there.

They offer a symbolical service for about 30 minutes at the tomb of Jesus in the Church of the Holy Sepulcher. They put the small cross there and covered it with the flag. It is meant to cover the historical significance of Golgotha, the floor is all made of marble. It is impossible to dig there.

About one mile from there, there is the place “Potters Field”. They buried the real cross, which is about 2/3 of an average person’s height. The “Potters Field” is the place where the chief priests bought as a grave to bury foreign- ers by using 30 pieces of silver which Judas got when he betrayed Jesus. The field had been called the “Field of Blood” (Matthew 27:3-8). The ministers put the cross in the hole previously dug, and cov- ered it by the FFWPU flag. Then, they de- cated a service. After the Bible reading, 3 peo- ple - a Jewish rabbi, a Christian pastor, and Dr. Yang who is Kore- an - prayed as representa- tives of the 1st, second and third Israelis respectively. In the prayer, the participants put soil on the cross one by one, repeating for the false faith for 1700 years and pre-

vent Christianity and Judaism from bringing reconciliation. Then, the his- torical ceremony finally finished.

On that day, a historical scene hap- pened near the hotel where the pas- tors stayed while they were having a service to symbolically bury the cross at the Church of the Holy Sepulcher. Seven people died, and 22 were injured. All the traffic was stopped. The bomb- ing occurred at about 6am. If the pas- tors had left the hotel a little later, they could not have moved. This bombing affected some Jewish rabbi who were coming to the conference. Even hav- ing the conference was once in doubt. Satan attempted to stop this histori- cal conference desperately. Also, it seemed that the Cain side paid the indemnity condition to atone for their mistakes in history. Moreover, There happened such an accident that Dr. Johnson, co-convener of the Execu- tive Committee of the ACLC, fell down and an ambulance brought him to the hospital.

The Jerusalem Declaration
After the clergy came back to the hotel and had breakfast, the confer- ence was held at 10 am. It was named the “Conference for Jewish and Chris- tian Reconciliation and Harmony.” Christians historically persecuted Jew- ish people. Therefore, when Jewish people hear the name of Jesus, anger welled up in their hearts. So, it was very difficult to have them repent of killing Jesus. Nevertheless, Father said, “Have “Jewish people repent for the sin of killing Jesus.”

The purpose of this conference was for Jewish rabbis and Christian pas- tors to sign the Jerusalem Declara- tion. Since the sentence “We, Jews repent of killing Jesus” is clearly incor- porated into the Jerusalem Declara- tion, the main rabbi strongly rejected to signing his name. He obstinately insisted that Christians should repent.

Archbishop Stallings stepped out of the box and said, “We, as Christians, had not understood the meaning of the cross. Therefore, to set a condition for reconciliation, we took our cross- es down and came to Israel with a hum- ble heart seeking our elder brother.” He also said, “We, Christians must repent for the Holocaust and for all the anti-Semitism that have taken place throughout history.” He called upon the rabbis there for their forgiveness.

At the same time, he even cried out and said, “Please understand that Jesus really wanted to be loved by his peo- ple. He was sent by God to build the Kingdom of Heaven on earth, and if He had been understood at that time, the heavenly kingdom would have already come. If understanding can be fostered at this time concerning Jesus and Christianity and Israel, then the King- dom of God can be expanded upon the earth.”

Eventually, he replied, “I will sign if my Moslem brother will sign it with me.” This was the moment when the stubbed- Jewish rabbi would sign the historical sin of crucifying Jesus. This is the first time in the history of Judaism, and the history of Christianity, that Jesus, and True Parents have dreamed of

Concluding banquet
The concluding banquet had an over- whelming feeling of victory and joy. Christians and Jewish people became united completely. They tasted the re-conciliation with the Holy Wine first.

The main rabbi stood up and asked Christian ministers to be serious about and understand the suffering that was going on today. He brought a family from his synagogue. They had just recently lost their 19-year-old son for a suicide bombing. The father came up and told us that his family was at the hospital when his son was dying, and the doctor came to him and said, “If you sign this paper, your son’s organs can be used to save an 8-year-old Palestinian kid. Will you do so?” The father took a moment and prayed, and said, “Yes, I want my son’s life to help someone else.” He signed the paper, and this 19-year-old Jewish boy’s organs were donated to a Palest- inian girl to save her life. He signed the paper, and this 19-year-old Jewish boy’s organs were donated to a Palest- inian girl to save her life.

After the Christian pastors came back to America, Father signed on the Jerusalem Declara- tion, and wrote in Korean, “Victory of Israel. This Pilgrim- age is our guide always by our sides. In the Bible God changed many, the way, the truth and the light. He is the way, the truth and the light. He is our guide always by our sides. I thank God and Father Moon for allow- ing me to walk where Jesus walked. Walking in the Garden of Gethsemane and Golgotha. I will never forget the feeling of the Holy Spirit going through my body as I wept at the Wailing Wall. I pray that we, the new disciples, called by God, will begin to write new scripture, that our Lord would have us write a testament that will be accept- ed by all God’s people. I also pray that we will work at re-conciliation between Jewish people, Moslems, and Christians all over the United States and other countries rather than Israel, and of course continue to work with the last of the prophets.

In the Bible God changed many names! Therefore, He would have us do the same to glorify him, love him, trust and obey him!”
Slightly hoked "Ahha" could be heard from us Bible students gathered in the room. The idea of the desert prophet surviving on these beans seemed to move more sense than the idea of his having to chase down, catch, and eat the winged, creeping, migratory insects that constituted Moses' eighth Egyptian plague (Exodus 10:4-6, 12, 15, 19).

Pastor and First Lady Blocker went on to testify to the fact that they, as Ambassadors of Peace, were moved by the opportunity to have been a part of such a peace mission as this tour. In their work as community leaders they have allowed you to have the empowerment, love and wisdom. You have been given the anointing to bring to life so much of the setings and background in which the Biblical record is framed. Holding up a five-inch-long, golden, brown, curved pod containing six beans, Rev. Blocker stated, "These are the 'locusts' which are also used as a substitute for cocoa."

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Thank you for caring for all of us, all races, creeds, and religions. God has allowed you to have the empowerment, love and wisdom. Father and Mother, God told me you who you are. I prayed and He revealed it. We always pray for you and your university family. We thank God for you. We have shared our vision with Rev. Dong Woo Kim, Pastor Bruce Grodner, ACLC. We are thankful for the love of Pastor Hirohsun Sakamoto, and Pastor Compton. Please pray for us and help us in the 500 nation-Native American mission. This trip has brought Jews, Christians, and Muslims to unity and restoration. Through Archbishop Stallings' repentance speech to all present at the conference, the spirit of love fell upon us and all were very emotional and hugged and cried together. We can say that the holy wine has restored and healed many couples. A righteous line- age will result.

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I have always felt tremendous pride to have the opportunity to work with our True Parents at this time in the providence of human history. The more I work with our True Parents, the more grateful I feel. The Jerusalem trip after going on the Jerusalem trip I had a new understanding on the importance in helping the ministers understand the true value of our True Parents.

After we crossed the Sea of Galilee I stood on the shores where Jesus once stood and was trying to take in the vast understanding of what Jesus wanted to share with all of the people who tried to follow him. I tried to understand his predicament, but it was impossible.

I stood at a vast length of fence and looked down into an area where it was pointed out was the house of Peter. All that was left was the foundation of the place where Jesus stayed when he came to this area. The guide pointed out that in the Bible is recorded that Jesus' first miracle was turning the water into wine. The guide further explained that perhaps the first miracle that Jesus did was in the House of Peter when he healed Peter's brother-in-law, who was sick for a long time. Of course by now, 2000 years later, there was nothing left of the village where Jesus was born. The rocks were black in color because they were created from volcanic rock. As I looked around the area I could see the whole village in one glance. I saw how incredibly small this village was. From Peter's house to the temple it was just a few yards away—perhaps 100 yards. At that moment something very interesting began to happen.

As I was looking at the rocks they began to want to be heard. They said, "Yes, it was the act of love and kindness that gave Jesus his fame of being a miracle worker, the magic man. Indeed, it did have Jesus become famous and many people followed him, however, not because of his teachings or him being the son of God, but because of his miracles. Just happening around Rev. Moon." They further explained, "It is not because of a miracle that these great things are happening but it is because he is using the Divine Principle, and because of the Divine Principle everything is being entrusted to him.

For Jesus, for the people to understand Principle was more important than performing a miracle, but the leaders could not listen and the people did not understand, so all Jesus could do was to continue to do miracles and hoping that someday they would understand. The rocks said, "No matter what you do you must teach the Divine Principle to the ministers and through understanding the Divine Principle they will gain wealth, wisdom, deep understanding and everything that comes along with it."

I wanted to share with you my rock story because the Israeli brothers and sisters gathered rocks from holy places in Jerusalem. They washed these rocks and prayed that America can help Jerusalem and Israel. Rev. Jenkins received these rocks graciously and promised the brothers and sisters that he would take them back to the U.S. and ask brothers and sisters to help the Israeli providence by giving a donation for these precious rocks. As a gift for the Israeli brothers and sisters I would receive a mounted rock from Jerusalem as a reminder of the sacrifice and hard work the brothers and sisters are doing. It is hard some-times to understand the difficulties of those living in countries where the native religion is a dominant culture. In America we are so free to worship as you please sometimes we take it for granted.

Let us all contribute no less than $100 donation for each one of these rocks. The rocks are being mounted on a very beautiful stand. Perhaps you could purchase or give a donation for more than one. One may be given as a Birthday present, or a Christmas present.

I was moved to tears by an Executive Director of ACLC I ask you kindly support the Israeli President's request so that we may be able to assist Jesus in this great mission. It is impossible for us to support various things but please brothers and sisters let us help as much as we can. Even a small amount would receive the minimum amount of $100 please give whatever you can. All is very much appreciated.

For more information contact: National Headquarters, 3224 - 16th St. NW., Washington, DC 20010. (202) 319-3200. fax (202) 319-3201.
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nerreconcilable irreconcilability is the key to the peace of Jerusalem, because religion lies at the core of the conflict. In a place like the Middle East, where people are passionate about religion even to the point of sacrificing their lives, political solutions are bound to fail. Yet for too long we have pursued humanistic approaches, looking for practical ways of living together, while bracketing the deeper theological differences that continue to divide believers. Even in interfaith meetings, we have avoided serious discussion of God and theology, thinking it to be a fruitless enterprise. Aiming merely at co-existence, we have not dared to believe that our religions could arrive at unity of heart.

Consider the situation of the person of Jesus of Nazareth. From a Christian perspective, God as the God of the Jews—the God of Abraham. Yet for too long, we Christians have given offense to Jews by setting up a high wall between those who accept Jesus and those who do not. They see it as their own failing to live up the teachings of Jesus. Jews do not believe that Jesus was any kind of Messiah. After all, the Messiah was never established as what Jesus was supposed to be: to liberate Israel from Roman oppression, bring back the Jews from exile to the Holy Land, and establish world peace. The world after Jesus was still filled with violence and suffering, and for Jews it grew much worse.

As any parent would, God would want us to resolve these conflicts. How can natural brothers try to get along, they try to understand each other better. Yet it leaves the lasting impression of a conflicted human family. Today, Christians are repenting for anti-Semitism. Christians remember Jesus on the cross, they cannot help but cry, "We have no king but Caesar." Today this self-examination is penetrating even as far as the New Testament itself.

The Cross of the World

By any reckoning, the central New Testament doctrine remains a tangled web. The resurrection and crucifixion. In this regard, the Catholic writer James Carroll's best-selling textbook, Constantine's Sword (Houghton-Mifflin, 2001) offers a serious critique of the Christian doctrine of the cross. He begins with the celebrated incident of the giant, 12 foot cross at Auschwitz. Jews deny Jesus. Their central narratives recount the crucifixion. In this regard, the Catholic writer James Carroll's best-selling textbook, Constantine's Sword (Houghton-Mifflin, 2001) offers a serious critique of the Christian doctrine of the cross. He begins with the celebrated incident of the giant, 12 foot cross at Auschwitz. Jews deny Jesus. Their central narratives recount the crucifixion. In this regard, the Catholic writer James Carroll's best-selling textbook, Constantine's Sword (Houghton-Mifflin, 2001) offers a serious critique of the Christian doctrine of the cross. 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Relationship between Judaism and Christianity

Redemption of the cross, it is quite another thing for those who are condemned in its shadow. When that day of repentance and reconciliation arrives, it will be a day of praise for the Jews as well as the Gentile, especially the last sheep. While on the cross, he forgave his enemies who put him there. With his resurrection from the grave, Jesus said “Yes,” overcoming all those who would say “No” to the will of God. He taught and trusted his dependent disciples, giving the faithless Peter another chance. I believe that Jesus, who came to tear down all the walls between peoples, has been pained to see new walls of religious intolerance erected at his death—especially the wall between Christians and the Jews, his own flesh and blood.

Christians are beginning to ask the question: did God truly intend that Jesus be hung on the cross and killed? What if the Jews of 2,000 years ago had believed in Jesus, would they have allowed him to be crucified? Surely God did not prepare Israel with painstaking care for 2,000 years only to have them reject the Messiah when he came. Jesus called on the people to believe in him. If the people had believed, they would have honored Jesus as a Jew. Jesus’ followers would not have needed to erect a separation religion called Christianity.

As Rev. Moon teaches, God never intended for Jesus to translate the son of human flesh to establish one worldwide nation of God. He wanted to accomplish this by peaceful means. Thus, in asking Christians to take down the cross, Rev. Moon is calling the churches to focus on Jesus’ original purpose and fulfill the peace he came to bring.

The Christian clergy who are here today have taken down the cross from their churches. Particularly the African-American clergy are beginning to recognize the injustice in what Jesus suffered, oppression all too familiar to their people who endured lynchings and the slave-master’s whip. As they do, the conventional glo- rification of the cross rings hollow. They also stand in solidarity with the Jews and their suffering. None of it is justifiable; none of it was God’s will. These clergy are learning the true heart of Jesus, who came to bring peace and not division. Today when religious conflict threatens humanity’s survival, they are stepping forward when others seemingly avoid conflict and ев- ning their enemies, above all the Jews who are of the Jewish establishment. Perhaps this is not supposed to die on the cross, and that a day of repentance and reconciliation arrives, it will be a day of praise for the Jews as well as the Gentile, especially the last sheep.

When Jesus was nailed to the cross 2,000 years ago on Calvary, those nails also fixed an historical wall divid- ing Judaism from Christianity. Christian faith in the crucified Christ has been utterly foreign to Judaism. At the same time, as Christianity redefined the meaning of Messiah in light of the cross, it demagnetized Jewish mes- sianic hopes as worldly and materialistic. To break down that dividing wall, the cross must come down first. Until then, the cross remains a curse (Gal. 3:13), an insuperable obstacle to resolving the conflict between these brother religions.

Judaism and Christianity each has a road to travel if it is to arrive at a place beyond where it can embrace its brother, where they can be reconciled from the bottom of their hearts. Today, as Christians are tak- ing down the cross, they can begin to see a new image of Jesus of Nazareth as he lived on earth. He was a Jew! Can Judaism reconcile with the Son of the living God? Can there be a time when Jews appreciate Jesus as a righteous Jew, as a teacher and rabbi whose words recorded in the Talmud are in accord with the best teachings of the sages?

Jesus the Jewish Messiah

As mentioned above, the Jewish understanding of the Messiah is the one who establishes the Kingdom of God as a socio-political reality on earth. Jesus on the cross, who offers salvation in spirit to an unredeemed world, did not satisfy the Jewish criteria for the Messiah. This is a key reason why Jews do not take Christ- ian messianic claims for Jesus seriously. God had been educating Israel to expect a Messiah who would build the Kingdom of God; therefore, faithful Jews can only recognize the Messiah in his mode of glory. The Messian- ah is not supposed to die on the cross and leave the world in a shambles; that is why Paul called the cross a “shambles block” to the Jews. (1 Cor. 1:23)

Moreover, Christianity arose in the shade of the cross, after Easter. As its doctrines developed, they were accepted not by Jews, but to pagans in the Roman world who were looking for a relationship with God—in other words, for salvation. Jews already have a relationship with God through the covenant. Hence Christianity (John 1:11:50) Yet their unconditional judgment became hardened and fixed as a perpetual religious attitude. Most Christians today spend their lifetime trying to hold all Jews responsible for the actions of a few self-interested and corrupt leaders 2,000 years ago who con- demned Jesus and handed him over to the Romans. By the same token, Jews today need not feel bound to fol- low those same leaders in their condemnation.

Harmony among the Abrahamic faiths, who all assert the same God, requires that each religion view the core revolutions of the others in good faith, God, who is the source of all religion, does not give contradictory mes- sages. Therefore, in the interests of peace, I believe Jews should be open to considering the possibility that God chose Jesus of Nazareth to undertake a messianic mis- sion. This is the step not yet taken in interreligious dia- logue. Today I challenge the Jewish community to make that step.

For a Jew to take seriously the messian- ic claim for Jesus of Nazareth does not mean converting to Christianity. After all, Muslims call Jesus “Messiah”—in their own terms. This proposition on letting each religion work within its particular understandings of the meaning of the word “Messiah.” The idea of the cross, the crucifixion of Jesus as a tragic event in the history of their people, similar to the crucifixion of Jesus, is not supposed to die on the cross, and that a day of repentance and reconciliation arrives, it will be a day of praise for the Jews as well as the Gentile, especially the last sheep.

Relationship between Judaism and Christianity

Lifting the Curse of the Cross

When Jesus was nailed to the cross 2,000 years ago on Calvary, those nails also fixed an historical wall divid- ing Judaism from Christianity. Christian faith in the crucified Christ has been utterly foreign to Judaism. At the same time, as Christianity redefined the meaning of Messiah in light of the cross, it demagnetized Jewish mes- sianic hopes as worldly and materialistic. To break down that dividing wall, the cross must come down first.

Unification News
Region 3 ‘God and Ideal Society Breakfast’

by Rev. Barry Geller

Thirty guests gathered at the Robert Treat Hotel, Irvington, N.J. on Saturday, June 7th, for a breakfast addressing the importance of God’s inclusion in civic and political life. Among the 30 leaders assembled were the Deputy Mayor of West Orange, City Councilmen from Irvington and Orange and a representative of the Mayor of Irvington.

They all stayed for the entire 4 hour program, entitled “Rev. Moon’s thought on God and the ideal society”. Rev. Philip Schanker presented 2 very thorough and focused lectures summarizing Creation, Fall and Restoration. He paid special attention to the motivation and results of the Fall and to human responsibility for Restoration. In addition to the politicians, pastors and Imam’s from Newark, Paterson, Orange, and other towns gathered for this event.

Our efforts were directed toward helping the people understand that the misuse of love is the cause of human suffering and to inspire them to action.

Dr. V. commented that “All civic leaders should learn these ideas and participate in seminars on God and the Ideal Society. It is essential for public life to study these presentations.” One political leader invited us to offer these presentations to other leaders in his town. Pastors were inspired by the Biblical focus of the presentations.

As the Providence develops with International Leaders, we plan to hold more “God and Ideal Society” events, and to include more political leaders in our programs. Rev. John Hong, our Regional Leader, expressed his desire to unite with True Parents heart for America and the International Work. We look forward to more member participation in outreach events, as we expand into other areas of society, not only to religious leaders.

Clergy Seminar in Seattle

by James Oberg, Seattle

A seminar for clergy was held at the New Holly Neighborhood Campus in Seattle on Saturday, June 14.

Our guest speaker was Rev. Dr. H.G. McGhee from New York and his topic was “The Cross Reconsidered”. We were privileged to receive such an honored guest who stands in a prominent position serving and supporting our True Parents with such dedication and devotion.

To kick off the event, Pat Wright a famous Gospel singer who sang for True Parents, presented several Gospel hymns for our listening pleasure. Ms. Wright’s glorious voice reverberated through our very souls and touched our hearts and moved some clergy to tears. Twice she answered our calls of encore. Ms. Wright is a contact of our clergy who awakened our hearts and moved us to practice them. The seminar is open to high school boys and girls (entering grades 10 -12). Participants who have demonstrated a commitment to academic, practical, and spiritual tools to develop the character of leadership. The theme of flexibility, setting and achieving meaningful goals, and taking initiative are the focus of this seminar. Participants will spend time learning and practicing elements of these themes that are necessary for leadership, and will have a commitment to practice them. The seminar is open to high school boys and girls (entering grades 10 -12). Participants who have demonstrated a commitment to accomplishing goals will especially benefit from this seminar.

The seminar will be held at Camp Sunrise in Harriman State Park, NY from August 3rd through 10th. Interested high school boys and girls may submit an application for participation in this program. To request an application, e-mail: Dr. 1 at pajbmg@optonline.net or write to: LEAD Seminar, Dr. Ann I., Direct-tor, 348 Park Ave Bridgeport, CT 06604. Cost to attend the 7 day seminar is $350.
A round 100 Pastors gathered at Rev. Franklin Morris' church for our monthly prayer breakfast on May 27, 2003. Everyone was very inspired by the testimonies of the people who were able to go to Rome and Israel.

Dr. A. Harold White, Bennie Owens, Rev. Joseph McCaffee, and Rev. T.L. Barrett all shared how they have a new meaning to what they preach about in their church from their experience in Rome and Israel.

Rev. T.L. Barrett shared how he never had an experience as meaningful as this one with our Movement, he said that he has been with us to many conferences and outings but nothing as profound as this. Those pastors who attended mentioned many times how this had a lasting impact on their life.

Everyone was very inspired by the testimonies of even one new pastor came and offered his church for the next month’s meeting.

June

On June 17, at Rev. James Porter’s Greater Pleasant Green MBC, Chicago, around 200 pastors and clergy came to our ACLC prayer breakfast. Everybody was very inspired by Archbishop Stallings, Rev. Jesse Edwards, Rev. T.L. Barrett, and Rev. Michael Jenkins. Now everyone wants to focus on this upcoming Blessing Ceremony. Thanks to all who supported this prayer breakfast.

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heart. This was the first holiday that Father was able to attend publicly after the dark trial of indemnity to protect the world from war. Father said that as soon as the war was announced the world was plunged into chaos and confusion. Father entered the hospital at the same moment. He mentioned that he went through a 63 day course to indemnify everything.

Now Father is completely proclaiming a new day. Father protected the conflict of religions. Father lit the 7 candles in a menorah 7 candle stand on the altar behind the offering table. The offering table was very beautiful and full of large colorful fruit. Father lit the first candle in the middle and then he took that candle (they were tall slender common size candles) and lit the others. He came back off the stage in front of the offering and True Parents did Rivay 8th. Then Father took his place on the altar and True Mother bowed. Then True Children. Then Hoon Mo Nim and Dr. Lee of Sun Moon University were asked to come and bow. This represented all of the blessed couples in the spirit world and all of the blessed religious leaders centering on Jesus and the 5 key leaders. Then the congregation bowed.

Then representatives of the 3 primary nations, then Christianity (Bishop Stallings represented Christians), Islam, Buddhism and Confucianism all bowed, then the continents of the world, then the Democratic Able world, then the Cain (Communist) World. Father Bayo (one of Bishop Stallings ass't. pastors) was blessed in marriage on December 7th with his Japanese wife. They presented the flowers. Father gave the flowers to the audience, throwing them throughout the audience. Then Mother gave her flowers to Rev. Bayo and his wife.

After Father’s speech a large Silver Victory Trophy was presented by Rev. Hwang (Fatherland), Rev. Deong Ok Eu (Motherland), Dr. Chang Shik Yang (Elder Son Nation). The large silver trophy was to recognize Father’s victory of overcoming death and the incredible indemnity course since March 16th. “To Our Beloved True Parents, we rejoice in the victory of True Parents overcoming the period of trial and opening the gate for the unity of the 1st, 2nd and 3rd Israel and Judaism. Christianity and Islam and all religions are one. Now an Interreligious Body will form to guide the nations of the world.”

Then an incredibly beautiful framed presentation of the Jerusalem Declaration (5 ft. by 3.5 ft). The incredible declaration was signed by over 300 representatives of Christianity and Judaism and Islam repenting for the past and embracing Jesus and making a new beginning. Then Archbishop Stallings, Rev. Levy Daugherty, Rev. Hod Ben Zwi (Pres. FFWPU Israel), Taj Hamad (Representing Islam), Dr. Chang Shik Yang (Continental Director of NA FFWPU), Dr. Ji (Continental Director Middle East). It was a powerful moment. The Declaration has 5 pictures in the matting at the bottom, two of ministers carrying the cross and burying it in the potter’s field, one when True Parents signed and posed with the declaration and leaders and one of the ACLC clergy at the Sea of Galilee and one with Rabbi Bar Dea and Bishop Stallings with Dr. Shalev (Israel) and Rev. Porter (Chicago).

Then Father distributed the offering table. It was exciting, Father first gave to True Children then Mother then he threw the nuts from the table all the way across the room. Blessed Families, Father has begun a brand new phase. During this period let’s completely give ourselves to secure the Fatherland and gain the sovereignty that God desires. Let’s substantially resolve all the problems of Christians, Moslems and Jews. Please Blessed Families—all your past can be forgiven now. Let us join together to fulfill God’s will during this great and hopeful moment in history.
The fall was the most crucial problem that occurred in history. Your mind and body, when will they become one. Have you thought about that. Hana Nim means one. Unified. Even though there are millions of things in the universe they are all harmonized and unified in God.

No matter how wonderful and incredible a being is, without love there is no value. Without love there is nothing. Even if your mind and body were united there must be love. This is the highest ideal. To have true happiness we must be brought together in True Love. That is the logic of God. That is the true creation. This absolute, unique and unchangeable.

This Day of all True Things. I’m 83 now. I was half my age when we established the True Day of All Things. What is that existence that God has longed for. What is the direction process and purpose of God’s will. Centering on what God can harvest the fruit must be love. There are many American women here. There are many beautiful American women here. But God doesn’t care about that. Some will say I want to control man and everything. But that is not God’s way. The ideal of God is that the fruit must be ripened centered on love. Even though the fallen world is as it is, God’s truth and core love centers on the family. God wants to harvest that ripened fruit centered on love. Why? From now the hopeful attitude is centering on True Love.

True Parents mean that there is only one. There should be no translation needed. I studied English over and over again. I wrote words down from the dictionary in 10 notebooks. Now I’m older, I have to look up the same word many times. After, 50, 60 or 70 it is very difficult to learn a language. Now I proclaimed that I would stop using translation. How can you say you really love your parents and don’t understand Korean. I came and invested in America, with all my heart.

There must be husband and wife, but that will only last one generation. There must be lineage. That’s where God’s heart is.

Then the kingdom of heaven on earth can be expanded centering on the blessed family. Can the head of state stop the decline of morality. Only God can stop it. If a preacher speaks more than 20 minutes his congregation will run away. What do you want me to do. Should I continue, my record is 16 hours and 45 minutes. Mother was pregnant 14 times and had 13 children. (Father asked all true children to stand up). Did mother have good children? Yes. They have graduated from Harvard. Look at Hyung Jin Nim, he shaved his head and he is so good. Now everyone wants to dress like him.

Do we need just one race. No. God made all races. If one race tries to preserve only its own race it will decline. The white race is declining in numbers in the world because of this.

Because Jesus was not received then Christianity and Islam appeared. By the time Jesus was 43 he would have been able to bless the world, Jesus could not establish the family. No one is opposing the blessing in the Unification Church because they can see what the Blessed Families are like and what they are doing. Now the opposition to the blessing has passed. Now they come forward and ask for the blessing. Now you are matching your own children. When I go to my homeland all the sweat, blood and tears that I shed in America will be harvested.

If a person becomes a prisoner of love, he doesn’t care. Love is the greatest power and joy. One woman had morning sickness, and a husband, instead of making the rice cake in a normal way, he danced around the rice cake as he was beating it thinking about how he loves his wife. When she ate it the love in the rice cake cured her morning sickness. That is the True Love. Without love of True Partner they cannot know love. Once you taste True Love through your partner do you want to lose that partner. Would you exchange that partner for another? True Love is OK. OK means Open Kingdom. That is the overall conclusion.

God wanted me to plant the seeds in this country and even if I couldn’t harvest the fruit the Blessed Families will harvest it. Are you here just to plant seeds or to harvest. (Harvest!) Blessed Children must become members of the Kingdom of Heaven. This is crucial for God’s providence.
‘Lasting Love Conference’ at Ohio State

by Thomas Schellen

Washington Roundtable: Religion and Peace

by Dr. John K. Mwamba, Director

World CARP hosted the Lasting Love Conference on the premises of the Ohio State campus on May 22nd, 2003 by targeting professors, educators, and students. We had a goal of 100 participants, but to our surprise, 120 people showed up at the conference. This was an amazing experience ever!

The theme of the conference was focused on “Mature Heart and Good Character as the Basis for Lasting Love”. The keynote speaker is Rev. Joshua Cotter, President of World CARP USA. He gave a powerful presentation on the three life goals (mature character, contribution to society, and family). The presentation was well received and digested by students and professors. This was confirmed during the discussion groups. Several students reported on the outcome of their discussions. We were amazed by their insights, one could believe that they were already members of World CARP. The conference was very inspiring and professors were very proud of their students when they gave comments on the selected readings. We had two sessions on “The Priority of Character” and “Youth’s Search for Lasting Love” which included the readings by the students of the Ohio State University (OSU), the comments by the professors of OSU, the discussions and the reports by OSU students.

The program began at 6:00 pm and ended at 9:30 pm. The dinner was served at 8:00 pm. All students and professors stayed to the end even though the dinner was served late. My impression is that people did not want to leave the room even when we were closing. It appeared as if they wanted a long program. This is because they were very inspired by the presentation and the organization. We used the interactive method that allowed everybody to participate. The professors were fully involved also in the discussion group on their table. Dr. Viola Newton, professor of Literature and Dr. Joseph Russell, Psychologist, gave insightful and inspiring comments on the Priority of Character and Youth’s Search for Lasting Love. They used personal stories, anecdotes, poems and examples that were down to earth. Many other professors came as well; Dr. Joachim Zabramba for instance helped a lot even in inviting his own students. The students were grateful for being invited because they learned something new from the academics. We received also a lot of support from the Ohio Family Church led by Rev. Yvonne Lee and his wife who entertained us together with another vocalist Ms. Terri Page, both of them were excellent to uplift the spirit in the audience. The conference was eneared and coordinated by Dr. John K. Mwamba who introduced the audience that the Lasting Love Conference is the inspiration of Dr. Sun Myung Moon and began in May 31st, 2000. Rev. Stephen Nomuwa, Vice-President of World CARP USA assisted a lot in putting together the readings materials that professors and students received for their education of the heart. The local committee was working very well in making banners, signages, posters, and leaflets. They were even on the registration tables, even in passing out flyers.

The results of the conference were instant when students were asked to fill out the evaluation forms. Many of them expressed interest to get involved with the World CARP activities and events. Now, we will follow them up to take them to advanced seminars, workshops and conferences.

The vision is to continue on quarterly basis the Lasting Love Conference until the 60,000 students at the Ohio State University are reached with this positive message of touching the hearts of intellectuals. The next conference is scheduled for October 2003 with a goal of 700 students. We decided to look forward to great things happening with the World CARP Ohio in the future.

by Thomas Schellen

Although 50 persons in attendance, the roundtable in Beirut Friday, February 28, 2003 reviewing the role of religion in the search for Middle East peace attracted substantial interest from conference participants. Besides representatives from the religious field—predominantly Christians, Muslims, and Jews from the region, the US and Europe—also leaders from other areas and groups from the US and regions joined the session. However, representatives of the three religions and their assorted sects accounted for the majority of contributions to the discussion, beginning with two initial speakers who addressed the issue from larger Islamic and Christian perspectives, on the moderator’s invitation.

These two initial contributions emphasized, from the side of Islam, presented by London-based Imam Abduljalil Sajid, the common humanity of the religions, the wide ranging agreement on central issues, and reiterating the necessity of inter-religious dialogue as prerequisite for peace among people and peoples. From the Christian faith, the opening statement by US-based Bishop Peter Gorham underscored that religious persons are secure in their inner faith and offered a perspective of hope from the experience of black American Christians. The success of the children of slaves and the children of slave owners in finding solutions to enmities gives reason to be convinced of being able to extend these solutions. Bishop John said. He added a fundamental note of caution against war and a warning that a failure in making every effort for peace would plague the United States for years to come.

The ensuing exchange of views was both lively and disciplined, with very few misunderstandings showing on any side. Jewish religious leaders, who had been less vocal in the first 30 minutes of the two-hour roundtable, entered the discussions with insights and experiences in equal proportions with the Muslim and Christian representatives. They reminded each other quickly to look to the Need for remilitating dils such as illiteracy, poverty, and disease, and a member of the Israeli political class told the session that a stronger physical presence of inter-religious peace makers in Jerusalem would help political leaders there to keep their eyes on a vision of peace.

Where the discussions touched upon political and historical aspects of the relationship between Jews and Arabs, the common denominator of victims of violence in their conflicts, a noticeable increase in emotions and monotonous misunderstandings crouched upon the discussion. However, participants remained each other quickly to look forward and calm returned.

In the final half-hour of the session, roundtable participants understood the importance of a task highlighted by the moderator at the beginning of the deliberations, namely that the representatives of each religion are responsible in addressing their radical individual and most important to avoid being victims of hatred and indoctrination to hate should be eliminated, first from religious sermons and then from speech, and the other from the other side, and for bigger misconceptions to be rooted out.

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National Won Jeon Shrine

A National Won, a Won Jeon Shrine has been established at historic Ft. Lincoln Cemetery near the Washington Times building. This special support is offered to the Blessed Central Families nationwide to:

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LEBANON on page 17
Rev. Michael Yakawich

Keeping the Dream Alive

Recently, I received a call from the mayor asking me to speak at his prayer group. It is for me always an honor to be asked to speak publicly. It is even morespecial to be asked by such a public official. This experience touched my soul and reminded me once more of our value in keeping our dreams alive, staying consistent on the course and simply not giving up.

For every one who lives a life of faith, they are on the front line. Certainly, some may hold more important roles than others. Some may be able to participate directly while others may be in the background supporting. In both cases, they are extremely valuable. As each person of faith is priceless when they strive to build heavenly families and touch the lives of so many in their communities in their own unique way.

Having been elected as the chairman of a neighborhood task force, I realize again that God can work through us in many different ways. The task force is a grassroots volunteer-based organization working on low income housing issues to neighborhoods concerns and problems. They are a group of local citizens who have rolled up their sleeves to address issues of concern regardless of color, race, religion or creed. This group had gone on stage and presented Father Moon a plaque of appreciation when he was in Billings on his tour. In whatever way we choose to participate and present our life of faith, we can bring our moral values and principles to the table.

The “Volunteer Shining Star” Award recently recognized our Family Church outreach program to the local rest homes by The Stillwater Community Hospital board of Trustees. It is a monthly community service project. The mothers and youth band work with several convalescent homes in the area presenting music and teaching art skills such as origami (paper folding). The residents love them and look forward each time for their visit. It is a testimony that no matter what age or gender, our talents and skills can be used greatly by God to love and serve our community. We are the light and salt of the earth (Matt. 5:13-16) and I believe we should see this more in whatever role we choose to play.

As we work with other clergy and service organization, we will be helping co-sponsor the 6th Annual march Against Drugs and Violence. The local newspaper gave this project a “Thumbs Up” for service in action. Bringing the local police and sheriff departments, service organization and clergy (through our ACLC leadership), we now have an outpouring of support. This is another way that we all strive at our own unique level to be good and just and honorable people and be that witness to others in the community.

For those who may feel their work is in vain, I respond that it is not! People are watching you whether you know it or not. They see your heart, your kindness, and your attitude that you bring into the grocery store when you are shopping to the PTA meeting that you attend at your child’s school. Two of our local church members often inspire me by such work as they volunteer on a city board (Paul DiLorenzo) to another who works with the local Boy Scouts (Chad Martin). They set an example of injecting the Father’s heart as they interact and participate in these organizations.

Our calling is to be a witness as Jesus mandated to the early disciples (Acts 1:8). The results are not always so visible. It may be visible for some and not for others. You may bring fruit right away. You may still be tilling the soil of home church and community outreach with seemingly so little results. I know in my heart that you have already made a great impact by your life of faith even if the results as not so visible. Likewise, it is both the hope and the encouragement, not to be demoralized but energized.

Even as I do my business, my customers know clearly that I am a pastor of the Family Church founded by Rev. Moon. The owners of the business encourage me to come each week to do my sales. When I was on a mission in South Korea recently the local paper printed a story titled, “Local Pastor Off To Korea In Moon Project.” These same customers were very supportive and inspired by such a ministry. We can make a heartfelt connection in whatever work we do. As a matter of fact, the Stillwater and Carbon County Tavern Owners Association recently invited my family and I to a free nights stay at a local motel to show their appreciation for the sales work I do! How times have changed! It is for me a witness to the fact that we can be proud of our faith and as we are consistent in our “ways of heart”, people will respond in a positive way.

Just as Moses had his talents and then relied on Aaron and others to help him in his ministry, we need each other. I find so many of my clergy friends much better than I in preaching, administration, music and education. Some have great talents in prison ministry or hospital ministry than I. Nevertheless, by working together, we can learn from each other and compliment each other. As in any community, we can learn from others and be a blessing to others. It is not so much in competition that we win, but in cooperation. Whether in our own church or in our own community, when we see our own abilities and remarkable talents and see how valuable they are to others, we are empowered even more to keep all our dreams alive and help them thrive.

Comfort Kits for Iraq

by Mr. Ichinori Tsumagari

World Tongil Moo Do (WTMD) ’s IFTS Club members helped to prepare 21 “Comfort Kits” for IRFP to send to Iraq.

LEBANON

from page 16

in the Middle East served to re-state the point that the difficulties and conflicts in the region originate from political, economic, territorial and historic issues much more than from the religious differences. In their religions, the people of the Middle East have long been coexisting side by side, with very few quarrels over faith issues.

Over the course of the deliberations, participants made several practical proposals for moving towards closer inter-action that could eventually lead toward a culture of peace. Most of these proposals involved joint action, such as promoting peace zones, varied possibilities of inter-religious pilgrimage to Jerusalem, fact finding visits to the Middle East’s nations, religious sites, and political flash points, as well as making efforts in peace education, service projects, and social development throughout the region.

The moderator of the session was David Fraser, Chair, IIFWP Second General, Middle East Region, and IIFWP Chair, Syria.

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Recent world events have shown that access to clean water is crucial to the survival of many communities. The impacts of climate change, conflicts, and economic instability have exacerbated the problem of insufficient water for domestic use and even for gardening. This is a particular challenge in Tanzania, which experiences difficulties in accessing clean water due to the climatic situation of the country. In the wake of 9-11, one of the issues raised was the need for new and different approaches to solving problems, including the provision of clean water. The situation in Tanzania is a clear example of this need.

The Interfaith Movement and the Launch of the Roadmap

Tanzania is a vast Country covering 945,000 sq. km. It has a variety of topographical features, soils and climates, all of which have a great bearing on the distribution and availability of water. It has an almost static per capita income of about US $100 per year. This places the country to be one of the poorest in the world. Some areas in Tanzania experience difficulties in having water for their daily life and even for gardening. This is due to the climatic situation of little rain.

The socioeconomic problems are leveled to be responsible for the difficulties that the society is facing. One of the health related challenges facing the country is clean water problem. As access to safe water is essential for addressing poverty and health problems. The poor most of who live in remote urban and rural areas, have limited access to clean water for domestic use, crop production and adequate sanitation. Economic benefits are achievable through increased crop production and a reduction in the spread of diseases that waterborne. One of the effects of water scarcity is on crop production. The poor most of who live in remote urban and rural areas, have limited access to clean water. The poor most of who live in remote urban and rural areas, have limited access to clean water for domestic use, crop production and adequate sanitation.

The IRFF Tanzania initiative

The IRFF Tanzania initiative is to address the water problem starting from January 2002, the Makuburi Community lives a normal life before another initiative took place for water solution in the area. The IRFF action has been of great help to thousands of people, women and children who had to walk a long distance of about 10 km. to fetch water which was not clean at all for domestic use, they were relieved of such suffering.

The cases of Cholera in Makuburi area dropped from 68 cases in February 2002 to only 3 cases in March 2002. There are no cholera cases because of sufficient water for domestic use. Different people initiated gardens in which they plant vegetables and sell in the community. As a matter of fact, it still does. One of the things that pleases me the most about my faith is that it is very practical and highly applicable to daily life. It is also deeply profound and person al to the relationship that I have developed with Jesus Christ and Heavenly Father.

I cannot expect any of you readers to accept the Unification teachings because they definitely fall into this controversial ‘new truth’ area. However, I would like to offer some of our insights on the Last Days for your consideration.

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Nature of God and Man; the Purpose of Life

Vol. 1 - Part Eight.

A very memorable scene of the play, Fiddler On The Roof, the dress rehearsal that has been performed in潼eyne invokes the spirit of his wife Golde's late grandmother in order to extricate himself from a very problematic situation: he has promised his Daughter to the wrong man. Tevye reports that the grand- mother has come to him in a dream warning against this almost finalized match. His wife's agitated yet believ-

ing response, referring to her grandmother Tezeitel's coming all the way from the other world to impart her needed guidance, tells Tevye her ruse has worked.

While merely a fictional, construct acted out in the cultural setting of the Russian Jews, this scene nevertheless reveals something universal in human consciousness. From Plato and the early Greeks, through Jesus and Paul, through most African and Oriental cul-

tures, to spiritualists of the 20th century, a belief in some kind of survival of bodily death has been unequivocal-

ly affirmed. Jesus' assertion that in the physical realm the souls of the dead Moses and Elijah appeared to Jesus.

"And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was trans-

figured before them, and his face shone like the sun, and his garments became white as the light. And there appeared to them Moses and Elijah, talking with him [Mt. 17:1-3]."

The great prophetic vision that constitutes the most dramatic testimony to the existence of the spiritual dimension comes from those who have had what are commonly called "near death" experiences. These indi-

viduals, who were pronounced clinically dead but who were later revived, recall remarkably similar experiences while they were "dead."

While many people, if not most, are prepared to admit belief in some kind of life after death, few are willing to accept the proposition that even through our physical senses, to spiritualists of the 20th century, a belief in the existence of the spirit world has been unequivocally affirmed. In the Gospels, the author of Luke reports spiritual visions, as does the writer of the book of Revelation. In the Gospels, only Jesus and Paul, through most African and Oriental cul-

tures, to spiritualists of the 20th century, a belief in a two-fold nature: the physical one and that is inhabited by those who have passed on. The implication that every living creature, to spiritualists of the 20th century, a belief in a two-fold nature: the physical one and that is inhabited by those who have passed on. The implication that every living being has a spirit body, and that surrounds this body of the spirit self, just as the physical body is the body of the physical self, as the spirit mind is the central part of a person's being, the source of his energy, intellect, and will. Here our personal-

ity and self-awareness originate. Through the spirit mind God is able to commu-

nicate with us, inspire us, and guide us in our growth.

...and explaining to me at P.O. Box 1802, Bloom-

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FROM PAGE 18

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The Unification Movement teachings inter-

prets the scriptures predicting doom.

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thought the Bible that stayed in our living room and looking at all the beautiful pictures of Jesus and His disciples during His ministry and wishing I could have talked with him to understand how he knew God so deeply. At the weekend retreat when I heard that the Messiah had been born I almost fell out of my seat. What did it mean?

My first response was that I wanted to meet him. Where is he? At first I was excited but then because very sad. Did it mean I’d have to join the group? What about all my plans?

It all happened so suddenly. I cried didn’t want to be one of the people who rejected Jesus when he came. I moved into the center and finished my last year at College. For a while I went on National MFT when Mr. Phillip Bur- 

ly heard me singing in a group meet- 

ing. He asked me to audition for a rock concert. He chose me for the group and plans for MFT got canceled. I had never been to a rock concert in my life. In fact the first concert was with my husband two years ago to see the Rolling Stones. I really enjoyed them. It’s ironic that I became the lead singer. In Sunburst. The first time I sang in front of True Parents I was very nervous.

But I felt Father’s loving spirit. He was a spiritual rock. His eyes and spirit saw into my soul. I knew he would always be with me. His love was unmistakable. He knew my weakness and strengths and accepted me gently and lovingly. I didn’t feel his judgment for my sins but only compassion and encouragement in my journey to find God. I had never felt such powerful love before. Now I knew what it was like to be living with Christ, someone living completely for God. I felt as if I had really felt like he was my Father and I was his daughter. I knew I had to be true to True Parents and make all my efforts to make it in this spiritual battle. Being a Sunburst was quite an emotional mission. After a long and difficult path I became the lead singer. There were many internal struggles about what I should sing and what song to wear and so on. Each performer naturally feels he has the best voice and everyone wants to sing the lead solo. But inevitably some have to sing back- ups. Naturally, I didn’t want it. I thought the Bible that stayed in our living room bowing and praying. I felt so intense I’d wake up sweating. Then I thought I’d better join a Dormitory thinking what happens when underneath all the exterior was a very sensible look the searching hippie type but I was shop that weekend. Many people were see Oriental dress. It was there thought It would be interesting to ing a Costume history class and I 

dent Union. I actually went to see 

went to see the Korean Folk Bal-

ing at the University of Texas. I 

It seemed like something exciting and fun to do and everyone thought I fit the role.

I met the Unification Church in my last semester having been atten-

ing at the University of Texas. I went to see the Korean Folk Bal-

et who were performing at the Stu-

dent Union. I actually went to see the Korean dresses since I was tak-

ing a costume history class and thought it would be interesting to see Oriental dress. It was there that I heard that God was calling me to witness to and attended a work-

shop that weekend. Many people were surprised that I came because I didn’t look for the singing hippoc type but I was more into glamour and beauty. Under-

neath all the exterior was a very sensi-

tive girl who thought deeply about life. I remember many nights lying in my dormitory thinking what happens when we die. Is there life after death? What is the presence of a bright light and a voice in my room bowing and praying. I felt so intense I’d wake up sweating. After so many intense dreams and hearing voices in my room I actually became scared and thought I’d better join and make at least a year commitment until I knew more clearly. Could I live with myself if I ran away from God knowing when I always told him I loved him? I
I in a grade drew a nude. It seemed to be on my mind and I drew towards the nude backwards. A picture that filled the whole page of butcher paper, I showed everyone in the room. I was encouraged to do so. My teacher overcame to look at it. She was very nice, but obviously flustered. She didn’t say anything, just shocked. She said nervously that it was very pretty but did I think the circus lady needed something clothes? I remember what I said to her and now it seems very precocious. “Don’t you believe in modes?” I drew lines at my woman’s wrists and neck to indicate clothes but I was feeling my six-year-old passion.

The main difference between my Bohemian upbringing and that of kids being brought up by what we called trashy people was the type of trash that littered the houses and yards. For example, instead of Feynman people there more likely be wine bottles rather than beer bottles scattered about the place after an evening of entertaining, but the placement of the wine bottles would be quite the same as the beer bottles in the ‘trashy’ homes. Same ash trays full of the same cigarette butts. On any normal day the books and magazines covering our floor might be Allen Watts and Poetry Digest, rather than True Romance and Hot Month but they still lay there day and night, untouched for months at a time. The paintings on our walls were definitely nicer to look at than the calendars plastering ‘trashy’ walls but in both houses the pictures were mostly of women with little or no clothes on. Of course, we called ours ‘nudes’.

There were trashy people in every race, but they weren’t the same as everyday people. Everyday people worked hard, took care of their families the best that they could, and were enlightened to the extent that what was available to them, were pretty boring and didn’t have much time for a home. We’d look at a lot many people and say, “There’s Bozhok people.” Trashy people, on the other hand, didn’t serve others, including their kids, and didn’t worry too much about dramatic sexual relationships. Trashy people didn’t care about laws or authorit.

I was a song that Heung Jin Nim liked. “Hopelessly Devoted to You” was a song that my second maternal daughter Tania Heiberg stayed with me all night transcribing the song to musical daughter. “Hopelessly Devoted to You” was a song that True Parents I had somehow managed to work his way to get into my life. In 1976 at Washington Monument, I could barely sing. I’d feel like I was being choked. In 1976 at Washington Monument, I could barely sing. I’d feel like I was being choked. In 1976 at Washington Monument, I could barely sing.

Everyday people lived in homes that were different than ‘paint-by-the-numbers’ homes. Opposite my house. And my grandparent’s house was opposite my house. And my grandparent’s house was opposite my house.

I want you to make a CD this year.” I was so happy to be a warrior for God and prepare the atmosphere for Father to speak. I know my singing is a gift from God. Without faith in God and without True Parents I can honestly say I can’t really sing.

I want to thank God and True Parents for giving me the opportunity to thank my husband for all his love and support over the years—in fact, he’s the one who finally said “OK no more excuses. I want you to make a CD this year.” Because of him I’m discovering what true love is all about. And I thank my four wonderful children who seem to get such a thrill that their over-the-hill mom—between cooking, cleaning, and driving them to soccer, basketball, softball, Girl Scouts, cheerleading, and musical daughter events—is making a CD. Their friends think it’s cool. And I want to thank all who work on my CD. We’re finally convinced me over the last 29 years that they actually like my singing. Thank you for bringing my CD. With God we are always young in spirit and the best is yet to come.

By Claire Bowles

WHERE WE CAME FROM

Bohemian Breakfast

by Patsy from page 20

I still sing at many events in our Church. I also have done television commercials and instructional videos in the DC area. I’ve even had one line in the movie “Rules of Engagement” starring Tommy Lee Jones and Samuel L. Jackson. I’ve even had one line in the movie “Rules of Engagement” starring Tommy Lee Jones and Samuel L. Jackson.

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it was hard to imagine how Reverend Moon could top his declaration of messiahship in 1992. However, he may have done so by proclaiming the begin-
ning of a whole new historical epoch in 1993. In a speech, “The Reappearance of the Second Coming and the Completed Testament Era,” delivered at Belvedere International Training Center, Tarrytown, New York on January 10, 1993, Rev. Moon announced “the transition today to the Completed Testament era.” Although details as to the precise nature of the new epoch were as yet sketchy, it was understood to involve a funda-
mental shift in the order of salvation. As one church leader explained, “This is possibly the first time fractured religious organizations have...
mankind will closely observe how the Messiah lived after such a proclamation.” According to Rev. R. Kwak, “Although he wrote the CTA speech, Rev. Moon never-
theless carefully read it for more than an hour every night and again in the morning and on the airplane for the purpose of infusing more spiritual power into it.” For her part, Mrs. Moon was expected to be not just uniformly gracious and giving but to demonstrate the same depth of heart and commitment as her husband. Even more taxing was the necessity of testifying not on behalf of others but to themselves! This was not easy. To proclaim oneself among follow-
ers was one thing, but to do so in public risked ridicule and censure or even worse, indifference. Yet there was no one else among the membership to undertake this task. In proclaiming themselves, the existential burden was great. Rev. Moon was not one to speak openly of personal struggles. However, in a recorded prayer, he referred to the “huge” mission of True Parents and stat-
ed that no matter how hateful and difficult it was, we must go on.

It would be a mistake to assume that these chal-

lenge indicated the movement's loss of dogmatic fervor. On the contrary, in their general affirmation of theistic values and profession of faith, the conferences did not differ markedly in their basic orientation from professional meetings. There typically was a Founder's sympo-

sium and an appropriate audience for him to address. In this regard, the creation of peace federa-
tions was a high-level witnessing opportunity. The FFWP was a platform to reach high-level speakers and address significant and an appropriate audience for him to address. In this respect, the Inaugural World Convention of the FFWP was a monumental event.

The FFWP represented a new stage in the movement’s development. Rev. Chung Hwan Kwak, who was appointed Inter-
national President, maintained that the FFWP was more important than the Holy Spirit Association for the Uni-
fication of World Christianity (HSA-UWC) or Unification Church. HSA-UWC, he noted, was “not True Parents’ ultimate organization.” The rationale for this assertion was connected to the historic shift that underlay the emergence of the Completed Testament Age.

Rev. Kwak explained, “Religious organizations have always been centered on the individual, but we have now progressed to the salvation of the family... Such an organization is not a church; it is the Family Federation for World Peace and Unification.”

Given this understanding, it wasn’t surprising that the FFWP rather than the Unification Church was the main sponsor of CTA tour events and World Peace & Sports Festivals and International Marriages Blessing events after 1996.
We have five exciting interfaith service projects remaining in 2003 ready and waiting for you to join. Now is the time to apply or become a sponsor for someone to join one of these great projects!

August 1-14 Trinidad and Tobago: Participants will begin in Trinidad on an beautiful 14 acre natural setting and later move to Tobago where they will work on the upkeep of the coral reef. Our education programs and public service will focus on environmental issues, cross-cultural understanding and character building.

August 9-13 Sri Lanka (war-torn northern area) The project comprises of partial construction work for a preschool, donating school furniture and preparing of a playground (with equipment) for young children living at Yogapuram, Urumthor South in the Jaffna Peninsula. August 16-29 Paraguay Support a rural school in picturesque Paraguay. Visit the fabulous Iguazu Falls.

October 19-27 Korat, Thailand Join a youth interfaith forum at the UN (Bangkok), then travel to Korat to serve a nursery school and a Buddhist monastery. This is a fabulous event for October. If you have not been to Thailand, this is your chance!

December 5-14 Delhi, India Our final project for the year will be a Peace Among Religions Project for South Asia. Will run concurrent with the Parliament of World Religions and include visits to holy sites of the religions in northern India.

Coming in 2005: The RYS 20 Anniversary Celebration and Alumni Reunion. We will soon be posting alumni lists and are seeking to contact all RYS alumni from 1985 on to invite them for this great event.

All candidates are responsible for their own travel and visa. We do not provide assistance for travel or visas. For more information: www.rys.net RYS, 155 White Plains Rd., Tarrytown, NY 10591. Tel 914-631-1331 ext 109

by John W. Gehring

by Rob Sayre

Two 2nd generation, both who attend public high schools, took initiative and ownership to bring the Free Teens message to their High Schools.

Cresentia Hinkle, a sophomore at Reading High School in Reading, PA started an abstinence club, with a teacher advisor and brought 6 members to a Free Teens training session in Philadelphia in March and has held regular meetings.

Abby Sayre, a junior at Northwestern Lehigh High School in New Tripoli, PA, organized an abstinence club as part of her senior project. Her group, Pure Freedom published a newsletter, raised over $500 in donations from local churches and sponsored Linda Haft from Free Teens to address the entire student body, over 800 students and the entire administration.

Plans for next year include bringing the abstinence message to the Middle School, training the freshman girls and finding a few guys to join! The two clubs also plan to meet together to maintain their energy & commitment and plan together. Find out more about their clubs and on-going work at www.live4joy.org.

by Jeanne Carroll

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by John W. Gehring

by Rob Sayre

Two 2nd generation, both who attend public high schools, took initiative and ownership to bring the Free Teens message to their High Schools.

Cresentia Hinkle, a sophomore at Reading High School in Reading, PA started an abstinence club, with a teacher advisor and brought 6 members to a Free Teens training session in Philadelphia in March and has held regular meetings.

Abby Sayre, a junior at Northwestern Lehigh High School in New Tripoli, PA, organized an abstinence club as part of her senior project. Her group, Pure Freedom published a newsletter, raised over $500 in donations from local churches and sponsored Linda Haft from Free Teens to address the entire student body, over 800 students and the entire administration.

Plans for next year include bringing the abstinence message to the Middle School, training the freshman girls and finding a few guys to join! The two clubs also plan to meet together to maintain their energy & commitment and plan together. Find out more about their clubs and on-going work at www.live4joy.org.
This month we’re going to dis- cuss a tremendous subject. I have several new articles planned, but recent concerns about Rev. Moon’s health have prompted me to offer this article first.

An earlier version appeared in Unification News, with Dale Milne and the Rev. Joel Bjor- ling contributing. Thanks to God, and some excellent physicians, this remains a work of speculation.

LESSONS

Success is not guaranteed to new reli- gions. God inspires every authentic faith, but ordinary human beings have to adminis- ter them. No matter how pure and wise the founder, others must eventually take the reins. Jesus lamented often, and Buddha wondered if even one of his disciples really got it.

Over the millennia, prophets have found countedless religious miracles, whether offshoots or entirely new faiths. Each of these reli- gions changed with time, for good or ill.

In historical terms, only a fraction of them lasted very long. Many churches arose from the Amer- ican tradition of charismatic revival. During the 1800s an evangelist named William Miller started a movement that gave birth to the Jehovah’s Witnesses, Seventh Day Adventists, and others. Miller created a huge nucleus with his End of the World predictions, and then, soon enough, with resur- rectional warnings.

UNITY

The Jehovah’s Witnesses make bold claims of unity. A friend of mine was born, and raised a Witness; she even belonged to their elite 144,000 chosen ones. When and raised a Witness; she even belonged to their elite 144,000 chosen ones. When

Christianity divided within the lifetime of Jesus’ apostles. The Copts of Egypt, Roman Catholics, and Greek Orthodox Church all have ancient traditions, and lineages of succession. Each has weathered schisms, false leaders, and other difficulties.

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We Unificationists have seen several phases. The physical Kingdom did not arrive (as widely rumored, but by neither claim, and win the support of (one or more) Unificationist leaders. Each claimant may have a strong national or ethnic backing. How would our members, and the movement as a whole, determine whether (any of these mediums are (and remain) genuine? A formal process may be called for.

It might not be a simple true/false judgment, because spirits aren’t bound by the same laws. We’ve already welcomed messages from (and thus, the spirits of) hundreds of saints and historical figures.

Author Elisabeth Moon (an Irish name, by the way), in her excellent Paksennar- son/Gird fantasy novels, traces the found- ing of a new religion. In that storied time, only a handful of scribes are literate. After Gird dies, those few struggle with how best to relate his life story.

We can be thankful to have the truest and most loving leadership of any reli- gion in history.

ANNOUNCEMENTS

Two Pioneer Grandmas from Africa (with deepest reverence for Heavenly Father and True Parents), longing to experience True Love and perfecting True Love for the next generation, will be joined by lovers from the Sister Potentials plan. Contact: Claudine Wijtowicz, 1545 W Chase 109, Chicago IL 60626. Ph: 773-338-2105

The story of the Jews, from earliest times until today, is deeply inspiring.

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IN MEMORIAM

Homer Boute

We are saddened to announce the passing to the spirit world of Homer Charles Boute, the second son of Thomas and Alice Boute. Homer was 21 years old. He was a graduate of the STP program and spent 2 years there. He attended Bridgport University for a short time and was plan- ning some time off to be with his par- ents in their hometown of Keene Val- ley in the Adirondack Mountains of Upstate New York.

Homer had a truly original nature. He loved God and people and had a deep connection with nature. He loved birds and other wildlife and cared for the things of creation with deep appre- ciation. He was an avid mountain climber and his last day was spent doing the things he enjoyed most. He went fish- ing and hiking in the beautiful natural setting around the home that he loved. He slipped and fell while climbing up a waterfall. He was killed instantly. Homer is survived by his parents, Thomas and Alice Boute (74 Couple Blessings), his brothers and sisters, Ter- ren, Carra, Christal, and Jacob. He is also survived by his grandmother, Mrs. Alice Rowley Cheney, his aunts and uncles, Mary and Kim Bratti (2075 Cou- ple), Sarah and Steve Hauschka, Timo- thy and Katherine Cheney, and cousins, Adonia and Felicia Bratti. His paternal grandparents and grandfather, Timo- thy Cheney, predeceased him.

Homer was inspired to do whatever he could for God’s Providence and often helped the local church center with hol- iday fundraising. The children from the Albany/Upstate Northeastern New York church loved him dearly as a “big brother” who never tired of telling them about his life and interests. He will be deeply missed by all who knew and loved him.

The service was held in Keene Valley, New York. Contributions can be sent to the family c/o Rev. Sebastian Huemer, Albany Unification Family Church, 107 Whitehall Road, Albany, NY 12209.

Mrs. Mereth Huemer

the new messiah and gathered a devot- ed following. He began humbly, but soon amassed a treasure horde and lived like a debauched Roman Emperor. Five years later he was assassinated. His movement did not outlive him.

During the 1900s, the German city of Munster was seized twice by fanatical, messianic leaders. The second of these, Jan Matthys, was besieged by the very residents he’d expelled. Within a few years, he and all his followers were dead.

SUPPORT

The Principle explains how prophets can receive ‘mixed messages’ from the good and evil spiritual realms. Even so. God-guided religions will survive and grow.

In contrast, our founder’s life has been exhaustively recorded. No one can easily charge our founder’s character and deeds, not to mention the accuracy of his for her teach- ings. The doubt similar things have really happened. In contrast, our founder’s life has been exhaustively recorded. No one can easily charge our founder’s character and deeds, not to mention the accuracy of his for her teachings.
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